
Westcott & Hort

Greek / English

Interlinear

NEW TESTAMENT

coded with Strong's numbers

TRANSLITERATION CONVENTIONS

The system of transliteration used is as follows:

a	Alpha	n	Nu
b	Beta	x	Xi
g	Gamma	o	Omicron
d	Delta	p	Pi
e	Epsilon	r	Rho
z	Zeta	s	Sigma
ee	Eta	t	Tau
th	Theta	u	Upsilon
I	Iota	ph	Phi
K	Kappa	ch	Chi
L	Lambda	ps	Psi
m	Mu	w	Omega

NOTE: Hard breathing is represented by “h”. Diphthongs are transliterated as they appear.

The Iota subscript, Elision, Soft breathing, Accent, and Punctuation marks are ignored.

Greek is in lower case except in the following words where:

Epsilon (“e”) is doubled...

- halEEis (0217.5); bEEzeboul (0954); beethlEEem (0965);
- gEEennan, gEEennee, gEEennees (1067); ekchEEete, exechEEen, (1632);
- elEEinoteri (1652); elEEi (1653 or 1656); thEE (2316);
- katechEEen (2708); semEEin (4584); timothEE (5095).

Or it follows an Eta (“ee”):

- apeeEсан (0549); eiseeEi (1524); exeeEсан (1826); hwseeE (5617).

When Epsilon (“e”) precedes Eta (“ee”), as is usually the case, it remains in lower case, as in, for example:

- aneleeemonas (415), deesei, deeesesin, (1162), deee (1163), &c.

FORMAT CONVENTIONS

TEXT FORMAT:

- Top line is the Westcott and Hort Greek text.
- Middle line is the English translation of the Greek word above it.
- Bottom line is the Moulton & Geden Greek Concordance number assigned to the Greek word directly above it. These numbers are similar to Strong's Numbering system.

COLOR:

To enhance the usefulness of this extraordinary tool, we have employed color to help the end user quickly discern between the various lines on a page.

- The Greek text is green.
- The English text is blue.
- The Concordance numbers are red.

SCRIPTURE VERSE REFERENCES

Scripture verse references are clearly marked in **RED** and precede each verse, enclosed in a shaded shadow box. A hyperlink bookmark is provided for each New Testament book. If the desired bookmark has a triangle next to it, that means the book has multiple chapters. Single click on the triangle with your mouse and the available chapters will be displayed. Single click on a chapter and the first verse of that chapter in that book will immediately be displayed.

NOTE: Please note the use of “_” in M&G numbers like “1160_5”. This underline character is used in lieu of the decimal point in M&G numbers, throughout the work. This was merely used as a separator.

Matthew

Matthew 1:1

biblos genesews ieesou christou huiou daueid huiou
BOOK OF ORIGIN OF JESUS CHRIST SON OF DAVID SON
0976 1078 1083 2424 5547 5207 1160_5 5207
abraam
OF ABRAHAM.
0011

Matthew 1:2

abraam egenneesen ton isaak isaak de egenneesen
ABRAHAM GENERATED THE ISAAC, ISAAC BUT GENERATED
0011 1080 3588 2464 2464 1161 1080
ton iakwb iakwb de egenneesen ton ioudan kai tous
THE JACOB, JACOB BUT GENERATED THE JUDAH AND THE
3588 2384 2384 1161 1080 3588 2455 2532 3588
adelphous autou
BROTHERS OF HIM,
0080 0846_3

Matthew 1:3

ioudas de egenneesen ton phares kai ton zara ek
JUDAH BUT GENERATED THE PEREZ AND THE ZERAH OUT OF
2455 1161 1080 3588 5329 2532 3588 2196 1537
tees thamar phares de egenneesen ton hesrwm hesrwm
THE TAMAR, PEREZ BUT GENERATED THE HEZRON, HEZRON
3588 2283 5329 1161 1080 3588 2074 2074
de egenneesen ton aram
BUT GENERATED THE RAM,
1161 1080 3588 0689

Matthew 1:4

aram de egenneesen ton aminadab aminadab de
RAM BUT GENERATED THE AMMINADAB, AMMINADAB BUT
0689 1161 1080 3588 0284 0284 1161
egenneesen ton naasswn naasswn de egenneesen ton
GENERATED THE NAHSHON, NAHSHON BUT GENERATED THE
1080 3588 3476 3476 1161 1080 3588
salmwn
SALMON,
4533

Matthew 1:5

salmwn de egenneesen ton boes ek tees rhachab
SALMON BUT GENERATED THE BOAZ OUT OF THE RAHAB,
4533 1161 1080 3588 1003 1537 3588 4477
boes de egenneesen ton iwbeed ek tees rhouth iwbeed
BOAZ BUT GENERATED THE OBED OUT OF THE RUTH, OBED
1003 1161 1080 3588 2492_2 1537 3588 4503 2492_2
de egenneesen ton iessai
BUT GENERATED THE JESSE,
1161 1080 3588 2421

Matthew 1:6

iessai de egenneesen ton daueid ton basilea
JESSE BUT GENERATED THE DAVID THE KING.
2421 1161 1080 3588 1160_5 3588 0935
daueid de egenneesen ton solomwna ek tees
DAVID BUT GENERATED THE SOLOMON OUT OF THE [WIFE]
1160_5 1161 1080 3588 4672 1537 3588
tou ouriou
OF THE URIAH,
3588 3774

Matthew 1:7

solomwn de egenneesen ton rhoboam rhoboam de
SOLOMON BUT GENERATED THE REHOBOAM, REHOBOAM BUT
4672 1161 1080 3588 4497 4497 1161
egenneesen ton abia abia de egenneesen ton asaph
GENERATED THE ABIJAH, ABIJAH BUT GENERATED THE ASA,
1080 3588 0007 0007 1161 1080 3588 0760

Matthew 1:8

asaph de egenneesen ton iwsaphat iwsaphat de
ASA BUT GENERATED THE JEHOHAPHAT, JEHOHAPHAT BUT
0760 1161 1080 3588 2498 2498 1161
egenneesen ton iwram iwram de egenneesen ton
GENERATED THE JEHORAM, JEHORAM BUT GENERATED THE
1080 3588 2496 2496 1161 1080 3588
ozeian
UZZIAH,
3604

Matthew 1:9

ozeias de egenneesen ton iwatham iwatham de
UZZIAH BUT GENERATED THE JOTHAM, JOTHAM BUT
3604 1161 1080 3588 2488 2488 1161
egenneesen ton achas achas de egenneesen ton
GENERATED THE AHAZ, AHAZ BUT GENERATED THE
1080 3588 0881 0881 1161 1080 3588
hezekian
HEZEKIAH,
1478

Matthew 1:10

hezekias de egenneesen ton manassee manassees de
HEZEKIAH BUT GENERATED THE MANASSEH, MANASSEH BUT
1478 1161 1080 3588 3128 3128 1161
egenneesen ton amws amws de egenneesen ton iwseian
GENERATED THE AMON, AMON BUT GENERATED THE JOSIAH,
1080 3588 0300 0300 1161 1080 3588 2498_5

Matthew 1:11

iwseias de egenneesen ton iechonian kai tous
JOSIAH BUT GENERATED THE JECHONIAH AND THE
2498_5 1161 1080 3588 2423 2532 3588
adelphous autou epi tees metoikesias babulwnos
BROTHERS OF HIM UPON THE DEPORTATION OF BABYLON.
0080 0846_3 1909 3588 3350 0897

Matthew 1:12

meta de teen metoikesian babulwnos iechonias
AFTER BUT THE DEPORTATION OF BABYLON JECHONIAH
3326 1161 3588 3350 0897 2423
egenneesen ton salathieel salathieel de egenneesen
GENERATED THE SHEALTIEL, SHEALTIEL BUT GENERATED
1080 3588 4528 4528 1161 1080
ton zorobabel
THE ZERUBBABEL,
3588 2216

Matthew 1:13

zorobabel de egenneesen ton abioud abioud de
ZERUBBABEL BUT GENERATED THE ABIUD, ABIUD BUT
2216 1161 1080 3588 0010 0010 1161
egenneesen ton eliakeim eliakeim de egenneesen ton
GENERATED THE ELIAKIM, ELIAKIM BUT GENERATED THE
1080 3588 1662 1662 1161 1080 3588
azwr
AZOR,
0107

Matthew 1:14

azwr de egenneesen ton sadwk sadwk de egenneesen
AZOR BUT GENERATED THE ZADOK, ZADOK BUT GENERATED
0107 1161 1080 3588 4524 4524 1161 1080
ton acheim acheim de egenneesen ton elioud
THE ACHIM, ACHIM BUT GENERATED THE ELIUD,
3588 0885 0885 1161 1080 3588 1664

Matthew 1:15

elioud de egenneesen ton eleazar eleazar de
ELIUD BUT GENERATED THE ELEAZAR, ELEAZAR BUT
1664 1161 1080 3588 1648 1648 1161
egenneesen ton maththan maththan de egenneesen ton
GENERATED THE MATTHAN, MATTHAN BUT GENERATED THE
1080 3588 3102_4 3102_4 1161 1080 3588
iakwb
JACOB,
2384

Matthew 1:16

iakwb de egenneesen ton iwseeph ton andra marias
JACOB BUT GENERATED THE JOSEPH THE HUSBAND OF MARY,
2384 1161 1080 3588 2501_2 3588 0435 3137
ex hees egenneethee ieesous ho legomenos
OUT OF WHOM WAS GENERATED JESUS THE (ONE) BEING SAID
1537 3739 1080 2424 3588 3004
christos
CHRIST.
5547

Matthew 1:17

pasai oun hai geneai apo abraam hews
ALL THEREFORE THE GENERATIONS FROM ABRAHAM UNTIL
3956 3767 3588 1074 0575 0011 2193_5
daueid geneai dekatessares kai apo daueid hews
DAVID GENERATIONS FOURTEEN, AND FROM DAVID UNTIL
1160_5 1074 1180 2532 0575 1160_5 2193_5
tees metoikesias babulwnos geneai dekatessares kai
THE DEPORTATION OF BABYLON GENERATIONS FOURTEEN, AND
3588 3350 0897 1074 1180 2532
apo tees metoikesias babulwnos hews tou christou
FROM THE DEPORTATION OF BABYLON UNTIL THE CHRIST
0575 3588 3350 0897 2193_5 3588 5547
geneai dekatessares
GENERATIONS FOURTEEN.
1074 1180

Matthew 1:18

tou de ieesou christou hee genesis houtws een
OF THE BUT JESUS CHRIST THE ORIGIN THUS WAS.
3588 1161 2424 5547 3588 1078 1083 3779 1511_3
mneesteutheisees tees meetros autou marias
HAVING BEEN PROMISED IN MARRIAGE OF THE MOTHER OF HIM MARY
3423 3588 3384 0846_3 3137
tw iwseeph prin ee sunelthein autous
TO THE JOSEPH, BEFORE OR TO COME TOGETHER THEM
3588 2501_2 4250 2228 4905 0846_95
heurethee en gastri echousa ek pneumatou hagiou
SHE WAS FOUND IN BELLY HAVING OUT OF SPIRIT HOLY.
2147 1722 1064 2192 1537 4151 0039

Matthew 1:19

iwseeph de ho aneer autees dikaios wn kai mee
JOSEPH BUT THE HUSBAND OF HER, RIGHTEOUS BEING AND NOT
2501_2 1161 3588 0435 0846_4 1342 1511_1 2532 3361
thelwn auteen deigmatissai ebouleethee lathra
WILLING HER TO MAKE A PUBLIC SPECTACLE OF, INTENDED SECRETLY
2309 0846_8 1165 1014 2977
apolusai auteen
TO RELEASE HER.
0630 0846_8

Matthew 1:20

tauta de autou enthumeethentos idou aggelos
THESE (THINGS) BUT OF HIM HAVING THOUGHT LOOK! ANGEL
3778_93 1161 0846_3 1760 2400 0032
kuriou kat onar ephanee autw legwn iwseeph
OF LORD ACCORDING TO DREAM APPEARED TO HIM SAYING JOSEPH
2962 2596 3677 5316 0846_5 3004 2501_2
huios daueid mee phobeethees paralabein marian
SON OF DAVID, NOT YOU SHOULD BE AFRAID TO TAKE ALONG MARY
5207 1160_5 3361 5399 3880 3137
teen gunaika sou to gar en autee genneethen
THE WIFE OF YOU, THE (THING) FOR IN HER GENERATED
3588 1135 4771_1 3588 1063 1722 0846_6 1080
ek pneumatou estin hagiou
OUT OF SPIRIT IS HOLY;
1537 4151 1510_2 0039

Matthew 1:21

texetai de huion kai kaleseis to onoma
SHE WILL GIVE BIRTH TO BUT SON AND YOU WILL CALL THE NAME
5088 1161 5207 2532 2564 3588 3686
autou ieesoun autos gar swsei ton laon autou
OF HIM JESUS, HE FOR WILL SAVE THE PEOPLE OF HIM
0846_3 2424 0846 1063 4982 3588 2992 0846_3
apo twn hamartiwn autwn
FROM THE SINS OF THEM.
0575 3588 0266 0846_92

Matthew 1:22

touto de holon gegonen hina pleerwthee
THIS BUT WHOLE HAS HAPPENED IN ORDER THAT MIGHT BE FULFILLED
3778_2 1161 3650 1096 2443 4137
to rheethen hupo kuriou dia tou propheetou
THE (THING) SPOKEN BY LORD THROUGH THE PROPHET
3588 2064_5 5259 2962 1223 3588 4396
legontos
SAYING
3004

Matthew 1:23

idou hee parthenos en gastri hexei kai
LOOK! THE VIRGIN IN BELLY WILL HAVE AND
2400 3588 3933 1722 1064 2192 2532
texetai huion kai kalesousin to onoma autou
WILL GIVE BIRTH TO SON, AND THEY WILL CALL THE NAME OF HIM
5088 5207 2532 2564 3588 3686 0846_3
emmanoueel ho estin methermeneuomenon meth heemwn ho
IMMANUEL; WHICH IS BEING TRANSLATED WITH US THE
1694 3739 1510_2 3177 3326 1473_8 3588
theos
GOD.
2316

Matthew 1:24

egertheis de ho iwseeph apo tou hupnou
HAVING BEEN AWAKENED BUT THE JOSEPH FROM THE SLEEP
1453 1161 3588 2501_2 0575 3588 5258
epoieesen hws prosetaxen autw ho aggelos kuriou kai
DID AS DIRECTED TO HIM THE ANGEL OF LORD AND
4160 5613 4367 0846_5 3588 0032 2962 2532
parelaben teen gunaika autou
HE TOOK ALONG THE WOMAN OF HIM;
3880 3588 1135 0846_3

Matthew 1:25

kai ouk eginwsken auteen hews hou eteken
AND NOT HE WAS KNOWING HER UNTIL WHEN SHE GAVE BIRTH TO
2532 3756 1097 0846_8 2193 3739 5088
huion kai ekalesen to onoma autou ieesoun
SON; AND HE CALLED THE NAME OF HIM JESUS.
5207 2532 2564 3588 3686 0846_3 2424

Matthew 2:1

tou de ieesou genneethentos en beethleEm
OF THE BUT JESUS HAVING BEEN GENERATED IN BETHLEHEM
3588 1161 2424 1080 1722 0965
tees ioudaias en heemeraiis heerwdou tou basilews idou
OF THE JUDEA IN DAYS OF HEROD THE KING. LOOK!
3588 2449 1722 2250 2264 3588 0935 2400
magoi apo anatolwn paregenonto eis
MAGI FROM EASTERN PARTS CAME TO BE ALONGSIDE INTO
3097 0575 0395 3854 1519
ierosoluma
JERUSALEM
2414

Matthew 2:2

legontes pou estin ho techtheis basileus tw n ioudaiwn
SAYING WHERE IS THE (ONE) BORN KING OF THE JEWS?
3004 4226 1510_2 3588 5088 0935 3588 2453
eidomen gar autou ton astera en tee anatolee kai
WE SAW FOR OF HIM THE STAR IN THE EAST AND
1492 1063 0846_3 3588 0792 1722 3588 0395 2532
eelthomen proskuneesai autw
WE CAME TO DO OBEISANCE TO HIM.
2064 4352 0846_5

Matthew 2:3

akousas de ho basileus heerwdees etarachthee kai
HAVING HEARD BUT THE KING HEROD WAS AGITATED AND
0191 1161 3588 0935 2264 5015 2532
pasa ierosoluma met autou
ALL JERUSALEM WITH HIM,
3956 2414 3326 0846_3

Matthew 2:4

kai sunagagwn pantas tous archiereis kai
AND HAVING LED TOGETHER ALL THE CHIEF PRIESTS AND
2532 4863 3956 3588 0749 2532
grammateis tou laou epunthaneto par autwn pou
SCRIBES OF THE PEOPLE HE WAS INQUIRING BESIDE THEM WHERE
1122 3588 2992 4441 3844 0846_92 4226
ho christos gennatai
THE CHRIST IS GENERATED.
3588 5547 1080

Matthew 2:5

hoi de eipan autw en beethlEEm tees ioudaias
THE (ONES) BUT SAID TO HIM IN BETHLEHEM OF THE JUDEA;
3588 1161 1511_7 0846_5 1722 0965 3588 2449
houtws gar gegraptai dia tou propheetou
THUS FOR IT HAS BEEN WRITTEN THROUGH THE PROPHET
3779 1063 1125 1223 3588 4396

Matthew 2:6

kai su beethlEEm gee iouda oudamws elachistee
AND YOU, BETHLEHEM LAND OF JUDAH, BY NO MEANS LEAST
2532 4771 0965 1093 2455 3760 1646 1647
ei en tois heegemosin iouda ek sou gar
ARE IN THE GOVERNORS OF JUDAH; OUT OF YOU FOR
1510_1 1722 3588 2232 2455 1537 4771_1 1063
exeuseitai heegoumenos hostis poimanei ton
WILL COME FORTH GOVERNING ONE, WHO WILL SHEPHERD THE
1831 2233 3748 4165 3588
laon mou ton israeel
PEOPLE OF ME THE ISRAEL.
2992 1473_2 3588 2474

Matthew 2:7

tote heerwdees lathra kalesas tous magous
THEN HEROD SECRETLY HAVING CALLED THE MAGI
5119 2264 2977 2564 3588 3097
eekribwsen par autwn ton chronon tou
CAREFULLY ASCERTAINED BESIDE THEM THE TIME OF THE
0198 3844 0846_92 3588 5550 3588
phainomenou asteros
APPEARING STAR,
5316 0792

Matthew 2:8

kai pempas autous eis beethleEm eipen
AND HAVING SENT THEM INTO BETHLEHEM HE SAID
2532 3992 0846_95 1519 0965 1511_7
poreuthentes exetasate akribws peri tou
HAVING GONE ON WAY SEARCH YOU CAREFULLY ABOUT THE
4198 1833 0199 4012 3588
paidiou epan de heureete apageilate moi
YOUNG CHILD; WHENEVER BUT YOU MIGHT FIND REPORT BACK TO ME,
3813 1875 1161 2147 0518 1473_4
hopws kagw elthwn proskuneesw autw
SO THAT ALSO I HAVING COME MIGHT DO OBEISANCE TO IT.
3704 2504 2064 4352 0846_5

Matthew 2:9

hoi de akousantes tou basilews eporeutheesan
THE (ONES) BUT HAVING HEARD OF THE KING WENT THEIR WAY,
3588 1161 0191 3588 0935 4198
kai idou ho asteer hon eidon en tee anatolee
AND LOOK! THE STAR WHICH THEY SAW IN THE EAST
2532 2400 3588 0792 3739 1492 1722 3588 0395
proeegen autous hews elthwn estathee epanw
WENT AHEAD OF THEM, UNTIL HAVING COME IT STOOD ABOVE
4254 0846_95 2193 2064 2476 1883
hou een to paidion
WHERE WAS THE YOUNG CHILD.
3757 1511_3 3588 3813

Matthew 2:10

idontes de ton astera echareesan charan megaleen
HAVING SEEN BUT THE STAR THEY REJOICED JOY GREAT
1492 1161 3588 0792 5463 5479 3173
sphodra
VERY MUCH.
4970

Matthew 2:11

kai elthontes eis teen oikian eidon to paidion
AND HAVING COME INTO THE HOUSE THEY SAW THE YOUNG CHILD
2532 2064 1519 3588 3614 1492 3588 3813
meta marias tees meetros autou kai pesontes
WITH MARY THE MOTHER OF IT, AND HAVING FALLEN DOWN
3326 3137 3588 3384 0846_3 2532 4098
prosekuneesan autw kai anoixantes tous
THEY DID OBEISANCE TO IT, AND HAVING OPENED THE
4352 0846_5 2532 0455 3588
thesaurus autwn proseenegkan autw dwra chruson
TREASURES OF THEM THEY PRESENTED TO IT GIFTS, GOLD
2344 0846_92 4374 0846_5 1435 5557
kai libanon kai smurnan
AND FRANKINCENSE AND MYRRH.
2532 3030 2532 4666

Matthew 2:12

kai chreematisthentes kat onar mee
AND HAVING BEEN GIVEN DIVINE WARNING ACCORDING TO DREAM NOT
2532 5537 2596 3677 3361
anakampsai pros heerwdeen di allees hodou
TO RETURN TOWARD HEROD THROUGH ANOTHER WAY
0344 4314 2264 1223 0243 3598
anechwreesan eis teen chwran autwn
THEY WITHDREW INTO THE COUNTRY OF THEM.
0402 1519 3588 5561 0846_92

Matthew 2:13

anachwreesantwn de autwn idou aggelos kuriou
HAVING WITHDRAWN BUT OF THEM LOOK! ANGEL OF LORD
0402 1161 0846_92 2400 0032 2962
phainetai kat onar tw iwseeph legwn
APPEARS ACCORDING TO DREAM TO THE JOSEPH SAYING
5316 2596 3677 3588 2501_2 3004
egertheis paralabe to paidion kai teen meetera
HAVING GOT UP TAKE ALONG THE YOUNG CHILD AND THE MOTHER
1453 3880 3588 3813 2532 3588 3384
autou kai pheuge eis aigupton kai isthi ekei hews
OF IT AND BE FLEEING INTO EGYPT, AND BE THERE UNTIL
0846_3 2532 5343 1519 0125 2532 1510_8 1563 2193
an eipw soi mellei gar heerwdees zeetein
LIKELY I MIGHT SPEAK TO YOU; IS ABOUT FOR HEROD TO SEEK
0302 1511_7 4771_2 3195 1063 2264 2212
to paidion tou apolesai auto
THE YOUNG CHILD OF THE TO DESTROY IT.
3588 3813 3588 0622 0846_9

Matthew 2:14

ho de egertheis parelabe to paidion kai
THE (ONE) BUT HAVING GOT UP TOOK ALONG THE YOUNG CHILD AND
3588 1161 1453 3880 3588 3813 2532
teen meetera autou nuktos kai anechwreesen eis
THE MOTHER OF IT OF NIGHT AND WITHDREW INTO
3588 3384 0846_3 3571 2532 0402 1519
aigupton
EGYPT,
0125

Matthew 2:15

kai een ekei hews tees teleutees heerwdou hina
AND WAS THERE UNTIL THE DECEASE OF HEROD; IN ORDER THAT
2532 1511_3 1563 2193_5 3588 5054 2264 2443
pleerwthee to rheethen hupo kuriou dia tou
MIGHT BE FULFILLED THE (THING) SPOKEN BY LORD THROUGH THE
4137 3588 2064_5 5259 2962 1223 3588
propheetou legontos ex aiguptou ekalesa ton huion
PROPHET SAYING OUT OF EGYPT I CALLED THE SON
4396 3004 1537 0125 2564 3588 5207
mou
OF ME.
1473_2

Matthew 2:16

tote heerwdees idwn hoti enepaichthee hupo twm
THEN HEROD HAVING SEEN THAT HE WAS OUTWITTED BY THE
5119 2264 1492 3754 1702 5259 3588
magwn ethumwthee lian kai aposteilas aneilen
MAGI WAS ENRAGED GREATLY, AND HAVING SENT OFF HE TOOK UP
3097 2373 3029 2532 0649 0337
pantas tous paidas tous en beethlEEm kai en pasi
ALL THE BOYS THE (ONES) IN BETHLEHEM AND IN ALL
3956 3588 3816 3588 1722 0965 2532 1722 3956
tois horiois autees apo dietous kai katwterw
THE DISTRICTS OF HIM FROM TWO YEARS AND DOWN MORE,
3588 3725 0846_4 0575 1332 2532 2736
kata ton chronon hon eekribwsen para
ACCORDING TO THE TIME WHICH HE CAREFULLY ASCERTAINED BESIDE
2596 3588 5550 3739 0198 3844
twm magwn
OF THE MAGI.
3588 3097

Matthew 2:17

tote epleerwthee to rheethen dia ieremiou
THEN WAS FULFILLED THE (THING) SPOKEN THROUGH JEREMIAH
5119 4137 3588 2064_5 1223 2408
tou propheetou legontos
THE PROPHET SAYING
3588 4396 3004

Matthew 2:18

phwnee en rhama eekousthee klauthmos kai odurmos
VOICE IN RAMAH WAS HEARD, WEEPING AND WAILING
5456 1722 4471 0191 2805 2532 3602
polus rhacheel klaiousa ta tekna autees kai ouk
MUCH; RACHEL WEEPING FOR THE CHILDREN OF HER, AND NOT
4183 4478 2799 3588 5043 0846_4 2532 3756
eethelen parakleetheenai hoti ouk eisin
WAS WILLING TO BE COMFORTED BECAUSE NOT THEY ARE.
2309 3870 3754 3756 1510_5

Matthew 2:19

teleutesantos de tou heerwdou idou aggelos
HAVING DECEASED BUT OF THE HEROD LOOK! ANGEL
5053 1161 3588 2264 2400 0032
kuriou phainetai kat onar tw iwseeph en
OF LORD APPEARS ACCORDING TO DREAM TO THE JOSEPH IN
2962 5316 2596 3677 3588 2501_2 1722
aiguptw
EGYPT
0125

Matthew 2:20

legwn egertheis paralabe to paidion kai teen
SAYING HAVING GOT UP TAKE ALONG THE YOUNG CHILD AND THE
3004 1453 3880 3588 3813 2532 3588
meetera autou kai poreuou eis geen israeel
MOTHER OF IT AND BE ON YOUR WAY INTO EARTH OF ISRAEL,
3384 0846_3 2532 4198 1519 1093 2474
tethneekasin gar hoi zeetountes teen psucheen tou
HAVE DIED FOR THE (ONES) SEEKING THE SOUL OF THE
2348 1063 3588 2212 3588 5590 3588
paidiou
YOUNG CHILD.
3813

Matthew 2:21

ho de egertheis parelabe to paidion kai
THE (ONE) BUT HAVING GOT UP TOOK ALONG THE YOUNG CHILD AND
3588 1161 1453 3880 3588 3813 2532
teen meetera autou kai eiseelthen eis geen israeel
THE MOTHER OF IT AND ENTERED INTO EARTH OF ISRAEL.
3588 3384 0846_3 2532 1525 1519 1093 2474

Matthew 2:22

akousas de hoti archelaos basileuei tees
HAVING HEARD BUT THAT ARCHELAUS IS REIGNING OF THE
0191 1161 3754 0745 0936 3588
ioudaias anti tou patros autou heerwdou
JUDEA INSTEAD OF THE FATHER OF HIM HEROD
2449 0473 3588 3962 0846_3 2264
ephobeethee ekei apelthein
HE BECAME AFRAID THERE TO DEPART;
5399 1563 0565
chreematistheis de kat onar
HAVING BEEN GIVEN DIVINE WARNING BUT ACCORDING TO DREAM
5537 1161 2596 3677
anechwreesen eis ta meree tees galilaias
HE WITHDREW INTO THE PARTS OF THE GALILEE,
0402 1519 3588 3313 3588 1056

Matthew 2:23

kai elthwn katwkeesen eis polin legomeneen
AND HAVING COME HE SETTLED INTO CITY BEING SAID
2532 2064 2730 1519 4172 3004
nazaret hopws pleerwthee to rheethen dia
NAZARETH, SO THAT MIGHT BE FULFILLED THE (THING) SPOKEN THROUGH
3478 3704 4137 3588 2064_5 1223
tw n propheetwn hoti nazwraios kleetheesetai
THE PROPHETS THAT NAZARENE HE WILL BE CALLED.
3588 4396 3754 3480 2564

Matthew 3:1

en de tais heemerais ekeiniais paraginetai iwanees
IN BUT THE DAYS THOSE COMES TO BE ALONGSIDE JOHN
1722 1161 3588 2250 1565 3854 2491
ho baptistees keeruswn en tee ereemw tees
THE BAPTIST PREACHING IN THE WILDERNESS OF THE
3588 0910 2784 1722 3588 2048 3588
ioudaias
JUDEA
2449

Matthew 3:2

legwn metanoeite eeggiken gar hee basileia
SAYING BE YOU REPENTING, HAS DRAWN NEAR FOR THE KINGDOM
3004 3340 1448 1063 3588 0932
tw n ouranwn
OF THE HEAVENS.
3588 3772

Matthew 3:3

houtos gar estin ho rheetheis dia eesaiou tou
THIS FOR IS THE (ONE) SPOKEN OF THROUGH ISAIAH THE
3778 1063 1510_2 3588 2064_5 1223 2268 3588
propheetou legontos phwnee bowntos en tee
PROPHET SAYING VOICE OF ONE CRYING OUT IN THE
4396 3004 5456 0994 1722 3588
ereemw hetoimasate teen hodon kuriou eutheias
WILDERNESS MAKE YOU READY THE WAY OF LORD, STRAIGHT
2048 2090 3588 3598 2962 2117
poieite tas tribous autou
BE MAKING THE ROADS OF HIM.
4160 3588 5147 0846_3

Matthew 3:4

autos de ho iwanees eichen to enduma autou apo
HE BUT THE JOHN WAS HAVING THE CLOTHING OF HIM FROM
0846 1161 3588 2491 2192 3588 1742 0846_3 0575
0846_99
trichwn kameelou kai zwneen dermatineen peri teen
HAIRS OF CAMEL AND GIRDLE LEATHERN AROUND THE
2359 2574 2532 2223 1193 4012 3588
osphun autou hee de trophee een autou akrides kai
LOIN OF HIM, THE BUT FOOD WAS OF HIM LOCUSTS AND
3751 0846_3 3588 1161 5160 1511_3 0846_3 0200 2532
meli agrion
HONEY WILD.
3192 0066

Matthew 3:5

tote exeporeueto pros auton ierosoluma kai pasa
THEN WAS MAKING WAY OUT TOWARD HIM JERUSALEM AND ALL
5119 1607 4314 0846_7 2414 2532 3956
hee ioudaia kai pasa hee perichwros tou iordanou
THE JUDEA AND ALL THE COUNTRY AROUND OF THE JORDAN,
3588 2449 2532 3956 3588 4066 3588 2446

Matthew 3:6

kai ebaptizonto en tw iordanee potamw hup autou
AND WERE BEING BAPTIZED IN THE JORDAN RIVER BY HIM
2532 0907 1722 3588 2446 4215 5259 0846_3
exomologoumenoi tas hamartias autwn
(THEY) OPENLY CONFESSING THE SINS OF THEM.
1843 3588 0266 0846_92

Matthew 3:7

idwn de pollous twn pharisaiwn kai saddoukaiwn
HAVING SEEN BUT MANY OF THE PHARISEES AND SADDUCEES
1492 1161 4183 3588 5330 2532 4523
erchomenous epi to baptisma eipen autois
COMING UPON THE BAPTISM HE SAID TO THEM
2064 1909 3588 0908 1511_7 0846_93
genneemata echidnwn tis hupedeixen humin phugein
GENERATED ONES OF VIPERS, WHO SHOWED TO YOU TO FLEE
1081 2191 5101 5263 4771_6 5343
apo tees mellousees orgees
FROM THE ABOUT TO COME WRATH?
0575 3588 3195 3709

Matthew 3:8

poiesate oun karpon axion tees metanoias
MAKE YOU THEREFORE FRUIT WORTHY OF THE REPENTANCE;
4160 3767 2590 0514 3588 3341

Matthew 3:9

kai mee doxeete legein en heautois patera
AND NOT YOU SHOULD PRESUME TO BE SAYING IN SELVES FATHER
2532 3361 1380 3004 1722 1438 3962
echomen ton abraam legw gar humin hoti
WE HAVE THE ABRAHAM, I AM SAYING FOR TO YOU THAT
2192 3588 0011 3004 1063 4771_6 3754
dunatai ho theos ek twn lithwn toutwn egeirai
IS ABLE THE GOD OUT OF THE STONES THESE TO RAISE UP
1410 3588 2316 1537 3588 3037 3778_94 1453
tekna tw abraam
CHILDREN TO THE ABRAHAM.
5043 3588 0011

Matthew 3:10

eedee de hee axinee pros teen rhizan twn dendrwn
ALREADY BUT THE AX TOWARD THE ROOT OF THE TREES
2235 1161 3588 0513 4314 3588 4491 3588 1186
keitai pan oun dendron mee poioun karpon kalon
IS LYING; EVERY THEREFORE TREE NOT MAKING FRUIT FINE
2749 3956 3767 1186 3361 4160 2590 2570
ekkoptetai kai eis pur balletai
IS CUT OUT AND INTO FIRE IS THROWN.
1581 2532 1519 4442 0906

Matthew 3:11

egw men humas baptizw en hudati eis metanoian
I INDEED YOU I BAPTIZE IN WATER INTO REPENTANCE;
1473 3303 4771_7 0907 1722 5204 1519 3341
ho de opisw mou erchomenos ischuroteros mou estin
THE (ONE) BUT BEHIND ME COMING STRONGER OF ME IS,
3588 1161 3694 1473_2 2064 2478 1473_2 1510_2
hou ouk eimi hikanos ta hupodeemata bastasai autos
OF WHOM NOT I AM FIT THE SANDALS TO CARRY OFF; HE
3739 3756 1510 2425 3588 5266 0941 0846
humas baptisei en pneumatihagi kai puri
YOU WILL BAPTIZE IN SPIRIT HOLY AND FIRE;
4771_7 0907 1722 4151 0039 2532 4442

Matthew 3:12

hou to ptuon en tee cheiri autou kai
WHOSE THE WINNOWING SHOVEL IN THE HAND OF HIM, AND
3739 3588 4425 1722 3588 5495 0846_3 2532
diakatharizei teen halwna autou kai
HE WILL COMPLETELY CLEAN UP THE THRESHING FLOOR OF HIM, AND
1245_5 3588 0257 0846_3 2532
sunaxei ton siton autou eis teen apotheekeen to
WILL GATHER THE WHEAT OF HIM INTO THE STOREHOUSE, THE
4863 3588 4621 0846_3 1519 3588 0596 3588
de achuron katakausei puri asbestw
BUT CHAFF HE WILL BURN UP TO FIRE INEXTINGUISHABLE.
1161 0892 2618 4442 0762

Matthew 3:13

tote paraginetai ho ieesous apo tees
THEN COMES TO BE ALONGSIDE THE JESUS FROM THE
5119 3854 3588 2424 0575 3588
galilaias epi ton iordaneen pros ton iwaneen tou
GALILEE UPON THE JORDAN TOWARD THE JOHN OF THE
1056 1909 3588 2446 4314 3588 2491 3588
baptistheenai hup autou
TO BE BAPTIZED BY HIM.
0907 5259 0846_3

Matthew 3:14

ho de diekwluen auton legwn egw chreian echw
THE (ONE) BUT WAS PREVENTING HIM SAYING I NEED I HAVE
3588 1161 1254 0846_7 3004 1473 5532 2192
hupo sou baptistheenai kai su erchee pros me
BY YOU TO GET BAPTIZED, AND YOU ARE COMING TOWARD ME?
5259 4771_1 0907 2532 4771 2064 4314 1473_6

Matthew 3:15

apokritheis de ho ieesous eipen autw aphas
HAVING REPLIED BUT THE JESUS SAID TO HIM LET GO
0611 1161 3588 2424 1511_7 0846_5 0863
arti houtw gar prepon estin heemin pleerwsai
RIGHT NOW, THUS FOR SUITABLE IS TO US TO FULFILL
0737 3779 1063 4241 1510_2 1473_9 4137
pasan dikaiosuneen tote aphiiesin auton
ALL RIGHTEOUSNESS. THEN HE LET GO HIM.
3956 1343 5119 0863 0846_7

Matthew 3:16

baptistheis de ho ieesous euthus anebee apo
HAVING BEEN BAPTIZED BUT THE JESUS IMMEDIATELY CAME UP FROM
0907 1161 3588 2424 2117_5 0305 0575
tou hudatos kai idou eenewchtheesan hoi ouranoi
THE WATER; AND LOOK! WERE OPENED UP THE HEAVENS,
3588 5204 2532 2400 0455 3588 3772
kai eiden pneuma theou katabainon hwsei peristeran
AND HE SAW SPIRIT OF GOD DESCENDING AS IF DOVE
2532 1492 4151 2316 2597 5616 4058
erchomenon ep auton
COMING UPON HIM;
2064 1909 0846_7

Matthew 3:17

kai idou phwnee ek twn ouranwn legousa houtos estin
AND LOOK! VOICE OUT OF THE HEAVENS SAYING THIS IS
2532 2400 5456 1537 3588 3772 3004 3778 1510_2
ho huion mou ho agapeetos en hw eudokeesa
THE SON OF ME THE BELOVED, IN WHOM I FOUND GOOD PLEASURE.
3588 5207 1473_2 3588 0027 1722 3739 2106

Matthew 4:1

tote ho ieesous anechthee eis teen ereemon hupo
THEN THE JESUS WAS LED UP INTO THE WILDERNESS BY
5119 3588 2424 0321 1519 3588 2048 5259
tou pneumatos peirastheenai hupo tou diabolou
THE SPIRIT, TO BE TEMPTED BY THE DEVIL.
3588 4151 3985 5259 3588 1228

Matthew 4:2

kai neesteusas heemeras tesserakonta kai nuktas
AND HAVING FASTED DAYS FORTY AND NIGHTS
2532 3522 2250 5062 2532 3571
tesserakonta husteron epeinasen
FORTY LATTERLY HE FELT HUNGRY.
5062 5305 3983

Matthew 4:3

kai proselthwn ho peirazwn eipen autw ei huios
AND HAVING COME TOWARD THE TEMPTER SAID TO HIM IF SON
2532 4334 3588 3985 1511_7 0846_5 1487 5207
ei tou theou eipon hina hoi lithoi houtoi
YOU ARE OF THE GOD, SAY IN ORDER THAT THE STONES THESE
1510_1 3588 2316 1511_7 2443 3588 3037 3778_91
artoi genwntai
LOAVES OF BREAD SHOULD BECOME.
0740 1096

Matthew 4:4

ho de apokritheis eipen gegraptai ouk ep
THE (ONE) BUT HAVING REPLIED SAID IT HAS BEEN WRITTEN NOT UPON
3588 1161 0611 1511_7 1125 3756 1909
artw monw zeesetai ho anthrwpos all epi panti
BREAD ALONE WILL LIVE THE MAN, BUT UPON EVERY
0740 3441 2198 3588 0444 0235 1909 3956
rheemati ekporeuomenw dia stomatos theou
UTTERANCE COMING FORTH THROUGH MOUTH OF GOD.
4487 1607 1223 4750 2316

Matthew 4:5

tote paralambanei auton ho diabolos eis teen hagian
THEN TAKES ALONG HIM THE DEVIL INTO THE HOLY
5119 3880 0846_7 3588 1228 1519 3588 0039
polin kai esteesen auton epi to pterugion tou
CITY, AND STATIONED HIM UPON THE BATTLEMENT OF THE
4172 2532 2476 0846_7 1909 3588 4419 3588
hierou
TEMPLE,
2411

Matthew 4:6

kai legei autw ei huios ei tou theou bale
AND HE IS SAYING TO HIM IF SON YOU ARE OF THE GOD, HURL
2532 3004 0846_5 1487 5207 1510_1 3588 2316 0906
seauton katw gegraptai gar hoti tois aggelois
YOURSELF DOWN; IT HAS BEEN WRITTEN FOR THAT TO THE ANGELS
4572 2736 1125 1063 3754 3588 0032
autou enteleitai peri sou kai epi cheirwn
OF HIM HE WILL GIVE CHARGE ABOUT YOU AND UPON HANDS
0846_3 1781 4012 4771_1 2532 1909 5495
arousin se mee pote proskopsees pros lithon
THEY WILL LIFT YOU, NOT EVER YOU SHOULD STRIKE TOWARD STONE
0142 4771_3 3361 4218 4350 4314 3037
3379
ton poda sou
THE FOOT OF YOU.
3588 4228 4771_1

Matthew 4:7

ephee autw ho ieesous palin gegraptai ouk
SAID TO HIM THE JESUS AGAIN IT HAS BEEN WRITTEN NOT
5346 0846_5 3588 2424 3825 1125 3756
ekpeiraseis kurion ton theon sou
YOU SHALL PUT TO THE TEST LORD THE GOD OF YOU.
1598 2962 3588 2316 4771_1

Matthew 4:8

palin paralambanei auton ho diabolos eis oros
AGAIN TAKES ALONG HIM THE DEVIL INTO MOUNTAIN
3825 3880 0846_7 3588 1228 1519 3735
hupseelon lian kai deiknusin autw pasas tas
HIGH UNUSUALLY, AND SHOWS TO HIM ALL THE
5308 3029 2532 1166 0846_5 3956 3588
basileias tou kosmou kai teen doxan autwn
KINGDOMS OF THE WORLD AND THE GLORY OF THEM,
0932 3588 2889 2532 3588 1391 0846_92

Matthew 4:9

kai eipen autw tauta soi panta dws ean
AND SAID TO HIM THESE (THINGS) TO YOU ALL I SHALL GIVE IF EVER
2532 1511_7 0846_5 3778_93 4771_2 3956 1325 1437
peswn proskuneesees moi
HAVING FALLEN DOWN YOU SHOULD DO ACT OF WORSHIP TO ME.
4098 4352 1473_4

Matthew 4:10

tote legei autw ho ieesous hupage satana
THEN IS SAYING TO HIM THE JESUS BE GOING AWAY SATAN;
5119 3004 0846_5 3588 2424 5217 4566 4567
gegraptai gar kurion ton theon sou
IT HAS BEEN WRITTEN FOR LORD THE GOD OF YOU
1125 1063 2962 3588 2316 4771_1
proskuneeseis kai autw monw
YOU SHALL WORSHIP AND TO HIM ALONE
4352 2532 0846_5 3441
latreuseis
YOU SHALL RENDER SACRED SERVICE.
3000

Matthew 4:11

tote aphiesin auton ho diabolos kai idou aggeloi
THEN HE LETS GO HIM THE DEVIL AND LOOK! ANGELS
5119 0863 0846_7 3588 1228 2532 2400 0032
proselthon kai dieekonoun autw
CAME TOWARD AND WERE MINISTERING TO HIM.
4334 2532 1247 0846_5

Matthew 4:12

akousas de hoti iwanees paredothee
HAVING HEARD BUT THAT JOHN WAS GIVEN OVER
0191 1161 3754 2491 3860
anechwreesen eis teen galilaian
HE RETIRED INTO THE GALILEE.
0402 1519 3588 1056

Matthew 4:13

kai katalipwn teen nazara elthwn
AND HAVING LEFT THE NAZARETH HAVING COME
2532 2641 3588 3478 2064
katwkeesen eis kapharnaoum teen parathalassian
HE TOOK UP RESIDENCE INTO CAPERNAUM THE BESIDE THE SEA
2730 1519 2746_5 3588 3864
en horiois zabolwn kai nephthaleim
IN DISTRICTS OF ZEBULUN AND NAPHTALI;
1722 3725 2194 2532 3508

Matthew 4:14

hina pleerwthee to rheethen dia
IN ORDER THAT MIGHT BE FULFILLED THE (THING) SPOKEN THROUGH
2443 4137 3588 2064_5 1223
eesaiou tou propheetou legontos
ISAIAH THE PROPHET SAYING
2268 3588 4396 3004

Matthew 4:15

gee zabolwn kai gee nephthaleim hodon thalassees
EARTH OF ZEBULUN AND EARTH OF NAPHTALI, WAY OF SEA,
1093 2194 2532 1093 3508 3598 2281
peran tou iordanou galilaia twn ethnwn
ON OTHER SIDE OF THE JORDAN, GALILEE OF THE NATIONS,
4008 3588 2446 1056 3588 1484

Matthew 4:16

ho laos ho katheemenos en skotia phws eiden
THE PEOPLE THE (ONE) SITTING IN DARKNESS LIGHT SAW
3588 2992 3588 2521 1722 4653 5457 1492
mega kai tois katheemenois en chwra kai skia
GREAT, AND TO THE (ONES) SITTING IN REGION AND SHADOW
3173 2532 3588 2521 1722 5561 2532 4639
thanatou phws aneteilen autois
OF DEATH LIGHT ROSE UP TO THEM.
2288 5457 0393 0846_93

Matthew 4:17

apo tote eerxato ho ieesous keerussein kai
FROM THEN STARTED THE JESUS TO BE PREACHING AND
0575 5119 0756 0757 3588 2424 2784 2532
legein metanoeite eeggiken gar hee
TO BE SAYING BE YOU REPENTING, HAS DRAWN NEAR FOR THE
3004 3340 1448 1063 3588
basileia twn ouranwn
KINGDOM OF THE HEAVENS.
0932 3588 3772

Matthew 4:18

peripatwn de para teen thalassan tees galilaias
WALKING BUT BESIDE THE SEA OF THE GALILEE
4043 1161 3844 3588 2281 3588 1056
eiden duo adelphous simwna ton legomenon petron
HE SAW TWO BROTHERS, SIMON THE (ONE) BEING SAID PETER
1492 1417 0080 4613 3588 3004 4074
kai andrean ton adelphon autou ballontas
AND ANDREW THE BROTHER OF HIM, CASTING
2532 0406 3588 0080 0846_3 0906
amphibleestron eis teen thalassan eesan gar haleEis
FISHING NET INTO THE SEA, THEY WERE FOR FISHERS;
0293 1519 3588 2281 1511_3 1063 0217_5

Matthew 4:19

kai legei autois deute opisw mou kai poieesw
AND IS SAYING TO THEM HITHER BEHIND ME, AND I SHALL MAKE
2532 3004 0846_93 1205 3694 1473_2 2532 4160
humas haleEis anthrwpwn
YOU FISHERS OF MEN.
4771_7 0217_5 0444

Matthew 4:20

hoi de euthews apentes ta diktua
THE (ONES) BUT AT ONCE HAVING LET GO THE NETS
3588 1161 2112 0863 3588 1350
eekoloutheesan autw
THEY FOLLOWED TO HIM.
0190 0846_5

Matthew 4:21

kai probas ekeithen eiden allous duo
AND HAVING GONE ON FROM THERE HE SAW OTHERS TWO
2532 4260 1564 1492 0243 1417
adelphous iakwbon ton tou zebedaïou kai iwaneen
BROTHERS, JAMES THE (ONE) OF THE ZEBEDEE AND JOHN
0080 2385 3588 3588 2199 2532 2491_2
ton adelphon autou en tw ploiw meta zebedaïou tou
THE BROTHER OF HIM, IN THE BOAT WITH ZEBEDEE THE
3588 0080 0846_3 1722 3588 4143 3326 2199 3588
patros autwn katartizontas ta diktua autwn kai
FATHER OF THEM REPAIRING THE NETS OF THEM, AND
3962 0846_92 2675 3588 1350 0846_92 2532
ekalesen autous
HE CALLED THEM.
2564 0846_95

Matthew 4:22

hoi de euthews apentes to ploion kai ton
THE (ONES) BUT AT ONCE HAVING LET GO THE BOAT AND THE
3588 1161 2112 0863 3588 4143 2532 3588
patera autwn eekoloutheesan autw
FATHER OF THEM THEY FOLLOWED TO HIM.
3962 0846_92 0190 0846_5

Matthew 4:23

kai perieegen en holee tee galilaia
AND HE WAS GOING AROUND IN WHOLE THE GALILEE,
2532 4013 1722 3650 3588 1056
didaskwn en tais sunagwga is autwn kai keerusswn
TEACHING IN THE SYNAGOGUES OF THEM AND PREACHING
1321 1722 3588 4864 0846_92 2532 2784
to euaggelion tees basileias kai therapeuwn pasan
THE GOOD NEWS OF THE KINGDOM AND CURING EVERY
3588 2098 3588 0932 2532 2323 3956
noson kai pasan malakian en tw law
DISEASE AND EVERY INFIRMITY IN THE PEOPLE.
3554 2532 3956 3119 1722 3588 2992

Matthew 4:24

kai apeelthen hee akoe autou eis holeen teen
AND WENT OFF THE HEARING OF HIM INTO WHOLE THE
2532 0565 3588 0189 0846_3 1519 3650 3588
surian kai proseenegkan autw pantas tous kakws
SYRIA; AND THEY BROUGHT TO HIM ALL THE BADLY
4947 2532 4374 0846_5 3956 3588 2560
echontas poikilais nosois kai basanois
HAVING TO VARIOUS DISEASES AND TORMENTS
2192 4164 3554 2532 0931
sunechomenous daimonizomenous kai
BEING AFFLICTED, BEING DEMON POSSESSED AND
4912 1139 2532
seleeniazomenous kai paralutikous kai etherapeusen
BEING MOONSTRUCK AND PARALYTICS, AND HE CURED
4583 2532 3885 2532 2323
autous
THEM.
0846_95

Matthew 4:25

kai eekoloutheesan autw ochloi polloi apo tees
AND FOLLOWED TO HIM CROWDS MANY FROM THE
2532 0190 0846_5 3793 4183 0575 3588
galilaias kai dekapolews kai ierosolumwn kai ioudaias
GALILEE AND DECAPOLIS AND JERUSALEM AND JUDEA
1056 2532 1179 2532 2414 2532 2449
kai peran tou iordanou
AND THE OTHER SIDE OF THE JORDAN.
2532 4008 3588 2446

Matthew 5:1

idwn de tous ochlous anebee eis to oros
HAVING SEEN BUT THE CROWDS HE WENT UP INTO THE MOUNTAIN;
1492 1161 3588 3793 0305 1519 3588 3735
kai kathisantos autou proseelthan autw hoi
AND HAVING SAT DOWN OF HIM CAME TOWARD TO HIM THE
2532 2523 0846_3 4334 0846_5 3588
matheetai autou
DISCIPLES OF HIM;
3101 0846_3

Matthew 5:2

kai anoixas to stoma autou edidasken autous legwn
AND HAVING OPENED THE MOUTH OF HIM HE WAS TEACHING THEM SAYING
2532 0455 3588 4750 0846_3 1321 0846_95 3004

Matthew 5:3

makarioi hoi ptwchoi tw pneumatī hoti autwn
HAPPY THE POOR ONES (AS) TO THE SPIRIT, THAT OF THEM
3107 3588 4434 3588 4151 3754 0846_92
estin hee basileia twn ouranwn
IS THE KINGDOM OF THE HEAVENS.
1510_2 3588 0932 3588 3772

Matthew 5:4

makarioi hoi penthountes hoti autoi
HAPPY THE (ONES) MOURNING, THAT THEY
3107 3588 3996 3754 0846_91
parakleethesontai
WILL BE COMFORTED.
3870

Matthew 5:5

makarioi hoi praeis hoti autoi
HAPPY THE MILD TEMPERED (ONES), THAT THEY
3107 3588 4239 3754 0846_91
kleeronomeesousi teen geen
WILL INHERIT THE EARTH.
2816 3588 1093

Matthew 5:6

makarioi hoi peinvntes kai dipswntes teen
HAPPY THE (ONES) HUNGERING FOR AND THIRSTING FOR THE
3107 3588 3983 2532 1372 3588
dikaiosuneen hoti autoi chortasthesontai
RIGHTEOUSNESS, THAT THEY WILL BE SATISFIED.
1343 3754 0846_91 5526

Matthew 5:7

makarioi hoi eleemones hoti autoi eleethesontai
HAPPY THE MERCIFUL ONES, THAT THEY WILL BE SHOWN MERCY.
3107 3588 1655 3754 0846_91 1653

Matthew 5:8

makarioi hoi katharoi tee kardia hoti autoi
HAPPY THE PURE ONES (AS) TO THE HEART, THAT THEY
3107 3588 2513 3588 2588 3754 0846_91
ton theon opsontai
THE GOD WILL SEE,
3588 2316 3708

Matthew 5:9

makarioi hoi eireenopoiōi hoti autoi huiōi theou
HAPPY THE PEACEMAKERS, THAT THEY SONS OF GOD
3107 3588 1518 3754 0846_91 5207 2316
kleethesontai
WILL BE CALLED.
2564

Matthew 5:10

makarioi hoi dediwgmenoi heneken
HAPPY THE (ONES) HAVING BEEN PERSECUTED ON ACCOUNT
3107 3588 1377 1752
dikaiosunees hoti autwn estin hee basileia twn
OF RIGHTEOUSNESS, THAT OF THEM IS THE KINGDOM OF THE
1343 3754 0846_92 1510_2 3588 0932 3588
ouranwn
HEAVENS.
3772

Matthew 5:11

makarioi este hotan oneidiswsin humas kai
HAPPY ARE YOU WHENEVER THEY MIGHT REPROACH YOU AND
3107 1510_4 3752 3679 4771_7 2532
diwxwsin kai eipwsin pan poneeron kath
MIGHT PERSECUTE AND MIGHT SAY EVERY WICKED (THING) DOWN
1377 2532 1511_7 3956 4190 4191 2596
humwn pseudomenoi heneken emou
YOU LYING ON ACCOUNT OF ME;
4771_5 5574 1752 1473_1

Matthew 5:12

chairete kai agalliaسته hoti ho misthos humwn
BE REJOICING AND BE EXULTING, THAT THE REWARD OF YOU
5463 2532 0021 3754 3588 3408 4771_5
polus en tois ouranois houtws gar ediwxa tous
MUCH IN THE HEAVENS; THUS FOR THEY PERSECUTED THE
4183 1722 3588 3772 3779 1063 1377 3588
propheetas tous pro humwn
PROPHETS THE (ONES) BEFORE YOU.
4396 3588 4253 4771_5

Matthew 5:13

humeis este to halas tees gees ean de to
YOU ARE THE SALT OF THE EARTH; IF EVER BUT THE
4771_4 1510_4 3588 0217 3588 1093 1437 1161 3588
halas mwranthee en tini halistheesetai
SALT SHOULD LOSE STRENGTH, IN WHAT WILL IT BE MADE SALTY?
0217 3471 1722 5101 0233
eis ouden ischuei eti ei mee blethen exw
INTO NOTHING IT IS STRONG YET IF NOT THROWN OUTSIDE
1519 3762 2480 2089 1487 3361 0906 1854
1487_1
katapateisthai hupo twn anthrwpwn
TO BE TRAMPLED ON BY THE MEN.
2662 5259 3588 0444

Matthew 5:14

humeis este to phws tou kosmou ou dunatai polis
YOU ARE THE LIGHT OF THE WORLD. NOT IS ABLE CITY
4771_4 1510_4 3588 5457 3588 2889 3756 1410 4172
krubeenai epanw orous keimenee
TO BE HID ON TOP OF MOUNTAIN LYING;
2928 1883 3735 2749

Matthew 5:15

oude kaiousin luchnon kai titheasin auton hupo ton
NEITHER THEY LIGHT LAMP AND THEY SET IT UNDER THE
3761 2545 3088 2532 5087 0846_7 5259_5 3588
modion all epi teen luchnian kai lampei
MEASURING BASKET BUT UPON THE LAMPSTAND, AND IT SHINES
3426 0235 1909 3588 3087 2532 2989
pasin tois en tee oikia
TO ALL THE (ONES) IN THE HOUSE.
3956 3588 1722 3588 3614

Matthew 5:16

houtws lampsatw to phws humwn emprosthen tw
THUS LET SHINE THE LIGHT OF YOU IN FRONT OF THE
3779 2989 3588 5457 4771_5 1715 3588
anthrwpwn hopws idwsin humwn ta kala erga kai
MEN, SO THAT THEY MIGHT SEE OF YOU THE FINE WORKS AND
0444 3704 1492 4771_5 3588 2570 2041 2532
doxaswsin ton patera humwn ton en tois
THEY MIGHT GLORIFY THE FATHER OF YOU THE (ONE) IN THE
1392 3588 3962 4771_5 3588 1722 3588
ouranois
HEAVENS.
3772

Matthew 5:17

mee nomiseete hoti eelthon katalusai ton nomon
NOT SHOULD YOU THINK THAT I CAME TO DESTROY THE LAW
3361 3543 3754 2064 2647 3588 3551
ee tous propheetas ouk eelthon katalusai alla
OR THE PROPHETS; NOT I CAME TO DESTROY BUT
2228 3588 4396 3756 2064 2647 0235
pleerwsai
TO FULFILL;
4137

Matthew 5:18

ameen gar legw humin hews an parelthee
AMEN FOR I AM SAYING TO YOU, UNTIL LIKELY MIGHT PASS AWAY
0281 1063 3004 4771_6 2193 0302 3928
ho ouranos kai hee gee iwta hen ee mia kerea
THE HEAVEN AND THE EARTH, IOTA ONE OR ONE LITTLE HORN
3588 3772 2532 3588 1093 2503 1520 2228 1520 2762
ou mee parelthee apo tou nomou hews an
NOT NOT SHOULD PASS AWAY FROM THE LAW UNTIL LIKELY
3756 3361 3928 0575 3588 3551 2193 0302
3364
panta geneetai
ALL (THINGS) SHOULD TAKE PLACE.
3956 1096

Matthew 5:19

hos ean oun lusee mian twm entolwn
WHO IF EVER THEREFORE SHOULD LOOSE ONE OF THE COMMANDMENTS
3739 1437 3767 3089 1520 3588 1785
toutwn twm elachistwn kai didaxee houtws tous
THESE THE LEAST ONES AND SHOULD TEACH THUS THE
3778_94 3588 1646 1647 2532 1321 3779 3588
anthrwpous elachistos kleetheesetai en tee basileia
MEN, LEAST ONE WILL BE CALLED IN THE KINGDOM
0444 1646 1647 2564 1722 3588 0932
twm ouranwn hos d an poieese kai didaxee
OF THE HEAVENS; WHO BUT LIKELY SHOULD DO AND SHOULD TEACH,
3588 3772 3739 1161 0302 4160 2532 1321
houtos megas kleetheesetai en tee basileia twm
THIS GREAT WILL BE CALLED IN THE KINGDOM OF THE
3778 3173 2564 1722 3588 0932 3588
ouranwn
HEAVENS.
3772

Matthew 5:20

legw gar humin hoti ean mee perisseusee
I AM SAYING FOR TO YOU THAT IF EVER NOT MIGHT ABOUND
3004 1063 4771_6 3754 1437 3361 4052
 1437_2
humwn hee dikaiosunee pleion twm grammatewn kai
OF YOU THE RIGHTEOUSNESS MORE OF THE SCRIBES AND
4771_5 3588 1343 4119 3588 1122 2532
pharisaiwn ou mee eiseltheete eis teen basileian
PHARISEES, NOT NOT YOU SHOULD ENTER INTO THE KINGDOM
5330 3756 3361 1525 1519 3588 0932
 3364
twm ouranwn
OF THE HEAVENS.
3588 3772

Matthew 5:21

eekousate hoti errethee tois archaiois ou
YOU HEARD THAT IT WAS SAID TO THE ANCIENTS NOT
0191 3754 2064_5 3588 0744 3756
phoneuseis hos d an phoneusee enochos
YOU SHALL MURDER; WHO BUT LIKELY MIGHT MURDER, ACCOUNTABLE
5407 3739 1161 0302 5407 1777
estai tee krisei
WILL BE TO THE JUDGMENT.
1511_4 3588 2920

Matthew 5:22

egw de legw humin hoti pas ho orgizomenos
I BUT AM SAYING TO YOU THAT EVERYONE THE BEING WRATHFUL
1473 1161 3004 4771_6 3754 3956 3588 3710
tw adelphw autou enochos estai tee krisei
TO THE BROTHER OF HIM ACCOUNTABLE WILL BE TO THE JUDGMENT;
3588 0080 0846_3 1777 1511_4 3588 2920
hos d an eipee tw adelphw autou rhaka
WHO BUT LIKELY MIGHT SAY TO THE BROTHER OF HIM RACA,
3739 1161 0302 1511_7 3588 0080 0846_3 4469
enochos estai tw sunedriw hos d an
ACCOUNTABLE WILL BE TO THE SANHEDRIN; WHO BUT LIKELY
1777 1511_4 3588 4892 3739 1161 0302
eipee mwre enochos estai eis teen gEEnnan
MIGHT SAY FOOL, ACCOUNTABLE WILL BE INTO THE GEHENNA
1511_7 3474 1777 1511_4 1519 3588 1067
tou puros
OF THE FIRE.
3588 4442

Matthew 5:23

ean oun prospHEREES to dwron sou epi
IF EVER THEREFORE YOU MIGHT BRING TOWARD THE GIFT OF YOU UPON
1437 3767 4374 3588 1435 4771_1 1909
to thusiasteerion kakei mneesthees hoti ho
THE ALTAR AND THERE YOU MIGHT REMEMBER THAT THE
3588 2379 2546 3403 3754 3588
adelphos sou echei ti kata sou
BROTHER OF YOU IS HAVING SOMETHING DOWN ON YOU,
0080 4771_1 2192 5100 2596 4771_1

Matthew 5:24

aphes ekei to dwron sou emprosthen tou
LET GO OFF THERE THE GIFT OF YOU IN FRONT OF THE
0863 1563 3588 1435 4771_1 1715 3588
thusiasteeriou kai hupage prwton diallageethi tw
ALTAR, AND GO AWAY FIRST BE RECONCILED TO THE
2379 2532 5217 4412 1259 3588
adelphw sou kai tote elthwn prospHEREE to
BROTHER OF YOU, AND THEN HAVING COME BE BRINGING TOWARD THE
0080 4771_1 2532 5119 2064 4374 3588
dwron sou
GIFT OF YOU.
1435 4771_1

Matthew 5:25

isthi eunown tw antidikw sou tachu hews
BE WELL MINDED TO THE ADVERSARY OF YOU QUICKLY UNTIL
1510_8 2132 3588 0476 4771_1 5035 2193
hotou ei met autou en tee hodw mee pote se
WHEN YOU ARE WITH HIM IN THE WAY, NOT AT ANY TIME YOU
3748 1510_1 3326 0846_3 1722 3588 3598 3361 4218 4771_3
3379
paradw ho antidikos tw kritee kai ho kritees
MIGHT GIVE OVER THE ADVERSARY TO THE JUDGE, AND THE JUDGE
3860 3588 0476 3588 2923 2532 3588 2923
tw hupeeretee kai eis phulakeen bleetheesee
TO THE SUBORDINATE, AND INTO PRISON YOU MIGHT BE THROWN;
3588 5257 2532 1519 5438 0906

Matthew 5:26

ameen legw soi ou mee exelthees
AMEN I AM SAYING TO YOU, NOT NOT YOU SHOULD COME OUT
0281 3004 4771_2 3756 3361 1831
3364
ekeithen hews an apodws ton eschaton
FROM THERE UNTIL LIKELY YOU SHOULD HAVE GIVEN BACK THE LAST
1564 2193 0302 0591 3588 2078
kodranteen
QUADRANS.
2835

Matthew 5:27

eekousate hoti errethee ou moicheuseis
YOU HEARD THAT IT WAS SAID NOT YOU SHALL COMMIT ADULTERY.
0191 3754 2064_5 3756 3431

Matthew 5:28

egw de legw humin hoti pas ho blepwn
I BUT AM SAYING TO YOU THAT EVERYONE THE (ONE) LOOKING AT
1473 1161 3004 4771_6 3754 3956 3588 0991
gunaika pros to epithumeesai auteen eedee
WOMAN TOWARD THE TO DESIRE HER ALREADY
1135 4314 3588 1937 0846_8 2235
emoicheusen auteen en tee kardia autou
HE COMMITTED ADULTERY WITH HER IN THE HEART OF HIM.
3431 0846_8 1722 3588 2588 0846_3

Matthew 5:29

ei de ho ophthalmos sou ho dexios skandalizei se
IF BUT THE EYE OF YOU THE RIGHT STUMBLES YOU,
1487 1161 3588 3788 4771_1 3588 1188 4624 4771_3
exele auton kai bale apo sou sumpherei gar
TAKE OUT IT AND THROW AWAY FROM YOU, IT IS ADVANTAGEOUS FOR
1807 0846_7 2532 0906 0575 4771_1 4851 1063
soi hina apoleetai hen twn melwn sou
TO YOU IN ORDER THAT SHOULD BE LOST ONE OF THE MEMBERS OF YOU
4771_2 2443 0622 1520 3588 3196 4771_1
2443_5
kai mee holon to swma sou bleethee eis
AND NOT WHOLE THE BODY OF YOU SHOULD BE THROWN INTO
2532 3361 3650 3588 4983 4771_1 0906 1519
gEEnnan
GEHENNA.
1067

Matthew 5:30

kai ei hee dexia sou cheir skandalizei se ekkopson
AND IF THE RIGHT OF YOU HAND STUMBLES YOU, CUT OFF
2532 1487 3588 1188 4771_1 5495 4624 4771_3 1581
auteen kai bale apo sou sumpherei gar soi
IT AND THROW AWAY FROM YOU, IT IS ADVANTAGEOUS FOR TO YOU
0846_8 2532 0906 0575 4771_1 4851 1063 4771_2
hina apoleetai hen twn melwn sou kai
IN ORDER THAT SHOULD BE LOST ONE OF THE MEMBERS OF YOU AND
2443 0622 1520 3588 3196 4771_1 2532
2443_5
mee holon to swma sou eis gEEnnan apelthee
NOT WHOLE THE BODY OF YOU INTO GEHENNA SHOULD GO OFF.
3361 3650 3588 4983 4771_1 1519 1067 0565

Matthew 5:31

errethee de hos an apolusee teen gunaika
IT WAS SAID BUT WHO LIKELY MIGHT DIVORCE THE WOMAN
2064_5 1161 3739 0302 0630 3588 1135
autou dotw autee apostasion
OF HIM, LET HIM GIVE TO HER CERTIFICATE OF DIVORCE.
0846_3 1325 0846_6 0647

Matthew 5:32

egw de legw humin hoti pas ho apoluwn
I BUT AM SAYING TO YOU THAT EVERYONE THE (ONE) DIVORCING
1473 1161 3004 4771_6 3754 3956 3588 0630
teen gunaika autou parektos logou porneias
THE WOMAN OF HIM EXCEPT OF WORD OF FORNICATION
3588 1135 0846_3 3924 3056 4202
poiei auteen moicheutheenai kai hos ean
IS MAKING HER TO COMMIT ADULTERY, AND WHO IF EVER
4160 0846_8 3431 2532 3739 1437
apolelumeneen gameesee moichatai
[WOMAN] HAVING BEEN DIVORCED MIGHT MARRY COMMITS ADULTERY.
0630 1060 3429

Matthew 5:33

palin eekousate hoti errethee tois archaiois
AGAIN YOU HEARD THAT IT WAS SAID TO THE ANCIENTS
3825 0191 3754 2064_5 3588 0744
ouk epiorkeeseis apodwseis de tw
NOT YOU SHALL MAKE OATH FALSELY, YOU SHALL GIVE BACK BUT TO THE
3756 1964 0591 1161 3588
kuriw tous horkous sou
LORD THE OATHS OF YOU.
2962 3588 3727 4771_1

Matthew 5:34

egw de legw humin mee omosai holws meete en
I BUT AM SAYING TO YOU NOT TO SWEAR WHOLLY; NEITHER IN
1473 1161 3004 4771_6 3361 3660 3654 3383 1722
tw ouranw hoti thronos estin tou theou
THE HEAVEN, BECAUSE THRONE IT IS OF THE GOD;
3588 3772 3754 2362 1510_2 3588 2316

Matthew 5:35

meete en tee gee hoti hupopodion estin tw
NOR IN THE EARTH, BECAUSE FOOTSTOOL IT IS OF THE
3383 1722 3588 1093 3754 5286 1510_2 3588
podwn autou meete eis ierosoluma hoti polis estin
FEET OF HIM; NOR INTO JERUSALEM, BECAUSE CITY IT IS
4228 0846_3 3383 1519 2414 3754 4172 1510_2
tou megalou basilews
OF THE GREAT KING;
3588 3173 0935

Matthew 5:36

meete en tee kephalee sou omooses hoti ou
NOR IN THE HEAD OF YOU YOU SHOULD SWEAR, BECAUSE NOT
3383 1722 3588 2776 4771_1 3660 3754 3756
dunasai mian tricha leukeen poieesai ee melainan
YOU ARE ABLE ONE HAIR WHITE TO MAKE OR BLACK.
1410 1520 2359 3022 4160 2228 3188 3189

Matthew 5:37

estw de ho logos humwn nai nai ou ou to de
LET BE BUT THE WORD OF YOU YES YES, NO NO; THE BUT
1510_8 1161 3588 3056 4771_5 3483 3483 3756_5 3756_5 3588 1161
perisson toutwn ek tou poneerou estin
(THING) IN EXCESS OF THESE OUT OF THE WICKED (ONE) IS.
4053 3778_94 1537 3588 4190 4191 1510_2

Matthew 5:38

eekousate hoti errethee ophthalmon anti ophthalmou
YOU HEARD THAT IT WAS SAID EYE INSTEAD OF EYE
0191 3754 2064_5 3788 0473 3788
kai odonta anti odontos
AND TOOTH INSTEAD OF TOOTH.
2532 3599 0473 3599

Matthew 5:39

egw de legw humin mee antisteenai tw poneerw
I BUT AM SAYING TO YOU NOT TO RESIST TO THE WICKED (ONE);
1473 1161 3004 4771_6 3361 0436 3588 4190 4191
all hostis se rhapizei eis teen dexian siagona sou
BUT WHOEVER YOU SLAPS INTO THE RIGHT CHEEK OF YOU,
0235 3748 4771_3 4474 1519 3588 1188 4600 4771_1
strepson autw kai teen alleen
TURN TO HIM ALSO THE OTHER;
4762 0846_5 2532 3588 0243

Matthew 5:40

kai tw thelonti soi kritheenai kai ton
AND TO THE (ONE) WILLING TO YOU TO BE JUDGED ALSO THE
2532 3588 2309 4771_2 2919 2532 3588
chitwna sou labein aphas autw kai to
INNER GARMENT OF YOU TO TAKE, LET GO OFF TO HIM ALSO THE
5509 4771_1 2983 0863 0846_5 2532 3588
himation
OUTER GARMENT;
2440

Matthew 5:41

kai hostis se aggareusei milion hen
AND WHOEVER YOU WILL IMPRESS INTO GOING MILE ONE,
2532 3748 4771_3 0029 3400 1520
hupage met autou duo
BE GOING AWAY WITH HIM TWO.
5217 3326 0846_3 1417

Matthew 5:42

tw aitounti se dos kai ton thelonta apo
TO THE (ONE) ASKING YOU GIVE, AND THE (ONE) WILLING FROM
3588 0154 4771_3 1325 2532 3588 2309 0575
sou danisasthai mee apostraphees
YOU TO BORROW NOT YOU SHOULD BE TURNED AWAY.
4771_1 1155 3361 0654

Matthew 5:43

eekousate hoti errethee agapeeseis ton
YOU HEARD THAT IT WAS SAID YOU SHALL LOVE THE
0191 3754 2064_5 0025 3588
pleesion sou kai miseeseis ton echthron sou
NEIGHBOR OF YOU AND YOU SHALL HATE THE ENEMY OF YOU.
4139 4771_1 2532 3404 3588 2190 4771_1

Matthew 5:44

egw de legw humin agapate tous echthrous humwn
I BUT AM SAYING TO YOU, BE LOVING THE ENEMIES OF YOU
1473 1161 3004 4771_6 0025 3588 2190 4771_5
kai proseuchesthe huper twn diwkontwn humas
AND BE PRAYING OVER THE (ONES) PERSECUTING YOU;
2532 4336 5228 3588 1377 4771_7

Matthew 5:45

hopws geneesthe huioi tou patros humwn
SO THAT YOU MIGHT PROVE TO BE SONS OF THE FATHER OF YOU
3704 1096 5207 3588 3962 4771_5
tou en ouranois hoti ton heelion autou
OF THE (ONE) IN HEAVENS, BECAUSE THE SUN OF HIM
3588 1722 3772 3754 3588 2246 0846_3
anatteliei epi poneerous kai agathous kai
HE IS MAKING RISE UPON WICKED (ONES) AND GOOD (ONES) AND
0393 1909 4190 4191 2532 0018 2532
brechei epi dikaious kai adikous
HE IS RAINING UPON RIGHTEOUS (ONES) AND UNRIGHTEOUS (ONES).
1026 1909 1342 2532 0094

Matthew 5:46

ean gar agapeeseete tous agapwntas humas tina
IF EVER FOR YOU MIGHT LOVE THE (ONES) LOVING YOU, WHAT
1437 1063 0025 3588 0025 4771_7 5101
miston echete ouchi kai hoi telwnai to
REWARD ARE HAVING YOU? NOT ALSO THE TAX COLLECTORS THE
3408 2192 3780 2532 3588 5057 3588
auto poiouein
VERY ARE DOING?
0846_9 4160
0846_98

Matthew 5:47

kai ean aspaseesthe tous adelphous humwn monon
AND IF EVER YOU MIGHT GREET THE BROTHERS OF YOU ONLY,
2532 1437 0782 3588 0080 4771_5 3440
ti perisson poieite ouchi kai hoi ethnikai
WHAT (THING) IN EXCESS ARE DOING YOU? NOT ALSO THE NATIONALS
5101 4053 4160 3780 2532 3588 1482
to auto poiouein
THE VERY ARE DOING?
3588 0846_9 4160
0846_98

Matthew 5:48

esesthe oun humeis teleioi hws ho pateer humwn
YOU SHALL BE THEREFORE YOU PERFECT AS THE FATHER OF YOU
1511_4 3767 4771_4 5046 5613 3588 3962 4771_5
ho ouranios teleios estin
THE HEAVENLY PERFECT IS.
3588 3770 5046 1510_2

Matthew 6:1

prosechete de teen dikaiosuneen humwn mee
BE ATTENTIVE BUT THE RIGHTEOUSNESS OF YOU NOT
4337 1161 3588 1343 4771_5 3361
poiein emprosthen twn anthrwpwn pros to
TO BE DOING IN FRONT OF THE MEN TOWARD THE
4160 1715 3588 0444 4314 3588
theatheenai autois ei de meege misthon ouk
TO BE OBSERVED TO THEM; IF BUT NOT, REWARD NOT
2300 0846_93 1487 1161 3361 3408 3756
1487_1 1065
echete para tw patri humwn tw en tois
YOU ARE HAVING BESIDE THE FATHER OF YOU THE (ONE) IN THE
2192 3844 3588 3962 4771_5 3588 1722 3588
ouranois
HEAVENS.
3772

Matthew 6:2

hotan oun poiees eleemosuneen mee
WHENEVER THEREFORE YOU MAY MAKE GIFT OF MERCY, NOT
3752 3767 4160 1654 3361
salpisees emprosthen sou hwsper hoi
YOU SHOULD TRUMPET IN FRONT OF YOU, AS EVEN THE
4537 1715 4771_1 5618 3588
hupokritai poiou sin en tais sunagwgais kai en tais
HYPOCRITES ARE DOING IN THE SYNAGOGUES AND IN THE
5273 4160 1722 3588 4864 2532 1722 3588
rhumais hopws doxasthwsin hupo twn anthrwpwn
STREETS, SO THAT THEY MIGHT BE GLORIFIED BY THE MEN;
4505 3704 1392 5259 3588 0444
ameen legw humin apechousin ton misthon
AMEN I AM SAYING TO YOU, THEY HAVE IN FULL THE REWARD
0281 3004 4771_6 0566 3588 3408
autwn
OF THEM.
0846_92

Matthew 6:3

sou de poiontos eleemosuneen mee gnwtw hee
OF YOU BUT MAKING GIFT OF MERCY NOT LET KNOW THE
4771_1 1161 4160 1654 3361 1097 3588
aristera sou ti poiei hee dexia sou
LEFT [HAND] OF YOU WHAT IS DOING THE RIGHT [HAND] OF YOU,
0710 4771_1 5101 4160 3588 1188 4771_1

Matthew 6:4

hopws ee sou hee eleemosunee en tw kruptw
SO THAT MAY BE OF YOU THE GIFT OF MERCY IN THE SECRET;
3704 1510_6 4771_1 3588 1654 1722 3588 2927
kai ho pateer sou ho blepwn en tw kruptw
AND THE FATHER OF YOU THE (ONE) LOOKING AT IN THE SECRET
2532 3588 3962 4771_1 3588 0991 1722 3588 2927
apodwsei soi
WILL GIVE BACK TO YOU.
0591 4771_2

Matthew 6:5

kai hotan proseucheesthe ouk esesthe hws hoi
AND WHENEVER YOU MIGHT PRAY, NOT SHALL YOU BE AS THE
2532 3752 4336 3756 1511_4 5613 3588
hupokritai hoti philousin en tais sunagwgaais kai
HYPOCRITES; BECAUSE THEY LIKE IN THE SYNAGOGUES AND
5273 3754 5368 1722 3588 4864 2532
en tais gwniaais twn plateiwn hestwtes proseuchesthai
IN THE CORNERS OF THE BROAD WAYS STANDING TO PRAY,
1722 3588 1137 3588 4113 2476 4336
hopws phanwsin tois anthrwpois ameen legw
SO THAT THEY MIGHT APPEAR TO THE MEN; AMEN I AM SAYING
3704 5316 3588 0444 0281 3004
humin apechousi ton misthon autwn
TO YOU, THEY HAVE IN FULL THE REWARD OF THEM.
4771_6 0566 3588 3408 0846_92

Matthew 6:6

su de hotan proseuchee eiselthe eis to
YOU BUT WHENEVER YOU MAY PRAY, ENTER INTO THE
4771 1161 3752 4336 1525 1519 3588
tameion sou kai kleisas teen thuran sou
PRIVATE ROOM OF YOU AND HAVING SHUT THE DOOR OF YOU
5009 4771_1 2532 2808 3588 2374 4771_1
proseuxai tw patri sou tw en tw kruptw kai
PRAY TO THE FATHER OF YOU THE (ONE) IN THE SECRET; AND
4336 3588 3962 4771_1 3588 1722 3588 2927 2532
ho pateer sou ho blepwn en tw kruptw
THE FATHER OF YOU THE (ONE) LOOKING AT IN THE SECRET
3588 3962 4771_1 3588 0991 1722 3588 2927
apodwsei soi
WILL GIVE BACK TO YOU.
0591 4771_2

Matthew 6:7

proseuchomenoi de mee battalogeeseete hwsper hoi
PRAYING BUT NOT YOU SHOULD MULTIPLY WORDS AS EVEN THE
4336 1161 3361 0945 5618 3588
ethnikoi dokousin gar hoti en tee
NATIONALS, THEY ARE IMAGINING FOR THAT INTO THE
1482 1380 1063 3754 1722 3588
polulogia autwn eisakoustheesontai
MUCH SPEAKING OF THEM THEY WILL BE HEARD;
4180 0846_92 1522

Matthew 6:8

mee oun homoiwthete autois oiden gar
NOT THEREFORE YOU SHOULD BE MADE LIKE TO THEM, HAS KNOWN FOR
3361 3767 3666 0846_93 1492_5 1063
ho theos ho pateer humwn hwn chreian
THE GOD THE FATHER OF YOU OF WHAT (THINGS) NEED
3588 2316 3588 3962 4771_5 3739 5532
echete pro tou humas aiteesai auton
YOU ARE HAVING BEFORE OF THE YOU TO ASK HIM.
2192 4253 3588 4771_7 0154 0846_7

Matthew 6:9

houtws oun proseuchesthe humeis
THUS THEREFORE BE PRAYING YOU
3779 3767 4336 4771_4
pater heemwn ho en tois ouranois
FATHER OF US THE (ONE) IN THE HEAVENS;
3962 1473_8 3588 1722 3588 3772
hagiastheetw to onoma sou
LET BE SANCTIFIED THE NAME OF YOU,
0037 3588 3686 4771_1

Matthew 6:10

elthatw hee basileia sou geneetheetw to theleema
LET COME THE KINGDOM OF YOU, LET TAKE PLACE THE WILL
2064 3588 0932 4771_1 1096 3588 2307
sou hws en ouranw kai epi gees
OF YOU, AS IN HEAVEN ALSO UPON EARTH;
4771_1 5613 1722 3772 2532 1909 1093

Matthew 6:11

+ton arton heemwn ton epiouision dos heemin
THE BREAD OF US THE FOR [THE DAY] BEING GIVE TO US
3588 0740 1473_8 3588 1967 1325 1473_9
seemeron
TODAY;
4594

Matthew 6:12

kai aphen heemin ta opheilemata heemwn hws kai
AND LET GO OFF TO US THE DEBTS OF US, AS ALSO
2532 0863 1473_9 3588 3783 1473_8 5613 2532
heemeis apheekamen tois opheiletais heemwn
WE HAVE LET GO OFF TO THE DEBTORS OF US;
1473_7 0863 3588 3781 1473_8

Matthew 6:13

kai mee eisenegkees heemas eis peirasmon alla
AND NOT YOU SHOULD BRING US INTO TEMPTATION, BUT
2532 3361 1533 1473_95 1519 3986 0235
rhusai heemas apo tou poneerou
RESCUE US FROM THE WICKED (ONE).
4506 1473_95 0575 3588 4190 4191

Matthew 6:14

ean gar apheete tois anthrwpois ta
IF EVER FOR YOU MIGHT LET GO OFF TO THE MEN THE
1437 1063 0863 3588 0444 3588
paraptwmata autwn apheesei kai humin ho
TRESPASSES OF THEM, WILL LET GO OFF ALSO TO YOU THE
3900 0846_92 0863 2532 4771_6 3588
pateer humwn ho ouranios
FATHER OF YOU THE HEAVENLY;
3962 4771_5 3588 3770

Matthew 6:15

ean de mee apheete tois anthrwpois ta
IF EVER BUT NOT YOU MIGHT LET GO OFF TO THE MEN THE
1437 1161 3361 0863 3588 0444 3588
1437_2
paraptwmata autwn oude ho pateer humwn
TRESPASSES OF THEM, NEITHER THE FATHER OF YOU
3900 0846_92 3761 3588 3962 4771_5
apheesei ta paraptwmata humwn
WILL LET GO OFF THE TRESPASSES OF YOU.
0863 3588 3900 4771_5

Matthew 6:16

hotan de neesteueete mee ginesthe hws hoi
WHENEVER BUT YOU MAY FAST, NOT BE BECOMING AS THE
3752 1161 3522 3361 1096 5613 3588
hupokritai skuthrwpoi aphanizousin gar ta proswpa
HYPOCRITES SAD FACED, THEY DISFIGURE FOR THE FACES
5273 4659 0853 1063 3588 4383
autwn hopws phanwsin tois anthrwpois neesteuontes
OF THEM SO THAT THEY MIGHT APPEAR TO THE MEN FASTING;
0846_92 3704 5316 3588 0444 3522
ameen legw humin apechousin ton misthon
AMEN I AM SAYING TO YOU, THEY HAVE IN FULL THE REWARD
0281 3004 4771_6 0566 3588 3408
autwn
OF THEM.
0846_92

Matthew 6:17

su de neesteuwn aleipsai sou teen kephaleen kai to
YOU BUT FASTING OIL OF YOU THE HEAD AND THE
4771 1161 3522 0218 4771_1 3588 2776 2532 3588
proswpon sou nipsai
FACE OF YOU WASH,
4383 4771_1 3538

Matthew 6:18

hopws mee phanees tois anthrwpois neesteuwn alla
 SO THAT NOT YOU MIGHT APPEAR TO THE MEN FASTING BUT
 3704 3361 5316 3588 0444 3522 0235
 tw patri sou tw en tw kruphaiw kai ho
 TO THE FATHER OF YOU THE (ONE) IN THE SECRET; AND THE
 3588 3962 4771_1 3588 1722 3588 2930_5 2532 3588
 pateer sou ho blepwn en tw kruphaiw
 FATHER OF YOU THE (ONE) LOOKING AT IN THE SECRET
 3962 4771_1 3588 0991 1722 3588 2930_5
 apodwsei soi
 WILL GIVE BACK TO YOU.
 0591 4771_2

Matthew 6:19

mee thesaurizete humin thesaurous epi tees
 NOT BE TREASURING UP TO YOU TREASURES UPON THE
 3361 2343 4771_6 2344 1909 3588
 gees hopou sees kai brwsis aphanizei kai hopou
 EARTH, WHERE MOTH AND RUST CONSUMES, AND WHERE
 1093 3699 4597 2532 1035 0853 2532 3699
 kleptai diorussousin kai kleptousin
 THIEVES ARE BREAKING IN AND ARE STEALING;
 2812 1358 2532 2813

Matthew 6:20

thesaurizete de humin thesaurous en ouranw
 BE TREASURING UP BUT TO YOU TREASURES IN HEAVEN,
 2343 1161 4771_6 2344 1722 3772
 hopou oute sees oute brwsis aphanizei kai hopou
 WHERE NEITHER MOTH NOR RUST CONSUMES, AND WHERE
 3699 3777 4597 3777 1035 0853 2532 3699
 kleptai ou diorussousin oude kleptousin
 THIEVES NOT ARE BREAKING IN NOR ARE STEALING;
 2812 3756 1358 3761 2813

Matthew 6:21

hopou gar estin ho thesauros sou ekei estai kai
 WHERE FOR IS THE TREASURE OF YOU, THERE WILL BE ALSO
 3699 1063 1510_2 3588 2344 4771_1 1563 1511_4 2532
 hee kardia sou
 THE HEART OF YOU.
 3588 2588 4771_1

Matthew 6:22

ho luchnos tou swmatos estin ho ophthalmos ean
 THE LAMP OF THE BODY IS THE EYE. IF EVER
 3588 3088 3588 4983 1510_2 3588 3788 1437
 oun ee ho ophthalmos sou haplous holon to swma
 THEREFORE MAY BE THE EYE OF YOU SIMPLE, WHOLE THE BODY
 3767 1510_6 3588 3788 4771_1 0573 3650 3588 4983
 sou phwtinon estai
 OF YOU BRIGHT WILL BE;
 4771_1 5460 1511_4

Matthew 6:23

ean de ho ophthalmos sou poneeros ee holon to
IF EVER BUT THE EYE OF YOU WICKED MAY BE, WHOLE THE
1437 1161 3588 3788 4771_1 4190 4191 1510_6 3650 3588
swma sou skotinon estai ei oun to phws to
BODY OF YOU DARK WILL BE. IF THEREFORE THE LIGHT THE (ONE)
4983 4771_1 4652 1511_4 1487 3767 3588 5457 3588
en soi skotos estin to skotos poson
IN YOU DARKNESS IS, THE DARKNESS HOW MUCH.
1722 4771_2 4655 1510_2 3588 4655 4214

Matthew 6:24

oudeis dunatai dusi kuriois douleuein ee gar
NO ONE IS ABLE TO TWO LORDS TO BE SLAVING; EITHER FOR
3762 1410 1417 2962 1398 2228 1063
ton hena miseesei kai ton heteron agapeesei ee
THE ONE HE WILL HATE AND THE DIFFERENT HE WILL LOVE, OR
3588 1520 3404 2532 3588 2087 0025 2228
henos anthexetai kai tou heterou
OF (THE) ONE HE WILL TAKE HOLD AND OF THE DIFFERENT (ONE)
1520 0472 2532 3588 2087
kataphroneesei ou dunasthe thew douleuein kai
HE WILL DESPISE; NOT YOU ARE ABLE TO GOD TO BE SLAVING AND
2706 3756 1410 2316 1398 2532
mamwna
TO MAMMON.
3126

Matthew 6:25

dia touto legw humin mee merimnate
THROUGH THIS I AM SAYING TO YOU, NOT BE BEING ANXIOUS
1223 3778_2 3004 4771_6 3361 3309
tee psuchee humwn ti phageete ee ti
TO THE SOUL OF YOU WHAT YOU MIGHT EAT OR WHAT
3588 5590 4771_5 5101 2068 2228 5101
pieete meede tw swmati humwn ti
YOU MIGHT DRINK, NOT TO THE BODY OF YOU WHAT
4095 3366 3588 4983 4771_5 5101
enduseesthe ouchi hee psuchee pleion esti tees
MIGHT YOU BE CLOTHED; NOT THE SOUL MORE IS OF THE
1746 3780 3588 5590 4119 1510_2 3588
trophees kai to swma tou endumatos
FOOD AND THE BODY OF THE CLOTHING?
5160 2532 3588 4983 3588 1742

Matthew 6:26

emblemsate eis ta peteina tou ouranou hoti ou
OBSERVE INTENTLY INTO THE BIRDS OF THE HEAVEN THAT NOT
1689 1519 3588 4071 3588 3772 3754 3756
speirousin oude therizousin oude sunagousin eis
THEY SOW NOR THEY REAP NOR THEY GATHER INTO
4687 3761 2325 3761 4863 1519
apotheekas kai ho pateer humwn ho ouranios
STOREHOUSES, AND THE FATHER OF YOU THE HEAVENLY
0596 2532 3588 3962 4771_5 3588 3770
trephei auta ouch humeis mallon diapherete autwn
FEEDS THEM; NOT YOU RATHER YOU DIFFER OF THEM?
5142 0846_97 3756 4771_4 3123 1308 0846_92

Matthew 6:27

tis de ex humwn merimwn dunatai prostheinai epi
WHO BUT OUT OF YOU BEING ANXIOUS IS ABLE TO ADD UPON
5101 1161 1537 4771_5 3309 1410 4369 1909
teen heelikian autou peechun hena
THE LIFE SPAN OF HIM CUBIT ONE?
3588 2244 0846_3 4083 1520

Matthew 6:28

kai peri endumatos ti merimnate
AND ABOUT CLOTHING WHY ARE YOU BEING ANXIOUS?
2532 4012 1742 5101 3309
katamathete ta krina tou agrou pws auxanousin
LEARN ACCURATELY THE LILIES OF THE FIELD HOW THEY GROW;
2648 3588 2918 3588 0068 4459 0837
ou kopiwsin oude neethousin
NOT THEY TOIL NOR THEY SPIN;
3756 2872 3761 3514

Matthew 6:29

legw de humin hoti oude solomwn en pasee tee
I AM SAYING BUT TO YOU THAT NOT BUT SOLOMON IN ALL THE
3004 1161 4771_6 3754 3761 4672 1722 3956 3588
doxee autou periebaletu hws hen toutwn
GLORY OF HIM WAS ARRAYED AS ONE OF THESE.
1391 0846_3 4016 5613 1520 3778_94

Matthew 6:30

ei de ton chorton tou agrou seemeron onta kai
IF BUT THE VEGETATION OF THE FIELD TODAY BEING AND
1487 1161 3588 5528 3588 0068 4594 1511_1 2532
aurion eis klibanon ballomenon ho theos houtws
TOMORROW INTO OVEN BEING THROWN THE GOD THUS
0839 1519 2823 0906 3588 2316 3779
amphiennusin ou pollw mallon humas oligopistoi
CLOTHES, NOT TO MUCH RATHER YOU, ONES WITH LITTLE FAITH?
0294 3756 4183 3123 4771_7 3640

Matthew 6:31

mee oun merimneeseete legontes ti phagwmen
NOT THEREFORE YOU SHOULD BE ANXIOUS SAYING WHAT MIGHT WE EAT?
3361 3767 3309 3004 5101 2068
ee ti piwmen ee ti peribalwmetha
OR WHAT MIGHT WE DRINK? OR WHAT MIGHT WE PUT ON?
2228 5101 4095 2228 5101 4016

Matthew 6:32

panta gar tauta ta ethnee epizeetousin oiden
ALL FOR THESE (THINGS) THE NATIONS EAGERLY PURSUE; KNOWS
3956 1063 3778_93 3588 1484 1934 1492_5
gar ho pateer humwn ho ouranios hoti chreezete
FOR THE FATHER OF YOU THE HEAVENLY THAT YOU HAVE NEED
1063 3588 3962 4771_5 3588 3770 3754 5535
toutwn hapantwn
OF THESE (THINGS) OF ALL.
3778_94 0537

Matthew 6:33

zeeteite de prwton teen basileian kai teen
BE YOU SEEKING BUT FIRST THE KINGDOM AND THE
2212 1161 4412 3588 0932 2532 3588
dikaiosuneen autou kai tauta panta
RIGHTEOUSNESS OF HIM, AND THESE (THINGS) ALL
1343 0846_3 2532 3778_93 3956
prostheesetai humin
WILL BE ADDED TO YOU.
4369 4771_6

Matthew 6:34

mee oun merimneeseete eis teen aurion hee
NOT THEREFORE YOU SHOULD BE ANXIOUS INTO THE MORROW, THE
3361 3767 3309 1519 3588 0839 3588
gar aurion merimneesei hautees arketon tee
FOR MORROW WILL BE ANXIOUS OF ITSELF; SUFFICIENT TO THE
1063 0839 3309 0848 0713 3588
heemera hee kakia autees
DAY THE BADNESS OF IT.
2250 3588 2549 0846_4

Matthew 7:1

mee krinete hina mee kritheete
NOT BE YOU JUDGING, IN ORDER THAT NOT YOU SHOULD BE JUDGED;
3361 2919 2443 3361 2919
2443_5

Matthew 7:2

en hw gar krimati krinete kritheesesthe
IN WHAT FOR JUDGMENT YOU ARE JUDGING YOU WILL BE JUDGED,
1722 3739 1063 2917 2919 2919
kai en hw metrwn metreite metreetheesetai
AND IN WHAT MEASURE YOU ARE MEASURING IT WILL BE MEASURED
2532 1722 3739 3358 3354 3354
humin
TO YOU.
4771_6

Matthew 7:3

ti de blepeis to karpnos to en tw ophthalmw
WHY BUT YOU LOOK AT THE STRAW THE (ONE) IN THE EYE
5101 1161 0991 3588 2595 3588 1722 3588 3788
tou adelphou sou teen de en tw sw ophthalmw
OF THE BROTHER OF YOU, THE BUT IN THE YOUR EYE
3588 0080 4771_1 3588 1161 1722 3588 4674 3788
dokon ou katanoeis
RAFTER NOT YOU ARE CONSIDERING?
1385 3756 2657

Matthew 7:4

ee pws ereis tw adelphw sou aphas
OR HOW WILL YOU SAY TO THE BROTHER OF YOU LET GO OFF
2228 4459 2064_5 3588 0080 4771_1 0863
ekbalw to karpnos ek tou ophthalmou sou kai
I MIGHT THROW OUT THE STRAW OUT OF THE EYE OF YOU, AND
1544 3588 2595 1537 3588 3788 4771_1 2532
idou hee dokos en tw ophthalmw sou
LOOK! THE RAFTER IN THE EYE OF YOU?
2400 3588 1385 1722 3588 3788 4771_1

Matthew 7:5

hupokrita ekbale prwton ek tou ophthalmou sou
HYPOCRITE, THROW OUT FIRST OUT OF THE EYE OF YOU
5273 1544 4412 1537 3588 3788 4771_1
teen dokon kai tote diablepseis ekbalein to
THE RAFTER, AND THEN YOU WILL CLEARLY SEE TO THROW OUT THE
3588 1385 2532 5119 1227 1544 3588
karpnos ek tou ophthalmou tou adelphou sou
STRAW OUT OF THE EYE OF THE BROTHER OF YOU.
2595 1537 3588 3788 3588 0080 4771_1

Matthew 7:6

mee dwte to hagion tois kusin meede
NOT YOU SHOULD GIVE THE HOLY (THING) TO THE DOGS, NEITHER
3361 1325 3588 0039 3588 2965 3366
baleete tous margaritas humwn emprosthen tw
SHOULD YOU THROW THE PEARLS OF YOU IN FRONT OF THE
0906 3588 3135 4771_5 1715 3588
choirwn mee pote katapateesousin autous en tois
SWINE, NOT AT ANY TIME THEY WILL TRAMPLE THEM IN THE
5519 3361 4218 2662 0846_95 1722 3588
3379
posin autwn kai straphentes rheexwsin humas
FEET OF THEM AND HAVING TURNED AROUND THEY SHOULD RIP YOU.
4228 0846_92 2532 4762 4486 4771_7

Matthew 7:7

aiteite kai dotheesetai humin zeeteite
BE YOU ASKING, AND IT WILL BE GIVEN TO YOU; BE YOU SEEKING,
0154 2532 1325 4771_6 2212
kai heuresete krouete kai anoigeesetai
AND YOU WILL FIND; BE YOU KNOCKING, AND IT WILL BE OPENED
2532 2147 2925 2532 0455
humin
TO YOU.
4771_6

Matthew 7:8

pas gar ho aitwn lambanei kai ho
EVERYONE FOR THE (ONE) ASKING IS RECEIVING AND THE (ONE)
3956 1063 3588 0154 2983 2532 3588
zeetwn heuriskei kai tw krouonti
SEEKING IS FINDING AND TO THE (ONE) KNOCKING
2212 2147 2532 3588 2925
anoigeesetai
IT WILL BE OPENED.
0455

Matthew 7:9

ee tis ex humwn anthrwpos hon aiteesei ho huios
OR WHO OUT OF YOU MAN, WHOM WILL ASK THE SON
2228 5101 1537 4771_5 0444 3739 0154 3588 5207
autou arton mee lithon epidwsei autw
OF HIM BREAD-- NOT STONE HE WILL GIVE UPON HIM?
0846_3 0740 3361 3037 1929 0846_5

Matthew 7:10

ee kai ichthun aiteesei mee ophin epidwsei
OR AND FISH HE WILL ASK-- NOT SERPENT HE WILL GIVE UPON
2228 2532 2486 0154 3361 3789 1929
autw
HIM?
0846_5

Matthew 7:11

ei oun humeis poneeroi ontes oidate domata agatha
IF THEREFORE YOU WICKED BEING KNOW GIFTS GOOD
1487 3767 4771_4 4190 4191 1511_1 1492_5 1390 0018
didonai tois teknois humwn posw mallon ho
TO BE GIVING TO THE CHILDREN OF YOU, HOW MUCH RATHER THE
1325 3588 5043 4771_5 4214 3123 3588
pateer humwn ho en tois ouranois dwsei
FATHER OF YOU THE (ONE) IN THE HEAVENS WILL GIVE
3962 4771_5 3588 1722 3588 3772 1325
agatha tois aitousin auton
GOOD (THINGS) TO THE (ONES) ASKING HIM
0018 3588 0154 0846_7

Matthew 7:12

panta oun hosa ean theleete
ALL (THINGS) THEREFORE AS MANY AS IF EVER YOU MIGHT WILL
3956 3767 3745 1437 2309
hina poiwsin humin hoi anthrwpoi houtws kai humeis
IN ORDER THAT MAY DO TO YOU THE MEN, THUS ALSO YOU
2443 4160 4771_6 3588 0444 3779 2532 4771_4
poieite autois houtos gar estin ho nomos kai hoi
BE DOING TO THEM; THIS FOR IS THE LAW AND THE
4160 0846_93 3778 1063 1510_2 3588 3551 2532 3588
propheetai
PROPHETS.
4396

Matthew 7:13

eiselthate dia tees stenees pulees hoti plateia
ENTER YOU THROUGH THE NARROW GATE; BECAUSE BROAD
1525 1223 3588 4728 4439 3754 4116
kai euruchwros hee hodos hee apagousa eis teen
AND SPACIOUS THE WAY THE (ONE) LEADING OFF INTO THE
2532 2149 3588 3598 3588 0520 1519 3588
apwleian kai polloi eisin hoi eiserchomenoi di
DESTRUCTION, AND MANY ARE THE (ONES) ENTERING THROUGH
0684 2532 4183 1510_5 3588 1525 1223
autees
IT;
0846_4

Matthew 7:14

hoti stenee hee pulee kai tethlimmenee hee hodos
BECAUSE NARROW THE GATE AND CRAMPED THE WAY
3754 4728 3588 4439 2532 2346 3588 3598
hee apagousa eis teen zween kai oligoi eisin
THE (ONE) LEADING OFF INTO THE LIFE, AND FEW ARE
3588 0520 1519 3588 2222 2532 3641 1510_5
hoi heuriskontes auteen
THE (ONES) FINDING IT.
3588 2147 0846_8

Matthew 7:15

prosechete apo twn pseudopropheetwn hoitines
BE YOU ATTENTIVE FROM THE FALSE PROPHETS, WHOEVER
4337 0575 3588 5578 3748
erchontai pros humas en endumasi probatwn eswthen
ARE COMING TOWARD YOU IN CLOTHES OF SHEEP INSIDE
2064 4314 4771_7 1722 1742 4263_5 2081
de eisin lukoi harpages
BUT ARE WOLVES RAVENOUS.
1161 1510_5 3074 0727

Matthew 7:16

apo twn karpwn autwn epignwsesthe autous
FROM THE FRUITS OF THEM YOU WILL RECOGNIZE THEM;
0575 3588 2590 0846_92 1921 0846_95
meeti sullegousin apo akanthwn staphulas ee apo
NOT WHAT THEY GATHER FROM THORNS GRAPES OR FROM
3385 4816 0575 0173 4718 2228 0575
tribolwn suka
THISTLES FIGS?
5146 4810

Matthew 7:17

houtw pan dendron agathon karpous kalous poiei to
THUS EVERY TREE GOOD FRUITS FINE IS MAKING, THE
3779 3956 1186 0018 2590 2570 4160 3588
de sapon dendron karpous poneerous poiei
BUT ROTTEN TREE FRUITS WICKED IS MAKING;
1161 4550 1186 2590 4190 4191 4160

Matthew 7:18

ou dunatai dendron agathon karpous poneerous enegkein
NOT IS ABLE TREE GOOD FRUITS WICKED TO BEAR,
3756 1410 1186 0018 2590 4190 4191 5342
oude dendron sapon karpous kalous poiein
NEITHER TREE ROTTEN FRUITS FINE TO BE MAKING.
3761 1186 4550 2590 2570 4160

Matthew 7:19

pan dendron mee poioun karpon kalon ekkoptetai
EVERY TREE NOT MAKING FRUIT FINE IS BEING CUT OUT
3956 1186 3361 4160 2590 2570 1581
kai eis pur balletai
AND INTO FIRE IT IS THROWN.
2532 1519 4442 0906

Matthew 7:20

arage apo twn karpwn autwn epignwsesthe
REALLY THEN FROM THE FRUITS OF THEM YOU WILL RECOGNIZE
0686 0575 3588 2590 0846_92 1921
1065
autous
THEM.
0846_95

Matthew 7:21

ou pas ho legwn moi kurie kurie
NOT EVERYONE THE (ONE) SAYING TO ME LORD LORD
3756 3956 3588 3004 1473_4 2962 2962
eiseleusetai eis teen basileian twn ouranwn all
WILL ENTER INTO THE KINGDOM OF THE HEAVENS, BUT
1525 1519 3588 0932 3588 3772 0235
ho poiwn to theleema tou patros mou tou en
THE (ONE) DOING THE WILL OF THE FATHER OF ME THE (ONE) IN
3588 4160 3588 2307 3588 3962 1473_2 3588 1722
tois ouranois
THE HEAVENS.
3588 3772

Matthew 7:22

polloi erousin moi en ekeinee tee heemera kurie kurie
MANY WILL SAY TO ME IN THAT THE DAY LORD LORD,
4183 2064_5 1473_4 1722 1565 3588 2250 2962 2962
ou tw sw onomati epropheeteusamen kai tw sw
NOT TO THE YOUR NAME PROPHESED WE, AND TO THE YOUR
3756 3588 4674 3686 4395 2532 3588 4674
onomati daimonia exebalomen kai tw sw onomati
NAME DEMONS THREW WE OUT, AND TO THE YOU NAME
3686 1140 1544 2532 3588 4674 3686
dunamis pollas epoieesamen
POWERFUL WORKS MANY DID WE?
1411 4183 4160

Matthew 7:23

kai tote homologeesw autois hoti oudepote egnwn
AND THEN I SHALL CONFESS TO THEM THAT NEVER I KNEW
2532 5119 3670 0846_93 3754 3763 1097
humas apochwreite ap emou hoi ergazomenoi teen
YOU; BE GETTING AWAY FROM ME THE (ONES) WORKING THE
4771_7 0672 0575 1473_1 3588 2038 3588
anomian
LAWLESSNESS.
0458

Matthew 7:24

pas oun hostis akouei mou tous logous
EVERYONE THEREFORE WHOEVER HEARS OF ME THE WORDS
3956 3767 3748 0191 1473_2 3588 3056
toutous kai poiei autous homoiwtheesetai andri
THESE AND DOES THEM, WILL BE LIKENED TO MALE PERSON
3778_97 2532 4160 0846_95 3666 0435
phronimw hostis wkodomeesen autou teen oikian epi
DISCREET, WHOEVER BUILT OF HIM THE HOUSE UPON
5429 3748 3618 0846_3 3588 3614 1909
teen petran
THE ROCK MASS.
3588 4073

Matthew 7:25

kai katebee hee brochee kai eelthan hoi potamoi kai
AND CAME DOWN THE RAIN AND CAME THE RIVERS AND
2532 2597 3588 1028 2532 2064 3588 4215 2532
epneusan hoi anemoi kai prosepesan tee oikia ekeinee
BLEW THE WINDS AND FELL TOWARD THE HOUSE THAT,
4154 3588 0417 2532 4363 3588 3614 1565
kai ouk epesen tethemeliwto gar epi teen
AND NOT IT FELL, IT HAD BEEN FOUNDED FOR UPON THE
2532 3756 4098 2311 1063 1909 3588
petran
ROCK MASS.
4073

Matthew 7:26

kai pas ho akounn mou tous logous toutous
AND EVERYONE THE (ONE) HEARING OF ME THE WORDS THESE
2532 3956 3588 0191 1473_2 3588 3056 3778_97
kai mee poiwn autous homoiwthesetai andri mwrw
AND NOT DOING THEM WILL BE LIKENED TO MALE FOOLISH,
2532 3361 4160 0846_95 3666 0435 3474
hostis wkodomeesen autou teen oikian epi teen ammon
WHOEVER BUILT OF HIM THE HOUSE UPON THE SAND.
3748 3618 0846_3 3588 3614 1909 3588 0285

Matthew 7:27

kai katebee hee brochee kai eelthan hoi potamoi kai
AND CAME DOWN THE RAIN AND CAME THE RIVERS AND
2532 2597 3588 1028 2532 2064 3588 4215 2532
epneusan hoi anemoi kai prosekopsan tee oikia ekeinee
BLEW THE WINDS AND STRUCK TOWARD THE HOUSE THAT,
4154 3588 0417 2532 4350 3588 3614 1565
kai epesen kai een hee ptwsis autees megalee
AND IT FELL, AND WAS THE FALL OF IT GREAT.
2532 4098 2532 1511_3 3588 4431 0846_4 3173

Matthew 7:28

kai egeneto hote etelesen ho ieesous tous
AND IT OCCURRED WHEN FINISHED THE JESUS THE
2532 1096 3753 5055 3588 2424 3588
logous toutous exeplessonto hoi ochloi epi tee
WORDS THESE, WERE BEING ASTOUNDED THE CROWDS UPON THE
3056 3778_97 1605 3588 3793 1909 3588
didachee autou
TEACHING OF HIM;
1322 0846_3

Matthew 7:29

een gar didaskwn autous hws exousian echwn kai
HE WAS FOR TEACHING THEM AS AUTHORITY HAVING AND
1511_3 1063 1321 0846_95 5613 1849 2192 2532
ouch hws hoi grammateis autwn
NOT AS THE SCRIBES OF THEM.
3756 5613 3588 1122 0846_92

Matthew 8:1

katabantos de autou apo tou orous
HAVING GONE DOWN BUT OF HIM FROM THE MOUNTAIN

2597 1161 0846_3 0575 3588 3735
eekoloutheesan autw ochloi polloi
FOLLOWED TO HIM CROWDS MANY.
0190 0846_5 3793 4183

Matthew 8:2

kai idou lepros proselthwn prosekunei autw
AND LOOK! LEPER HAVING COME TOWARD WAS DOING OBEISANCE TO HIM
2532 2400 3015 4334 4352 0846_5
legwn kurie ean thelees dunasai me
SAYING LORD, IF EVER YOU MAY WILL YOU ARE ABLE ME
3004 2962 1437 2309 1410 1473_6
katharisai
TO CLEANSE.
2511

Matthew 8:3

kai ekteinas teen cheira heepsato autou
AND HAVING STRETCHED OUT THE HAND HE TOUCHED OF HIM
2532 1614 3588 5495 0680 0681 0846_3
legwn thelw katharistheeti kai euthews
SAYING I AM WILLING, BE YOU CLEANSED; AND IMMEDIATELY
3004 2309 2511 2532 2112
ekatharisthee autou hee lepra
WAS CLEANSED OF HIM THE LEPROSY.
2511 0846_3 3588 3014

Matthew 8:4

kai legei autw ho ieesous hora meedeni
AND IS SAYING TO HIM THE JESUS SEE TO NO ONE
2532 3004 0846_5 3588 2424 3708 3367
eipees alla hupage seauton deixon tw hierai
YOU SHOULD TELL, BUT GO AWAY YOURSELF SHOW TO THE PRIEST,
1511_7 0235 5217 4572 1166 3588 2409
kai prosenegkon to dwron ho prosetaxen mwusees eis
AND OFFER THE GIFT WHICH APPOINTED MOSES INTO
2532 4374 3588 1435 3739 4367 3475 1519
marturion autois
WITNESS TO THEM.
3142 0846_93

Matthew 8:5

eiselthontos de autou eis kapharnaoum
HAVING ENTERED BUT OF HIM INTO CAPERNAUM
1525 1161 0846_3 1519 2746_5
proselthen autw hekatontarchos parakalwn auton
CAME TOWARD HIM CENTURION ENTREATING HIM
4334 0846_5 1543 3870 0846_7

Matthew 8:6

kai legwn kurie ho pais mou bebleetai en tee
AND SAYING LORD, THE BOY OF ME HAS BEEN CAST IN THE
2532 3004 2962 3588 3816 1473_2 0906 1722 3588
oikia paralutikos deinws basanizomenos
HOUSE PARALYTIC, TERRIBLY BEING TORMENTED.
3614 3885 1171 0928

Matthew 8:7

legei autw egw elthwn therapeusw auton
HE IS SAYING TO HIM I HAVING COME SHALL CURE HIM.
3004 0846_5 1473 2064 2323 0846_7

Matthew 8:8

apokritheis de ho hekatontarchos ephee kurie ouk
HAVING ANSWERED BUT THE CENTURION SAID LORD, NOT
0611 1161 3588 1543 5346 2962 3756
eimi hikanos hina mou hupo teen stegeen
I AM FIT IN ORDER THAT OF ME UNDER THE ROOF
1510 2425 2443 1473_2 5259_5 3588 4721
eiselthees alla monon eipe logw kai
YOU SHOULD ENTER; BUT ONLY SAY TO WORD, AND
1525 0235 3440 1511_7 3056 2532
iatheesetai ho pais mou
WILL BE HEALED THE BOY OF ME;
2390 3588 3816 1473_2

Matthew 8:9

kai gar egw anthrwpos eimi hupo exousian tassomenos
AND FOR I MAN AM UNDER AUTHORITY BEING PLACED,
2532 1063 1473 0444 1510 5259_5 1849 5021
echwn hup emauton stratiwtas kai legw toutw
HAVING UNDER MYSELF SOLDIERS, AND I AM SAYING TO THIS (ONE)
2192 5259_5 1683 4757 2532 3004 3778_6
poreutheeti kai poreuetai kai allw
GO YOUR WAY, AND HE GOES HIS WAY, AND TO ANOTHER
4198 2532 4198 2532 0243
erchou kai erchetai kai tw doulw mou
BE YOU COMING, AND HE IS COMING, AND TO THE SLAVE OF ME
2064 2532 2064 2532 3588 1401 1473_2
poieeson touto kai poiei
DO THIS, AND HE IS DOING.
4160 3778_2 2532 4160

Matthew 8:10

akousas de ho ieesous ethaumasen kai eipen
HAVING HEARD BUT THE JESUS WONDERED AND SAID
0191 1161 3588 2424 2296 2532 1511_7
tois akolouthousin ameen legw humin par
TO THE (ONES) FOLLOWING AMEN I AM SAYING TO YOU, BESIDE
3588 0190 0281 3004 4771_6 3844
oudeni tosauteen pistin en tw israeel heuron
NO ONE SO MUCH FAITH IN THE ISRAEL I FOUND.
3762 5118 4102 1722 3588 2474 2147

Matthew 8:11

legw de humin hoti polloi apo anadolwn kai
I AM SAYING BUT TO YOU THAT MANY FROM RISINGS AND
3004 1161 4771_6 3754 4183 0575 0395 2532
dusmwn heexousin kai anaklitheesontai meta abraam
SETTINGS WILL COME AND WILL RECLINE WITH ABRAHAM
1424 2240 2532 0347 3326 0011
kai isaak kai iakwb en tee basileia twn ouranwn
AND ISAAC AND JACOB IN THE KINGDOM OF THE HEAVENS;
2532 2464 2532 2384 1722 3588 0932 3588 3772

Matthew 8:12

hoi de huioi tees basileias ekbleetheesontai eis
THE BUT SONS OF THE KINGDOM WILL BE THROWN OUT INTO
3588 1161 5207 3588 0932 1544 1519
to skotos to exwteron ekei estai ho klauthmos
THE DARKNESS THE OUTER; THERE WILL BE THE WEEPING
3588 4655 3588 1857 1563 1511_4 3588 2805
kai ho brugmos twn odontwn
AND THE GNASHING OF THE TEETH.
2532 3588 1030 3588 3599

Matthew 8:13

kai eipen ho ieesous tw hekatontarchee hupage
AND SAID THE JESUS TO THE CENTURION BE GOING AWAY,
2532 1511_7 3588 2424 3588 1543 5217
hws episteusas geneetheetw soi kai iathee ho
AS YOU BELIEVED LET IT OCCUR TO YOU; AND WAS HEALED THE
5613 4100 1096 4771_2 2532 2390 3588
pais en tee hwra ekeinee
BOY IN THE HOUR THAT.
3816 1722 3588 5610 1565

Matthew 8:14

kai elthwn ho ieesous eis teen oikian petrou
AND HAVING COME THE JESUS INTO THE HOUSE OF PETER
2532 2064 3588 2424 1519 3588 3614 4074
eiden teen pentheran autou bebleemeneen kai
HE SAW THE MOTHER IN LAW OF HIM HAVING BEEN CAST AND
1492 3588 3994 0846_3 0906 2532
puressousan
BURNING WITH FEVER;
4445

Matthew 8:15

kai heepsato tees cheiros autees kai apheeken auteen
AND HE TOUCHED OF THE HAND OF HER, AND LEFT HER
2532 0680 0681 3588 5495 0846_4 2532 0863 0846_8
ho puretos kai eegerthee kai dieekonei autw
THE FEVER, AND SHE GOT UP, AND WAS SERVING TO HIM.
3588 4446 2532 1453 2532 1247 0846_5

Matthew 8:16

opsias de genomenees proseenegkan autw
OF EVENING BUT HAVING COME TO BE THEY BROUGHT TOWARD HIM
3798 1161 1096 4374 0846_5
daimonizomenous pollous kai exebalen ta pneumata
DEMON POSSESSED MANY; AND HE THREW OUT THE SPIRITS
1139 4183 2532 1544 3588 4151
logw kai pantas tous kakws echontas etherapeusen
TO WORD, AND ALL THE (ONES) BADLY HAVING HE CURED;
3056 2532 3956 3588 2560 2192 2323

Matthew 8:17

hopws pleerwthee to rheethen dia eesaiou
SO THAT MIGHT BE FULFILLED THE (THING) SPOKEN THROUGH ISAIAH
3704 4137 3588 2064_5 1223 2268
tou prophētou legontos autos tas astheneias heemwn
THE PROPHET SAYING HE THE SICKNESSES OF US
3588 4396 3004 0846 3588 0769 1473_8
elaben kai tas nosous ebastasen
HE TOOK AND THE DISEASES HE CARRIED.
2983 2532 3588 3554 0941

Matthew 8:18

idwn de ho ieesous ochlon peri auton
HAVING SEEN BUT THE JESUS CROWD ABOUT HIM
1492 1161 3588 2424 3793 4012 0846_7
ekeleusen apelthein eis to peran
COMMANDED TO GO OFF INTO THE OTHER SIDE.
2753 0565 1519 3588 4008

Matthew 8:19

kai proselthwn heis grammateus eipen autw
AND HAVING COME ALONGSIDE ONE SCRIBE SAID TO HIM
2532 4334 1520 1122 1511_7 0846_5
didaskale akoloutheesw soi hopou ean
TEACHER, I WILL FOLLOW TO YOU WHERE IF EVER
1320 0190 4771_2 3699 1437
aperchee
YOU MAY GO OFF.
0565

Matthew 8:20

kai legei autw ho ieesous hai alwpekes phwleous
AND IS SAYING TO HIM THE JESUS THE FOXES DENS
2532 3004 0846_5 3588 2424 3588 0258 5454
echousin kai ta peteina tou ouranou kataskeenwseis
ARE HAVING AND THE BIRDS OF THE HEAVEN ROOSTS,
2192 2532 3588 4071 3588 3772 2682
ho de huios tou anthrwpou ouk echei pou teen
THE BUT SON OF THE MAN NOT IS HAVING WHERE THE
3588 1161 5207 3588 0444 3756 2192 4226 3588
kephaleen klinee
HEAD HE MAY INCLINE.
2776 2827

Matthew 8:21

heteros de tw n matheetwn eipen autw kurie
DIFFERENT (ONE) BUT OF THE DISCIPLES SAID TO HIM LORD,
2087 1161 3588 3101 1511_7 0846_5 2962
epitrepson moi prwton apelthein kai thapsai ton
PERMIT TO ME FIRST TO GO OFF AND TO BURY THE
2010 1473_4 4412 0565 2532 2290 3588
patera mou
FATHER OF ME.
3962 1473_2

Matthew 8:22

ho de ieesous legei autw akolouthei moi kai
THE BUT JESUS IS SAYING TO HIM BE FOLLOWING TO ME, AND
3588 1161 2424 3004 0846_5 0190 1473_4 2532
aphes tous nekrous thapsai tous heautwn
LET THE DEAD (ONES) TO BURY THE OF THEMSELVES
0863 3588 3498 2290 3588 1438
nekrous
DEAD (ONES).
3498

Matthew 8:23

kai embanti autw eis ploion eekoloutheesan
AND HAVING STEPPED IN TO HIM INTO BOAT FOLLOWED
2532 1684 0846_5 1519 4143 0190
autw hoi matheetai autou
TO HIM THE DISCIPLES OF HIM.
0846_5 3588 3101 0846_3

Matthew 8:24

kai idou seismos megas egeneto en tee thalassee
AND LOOK! SHAKING GREAT OCCURRED IN THE SEA,
2532 2400 4578 3173 1096 1722 3588 2281
hwste to ploion kaluptesthai hupo tw n kumatwn autos
AS AND THE BOAT TO BE COVERED BY THE WAVES; HE
5620 3588 4143 2572 5259 3588 2949 0846
de ekatheuden
BUT WAS SLEEPING.
1161 2518

Matthew 8:25

kai proselthontes eegeiran auton legontes kurie
AND HAVING COME TOWARD THEY WOKE UP HIM SAYING LORD,
2532 4334 1453 0846_7 3004 2962
swson apollumetha
SAVE, WE ARE BEING DESTROYED.
4982 0622

Matthew 8:26

kai legei autois ti deiloi este
AND HE IS SAYING TO THEM WHY FAINTHEARTED ARE YOU,
2532 3004 0846_93 5101 1169 1510_4
oligopistoi tote egertheis epetimeesen tois
ONES WITH LITTLE FAITH? THEN HAVING GOT UP HE REBUKED TO THE
3640 5119 1453 2008 3588
anemois kai tee thalassee kai egeneto galeenee megalee
WINDS AND TO THE SEA, AND OCCURRED CALM GREAT.
0417 2532 3588 2281 2532 1096 1055 3173

Matthew 8:27

hoi de anthrwpoi ethaumasan legontes potapos estin
THE BUT MEN WONDERED SAYING WHAT KIND IS
3588 1161 0444 2296 3004 4217 1510_2
houtos hoti kai hoi anemoi kai hee thalassa autw
THIS (ONE) THAT ALSO THE WINDS AND THE SEA TO HIM
3778 3754 2532 3588 0417 2532 3588 2281 0846_5
hupakouousin
ARE OBEYING?
5219

Matthew 8:28

kai elthontos autou eis to peran eis teen
AND HAVING COME OF HIM INTO THE OTHER SIDE INTO THE
2532 2064 0846_3 1519 3588 4008 1519 3588
chwrان twn gadareenwn hupeenteesan autw duo
COUNTRY OF THE GADARENES MET TO HIM TWO
5561 3588 1046 5221 0846_5 1417
daimonizomenoi ek twn mneemeiwn exerchomenoi
DEMON POSSESSED (ONES) OUT OF THE MEMORIAL TOMBS COMING OUT,
1139 1537 3588 3419 1831
chalepoi lian hwste mee ischuein tina
FIERCE UNUSUALLY AS AND NOT TO BE STRONG ANYONE
5467 3029 5620 3361 2480 5100
parelthein dia tees hodou ekeinees
TO PASS BY THROUGH THE WAY THAT.
3928 1223 3588 3598 1565

Matthew 8:29

kai idou ekraخان legontes ti heemin kai soi
AND LOOK! THEY CRIED ALOUD SAYING WHAT TO US AND TO YOU,
2532 2400 2896 3004 5101 1473_9 2532 4771_2
huie tou theou eelthes hwde pro kairou
SON OF THE GOD? DID YOU COME HERE BEFORE APPOINTED TIME
5207 3588 2316 2064 5602 4253 2540
basanisai heemas
TO TORTURE US?
0928 1473_95

Matthew 8:30

een de makran ap autwn agelee choirwn pollwn
WAS BUT LONG [WAY] FROM THEM HERD OF SWINE MANY
1511_3 1161 3112 0575 0846_92 0034 5519 4183
boskomenee
(ONE) BEING FED.
1006

Matthew 8:31

hoi de daimones parekaloun auton legontes ei
THE BUT DEMONS WERE ENTREATING HIM SAYING IF
3588 1161 1142 3870 0846_7 3004 1487
ekballeis heemas aposteilon heemas eis teen ageleen
YOU ARE THROWING OUT US, SEND OFF US INTO THE HERD
1544 1473_95 0649 1473_95 1519 3588 0034
twn choirwn
OF THE SWINE.
3588 5519

Matthew 8:32

kai eipen autois hupagete hoi de
AND HE SAID TO THEM GO YOU AWAY. THE (ONES) BUT
2532 1511_7 0846_93 5217 3588 1161
exelthontes apeelthan eis tous choirous kai idou
HAVING COME OUT WENT OFF INTO THE SWINE; AND LOOK!
1831 0565 1519 3588 5519 2532 2400
hwrmeesen pasa hee agelee kata tou kreemnou eis teen
RUSHED ALL THE HERD DOWN THE PRECIPICE INTO THE
3729 3956 3588 0034 2596 3588 2911 1519 3588
thalassan kai apethanon en tois hudasin
SEA, AND THEY DIED IN THE WATERS.
2281 2532 0599 1722 3588 5204

Matthew 8:33

hoi de boskontes ephugon kai apelthontes eis
THE (ONES) BUT PASTURING FLED, AND HAVING GONE OFF INTO
3588 1161 1006 5343 2532 0565 1519
teen polin apeeggeilan panta kai ta twn
THE CITY THEY REPORTED ALL (THINGS) AND THE (THINGS) OF THE
3588 4172 0518 3956 2532 3588 3588
daimonizomenwn
DEMON POSSESSED (ONES).
1139

Matthew 8:34

kai idou pasa hee polis exeelthen eis hupanteesin
AND LOOK! ALL THE CITY CAME OUT INTO MEETING
2532 2400 3956 3588 4172 1831 1519 5222
tw ieesou kai idontes auton parekalesan hopws
TO THE JESUS, AND HAVING SEEN HIM THEY ENTREATED SO THAT
3588 2424 2532 1492 0846_7 3870 3704
metabee apo twn horiwn autwn
HE MIGHT GO ACROSS FROM THE DISTRICTS OF THEM.
3327 0575 3588 3725 0846_92

Matthew 9:1

kai embas eis ploion dieperasen kai
AND HAVING STEPPED IN INTO BOAT HE CROSSED THROUGH, AND
2532 1684 1519 4143 1276 2532
eelthen eis teen idian polin
CAME INTO THE OWN CITY.
2064 1519 3588 2398 4172

Matthew 9:2

kai idou prosepheron autw paralutikon epi
AND LOOK! THEY WERE BRINGING TOWARD HIM PARALYTIC UPON
2532 2400 4374 0846_5 3885 1909
klinees bebleemenon kai idwn ho ieesous teen
BED HAVING BEEN CAST. AND HAVING SEEN THE JESUS THE
2825 0906 2532 1492 3588 2424 3588
pistin autwn eipen tw paralutikw tharsei
FAITH OF THEM SAID TO THE PARALYTIC TAKE COURAGE,
4102 0846_92 1511_7 3588 3885 2293
teknon aphantai sou hai hamartiai
CHILD; LET GO OFF ARE OF YOU THE SINS.
5043 0863 4771_1 3588 0266

Matthew 9:3

kai idou tines twn grammatewn eipan en
AND LOOK! CERTAIN ONES OF THE SCRIBES SAID IN
2532 2400 5100 3588 1122 1511_7 1722
heautois houtos blasphememei
THEMSELVES THIS (ONE) BLASPHEMES.
1438 3778 0987

Matthew 9:4

kai eidws ho ieesous tas enthumeeseis autwn eipen
AND HAVING KNOWN THE JESUS THE THOUGHTS OF THEM SAID
2532 1492_5 3588 2424 3588 1761 0846_92 1511_7
hina ti enthumeisthe poneera en tais kardiais humwn
IN ORDER THAT WHAT YOU THINK WICKED (THINGS) IN THE HEARTS OF
YOU?
2443 5101 1760 4190 4191 1722 3588 2588 4771_5
2444

Matthew 9:5

ti gar estin eukopwteron eipein aphantai sou
WHICH FOR IS EASIER, TO SAY ARE BEING LET GO OFF OF YOU
5101 1063 1510_2 2123 1511_7 0863 4771_1
hai hamartiai ee eipein egeire kai peripatei
THE SINS, OR TO SAY BE GETTING UP AND BE WALKING?
3588 0266 2228 1511_7 1453 2532 4043

Matthew 9:6

hina de eideete hoti exousian echei ho
IN ORDER THAT BUT YOU MIGHT KNOW THAT AUTHORITY IS HAVING THE
2443 1161 1492_5 3754 1849 2192 3588
huios tou anthrw pou epi tees gees aphienai
SON OF THE MAN UPON THE EARTH TO LET GO OFF
5207 3588 0444 1909 3588 1093 0863
hamartias tote legei tw paralutikw egeire
SINS-- THEN HE IS SAYING TO THE PARALYTIC BE GETTING UP
0266 5119 3004 3588 3885 1453
aron sou teen klineen kai hupage eis ton oikon
PICK UP OF YOU THE BED AND BE GOING AWAY INTO THE HOME
0142 4771_1 3588 2825 2532 5217 1519 3588 3624
sou
OF YOU.
4771_1

Matthew 9:7

kai egertheis apeelthen eis ton oikon autou
AND HAVING GOT UP HE WENT OFF INTO THE HOME OF HIM.
2532 1453 0565 1519 3588 3624 0846_3

Matthew 9:8

idontes de hoi ochloi ephobeetheesan kai
HAVING SEEN BUT THE CROWDS BECAME AFRAID AND
1492 1161 3588 3793 5399 2532
edoxasan ton theon ton donta exousian toiauteen
GLORIFIED THE GOD THE (ONE) HAVING GIVEN AUTHORITY SUCH
1392 3588 2316 3588 1325 1849 5108
tois anthrw pois
TO THE MEN.
3588 0444

Matthew 9:9

kai paragwn ho ieesous ekeithen eiden anthrwpon
AND PASSING ON THE JESUS FROM THERE SAW MAN
2532 3855 3588 2424 1564 1492 0444
katheemenon epi to telwnion maththaion legomenon
SITTING UPON THE TAX OFFICE, MATTHEW BEING SAID,
2521 1909 3588 5058 3102_2 3004
kai legei autw akolouthei moi kai anastas
AND IS SAYING TO HIM BE FOLLOWING TO ME; AND HAVING RISEN UP
2532 3004 0846_5 0190 1473_4 2532 0450
eekoloutheesen autw
HE FOLLOWED TO HIM.
0190 0846_5

Matthew 9:10

kai egeneto autou anakeimenou en tee oikia kai
AND IT HAPPENED OF HIM LYING UP IN THE HOUSE, AND
2532 1096 0846_3 0345 1722 3588 3614 2532
idou polloi telwnai kai hamartwloi elthontes
LOOK! MANY TAX COLLECTORS AND SINNERS HAVING COME
2400 4183 5057 2532 0268 2064
sunanekeinto tw ieesou kai tois matheetais autou
WERE LYING UP WITH THE JESUS AND THE DISCIPLES OF HIM.
4873 3588 2424 2532 3588 3101 0846_3

Matthew 9:11

kai idontes hoi pharisaioi elegon tois
AND HAVING SEEN THE PHARISEES WERE SAYING TO THE
2532 1492 3588 5330 3004 3588
matheetai autou dia ti meta twn telwnwn kai
DISCIPLES OF HIM THROUGH WHAT WITH THE TAX COLLECTORS AND
3101 0846_3 1223 5101 3326 3588 5057 2532
hamartwlwn esthiei ho didaskalos humwn
SINNERS EATS THE TEACHER OF YOU?
0268 2068 3588 1320 4771_5

Matthew 9:12

ho de akousas eipen ou chreian echousin
THE (ONE) BUT HAVING HEARD SAID NOT NEED ARE HAVING
3588 1161 0191 1511_7 3756 5532 2192
hoi ischuontes iatrou alla hoi kakws
THE (ONES) BEING STRONG OF HEALER BUT THE (ONES) BADLY
3588 2480 2395 0235 3588 2560
echontes
HAVING.
2192

Matthew 9:13

poreuthentes de mathete ti estin eleos
HAVING GONE YOUR WAY BUT LEARN YOU WHAT IS MERCY
4198 1161 3129 5101 1510_2 1656
thelw kai ou thusian ou gar eelthon kalesai
I AM WILLING AND NOT SACRIFICE; NOT FOR I CAME TO CALL
2309 2532 3756 2378 3756 1063 2064 2564
dikaios alla hamartwlous
RIGHTEOUS (ONES) BUT SINNERS.
1342 0235 0268

Matthew 9:14

tote proserchontai autw hoi matheetai iwanou
THEN ARE COMING TOWARD HIM THE DISCIPLES OF JOHN
5119 4334 0846_5 3588 3101 2491
legontes dia ti heemeis kai hoi pharisaioi
SAYING THROUGH WHAT WE AND THE PHARISEES
3004 1223 5101 1473_7 2532 3588 5330
neesteuomen hoi de matheetai sou ou
WE ARE FASTING, THE BUT DISCIPLES OF YOU NOT
3522 3588 1161 3101 4771_1 3756
neesteuousin
ARE FASTING?
3522

Matthew 9:15

kai eipen autois ho ieesous mee dunantai hoi huioi
AND SAID TO THEM THE JESUS NOT ARE ABLE THE SONS
2532 1511_7 0846_93 3588 2424 3361 1410 3588 5207
tou numphwnos penthein eph hoson met autwn
OF THE BRIDECHAMBER TO MOURN UPON HOW LONG WITH THEM
3588 3567 3996 1909 3745 3326 0846_92
estin ho numphios eleusontai de heemerai hotan
IS THE BRIDEGROOM? WILL COME BUT DAYS WHENEVER
1510_2 3588 3566 2064 1161 2250 3752
aparthee ap autwn ho numphios kai tote
MIGHT BE LIFTED UP AWAY FROM THEM THE BRIDEGROOM, AND THEN
0522 0575 0846_92 3588 3566 2532 5119
neesteusousin
THEY WILL FAST.
3522

Matthew 9:16

outheis de epiballei epibleema rhakous agnaphou epi
NOBODY BUT PUTS UPON PATCH OF CLOTH UNSHRUNK UPON
3764_5 1161 1911 1915 4470 0046 1909
himatiw palaiw airei gar to pleerwma autou
OUTER GARMENT OLD; IS LIFTING UP FOR THE FULLNESS OF IT
2440 3820 0142 1063 3588 4138 0846_3
apo tou himatiou kai cheiron schisma ginetai
FROM THE OUTER GARMENT, AND WORSE TEAR BECOMES.
0575 3588 2440 2532 5501 4978 1096

Matthew 9:17

oude ballousin oinon neon eis askous palaious ei
NEITHER DO THEY PUT WINE NEW INTO SKIN BAGS OLD; IF
3761 0906 3631 3501 1519 0779 3820 1487
1487_1
de meege rheegnuntai hoi askoi kai ho oinos
BUT NOT, ARE BURSTING THE SKIN BAGS, AND THE WINE
1161 3361 4486 3588 0779 2532 3588 3631
1065
ekcheitai kai hoi askoi apolluntai alla
IS SPILLED OUT AND THE SKIN BAGS ARE RUINED; BUT
1632 2532 3588 0779 0622 0235
ballousin oinon neon eis askous kainous kai
THEY DO PUT WINE NEW INTO SKIN BAGS NEW, AND
0906 3631 3501 1519 0779 2537 2532
amphoterai sunteerountai
BOTH ARE PRESERVED.
0297 4933

Matthew 9:18

tauta autou lalountos autois idou archwn
THESE (THINGS) OF HIM SPEAKING TO THEM LOOK! RULER
3778_93 0846_3 2980 0846_93 2400 0758
heis proselthwn prosekunei autw legwn hoti
ONE HAVING COME TOWARD WAS DOING OBEISANCE TO HIM SAYING THAT
1520 4334 4352 0846_5 3004 3754
hee thugateer mou arti eteleuteesen alla elthwn
THE DAUGHTER OF ME RIGHT NOW DECEASED; BUT HAVING COME
3588 2364 1473_2 0737 5053 0235 2064
epithes teen cheira sou ep auteen kai zeesetai
PUT UPON THE HAND OF YOU UPON HER, AND SHE WILL LIVE.
2007 3588 5495 4771_1 1909 0846_8 2532 2198

Matthew 9:19

kai egertheis ho ieesous eekolouthei autw kai
AND HAVING GOT UP THE JESUS WAS FOLLOWING TO HIM AND
2532 1453 3588 2424 0190 0846_5 2532
hoi matheetai autou
THE DISCIPLES OF HIM.
3588 3101 0846_3

Matthew 9:20

kai idou gunee haimorroousa dwdeka etee
AND LOOK! WOMAN HAVING FLUX OF BLOOD TWELVE YEARS
2532 2400 1135 0131 1427 2094
proselthousa opisthen heepsato tou kraspedou tou
HAVING COME TOWARD BEHIND TOUCHED OF THE FRINGE OF THE
4334 3693 0680 0681 3588 2899 3588
himatiou autou
OUTER GARMENT OF HIM;
2440 0846_3

Matthew 9:21

elegen gar en heautee ean monon hapswmai
SHE WAS SAYING FOR IN HERSELF IF EVER ONLY I MIGHT TOUCH
3004 1063 1722 1438 1437 3440 0680 0681
tou himatiou autou swtheesomai
OF THE OUTER GARMENT OF HIM I SHALL BE SAVED.
3588 2440 0846_3 4982

Matthew 9:22

ho de ieesous strapheis kai idwn auteen eipen
THE BUT JESUS HAVING TURNED AND HAVING SEEN HER SAID
3588 1161 2424 4762 2532 1492 0846_8 1511_7
tharsei thugater hee pistis sou seswken se
TAKE COURAGE, DAUGHTER; THE FAITH OF YOU HAS SAVED YOU.
2293 2364 3588 4102 4771_1 4982 4771_3
kai eswthee hee gunee apo tees hwras ekeinees
AND WAS SAVED THE WOMAN FROM THE HOUR THAT.
2532 4982 3588 1135 0575 3588 5610 1565

Matthew 9:23

kai elthwn ho ieesous eis teen oikian tou
AND HAVING COME THE JESUS INTO THE HOUSE OF THE
2532 2064 3588 2424 1519 3588 3614 3588
archontos kai idwn tous auleetas kai ton ochlon
RULER AND HAVING SEEN THE FLUTE PLAYERS AND THE CROWD
0758 2532 1492 3588 0834 2532 3588 3793
thoruboumenon
MAKING UPROAR
2350

Matthew 9:24

elegen anachwreite ou gar apethanen to
HE WAS SAYING BE YOU WITHDRAWING, NOT FOR DIED THE
3004 0402 3756 1063 0599 3588
koration alla katheudei kai kategelwn
LITTLE GIRL BUT SHE IS SLEEPING; AND THEY WERE LAUGHING SCORNFULLY
2877 0235 2518 2532 2606
autou
OF HIM.
0846_3

Matthew 9:25

hote de exebleethee ho ochlos eiselthwn
WHEN BUT WAS THRUST OUT THE CROWD, HAVING ENTERED
3753 1161 1544 3588 3793 1525
ekrateesen tees cheiros autees kai eegerthee to
HE TOOK HOLD OF THE HAND OF HER, AND GOT UP THE
2902 3588 5495 0846_4 2532 1453 3588
koration
LITTLE GIRL.
2877

Matthew 9:26

kai exeelthen hee pheemee hautee eis holeen teen geen
AND CAME OUT THE FAME THIS INTO WHOLE THE EARTH
2532 1831 3588 5345 3778_1 1519 3650 3588 1093
ekeineen
THAT.
1565

Matthew 9:27

kai paragonti ekeithen tw ieesou eekoloutheesan
AND PASSING ALONG FROM THERE THE JESUS FOLLOWED
2532 3855 1564 3588 2424 0190
duo tuphloi krazontes kai legontes eleeson
TWO BLIND (ONES) CRYING OUT AND SAYING HAVE MERCY UPON
1417 5185 2896 2532 3004 1653
heemas huie daueid
US, SON OF DAVID.
1473_95 5207 1160_5

Matthew 9:28

elthonti de eis teen oikian proselthan autw hoi
HAVING COME BUT INTO THE HOUSE CAME TOWARD TO HIM THE
2064 1161 1519 3588 3614 4334 0846_5 3588
tuphloi kai legei autois ho ieeous
BLIND (ONES), AND IS SAYING TO THEM THE JESUS
5185 2532 3004 0846_93 3588 2424
pisteuete hoti dunamai touto poiesai legousin
DO YOU BELIEVE THAT I AM ABLE THIS TO DO? THEY ARE SAYING
4100 3754 1410 3778_2 4160 3004
autw nai kurie
TO HIM YES, LORD.
0846_5 3483 2962

Matthew 9:29

tote heepsato twn ophthalmwn autwn legwn kata
THEN HE TOUCHED OF THE EYES OF THEM SAYING ACCORDING TO
5119 0680 0681 3588 3788 0846_92 3004 2596
teen pistin humwn geneethe tw humin
THE FAITH OF YOU LET IT HAPPEN TO YOU.
3588 4102 4771_5 1096 4771_6

Matthew 9:30

kai eenewchtheesan autwn hoi ophthalmoi kai
AND WERE OPENED OF THEM THE EYES. AND
2532 0455 0846_92 3588 3788 2532
enebrimeethee autois ho ieeous legwn horate
STERNLY CHARGED TO THEM THE JESUS SAYING BE SEEING YOU
1690 0846_93 3588 2424 3004 3708
meedeis ginwsketw
NOBODY LET BE KNOWING;
3367 1097

Matthew 9:31

hoi de exelthontes diepheemisan auton en holee
THE (ONES) BUT HAVING GONE OUT PUBLICIZED HIM IN WHOLE
3588 1161 1831 1310 0846_7 1722 3650
tee gee ekeinee
THE EARTH THAT.
3588 1093 1565

Matthew 9:32

autwn de exerchomenwn idou proseenegkan autw
OF THEM BUT GOING OUT LOOK! THEY BROUGHT TOWARD HIM
0846_92 1161 1831 2400 4374 0846_5
kwphon daimonizomenon
DUMB ONE DEMON POSSESSED;
2974 1139

Matthew 9:33

kai ekbleethentos tou daimoniou elaleesen ho
AND HAVING BEEN THROWN OUT OF THE DEMON SPOKE THE
2532 1544 3588 1140 2980 3588
kwphos kai ethaumasán hoi ochloi legontes oude pote
DUMB ONE. AND WONDERED THE CROWDS SAYING NEVER
2974 2532 2296 3588 3793 3004 3763
ephanee houtws en tw israeel
IT APPEARED THUS IN THE ISRAEL.
5316 3779 1722 3588 2474

Matthew 9:34

hoi de pharisaioi elegon en tw archonti tw n
THE BUT PHARISEES WERE SAYING IN THE RULER OF THE
3588 1161 5330 3004 1722 3588 0758 3588
daimoniwn ekballei ta daimonia
DEMONS HE THROWS OUT THE DEMONS.
1140 1544 3588 1140

Matthew 9:35

kai perieegen ho ieesous tas poleis pasas kai
AND WAS GOING ABOUT THE JESUS THE CITIES ALL AND
2532 4013 3588 2424 3588 4172 3956 2532
tas kwmas didaskwn en tais sunagwgais autwn kai
THE VILLAGES, TEACHING IN THE SYNAGOGUES OF THEM AND
3588 2968 1321 1722 3588 4864 0846_92 2532
keerusswn to euaggelion tes basileias kai therapeuwn
PREACHING THE GOOD NEWS OF THE KINGDOM AND CURING
2784 3588 2098 3588 0932 2532 2323
pasan noson kai pasan malakian
EVERY DISEASE AND EVERY SOFTNESS.
3956 3554 2532 3956 3119

Matthew 9:36

idwn de tous ochlous esplagchnisthee peri
HAVING SEEN BUT THE CROWDS HE FELT TENDER AFFECTION ABOUT
1492 1161 3588 3793 4697 4012
autwn hoti eesan eskulmenoi kai erimmenoi
THEM BECAUSE THEY WERE SKINNED (ONES) AND TOSSED ABOUT (ONES)
0846_92 3754 1511_3 4660 2532 4495 4496
hwsei probata mee echonta poimena
AS IF SHEEP NOT HAVING SHEPHERD.
5616 4263_5 3361 2192 4166

Matthew 9:37

tote legei tois matheetais autou ho men
THEN HE IS SAYING TO THE DISCIPLES OF HIM THE INDEED
5119 3004 3588 3101 0846_3 3588 3303
therismos polus hoi de ergatai oligoi
HARVEST MUCH, THE BUT WORKERS FEW;
2326 4183 3588 1161 2040 3641

Matthew 9:38

deetheete oun tou kuriou tou therismou hopws
BEG YOU THEREFORE OF THE LORD OF THE HARVEST SO THAT
1189 3767 3588 2962 3588 2326 3704
ekbalee ergatas eis ton therismon autou
HE MIGHT THRUST OUT WORKERS INTO THE HARVEST OF HIM.
1544 2040 1519 3588 2326 0846_3

Matthew 10:1

kai proskalesamenos tous dwdeka matheetas
AND HAVING CALLED TOWARD SELF THE TWELVE DISCIPLES
2532 4341 3588 1427 3101
autou edwken autois exousian pneumatwn akathartwn
OF HIM HE GAVE TO THEM AUTHORITY OF SPIRITS UNCLEAN
0846_3 1325 0846_93 1849 4151 0168
hwste ekballein auta kai therapeuein pasan
AS AND TO BE THROWING OUT THEM AND TO BE CURING EVERY
5620 1544 0846_97 2532 2323 3956
noson kai pasan malakian
DISEASE AND EVERY SOFTNESS.
3554 2532 3956 3119

Matthew 10:2

twon de dwdeka apostolwn ta onomata estin tauta
OF THE BUT TWELVE APOSTLES THE NAMES IS THESE;
3588 1161 1427 0652 3588 3686 1510_2 3778_93
prwtos simwn ho legomenos petros kai andreas ho
FIRST SIMON THE (ONE) BEING SAID PETER AND ANDREW THE
4413 4613 3588 3004 4074 2532 0406 3588
adelphos autou kai iakwbos ho tou zebedaiou kai
BROTHER OF HIM AND JAMES THE (ONE) OF THE ZEBEDEE AND
0080 0846_3 2532 2385 3588 3588 2199 2532
iwanees ho adelphos autou
JOHN THE BROTHER OF HIM,
2491_2 3588 0080 0846_3

Matthew 10:3

philippos kai bartholomaios thwmas kai maththaios ho
PHILIP AND BARTHOLOMEW, THOMAS AND MATTHEW THE
5376 2532 0918 2381 2532 3102_2 3588
telwnees iakwbos ho tou halphaiou kai
TAX COLLECTOR, JAMES THE (ONE) OF THE ALPHEUS AND
5057 2385 3588 3588 0256 2532
thaddaios
THADDAEUS,
2280

Matthew 10:4

simwn ho kananaios kai ioudas ho iskariwtees ho
SIMON THE CANANAEAN AND JUDAS THE ISCARIOT THE (ONE)
4613_5 3588 2581 2532 2455_2 3588 2469 3588
kai paradous auton
ALSO HAVING GIVEN OVER HIM.
2532 3860 0846_7

Matthew 10:5

toutous tous dwdeka apesteilen ho ieesous
THESE THE TWELVE SENT OFF THE JESUS
3778_97 3588 1427 0649 3588 2424
paraggeilas autois legwn eis hodon ethnwn
HAVING GIVEN ORDERS TO THEM SAYING INTO WAY OF NATIONS
3853 0846_93 3004 1519 3598 1484
mee apeltheete kai eis polin samareitwn mee
NOT YOU SHOULD GO OFF, AND INTO CITY OF SAMARITANS NOT
3361 0565 2532 1519 4172 4541 3361
eiseltheete
YOU SHOULD ENTER;
1525

Matthew 10:6

poreuesthe de mallon pros ta probata ta
BE GOING YOUR WAY BUT RATHER TOWARD THE SHEEP THE (ONES)
4198 1161 3123 4314 3588 4263_5 3588
apolwlota oikou israeel
HAVING BEEN LOST OF HOUSE OF ISRAEL.
0622 3624 2474

Matthew 10:7

poreuomenoi de keerusete legontes hoti
GOING YOUR WAY BUT BE YOU PREACHING SAYING THAT
4198 1161 2784 3004 3754
eeggiken hee basileia twn ouranwn
HAS DRAWN NEAR THE KINGDOM OF THE HEAVENS.
1448 3588 0932 3588 3772

Matthew 10:8

asthenountas therapeuete nekrous egeirete
(ONES) BEING SICK BE YOU CURING, DEAD (ONES) BE YOU RAISING UP,
0770 2323 3498 1453
leprous katharizete daimonia ekballete dwrean
LEPERS BE YOU CLEANSING, DEMONS BE YOU THROWING OUT, FREE
3015 2511 1140 1544 1432
elabete dwrean dote
YOU RECEIVED, FREE GIVE YOU.
2983 1432 1325

Matthew 10:9

mee kteeseesthe chruson meede arguron meede chalkon
NOT YOU SHOULD PROCURE GOLD NOT SILVER NOR COPPER
3361 2932 5557 3366 0696 3366 5475
eis tas zwnas humwn
INTO THE GIRDLES OF YOU,
1519 3588 2223 4771_5

Matthew 10:10

mee peeran eis hodon meede duo chitwnas meede
NOT POUCH INTO WAY NOR TWO UNDERGARMENTS NOR
3361 4082 1519 3598 3366 1417 5509 3366
hupodeemata meede rhabdon axios gar ho ergatees tees
SANDALS NOR STAFF; WORTHY FOR THE WORKER OF THE
5266 3366 4464 0514 1063 3588 2040 3588
trophees autou
FOOD OF HIM.
5160 0846_3

Matthew 10:11

eis heen d an polin ee kwmeen eiseltheete
INTO WHAT BUT LIKELY CITY OR VILLAGE YOU MIGHT ENTER,
1519 3739 1161 0302 4172 2228 2968 1525
exetasate tis en autee axios estin kakei meinate
SEARCH OUT WHO IN IT WORTHY IS; AND THERE STAY
1833 5101 1722 0846_6 0514 1510_2 2546 3306
hews an exeltheete
UNTIL LIKELY YOU MIGHT GO OUT.
2193 0302 1831

Matthew 10:12

eiserchomenoi de eis teen oikian aspasasthe auteen
ENTERING BUT INTO THE HOUSE GREET YOU IT;
1525 1161 1519 3588 3614 0782 0846_8

Matthew 10:13

kai ean men ee hee oikia axia elthatw hee
AND IF EVER INDEED MAY BE THE HOUSE WORTHY, LET COME THE
2532 1437 3303 1510_6 3588 3614 0514 2064 3588
eireenee humwn ep auteen ean de mee ee axia
PEACE OF YOU UPON IT; IF EVER BUT NOT IT BE WORTHY,
1515 4771_5 1909 0846_8 1437 1161 3361 1510_6 0514
1437_2
hee eireenee humwn eph humas epistropheetw
THE PEACE OF YOU UPON YOU LET RETURN.
3588 1515 4771_5 1909 4771_7 1994

Matthew 10:14

kai hos an mee dexeetai humas meede akousee
AND WHO LIKELY NOT MIGHT RECEIVE YOU NOR MIGHT HEAR
2532 3739 0302 3361 1209 4771_7 3366 0191
tous logous humwn exerchomenoi exw tees oikias ee
THE WORDS OF YOU, GOING OUT OUTSIDE THE HOUSE OR
3588 3056 4771_5 1831 1854 3588 3614 2228
tees polews ekeinees ektinaxate ton koniorton tw
THE CITY THAT SHAKE YOU OFF THE DUST OF THE
3588 4172 1565 1621 3588 2868 3588
podwn humwn
FEET OF YOU.
4228 4771_5

Matthew 10:15

ameen legw humin anektoteron estai gee
AMEN I AM SAYING TO YOU, MORE ENDURABLE IT WILL BE TO EARTH
0281 3004 4771_6 0414 1511_4 1093
sodomwn kai gomorrwn en heemera krisews ee tee
OF SODOM AND GOMORRAH IN DAY OF JUDGMENT THAN TO THE
4670 2532 1116 1722 2250 2920 2228 3588
polei ekeinee
CITY THAT.
4172 1565

Matthew 10:16

idou egw apostellw humas hws probata en mesw
LOOK! I AM SENDING OFF YOU AS SHEEP IN MIDST
2400 1473 0649 4771_7 5613 4263_5 1722 3319
lukwn ginesthe oun phronimoi hws hoi
OF WOLVES; BE PROVING YOURSELVES THEREFORE CAUTIOUS AS THE
3074 1096 3767 5429 5613 3588
opheis kai akeraioi hws hai peristerai
SERPENTS AND INNOCENT AS THE DOVES.
3789 2532 0185 5613 3588 4058

Matthew 10:17

prosechete de apo twn anthrwpwn paradwsousin
BE YOU ATTENTIVE BUT FROM THE MEN; THEY WILL GIVE OVER
4337 1161 0575 3588 0444 3860
gar humas eis sunedria kai en tais sunagwais
FOR YOU INTO LOCAL COURTS, AND IN THE SYNAGOGUES
1063 4771_7 1519 4892 2532 1722 3588 4864
autwn mastigwsousin humas
OF THEM THEY WILL SCOURGE YOU;
0846_92 3146 4771_7

Matthew 10:18

kai epi heegemonas de kai basileis achtheesesthe
AND UPON GOVERNORS BUT AND KINGS YOU WILL BE LED
2532 1909 2232 1161 2532 0935 0071
heneken emou eis marturion autois kai tois
ON ACCOUNT OF ME INTO WITNESS TO THEM AND TO THE
1752 1473_1 1519 3142 0846_93 2532 3588
ethnesin
NATIONS.
1484

Matthew 10:19

hotan d paradwsin humas mee merimneeseete
WHENEVER BUT THEY MIGHT GIVE OVER YOU, NOT BE YOU ANXIOUS
3752 1161 3860 4771_7 3361 3309
pws ee ti laleeseete dotheesetai gar humin
HOW OR WHAT YOU SHOULD SPEAK; IT WILL BE GIVEN FOR TO YOU
4459 2228 5101 2980 1325 1063 4771_6
en ekeinee tee hwra ti laleeseete
IN THAT THE HOUR WHAT YOU SHOULD SPEAK;
1722 1565 3588 5610 5101 2980

Matthew 10:20

ou gar humeis este hoi lalountes alla to pneuma
NOT FOR YOU ARE THE (ONES) SPEAKING BUT THE SPIRIT
3756 1063 4771_4 1510_4 3588 2980 0235 3588 4151
tou patros humwn to laloun en humin
OF THE FATHER OF YOU THE (THING) SPEAKING IN YOU.
3588 3962 4771_5 3588 2980 1722 4771_6

Matthew 10:21

paradwsei de adelphos adelphon eis thanaton kai
WILL GIVE OVER BUT BROTHER BROTHER INTO DEATH AND
3860 1161 0080 0080 1519 2288 2532
pateer teknon kai epanasteesontai tekna epi
FATHER CHILD, AND WILL STAND UP UPON CHILDREN UPON
3962 5043 2532 1881 5043 1909
goneis kai thanatwsousin autous
PARENTS AND WILL CAUSE TO DIE THEM.
1118 2532 2289 0846_95

Matthew 10:22

kai esesthe misoumenoi hupo pantwn dia to onoma
AND YOU WILL BE BEING HATED BY ALL THROUGH THE NAME
2532 1511_4 3404 5259 3956 1223 3588 3686
mou ho de hupomeinas eis telos houtos
OF ME; THE (ONE) BUT HAVING ENDURED INTO END THIS (ONE)
1473_2 3588 1161 5278 1519 5056 3778
swtheesetai
WILL BE SAVED.
4982

Matthew 10:23

hotan de diwkwsin humas en tee polei tautee
WHENEVER BUT THEY MAY PERSECUTE YOU IN THE CITY THIS,
3752 1161 1377 4771_7 1722 3588 4172 3778_7
pheugete eis teen heteran ameen gar legw
BE FLEEING INTO THE DIFFERENT (ONE); AMEN FOR I AM SAYING
5343 1519 3588 2087 0281 1063 3004
humin ou mee teleseete tas poleis tou
TO YOU, NOT NOT YOU MIGHT COMPLETE THE CITIES OF THE
4771_6 3756 3361 5055 3588 4172 3588
3364
israeel hews elthee ho huios tou anthrwpou
ISRAEL UNTIL MIGHT COME THE SON OF THE MAN.
2474 2193 2064 3588 5207 3588 0444

Matthew 10:24

ouk estin matheetees huper ton didaskalon oude doulos
NOT IS DISCIPLE OVER THE TEACHER NOR SLAVE
3756 1510_2 3101 5228 3588 1320 3761 1401
huper ton kurion autou
OVER THE LORD OF HIM.
5228 3588 2962 0846_3

Matthew 10:25

arketon tw matheetee hina geneetai hws
SUFFICIENT TO THE DISCIPLE IN ORDER THAT HE MIGHT BECOME AS
0713 3588 3101 2443 1096 5613
ho didaskalos autou kai ho doulos hws ho kurios
THE TEACHER OF HIM, AND THE SLAVE AS THE LORD
3588 1320 0846_3 2532 3588 1401 5613 3588 2962
autou ei ton oikodespoteen bEEzeboul epekalesan
OF HIM. IF THE HOUSEHOLDER BEELZEBUL THEY CALLED UPON,
0846_3 1487 3588 3617 0954 1941
posw mallon tous oikiakous autou
TO HOW MUCH RATHER THE ONES OF THE HOUSEHOLD OF HIM.
4214 3123 3588 3615 0846_3

Matthew 10:26

mee oun phobeetheete autous ouden gar estin
NOT THEREFORE YOU SHOULD FEAR THEM; NOTHING FOR IS
3361 3767 5399 0846_95 3762 1063 1510_2
kekalummenon ho ouk apokaluphtheesetai kai
(THING) COVERED WHICH NOT WILL BE UNCOVERED, AND
2572 3739 3756 0601 2532
krupton ho ou gnwstheesetai
HIDDEN WHICH NOT WILL BECOME KNOWN.
2927 3739 3756 1097

Matthew 10:27

ho legw humin en tee skotia eipate en tw
WHAT I AM SAYING TO YOU IN THE DARKNESS, SAY YOU IN THE
3739 3004 4771_6 1722 3588 4653 1511_7 1722 3588
phwti kai ho eis to ous akouete keeruxate
LIGHT; AND WHAT INTO THE EAR YOU ARE HEARING, PREACH YOU
5457 2532 3739 1519 3588 3775 0191 2784
epi twn dwmatwn
UPON THE HOUSETOPS.
1909 3588 1430

Matthew 10:28

kai mee phobeetheete apo twn apokteinontwn to
AND NOT YOU SHOULD FEAR FROM THE (ONES) KILLING THE
2532 3361 5399 0575 3588 0615 3588
swma teen de psucheen mee dunamenwn apokteinai
BODY THE BUT SOUL NOT BEING ABLE TO KILL;
4983 3588 1161 5590 3361 1410 0615
phobeisthe de mallon ton dunamenon kai psucheen
BE FEARING BUT RATHER THE (ONE) BEING ABLE ALSO SOUL
5399 1161 3123 3588 1410 2532 5590
kai swma apolesai en gEEnnee
AND BODY TO DESTROY IN GEHENNA.
2532 4983 0622 1722 1067

Matthew 10:29

ouchi duo strouthia assariou pwleitai kai hen ex
NOT TWO SPARROWS OF ASSARION ARE SOLD? AND ONE OUT OF
3780 1417 4765 0787 4453 2532 1520 1537
autwn ou peseitai epi teen geen aneu tou
THEM NOT WILL FALL UPON THE EARTH WITHOUT OF THE
0846_92 3756 4098 1909 3588 1093 0427 3588
patros humwn
FATHER OF YOU.
3962 4771_5

Matthew 10:30

humwn de kai hai triches tees kephalees pasai
OF YOU BUT ALSO THE HAIRS OF THE HEAD ALL
4771_5 1161 2532 3588 2359 3588 2776 3956
eerithmeemenai eisin
HAVING BEEN NUMBERED ARE.
0705 1510_5

Matthew 10:31

mee oun phobeisthe pollwn strouthiwn diapherete
NOT THEREFORE BE FEARING; OF MANY SPARROWS ARE DIFFERING
3361 3767 5399 4183 4765 1308
humeis
YOU.
4771_4

Matthew 10:32

pas oun hostis homologeesei en emoi
EVERYONE THEREFORE WHO WILL CONFESS IN ME
3956 3767 3748 3670 1722 1473_3
emprosthen twan anthrwpwn homologeesw kagw en autw
IN FRONT OF THE MEN, SHALL CONFESS ALSO I IN HIM
1715 3588 0444 3670 2504 1722 0846_5
emprosthen tou patros mou tou en tois ouranois
IN FRONT OF THE FATHER OF ME THE (ONE) IN THE HEAVENS;
1715 3588 3962 1473_2 3588 1722 3588 3772

Matthew 10:33

hostis de arneseetai me emprosthen twan anthrwpwn
WHOEVER BUT MIGHT DISOWN ME IN FRONT OF THE MEN,
3748 1161 0720 1473_6 1715 3588 0444
arneesomai kagw auton emprosthen tou patros mou
SHALL DISOWN ALSO I HIM IN FRONT OF THE FATHER OF ME
0720 2504 0846_7 1715 3588 3962 1473_2
tou en tois ouranois
THE (ONE) IN THE HEAVENS.
3588 1722 3588 3772

Matthew 10:34

mee nomiseete hoti eelthon balein eireeneen epi
NOT YOU SHOULD THINK THAT I CAME TO THROW PEACE UPON
3361 3543 3754 2064 0906 1515 1909
teen geen ouk eelthon balein eireeneen alla machairan
THE EARTH; NOT I CAME TO THROW PEACE BUT SWORD.
3588 1093 3756 2064 0906 1515 0235 3162

Matthew 10:35

eelthon gar dichasai anthrwpwn kata tou patros
I CAME FOR TO DIVIDE MAN DOWN ON THE FATHER
2064 1063 1369 0444 2596 3588 3962
autou kai thugatera kata tees meetros autees kai
OF HIM AND DAUGHTER DOWN ON THE MOTHER OF HER AND
0846_3 2532 2364 2596 3588 3384 0846_4 2532
numpheen kata tees pentheras autees
BRIDE DOWN ON THE MOTHER IN LAW OF HER,
3565 2596 3588 3994 0846_4

Matthew 10:36

kai echthroi tou anthrwpou hoi oikiakoi autou
AND ENEMIES OF THE MAN THE ONES OF THE HOUSEHOLD OF HIM.
2532 2190 3588 0444 3588 3615 0846_3

Matthew 10:37

ho philwn patera ee meetera huper eme ouk
THE (ONE) HAVING AFFECTION FOR FATHER OR MOTHER OVER ME NOT
3588 5368 3962 2228 3384 5228 1473_5 3756
estin mou axios kai ho philwn huion ee
IS OF ME WORTHY; AND THE (ONE) HAVING AFFECTION FOR SON OR
1510_2 1473_2 0514 2532 3588 5368 5207 2228
thugatera huper eme ouk estin mou axios
DAUGHTER OVER ME NOT IS OF ME WORTHY;
2364 5228 1473_5 3756 1510_2 1473_2 0514

Matthew 10:38

kai hos ou lambanei ton stauron autou kai
AND WHO NOT IS TAKING THE STAKE OF HIM AND
2532 3739 3756 2983 3588 4716 0846_3 2532
akolouthei opisw mou ouk estin mou axios
IS FOLLOWING BEHIND ME, NOT IS OF ME WORTHY.
0190 3694 1473_2 3756 1510_2 1473_2 0514

Matthew 10:39

ho heurwn teen psucheen autou apolesei auten
THE (ONE) HAVING FOUND THE SOUL OF HIM WILL LOSE IT,
3588 2147 3588 5590 0846_3 0622 0846_8
kai ho apolesas teen psucheen autou heneken
AND THE (ONE) HAVING LOST THE SOUL OF HIM ON ACCOUNT
2532 3588 0622 3588 5590 0846_3 1752
emou heureesei auten
OF ME WILL FIND IT.
1473_1 2147 0846_8

Matthew 10:40

ho dechomenos humas eme dechetai kai ho eme
THE (ONE) RECEIVING YOU ME RECEIVES, AND THE (ONE) ME
3588 1209 4771_7 1473_5 1209 2532 3588 1473_5
dechomenos dechetai ton aposteilanta me
RECEIVING RECEIVES THE (ONE) HAVING SENT OFF ME.
1209 1209 3588 0649 1473_6

Matthew 10:41

ho dechomenos propheeteen eis onoma propheetou
THE (ONE) RECEIVING PROPHET INTO NAME OF PROPHET
3588 1209 4396 1519 3686 4396
miston propheetou leempsetai kai ho dechomenos
REWARD OF PROPHET WILL GET, AND THE (ONE) RECEIVING
3408 4396 2983 2532 3588 1209
dikaion eis onoma dikaiou misthon
RIGHTEOUS (ONE) INTO NAME OF RIGHTEOUS (ONE) REWARD
1342 1519 3686 1342 3408
dikaiou leempsetai
OF RIGHTEOUS (ONE) WILL GET.
1342 2983

Matthew 10:42

kai hos an potisee hena twn mikrwn
AND WHO LIKELY MIGHT CAUSE TO DRINK ONE OF THE LITTLE (ONES)
2532 3739 0302 4222 1520 3588 3398
toutwn poteerion psuchrou monon eis onoma
THESE CUP OF COLD [WATER] ONLY INTO NAME
3778_94 4221 5593 3440 1519 3686
matheetou ameen legw humin ou mee apolesee
OF DISCIPLE, AMEN I AM SAYING TO YOU, NOT NOT HE SHOULD LOSE
3101 0281 3004 4771_6 3756 3361 0622
3364
ton misthon autou
THE REWARD OF HIM.
3588 3408 0846_3

Matthew 11:1

kai egeneto hote etelesen ho ieesous
AND IT OCCURRED WHEN FINISHED THE JESUS
2532 1096 3753 5055 3588 2424
diatasswn tois dwdeka matheetais autou
GIVING INSTRUCTIONS TO THE TWELVE DISCIPLES OF HIM,
1299 3588 1427 3101 0846_3
metebēe ekeithen tou didaskein kai
HE WENT ACROSS FROM THERE OF THE TO BE TEACHING AND
3327 1564 3588 1321 2532
keerussein en tais polesin autwn
TO BE PREACHING IN THE CITIES OF THEM.
2784 1722 3588 4172 0846_92

Matthew 11:2

ho de iwanees akousas en tw desmwteeriw ta erga
THE BUT JOHN HAVING HEARD IN THE JAIL THE WORKS
3588 1161 2491 0191 1722 3588 1201 3588 2041
tou christou pempas dia twn matheetwn autou
OF THE CHRIST HAVING SENT THROUGH THE DISCIPLES OF HIM
3588 5547 3992 1223 3588 3101 0846_3

Matthew 11:3

eipen autw su ei ho erchomenos ee heteron
SAID TO HIM YOU ARE THE (ONE) COMING OR DIFFERENT (ONE)
1511_7 0846_5 4771 1510_1 3588 2064 2228 2087
prosdokwmen
ARE WE EXPECTING?
4328

Matthew 11:4

kai apokritheis ho ieesous eipen autois
AND HAVING ANSWERED THE JESUS SAID TO THEM
2532 0611 3588 2424 1511_7 0846_93
poreuthentes apageilate iwanei ha akouete
HAVING GONE YOUR WAY REPORT BACK TO JOHN WHAT YOU ARE HEARING
4198 0518 2491 3739 0191
kai blepete
AND ARE SEEING;
2532 0991

Matthew 11:5

tuphloi anablepousin kai chwloi
BLIND (ONES) ARE SEEING AGAIN AND LAME (ONES)
5185 0308 2532 5560
peripatousin leproi katharizontai kai kwphoi
ARE WALKING ABOUT, LEPERS ARE BEING CLEANSED AND DEAF (ONES)
4043 3015 2511 2532 2974
akouousin kai nekroi egeirontai kai
ARE HEARING, AND DEAD (ONES) ARE BEING RAISED UP AND
0191 2532 3498 1453 2532
ptwchoi euaggelizontai
POOR (ONES) ARE BEING GIVEN GOOD NEWS;
4434 2097

Matthew 11:6

kai makarios estin hos an mee skandalisthee en
AND HAPPY IS WHO LIKELY NOT MIGHT HAVE BEEN STUMBLLED IN
2532 3107 1510_2 3739 0302 3361 4624 1722
emoi
ME.
1473_3

Matthew 11:7

toutwn de poreuomenwn eerxato ho ieesous
OF THESE BUT GOING THEIR WAY STARTED THE JESUS
3778_94 1161 4198 0756 0757 3588 2424
legein tois ochlois peri iwanou ti exeelthate
TO BE SAYING TO THE CROWDS ABOUT JOHN WHAT CAME YOU OUT
3004 3588 3793 4012 2491 5101 1831
eis teen ereemon theasasthai kalamon hupo anemou
INTO THE WILDERNESS TO OBSERVE? REED BY WIND
1519 3588 2048 2300 2563 5259 0417
saleuomenon
BEING SHAKEN?
4531

Matthew 11:8

alla ti exeelthate idein anthrwpon en malakois
BUT WHAT CAME YOU OUT TO SEE? MAN IN SOFT THINGS
0235 5101 1831 1492 0444 1722 3120
eemphiesmenon idou hoi ta malaka
HAVING BEEN CLOTHED? LOOK! THE (ONES) THE SOFT THINGS
0294 2400 3588 3588 3120
phorountes en tois oikois twn basilewn
WEARING IN THE HOUSES OF THE KINGS.
5409 1722 3588 3624 3588 0935

Matthew 11:9

alla ti exeelthate propheeteen idein nai legw
BUT WHY CAME YOU OUT? PROPHET TO SEE? YES, I AM SAYING
0235 5101 1831 4396 1492 3483 3004
humin kai perissoteron propheetou
TO YOU, AND MORE ABUNDANT OF PROPHET.
4771_6 2532 4055 4396

Matthew 11:10

houtos estin peri hou gegraptai idou egw
THIS (ONE) IS ABOUT WHOM IT HAS BEEN WRITTEN LOOK! I
3778 1510_2 4012 3739 1125 2400 1473
apostellw ton aggelon mou pro proswpou sou
AM SENDING OFF THE MESSENGER OF ME BEFORE FACE OF YOU,
0649 3588 0032 1473_2 4253 4383 4771_1
hos kataskeuasei teen hodon sou emprosthen sou
WHO WILL PREPARE THE WAY OF YOU IN FRONT OF YOU.
3739 2680 3588 3598 4771_1 1715 4771_1

Matthew 11:11

ameen legw humin ouk egeegertai en
AMEN I AM SAYING TO YOU, NOT HAS BEEN RAISED UP IN
0281 3004 4771_6 3756 1453 1722
genneetois gunaikwn meizwn iwanou tou baptistou
GENERATED ONES OF WOMEN GREATER ONE OF JOHN THE BAPTIST;
1084 1135 3187 2491 3588 0910
ho de mikroteros en tee basileia twn ouranwn
THE BUT LESSER ONE IN THE KINGDOM OF THE HEAVENS
3588 1161 3398 1722 3588 0932 3588 3772
meizwn autou estin
GREATER OF HIM IS.
3187 0846_3 1510_2

Matthew 11:12

apo de twn heemerwn iwanou tou baptistou hews
FROM BUT THE DAYS OF JOHN THE BAPTIST UNTIL
0575 1161 3588 2250 2491 3588 0910 2193_5
arti hee basileia twn ouranwn biazetai
RIGHT NOW THE KINGDOM OF THE HEAVENS IS BEING PRESSED TOWARD,
0737 3588 0932 3588 3772 0971
kai biastai harpazousin auteen
AND PRESSERS FORWARD ARE SNATCHING IT.
2532 0973 0726 0846_8

Matthew 11:13

pantes gar hoi propheetai kai ho nomos hews iwanou
ALL FOR THE PROPHETS AND THE LAW UNTIL JOHN
3956 1063 3588 4396 2532 3588 3551 2193_5 2491
epropheeteusan
PROPHESED;
4395

Matthew 11:14

kai ei thelete dexasthai autos estin eeleias ho
AND IF YOU WILL TO RECEIVE, HE IS ELIJAH THE (ONE)
2532 1487 2309 1209 0846 1510_2 2243 3588
mellwn erchesthai
BEING ABOUT TO BE COMING.
3195 2064

Matthew 11:15

ho echwn wta akouetw
THE (ONE) HAVING EARS LET HIM BE HEARING.
3588 2192 3775 0191

Matthew 11:16

tini de homoiwsw teen genean tauten homoia
TO WHOM BUT SHALL I LIKEN THE GENERATION THIS? LIKE
5101 1161 3666 3588 1074 3778_9 3664
estin paidiois katheemenois en tais agorais ha
IT IS TO YOUNG CHILDREN SITTING IN THE MARKETPLACES WHO
1510_2 3813 2521 1722 3588 0058 3739
prosphwnounta tois heterois
SOUNDING TOWARD THE DIFFERENT (ONES)
4377 3588 2087

Matthew 11:17

legousin eeuleesamen humin kai ouk
ARE SAYING WE PLAYED THE FLUTE TO YOU AND NOT
3004 0832 4771_6 2532 3756
wrcheesasthe ethreeneesamen kai ouk ekopsasthe
YOU DANCED; WE WAILED AND NOT YOU BEAT YOURSELVES;
3738 2354 2532 3756 2875

Matthew 11:18

eelthen gar iwanees meete esthiwn meete pinwn kai
CAME FOR JOHN NEITHER EATING NOR DRINKING, AND
2064 1063 2491 3383 2068 3383 4095 2532
legousin daimonion echei
THEY ARE SAYING DEMON HE IS HAVING;
3004 1140 2192

Matthew 11:19

eelthen ho huios tou anthrwpou esthiwn kai pinwn kai
CAME THE SON OF THE MAN EATING AND DRINKING, AND
2064 3588 5207 3588 0444 2068 2532 4095 2532
legousin idou anthrwpos phagos kai oinopotees
THEY ARE SAYING LOOK! MAN GLUTTONOUS AND WINE DRINKER,
3004 2400 0444 5314 2532 3630
telwnwn philos kai hamartwlwn kai edikaiwthee
OF TAX COLLECTORS FRIEND AND OF SINNERS. AND WAS JUSTIFIED
5057 5384 2532 0268 2532 1344
hee sophia apo twn ergwn autees
THE WISDOM FROM THE WORKS OF IT.
3588 4678 0575 3588 2041 0846_4

Matthew 11:20

tote eerxato oneidizein tas poleis en hais
THEN HE STARTED TO REPROACH THE CITIES IN WHICH
5119 0756 0757 3679 3588 4172 1722 3739
egenonto hai pleistai dunameis autou hoti ou
TOOK PLACE THE MOST POWERFUL WORKS OF HIM, BECAUSE NOT
1096 3588 4118 1411 0846_3 3754 3756
metenoesan
THEY REPENTED;
3340

Matthew 11:21

ouai soi chorazein ouai soi beethsaidan hoti
WOE TO YOU, CHORAZIN; WOE TO YOU, BETHSAIDA; BECAUSE
3759 4771_2 5523 3759 4771_2 0966 3754
ei en turw kai sidwni egenonto hai dunameis
IF IN TYRE AND SIDON TOOK PLACE THE POWERFUL WORKS
1487 1722 5184 2532 4605 1096 3588 1411
hai genomenai en humin palai an en
THE (ONES) HAVING TAKEN PLACE IN YOU, OF OLD LIKELY IN
3588 1096 1722 4771_6 3819 0302 1722
sakkw kai spodw metenoesan
SACKCLOTH AND ASHES THEY REPENTED.
4526 2532 4700 3340

Matthew 11:22

pleen legw humin turw kai sidwni
BESIDES I AM SAYING TO YOU, TO TYRE AND TO SIDON
4133 3004 4771_6 5184 2532 4605
anektoteron estai en heemera krisews ee humin
MORE ENDURABLE IT WILL BE IN DAY OF JUDGMENT THAN TO YOU.
0414 1511_4 1722 2250 2920 2228 4771_6

Matthew 11:23

kai su kapharnaoum mee hews ouranou
AND YOU, CAPERNAUM, NOT UNTIL HEAVEN
2532 4771 2746_5 3361 2193_5 3772
hupswtheesee hews hadou katabeesee
YOU WILL BE PUT HIGH UP? UNTIL OF HADES YOU WILL COME DOWN.
5312 2193_5 0086 2597
hoti ei en sodomis egeneetheesan hai dunameis
BECAUSE IF IN SODOM TOOK PLACE THE POWERFUL WORKS
3754 1487 1722 4670 1096 3588 1411
hai genomenai en soi emeinen an mechri
THE (ONES) HAVING TAKEN PLACE IN YOU, IT REMAINED LIKELY UNTIL
3588 1096 1722 4771_2 3306 0302 3360
tees seameron
OF THE TODAY.
3588 4594

Matthew 11:24

pleen legw humin hoti gee sodomwn
BESIDES I AM SAYING TO YOU THAT TO EARTH OF SODOM
4133 3004 4771_6 3754 1093 4670
anektoteron estai en heemera krisews ee soi
MORE ENDURABLE IT WILL BE IN DAY OF JUDGMENT THAN TO YOU.
0414 1511_4 1722 2250 2920 2228 4771_2

Matthew 11:25

en ekeinw tw kairw apokritheis ho ieesous
IN THAT THE APPOINTED TIME HAVING ANSWERED THE JESUS
1722 1565 3588 2540 0611 3588 2424
eipen exomologoumai soi pater kurie tou
SAID I AM CONFESSING OUT TO YOU, FATHER LORD OF THE
1511_7 1843 4771_2 3962 2962 3588
ouranou kai tees gees hoti ekrupsas tauta
HEAVEN AND OF THE EARTH, BECAUSE YOU HID THESE (THINGS)
3772 2532 3588 1093 3754 2928 3778_93
apo sophwn kai sunetwn kai apekalupsas
FROM WISE ONES AND INTELLECTUAL ONES, AND YOU UNCOVERED
0575 4680 2532 4908 2532 0601
auta neepiois
THEM TO BABES;
0846_97 3516

Matthew 11:26

nai ho pateer hoti houtws eudokia egeneto
YES, THE FATHER, BECAUSE THUS GOODWILL IT BECAME
3483 3588 3962 3754 3779 2107 1096
emprosthen sou
IN FRONT OF YOU.
1715 4771_1

Matthew 11:27

panta moi paredothee hupo tou patros mou
ALL (THINGS) TO ME WERE GIVEN OVER BY THE FATHER OF ME,
3956 1473_4 3860 5259 3588 3962 1473_2
kai oudeis epiginwskei ton huion ei mee ho
AND NO ONE ACCURATELY KNOWS THE SON IF NOT THE
2532 3762 1921 3588 5207 1487 3361 3588
1487_1
pateer oude ton patera tis epiginwskei ei mee
FATHER, NOR THE FATHER ANYONE ACCURATELY KNOWS IF NOT
3962 3761 3588 3962 5100 1921 1487 3361
1487_1
ho huios kai hw ean bouleetai ho huios
THE SON AND TO WHOM IF EVER MAY BE WISHING THE SON
3588 5207 2532 3739 1437 1014 3588 5207
apokalupsai
TO UNCOVER.
0601

Matthew 11:28

deute pros me pantes hoi kopiwnτες kai
HITHER TOWARD ME ALL THE (ONES) LABORING AND
1205 4314 1473_6 3956 3588 2872 2532
pephortismenoi kagw anapausw humas
HAVING BEEN LOADED DOWN, AND I SHALL REFRESH YOU.
5412 2504 0373 4771_7

Matthew 11:29

arate ton zugon mou eph humas kai mathete ap
LIFT YOU UP THE YOKE OF ME UPON YOU AND LEARN FROM
0142 3588 2218 1473_2 1909 4771_7 2532 3129 0575
emou hoti praus eimi kai tapeinos tee kardia
ME, BECAUSE MILD TEMPERED I AM AND LOWLY TO THE HEART,
1473_1 3754 4239 1510 2532 5011 3588 2588
kai heuresete anapausin tais psuchais humwn
AND YOU WILL FIND REFRESHMENT TO THE SOULS OF YOU.
2532 2147 0372 3588 5590 4771_5

Matthew 11:30

ho gar zugos mou chreestos kai to phortion mou
THE FOR YOKE OF ME KINDLY AND THE LOAD OF ME
3588 1063 2218 1473_2 5543 2532 3588 5413 5414 1473_2
elaphron estin
LIGHT IS.
1645 1510_2

Matthew 12:1

en ekeiw to kairw eporeuthee ho ieesous
IN THAT THE APPOINTED TIME WENT HIS WAY THE JESUS
1722 1565 3588 2540 4198 3588 2424
tois sabbasin dia twn sporimwn hoi de
TO THE SABBATHS THROUGH THE GRAINFIELDS; THE BUT
3588 4521 1223 3588 4702 3588 1161
matheetai autou epeinasan kai eerxanto tillein
DISCIPLES OF HIM HUNGERED, AND STARTED TO PLUCK
3101 0846_3 3983 2532 0756 0757 5089
stachuas kai esthiein
HEADS OF GRAIN AND TO EAT.
4719 2532 2068

Matthew 12:2

hoi de pharisaioi idontes eipan autw idou hoi
THE BUT PHARISEES HAVING SEEN SAID TO HIM LOOK! THE
3588 1161 5330 1492 1511_7 0846_5 2400 3588
matheetai sou poiousin ho ouk exestin poiein
DISCIPLES OF YOU ARE DOING WHAT NOT IS ALLOWED TO BE DOING
3101 4771_1 4160 3739 3756 1832 4160
en sabbatw
IN SABBATH.
1722 4521

Matthew 12:3

ho de eipen autois ouk anegnwte ti epoieesen
THE (ONE) BUT SAID TO THEM NOT DID YOU READ WHAT DID
3588 1161 1511_7 0846_93 3756 0314 5101 4160
daueid hote epeinasen kai hoi met autou
DAVID WHEN HE GOT HUNGRY AND THE (ONES) WITH HIM?
1160_5 3753 3983 2532 3588 3326 0846_3

Matthew 12:4

pws eiseelthen eis ton oikon tou theou kai tous
HOW HE ENTERED INTO THE HOUSE OF THE GOD AND THE
4459 1525 1519 3588 3624 3588 2316 2532 3588
artous tees prothesews ephagon ho ouk exon
LOAVES OF THE PRESENTATION THEY ATE, WHICH NOT BEING ALLOWED
0740 3588 4286 2068 3739 3756 1832
een autw phagein oude tois met autou ei mee
WAS TO HIM TO EAT NOR TO THE (ONES) WITH HIM, IF NOT
1511_3 0846_5 2068 3761 3588 3326 0846_3 1487 3361
1487_1
tois hierousin monois
TO THE PRIESTS ALONE?
3588 2409 3441

Matthew 12:5

ee ouk anegnwte en tw nomw hoti tois sabbasin
OR NOT DID YOU READ IN THE LAW THAT TO THE SABBATHS
2228 3756 0314 1722 3588 3551 3754 3588 4521
hoi hierois en tw hierw to sabbaton beebelousin
THE PRIESTS IN THE TEMPLE THE SABBATH ARE PROFANING
3588 2409 1722 3588 2411 3588 4521 0953
kai anaitioi eisin
AND GUILTLESS ARE?
2532 0338 1510_5

Matthew 12:6

legw de humin hoti tou hierou meizon
I AM SAYING BUT TO YOU THAT OF THE TEMPLE GREATER (THING)
3004 1161 4771_6 3754 3588 2411 3187
estin hwde
IS HERE.
1510_2 5602

Matthew 12:7

ei de egnwkeite ti estin eleos thelw kai ou
IF BUT YOU HAD KNOWN WHAT IS MERCY I AM WILLING AND NOT
1487 1161 1097 5101 1510_2 1656 2309 2532 3756
thusian ouk an katedikasate tous anaitious
SACRIFICE, NOT LIKELY YOU CONDEMNED THE GUILTLESS ONES.
2378 3756 0302 2613 3588 0338

Matthew 12:8

kurios gar estin tou sabbatou ho huios tou anthrwpou
LORD FOR IS OF THE SABBATH THE SON OF THE MAN.
2962 1063 1510_2 3588 4521 3588 5207 3588 0444

Matthew 12:9

kai metabas ekeithen eelthen eis teen
AND HAVING GONE ACROSS FROM THERE HE CAME INTO THE
2532 3327 1564 2064 1519 3588
sunagween autwn
SYNAGOGUE OF THEM;
4864 0846_92

Matthew 12:10

kai idou anthrwpou cheira echwn xeeran kai epeerwteesan
AND LOOK! MAN HAND HAVING DRY. AND THEY ASKED
2532 2400 0444 5495 2192 3584 2532 1905
auton legontes ei exesti tois sabbasin
HIM SAYING IF IS IT ALLOWED TO THE SABBATHS
0846_7 3004 1487 1832 3588 4521
therapeuein hina kateegoreeswsin autou
TO BE CURING? IN ORDER THAT THEY MIGHT ACCUSE OF HIM.
2323 2443 2723 0846_3

Matthew 12:11

ho de eipen autois tis estai ex humwn anthrwpos
THE (ONE) BUT SAID TO THEM WHO WILL BE OUT OF YOU MAN
3588 1161 1511_7 0846_93 5101 1511_4 1537 4771_5 0444
hos hexei probaton hen kai ean empesee touto
WHO WILL HAVE SHEEP ONE, AND IF EVER MIGHT FALL IN THIS
3739 2192 4263_5 1520 2532 1437 1706 3778_2
tois sabbasin eis bothunon ouchi krateesei auto
TO THE SABBATHS INTO PIT, NOT WILL HE GET HOLD OF IT
3588 4521 1519 0999 3780 2902 0846_9
kai egerei
AND WILL RAISE UP?
2532 1453

Matthew 12:12

posw oun diapherei anthrwpos probatou hwste
TO HOW MUCH THEREFORE DIFFERS MAN OF SHEEP. AS AND
4214 3767 1308 0444 4263_5 5620
exestin tois sabbasin kalws poiein
IT IS ALLOWED TO THE SABBATHS FINELY TO BE DOING.
1832 3588 4521 2573 4160

Matthew 12:13

tote legei tw anthrwpw ekteinon sou teen
THEN HE IS SAYING TO THE MAN STRETCH OUT OF YOU THE
5119 3004 3588 0444 1614 4771_1 3588
cheira kai exeteinen kai apekatestathee hugiees
HAND; AND HE STRETCHED OUT, AND IT WAS RESTORED SOUND
5495 2532 1614 2532 0600 5199
hws hee allee
AS THE OTHER.
5613 3588 0243

Matthew 12:14

exelthontes de hoi pharisaioi sumboulion elabon
HAVING COME OUT BUT THE PHARISEES COUNSEL TOOK
1831 1161 3588 5330 4824 2983
kat autou hopws auton apoleswsin
DOWN ON HIM SO THAT HIM THEY MIGHT DESTROY.
2596 0846_3 3704 0846_7 0622

Matthew 12:15

ho de ieousus gnous anechwreesen ekeithen kai
THE BUT JESUS HAVING KNOWN WITHDREW FROM THERE. AND
3588 1161 2424 1097 0402 1564 2532
eekoloutheesan autw polloi kai etherapeusen autous pantas
FOLLOWED TO HIM MANY, AND HE CURED THEM ALL,
0190 0846_5 4183 2532 2323 0846_95 3956

Matthew 12:16

kai epetimeesen autois hina mee phaneron auton
AND HE REBUKED TO THEM IN ORDER THAT NOT MANIFEST HIM
2532 2008 0846_93 2443 3361 5318 0846_7
2443_5

poieeswsin
SHOULD MAKE;
4160

Matthew 12:17

hina pleerwthee to rheethen dia
IN ORDER THAT MIGHT BE FULFILLED THE (THING) SPOKEN THROUGH
2443 4137 3588 2064_5 1223
eesaiou tou prophheetou legontos
ISAIAH THE PROPHET SAYING
2268 3588 4396 3004

Matthew 12:18

idou ho pais mou hon heeretisa ho agapeetos
LOOK! THE BOY OF ME WHOM I CHOSE, THE BELOVED ONE
2400 3588 3816 1473_2 3739 0140 3588 0027
mou hon eudokeesen hee psuchee mou theesw
OF ME WHOM THOUGHT WELL OF THE SOUL OF ME; I SHALL PUT
1473_2 3739 2106 3588 5590 1473_2 5087
to pneuma mou ep auton kai krisin tois
THE SPIRIT OF ME UPON HIM, AND JUDGMENT TO THE
3588 4151 1473_2 1909 0846_7 2532 2920 3588
ethnesin apaggelei
NATIONS HE WILL REPORT BACK.
1484 0518

Matthew 12:19

ouk erisei oude kraugasei oude akousei tis
NOT HE WILL WRANGLE NOR WILL CRY ALOUD, NOR WILL HEAR ANYONE
3756 2051 3761 2905 3761 0191 5100
en tais plateiais teen phwneen autou
IN THE BROAD WAYS THE VOICE OF HIM.
1722 3588 4113 3588 5456 0846_3

Matthew 12:20

kalamon suntetrimmenon ou kateaxei kai linon
REED HAVING BEEN BRUISED NOT HE WILL CRUSH AND FLAX
2563 4937 3756 2608 2532 3043
tuphomenon ou sbesei hews an
SMOULDERING NOT HE WILL EXTINGUISH, UNTIL LIKELY
5188 3756 4570 2193 0302
ekbalee eis nikos teen krisin
HE MIGHT THRUST OUT INTO VICTORY THE JUDGMENT.
1544 1519 3534 3588 2920

Matthew 12:21

kai tw onomati autou ethnee elpiousin
AND TO THE NAME OF HIM NATIONS WILL HOPE.
2532 3588 3686 0846_3 1484 1679

Matthew 12:22

tote proseenegkan autw daimonizomenon tuphlon
THEN THEY BROUGHT TOWARD HIM BEING DEMONIZED BLIND
5119 4374 0846_5 1139 5185
kai kwphon kai etherapeusen auton hwste ton kwphon
AND DUMB (ONE); AND HE CURED HIM, AS AND THE DUMB
2532 2974 2532 2323 0846_7 5620 3588 2974
lalein kai blepein
TO SPEAK AND TO BE SEEING.
2980 2532 0991

Matthew 12:23

kai existanto pantes hoi ochloi kai
AND WERE PUT OUT OF THEMSELVES ALL THE CROWDS AND
2532 1839 3956 3588 3793 2532
elegon meeti houtos estin ho huios daueid
WERE SAYING NOT WHAT THIS (ONE) IS THE SON OF DAVID?
3004 3385 3778 1510_2 3588 5207 1160_5

Matthew 12:24

hoi de pharisaioi akousantes eipon houtos ouk
THE BUT PHARISEES HAVING HEARD SAID THIS (ONE) NOT
3588 1161 5330 0191 1511_7 3778 3756
ekballei ta daimonia ei mee en tw bEEzeboul
IS THROWING OUT THE DEMONS IF NOT IN THE BEELZEBUL
1544 3588 1140 1487 3361 1722 3588 0954
1487_1
archonti twn daimoniwn
RULER OF THE DEMONS.
0758 3588 1140

Matthew 12:25

eidws de tas enthumeeseis autwn eipen autois
KNOWING BUT THE THOUGHTS OF THEM HE SAID TO THEM
1492_5 1161 3588 1761 0846_92 1511_7 0846_93
pasa basileia meristheisa kath heautees
EVERY KINGDOM HAVING BEEN DIVIDED DOWN ON ITSELF
3956 0932 3307 2596 1438
ereemoutai kai pasa polis ee oikia
IS BEING DESOLATED, AND EVERY CITY OR HOUSE
2049 2532 3956 4172 2228 3614
meristheisa kath heautees ou statheesetai
HAVING BEEN DIVIDED DOWN ON ITSELF NOT WILL STAND.
3307 2596 1438 3756 2476

Matthew 12:26

kai ei ho satanas ton satanan ekballei eph
AND IF THE SATAN THE SATAN IS THROWING OUT, UPON
2532 1487 3588 4566 4567 3588 4566 4567 1544 1909
heauton emeristhee pws oun statheesetai hee
HIMSELF HE WAS DIVIDED; HOW THEREFORE WILL STAND THE
1438 3307 4459 3767 2476 3588
basileia autou
KINGDOM OF HIM?
0932 0846_3

Matthew 12:27

kai ei egw en bEEzeboul ekballw ta daimonia hoi
AND IF I IN BEELZEBUL AM THROWING OUT THE DEMONS, THE
2532 1487 1473 1722 0954 1544 3588 1140 3588
huioi humwn en tini ekballousin dia touto
SONS OF YOU IN WHOM ARE THROWING OUT? THROUGH THIS
5207 4771_5 1722 5101 1544 1223 3778_2
autoi kritai esontai humwn
THEY JUDGES WILL BE OF YOU.
0846_91 2923 1511_4 4771_5

Matthew 12:28

ei de en pneumatī theou egw ekballw ta daimonia
IF BUT IN SPIRIT OF GOD I AM THROWING OUT THE DEMONS,
1487 1161 1722 4151 2316 1473 1544 3588 1140
ara ephthasen eph humas hee basileia tou theou
REALLY OVERTOOK UPON YOU THE KINGDOM OF THE GOD.
0686 5348 1909 4771_7 3588 0932 3588 2316

Matthew 12:29

ee pws dunatai tis eiselthein eis teen oikian
OR HOW IS ABLE ANYONE TO ENTER INTO THE HOUSE
2228 4459 1410 5100 1525 1519 3588 3614
tou ischurou kai ta skeuee autou harpasai
OF THE STRONG (ONE) AND THE VESSELS OF HIM TO SNATCH,
3588 2478 2532 3588 4632 0846_3 0726
ean mee prwton deeseē ton ischuron kai tote
IF EVER NOT FIRST HE MIGHT BIND THE STRONG (ONE)? AND THEN
1437 3361 4412 1210 3588 2478 2532 5119
1437_2
teen oikian autou diarpasei
THE HOUSE OF HIM HE WILL SNATCH THROUGH.
3588 3614 0846_3 1283

Matthew 12:30

ho mee wn met emou kat emou estin kai ho
THE (ONE) NOT BEING WITH ME DOWN ON ME IS, AND THE (ONE)
3588 3361 1511_1 3326 1473_1 2596 1473_1 1510_2 2532 3588
mee sunagwn met emou skorpizei
NOT GATHERING WITH ME SCATTERS.
3361 4863 3326 1473_1 4650

Matthew 12:31

dia touto legw humin pasa hamartia kai
THROUGH THIS I AM SAYING TO YOU, EVERY SIN AND
1223 3778_2 3004 4771_6 3956 0266 2532
blasphemia aphetheesetai tois anthrwpois hee de
BLASPHEMY WILL BE LET GO OFF TO THE MEN, THE BUT
0988 0863 3588 0444 3588 1161
tou pneumatōs blasphemia ouk aphetheesetai
OF THE SPIRIT BLASPHEMY NOT WILL BE LET GO OFF.
3588 4151 0988 3756 0863

Matthew 12:32

kai hos ean eipee logon kata tou huiou tou
AND WHO IF EVER MIGHT SAY WORD DOWN ON THE SON OF THE
2532 3739 1437 1511_7 3056 2596 3588 5207 3588
anthrw pou apetheesetai autw hos d an
MAN, IT WILL BE LET GO OFF TO HIM; WHO BUT LIKELY
0444 0863 0846_5 3739 1161 0302
eipee kata tou pneumatos tou hagiou ouk
MIGHT SPEAK DOWN ON THE SPIRIT OF THE HOLY, NOT
1511_7 2596 3588 4151 3588 0039 3756
apetheesetai autw oute en toutw tw aiwni
IT WILL BE LET GO OFF TO HIM NEITHER IN THIS THE AGE
0863 0846_5 3777 1722 3778_6 3588 0165
oute en tw mellonti
NOR IN THE (ONE) BEING ABOUT (TO COME).
3777 1722 3588 3195

Matthew 12:33

ee poieesate to dendron kalon kai ton karpon
EITHER MAKE YOU THE TREE FINE AND THE FRUIT
2228 4160 3588 1186 2570 2532 3588 2590
autou kalon ee poieesate to dendron sapron kai ton
OF IT FINE, OR MAKE YOU THE TREE ROTTEN AND THE
0846_3 2570 2228 4160 3588 1186 4550 2532 3588
karpon autou sapron ek gar tou karpou to dendron
FRUIT OF IT ROTTEN; OUT OF FOR THE FRUIT THE TREE
2590 0846_3 4550 1537 1063 3588 2590 3588 1186
ginwsketai
IS BEING KNOWN.
1097

Matthew 12:34

genneemata echidwn pws dunasthe agatha
GENERATED ONES OF VIPERS, HOW ARE YOU ABLE GOOD (THINGS)
1081 2191 4459 1410 0018
lalein poneeroi ontes ek gar tou
TO BE SPEAKING WICKED ONES BEING? OUT OF FOR THE
2980 4190 4191 1511_1 1537 1063 3588
perisseumatos tees kardias to stoma lalei
ABUNDANCE OF THE HEART THE MOUTH IS SPEAKING.
4051 3588 2588 3588 4750 2980

Matthew 12:35

ho agathos anthrwpos ek tou agathou thesaurou
THE GOOD MAN OUT OF THE GOOD TREASURE
3588 0018 0444 1537 3588 0018 2344
ekballei agatha kai ho poneeros anthrwpos ek
IS THRUSTING OUT GOOD (THINGS), AND THE WICKED MAN OUT OF
1544 0018 2532 3588 4190 4191 0444 1537
tou poneerou thesaurou ekballei poneera
THE WICKED TREASURE IS THRUSTING OUT WICKED (THINGS).
3588 4190 4191 2344 1544 4190 4191

Matthew 12:36

legw de humin hoti pan rheema argon ho
I AM SAYING BUT TO YOU THAT EVERY SAYING UNPROFITABLE WHICH
3004 1161 4771_6 3754 3956 4487 0692 3739
laleesousin hoi anthrwpoi apodwsousin peri autou logon
WILL SPEAK THE MEN, WILL GIVE BACK ABOUT IT WORD
2980 3588 0444 0591 4012 0846_3 3056
en heemera krisews
IN DAY OF JUDGMENT;
1722 2250 2920

Matthew 12:37

ek gar twn logwn sou dikaiwtheese kai
OUT OF FOR THE WORDS OF YOU YOU WILL BE JUSTIFIED, AND
1537 1063 3588 3056 4771_1 1344 2532
ek twn logwn sou katadikastheese
OUT OF THE WORDS OF YOU YOU WILL BE CONDEMNED.
1537 3588 3056 4771_1 2613

Matthew 12:38

tote apekritheesan autw tines twn grammatewn kai
THEN ANSWERED TO HIM SOME OF THE SCRIBES AND
5119 0611 0846_5 5100 3588 1122 2532
pharisaiwn legontes didaskale thelomen apo sou
PHARISEES SAYING TEACHER, WE ARE WILLING FROM YOU
5330 3004 1320 2309 0575 4771_1
seemeion idein
SIGN TO SEE.
4592 1492

Matthew 12:39

ho de apokritheis eipen autois genea
THE (ONE) BUT HAVING ANSWERED SAID TO THEM GENERATION
3588 1161 0611 1511_7 0846_93 1074
poneera kai moichalis seemeion epizeetei kai
WICKED AND ADULTEROUS SIGN IS SEEKING UPON, AND
4190 4191 2532 3428 4592 1934 2532
seemeion ou dotheesetai autee ei mee to seemeion
SIGN NOT WILL BE GIVEN TO IT IF NOT THE SIGN
4592 3756 1325 0846_6 1487 3361 3588 4592
1487_1
iwna tou propheetou
OF JONAH THE PROPHET.
2495 3588 4396

Matthew 12:40

hwsper gar een iwnas en tee koilia tou keetous
AS EVEN FOR WAS JONAH IN THE BELLY OF THE HUGE FISH
5618 1063 1511_3 2495 1722 3588 2836 3588 2785
treis heemeras kai treis nuktas houtws estai ho
THREE DAYS AND THREE NIGHTS, THUS WILL BE THE
5140 2250 2532 5140 3571 3779 1511_4 3588
huios tou anthrwpou en tee kardia tees gees treis
SON OF THE MAN IN THE HEART OF THE EARTH THREE
5207 3588 0444 1722 3588 2588 3588 1093 5140
heemeras kai treis nuktas
DAYS AND THREE NIGHTS.
2250 2532 5140 3571

Matthew 12:41

andres nineueitai anasteesontai en tee krisei
MALE PERSONS NINEVITES WILL STAND UP IN THE JUDGMENT
0435 3535 3536 0450 1722 3588 2920
meta tees geneas tautes kai katakrinousin auteen
WITH THE GENERATION THIS AND WILL CONDEMN IT;
3326 3588 1074 3778_5 2532 2632 0846_8
hoti metenoesan eis to keerugma iwna kai
BECAUSE THEY REPENTED INTO THE PREACHING OF JONAH, AND
3754 3340 1519 3588 2782 2495 2532
idou pleion iwna hwde
LOOK! SOMETHING MORE OF JONAH HERE.
2400 4119 2495 5602

Matthew 12:42

basilissa notou egertheesetai en tee krisei meta
QUEEN OF SOUTH WILL BE RAISED UP IN THE JUDGMENT WITH
0938 3558 1453 1722 3588 2920 3326
tees geneas tautes kai katakrinei auteen hoti
THE GENERATION THIS AND WILL CONDEMN IT; BECAUSE
3588 1074 3778_5 2532 2632 0846_8 3754
eelthen ek twn peratwn tees gees akousai teen
SHE CAME OUT OF THE LIMITS OF THE EARTH TO HEAR THE
2064 1537 3588 4009 3588 1093 0191 3588
sophian solomwnos kai idou pleion solomwnos
WISDOM OF SOLOMON, AND LOOK! SOMETHING MORE OF SOLOMON
4678 4672 2532 2400 4119 4672
hwde
HERE.
5602

Matthew 12:43

hotan de to akatharton pneuma exelthee apo
WHENEVER BUT THE UNCLEAN SPIRIT SHOULD COME OUT FROM
3752 1161 3588 0168 4151 1831 0575
tou anthrwpou dierchetai di anudrwn topwn zeetoun
THE MAN, IT PASSES THROUGH WATERLESS PLACES SEEKING
3588 0444 1330 1223 0504 5117 2212
anapausin kai ouch heuriskei
RESTING PLACE, AND NOT IT IS FINDING.
0372 2532 3756 2147

Matthew 12:44

tote legei eis ton oikon mou epistrepsw
THEN IT IS SAYING INTO THE HOUSE OF ME I SHALL TURN BACK
5119 3004 1519 3588 3624 1473_2 1994
hothen exeelthon kai elthon heuriskei
FROM WHERE I CAME OUT; AND HAVING COME IT IS FINDING
3606 1831 2532 2064 2147
scholazonta kai sesarwmenon kai kekosmeemenon
UNOCCUPIED AND HAVING BEEN SWEEPED AND HAVING BEEN ADORNED.
4980 2532 4563 2532 2885

Matthew 12:45

tote poreuetai kai paralambanei meth heautou
THEN IT GOES ITS WAY AND TAKES ALONG WITH ITSELF
5119 4198 2532 3880 3326 1438
hepta hetera pneumata poneeroterata heautou kai
SEVEN DIFFERENT SPIRITS MORE WICKED OF ITSELF, AND
2033 2087 4151 4190 4191 1438 2532
eiselthonta katoikei ekei kai ginetai ta
HAVING ENTERED IT DWELLS THERE; AND BECOMES THE
1525 2730 1563 2532 1096 3588
eschata tou anthrwpou ekeinou cheirona tw
FINAL [CIRCUMSTANCES] OF THE MAN THAT WORSE OF THE
2078 3588 0444 1565 5501 3588
prwtwn houtws estai kai tee genea tautee
FIRST (ONES). THUS IT WILL BE ALSO TO THE GENERATION THIS
4413 3779 1511_4 2532 3588 1074 3778_7
tee poneera
THE WICKED.
3588 4190 4191

Matthew 12:46

eti autou lalountos tois ochlois idou hee
YET OF HIM SPEAKING TO THE CROWDS LOOK! THE
2089 0846_3 2980 3588 3793 2400 3588
meeteer kai hoi adelphoi autou histeekeisan exw
MOTHER AND THE BROTHERS OF HIM HAD STOOD OUTSIDE
3384 2532 3588 0080 0846_3 2476 1854
zeetountes autw laleesai
SEEKING TO HIM TO SPEAK.
2212 0846_5 2980

Matthew 12:47

eipen de tis autw idou hee meeteer sou kai
SAID BUT SOMEONE TO HIM LOOK! THE MOTHER OF YOU AND
1511_7 1161 5100 0846_5 2400 3588 3384 4771_1 2532
hoi adelphoi sou exw hesteekeasin zeetountes soi
THE BROTHERS OF YOU OUTSIDE HAVE STOOD SEEKING TO YOU
3588 0080 4771_1 1854 2476 2212 4771_2
laleesai
TO SPEAK.
2980

Matthew 12:48

ho de apokritheis eipen tw legonti autw
THE (ONE) BUT HAVING ANSWERED SAID TO THE (ONE) SAYING TO HIM
3588 1161 0611 1511_7 3588 3004 0846_5
tis estin hee meeteer mou kai tines eisin hoi
WHO IS THE MOTHER OF ME, AND WHO ARE THE
5101 1510_2 3588 3384 1473_2 2532 5101 1510_5 3588
adelphoi mou
BROTHERS OF ME?
0080 1473_2

Matthew 12:49

kai ekteinas teen cheira autou epi tous
AND HAVING STRETCHED OUT THE HAND OF HIM UPON THE
2532 1614 3588 5495 0846_3 1909 3588
matheetas autou eipen idou hee meeteer mou kai
DISCIPLES OF HIM HE SAID LOOK! THE MOTHER OF ME AND
3101 0846_3 1511_7 2400 3588 3384 1473_2 2532
hoi adelphoi mou
THE BROTHERS OF ME;
3588 0080 1473_2

Matthew 12:50

hostis gar an poieese to theleema tou patros
WHOEVER FOR LIKELY SHOULD DO THE WILL OF THE FATHER
3748 1063 0302 4160 3588 2307 3588 3962
mou tou en ouranois autos mou adelphos kai
OF ME OF THE (ONE) IN HEAVENS, HE OF ME BROTHER AND
1473_2 3588 1722 3772 0846 1473_2 0080 2532
adelphee kai meeteer estin
SISTER AND MOTHER IS.
0079 2532 3384 1510_2

Matthew 13:1

en tee heemera ekeinee exelthwn ho ieesous tees
IN THE DAY THAT HAVING COME OUT THE JESUS OF THE
1722 3588 2250 1565 1831 3588 2424 3588
oikias ekatheeto para teen thalassan
HOUSE WAS SITTING BESIDE THE SEA;
3614 2521 3844 3588 2281

Matthew 13:2

kai sunechtheesan pros auton ochloi polloi hwste
AND WERE LED TOGETHER TOWARD HIM CROWDS MANY, AS AND
2532 4863 4314 0846_7 3793 4183 5620
auton eis ploion embanta katheesthai kai pas
HIM INTO BOAT HAVING STEPPED INTO TO SIT DOWN, AND ALL
0846_7 1519 4143 1684 2521 2532 3956
ho ochlos epi ton aigialon histeekei
THE CROWD UPON THE BEACH HAD STOOD.
3588 3793 1909 3588 0123 2476

Matthew 13:3

kai elaleesen autois polla en parabolais legwn
AND HE SPOKE TO THEM MANY (THINGS) IN PARABLES SAYING
2532 2980 0846_93 4183 1722 3850 3004
idou exeelthen ho speirwn tou speirein
LOOK! CAME OUT THE (ONE) SOWING OF THE TO BE SOWING.
2400 1831 3588 4687 3588 4687

Matthew 13:4

kai en tw speirein auton ha men epesen
AND IN THE TO BE SOWING HIM WHICH (ONES) INDEED FELL
2532 1722 3588 4687 0846_7 3739 3303 4098
para teen hodon kai elthonta ta peteina katephagen
BESIDE THE WAY, AND HAVING COME THE BIRDS ATE DOWN
3844 3588 3598 2532 2064 3588 4071 2719
auta
THEM.
0846_97

Matthew 13:5

alla de epesen epi ta petrwdee hopou ouk
OTHERS BUT FELL UPON THE ROCKY [PLACES] WHERE NOT
0243 1161 4098 1909 3588 4075 3699 3756
eichen geen polleen kai euthews exaneteilen
IT WAS HAVING EARTH MUCH, AND IMMEDIATELY IT SPRANG UP
2192 1093 4183 2532 2112 1816
dia to mee echein bathos gees
THROUGH THE NOT TO BE HAVING DEPTH OF EARTH,
1223 3588 3361 2192 0899 1093

Matthew 13:6

heeliou de anateilantos ekaumatisthee kai dia
OF SUN BUT HAVING RISEN UP IT WAS SCORCHED AND THROUGH
2246 1161 0393 2739 2532 1223
to mee echein rhizan exeeranthee
THE NOT TO BE HAVING ROOT IT WAS DRIED UP.
3588 3361 2192 4491 3583

Matthew 13:7

alla de epesen epi tas akanthas kai anebeesan hai
OTHERS BUT FELL UPON THE THORNS, AND CAME UP THE
0243 1161 4098 1909 3588 0173 2532 0305 3588
akanthai kai apepnixan auta
THORNS AND CHOKED OFF THEM.
0173 2532 0638 0846_97

Matthew 13:8

alla de epesen epi teen geen teen kaleen kai
OTHERS BUT FELL UPON THE EARTH THE FINE AND
0243 1161 4098 1909 3588 1093 3588 2570 2532
edidou karpon ho men hekaton ho de
IT WAS GIVING FRUIT, WHICH (ONE) INDEED ONE HUNDRED WHICH (ONE) BUT
1325 2590 3739 3303 1540 3739 1161
hexeekonta ho de triakonta
SIXTY WHICH (ONE) BUT THIRTY.
1835 3739 1161 5144

Matthew 13:9

ho echwn wta akouetw
THE (ONE) HAVING EARS LET HIM BE HEARING.
3588 2192 3775 0191

Matthew 13:10

kai proselthontes hoi matheetai eipan autw
AND HAVING COME TOWARD THE DISCIPLES SAID TO HIM
2532 4334 3588 3101 1511_7 0846_5
dia ti en parabolais laleis autois
THROUGH WHAT IN PARABLES ARE SPEAKING YOU TO THEM?
1223 5101 1722 3850 2980 0846_93

Matthew 13:11

ho de apokritheis eipen hoti humin
THE (ONE) BUT HAVING ANSWERED SAID THAT TO YOU
3588 1161 0611 1511_7 3754 4771_6
dedotai gnwnai ta musteeria tees basileias
IT HAS BEEN GIVEN TO KNOW THE MYSTERIES OF THE KINGDOM
1325 1097 3588 3466 3588 0932
tw n ouranwn ekeinois de ou dedotai
OF THE HEAVENS, TO THOSE BUT NOT IT HAS BEEN GIVEN.
3588 3772 1565 1161 3756 1325

Matthew 13:12

hostis gar echei dotheesetai autw kai
WHOEVER FOR IS HAVING, IT WILL BE GIVEN TO HIM AND
3748 1063 2192 1325 0846_5 2532
perisseutheesetai hostis de ouk echei kai
HE WILL BE MADE TO ABOUND; WHOEVER BUT NOT IS HAVING, ALSO
4052 3748 1161 3756 2192 2532
ho echei artheesetai ap autou
WHICH HE IS HAVING WILL BE LIFTED UP FROM HIM.
3739 2192 0142 0575 0846_3

Matthew 13:13

dia touto en parabolais autois lalw hoti
THROUGH THIS IN PARABLES TO THEM I AM SPEAKING, BECAUSE
1223 3778_2 1722 3850 0846_93 2980 3754
blepontes ou blepousin kai akouontes ouk
LOOKING AT NOT THEY ARE LOOKING AT AND HEARING NOT
0991 3756 0991 2532 0191 3756
akouousin oude suniousin
THEY ARE HEARING NOR THEY ARE COMPREHENDING;
0191 3761 4920

Matthew 13:14

kai anapleeroutai autois hee propheeteia eesaiou
 AND IS BEING FILLED UP TO THEM THE PROPHECY OF ISAIAH
 2532 0378 0846_93 3588 4394 2268
 hee legousa akoe akousete kai ou mee
 THE [PROPHECY] SAYING TO HEARING YOU WILL HEAR AND NOT NOT
 3588 3004 0189 0191 2532 3756 3361
 3364
 suneete kai blepontes blepsete kai ou
 YOU SHOULD COMPREHEND, AND LOOKING AT YOU WILL LOOK AT AND NOT
 4920 2532 0991 0991 2532 3756
 3364
 mee ideete
 NOT YOU SHOULD SEE.
 3361 1492

Matthew 13:15

epachunthee gar hee kardia tou laou toutou kai
 WAS MADE THICK FOR THE HEART OF THE PEOPLE THIS, AND
 3975 1063 3588 2588 3588 2992 3778_4 2532
 tois wsin barews eekousan kai tous ophthalmous
 TO THE EARS HEAVILY THEY HEARD, AND THE EYES
 3588 3775 0917 0191 2532 3588 3788
 autwn ekammusan mee pote idwsin tois
 OF THEM THEY CLOSED; NOT AT ANY TIME THEY MIGHT SEE TO THE
 0846_92 2576 3361 4218 1492 3588
 3379
 ophthalmois kai tois wsin akouswsin kai tee
 EYES AND TO THE EARS THEY MIGHT HEAR AND TO THE
 3788 2532 3588 3775 0191 2532 3588
 kardia sunwsin kai epistrepswsin kai
 HEART THEY MIGHT COMPREHEND AND THEY MIGHT TURN BACK, AND
 2588 4920 2532 1994 2532
 iasomai autous
 I SHALL HEAL THEM.
 2390 0846_95

Matthew 13:16

humwn de makarioi hoi ophthalmoi hoti
 OF YOU BUT HAPPY THE EYES BECAUSE
 4771_5 1161 3107 3588 3788 3754
 blepousin kai ta wta humwn hoti
 THEY ARE LOOKING AT, AND THE EARS OF YOU BECAUSE
 0991 2532 3588 3775 4771_5 3754
 akouousin
 THEY ARE HEARING.
 0191

Matthew 13:17

ameen gar legw humin hoti polloi propheetai kai
AMEN FOR I AM SAYING TO YOU THAT MANY PROPHEETS AND
0281 1063 3004 4771_6 3754 4183 4396 2532
dikaioi epethumeesan idein ha blepete kai
RIGHTEOUS ONES DESIRED TO SEE WHAT YOU ARE LOOKING AT AND
1342 1937 1492 3739 0991 2532
ouk eidan kai akousai ha akouete kai ouk
NOT THEY SAW, AND TO HEAR WHAT YOU ARE HEARING AND NOT
3756 1492 2532 0191 3739 0191 2532 3756
eekousan
THEY HEARD.
0191

Matthew 13:18

humeis oun akousate teen paraboleen tou
YOU THEREFORE HEAR YOU THE PARABLE OF THE (ONE)
4771_4 3767 0191 3588 3850 3588
speirantos
HAVING SOWN.
4687

Matthew 13:19

pantos akouontos ton logon tees basileias kai mee
OF ANYONE HEARING THE WORD OF THE KINGDOM AND NOT
3956 0191 3588 3056 3588 0932 2532 3361
sunientos erchetai ho poneeros kai harpazei
COMPREHENDING, IS COMING THE WICKED (ONE) AND SNATCHES
4920 2064 3588 4190 4191 2532 0726
to esparmenon en tee kardia autou houtos
THE (THING) HAVING BEEN SOWN IN THE HEART OF HIM; THIS
3588 4687 1722 3588 2588 0846_3 3778
estin ho para teen hodon spareis
IS THE (ONE) BESIDE THE WAY SOWN.
1510_2 3588 3844 3588 3598 4687

Matthew 13:20

ho de epi ta petrwdee spareis houtos estin
THE (ONE) BUT UPON THE ROCKY [PLACES] SOWN, THIS IS
3588 1161 1909 3588 4075 4687 3778 1510_2
ho ton logon akouwn kai euthus meta charas
THE (ONE) THE WORD HEARING AND AT ONCE WITH JOY
3588 3588 3056 0191 2532 2117_5 3326 5479
lambanwn auton
RECEIVING IT;
2983 0846_7

Matthew 13:21

ouk echei de rhizan en heautw alla proskairos
NOT HE IS HAVING BUT ROOT IN HIMSELF BUT TEMPORARY
3756 2192 1161 4491 1722 1438 0235 4340
estin genomenees de thlipsews ee diwgmou
IS, HAVING OCCURRED BUT OF TRIBULATION OR OF PERSECUTION
1510_2 1096 1161 2347 2228 1375
dia ton logon euthus skandalizetai
THROUGH THE WORD AT ONCE HE IS STUMBLING.
1223 3588 3056 2117_5 4624

Matthew 13:22

ho de eis tas akanthas spareis houtos estin ho
THE (ONE) BUT INTO THE THORNS SOWN, THIS IS THE (ONE)
3588 1161 1519 3588 0173 4687 3778 1510_2 3588
ton logon akoun kai hee merimna tou aiwnos kai
THE WORD HEARING AND THE ANXIETY OF THE AGE AND
3588 3056 0191 2532 3588 3308 3588 0165 2532
hee apatee tou ploutou sunpneigei ton logon
THE DECEITFULNESS OF THE RICHES CHOKES TOGETHER THE WORD,
3588 0539 3588 4149 4846 3588 3056
kai akarpos ginetai
AND UNFRUITFUL HE BECOMES.
2532 0175 1096

Matthew 13:23

ho de epi teen kaleen geen spareis houtos estin
THE (ONE) BUT UPON THE FINE EARTH SOWN, THIS IS
3588 1161 1909 3588 2570 1093 4687 3778 1510_2
ho ton logon akoun kai sunieis hos dee
THE (ONE) THE WORD HEARING AND COMPREHENDING, WHO ACTUALLY
3588 3588 3056 0191 2532 4920 3739 1211
karpophorei kai poiei ho men hekaton
BEARS FRUIT AND IS MAKING WHICH (ONE) INDEED ONE HUNDRED
2592 2532 4160 3739 3303 1540
ho de hexeekonta ho de triakonta
WHICH (ONE) BUT SIXTY WHICH (ONE) BUT THIRTY.
3739 1161 1835 3739 1161 5144

Matthew 13:24

alteen paraboleen paretheeken autois legwn
ANOTHER PARABLE HE PUT ALONGSIDE TO THEM SAYING
0243 3850 3908 0846_93 3004
hwmoiwthee hee basileia tw ouranwn anthrwpw
WAS LIKENED THE KINGDOM OF THE HEAVENS TO MAN
3666 3588 0932 3588 3772 0444
speiranti kalon sperma en tw agrw autou
HAVING SOWN FINE SEED IN THE FIELD OF HIM.
4687 2570 4690 1722 3588 0068 0846_3

Matthew 13:25

en de tw katheudein tous anthrwpous eelthen autou
IN BUT THE TO BE SLEEPING THE MEN CAME OF HIM
1722 1161 3588 2518 3588 0444 2064 0846_3
ho echthros kai epespeiren zizania ana meson
THE ENEMY AND OVERSOWED DARNEL [WEEDS] UP THROUGH MIDST
3588 2190 2532 1986_5 2215 0303 3319
tou sitou kai apeelthen
OF THE WHEAT AND WENT OFF.
3588 4621 2532 0565

Matthew 13:26

hote de eblasteesen ho chortos kai karpon epoieesen
WHEN BUT SPROUTED THE BLADE AND FRUIT MADE,
3753 1161 0985 3588 5528 2532 2590 4160
tote ephanee kai ta zizania
THEN APPEARED ALSO THE DARNEL [WEEDS].
5119 5316 2532 3588 2215

Matthew 13:27

proselthontes de hoi douloi tou oikodespotou
HAVING COME TOWARD BUT THE SLAVES OF THE HOUSEHOLDER
4334 1161 3588 1401 3588 3617
eipon autw kurie ouchi kalon sperma espeiras en tw
SAID TO HIM LORD, NOT FINE SEED YOU SOWED IN THE
1511_7 0846_5 2962 3780 2570 4690 4687 1722 3588
sw agrw pothen oun echei zizania
YOUR FIELD? FROM WHERE THEREFORE IT IS HAVING DARNEL [WEEDS]?
4674 0068 4159 3767 2192 2215

Matthew 13:28

ho de ephee autois echthros anthrwpos touto epoieesen
THE (ONE) BUT SAID TO THEM ENEMY MAN THIS DID.
3588 1161 5346 0846_93 2190 0444 3778_2 4160
hoi de autw legousin theleis oun
THE (ONES) BUT TO HIM ARE SAYING ARE YOU WILLING THEREFORE
3588 1161 0846_5 3004 2309 3767
apelthontes sullexwmen auta
HAVING GONE OFF WE SHOULD COLLECT THEM?
0565 4816 0846_97

Matthew 13:29

ho de pheesin ou mee pote sullegontes ta
THE (ONE) BUT SAYS NO, NOT AT ANY TIME COLLECTING THE
3588 1161 5346 3756_5 3361 4218 4816 3588
3379
zizania ekrizwseete hama autois ton siton
DARNEL [WEEDS] YOU MIGHT UPROOT ALONG WITH THEM THE WHEAT;
2215 1610 0260 0846_93 3588 4621

Matthew 13:30

aphete sunauxanesthai amphotera hews tou
LET YOU GO OFF TO BE GROWING TOGETHER BOTH UNTIL THE
0863 4885 0297 2193_5 3588
therismou kai en kairw tou therismou erw
HARVEST; AND IN APPOINTED TIME OF THE HARVEST I WILL TELL
2326 2532 1722 2540 3588 2326 2064_5
tois theristais sullexate prwton ta zizania kai
TO THE HARVESTERS COLLECT FIRST THE DARNEL [WEEDS] AND
3588 2327 4816 4412 3588 2215 2532
deesate auta eis desmas pros to katakausai auta
BIND THEM INTO BUNDLES TOWARD THE TO BURN UP THEM,
1210 0846_97 1519 1197 4314 3588 2618 0846_97
ton de siton sunagete eis teen apotheekeen
THE BUT WHEAT BE GATHERING YOU INTO THE STOREHOUSE
3588 1161 4621 4863 1519 3588 0596
mou
OF ME.
1473_2

Matthew 13:31

alleen paraboleen paretheeken autois legwn
ANOTHER PARABLE HE PUT ALONGSIDE TO THEM SAYING
0243 3850 3908 0846_93 3004
homoia estin hee basileia twn ouranwn kokkw
LIKE IS THE KINGDOM OF THE HEAVENS TO GRAIN
3664 1510_2 3588 0932 3588 3772 2848
sinapews hon labwn anthrwpos espeiren en tw agrw
OF MUSTARD, WHICH HAVING TAKEN MAN SOWED IN THE FIELD
4615 3739 2983 0444 4687 1722 3588 0068
autou
OF HIM;
0846_3

Matthew 13:32

ho mikroteron men estin pantwn twn spermatwn hotan
WHICH SMALLER INDEED IS OF ALL THE SEEDS, WHENEVER
3739 3398 3303 1510_2 3956 3588 4690 3752
de auxethee meizon twn lachanwn estin kai
BUT IT MIGHT GROW GREATER OF THE VEGETABLES IT IS AND
1161 0837 3187 3588 3001 1510_2 2532
ginetai dendron hwste elthein ta peteina tou
IT BECOMES TREE, AS AND TO COME THE BIRDS OF THE
1096 1186 5620 2064 3588 4071 3588
ouranou kai kataskeenoin en tois kladois autou
HEAVEN AND TO FIND LODGING IN THE BRANCHES OF IT.
3772 2532 2681 1722 3588 2798 0846_3

Matthew 13:33

alleen paraboleen elaleesen autois homoia estin hee
ANOTHER PARABLE HE SPOKE TO THEM; LIKE IS THE
0243 3850 2980 0846_93 3664 1510_2 3588
basileia tw'n ouranwn zumeē heen labousa
KINGDOM OF THE HEAVENS TO LEAVEN, WHICH HAVING TAKEN
0932 3588 3772 2219 3739 2983
gunee enekrupsen eis aleourou sata tria hews
WOMAN HID INTO OF FLOUR SEAH MEASURES THREE UNTIL
1135 1470 1519 0224 4568 5140 2193
hou ezumwthee holon
WHERE IT WAS LEAVENED WHOLE.
3739 2220 3650

Matthew 13:34

tauta panta elaleesen ho ieesous en parabolais
THESE (THINGS) ALL SPOKE THE JESUS IN PARABLES
3778_93 3956 2980 3588 2424 1722 3850
tois ochlois kai chwris parabolees ouden
TO THE CROWDS, AND APART FROM PARABLE NOTHING
3588 3793 2532 5565 3850 3762
elalei autois
HE WAS SPEAKING TO THEM;
2980 0846_93

Matthew 13:35

hopws pleerwthee to rheethen dia tou
SO THAT MIGHT BE FULFILLED THE (THING) SPOKEN THROUGH THE
3704 4137 3588 2064_5 1223 3588
propheetou legontos anoixw en parabolais to stoma
PROPHET SAYING I SHALL OPEN IN PARABLES THE MOUTH
4396 3004 0455 1722 3850 3588 4750
mou ereuxomai kekrummena apo katabolees
OF ME, I SHALL UTTER (THINGS) HAVING BEEN HIDDEN FROM FOUNDING.
1473_2 2044 2928 0575 2602

Matthew 13:36

tote apheis tous ochlous eelthen eis teen
THEN HAVING LET GO OFF THE CROWDS HE CAME INTO THE
5119 0863 3588 3793 2064 1519 3588
oikian kai proseelthan autw hoi matheetai autou
HOUSE. AND CAME TOWARD TO HIM THE DISCIPLES OF HIM
3614 2532 4334 0846_5 3588 3101 0846_3
legontes diasapheeson heemin teen paraboleen tw'n
SAYING EXPLAIN TO US THE PARABLE OF THE
3004 1285 1473_9 3588 3850 3588
zizaniwn tou agrou
DARNEL [WEEDS] OF THE FIELD.
2215 3588 0068

Matthew 13:37

ho de apokritheis eipen ho speirwn to
THE (ONE) BUT HAVING ANSWERED SAID THE (ONE) SOWING THE
3588 1161 0611 1511_7 3588 4687 3588
kalon sperma estin ho huios tou anthrwpou
FINE SEED IS THE SON OF THE MAN;
2570 4690 1510_2 3588 5207 3588 0444

Matthew 13:38

ho de agros estin ho kosmos to de kalon sperma
THE BUT FIELD IS THE WORLD; THE BUT FINE SEED,
3588 1161 0068 1510_2 3588 2889 3588 1161 2570 4690
houtoi eisin hoi huioi tees basileias ta de
THESE ARE THE SONS OF THE KINGDOM; THE BUT
3778_91 1510_5 3588 5207 3588 0932 3588 1161
zizania eisin hoi huioi tou poneerou
DARNEL [WEEDS] ARE THE SONS OF THE WICKED (ONE),
2215 1510_5 3588 5207 3588 4190 4191

Matthew 13:39

ho de echthros ho speiras auta estin ho
THE BUT ENEMY THE (ONE) HAVING SOWN THEM IS THE
3588 1161 2190 3588 4687 0846_97 1510_2 3588
diabolos ho de therismos sunteleia aiwnos estin hoi
DEVIL; THE BUT HARVEST CONCLUSION OF AGE IS, THE
1228 3588 1161 2326 4930 0165 1510_2 3588
de theristai aggeloi eisin
BUT HARVESTERS ANGELS ARE.
1161 2327 0032 1510_5

Matthew 13:40

hwsper oun sullegetai ta zizania kai puri
AS EVEN THEREFORE IS COLLECTED THE DARNEL [WEEDS] AND TO FIRE
5618 3767 4816 3588 2215 2532 4442
katakaietai houtws estai en tee sunteleia tou
IS BURNED DOWN, THUS WILL BE IN THE CONCLUSION OF THE
2618 3779 1511_4 1722 3588 4930 3588
aiwnos
AGE;
0165

Matthew 13:41

apostelei ho huios tou anthrwpou tous aggelous
WILL SEND OFF THE SON OF THE MAN THE ANGELS
0649 3588 5207 3588 0444 3588 0032
autou kai sullexousin ek tees basileias autou
OF HIM, AND THEY WILL COLLECT OUT OF THE KINGDOM OF HIM
0846_3 2532 4816 1537 3588 0932 0846_3
panta ta skandala kai tous poiountas teen
ALL THE THINGS CAUSING TO FALL AND THE (ONES) DOING THE
3956 3588 4625 2532 3588 4160 3588
anomian
LAWLESSNESS,
0458

Matthew 13:42

kai balousin autous eis teen kaminon tou pueros
AND THEY WILL THROW THEM INTO THE FURNACE OF THE FIRE;
2532 0906 0846_95 1519 3588 2575 3588 4442
ekei estai ho klauthmos kai ho brugmos tw
THERE WILL BE THE WEeping AND THE GNASHING OF THE
1563 1511_4 3588 2805 2532 3588 1030 3588
odontwn
TEETH.
3599

Matthew 13:43

tote hoi dikaioi eklampsousin hws ho heelios en
THEN THE RIGHTEOUS (ONES) WILL SHINE OUT AS THE SUN IN
5119 3588 1342 1584 5613 3588 2246 1722
tee basileia tou patros autwn ho echwn wta
THE KINGDOM OF THE FATHER OF THEM. THE (ONE) HAVING EARS
3588 0932 3588 3962 0846_92 3588 2192 3775
akouetw
LET HIM BE HEARING.
0191

Matthew 13:44

homoia estin hee basileia tw ouranwn thesaurw
LIKE IS THE KINGDOM OF THE HEAVENS TO TREASURE
3664 1510_2 3588 0932 3588 3772 2344
kekrummenw en tw agrw hon heurwn anthrwpos
HAVING BEEN HIDDEN IN THE FIELD, WHICH HAVING FOUND MAN
2928 1722 3588 0068 3739 2147 0444
ekrupsen kai apo tees charas autou hupagei kai
HID, AND FROM THE JOY OF HIM HE IS GOING AWAY AND
2928 2532 0575 3588 5479 0846_3 5217 2532
pwlei hosa echei kai agorazei ton agron
SELLS AS MANY THINGS AS HE IS HAVING AND BUYS THE FIELD
4453 3745 2192 2532 0059 3588 0068
ekeinon
THAT.
1565

Matthew 13:45

palin homoia estin hee basileia tw ouranwn
AGAIN LIKE IS THE KINGDOM OF THE HEAVENS
3825 3664 1510_2 3588 0932 3588 3772
emporw zeetounti kalous margaritas
TO TRAVELING MERCHANT SEEKING FINE PEARLS;
1713 2212 2570 3135

Matthew 13:46

heurwn de hena polutimon margariteen apelthwn
HAVING FOUND BUT ONE MUCH VALUED PEARL HAVING GONE OFF
2147 1161 1520 4186 3135 0565
pepraken panta hosa eichen kai eegorasen
HE HAS SOLD ALL AS MANY THINGS AS HE WAS HAVING AND BOUGHT
4097 3956 3745 2192 2532 0059
auton
IT.
0846_7

Matthew 13:47

palin homoia estin hee basileia twn ouranwn
AGAIN LIKE IS THE KINGDOM OF THE HEAVENS
3825 3664 1510_2 3588 0932 3588 3772
sageenee bleetheisee eis teen thalassan kai ek pantos
TO DRAGNET THROWN INTO THE SEA AND OUT OF EVERY
4522 0906 1519 3588 2281 2532 1537 3956
genous sunagagousee
KIND GATHERING TOGETHER;
1085 4863

Matthew 13:48

heen hote epleerwthee anabibasantes epi ton
WHICH WHEN IT WAS FILLED HAVING HAULED UP UPON THE
3739 3753 4137 0307 1909 3588
aigialon kai kathisantes sunelexan ta kala
BEACH AND HAVING SAT DOWN THEY COLLECTED THE FINE (ONES)
0123 2532 2523 4816 3588 2570
eis aggee ta de sapra exw ebalon
INTO VESSELS, THE BUT ROTTEN (ONES) OUTSIDE THEY THREW.
1519 0032_5 3588 1161 4550 1854 0906

Matthew 13:49

houtws estai en tee sunteleia tou aiwnos
THUS IT WILL BE IN THE CONCLUSION OF THE AGE;
3779 1511_4 1722 3588 4930 3588 0165
exeusontai hoi aggeloi kai aphorionsin tous
WILL GO OUT THE ANGELS AND WILL SEPARATE THE
1831 3588 0032 2532 0873 3588
poneeros ek mesou twn dikaiwn
WICKED (ONES) OUT OF MIDST OF THE RIGHTEOUS (ONES)
4190 4191 1537 3319 3588 1342

Matthew 13:50

kai balousin autous eis teen kaminon tou puros
AND WILL THROW THEM INTO THE FURNACE OF THE FIRE;
2532 0906 0846_95 1519 3588 2575 3588 4442
ekei estai ho klauthmos kai ho brugmos twn
THERE WILL BE THE WEeping AND THE GNASHING OF THE
1563 1511_4 3588 2805 2532 3588 1030 3588
odontwn
TEETH.
3599

Matthew 13:51

suneekate	tauta	panta	legousin	autw
DID YOU COMPREHEND	THESE (THINGS)	ALL?	THEY ARE SAYING	TO HIM
4920	3778_93	3956	3004	0846_5
nai				
YES.				
3483				

Matthew 13:52

ho	de	eipen	autois	dia	touto	pas	grammateus
THE (ONE)	BUT	SAID	TO THEM	THROUGH	THIS	EVERY	SCRIBE
3588	1161	1511_7	0846_93	1223	3778_2	3956	1122
matheetutheis	tee	basileia	tw	ouranwn			
HAVING BEEN MADE	LEARNER	TO THE	KINGDOM	OF THE	HEAVENS		
3100		3588	0932	3588	3772		
homoi	estin	anthrwpw	oikodespotee	hostis	ekballei		
LIKE	IS	TO MAN	HOUSEHOLDER	WHOEVER	IS THROWING OUT		
3664	1510_2	0444	3617	3748	1544		
ek	tou	theesaurou	autou	kaina	kai	palai	
OUT OF THE	TREASURE	OF HIM	NEW (THINGS)	AND	OLD (THINGS).		
1537	3588	2344	0846_3	2537	2532	3820	

Matthew 13:53

kai	egeneto	hote	etelesen	ho	ieeous	tas
AND	IT OCCURRED	WHEN	FINISHED	THE	JESUS	THE
2532	1096		3753	5055	3588	2424
3588						
parabolas	tautas	meteeren	ekeithen			
PARABLES	THESE,	HE TRANSFERRED	FROM THERE.			
3850	3778_98	3332	1564			

Matthew 13:54

kai	elthwn	eis	teen	patrida	autou	
AND	HAVING COME	INTO	THE	FATHER (PLACE)	OF HIM	
2532	2064		1519	3588	3968	
					0846_3	
edidasken	autous	en	tee	sunagwgee	autwn	hwste
HE WAS TEACHING	THEM	IN	THE	SYNAGOGUE	OF THEM,	AS AND
1321		0846_95	1722	3588	4864	0846_92
						5620
ekpleessesthai	autous	kai	legein	pothen		
TO BE ASTOUNDED	THEM	AND	TO BE SAYING	FROM WHERE		
1605		0846_95	2532	3004	4159	
toutw	hee	sophia	hautee	kai	hai	dunameis
TO THIS (ONE)	THE	WISDOM	THIS	AND	THE	POWERFUL WORKS?
3778_6		3588	4678	3778_1	2532	3588
						1411

Matthew 13:55

ouch	houtos	estin	ho	tou	tektonos	huios	ouch	hee
NOT	THIS (ONE)	IS	THE	OF THE	CARPENTER	SON?	NOT	THE
3756	3778		1510_2	3588	3588	5045	5207	3756
								3588
meeteer	autou	legetai	mariam	kai	hoi	adelphoi		
MOTHER	OF HIM	IS BEING SAID	MARY	AND	THE	BROTHERS		
3384	0846_3	3004		3137	2532	3588	0080	
autou	iakwbos	kai	iwseeph	kai	simwn	kai	ioudas	
OF HIM	JAMES	AND	JOSEPH	AND	SIMON	AND	JUDAS?	
0846_3	2385		2532	2501_6	2532	4613_5	2532	2455_5

Matthew 13:56

kai hai adelphai autou ouchi pasai pros heemas eisin
AND THE SISTERS OF HIM NOT ALL TOWARD US ARE?
2532 3588 0079 0846_3 3780 3956 4314 1473_95 1510_5
pothen oun toutw tauta panta
FROM WHERE THEREFORE TO THIS (ONE) THESE (THINGS) ALL?
4159 3767 3778_6 3778_93 3956

Matthew 13:57

kai eskandalizonto en autw ho de ieesous eipen
AND THEY WERE BEING STUMBLING IN HIM. THE BUT JESUS SAID
2532 4624 1722 0846_5 3588 1161 2424 1511_7
autois ouk estin propheetees atimos ei mee en tee
TO THEM NOT IS PROPHET UNHONORED IF NOT IN THE
0846_93 3756 1510_2 4396 0820 1487 3361 1722 3588
1487_1
patridi kai en tee oikia autou
FATHER (PLACE) AND IN THE HOUSE OF HIM.
3968 2532 1722 3588 3614 0846_3

Matthew 13:58

kai ouk epoieesen ekei dunameis pollas dia teen
AND NOT HE DID THERE POWERFUL WORKS MANY THROUGH THE
2532 3756 4160 1563 1411 4183 1223 3588
apistian autwn
LACK OF FAITH OF THEM.
0570 0846_92

Matthew 14:1

en ekeinw tw kairw eekousen heerwdees ho
IN THAT THE APPOINTED TIME HEARD HEROD THE
1722 1565 3588 2540 0191 2264 3588
tetraarchees teen akoeen ieesou
TETRARCH THE HEARING OF JESUS,
5067_4 3588 0189 2424

Matthew 14:2

kai eipen tois paisin autou houtos estin iwanees
AND SAID TO THE BOYS OF HIM THIS (ONE) IS JOHN
2532 1511_7 3588 3816 0846_3 3778 1510_2 2491
ho baptistees autos eegerthee apo twn nekrwn
THE BAPTIST; HE WAS RAISED UP FROM THE DEAD (ONES),
3588 0910 0846 1453 0575 3588 3498
kai dia touto hai dunameis energousin en
AND THROUGH THIS THE POWERFUL WORKS ARE OPERATING IN
2532 1223 3778_2 3588 1411 1754 1722
autw
HIM.
0846_5

Matthew 14:3

ho gar heerwdees krateesas ton iwaneen edeesen
THE FOR HEROD HAVING LAID HOLD OF THE JOHN BOUND
3588 1063 2264 2902 3588 2491 1210
kai en phulakee apetheto dia heerwdiada teen
AND IN PRISON HE PUT OFF THROUGH HERODIAS THE
2532 1722 5438 0659 1223 2266 3588
gunaika philippou tou adelphou autou
WOMAN OF PHILIP THE BROTHER OF HIM,
1135 5376 3588 0080 0846_3

Matthew 14:4

elegen gar ho iwanees autw ouk exestin soi
WAS SAYING FOR THE JOHN TO HIM NOT IT IS LAWFUL TO YOU
3004 1063 3588 2491 0846_5 3756 1832 4771_2
echein auten
TO BE HAVING HER;
2192 0846_8

Matthew 14:5

kai thelwn auton apokteinai ephobeethee ton ochlon
AND BEING WILLING HIM TO KILL HE FEARED THE CROWD,
2532 2309 0846_7 0615 5399 3588 3793
hoti hws propheeteen auton eichon
BECAUSE AS PROPHET HIM THEY WERE HAVING.
3754 5613 4396 0846_7 2192

Matthew 14:6

genesiois de genomenois tou heerwdou
TO BIRTHDAY CELEBRATIONS BUT HAVING COME TO BE OF THE HEROD
1077 1161 1096 3588 2264
wrcheesato hee thugateer tees heerwdiados en tw mesw
DANCED THE DAUGHTER OF THE HERODIAS IN THE MIDST
3738 3588 2364 3588 2266 1722 3588 3319
kai eeresen tw heerwdee
AND SHE GAVE PLEASURE TO THE HEROD,
2532 0700 3588 2264

Matthew 14:7

hothen meta horkou hwmologeesen autee dounai
FROM WHICH [FACT] WITH OATH HE CONFESSED TO HER TO GIVE
3606 3326 3727 3670 0846_6 1325
ho ean aiteeseetai
WHICH IF EVER SHE MIGHT ASK.
3739 1437 0154

Matthew 14:8

hee de probibastheisa hupo tees meetros autees
THE (ONE) BUT HAVING BEEN COACHED BY THE MOTHER OF HER
3588 1161 4264 5259 3588 3384 0846_4
dos moi pheesin hwde epi pinaki teen kephaleen
GIVE TO ME, SHE IS SAYING, HERE UPON PLATE THE HEAD
1325 1473_4 5346 5602 1909 4094 3588 2776
iwanou tou baptistou
OF JOHN THE BAPTIST.
2491 3588 0910

Matthew 14:9

kai lupeetheis ho basileus dia tous horkous kai
AND HAVING BEEN GRIEVED THE KING THROUGH THE OATHS AND
2532 3076 3588 0935 1223 3588 3727 2532
tous sunanakeimenous ekeleusen dotheenai
THE (ONES) RECLINING WITH HE COMMANDED TO BE GIVEN,
3588 4873 2753 1325

Matthew 14:10

kai pempas apekephalisen iwaneen en tee phulakee
AND HAVING SENT HE BEHEADED JOHN IN THE PRISON;
2532 3992 0607 2491 1722 3588 5438

Matthew 14:11

kai eenechthee hee kephalee autou epi pinaki kai
AND WAS BROUGHT THE HEAD OF HIM UPON PLATTER AND
2532 5342 3588 2776 0846_3 1909 4094 2532
edothee tw korasiw kai eenegken tee meetri
WAS GIVEN TO THE MAIDEN, AND SHE BROUGHT TO THE MOTHER
1325 3588 2877 2532 5342 3588 3384
autees
OF HER.
0846_4

Matthew 14:12

kai proselthontes hoi matheetai autou eeran
AND HAVING COME TOWARD THE DISCIPLES OF HIM LIFTED UP
2532 4334 3588 3101 0846_3 0142
to ptwma kai ethapsan auton kai elthontes
THE CORPSE AND BURIED HIM, AND HAVING COME
3588 4430 2532 2290 0846_7 2532 2064
apeggeilan tw ieesou
THEY REPORTED BACK TO THE JESUS.
0518 3588 2424

Matthew 14:13

akousas de ho ieesous anechwreesen ekeithen en
HAVING HEARD BUT THE JESUS WITHDREW FROM THERE IN
0191 1161 3588 2424 0402 1564 1722
ploiw eis ereemon topon kat idian kai
BOAT INTO LONELY PLACE ACCORDING TO PRIVATE [SPOT]; AND
4143 1519 2048 5117 2596 2398 2532
akousantes hoi ochloi eekoloutheesan autw pezee apo
HAVING HEARD THE CROWDS FOLLOWED TO HIM AFOOT FROM
0191 3588 3793 0190 0846_5 3979 0575
tw polewn
THE CITIES.
3588 4172

Matthew 14:14

kai exelthwn eiden polun ochlon kai
AND HAVING GONE OUT HE SAW MUCH CROWD, AND
2532 1831 1492 4183 3793 2532
esplagchnisthee ep autois kai etherapeusen tous
HE FELT PITY UPON THEM AND HE CURED THE
4697 1909 0846_93 2532 2323 3588
arrwstous autwn
SICK ONES OF THEM.
0732 0846_92

Matthew 14:15

opsias de genomenees proseelthan autw hoi
OF EVENING BUT HAVING OCCURRED CAME TOWARD TO HIM THE
3798 1161 1096 4334 0846_5 3588
matheetai legontes ereemos estin ho topos kai hee
DISCIPLES SAYING LONELY IS THE PLACE AND THE
3101 3004 2048 1510_2 3588 5117 2532 3588
hwra eedee pareelthen apoluson tous ochlous
HOUR ALREADY PASSED BY; LET LOOSE OFF THE CROWDS,
5610 2235 3928 0630 3588 3793
hina apelthontes eis tas kwmas agoraswsin
IN ORDER THAT HAVING GONE OFF INTO THE VILLAGES THEY MIGHT BUY
2443 0565 1519 3588 2968 0059
heautois brwmata
TO THEMSELVES EATABLES.
1438 1033

Matthew 14:16

ho de ieesous eipen autois ou chreian echousin
THE BUT JESUS SAID TO THEM NOT NEED THEY ARE HAVING
3588 1161 2424 1511_7 0846_93 3756 5532 2192
apelthein dote autois humeis phagein
TO GO OFF; GIVE TO THEM YOU TO EAT.
0565 1325 0846_93 4771_4 2068

Matthew 14:17

hoi de legousin autw ouk echomen hwde ei
THE (ONES) BUT ARE SAYING TO HIM NOT WE ARE HAVING HERE IF
3588 1161 3004 0846_5 3756 2192 5602 1487
mee pente artous kai duo ichthuas
NOT FIVE LOAVES AND TWO FISHES.
3361 4002 0740 2532 1417 2486
1487_1

Matthew 14:18

ho de eipen pherete moi hwde autous
THE (ONE) BUT SAID BE BEARING TO ME HERE THEM.
3588 1161 1511_7 5342 1473_4 5602 0846_95

Matthew 14:19

kai keleusas tous ochlous anaklitheenai epi tou
AND HAVING COMMANDED THE CROWDS TO RECLINE UPON THE
2532 2753 3588 3793 0347 1909 3588
chortou labwn tous pente artous kai tous duo
GRASS, HAVING TAKEN THE FIVE LOAVES AND THE TWO
5528 2983 3588 4002 0740 2532 3588 1417
ichthuas anablepsas eis ton ouranon eulogeesen
FISHES, HAVING LOOKED UP INTO THE HEAVEN HE BLESSED
2486 0308 1519 3588 3772 2127
kai klasas edwken tois matheetais tous artous
AND HAVING BROKEN HE GAVE TO THE DISCIPLES THE LOAVES
2532 2806 1325 3588 3101 3588 0740
hoi de matheetai tois ochlois
THE BUT DISCIPLES TO THE CROWDS.
3588 1161 3101 3588 3793

Matthew 14:20

kai ephagon pantes kai echortastheesan kai
AND THEY ATE ALL (THEY) AND WERE SATISFIED, AND
2532 2068 3956 2532 5526 2532
eeran to perisseuon twn klasmatwn dwdeka
THEY LIFTED UP THE ABOUNDING OF THE FRAGMENTS TWELVE
0142 3588 4052 3588 2801 1427
kophinous pleereis
BASKETS FULL.
2894 4134

Matthew 14:21

hoi de esthiontes eesan andres hwsei
THE (ONES) BUT EATING WERE MALE PERSONS AS IF
3588 1161 2068 1511_3 0435 5616
pentakischilioi chwris gunaikwn kai paidiwn
FIVE THOUSAND APART FROM WOMEN AND LITTLE BOYS.
4000 5565 1135 2532 3813

Matthew 14:22

kai euthews eenagkasen tous matheetas embeenai
AND IMMEDIATELY HE COMPELLED THE DISCIPLES TO STEP IN
2532 2112 0315 3588 3101 1684
eis ploion kai proagein auton eis to peran
INTO BOAT AND TO GO AHEAD OF HIM INTO THE OTHER SIDE,
1519 4143 2532 4254 0846_7 1519 3588 4008
hews hou apolusee tous ochlous
UNTIL WHERE HE MIGHT LOOSE OFF THE CROWDS.
2193 3739 0630 3588 3793

Matthew 14:23

kai apolusas tous ochlous anebee eis to
AND HAVING LET LOOSE OFF THE CROWDS HE WENT UP INTO THE
2532 0630 3588 3793 0305 1519 3588
oros kat idian proseuxasthai opsias de
MOUNTAIN ACCORDING TO PRIVATE [SPOT] TO PRAY. OF EVENING BUT
3735 2596 2398 4336 3798 1161
genomenees monos een ekei
HAVING OCCURRED ALONE HE WAS THERE.
1096 3441 1511_3 1563

Matthew 14:24

to de ploion eedee stadios pollous apo tees gees
THE BUT BOAT ALREADY STADIA MANY FROM THE EARTH
3588 1161 4143 2235 4712 4183 0575 3588 1093
apeichen basanizomenon hupo tw n kumatwn een gar
WAS HAVING OFF, BEING TORMENTED BY THE WAVES, WAS FOR
0566 0928 5259 3588 2949 1511_3 1063
enantios ho anemos
ADVERSE THE WIND.
1727 3588 0417

Matthew 14:25

tetartee de phulakee tees nuktos eelthen pros
TO FOURTH BUT WATCH PERIOD OF THE NIGHT CAME TOWARD
5067 1161 5438 3588 3571 2064 4314
autous peripatwn epi teen thalassan
THEM WALKING ABOUT UPON THE SEA.
0846_95 4043 1909 3588 2281

Matthew 14:26

hoi de matheetai idontes auton epi tees thalassees
THE BUT DISCIPLES HAVING SEEN HIM UPON THE SEA
3588 1161 3101 1492 0846_7 1909 3588 2281
peripatounta etarachtheesan legontes hoti phantasma
WALKING ABOUT WERE TROUBLED SAYING THAT APPARITION
4043 5015 3004 3754 5326
estin kai apo tou phobou ekraxan
IT IS, AND FROM THE FEAR THEY CRIED OUT.
1510_2 2532 0575 3588 5401 2896

Matthew 14:27

euthus de elaleesen ho ieesous autois legwn
AT ONCE BUT SPOKE THE JESUS TO THEM SAYING
2117_5 1161 2980 3588 2424 0846_93 3004
tharseite egw eimi mee phobeisthe
BE TAKING COURAGE, I AM; NOT BE YOU FEARING.
2293 1473 1510 3361 5399

Matthew 14:28

apokritheis de ho petros eipen autw kurie ei
HAVING ANSWERED BUT THE PETER SAID TO HIM LORD, IF
0611 1161 3588 4074 1511_7 0846_5 2962 1487
su ei keleuson me elthein pros se epi ta
YOU ARE, COMMAND ME TO COME TOWARD YOU UPON THE
4771 1510_1 2753 1473_6 2064 4314 4771_3 1909 3588
hudata
WATERS;
5204

Matthew 14:29

ho de eipen elthe kai katabas apo tou
THE (ONE) BUT SAID COME. AND HAVING STEPPED DOWN FROM THE
3588 1161 1511_7 2064 2532 2597 0575 3588
ploiou petros periepateesen epi ta hudata kai eelthen
BOAT PETER WALKED ABOUT UPON THE WATERS AND CAME
4143 4074 4043 1909 3588 5204 2532 2064
pros ton ieesoun
TOWARD THE JESUS.
4314 3588 2424

Matthew 14:30

blepwn de ton anemon ephobeethee kai
LOOKING AT BUT THE WIND HE BECAME FEARFUL, AND
0991 1161 3588 0417 5399 2532
arxamenos katapontizesthai ekraxen legwn kurie
HAVING STARTED TO SINK HE CRIED OUT SAYING LORD
0756 0757 2670 2896 3004 2962
swson me
SAVE ME.
4982 1473_6

Matthew 14:31

euthews de ho ieesous ekteinas teen cheira
IMMEDIATELY BUT THE JESUS HAVING STRETCHED OUT THE HAND
2112 1161 3588 2424 1614 3588 5495
epelabeto autou kai legei autw oligopiste
CAUGHT HOLD OF HIM AND IS SAYING TO HIM ONE WITH LITTLE FAITH,
1949 0846_3 2532 3004 0846_5 3640
eis ti edistasas
INTO WHAT DOUBTED YOU?
1519 5101 1365

Matthew 14:32

kai anabantwn autwn eis to ploion ekopasen ho
AND HAVING STEPPED UP OF THEM INTO THE BOAT ABATED THE
2532 0305 0846_92 1519 3588 4143 2869 3588
anemos
WIND.
0417

Matthew 14:33

hoi de en tw ploiw prosekuneesan autw legontes
THE (ONES) BUT IN THE BOAT DID OBEISANCE TO HIM SAYING
3588 1161 1722 3588 4143 4352 0846_5 3004
aleethws theou huios ei
TRUTHFULLY OF GOD SON YOU ARE.
0230 2316 5207 1510_1

Matthew 14:34

kai diaperasantes eelthan epi teen geen eis
AND HAVING GOT THROUGH THEY CAME UPON THE EARTH INTO
2532 1276 2064 1909 3588 1093 1519
genneesaret
GENNESARET.
1082

Matthew 14:35

kai epignontes auton hoi andres tou topou
AND HAVING RECOGNIZED HIM THE MALE PERSONS OF THE PLACE
2532 1921 0846_7 3588 0435 3588 5117
ekeinou apesteilan eis holeen teen perichwron
THAT SENT OFF INTO WHOLE THE SURROUNDING COUNTRY
1565 0649 1519 3650 3588 4066
ekeineen kai proseenegkan autw pantas tous kakws
THAT, AND BROUGHT TOWARD HIM ALL THE (ONES) BADLY
1565 2532 4374 0846_5 3956 3588 2560
echontas
HAVING,
2192

Matthew 14:36

kai parekaloun auton hina monon
AND THEY WERE ENTREATING HIM IN ORDER THAT ONLY
2532 3870 0846_7 2443 3440
hapswntai tou kraspedou tou himatiou autou
THEY MIGHT TOUCH OF THE FRINGE OF THE OUTER GARMENT OF HIM;
0680 0681 3588 2899 3588 2440 0846_3
kai hosoi heepsanto dieswtheesan
AND AS MANY AS TOUCHED WERE SAVED THROUGH.
2532 3745 0680 0681 1295

Matthew 15:1

tote proserchontai tw ieesou apo ierosolumwn
THEN COME TOWARD THE JESUS FROM JERUSALEM
5119 4334 3588 2424 0575 2414
pharisaioi kai grammateis legontes
PHARISEES AND SCRIBES SAYING
5330 2532 1122 3004

Matthew 15:2

dia ti hoi matheetai sou parabainousin teen
THROUGH WHAT THE DISCIPLES OF YOU ARE OVERSTEPPING THE
1223 5101 3588 3101 4771_1 3845 3588
paradosin twn presbuterwn ou gar niptontai tas
TRADITION OF THE OLDER MEN? NOT FOR THEY ARE WASHING THE
3862 3588 4245 3756 1063 3538 3588
cheiras hotan arton esthiwsin
HANDS WHENEVER BREAD THEY MAY EAT.
5495 3752 0740 2068

Matthew 15:3

ho de apokritheis eipen autois dia ti
THE (ONE) BUT HAVING ANSWERED SAID TO THEM THROUGH WHAT
3588 1161 0611 1511_7 0846_93 1223 5101
kai humeis parabainete teen entoleen tou theou
ALSO YOU ARE OVERSTEPPING THE COMMANDMENT OF THE GOD
2532 4771_4 3845 3588 1785 3588 2316
dia teen paradosin humwn
THROUGH THE TRADITION OF YOU?
1223 3588 3862 4771_5

Matthew 15:4

ho gar theos eipen tima ton patera kai teen
THE FOR GOD SAID BE HONORING THE FATHER AND THE
3588 1063 2316 1511_7 5091 3588 3962 2532 3588
meetera kai ho kakologwn patera ee meetera
MOTHER, AND THE (ONE) SAYING BAD AT FATHER OR MOTHER
3384 2532 3588 2551 3962 2228 3384
thanatw teleutatw
TO DEATH LET HIM DECEASE;
2288 5053

Matthew 15:5

humeis de legete hos an eipee tw patri ee
YOU BUT ARE SAYING WHO LIKELY MIGHT SAY TO THE FATHER OR
4771_4 1161 3004 3739 0302 1511_7 3588 3962 2228
tee meetri dwron ho ean ex emou
TO THE MOTHER GIFT WHICH IF EVER OUT OF ME
3588 3384 1435 3739 1437 1537 1473_1
wpheleethees
YOU MIGHT GET BENEFIT,
5623

Matthew 15:6

ou mee timeesei ton patera autou kai
NOT NOT HE SHALL HONOR THE FATHER OF HIM; AND
3756 3361 5091 3588 3962 0846_3 2532
3364
eekurwsate ton logon tou theou dia teen
YOU INVALIDATED THE WORD OF THE GOD THROUGH THE
0208 3588 3056 3588 2316 1223 3588
paradosin humwn
TRADITION OF YOU.
3862 4771_5

Matthew 15:7

hupokritai kalws epropheeteusen peri humwn eesaias
HYPOCRITES, FINELY PROPHESED ABOUT YOU ISAIAH
5273 2573 4395 4012 4771_5 2268
legwn
SAYING
3004

Matthew 15:8

ho laos houtos tois cheilesin me tima hee de
THE PEOPLE THIS TO THE LIPS ME HONORS, THE BUT
3588 2992 3778 3588 5491 1473_6 5091 3588 1161
kardia autwn porrw apechei ap emou
HEART OF THEM FAR HOLDS OFF FROM ME;
2588 0846_92 4206 4208 0566 0575 1473_1

Matthew 15:9

mateen de sebontai me didaskontes didaskalias
IN VAIN BUT THEY ARE REVERING ME; TEACHING TEACHINGS
3155 1161 4576 1473_6 1321 1319
entalmata anthrwpwn
COMMANDS OF MEN.
1778 0444

Matthew 15:10

kai proskalesamenos ton ochlon eipen autois
AND HAVING CALLED TOWARD THE CROWD HE SAID TO THEM
2532 4341 3588 3793 1511_7 0846_93
akouete kai suniete
BE YOU HEARING AND BE COMPREHENDING;
0191 2532 4920

Matthew 15:11

ou to eiserchomenon eis to stoma koinoi ton
NOT THE (THING) ENTERING INTO THE MOUTH DEFILES THE
3756 3588 1525 1519 3588 4750 2840 3588
anthrwpon alla to ekporeuomenon ek tou stomatos
MAN, BUT THE (THING) COMING FORTH OUT OF THE MOUTH
0444 0235 3588 1607 1537 3588 4750
touto koinoi ton anthrwpon
THIS (THING) DEFILES THE MAN.
3778_2 2840 3588 0444

Matthew 15:12

tote proselthontes hoi matheetai legousin
THEN HAVING COME TOWARD THE DISCIPLES ARE SAYING
5119 4334 3588 3101 3004
autw oidas hoti hoi pharisaioi akousantes ton
TO HIM KNOW YOU THAT THE PHARISEES HAVING HEARD THE
0846_5 1492_5 3754 3588 5330 0191 3588
logon eskandalistheesan
WORD WERE STUMBLLED?
3056 4624

Matthew 15:13

ho de apokritheis eipen pasa phuteia heen ouk
THE (ONE) BUT HAVING ANSWERED SAID EVERY PLANT WHICH NOT
3588 1161 0611 1511_7 3956 5451 3739 3756
ephuteusen ho pateer mou ho ouranios
PLANTED THE FATHER OF ME THE HEAVENLY
5452 3588 3962 1473_2 3588 3770
ekrizwtheesetai
WILL BE UPROOTED.
1610

Matthew 15:14

aphete autous tuphloi eisin hodeegoi tuphlos
YOU LET GO OFF THEM; BLIND THEY ARE GUIDES; BLIND (ONE)
0863 0846_95 5185 1510_5 3595 5185
de tuphlon ean hodeegeee amphotoeroi eis bothunon
BUT BLIND (ONE) IF EVER HE MAY GUIDE, BOTH INTO PIT
1161 5185 1437 3594 0297 1519 0999
pesountai
WILL FALL.
4098

Matthew 15:15

apokritheis de ho petros eipen autw phrason
HAVING ANSWERED BUT THE PETER SAID TO HIM MAKE PLAIN
0611 1161 3588 4074 1511_7 0846_5 5419
heemin teen paraboleen
TO US THE PARABLE.
1473_9 3588 3850

Matthew 15:16

ho de eipen akmeen kai humeis asunetoi
THE (ONE) BUT SAID POINT ALSO YOU WITHOUT COMPREHENSION
3588 1161 1511_7 0188 2532 4771_4 0801
este
ARE YOU?
1510_4

Matthew 15:17

ou noeite hoti pan to eisporeuomenon eis to
NOT AWARE ARE YOU THAT EVERYTHING THE ENTERING INTO THE
3756 3539 3754 3956 3588 1531 1519 3588
stoma eis teen koilian chwrei kai eis apedrwna
MOUTH INTO THE BELLY PASSES ALONG AND INTO SEWER
4750 1519 3588 2836 5562 2532 1519 0856
ekballetai
IS THROWN OUT?
1544

Matthew 15:18

ta de ekporeuomena ek tou stomatos ek tees
THE (THINGS) BUT COMING FORTH OUT OF THE MOUTH OUT OF THE
3588 1161 1607 1537 3588 4750 1537 3588
kardias exerchetai kakeina koinoi ton anthrwpon
HEART COMES OUT, AND THOSE (THINGS) DEFILES THE MAN.
2588 1831 2548 2840 3588 0444

Matthew 15:19

ek gar tees kardias exerchontai dialogismoι poneeroi
OUT OF FOR THE HEART COME OUT REASONINGS WICKED,
1537 1063 3588 2588 1831 1261 4190 4191
phonoi moicheiai porneiai klopai
MURDERS, ADULTERIES, FORNICATIONS, THIEVERIES,
5408 3430 4202 2829
pseudomarturiai blasphemiai
FALSE TESTIMONIES, BLASPHEMIES.
5577 0988

Matthew 15:20

tauta estin ta koinounta ton anthrwpon to de
THESE IS THE (THINGS) DEFILING THE MAN, THE BUT
3778_93 1510_2 3588 2840 3588 0444 3588 1161
aniptois chersin phagein ou koinoi ton anthrwpon
TO UNWASHED HANDS TO EAT NOT DEFILES THE MAN.
0449 5495 2068 3756 2840 3588 0444

Matthew 15:21

kai exelthwn ekeithen ho ieesous anechwreesen
AND HAVING GONE OUT FROM THERE THE JESUS WITHDREW
2532 1831 1564 3588 2424 0402
eis ta meree turou kai sidwnos
INTO THE PARTS OF TYRE AND OF SIDON.
1519 3588 3313 5184 2532 4605

Matthew 15:22

kai idou gunee chananaia apo twn horiwn ekeinwn
AND LOOK! WOMAN CANAANITE FROM THE REGIONS THOSE
2532 2400 1135 5478 0575 3588 3725 1565
exelthousa ekrazen legousa eleeson me
HAVING COME OUT WAS CRYING OUT SAYING HAVE MERCY ON ME,
1831 2896 3004 1653 1473_6
kurie huios daueid hee thugateer mou kakws
LORD SON OF DAVID; THE DAUGHTER OF ME BADLY
2962 5207 1160_5 3588 2364 1473_2 2560
daimonizetai
IS DEMONIZED.
1139

Matthew 15:23

ho de ouk apekrithee autee logon kai
THE (ONE) BUT NOT ANSWERED TO HER WORD. AND
3588 1161 3756 0611 0846_6 3056 2532
proselthontes hoi matheetai autou eerwtoun
HAVING COME TOWARD THE DISCIPLES OF HIM WERE REQUESTING
4334 3588 3101 0846_3 2065
auton legontes apoluson auteen hoti krazei
HIM SAYING LET LOOSE OFF HER, BECAUSE SHE KEEPS CRYING OUT
0846_7 3004 0630 0846_8 3754 2896
opisthen heemwn
BEHIND US.
3693 1473_8

Matthew 15:24

ho de apokritheis eipen ouk apestaleen ei
THE (ONE) BUT HAVING ANSWERED SAID NOT I WAS SENT OFF IF
3588 1161 0611 1511_7 3756 0649 1487
1487_1
mee eis ta probata ta apolwlota oikou
NOT INTO THE SHEEP THE (ONES) HAVING BEEN LOST OF HOUSE
3361 1519 3588 4263_5 3588 0622 3624
israeel
OF ISRAEL.
2474

Matthew 15:25

hee de elthousa prosekunei autw legousa
THE (ONE) BUT HAVING COME WAS DOING OBEISANCE TO HIM SAYING
3588 1161 2064 4352 0846_5 3004
kurie boethei moi
LORD, BE HELPING TO ME.
2962 0997 1473_4

Matthew 15:26

ho de apokritheis eipen ouk estin kalon labein
THE (ONE) BUT HAVING ANSWERED SAID NOT IS FINE TO TAKE
3588 1161 0611 1511_7 3756 1510_2 2570 2983
ton arton twn tekwn kai balein tois
THE BREAD OF THE CHILDREN AND TO THROW TO THE
3588 0740 3588 5043 2532 0906 3588
kunariois
LITTLE DOGS.
2952

Matthew 15:27

hee de eipen nai kurie kai gar ta kunaria
THE [WOMAN] BUT SAID YES, LORD, ALSO FOR THE LITTLE DOGS
3588 1161 1511_7 3483 2962 2532 1063 3588 2952
esthie apo twn psichiwn twn piptontwn apo tees
IS EATING FROM THE CRUMBS THE (ONES) FALLING FROM THE
2068 0575 3588 5589 3588 4098 0575 3588
trapezees twn kuriwn autwn
TABLE OF THE LORDS OF THEM.
5132 3588 2962 0846_92

Matthew 15:28

tote apokritheis ho ieesous eipen autee w gunai
THEN HAVING ANSWERED THE JESUS SAID TO HER O WOMAN,
5119 0611 3588 2424 1511_7 0846_6 5599 1135
megalee sou hee pistis geneetheetw soi hws
GREAT OF YOU THE FAITH; LET IT HAPPEN TO YOU AS
3173 4771_1 3588 4102 1096 4771_2 5613
theleis kai iathee hee thugateer autees apo
YOU ARE WILLING. AND WAS HEALED THE DAUGHTER OF HER FROM
2309 2532 2390 3588 2364 0846_4 0575
tees hwras ekeinees
THE HOUR THAT.
3588 5610 1565

Matthew 15:29

kai metabas ekeithen ho ieesous eelthen
AND HAVING GONE ACROSS FROM THERE THE JESUS CAME
2532 3327 1564 3588 2424 2064
para teen thalassan tees galilaias kai anabas
BESIDE THE SEA OF THE GALILEE, AND HAVING GONE UP
3844 3588 2281 3588 1056 2532 0305
eis to oros ekatheeto ekei
INTO THE MOUNTAIN WAS SITTING THERE.
1519 3588 3735 2521 1563

Matthew 15:30

kai proselthon autw ochloi polloi echontes meth
AND CAME TOWARD HIM CROWDS MANY HAVING WITH
2532 4334 0846_5 3793 4183 2192 3326
heautwn chwlous kullous tuphlous kwphous kai
THEMSELVES LAME, MAIMED, BLIND, DUMB, AND
1438 5560 2948 5185 2974 2532
heterous pollous kai eripsan autous para tous
DIFFERENT (ONES) MANY, AND THEY CAST THEM BESIDE THE
2087 4183 2532 4495 4496 0846_95 3844 3588
podas autou kai etherapeusen autous
FEET OF HIM, AND HE CURED THEM;
4228 0846_3 2532 2323 0846_95

Matthew 15:31

hwste ton ochlon thaumasai blepontas kwphous
AS AND THE CROWD TO FEEL WONDERMENT SEEING DUMB (ONES)
5620 3588 3793 2296 0991 2974
lalountas kai chwlous peripatountas kai tuphlous
SPEAKING AND LAME (ONES) WALKING AND BLIND (ONES)
2980 2532 5560 4043 2532 5185
blepontas kai edoxasan ton theon israeel
SEEING; AND THEY GLORIFIED THE GOD OF ISRAEL.
0991 2532 1392 3588 2316 2474

Matthew 15:32

ho de ieesus proskalesamenos tous matheetas
THE BUT JESUS HAVING CALLED TOWARD THE DISCIPLES
3588 1161 2424 4341 3588 3101
autou eipen splanchnizomai epi ton ochlon hoti
OF HIM SAID I AM FEELING PITY UPON THE CROWD, BECAUSE
0846_3 1511_7 4697 1909 3588 3793 3754
eedee heemerai treis prosmenousin moi kai
ALREADY DAYS THREE THEY ARE REMAINING TOWARD TO ME AND
2235 2250 5140 4357 1473_4 2532
ouk echousin ti phagwsin kai apolusai
NOT THEY ARE HAVING WHAT THEY MIGHT EAT; AND TO LET LOOSE OFF
3756 2192 5101 2068 2532 0630
autous neesteis ou thelw mee pote
THEM FASTING NOT I AM WILLING, NOT AT ANY TIME
0846_95 3523 3756 2309 3361 4218
3379
ekluthwsin en tee hodw
THEY MIGHT GIVE OUT IN THE WAY.
1590 1722 3588 3598

Matthew 15:33

kai legousin autw hoi matheetai pothen heemin
AND ARE SAYING TO HIM THE DISCIPLES FROM WHERE TO US
2532 3004 0846_5 3588 3101 4159 1473_9
en ereemia artoi tosoutoi hwste chortasai ochlon
IN LONELY PLACE LOAVES SO MANY AS AND TO SATISFY CROWD
1722 2047 0740 5118 5620 5526 3793
tosouton
SO MUCH?
5118

Matthew 15:34

kai legei autois ho ieesous posous artous
AND IS SAYING TO THEM THE JESUS HOW MANY LOAVES
2532 3004 0846_93 3588 2424 4214 0740
echete hoi de eipan hepta kai oliga
ARE HAVING YOU? THE (ONES) BUT SAID SEVEN, AND FEW
2192 3588 1161 1511_7 2033 2532 3641
ichthudia
LITTLE FISHES.
2485

Matthew 15:35

kai parageilas tw ochlw anapesein epi teen
AND HAVING ORDERED TO THE CROWD TO FALL BACKWARD UPON THE
2532 3853 3588 3793 0377 1909 3588
geen
EARTH
1093

Matthew 15:36

elaben tous hepta artous kai tous ichthuas kai
HE TOOK THE SEVEN LOAVES AND THE FISHES AND
2983 3588 2033 0740 2532 3588 2486 2532
eucharisteesas eklasen kai edidou tois
HAVING THANKED HE BROKE AND WAS GIVING TO THE
2168 2806 2532 1325 3588
matheetais hoi de matheetai tois ochlois
DISCIPLES THE BUT DISCIPLES TO THE CROWDS.
3101 3588 1161 3101 3588 3793

Matthew 15:37

kai ephagon pantes kai echortastheesan kai to
AND ATE ALL (THEY) AND WERE SATISFIED, AND THE
2532 2068 3956 2532 5526 2532 3588
perisseuon twn klasmatwn eeran hepta
ABOUNDING OF THE FRAGMENTS THEY LIFTED UP SEVEN
4052 3588 2801 0142 2033
sphuridas pleereis
PROVISION BASKETS FULL.
4974_5 4134

Matthew 15:38

hoi de esthiontes eesan tetrakischilioi andres
THE (ONES) BUT EATING WERE FOUR THOUSAND MALE PERSONS
3588 1161 2068 1511_3 5070 0435
chwhris gunaikwn kai paidiwn
APART FROM WOMEN AND LITTLE BOYS.
5565 1135 2532 3813

Matthew 15:39

kai apolusas tous ochlous enebee eis to
AND HAVING LET LOOSE THE CROWDS HE STEPPED IN INTO THE
2532 0630 3588 3793 1684 1519 3588
ploion kai eelthen eis ta horia magadan
BOAT, AND CAME INTO THE REGIONS OF MAGADAN.
4143 2532 2064 1519 3588 3725 3093

Matthew 16:1

kai proselthontes hoi pharisaioi kai saddoukaioi
AND HAVING COME TOWARD THE PHARISEES AND SADDUCEES
2532 4334 3588 5330 2532 4523
peirazontes epeerwteesan auton seemeion ek tou
TEMPTING REQUESTED UPON HIM SIGN OUT OF THE
3985 1905 0846_7 4592 1537 3588
ouranou epideixai autois
HEAVEN TO DISPLAY TO THEM.
3772 1925 0846_93

Matthew 16:2

ho de apokritheis eipen autois opsias
THE (ONE) BUT HAVING ANSWERED SAID TO THEM [[OF EVENING
3588 1161 0611 1511_7 0846_93 3798
genomenees legete eudia purrazei gar ho
HAVING OCCURRED YOU ARE SAYING FAIR WEATHER, IS FIRE RED FOR THE
1096 3004 2105 4449 1063 3588
ouranos
HEAVEN;
3772

Matthew 16:3

kai prwi seemeron cheimwn purrazei gar
AND AT MORNING TODAY WINTER, IS FIRE RED FOR
2532 4404 4594 5494 4449 1063
stugnazwn ho ouranos to men proswpon tou
GLOOMY LOOKING THE HEAVEN. THE INDEED FACE OF THE
4768 3588 3772 3588 3303 4383 3588
ouranou ginwskete diakrinein ta de seemeia
HEAVEN YOU ARE KNOWING TO DISTINGUISH, THE BUT SIGNS
3772 1097 1252 3588 1161 4592
twon kairwn ou dunasthe
OF THE APPOINTED TIMES NOT YOU ARE ABLE.]]
3588 2540 3756 1410

Matthew 16:4

genea poneera kai moichalis seemeion epizeetei
GENERATION WICKED AND ADULTEROUS SIGN IS SEEKING,
1074 4190 4191 2532 3428 4592 1934
kai seemeion ou dotheesetai autee ei mee to seemeion
AND SIGN NOT WILL BE GIVEN TO IT IF NOT THE SIGN
2532 4592 3756 1325 0846_6 1487 3361 3588 4592
1487_1
iwna kai katalipwn autous apeelthen
OF JONAH. AND HAVING LEFT BEHIND THEM HE WENT OFF.
2495 2532 2641 0846_95 0565

Matthew 16:5

kai elthontes hoi matheetai eis to peran
AND HAVING COME THE DISCIPLES INTO THE OTHER SIDE
2532 2064 3588 3101 1519 3588 4008
epelathonto artous labein
THEY FORGOT LOAVES TO TAKE.
1950 0740 2983

Matthew 16:6

ho de ieesous eipen autois horate kai
THE BUT JESUS SAID TO THEM BE YOU SEEING AND
3588 1161 2424 1511_7 0846_93 3708 2532
prosechete apo tees zumees twn pharisaiwn kai
BE ATTENTIVE FROM THE LEAVEN OF THE PHARISEES AND
4337 0575 3588 2219 3588 5330 2532
saddoukaiwn
SADDUCEES.
4523

Matthew 16:7

hoi de dielogizonto en heautois legontes hoti
THE (ONES) BUT WERE REASONING IN THEMSELVES SAYING THAT
3588 1161 1260 1722 1438 3004 3754
artous ouk elabomen
LOAVES NOT WE TOOK.
0740 3756 2983

Matthew 16:8

gnous de ho ieesous eipen ti dialogizesthe en
HAVING KNOWN BUT THE JESUS SAID WHY ARE YOU REASONING IN
1097 1161 3588 2424 1511_7 5101 1260 1722
heautois oligopistoi hoti artous ouk
ONE ANOTHER, ONES OF LITTLE FAITH, BECAUSE LOAVES NOT
1438 3640 3754 0740 3756
echete
YOU ARE HAVING?
2192

Matthew 16:9

oupw noeite oude mneemoneuete tous pente
NOT YET ARE YOU AWARE, NOR DO YOU REMEMBER THE FIVE
3768 3539 3761 3421 3588 4002
artous twn pentakis chiliwn kai posous kophinous
LOAVES OF THE FIVE THOUSAND AND HOW MANY BASKETS
0740 3588 4000 2532 4214 2894
elabete
YOU TOOK?
2983

Matthew 16:10

oude tous hepta artous twn tetrakis chiliwn kai
NOR THE SEVEN LOAVES OF THE FOUR THOUSAND AND
3761 3588 2033 0740 3588 5070 2532
posas sphuridas elabete
HOW MANY PROVISION BASKETS YOU TOOK?
4214 4974_5 2983

Matthew 16:11

pws ou noeite hoti ou peri artwn eipon
HOW NOT AWARE ARE YOU THAT NOT ABOUT LOAVES I TALKED
4459 3756 3539 3754 3756 4012 0740 1511_7
humin prosechete de apo tees zumees twm
TO YOU? BE YOU ATTENTIVE BUT FROM THE LEAVEN OF THE
4771_6 4337 1161 0575 3588 2219 3588
pharisaiwn kai saddoukaiwn
PHARISEES AND SADDUCEES.
5330 2532 4523

Matthew 16:12

tote suneekan hoti ouk eipen prosechein apo
THEN THEY GRASPED THAT NOT HE SAID TO BE ATTENTIVE FROM
5119 4920 3754 3756 1511_7 4337 0575
tees zumees twm artwn alla apo tees didachees
THE LEAVEN OF THE LOAVES BUT FROM THE TEACHING
3588 2219 3588 0740 0235 0575 3588 1322
twm pharisaiwn kai saddoukaiwn
OF THE PHARISEES AND SADDUCEES.
3588 5330 2532 4523

Matthew 16:13

elthwn de ho ieesous eis ta meree kaisarias
HAVING COME BUT THE JESUS INTO THE PARTS OF CAESAREA
2064 1161 3588 2424 1519 3588 3313 2542
tees philippou eerwta tous matheetas
OF THE [CITY] OF PHILIP HE WAS REQUESTING THE DISCIPLES
3588 5376 2065 3588 3101
autou legwn tina legousin hoi anthrwpoi einai ton
OF HIM SAYING WHOM ARE SAYING THE MEN TO BE THE
0846_3 3004 5101 3004 3588 0444 1511 3588
huion tou anthrwpou
SON OF THE MAN?
5207 3588 0444

Matthew 16:14

hoi de eipan hoi men iwaneen ton baptisteen
THE (ONES) BUT SAID THE (ONES) INDEED JOHN THE BAPTIST,
3588 1161 1511_7 3588 3303 2491 3588 0910
alloi de eeleian heteroi de ieremian ee hena
OTHERS BUT ELIJAH, DIFFERENT (ONES) BUT JEREMIAH OR ONE
0243 1161 2243 2087 1161 2408 2228 1520
twm propheetwn
OF THE PROPHETS.
3588 4396

Matthew 16:15

legei autois humeis de tina me legete einai
HE IS SAYING TO THEM YOU BUT WHOM ME ARE YOU SAYING TO BE?
3004 0846_93 4771_4 1161 5101 1473_6 3004 1511

Matthew 16:16

apokritheis de simwn petros eipen su ei ho
HAVING ANSWERED BUT SIMON PETER SAID YOU ARE THE
0611 1161 4613 4074 1511_7 4771 1510_1 3588
christos ho huios tou theou tou zwntos
CHRIST THE SON OF THE GOD OF THE LIVING (ONE).
5547 3588 5207 3588 2316 3588 2198

Matthew 16:17

apokritheis de ho ieesous eipen autw makarios
HAVING ANSWERED BUT THE JESUS SAID TO HIM HAPPY
0611 1161 3588 2424 1511_7 0846_5 3107
ei simwn bariwna hoti sarx kai haima ouk
ARE YOU, SIMON BAR JONAH, BECAUSE FLESH AND BLOOD NOT
1510_1 4613 0920 3754 4561 2532 0129 3756
apekalupsen soi all ho pateer mou ho en tois
REVEALED TO YOU BUT THE FATHER OF ME THE (ONE) IN THE
0601 4771_2 0235 3588 3962 1473_2 3588 1722 3588
ouranois
HEAVENS;
3772

Matthew 16:18

kagw de soi legw hoti su ei petros kai epi
AND I BUT TO YOU AM SAYING THAT YOU ARE PETER, AND UPON
2504 1161 4771_2 3004 3754 4771 1510_1 4074 2532 1909
tautee tee petra oikodomeesw mou teen
THIS THE ROCK MASS I WILL BUILD OF ME THE
3778_7 3588 4073 3618 1473_2 3588
ekkleesian kai pulai hadou ou katischusousin
CONGREGATION, AND GATES OF HADES NOT WILL OVERPOWER
1577 2532 4439 0086 3756 2729
autees
IT;
0846_4

Matthew 16:19

dsw soi tas kleidas tees basileias twn
I SHALL GIVE TO YOU THE KEYS OF THE KINGDOM OF THE
1325 4771_2 3588 2807 3588 0932 3588
ouranwn kai ho ean deesees epi tees gees
HEAVENS, AND WHICH IF EVER YOU MIGHT BIND UPON THE EARTH
3772 2532 3739 1437 1210 1909 3588 1093
estai dedemenon en tois ouranois kai ho
WILL BE (SOMETHING) HAVING BEEN BOUND IN THE HEAVENS, AND WHICH
1511_4 1210 1722 3588 3772 2532 3739
ean lusees epi tees gees estai
IF EVER YOU MIGHT LOOSE UPON THE EARTH WILL BE
1437 3089 1909 3588 1093 1511_4
lelumenon en tois ouranois
(SOMETHING) HAVING BEEN LOOSED IN THE HEAVENS.
3089 1722 3588 3772

Matthew 16:20

tote epetimeesen tois matheetais hina
THEN HE GAVE REBUKE TO THE DISCIPLES IN ORDER THAT
5119 2008 3588 3101 2443
meedeni eipwsin hoti autos estin ho christos
TO NO ONE THEY SHOULD SAY THAT HE IS THE CHRIST.
3367 1511_7 3754 0846 1510_2 3588 5547

Matthew 16:21

apo tote eerxato ieesous christos deiknuein
FROM THEN STARTED JESUS CHRIST TO BE SHOWING
0575 5119 0756 0757 2424 5547 1166
tois matheetais autou hoti dei auton eis
TO THE DISCIPLES OF HIM THAT IT IS NECESSARY HIM INTO
3588 3101 0846_3 3754 1163 0846_7 1519
ierosoluma apelthein kai polla pathein apo tw
JERUSALEM TO GO OFF AND MANY (THINGS) TO SUFFER FROM THE
2414 0565 2532 4183 3958 0575 3588
presbuterwn kai archierewn kai grammatewn kai
OLDER MEN AND CHIEF PRIESTS AND SCRIBES AND
4245 2532 0749 2532 1122 2532
apoktantheenai kai tee tritee heemera egertheenai
TO BE KILLED AND TO THE THIRD DAY TO BE RAISED UP.
0615 2532 3588 5154 2250 1453

Matthew 16:22

kai proslabomenos auton ho petros eerxato
AND HAVING TAKEN TOWARD HIM THE PETER STARTED
2532 4355 0846_7 3588 4074 0756 0757
epitiman autw legwn hilews soi kurie ou
TO GIVE REBUKE TO HIM SAYING PROPITIOUS TO YOU, LORD; NOT
2008 0846_5 3004 2436 4771_2 2962 3756
3364

mee estai soi touto
NOT WILL BE TO YOU THIS.
3361 1511_4 4771_2 3778_2

Matthew 16:23

ho de strapheis eipen tw petrw hupage
THE (ONE) BUT HAVING BEEN TURNED SAID TO THE PETER BE GOING AWAY
3588 1161 4762 1511_7 3588 4074 5217
opisw mou satana skandalon ei emou hoti
BEHIND ME, SATAN; STUMBLING BLOCK YOU ARE OF ME, BECAUSE
3694 1473_2 4566 4567 4625 1510_1 1473_1 3754
ou phroneis ta tou theou alla ta
NOT YOU ARE MINDING THE (THINGS) OF THE GOD BUT THE (THINGS)
3756 5426 3588 3588 2316 0235 3588
tw anthrwpwn
OF THE MEN.
3588 0444

Matthew 16:24

tote ho ieeous eipen tois matheetais autou ei
THEN THE JESUS SAID TO THE DISCIPLES OF HIM IF
5119 3588 2424 1511_7 3588 3101 0846_3 1487 1487_4
tis thelei opisw mou elthein aparneesasthw
ANYONE IS WILLING BEHIND ME TO COME, LET HIM DISOWN
5100 2309 3694 1473_2 2064 0533
heauton kai aratw ton stauron autou kai
HIMSELF AND LET HIM LIFT UP THE STAKE OF HIM AND
1438 2532 0142 3588 4716 0846_3 2532
akoloutheitw moi
LET HIM BE FOLLOWING TO ME.
0190 1473_4

Matthew 16:25

hos gar ean thelee teen psucheen autou swsai
WHO FOR IF EVER MAY WILL THE SOUL OF HIM TO SAVE
3739 1063 1437 2309 3588 5590 0846_3 4982
apolesei auteen hos d an apolesee teen psucheen
WILL LOSE IT; WHO BUT LIKELY MIGHT LOSE THE SOUL
0622 0846_8 3739 1161 0302 0622 3588 5590
autou heneken emou heureesei auteen
OF HIM ON ACCOUNT OF ME WILL FIND IT.
0846_3 1752 1473_1 2147 0846_8

Matthew 16:26

ti gar wpheleetheesetai anthrwpos ean ton kosmon
WHAT FOR WILL BE BENEFITED MAN IF EVER THE WORLD
5101 1063 5623 0444 1437 3588 2889
holon kerdeesee teen de psucheen autou zeemiwthee
WHOLE MIGHT GAIN THE BUT SOUL OF HIM MIGHT FORFEIT?
3650 2770 3588 1161 5590 0846_3 2210
ee ti dwsei anthrwpos antallagma tees psuchees
OR WHAT WILL GIVE MAN EXCHANGE OF THE SOUL
2228 5101 1325 0444 0465 3588 5590
autou
OF HIM?
0846_3

Matthew 16:27

mellei gar ho huios tou anthrwpou erchesthai en
IS ABOUT FOR THE SON OF THE MAN TO BE COMING IN
3195 1063 3588 5207 3588 0444 2064 1722
tee doxee tou patros autou meta twn aggelwn
THE GLORY OF THE FATHER OF HIM WITH THE ANGELS
3588 1391 3588 3962 0846_3 3326 3588 0032
autou kai tote apodwsei hekastw kata
OF HIM, AND THEN HE WILL GIVE BACK TO EACH ONE ACCORDING TO
0846_3 2532 5119 0591 1538 2596
teen praxin autou
THE PRACTICE OF HIM.
3588 4234 0846_3

Matthew 16:28

ameen legw humin hoti eisin tines twn hwde
AMEN I AM SAYING TO YOU THAT ARE SOME OF THE (ONES) HERE
0281 3004 4771_6 3754 1510_5 5100 3588 5602
hestwtwn hoitines ou mee geuswntai thanatou hews
STANDING WHO NOT NOT MIGHT TASTE OF DEATH UNTIL
2476 3748 3756 3361 1089 2288 2193
3364
an idwsin ton huion tou anthrwpou erchomenon en
LIKELY THEY MIGHT SEE THE SON OF THE MAN COMING IN
0302 1492 3588 5207 3588 0444 2064 1722
tee basileia autou
THE KINGDOM OF HIM.
3588 0932 0846_3

Matthew 17:1

kai meth heemeras hex paralambanei ho ieous ton
AND AFTER DAYS SIX TAKES ALONG THE JESUS THE
2532 3326 2250 1803 3880 3588 2424 3588
petron kai iakwbos kai iwaneen ton adelphon autou
PETER AND JAMES AND JOHN THE BROTHER OF HIM,
4074 2532 2385 2532 2491_2 3588 0080 0846_3
kai anapherei autous eis oros hupseelon kat
AND BRINGS UP THEM INTO MOUNTAIN LOFTY ACCORDING TO
2532 0399 0846_95 1519 3735 5308 2596
idian
PRIVATE [SPOT].
2398

Matthew 17:2

kai metamorphwthee emprosthen autwn kai elampsen
AND HE WAS TRANSFIGURED IN FRONT OF THEM, AND SHONE
2532 3339 1715 0846_92 2532 2989
to proswnon autou hws ho heelios ta de himatia
THE FACE OF HIM AS THE SUN, THE BUT OUTER GARMENTS
3588 4383 0846_3 5613 3588 2246 3588 1161 2440
autou egeneto leuka hws to phws
OF HIM BECAME WHITE AS THE LIGHT.
0846_3 1096 3022 5613 3588 5457

Matthew 17:3

kai idou wphthee autois mwusees kai eeleias
AND LOOK! WAS SEEN TO THEM MOSES AND ELIJAH
2532 2400 3708 0846_93 3475 2532 2243
sunlalountes met autou
CONVERSING WITH HIM.
4921_2 3326 0846_3

Matthew 17:4

apokritheis de ho petros eipen tw ieesou kurie
HAVING ANSWERED BUT THE PETER SAID TO THE JESUS LORD,
0611 1161 3588 4074 1511_7 3588 2424 2962
kalon estin heemas hwde einai ei theleis
FINE IT IS US HERE TO BE; IF YOU ARE WILLING,
2570 1510_2 1473_95 5602 1511 1487 2309
poiesw hwde treis skeenas soi mian kai mwusei
I SHALL MAKE HERE THREE TENTS, TO YOU ONE AND TO MOSES
4160 5602 5140 4633 4771_2 1520 2532 3475
mian kai eeleia mian
ONE AND TO ELIJAH ONE.
1520 2532 2243 1520

Matthew 17:5

eti autou lalountos idou nephelee phwtinee
YET OF HIM SPEAKING LOOK! CLOUD LIGHTSOME
2089 0846_3 2980 2400 3507 5460
epeskiasen autous kai idou phwnee ek tees
OVERSHADOWED THEM, AND LOOK! VOICE OUT OF THE
1982 0846_95 2532 2400 5456 1537 3588
nephelees legousa houtos estin ho huios mou ho
CLOUD SAYING THIS IS THE SON OF ME THE
3507 3004 3778 1510_2 3588 5207 1473_2 3588
agapeetos en hw eudokeesa akouete autou
BELOVED, IN WHOM I THOUGHT WELL; YOU BE HEARING OF HIM.
0027 1722 3739 2106 0191 0846_3

Matthew 17:6

kai akousantes hoi matheetai epesan epi proswn
AND HAVING HEARD THE DISCIPLES FELL UPON FACE
2532 0191 3588 3101 4098 1909 4383
autwn kai ephobeethesan sphodra
OF THEM AND BECAME FEARFUL VERY MUCH.
0846_92 2532 5399 4970

Matthew 17:7

kai proseelthen ho ieesous kai hapsamenos autwn
AND CAME TOWARD THE JESUS AND HAVING TOUCHED OF THEM
2532 4334 3588 2424 2532 0680 0681 0846_92
eipen egertheete kai mee phobeisthe
SAID GET UP AND NOT BE FEARFUL.
1511_7 1453 2532 3361 5399

Matthew 17:8

eparantes de tous ophthalmous autwn oudena eidon
HAVING LIFTED UP BUT THE EYES OF THEM NO ONE THEY SAW
1869 1161 3588 3788 0846_92 3762 1492
ei mee auton ieesoun monon
IF NOT HIM JESUS ONLY.
1487 3361 0846_7 2424 3441
1487_1

Matthew 17:9

kai katabainontwn autwn ek tou orous eneteilato
AND DESCENDING OF THEM OUT OF THE MOUNTAIN HE ENJOINED
2532 2597 0846_92 1537 3588 3735 1781
autois ho ieesous legwn meedeni eipeete to
TO THEM THE JESUS SAYING TO NO ONE YOU SHOULD SAY THE
0846_93 3588 2424 3004 3367 1511_7 3588
horama hews hou ho huios tou anthrwpou ek
VISION UNTIL WHERE THE SON OF THE MAN OUT OF
3705 2193 3739 3588 5207 3588 0444 1537
nekrwn egerthee
DEAD (ONES) SHOULD BE RAISED UP.
3498 1453

Matthew 17:10

kai epeerwteesan auton hoi matheetai legontes ti
AND INQUIRED UPON HIM THE DISCIPLES SAYING WHY
2532 1905 0846_7 3588 3101 3004 5101
oun hoi grammateis legousin hoti eelean
THEREFORE THE SCRIBES ARE SAYING THAT ELIJAH
3767 3588 1122 3004 3754 2243
dei elthein prwton
IT IS NECESSARY TO COME FIRST?
1163 2064 4412

Matthew 17:11

ho de apokritheis eipen eeleeias men erchetai
THE (ONE) BUT HAVING ANSWERED SAID ELIJAH INDEED IS COMING
3588 1161 0611 1511_7 2243 3303 2064
kai apokatasteesei panta
AND WILL RESTORE ALL (THINGS);
2532 0600 3956

Matthew 17:12

legw de humin hoti eeleeias eedee eelthen kai
I AM SAYING BUT TO YOU THAT ELIJAH ALREADY CAME, AND
3004 1161 4771_6 3754 2243 2235 2064 2532
ouk epegnwsan auton alla epoieesan en autw
NOT THEY RECOGNIZED HIM BUT THEY DID IN HIM
3756 1921 0846_7 0235 4160 1722 0846_5
hosa eetheleesan houtws kai ho huios tou
AS MANY (THINGS) AS THEY WILLED; THUS ALSO THE SON OF THE
3745 2309 3779 2532 3588 5207 3588
anhrwpou mellei paschein hup autwn
MAN IS ABOUT TO BE SUFFERING BY THEM.
0444 3195 3958 5259 0846_92

Matthew 17:13

tote suneekan hoi matheetai hoti peri iwanou tou
THEN PERCEIVED THE DISCIPLES THAT ABOUT JOHN THE
5119 4920 3588 3101 3754 4012 2491 3588
baptistou eipen autois
BAPTIST HE SAID TO THEM.
0910 1511_7 0846_93

Matthew 17:14

kai elthontwn pros ton ochlon proseelthen
AND OF (THEM) HAVING COME TOWARD THE CROWD CAME TOWARD
2532 2064 4314 3588 3793 4334
autw anthrwpos gonupetwn auton
HIM MAN KNEELING DOWN TO HIM
0846_5 0444 1120 0846_7

Matthew 17:15

kai legwn kurie eleeson mou ton huion hoti
AND SAYING LORD, DO MERCY TO OF ME THE SON, BECAUSE
2532 3004 2962 1653 1473_2 3588 5207 3754
seleeniazetai kai kakws echei pollakis gar
HE IS MOONSTRUCK AND BADLY IS HAVING, MANY TIMES FOR
4583 2532 2560 2192 4178 1063
piptei eis to pur kai pollakis eis to hudwr
HE FALLS INTO THE FIRE AND MANY TIMES INTO THE WATER;
4098 1519 3588 4442 2532 4178 1519 3588 5204

Matthew 17:16

kai proseenegka auton tois matheetais sou kai
AND I BROUGHT TOWARD HIM TO THE DISCIPLES OF YOU, AND
2532 4374 0846_7 3588 3101 4771_1 2532
ouk eeduneetheesan auton therapeusai
NOT THEY WERE ABLE HIM TO CURE.
3756 1410 0846_7 2323

Matthew 17:17

apokritheis de ho ieesous eipen w genea
HAVING ANSWERED BUT THE JESUS SAID O GENERATION
0611 1161 3588 2424 1511_7 5599 1074
apistos kai diestrammenee hews pote meth humwn
FAITHLESS AND HAVING BEEN TWISTED, TILL WHEN WITH YOU
0571 2532 1294 2193_5 4219 3326 4771_5
esomai hews pote anexomai humwn pherete
WILL I BE? TILL WHEN WILL I PUT UP WITH YOU? BE BRINGING
1511_4 2193_5 4219 0430 4771_5 5342
moi auton hwde
TO ME HIM HERE.
1473_4 0846_7 5602

Matthew 17:18

kai epetimeesen autw ho ieesous kai exeelthen ap
AND HE GAVE REBUKE TO IT THE JESUS, AND CAME OUT FROM
2532 2008 0846_5 3588 2424 2532 1831 0575
autou to daimonion kai etherapeuthee ho pais apo tees
HIM THE DEMON; AND WAS CURED THE BOY FROM THE
0846_3 3588 1140 2532 2323 3588 3816 0575 3588
hwras ekeinees
HOUR THAT.
5610 1565

Matthew 17:19

tote proselthontes hoi matheetai tw ieesou
THEN HAVING COME TOWARD THE DISCIPLES TO THE JESUS
5119 4334 3588 3101 3588 2424
kat idian eipan dia ti heemeis ouk
ACCORDING TO PRIVATE [SPOT] SAID THROUGH WHAT WE NOT
2596 2398 1511_7 1223 5101 1473_7 3756
eeduneetheemen ekbalein auto
WERE ABLE TO EXPEL IT?
1410 1544 0846_9

Matthew 17:20

ho de legei autois dia teen oligopistian
THE (ONE) BUT IS SAYING TO THEM THROUGH THE LITTLE FAITH
3588 1161 3004 0846_93 1223 3588 3639_5
humwn ameen gar legw humin ean echeete
OF YOU; TRULY FOR I AM SAYING TO YOU, IF EVER YOU MAY HAVE
4771_5 0281 1063 3004 4771_6 1437 2192
pistin hws kokkon sinapews ereite tw orei
FAITH AS GRAIN OF MUSTARD, YOU WILL SAY TO THE MOUNTAIN
4102 5613 2848 4615 2064_5 3588 3735
toutw metabas enthen ekei kai metabeesetai kai
THIS TRANSFER FROM HERE THERE, AND IT WILL TRANSFER, AND
3778_6 3327 1759_5 1563 2532 3327 2532
ouden adunateesei humin
NOTHING WILL BE IMPOSSIBLE TO YOU.
3762 0101 4771_6

Matthew 17:21

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Matthew 17:22

sustrephomenwn de autwn en tee galilaia
BEING TURNED TOGETHER BUT OF THEM IN THE GALILEE
4962 1161 0846_92 1722 3588 1056
eipen autois ho ieesous mellei ho huios tou
SAID TO THEM THE JESUS IS ABOUT THE SON OF THE
1511_7 0846_93 3588 2424 3195 3588 5207 3588
anthrwpou paradidosthai eis cheiras anthrwpwn
MAN TO BE GIVEN OVER INTO HANDS OF MEN,
0444 3860 1519 5495 0444

Matthew 17:23

kai apoktenousin auton kai tee tritee heemera
AND THEY WILL KILL HIM, AND TO THE THIRD DAY
2532 0615 0846_7 2532 3588 5154 2250
egertheesetai kai elupeetheesan sphodra
HE WILL BE RAISED UP. AND THEY WERE GRIEVED VERY MUCH.
1453 2532 3076 4970

Matthew 17:24

elthontwn de autwn eis kapharnaoum proseelthon
HAVING COME BUT OF THEM INTO CAPERNAUM CAME TOWARD
2064 1161 0846_92 1519 2746_5 4334
hoi ta didrachma lambanontes tw petrw kai
THE (ONES) THE DOUBLE DRACHMAS RECEIVING TO THE PETER AND
3588 3588 1323 2983 3588 4074 2532
eipan ho didaskalos humwn ou telei ta
SAID THE TEACHER OF YOU NOT IS PAYING THE
1511_7 3588 1320 4771_5 3756 5055 3588
didrachma
DOUBLE DRACHMAS?
1323

Matthew 17:25

legei nai kai elthonta eis teen oikian
HE IS SAYING YES. AND HAVING COME INTO THE HOUSE
3004 3483 2532 2064 1519 3588 3614
proephthasen auton ho ieesous legwn ti soi dokei
GOT AHEAD OF HIM THE JESUS SAYING WHAT TO YOU SEEMS,
4399 0846_7 3588 2424 3004 5101 4771_2 1380
simwn hoi basileis tees gees apo tinwn
SIMON? THE KINGS OF THE EARTH FROM WHAT ONES
4613 3588 0935 3588 1093 0575 5101
lambanousin telee ee keenson apo twn huiwn
THEY ARE RECEIVING DUTIES OR HEAD TAX? FROM THE SONS
2983 5056 2228 2778 0575 3588 5207
autwn ee apo twn allotriwn
OF THEM OR FROM THE ALIENS?
0846_92 2228 0575 3588 0245

Matthew 17:26

eipontos de apo twn allotriwn epee autw ho
OF (HIM) HAVING SAID BUT FROM THE ALIENS, SAID TO HIM THE
1511_7 1161 0575 3588 0245 5346 0846_5 3588
ieeous arage eleutheroi eisin hoi huioi
JESUS REALLY THEN FREE ARE THE SONS;
2424 0686 1658 1510_5 3588 5207
1065

Matthew 17:27

hina de mee skandaliswmen autous
IN ORDER THAT BUT NOT WE MIGHT STUMBLE THEM,
2443 1161 3361 4624 0846_95
2443_5
poreutheis eis thalassan bale agkistron kai
HAVING GONE YOUR WAY INTO SEA THROW YOU HOOK AND
4198 1519 2281 0906 0044 2532
ton anabanta prwton ichthun aron kai
THE (ONE) HAVING COME UP FIRST FISH LIFT UP, AND
3588 0305 4413 2486 0142 2532
anoixas to stoma autou heureeseis stateera
HAVING OPENED THE MOUTH OF IT YOU WILL FIND STATER;
0455 3588 4750 0846_3 2147 4715
ekeinon labwn dos autois anti emou kai sou
THAT ONE HAVING TAKEN GIVE TO THEM INSTEAD OF ME AND YOU.
1565 2983 1325 0846_93 0473 1473_1 2532 4771_1

Matthew 18:1

en ekeinee tee hwra proseelthon hoi matheetai
IN THAT THE HOUR CAME TOWARD THE DISCIPLES
1722 1565 3588 5610 4334 3588 3101
tw ieesou legontes tis ara meizwn estin en tee
TO THE JESUS SAYING WHO REALLY GREATER IS IN THE
3588 2424 3004 5101 0686 3187 1510_2 1722 3588
basileia twn ouranwn
KINGDOM OF THE HEAVENS?
0932 3588 3772

Matthew 18:2

kai proskalesamenos paidion esteesen auto en
AND HAVING CALLED TOWARD LITTLE BOY HE STOOD IT IN
2532 4341 3813 2476 0846_9 1722
mesw autwn
MIDDLE OF THEM
3319 0846_92

Matthew 18:3

kai eipen ameen legw humin ean mee
AND SAID AMEN I AM SAYING TO YOU, IF EVER NOT
2532 1511_7 0281 3004 4771_6 1437 3361
1437_2
strapheete kai geneesthe hws ta paidia ou
YOU MIGHT TURN AND YOU MIGHT BECOME AS THE LITTLE BOYS, NOT
4762 2532 1096 5613 3588 3813 3756
3364
mee eiseltheete eis teen basileian twn ouranwn
NOT YOU SHOULD ENTER INTO THE KINGDOM OF THE HEAVENS.
3361 1525 1519 3588 0932 3588 3772

Matthew 18:4

hostis oun tapeinwsei heauton hws to paidion
WHOEVER THEREFORE WILL HUMBLE HIMSELF AS THE LITTLE BOY
3748 3767 5013 1438 5613 3588 3813
touto houtos estin ho meizwn en tee basileia
THIS, THIS (ONE) IS THE GREATER IN THE KINGDOM
3778_2 3778 1510_2 3588 3187 1722 3588 0932
twn ouranwn
OF THE HEAVENS;
3588 3772

Matthew 18:5

kai hos ean dexeetai hen paidion toiouto epi
AND WHO IF EVER MIGHT RECEIVE ONE LITTLE BOY SUCH UPON
2532 3739 1437 1209 1520 3813 5108 1909
tw onomati mou eme dechetai
THE NAME OF ME, ME RECEIVES;
3588 3686 1473_2 1473_5 1209

Matthew 18:6

hos d an skandalisee hena twn mikrwn
WHO BUT LIKELY MIGHT STUMBLE ONE OF THE LITTLE (ONES)
3739 1161 0302 4624 1520 3588 3398
toutwn twn pisteuontwn eis eme sumpherei
THESE THE (ONES) BELIEVING INTO ME, IT IS BEARING TOGETHER
3778_94 3588 4100 1519 1473_5 4851
autw hina kremasthee mulos onikos
TO HIM IN ORDER THAT SHOULD BE HANGED MILLSTONE BELONGING TO THE ASS
0846_5 2443 2910 3458 3684
peri ton tracheelon autou kai katapontisthee en tw
ABOUT THE NECK OF HIM AND HE SHOULD BE SUNK IN THE
4012 3588 5137 0846_3 2532 2670 1722 3588
pelagei tees thalassees
WATERY EXPANSE OF THE SEA.
3989 3588 2281

Matthew 18:7

ouai tw kosmw apo twn skandalwn anagkee
WOE TO THE WORLD FROM THE STUMBLING BLOCKS; NECESSITY
3759 3588 2889 0575 3588 4625 0318
gar elthein ta skandala pleen ouai tw
FOR TO COME THE STUMBLING BLOCKS, BESIDES WOE TO THE
1063 2064 3588 4625 4133 3759 3588
anthrwpw di hou to skandalon erchetai
MAN THROUGH WHOM THE STUMBLING BLOCK IS COMING.
0444 1223 3739 3588 4625 2064

Matthew 18:8

ei de hee cheir sou ee ho pous sou
IF BUT THE HAND OF YOU OR THE FOOT OF YOU
1487 1161 3588 5495 4771_1 2228 3588 4228 4771_1
skandalizei se ekkopson auton kai bale apo sou
IS STUMBLING YOU, CUT OFF IT AND THROW FROM YOU;
4624 4771_3 1581 0846_7 2532 0906 0575 4771_1
kalon soi estin eiselthein eis teen zween kullon ee
FINE TO YOU IS TO ENTER INTO THE LIFE MAIMED OR
2570 4771_2 1510_2 1525 1519 3588 2222 2948 2228
chwlon ee duo cheiras ee duo podas echonta
LAME, THAN TWO HANDS OR TWO FEET HAVING
5560 2228 1417 5495 2228 1417 4228 2192
bleethenai eis to pur to aiwnion
TO BE THROWN INTO THE FIRE THE EVERLASTING.
0906 1519 3588 4442 3588 0166

Matthew 18:9

kai ei ho ophthalmos sou skandalizei se exele
AND IF THE EYE OF YOU IS STUMBLING YOU, TAKE OUT
2532 1487 3588 3788 4771_1 4624 4771_3 1807
auton kai bale apo sou kalon soi estin
IT AND THROW FROM YOU; FINE TO YOU IT IS
0846_7 2532 0906 0575 4771_1 2570 4771_2 1510_2
monophthalmos eis teen zween eiselthein ee duo
ONE EYED INTO THE LIFE TO ENTER, THAN TWO
3442 1519 3588 2222 1525 2228 1417
ophthalmous echonta bleethenai eis teen gEEnnan tou
EYES HAVING TO BE THROWN INTO THE GEHENNA OF THE
3788 2192 0906 1519 3588 1067 3588
puros
FIRE.
4442

Matthew 18:10

horate mee kataphroneeseete henos twn
BE SEEING NOT YOU SHOULD DESPISE OF ONE OF THE
3708 3361 2706 1520 3588
mikrwn toutwn legw gar humin hoti hoi
LITTLE (ONES) THESE, I AM SAYING FOR TO YOU THAT THE
3398 3778_94 3004 1063 4771_6 3754 3588
aggeloi autwn en ouranois dia pantos
ANGELS OF THEM IN HEAVENS THROUGH ALL [TIME]
0032 0846_92 1722 3772 1223 3956
1275
blepousi to proswnon tou patros mou tou en
ARE LOOKING AT THE FACE OF THE FATHER OF ME THE (ONE) IN
0991 3588 4383 3588 3962 1473_2 3588 1722
ouranois
HEAVENS.
3772

Matthew 18:11

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Matthew 18:12

ti humin dokei ean geneetai tini anthrwpw
WHAT TO YOU IT SEEMS? IF EVER MIGHT BECOME TO ANY MAN
5101 4771_6 1380 1437 1096 5100 0444
hekaton probata kai planeethee hen ex autwn
ONE HUNDRED SHEEP AND SHOULD GET STRAYED ONE OUT OF THEM,
1540 4263_5 2532 4105 1520 1537 0846_92
ouchi apheesei ta eneneekonta ennea epi ta oree
NOT HE WILL LEAVE THE NINETY NINE UPON THE MOUNTAINS
3780 0863 3588 1752_2 1768 1909 3588 3735
kai poreutheis zeetei to planwmenon
AND HAVING GONE HIS WAY HE IS SEEKING THE (ONE) STRAYING?
2532 4198 2212 3588 4105

Matthew 18:13

kai ean geneetai heurein auto ameen legw
AND IF EVER HE MIGHT HAPPEN TO FIND IT, AMEN I AM SAYING
2532 1437 1096 2147 0846_9 0281 3004
humin hoti chairei ep autw mallon ee epi
TO YOU THAT HE IS REJOICING UPON IT RATHER THAN UPON
4771_6 3754 5463 1909 0846_5 3123 2228 1909
tois eneneekonta ennea tois mee peplaneemenois
THE NINETY NINE THE (ONES) NOT HAVING GOT STRAYED.
3588 1752_2 1768 3588 3361 4105

Matthew 18:14

houtws ouk estin theleema emprosthen tou patros mou
THUS NOT IT IS WILL IN FRONT OF THE FATHER OF ME
3779 3756 1510_2 2307 1715 3588 3962 1473_2
tou en ouranois hina apoleetai hen twon
OF THE IN HEAVENS IN ORDER THAT SHOULD PERISH ONE OF THE
3588 1722 3772 2443 0622 1520 3588
mikrwn toutwn
LITTLE (ONES) THESE.
3398 3778_94

Matthew 18:15

ean de hamarteesee ho adelphos sou hupage
IF EVER BUT SHOULD SIN THE BROTHER OF YOU, BE GOING AWAY
1437 1161 0264 3588 0080 4771_1 5217
elegxon auton metaxu sou kai autou monou ean
REPROVE HIM BETWEEN YOU AND HIM ALONE. IF EVER
1651 0846_7 3342 4771_1 2532 0846_3 3441 1437
sou akousee ekerdeesas ton adelphon sou
OF YOU HE SHOULD HEAR, YOU GAINED THE BROTHER OF YOU;
4771_1 0191 2770 3588 0080 4771_1

Matthew 18:16

ean de mee akousee paralabe meta sou eti
IF EVER BUT NOT HE SHOULD HEAR, TAKE ALONG WITH YOU YET
1437 1161 3361 0191 3880 3326 4771_1 2089
1437_2
hena ee duo hina epi stomatos duo marturwn
ONE OR TWO, IN ORDER THAT UPON MOUTH OF TWO WITNESSES
1520 2228 1417 2443 1909 4750 1417 3144
ee triwn stathee pan rheema
OR THREE MIGHT STAND EVERY SAYING;
2228 5140 2476 3956 4487

Matthew 18:17

ean de parakousee autwn eipon tee
IF EVER BUT HE SHOULD REFUSE TO HEAR OF THEM, SAY TO THE
1437 1161 3878 0846_92 1511_7 3588
ekkleesia ean de kai tees ekkleesias
CONGREGATION; IF EVER BUT ALSO OF THE CONGREGATION
1577 1437 1161 2532 3588 1577
parakousee estw soi hwsper ho ethnikos
HE SHOULD REFUSE TO HEAR, LET HIM BE TO YOU AS EVEN THE NATIONAL
3878 1510_8 4771_2 5618 3588 1482
kai ho telwnees
AND THE TAX COLLECTOR.
2532 3588 5057

Matthew 18:18

ameen legw humin hosa ean
AMEN I AM SAYING TO YOU, AS MANY (THINGS) AS IF EVER
0281 3004 4771_6 3745 1437
deeseete epi tees gees estai dedemena
YOU MIGHT BIND UPON THE EARTH WILL BE (THINGS) HAVING BEEN BOUND
1210 1909 3588 1093 1511_4 1210
en ouranw kai hosa ean luseete epi
IN HEAVEN AND AS MANY (THINGS) AS IF EVER YOU MIGHT LOOSE UPON
1722 3772 2532 3745 1437 3089 1909
tees gees estai lelumena en ouranw
THE EARTH WILL BE (THINGS) HAVING BEEN LOOSED IN HEAVEN.
3588 1093 1511_4 3089 1722 3772

Matthew 18:19

palin ameen legw humin hoti ean duo
AGAIN TRULY I AM SAYING TO YOU THAT IF EVER TWO
3825 0281 3004 4771_6 3754 1437 1417
sumphwneeswsin ex humwn epi tees gees peri pantos
MIGHT AGREE OUT OF YOU UPON THE EARTH ABOUT EVERY
4856 1537 4771_5 1909 3588 1093 4012 3956
pragmatos hou ean aiteeswntai
THING TO DO OF WHICH IF EVER THEY MIGHT REQUEST,
4229 3739 1437 0154
geneesetai autois para tou patros mou
IT WILL TAKE PLACE TO THEM BESIDE THE FATHER OF ME
1096 0846_93 3844 3588 3962 1473_2
tou en ouranois
OF THE (ONE) IN HEAVENS.
3588 1722 3772

Matthew 18:20

hou gar eisin duo ee treis suneegmenoi eis
WHERE FOR ARE TWO OR THREE HAVING BEEN LED TOGETHER INTO
3757 1063 1510_5 1417 2228 5140 4863 1519
to emon onoma ekei eimi en mesw autwn
THE MY NAME, THERE I AM IN MIDST OF THEM.
3588 1699 3686 1563 1510 1722 3319 0846_92

Matthew 18:21

tote proselthwn ho petros eipen autw kurie
THEN HAVING COME TOWARD THE PETER SAID TO HIM LORD,
5119 4334 3588 4074 1511_7 0846_5 2962
posakis hamarteesei eis eme ho adelphos mou kai
HOW MANY TIMES WILL SIN INTO ME THE BROTHER OF ME AND
4212 0264 1519 1473_5 3588 0080 1473_2 2532
apheesw autw hews heptakis
I SHALL LET GO OFF TO HIM? UNTIL SEVEN TIMES?
0863 0846_5 2193_5 2034

Matthew 18:22

legei autw ho ieesous ou legw soi hews
IS SAYING TO HIM THE JESUS NOT I AM SAYING TO YOU UNTIL
3004 0846_5 3588 2424 3756 3004 4771_2 2193_5
heptakis alla hews hebdomkontakis hepta
SEVEN TIMES BUT UNTIL SEVENTY TIMES SEVEN.
2034 0235 2193_5 1441 2033

Matthew 18:23

dia touto hwmoiwthee hee basileia twn ouranwn
THROUGH THIS WAS LIKENED THE KINGDOM OF THE HEAVENS
1223 3778_2 3666 3588 0932 3588 3772
anthrwpw basilei hos eetheleesen sunarai logon meta twn
TO MAN KING WHO WILLED TO SETTLE WORD WITH THE
0444 0935 3739 2309 4868 3056 3326 3588
doulwn autou
SLAVES OF HIM;
1401 0846_3

Matthew 18:24

arxamenou de autou sunairein proseechthee
HAVING STARTED BUT OF HIM TO BE SETTLING WAS LED TOWARD
0756 0757 1161 0846_3 4868 4317
heis autw opheiletees muriwn talantwn
ONE TO HIM DEBTOR OF TEN THOUSAND TALENTS.
1520 0846_5 3781 3463 5007

Matthew 18:25

mee echontos de autou apodounai ekeleusen auton
NOT HAVING BUT OF HIM TO GIVE BACK COMMANDED HIM
3361 2192 1161 0846_3 0591 2753 0846_7
ho kurios pratheenai kai teen gunaika kai ta
THE LORD TO BE SOLD ALSO THE WOMAN AND THE
3588 2962 4097 2532 3588 1135 2532 3588
tekna kai panta hosa echei kai
CHILDREN AND ALL (THINGS) AS MANY AS HE IS HAVING, AND
5043 2532 3956 3745 2192 2532
apodotheenai
TO BE GIVEN BACK.
0591

Matthew 18:26

peswn oun ho doulos prosekunei autw
HAVING FALLEN THEREFORE THE SLAVE WAS DOING OBEISANCE TO HIM
4098 3767 3588 1401 4352 0846_5
legwn makrothumeeson ep emoi kai panta
SAYING BE LONG OF SPIRIT UPON ME, AND ALL (THINGS)
3004 3114 1909 1473_3 2532 3956
apodwsw soi
I SHALL GIVE BACK TO YOU.
0591 4771_2

Matthew 18:27

splagchnistheis de ho kurios tou doulou ekeinou
MOVED BY PITY BUT THE LORD OF THE SLAVE THAT
4697 1161 3588 2962 3588 1401 1565
apelusen auton kai to danion apheeken autw
LET LOOSE OFF HIM, AND THE LOAN LET GO OFF TO HIM.
0630 0846_7 2532 3588 1156 0863 0846_5

Matthew 18:28

exelthwn de ho doulos ekeinos heuren hena tw
HAVING GONE OUT BUT THE SLAVE THAT FOUND ONE OF THE
1831 1161 3588 1401 1565 2147 1520 3588
sundoulwn autou hos wpheilen autw hekaton
FELLOW SLAVES OF HIM WHO WAS OWNING TO HIM ONE HUNDRED
4889 0846_3 3739 3784 0846_5 1540
deenaria kai krateesas auton epnigen legwn
DENARII, AND HAVING TAKEN HOLD OF HIM WAS CHOKING SAYING
1220 2532 2902 0846_7 4155 3004
apodos ei ti opheileis
GIVE BACK IF ANYTHING YOU OWE.
0591 1487 5100 3784
1487_4

Matthew 18:29

peswn oun ho sundoulos autou parekalei
HAVING FALLEN THEREFORE THE FELLOW SLAVE OF HIM WAS ENTREATING
4098 3767 3588 4889 0846_3 3870
auton legwn makrothumeeson ep emoi kai
HIM SAYING BE LONG OF SPIRIT UPON ME, AND
0846_7 3004 3114 1909 1473_3 2532
apodwsw soi
I SHALL GIVE BACK TO YOU.
0591 4771_2

Matthew 18:30

ho de ouk eethelen alla apelthwn ebalen
THE (ONE) BUT NOT WAS WILLING, BUT HAVING GONE OFF THREW
3588 1161 3756 2309 0235 0565 0906
auton eis phulakeen hews apodw to
HIM INTO PRISON UNTIL HE SHOULD GIVE BACK THE (THING)
0846_7 1519 5438 2193 0591 3588
opheilomenon
BEING OWED.
3784

Matthew 18:31

idontes oun hoi sundouloi autou ta
HAVING SEEN THEREFORE THE FELLOW SLAVES OF HIM THE (THINGS)
1492 3767 3588 4889 0846_3 3588
genomena elupeetheesan sphodra kai elthontes
HAVING HAPPENED WERE GRIEVED VERY MUCH, AND HAVING COME
1096 3076 4970 2532 2064
diesapheesan tw kuriw heautwn panta ta
THEY MADE CLEAR TO THE LORD OF THEMSELVES ALL THE (THINGS)
1285 3588 2962 1438 3956 3588
genomena
HAVING HAPPENED.
1096

Matthew 18:32

tote proskalesamenos auton ho kurios autou
THEN HAVING CALLED TOWARD SELF HIM THE LORD OF HIM
5119 4341 0846_7 3588 2962 0846_3
legei autw doule poneere pasan teen opheileen
IS SAYING TO HIM SLAVE WICKED, ALL THE DEBT
3004 0846_5 1401 4190 4191 3956 3588 3782
ekeineen apheeka soi epei parekalesas me
THAT I LET GO OFF TO YOU, SINCE YOU ENTREATED ME;
1565 0863 4771_2 1893 3870 1473_6

Matthew 18:33

ouk edei kai se eleeesai ton sundoulon
NOT WAS IT NECESSARY ALSO YOU TO HAVE MERCY ON THE FELLOW SLAVE
3756 1163 2532 4771_3 1653 3588 4889
sou hws kagw se eeleesa
OF YOU, AS ALSO I YOU HAD MERCY ON?
4771_1 5613 2504 4771_3 1653

Matthew 18:34

kai orgistheis ho kurios autou paredwken
AND HAVING BEEN MADE WRATHFUL THE LORD OF HIM GAVE OVER
2532 3710 3588 2962 0846_3 3860
auton tois basanistais hews hou apodw pan
HIM TO THE TORMENTORS UNTIL WHERE HE SHOULD GIVE BACK ALL
0846_7 3588 0930 2193 3739 0591 3956
to opheilomenon
THE (THING) BEING OWED.
3588 3784

Matthew 18:35

houtws kai ho pateer mou ho ouranios poieesei
THUS ALSO THE FATHER OF ME THE HEAVENLY WILL DO
3779 2532 3588 3962 1473_2 3588 3770 4160
humin ean mee apheete hekastos tw
TO YOU IF EVER NOT YOU MIGHT LET GO OFF EACH ONE TO THE
4771_6 1437 3361 0863 1538 3588
1437_2
adelphw autou apo twn kardiwn humwn
BROTHER OF HIM FROM THE HEARTS OF YOU.
0080 0846_3 0575 3588 2588 4771_5

Matthew 19:1

kai egeneto hote etelesen ho ieesous tous
AND IT OCCURRED WHEN FINISHED THE JESUS THE
2532 1096 3753 5055 3588 2424 3588
logous toutous meteeren apo tees galilaias kai
WORDS THESE, HE DEPARTED FROM THE GALILEE AND
3056 3778_97 3332 0575 3588 1056 2532
eelthen eis ta horia tees ioudaias peran
CAME INTO THE FRONTIERS OF THE JUDEA THE OTHER SIDE
2064 1519 3588 3725 3588 2449 4008
tou iordanou
OF THE JORDAN.
3588 2446

Matthew 19:2

kai eekoloutheesan autw ochloi polloi kai etherapeusen
AND FOLLOWED TO HIM CROWDS MANY, AND HE CURED
2532 0190 0846_5 3793 4183 2532 2323
autous ekei
THEM THERE.
0846_95 1563

Matthew 19:3

kai proselthan autw pharisaioi peirazontes auton
AND CAME TOWARD HIM PHARISEES TEMPTING HIM
2532 4334 0846_5 5330 3985 0846_7
kai legontes ei exestin apolusai teen gunaika
AND SAYING IF IT IS ALLOWED TO DIVORCE THE WOMAN
2532 3004 1487 1832 0630 3588 1135
autou kata pasan aitian
OF HIM ACCORDING TO EVERY CAUSE?
0846_3 2596 3956 0156

Matthew 19:4

ho de apokritheis eipen ouk anegnwte hoti
THE (ONE) BUT HAVING ANSWERED SAID NOT DID YOU READ THAT
3588 1161 0611 1511_7 3756 0314 3754
ho ktisas ap archees arsen kai theelu
THE (ONE) HAVING CREATED FROM BEGINNING MALE AND FEMALE
3588 2936 0575 0746 0733_5 2532 2338
epoiesen autous
MADE THEM
4160 0846_95

Matthew 19:5

kai eipen heneka toutou kataleipsei anthrwpos
AND HE SAID ON ACCOUNT OF THIS WILL LEAVE DOWN MAN
2532 1511_7 1752 3778_4 2641 0444
ton patera kai teen meetera kai kolleetheesetai tee
THE FATHER AND THE MOTHER AND HE WILL STICK TO THE
3588 3962 2532 3588 3384 2532 2853 3588
gunaiki autou kai esontai hoi duo eis sarka
WOMAN OF HIM, AND THEY WILL BE THE TWO INTO FLESH
1135 0846_3 2532 1511_4 3588 1417 1519 4561
mian
ONE?
1520

Matthew 19:6

hwste ouketi eisin duo alla sarx mia ho
AS AND NO LONGER THEY ARE TWO BUT FLESH ONE; WHICH
5620 3765 1510_5 1417 0235 4561 1520 3739
oun ho theos sunezeuxen anthrwpos mee chwrizetw
THEREFORE THE GOD YOKED TOGETHER MAN NOT LET PUT APART.
3767 3588 2316 4801 0444 3361 5563

Matthew 19:7

legousin autw ti oun mwusees eneteilato
THEY ARE SAYING TO HIM WHY THEREFORE MOSES COMMANDED
3004 0846_5 5101 3767 3475 1781
dounai biblion apostasiou kai apolusai
TO GIVE SCROLL OF DISMISSAL AND TO DIVORCE?
1325 0975 0647 2532 0630

Matthew 19:8

legei autois hoti mwusees pros teen
HE IS SAYING TO THEM THAT MOSES TOWARD THE
3004 0846_93 3754 3475 4314 3588
skleerokardian humwn epetrepseu humin apolusai tas
HARDHEARTEDNESS OF YOU CONCEDED TO YOU TO DIVORCE THE
4641 4771_5 2010 4771_6 0630 3588
gunaikas humwn ap archees de ou gegonen
WOMEN OF YOU, FROM BEGINNING BUT NOT IT HAS BECOME
1135 4771_5 0575 0746 1161 3756 1096
houtws
THUS.
3779

Matthew 19:9

legw de humin hoti hos an apolusee teen
I AM SAYING BUT TO YOU THAT WHO LIKELY MIGHT DIVORCE THE
3004 1161 4771_6 3754 3739 0302 0630 3588
gunaika autou mee epi porneia kai gameesee
WOMAN OF HIM NOT UPON FORNICATION AND MIGHT MARRY
1135 0846_3 3361 1909 4202 2532 1060
alleen moichatai
ANOTHER COMMITS ADULTERY.
0243 3429

Matthew 19:10

legousin autw hoi matheetai ei houtws estin hee
ARE SAYING TO HIM THE DISCIPLES IF THUS IS THE
3004 0846_5 3588 3101 1487 3779 1510_2 3588
aitia tou anthrwpou meta tees gunaikos ou
CAUSE OF THE MAN WITH THE WOMAN, NOT
1056 3588 0444 3326 3588 1135 3756
sumpherei gameesai
IS BEARING TOGETHER TO MARRY.
4851 1060

Matthew 19:11

ho de eipen autois ou pantes chwrousi
THE (ONE) BUT SAID TO THEM NOT ALL [MEN] ARE MAKING ROOM FOR
3588 1161 1511_7 0846_93 3756 3956 5562
ton logon all hois dedotai
THE WORD, BUT TO WHOM IT HAS BEEN GIVEN.
3588 3056 0235 3739 1325

Matthew 19:12

eisin gar eunouchoi hoitines ek koilias meetros
ARE FOR EUNUCHS WHO OUT OF CAVITY OF MOTHER
1510_5 1063 2135 3748 1537 2836 3384
egenneetheesan houtws kai eisin eunouchoi hoitines
WERE GENERATED THUS, AND ARE EUNUCHS WHO
1080 3779 2532 1510_5 2135 3748
eunouchistheesan hupo twn anthrwpwn kai eisin eunouchoi
WERE MADE EUNUCHS BY THE MEN, AND ARE EUNUCHS
2134 5259 3588 0444 2532 1510_5 2135
hoitines eunouchisan heautous dia teen basileian
WHO MADE EUNUCHS OF THEMSELVES THROUGH THE KINGDOM
3748 2134 1438 1223 3588 0932
twn ouranwn ho dunamenos chwrein
OF THE HEAVENS. THE (ONE) BEING ABLE TO BE MAKING ROOM
3588 3772 3588 1410 5562
chwreitw
LET HIM BE MAKING ROOM.
5562

Matthew 19:13

tote prosenechtheesan autw paidia hina
THEN WERE BROUGHT TOWARD HIM LITTLE BOYS, IN ORDER THAT
5119 4374 0846_5 3813 2443
tas cheiras epithee autois kai proseuxeetai hoi
THE HANDS HE MIGHT LAY UPON THEM AND HE MIGHT PRAY; THE
3588 5495 2007 0846_93 2532 4336 3588
de matheetai epetimeesan autois
BUT DISCIPLES REBUKED THEM.
1161 3101 2008 0846_93

Matthew 19:14

ho de ieesous eipen aphete ta paidia kai
THE BUT JESUS SAID LET YOU GO OFF THE LITTLE BOYS AND
3588 1161 2424 1511_7 0863 3588 3813 2532
mee kwluete auta elthein pros me tw'n gar
NOT BE HINDERING THEM TO COME TOWARD ME, OF THE FOR
3361 2967 0846_97 2064 4314 1473_6 3588 1063
toioutwn estin hee basileia tw'n ouranwn
SUCH (ONES) IS THE KINGDOM OF THE HEAVENS.
5108 1510_2 3588 0932 3588 3772

Matthew 19:15

kai epitheis tas cheiras autois eporeuthee
AND HAVING LAID UPON THE HANDS TO THEM HE WENT HIS WAY
2532 2007 3588 5495 0846_93 4198
ekeithen
FROM THERE.
1564

Matthew 19:16

kai idou heis proselthwn autw eipen didaskale
AND LOOK! ONE HAVING COME TOWARD HIM SAID TEACHER,
2532 2400 1520 4334 0846_5 1511_7 1320
ti agathon poieesw hina schw zween
WHAT GOOD SHALL I DO IN ORDER THAT I MIGHT HAVE LIFE
5101 0018 4160 2443 2192 2222
aiwnion
EVERLASTING?
0166

Matthew 19:17

ho de eipen autw ti me erwtas peri tou
THE (ONE) BUT SAID TO HIM WHY ME YOU ASK ABOUT THE
3588 1161 1511_7 0846_5 5101 1473_6 2065 4012 3588
agathou heis estin ho agathos ei de
GOOD (THING)? ONE IS THE GOOD (ONE); IF BUT
0018 1520 1510_2 3588 0018 1487 1161
theleis eis teen zween eiselthein teerei tas
YOU ARE WILLING INTO THE LIFE TO ENTER, BE OBSERVING THE
2309 1519 3588 2222 1525 5083 3588
entolas
COMMANDMENTS.
1785

Matthew 19:18

legei autw poias ho de ieesous ephee to
HE IS SAYING TO HIM WHICH SORT OF ONES? THE BUT JESUS SAID THE
3004 0846_5 4169 3588 1161 2424 5346 3588
ou phoneuseis ou moicheuseis ou
NOT YOU SHALL MURDER, NOT YOU SHALL COMMIT ADULTERY, NOT
3756 5407 3756 3431 3756
klepseis ou pseudomartureeseis
YOU SHALL STEAL, NOT YOU SHALL BEAR FALSE WITNESS,
2813 3756 5576

Matthew 19:19

tima ton patera kai teen meetera kai
BE HONORING THE FATHER AND THE MOTHER, AND
5091 3588 3962 2532 3588 3384 2532
agapeeseis ton pleesion sou hws seauton
YOU SHALL LOVE THE NEIGHBOR OF YOU AS YOURSELF.
0025 3588 4139 4771_1 5613 4572

Matthew 19:20

legei autw ho neaniskos tauta panta
IS SAYING TO HIM THE YOUNG MAN THESE (THINGS) ALL
3004 0846_5 3588 3495 3778_93 3956
ephulaxa ti eti husterw
I GUARDED; WHAT YET AM I LACKING?
5442 5101 2089 5302

Matthew 19:21

ephee autw ho ieesous ei theleis teleios einai
SAID TO HIM THE JESUS IF YOU ARE WILLING PERFECT TO BE,
5346 0846_5 3588 2424 1487 2309 5046 1511
hupage pwleeson sou ta huparchonta kai dos
BE GOING AWAY SELL OF YOU THE BELONGINGS AND GIVE
5217 4453 4771_1 3588 5224 5225 2532 1325
tois ptwchois kai hexeis thesauron en
TO THE POOR (ONES) AND YOU WILL HAVE TREASURE IN
3588 4434 2532 2192 2344 1722
ouranois kai deuro akolouthei moi
HEAVENS, AND HITHER BE FOLLOWING TO ME.
3772 2532 1204 0190 1473_4

Matthew 19:22

akousas de ho neaniskos ton logon touton
HAVING HEARD BUT THE YOUNG MAN THE WORD THIS
0191 1161 3588 3495 3588 3056 3778_8
apeelthen lupoumenos een gar echwn kteemata
HE WENT OFF BEING GRIEVED, HE WAS FOR HAVING POSSESSIONS
0565 3076 1511_3 1063 2192 2933
polla
MANY.
4183

Matthew 19:23

ho de ieesous eipen tois matheetais autou ameen
THE BUT JESUS SAID TO THE DISCIPLES OF HIM AMEN
3588 1161 2424 1511_7 3588 3101 0846_3 0281
legw humin hoti plousios duskolws
I AM SAYING TO YOU THAT RICH ONE WITH DIFFICULTY
3004 4771_6 3754 4145 1423
eiseleusetai eis teen basileian twn ouranwn
WILL ENTER INTO THE KINGDOM OF THE HEAVENS;
1525 1519 3588 0932 3588 3772

Matthew 19:24

palin de legw humin eukopwteron estin kameelon
AGAIN BUT I AM SAYING TO YOU, EASIER IT IS CAMEL
3825 1161 3004 4771_6 2123 1510_2 2574
dia treematos rhapsidos eiselthein ee plousion eis
THROUGH HOLE OF NEEDLE TO ENTER THAN RICH ONE INTO
1223 5143_5 4476 1525 2228 4145 1519
teen basileian tou theou
THE KINGDOM OF THE GOD.
3588 0932 3588 2316

Matthew 19:25

akousantes de hoi matheetai exeplessonto
HAVING HEARD BUT THE DISCIPLES WERE BEING ASTOUNDED
0191 1161 3588 3101 1605
sphodra legontes tis ara dunatai swtheenai
VERY MUCH SAYING WHO REALLY IS ABLE TO BE SAVED?
4970 3004 5101 0686 1410 4982

Matthew 19:26

emblemsas de ho ieesous eipen autois para
HAVING LOOKED IN BUT THE JESUS SAID TO THEM BESIDE
1689 1161 3588 2424 1511_7 0846_93 3844
anthrwpois touto adunaton estin para de thew panta
MEN THIS IMPOSSIBLE IS, BESIDE BUT GOD ALL (THINGS)
0444 3778_2 0102 1510_2 3844 1161 2316 3956
dunata
POSSIBLE.
1415

Matthew 19:27

tote apokritheis ho petros eipen autw idou
THEN HAVING ANSWERED THE PETER SAID TO HIM LOOK!
5119 0611 3588 4074 1511_7 0846_5 2400
heemeis apheekamen panta kai eekoloutheesamen
WE HAVE LET GO OFF ALL (THINGS) AND WE FOLLOWED
1473_7 0863 3956 2532 0190
soi ti ara estai heemin
TO YOU; WHAT REALLY WILL BE TO US?
4771_2 5101 0686 1511_4 1473_9

Matthew 19:28

ho de ieeous eipen autois ameen legw humin
THE BUT JESUS SAID TO THEM AMEN I AM SAYING TO YOU
3588 1161 2424 1511_7 0846_93 0281 3004 4771_6
hoti humeis hoi akoloutheesantes moi en tee
THAT YOU THE (ONES) HAVING FOLLOWED TO ME IN THE
3754 4771_4 3588 0190 1473_4 1722 3588
palingenesia hotan kathisee ho huios tou
GENERATING AGAIN, WHENEVER MIGHT SIT DOWN THE SON OF THE
3824 3752 2523 3588 5207 3588
anthrwpou epi thronou doxees autou katheesesthe kai
MAN UPON THRONE OF GLORY OF HIM, YOU WILL SIT ALSO
0444 1909 2362 1391 0846_3 2521 2532
humeis epi dwdeka thronous krinontes tas dwdeka
YOU UPON TWELVE THRONES JUDGING THE TWELVE
4771_4 1909 1427 2362 2919 3588 1427
phulas tou israeel
TRIBES OF THE ISRAEL.
5443 3588 2474

Matthew 19:29

kai pas hostis apheeken oikias ee adelphous ee
AND EVERYONE WHOEVER LET GO OFF HOUSES OR BROTHERS OR
2532 3956 3748 0863 3614 2228 0080 2228
adelphas ee patera ee meetera ee tekna ee agrous
SISTERS OR FATHER OR MOTHER OR CHILDREN OR FIELDS
0079 2228 3962 2228 3384 2228 5043 2228 0068
heneken tou emou onomatos pollaplasiona
ON ACCOUNT OF THE OF ME NAME, MANY TIMES MORE THINGS
1752 3588 1699 3686 4179
leempsetai kai zween aiwnion kleeronomeesei
HE WILL RECEIVE AND LIFE EVERLASTING HE WILL INHERIT.
2983 2532 2222 0166 2816

Matthew 19:30

polloi de esontai prwtoi eschatoi kai
MANY BUT WILL BE FIRST (ONES) LAST (ONES) AND
4183 1161 1511_4 4413 2078 2532
eschatoi prwtoi
LAST (ONES) FIRST (ONES).
2078 4413

Matthew 20:1

homoia gar estin hee basileia twn ouranwn anthrwpw
LIKE FOR IS THE KINGDOM OF THE HEAVENS TO MAN
3664 1063 1510_2 3588 0932 3588 3772 0444
oikodespotee hostis exeelthen hama prwi
HOUSEHOLDER WHOEVER WENT OUT AT THE SAME TIME WITH EARLY MORNING
3617 3748 1831 0260 4404
misthwsasthai ergatas eis ton ampelwna autou
TO HIRE WORKERS INTO THE VINEYARD OF HIM;
3409 2040 1519 3588 0290 0846_3

Matthew 20:2

sumphwneesas de meta twñ ergatwn ek deenariou
HAVING AGREED BUT WITH THE WORKERS OUT OF DENARIUS
4856 1161 3326 3588 2040 1537 1220
teen heemeran apesteilen autous eis ton ampelwna
THE DAY HE SENT OFF THEM INTO THE VINEYARD
3588 2250 0649 0846_95 1519 3588 0290
autou
OF HIM.
0846_3

Matthew 20:3

kai exelthwn peri triteen hwrán eiden allous
AND HAVING GONE OUT ABOUT THIRD HOUR HE SAW OTHERS
2532 1831 4012 5154 5610 1492 0243
hestwtas en tee agora argous
STANDING IN THE MARKET UNEMPLOYED;
2476 1722 3588 0058 0692

Matthew 20:4

kai ekeinois eipen hupagete kai humeis eis ton
AND TO THOSE HE SAID BE GOING UNDER ALSO YOU INTO THE
2532 1565 1511_7 5217 2532 4771_4 1519 3588
ampelwna kai ho ean ee dikaion dwsw humin
VINEYARD, AND WHICH IF EVER MAY BE JUST I SHALL GIVE TO YOU;
0290 2532 3739 1437 1510_6 1342 1325 4771_6

Matthew 20:5

hoi de apeelthon palin de exelthwn peri
THE (ONES) BUT WENT AWAY. AGAIN BUT HAVING GONE OUT ABOUT
3588 1161 0565 3825 1161 1831 4012
hekteen kai enateen hwrán epoiesen hwsautws
SIXTH AND NINTH HOUR HE DID AS THUS.
1622 2532 1728_2 5610 4160 5615

Matthew 20:6

peri de teen hendekateen exelthwn heuren allous
ABOUT BUT THE ELEVENTH HAVING GONE OUT HE FOUND OTHERS
4012 1161 3588 1734 1831 2147 0243
hestwtas kai legei autois ti hwde hesteebate
STANDING, AND IS SAYING TO THEM WHY HERE ARE YOU STANDING
2476 2532 3004 0846_93 5101 5602 2476
holeen teen heemeran argoi
WHOLE THE DAY UNEMPLOYED?
3650 3588 2250 0692

Matthew 20:7

legousin autw hoti oudeis heemas emisthwsato
THEY ARE SAYING TO HIM BECAUSE NOBODY US HIRED;
3004 0846_5 3754 3762 1473_95 3409
legei autois hupagete kai humeis eis ton
HE IS SAYING TO THEM BE GOING UNDER ALSO YOU INTO THE
3004 0846_93 5217 2532 4771_4 1519 3588
ampelwna
VINEYARD.
0290

Matthew 20:8

opsias de genomenees legei ho kurios
OF EVENING BUT HAVING COME TO BE IS SAYING THE LORD
3798 1161 1096 3004 3588 2962
tou ampelwnos tw epitropw autou kaleson tous
OF THE VINEYARD TO THE MAN IN CHARGE OF HIM CALL THE
3588 0290 3588 2012 0846_3 2564 3588
ergatas kai apodos ton misthon arxamenos apo
WORKERS AND GIVE BACK THE WAGES HAVING STARTED FROM
2040 2532 0591 3588 3408 0756 0757 0575
tw eschatwn hews twn prwtwn
THE LAST (ONES) UNTIL THE FIRST (ONES).
3588 2078 2193_5 3588 4413

Matthew 20:9

elthontes de hoi peri teen hendekateen hwrwn
HAVING COME BUT THE (ONES) ABOUT THE ELEVENTH HOUR
2064 1161 3588 4012 3588 1734 5610
elabon ana deenarion
RECEIVED INDIVIDUALLY DENARIUS.
2983 0303 1220

Matthew 20:10

kai elthontes hoi prwtoi enomisan hoti pleion
AND HAVING COME THE FIRST (ONES) INFERRED THAT MORE
2532 2064 3588 4413 3543 3754 4119
leempsontai kai elabon to ana deenarion
THEY WILL RECEIVE; AND THEY RECEIVED THE INDIVIDUALLY DENARIUS
2983 2532 2983 3588 0303 1220
kai autoi
ALSO THEY.
2532 0846_91

Matthew 20:11

labontes de egogguzon kata tou
HAVING RECEIVED BUT THEY WERE MURMURING DOWN ON THE
2983 1161 1111 2596 3588
oikodespotou
HOUSEHOLDER
3617

Matthew 20:12

legontes houtoi hoi eschatoi mian hwrwn epoieesan kai
SAYING THESE THE LAST (ONES) ONE HOUR MADE, AND
3004 3778_91 3588 2078 1520 5610 4160 2532
isous autous heemin epoieesas tois bastasasi
EQUALS THEM TO US YOU MADE TO THE (ONES) HAVING BORNE
2470 0846_95 1473_9 4160 3588 0941
to baros tees heemeras kai ton kauswna
THE BURDEN OF THE DAY AND THE HEAT.
3588 0922 3588 2250 2532 3588 2742

Matthew 20:13

ho de apokritheis heni autwn eipen hetaire
THE (ONE) BUT HAVING ANSWERED TO ONE OF THEM SAID FELLOW,
3588 1161 0611 1520 0846_92 1511_7 2083
ouk adikw se ouchi deenariou sunephwneesas moi
NOT I AM WRONGING YOU; NOT OF DENARIUS YOU AGREED TO ME?
3756 0091 4771_3 3780 1220 4856 1473_4

Matthew 20:14

aron to son kai hupage thelw de
LIFT UP THE YOURS AND BE GOING UNDER; I AM WILLING BUT
0142 3588 4674 2532 5217 2309 1161
toutw tw eschatw dounai hws kai soi
TO THIS ONE THE LAST TO GIVE AS ALSO TO YOU;
3778_6 3588 2078 1325 5613 2532 4771_2

Matthew 20:15

ouk exestin moi ho thelw poieesai en
NOT IS IT ALLOWED TO ME WHICH I AM WILLING TO DO IN
3756 1832 1473_4 3739 2309 4160 1722
tois emois ee ho ophthalmos sou poneeros estin
THE (THINGS) MY OWN? OR THE EYE OF YOU WICKED IS
3588 1699 2228 3588 3788 4771_1 4190 4191 1510_2
hoti egw agathos eimi
BECAUSE I GOOD AM?
3754 1473 0018 1510

Matthew 20:16

houtws esontai hoi eschatoi prwtoi kai hoi
THUS WILL BE THE LAST (ONES) FIRST AND THE
3779 1511_4 3588 2078 4413 2532 3588
prwtoi eschatoi
FIRST (ONES) LAST.
4413 2078

Matthew 20:17

mellwn de anabainein ieesous eis ierosoluma
BEING ABOUT BUT TO BE STEPPING UP JESUS INTO JERUSALEM
3195 1161 0305 2424 1519 2414
parelaben tous dwdeka matheetas kat idian
TOOK ALONG THE TWELVE DISCIPLES ACCORDING TO PRIVATE [SPOT],
3880 3588 1427 3101 2596 2398
kai en tee hodw eipen autois
AND IN THE WAY SAID TO THEM
2532 1722 3588 3598 1511_7 0846_93

Matthew 20:18

idou anabainomen eis ierosoluma kai ho huios
LOOK! WE ARE STEPPING UP INTO JERUSALEM, AND THE SON
2400 0305 1519 2414 2532 3588 5207
tou anthrwpou paradotheesetai tois archiereusin
OF THE MAN WILL BE GIVEN OVER TO THE CHIEF PRIESTS
3588 0444 3860 3588 0749
kai grammateusin kai katakrinousin auton thanatw
AND TO SCRIBES, AND THEY WILL JUDGE DOWN HIM TO DEATH,
2532 1122 2532 2632 0846_7 2288

Matthew 20:19

kai paradwsousin auton tois ethnesin eis to
AND WILL GIVE OVER HIM TO THE NATIONS INTO THE
2532 3860 0846_7 3588 1484 1519 3588
empaixai kai mastigwsai kai staurwsai kai
TO MAKE FUN OF AND TO SCOURGE AND TO PUT ON THE STAKE, AND
1702 2532 3146 2532 4717 2532
tee tritee heemera egertheesetai
TO THE THIRD DAY HE WILL BE RAISED UP.
3588 5154 2250 1453

Matthew 20:20

tote proselthen autw hee meeteer twn huiwn
THEN CAME TOWARD HIM THE MOTHER OF THE SONS
5119 4334 0846_5 3588 3384 3588 5207
zebedaiou meta twn huiwn autees proskunousa kai
OF ZEBEDEE WITH THE SONS OF HER DOING OBEISANCE AND
2199 3326 3588 5207 0846_4 4352 2532
aitousa ti ap autou
ASKING SOMETHING FROM HIM.
0154 5100 0575 0846_3

Matthew 20:21

ho de eipen autee ti theleis legei
THE (ONE) BUT SAID TO HER WHAT ARE YOU WILLING? SHE IS SAYING
3588 1161 1511_7 0846_6 5101 2309 3004
autw eipe hina kathiswsin houtoi hoi duo huioi
TO HIM SAY IN ORDER THAT MIGHT SIT THESE THE TWO SONS
0846_5 1511_7 2443 2523 3778_91 3588 1417 5207
mou heis ek dexiwn kai heis ex
OF ME ONE OUT OF RIGHT HAND [PARTS] AND ONE OUT OF
1473_2 1520 1537 1188 2532 1520 1537
euwnumwn sou en tee basileia sou
LEFT HAND [PARTS] OF YOU IN THE KINGDOM OF YOU.
2176 4771_1 1722 3588 0932 4771_1

Matthew 20:22

apokritheis de ho ieesous eipen ouk oidate
HAVING ANSWERED BUT THE JESUS SAID NOT YOU HAVE KNOWN
0611 1161 3588 2424 1511_7 3756 1492_5
ti aiteisthe dunasthe piein to poteerion ho
WHAT YOU ARE ASKING; ARE YOU ABLE TO DRINK THE CUP WHICH
5101 0154 1410 4095 3588 4221 3739
egw mellw pinein legousin autw dunametha
I AM ABOUT TO BE DRINKING? THEY ARE SAYING TO HIM WE ARE ABLE.
1473 3195 4095 3004 0846_5 1410

Matthew 20:23

legei autois to men poteerion mou piesthe
HE IS SAYING TO THEM THE INDEED CUP OF ME YOU WILL DRINK,
3004 0846_93 3588 3303 4221 1473_2 4095
to de kathisai ek dexiwn mou kai ex
THE BUT TO SIT OUT OF RIGHT HAND [PARTS] OF ME AND OUT OF
3588 1161 2523 1537 1188 1473_2 2532 1537
euwnnumwn ouk estin emon dounai all hois
LEFT HAND [PARTS] NOT IS MINE TO GIVE, BUT TO WHAT ONES
2176 3756 1510_2 1699 1325 0235 3739
heetoimastai hupo tou patros mou
IT HAS BEEN PREPARED BY THE FATHER OF ME.
2090 5259 3588 3962 1473_2

Matthew 20:24

kai akousantes hoi deka eeganakteesan peri
AND HAVING HEARD THE (ONES) TEN BECAME INDIGNANT ABOUT
2532 0191 3588 1176 0023 4012
twon duo adelphwn
THE TWO BROTHERS.
3588 1417 0080

Matthew 20:25

ho de ieesous proskalesamenos autous eipen
THE BUT JESUS HAVING CALLED TOWARD HIMSELF THEM SAID
3588 1161 2424 4341 0846_95 1511_7
oidate hoti hoi archontes twon ethnwn
YOU KNOW THAT THE RULERS OF THE NATIONS
1492_5 3754 3588 0758 3588 1484
katakuriuousin autwn kai hoi megaloi
LORD IT OVER THEM AND THE GREAT (ONES)
2634 0846_92 2532 3588 3173
katexousiazousin autwn
WIELD AUTHORITY OVER THEM.
2715 0846_92

Matthew 20:26

ouch houtws estin en humin all hos an thelee en
NOT THUS IS IN YOU; BUT WHO LIKELY MAY WILL IN
3756 3779 1510_2 1722 4771_6 0235 3739 0302 2309 1722
humin megas genesthai estai humwn diakonos
YOU GREAT TO BECOME WILL BE OF YOU SERVANT,
4771_6 3173 1096 1511_4 4771_5 1249

Matthew 20:27

kai hos an thelee en humin einai prwtos
AND WHO LIKELY MAY WILL IN YOU TO BE FIRST (ONE)
2532 3739 0302 2309 1722 4771_6 1511 4413
estai humwn doulos
WILL BE OF YOU SLAVE;
1511_4 4771_5 1401

Matthew 20:28

hwsper ho huios tou anthrwpou ouk eelthen
AS EVEN THE SON OF THE MAN NOT CAME
5618 3588 5207 3588 0444 3756 2064
diakoneetheenai alla diakoneesai kai dounai teen
TO BE SERVED BUT TO SERVE AND TO GIVE THE
1247 0235 1247 2532 1325 3588
psucheen autou lutron anti pollwn
SOUL OF HIM RANSOM INSTEAD OF MANY.
5590 0846_3 3083 0473 4183

Matthew 20:29

kai ekporeuomenwn autwn apo iereichw
AND GOING THEIR WAY OUT OF THEM FROM JERICHO
2532 1607 0846_92 0575 2410
eekoloutheesen autw ochlos polus
FOLLOWED TO HIM CROWD MUCH.
0190 0846_5 3793 4183

Matthew 20:30

kai idou duo tuphloi katheemenoi para teen hodon
AND LOOK! TWO BLIND (ONES) SITTING BESIDE THE WAY,
2532 2400 1417 5185 2521 3844 3588 3598
akousantes hoti ieesous paragei ekraxan legontes
HAVING HEARD THAT JESUS IS PASSING BY, CRIED OUT SAYING
0191 3754 2424 3855 2896 3004
kurie eleeson heemas huios daueid
LORD, HAVE MERCY ON US, SON OF DAVID.
2962 1653 1473_95 5207 1160_5

Matthew 20:31

ho de ochlos epetimeesen autois hina
THE BUT CROWD GAVE REBUKE TO THEM IN ORDER THAT
3588 1161 3793 2008 0846_93 2443
siwpeeswsin hoi de meizon ekraxan legontes
THEY SHOULD KEEP QUIET; THE (ONES) BUT MORE CRIED OUT SAYING
4623 3588 1161 3187 2896 3004
kurie eleeson heemas huios daueid
LORD, HAVE MERCY ON US, SON OF DAVID.
2962 1653 1473_95 5207 1160_5

Matthew 20:32

kai stas ho ieesous ephwneesen autous kai eipen
AND HAVING STOOD THE JESUS SOUNDED TO THEM AND SAID
2532 2476 3588 2424 5455 0846_95 2532 1511_7
ti thelete poieesw humin
WHAT ARE YOU WILLING I SHOULD DO TO YOU?
5101 2309 4160 4771_6

Matthew 20:33

legousin autw kurie hina anoigwsin hoi
THEY ARE SAYING TO HIM LORD, IN ORDER THAT MIGHT BE OPENED THE
3004 0846_5 2962 2443 0455 3588
ophthalmoi heemwn
EYES OF US.
3788 1473_8

Matthew 20:34

splagchnistheis de ho ieesous heepsato twn
HAVING BEEN MOVED WITH PITY BUT THE JESUS TOUCHED OF THE
4697 1161 3588 2424 0680 0681 3588
ommatwn autwn kai euthews aneblepsan kai
OPTICS OF THEM, AND IMMEDIATELY THEY SAW AGAIN AND
3659 0846_92 2532 2112 0308 2532
eekoloutheesan autw
FOLLOWED TO HIM.
0190 0846_5

Matthew 21:1

kai hote eeggisan eis ierosoluma kai eelthon
AND WHEN THEY GOT CLOSE INTO JERUSALEM AND CAME
2532 3753 1448 1519 2414 2532 2064
eis beethphagee eis to oros twn elaiwn tote
INTO BETHPHAGE INTO THE MOUNT OF THE OLIVES, THEN
1519 0967 1519 3588 3735 3588 1636 5119
ieeous apesteilen duo matheetas
JESUS SENT OFF TWO DISCIPLES
2424 0649 1417 3101

Matthew 21:2

legwn autois poreuesthe eis teen kwmeen
SAYING TO THEM BE GOING YOUR WAY INTO THE VILLAGE
3004 0846_93 4198 1519 3588 2968
teen katenanti humwn kai euthus heuresete onon
THE (ONE) OPPOSITE YOU, AND AT ONCE YOU WILL FIND ASS
3588 2713 4771_5 2532 2117_5 2147 3688
dedemeneen kai pwlon met autees lusantes
HAVING BEEN TIED AND COLT WITH HER; HAVING LOOSED
1210 2532 4454 3326 0846_4 3089
agagete moi
YOU LEAD TO ME.
0071 1473_4

Matthew 21:3

kai ean tis humin eipee ti ereite hoti
AND IF EVER ANYONE TO YOU MIGHT SAY ANYTHING, YOU WILL SAY THAT
2532 1437 5100 4771_6 1511_7 5100 2064_5 3754
ho kurios autwn chreian echei euthus de
THE LORD OF THEM NEED IS HAVING; AT ONCE BUT
3588 2962 0846_92 5532 2192 2117_5 1161
apostelei autous
HE WILL SEND OFF THEM.
0649 0846_95

Matthew 21:4

touto de gegonen hina pleerwthee
THIS BUT HAS HAPPENED IN ORDER THAT MIGHT BE FULFILLED
3778_2 1161 1096 2443 4137
to rheethen dia tou propheetou legontos
THE (THING) SPOKEN THROUGH THE PROPHET SAYING
3588 2064_5 1223 3588 4396 3004

Matthew 21:5

eipate tee thugatri siwn idou ho basileus sou
TELL YOU TO THE DAUGHTER OF ZION LOOK! THE KING OF YOU
1511_7 3588 2364 4622 2400 3588 0935 4771_1
erchetai soi praus kai epibebeekws epi onon
IS COMING TO YOU MILD TEMPERED AND HAVING MOUNTED UPON ASS
2064 4771_2 4239 2532 1910 1909 3688
kai epi pwlon huion hupozugiou
AND UPON COLT SON OF BEAST UNDER YOKE.
2532 1909 4454 5207 5268

Matthew 21:6

poreuthentes de hoi matheetai kai
HAVING GONE THEIR WAY BUT THE DISCIPLES AND
4198 1161 3588 3101 2532
poiesantes kathws sunetaxen autois ho ieesous
HAVING DONE ACCORDING AS ORDERED TO THEM THE JESUS
4160 2531 4929 0846_93 3588 2424

Matthew 21:7

eegagon teen onon kai ton pwlon kai epetheekan ep
THEY LED THE ASS AND THE COLT, AND PUT ON UPON
0071 3588 3688 2532 3588 4454 2532 2007 1909
autwn ta himatia kai epekathisen epanw autwn
THEM THE OUTER GARMENTS, AND HE SAT ON ATOP OF THEM.
0846_92 3588 2440 2532 1940 1883 0846_92

Matthew 21:8

ho de pleistos ochlos estrwsan heautwn ta
THE BUT MOST CROWD SPREAD OF THEMSELVES THE
3588 1161 4118 3793 4766 1438 3588
himatia en tee hodw alloi de ekopton
OUTER GARMENTS IN THE WAY, OTHERS BUT WERE CUTTING
2440 1722 3588 3598 0243 1161 2875
kladous apo twn dendrwn kai estrwnnuon en tee
BRANCHES FROM THE TREES AND WERE SPREADING IN THE
2798 0575 3588 1186 2532 4766 1722 3588
hodw
WAY.
3598

Matthew 21:9

hoi de ochloi hoi proagontes auton kai hoi
THE BUT CROWDS THE (ONES) GOING AHEAD OF HIM AND THE (ONES)
3588 1161 3793 3588 4254 0846_7 2532 3588
akolouthountes ekrazon legontes hwsanna tw huiw
FOLLOWING WERE CRYING OUT SAYING HOSANNA TO THE SON
0190 2896 3004 5614 3588 5207
daueid eulogeemenos ho erchomenos en onomati kuriou
OF DAVID; BLESSED THE (ONE) COMING IN NAME OF LORD;
1160_5 2127 3588 2064 1722 3686 2962
hwsanna en tois hupsistois
HOSANNA IN THE HIGHEST [PLACES].
5614 1722 3588 5310

Matthew 21:10

kai eiselthontos autou eis ierosoluma
AND HAVING ENTERED OF HIM INTO JERUSALEM
2532 1525 0846_3 1519 2414
eseisthee pasa hee polis legousa tis estin houtos
WAS MADE TO QUAKE ALL THE CITY SAYING WHO IS THIS?
4579 3956 3588 4172 3004 5101 1510_2 3778

Matthew 21:11

hoi de ochloi elegon houtos estin ho propheetees
THE BUT CROWDS WERE SAYING THIS IS THE PROPHET
3588 1161 3793 3004 3778 1510_2 3588 4396
ieeous ho apo nazareth tees galilaias
JESUS THE (ONE) FROM NAZARETH OF THE GALILEE.
2424 3588 0575 3478 3588 1056

Matthew 21:12

kai eiseelthen ieous eis to hieron kai
AND ENTERED JESUS INTO THE TEMPLE, AND
2532 1525 2424 1519 3588 2411 2532
exebalen pantas tous pwlountas kai agorazontas en
THREW OUT ALL THE (ONES) SELLING AND BUYING IN
1544 3956 3588 4453 2532 0059 1722
tw hierw kai tas trapezas twn kollubistwn
THE TEMPLE AND THE TABLES OF THE MONEY CHANGERS
3588 2411 2532 3588 5132 3588 2855
katestrepsen kai tas kathedras twn pwlountwn
HE OVERTURNED AND THE BENCHES OF THE (ONES) SELLING
2690 2532 3588 2515 3588 4453
tas peristeras
THE DOVES,
3588 4058

Matthew 21:13

kai legei autois gegraptai ho oikos mou
AND HE IS SAYING TO THEM IT HAS BEEN WRITTEN THE HOUSE OF ME
2532 3004 0846_93 1125 3588 3624 1473_2
oikos proseucheos kleetheesetai humeis de auton
HOUSE OF PRAYER WILL BE CALLED, YOU BUT IT
3624 4335 2564 4771_4 1161 0846_7
poieite speelaion leestwn
ARE MAKING CAVE OF ROBBERS.
4160 4693 3027

Matthew 21:14

kai proselthon autw tuphloi kai chwloi en tw
AND CAME TOWARD HIM BLIND (ONES) AND LAME (ONES) IN THE
2532 4334 0846_5 5185 2532 5560 1722 3588
hierw kai etherapeusen autous
TEMPLE, AND HE CURED THEM.
2411 2532 2323 0846_95

Matthew 21:15

idontes de hoi archiereis kai hoi grammateis
HAVING SEEN BUT THE CHIEF PRIESTS AND THE SCRIBES
1492 1161 3588 0749 2532 3588 1122
ta thaumasia ha epoieesen kai tous paidas
THE WONDERFUL THINGS WHICH HE DID AND THE BOYS
3588 2297 3739 4160 2532 3588 3816
tous krazontas en tw hierw kai legontas hwsanna
THE (ONES) CRYING OUT IN THE TEMPLE AND SAYING HOSANNA
3588 2896 1722 3588 2411 2532 3004 5614
tw huiw daueid eeganakteesan
TO THE SON OF DAVID THEY BECAME INDIGNANT
3588 5207 1160_5 0023

Matthew 21:16

kai eipan autw akoueis ti houtoi legousin
AND SAID TO HIM ARE YOU HEARING WHAT THESE ARE SAYING?
2532 1511_7 0846_5 0191 5101 3778_91 3004
ho de ieousus legei autois nai oudepote
THE BUT JESUS IS SAYING TO THEM YES; NEVER
3588 1161 2424 3004 0846_93 3483 3763
anegnwte hoti ek stomatos neepiwn kai
DID YOU READ THAT OUT OF MOUTH OF BABES AND
0314 3754 1537 4750 3516 2532
thelazontwn kateertisw ainon
SUCKLINGS YOU ADJUSTED DOWN PRAISE?
2337 2675 0136

Matthew 21:17

kai katalipwn autous exeelthen exw tees polews
AND HAVING LEFT BEHIND THEM OUT HE WENT OUTSIDE THE CITY
2532 2641 0846_95 1831 1854 3588 4172
eis beethanian kai eeulisthee ekei
INTO BETHANY, AND LODGED THERE.
1519 0963 2532 0835 1563

Matthew 21:18

prwi de epanagagwn eis teen polin
EARLY IN THE MORNING BUT RETURNING INTO THE CITY
4404 1161 1877 1519 3588 4172
epeinasen
HE GOT HUNGRY.
3983

Matthew 21:19

kai idwn sukeen mian epi tees hodou eelthen ep
AND HAVING SEEN FIG TREE ONE UPON THE WAY HE WENT UPON
2532 1492 4808 1520 1909 3588 3598 2064 1909
auteen kai ouden heuren en autee ei mee phulla
IT, AND NOTHING HE FOUND IN IT IF NOT LEAVES
0846_8 2532 3762 2147 1722 0846_6 1487 3361 5444
1487_1
monon kai legei autee ou meeketi ek sou
ONLY, AND HE IS SAYING TO IT NOT NO LONGER OUT OF YOU
3440 2532 3004 0846_6 3756 3371 1537 4771_1
3364
karpos geneetai eis ton aiwna kai exeeranthee
FRUIT MIGHT COME TO BE INTO THE AGE; AND WITHERED
2590 1096 1519 3588 0165 2532 3583
parachreema hee sukee
INSTANTLY THE FIG TREE.
3916 3588 4808

Matthew 21:20

kai idontes hoi matheetai ethaumasan legontes pws
AND HAVING SEEN THE DISCIPLES WONDERED SAYING HOW
2532 1492 3588 3101 2296 3004 4459
parachreema exeeranthee hee sukee
INSTANTLY WITHERED THE FIG TREE?
3916 3583 3588 4808

Matthew 21:21

apokritheis de ho ieesous eipen autois ameen
HAVING ANSWERED BUT THE JESUS SAID TO THEM AMEN
0611 1161 3588 2424 1511_7 0846_93 0281
legw humin ean echeete pistin kai mee
I AM SAYING TO YOU, IF EVER YOU MAY HAVE FAITH AND NOT
3004 4771_6 1437 2192 4102 2532 3361
1437_2
diakritheete ou monon to tees sukees
YOU SHOULD DOUBT, NOT ONLY THE (THING) OF THE FIG TREE
1252 3756 3440 3588 3588 4808
poieesete alla kan tw orei toutw eipeete
YOU WILL DO, BUT ALSO IF TO THE MOUNTAIN THIS YOU MIGHT SAY
4160 0235 2579 3588 3735 3778_6 1511_7
artheeti kai bleetheeti eis teen thalassan
BE LIFTED UP AND BE THROWN INTO THE SEA,
0142 2532 0906 1519 3588 2281
genesetai
IT WILL HAPPEN;
1096

Matthew 21:22

kai panta hosa an aiteeseete en tee
AND ALL (THINGS) AS MANY AS LIKELY YOU MIGHT ASK IN THE
2532 3956 3745 0302 0154 1722 3588
proseuchee pisteuontes leempsesthe
PRAYER HAVING FAITH YOU WILL RECEIVE.
4335 4100 2983

Matthew 21:23

kai elthontos autou eis to hieron proseelthan
AND HAVING COME OF HIM INTO THE TEMPLE CAME TOWARD
2532 2064 0846_3 1519 3588 2411 4334
autw didaskonti hoi archiereis kai hoi presbuteroi
HIM TEACHING THE CHIEF PRIESTS AND THE OLDER MEN
0846_5 1321 3588 0749 2532 3588 4245
tou laou legontes en poia exousia tauta
OF THE PEOPLE SAYING IN WHAT SORT OF AUTHORITY THESE (THINGS)
3588 2992 3004 1722 4169 1849 3778_93
poieis kai tis soi edwken teen exousian tauteen
ARE YOU DOING? AND WHO TO YOU GAVE THE AUTHORITY THIS?
4160 2532 5101 4771_2 1325 3588 1849 3778_9

Matthew 21:24

apokritheis de ho ieesous eipen autois
HAVING ANSWERED BUT THE JESUS SAID TO THEM
0611 1161 3588 2424 1511_7 0846_93
erwteesw humas kagw logon hena hon ean
I SHALL REQUEST YOU ALSO I WORD ONE, WHICH IF EVER
2065 4771_7 2504 3056 1520 3739 1437
eipeete moi kagw humin erw en poia
YOU MIGHT TELL TO ME ALSO I TO YOU SHALL TELL IN WHAT SORT OF
1511_7 1473_4 2504 4771_6 2064_5 1722 4169
exousia tauta poiw
AUTHORITY THESE (THINGS) I AM DOING;
1849 3778_93 4160

Matthew 21:25

to baptisma to iwanou pothen een ex
THE BAPTISM THE (ONE) OF JOHN FROM WHERE WAS IT? OUT OF
3588 0908 3588 2491 4159 1511_3 1537
ouranou ee ex anthrwpwn hoi de dielogizonto en
HEAVEN OR OUT OF MEN? THE (ONES) BUT WERE REASONING IN
3772 2228 1537 0444 3588 1161 1260 1722
heautois legontes ean eipwmen ex ouranou
THEMSELVES SAYING IF EVER WE SHOULD SAY OUT OF HEAVEN,
1438 3004 1437 1511_7 1537 3772
erei heemin dia ti oun ouk episteusate
HE WILL SAY TO US THROUGH WHAT THEREFORE NOT DID YOU BELIEVE
2064_5 1473_9 1223 5101 3767 3756 4100
autw
TO HIM?
0846_5

Matthew 21:26

ean de eipwmen ex anthrwpwn phoboumetha ton
IF EVER BUT WE SHOULD SAY OUT OF MEN, WE ARE FEARING THE
1437 1161 1511_7 1537 0444 5399 3588
ochlon pantes gar hws propheeteen echousin ton
CROWD, ALL (THEY) FOR AS PROPHET ARE HAVING THE
3793 3956 1063 5613 4396 2192 3588
iwaneen
JOHN;
2491

Matthew 21:27

kai apokrithentes tw ieesou eipan ouk oidamen
AND HAVING ANSWERED TO THE JESUS THEY SAID NOT WE KNOW.
2532 0611 3588 2424 1511_7 3756 1492_5
ephee autois kai autos oude egw legw humin en
SAID TO THEM ALSO HE NEITHER I AM SAYING TO YOU IN
5346 0846_93 2532 0846 3761 1473 3004 4771_6 1722
poia exousia tauta poiw
WHAT SORT OF AUTHORITY THESE (THINGS) I AM DOING.
4169 1849 3778_93 4160

Matthew 21:28

ti de humin dokei anthrwpos eichen tekna
WHAT BUT TO YOU IT SEEMS? MAN WAS HAVING CHILDREN
5101 1161 4771_6 1380 0444 2192 5043
duo proselthwn tw prwtw eipen teknon
TWO. HAVING GONE TOWARD THE FIRST (ONE) HE SAID CHILD,
1417 4334 3588 4413 1511_7 5043
hupage seameron ergazou en tw ampelwni
BE GOING UNDER TODAY BE WORKING IN THE VINEYARD;
5217 4594 2038 1722 3588 0290

Matthew 21:29

ho de apokritheis eipen egw kurie kai ouk
THE (ONE) BUT HAVING ANSWERED SAID I, LORD; AND NOT
3588 1161 0611 1511_7 1473 2962 2532 3756
apeelthen
HE WENT OFF.
0565

Matthew 21:30

proselthwn de tw deuterw eipen hwsautws
HAVING GONE TOWARD BUT TO THE SECOND (ONE) HE SAID AS THUS;
4334 1161 3588 1208 1511_7 5615
ho de apokritheis eipen ou thelw husteron
THE (ONE) BUT HAVING ANSWERED SAID NOT I AM WILLING; LATTERLY
3588 1161 0611 1511_7 3756 2309 5305
metameletheis apeelthen
HAVING REGRETTED HE WENT OFF.
3338 0565

Matthew 21:31

tis ek twn duo epoieesen to theleema tou patros
WHICH OUT OF THE TWO DID THE WILL OF THE FATHER?
5101 1537 3588 1417 4160 3588 2307 3588 3962
legousin ho husteros legei autois ho
THEY ARE SAYING THE LATTER (ONE). IS SAYING TO THEM THE
3004 3588 5306 3004 0846_93 3588
ieeous ameen legw humin hoti hoi telwnai
JESUS AMEN I AM SAYING TO YOU THAT THE TAX COLLECTORS
2424 0281 3004 4771_6 3754 3588 5057
kai hai pornai proagousin humas eis teen
AND THE HARLOTS ARE GOING AHEAD OF YOU INTO THE
2532 3588 4204 4254 4771_7 1519 3588
basileian tou theou
KINGDOM OF THE GOD.
0932 3588 2316

Matthew 21:32

eelthen gar iwanees pros humas en hodw dikaiosunees
CAME FOR JOHN TOWARD YOU IN WAY OF RIGHTEOUSNESS,
2064 1063 2491 4314 4771_7 1722 3598 1343
kai ouk episteusate autw hoi de telwnai kai
AND NOT YOU BELIEVED TO HIM; THE BUT TAX COLLECTORS AND
2532 3756 4100 0846_5 3588 1161 5057 2532
hai pornai episteusan autw humeis de idontes
THE HARLOTS BELIEVED TO HIM; YOU BUT HAVING SEEN
3588 4204 4100 0846_5 4771_4 1161 1492
oude metemeleetheete husteron tou pisteusai autw
NOT BUT FELT REGRET LATTERLY OF THE TO BELIEVE TO HIM.
3761 3338 5305 3588 4100 0846_5

Matthew 21:33

alleen paraboleen akousate anthrwpos een
ANOTHER PARABLE HEAR YOU. MAN WAS
0243 3850 0191 0444 1511_3
oikodespotees hostis ephuteusen ampelwna kai phragmon
HOUSEHOLDER WHOEVER PLANTED VINEYARD AND FENCE
3617 3748 5452 0290 2532 5418
autw perietheeken kai wruxen en autw leenon kai
TO IT HE PUT AROUND AND DUG IN IT WINEPRESS AND
0846_5 4060 2532 3736 1722 0846_5 3025 2532
wkodomeesen purgon kai exedeto auton gewrgois kai
ERECTED TOWER, AND LET OUT IT TO CULTIVATORS, AND
3618 4444 2532 1554 0846_7 1092 2532
apedeemeesen
TRAVELED ABROAD.
0589

Matthew 21:34

hote de eeggisen ho kairos twn karpwn
WHEN BUT DREW NEAR THE APPOINTED TIME OF THE FRUITS,
3753 1161 1448 3588 2540 3588 2590
apesteilen tous doulous autou pros tous gewrgous
HE SENT OFF THE SLAVES OF HIM TOWARD THE CULTIVATORS
0649 3588 1401 0846_3 4314 3588 1092
labein tous karpous autou
TO TAKE THE FRUITS OF HIM.
2983 3588 2590 0846_3

Matthew 21:35

kai labontes hoi gewrgoi tous doulous autou
AND HAVING TAKEN THE CULTIVATORS THE SLAVES OF HIM
2532 2983 3588 1092 3588 1401 0846_3
hon men edeiran hon de apekteinan
WHICH (ONE) INDEED THEY BEAT, WHICH (ONE) BUT THEY KILLED,
3739 3303 1194 3739 1161 0615
hon de elithoboleesan
WHICH (ONE) BUT THEY STONED.
3739 1161 3036

Matthew 21:36

palin apesteilen allous doulous pleionas twn
AGAIN HE SENT OFF OTHER SLAVES MORE OF THE
3825 0649 0243 1401 4119 3588
prwtwn kai epoieesan autois hwsautws
FIRST (ONES), AND THEY DID TO THEM AS THUS.
4413 2532 4160 0846_93 5615

Matthew 21:37

husteron de apesteilen pros autous ton huion autou
LATTERLY BUT HE SENT OFF TOWARD THEM THE SON OF HIM
5305 1161 0649 4314 0846_95 3588 5207 0846_3
legwn entrapeesontai ton huion mou
SAYING THEY WILL RESPECT THE SON OF ME.
3004 1788 3588 5207 1473_2

Matthew 21:38

hoi de gewrgoi idontes ton huion eipon en
THE BUT CULTIVATORS HAVING SEEN THE SON SAID IN
3588 1161 1092 1492 3588 5207 1511_7 1722
heautois houtos estin ho kleeronomos deute apokteinwmen
THEMSELVES THIS IS THE HEIR; HITHER LET US KILL
1438 3778 1510_2 3588 2818 1205 0615
auton kai schwmen teen kleeronomian autou
HIM AND LET US HAVE THE INHERITANCE OF HIM;
0846_7 2532 2192 3588 2817 0846_3

Matthew 21:39

kai labontes auton exebalon exw tou ampelwnos
AND HAVING TAKEN HIM THEY THREW OUT OUTSIDE THE VINEYARD
2532 2983 0846_7 1544 1854 3588 0290
kai apekteinan
AND THEY KILLED.
2532 0615

Matthew 21:40

hotan oun elthee ho kurios tou ampelwnos
WHENEVER THEREFORE SHOULD COME THE LORD OF THE VINEYARD,
3752 3767 2064 3588 2962 3588 0290
ti poieesei tois gewrgois ekeinois
WHAT WILL HE DO TO THE CULTIVATORS THOSE?
5101 4160 3588 1092 1565

Matthew 21:41

legousin autw kakous kakws apolesei autous
THEY ARE SAYING TO HIM BAD (ONES) BADLY HE WILL DESTROY THEM,
3004 0846_5 2556 2560 0622 0846_95
kai ton ampelwna ekdwsetai allois gewrgois
AND THE VINEYARD HE WILL LET OUT TO OTHER CULTIVATORS,
2532 3588 0290 1554 0243 1092
hoitines apodwsousin autw tous karpous en tois
WHO WILL GIVE BACK TO HIM THE FRUITS IN THE
3748 0591 0846_5 3588 2590 1722 3588
kairois autwn
APPOINTED TIMES OF THEM.
2540 0846_92

Matthew 21:42

legei autois ho ieesous oudepote anegnwte en
IS SAYING TO THEM THE JESUS NEVER DID YOU READ IN
3004 0846_93 3588 2424 3763 0314 1722
tais graphais lithon hon apedokimasan hoi
THE SCRIPTURES STONE WHICH REJECTED THE (ONES)
3588 1124 3037 3739 0593 3588
oikodomountes houtos egeneethee eis kephaleen gwnias
BUILDING THIS (ONE) CAME TO BE INTO HEAD OF CORNER;
3618 3778 1096 1519 2776 1137
para kuriou egeneto hautee kai estin
BESIDE LORD CAME TO BE THIS [HEAD], AND IT IS
3844 2962 1096 3778_1 2532 1510_2
thaumastee en ophthalmois heemwn
WONDERFUL [HEAD] IN EYES OF US?
2298 1722 3788 1473_8

Matthew 21:43

dia touto legw humin hoti artheesetai aph
THROUGH THIS I AM SAYING TO YOU THAT WILL BE LIFTED UP FROM
1223 3778_2 3004 4771_6 3754 0142 0575
humwn hee basileia tou theou kai dotheesetai
YOU THE KINGDOM OF THE GOD AND WILL BE GIVEN
4771_5 3588 0932 3588 2316 2532 1325
ethnei poiounti tous karpous autees
TO NATION MAKING THE FRUITS OF IT.
1484 4160 3588 2590 0846_4

Matthew 21:44

kai ho peswn epi ton lithon touton
AND THE (ONE) HAVING FALLEN UPON THE STONE THIS
2532 3588 4098 1909 3588 3037 3778_8
sunthlastheesetai eph hon d an pesee
WILL BE SHATTERED; UPON WHOM BUT LIKELY IT MIGHT FALL
4917 1909 3739 1161 0302 4098
likmeesei auton
IT WILL PULVERIZE HIM.
3039 0846_7

Matthew 21:45

kai akousantes hoi archiereis kai hoi
AND HAVING HEARD THE CHIEF PRIESTS AND THE
2532 0191 3588 0749 2532 3588
pharisaioi tas parabolais autou egnwsan hoti peri
PHARISEES THE PARABLES OF HIM THEY KNEW THAT ABOUT
5330 3588 3850 0846_3 1097 3754 4012
autwn legei
THEM HE IS SAYING;
0846_92 3004

Matthew 21:46

kai zeetountes auton krateesai ephobeethesan tous
AND SEEKING HIM TO SEIZE THEY FEARED THE
2532 2212 0846_7 2902 5399 3588
ochlous epei eis propheeten auton eichon
CROWDS SINCE INTO PROPHET HIM THEY WERE HAVING.
3793 1893 1519 4396 0846_7 2192

Matthew 22:1

kai apokritheis ho ieesous palin eipen en
AND HAVING ANSWERED THE JESUS AGAIN SPOKE IN
2532 0611 3588 2424 3825 1511_7 1722
parabolais autois legwn
PARABLES TO THEM SAYING
3850 0846_93 3004

Matthew 22:2

hwmoiwthee hee basileia twn ouranwn anthrwpw
WAS LIKENED THE KINGDOM OF THE HEAVENS TO MAN
3666 3588 0932 3588 3772 0444
basilei hostis epoieesen gamous tw huiw
KING, WHOEVER MADE MARRIAGE FESTIVITIES TO THE SON
0935 3748 4160 1062 3588 5207
autou
OF HIM.
0846_3

Matthew 22:3

kai apesteilen tous doulous autou kalesai tous
AND HE SENT OFF THE SLAVES OF HIM TO CALL THE (ONES)
2532 0649 3588 1401 0846_3 2564 3588
kekleemenous eis tous gamous kai ouk
HAVING BEEN CALLED INTO THE MARRIAGE FESTIVITIES, AND NOT
2564 1519 3588 1062 2532 3756
eethelon elthein
THEY WERE WILLING TO COME.
2309 2064

Matthew 22:4

palin apesteilen allous doulous legwn eipate
AGAIN HE SENT OFF OTHERS SLAVES SAYING SAY YOU
3825 0649 0243 1401 3004 1511_7
tois kekleemenois idou to ariston mou
TO THE (ONES) HAVING BEEN CALLED LOOK! THE DINNER OF ME
3588 2564 2400 3588 0712 1473_2
heetoimaka hoi tauroi mou kai ta sitista
I HAVE PREPARED, THE BULLS OF ME AND THE FATTENED [ANIMALS]
2090 3588 5022 1473_2 2532 3588 4619
tethumena kai panta hetoima deute eis
HAVING BEEN SLAUGHTERED, AND ALL (THINGS) READY; HITHER INTO
2380 2532 3956 2092 1205 1519
tous gamous
THE MARRIAGE FESTIVITIES.
3588 1062

Matthew 22:5

hoi de ameleesantes apeelthon hos men
THE (ONES) BUT HAVING NOT CARED WENT OFF, WHICH (ONE) INDEED
3588 1161 0272 0565 3739 3303
eis ton idion agron hos de epi teen
INTO THE OWN FIELD, WHICH (ONE) BUT UPON THE
1519 3588 2398 0068 3739 1161 1909 3588
emporian autou
COMMERCIAL BUSINESS OF HIM;
1711 0846_3

Matthew 22:6

hoi de loipoi krateesantes tous doulous autou
THE BUT LEFTOVER (ONES) HAVING SEIZED THE SLAVES OF HIM
3588 1161 3062 3063 3064 2902 3588 1401 0846_3
hubrisan kai apekteinan
THEY TREATED INSOLENTLY AND THEY KILLED.
5195 2532 0615

Matthew 22:7

ho de basileus wrgisthee kai pempas ta
THE BUT KING GREW WRATHFUL, AND HAVING SENT THE
3588 1161 0935 3710 2532 3992 3588
strateumata autou apwlesen tous phoneis ekeinous kai
ARMIES OF HIM HE DESTROYED THE MURDERERS THOSE AND
4753 0846_3 0622 3588 5406 1565 2532
teen polin autwn enepreesen
THE CITY OF THEM HE BURNED.
3588 4172 0846_92 1705_5

Matthew 22:8

tote legei tois doulois autou ho men
THEN HE IS SAYING TO THE SLAVES OF HIM THE INDEED
5119 3004 3588 1401 0846_3 3588 3303
gamos hetoimos estin hoi de kekleemenoi
MARRIAGE FEAST READY IS, THE (ONES) BUT HAVING BEEN CALLED
1062 2092 1510_2 3588 1161 2564
ouk eesan axioi
NOT WERE WORTHY;
3756 1511_3 0514

Matthew 22:9

poreuesthe oun epi tas diexodous twn hodwn
BE GOING YOUR WAY THEREFORE UPON THE OUTLETS OF THE WAYS,
4198 3767 1909 3588 1327 3588 3598
kai hosous ean heureete kalesate eis tous
AND AS MANY AS IF EVER YOU MIGHT FIND CALL YOU INTO THE
2532 3745 1437 2147 2564 1519 3588
gamous
MARRIAGE FESTIVITIES.
1062

Matthew 22:10

kai exelthontes hoi douloi ekeinoi eis tas hodous
AND HAVING GONE OUT THE SLAVES THOSE INTO THE WAYS
2532 1831 3588 1401 1565 1519 3588 3598
suneegagon pantas hous heuron poneerous te
THEY LED TOGETHER ALL WHOM THEY FOUND, WICKED (ONES) AND
4863 3956 3739 2147 4190 4191 5037
kai agathous kai epleesthee ho numphwn
AND GOOD (ONES); AND WAS FILLED THE WEDDING ROOM
2532 0018 2532 4090_5 3588 3567
anakeimenwn
OF LYING UP (ONES)
0345

Matthew 22:11

eiselthwn de ho basileus theasasthai tous
HAVING COME INTO BUT THE KING TO VIEW THE (ONES)
1525 1161 3588 0935 2300 3588
anakeimenous eiden ekei anthrwpon ouk endedumenon
LYING UP HE SAW THERE MAN NOT HAVING BEEN CLOTHED WITH
0345 1492 1563 0444 3756 1746
enduma gamou
GARMENT OF MARRIAGE;
1742 1062

Matthew 22:12

kai legei autw hetaire pws eiseelthes hwde
AND HE IS SAYING TO HIM FELLOW, HOW DID YOU GET IN HERE
2532 3004 0846_5 2083 4459 1525 5602
mee echwn enduma gamou ho de ephimwthee
NOT HAVING GARMENT OF MARRIAGE? THE (ONE) BUT WAS MUZZLED.
3361 2192 1742 1062 3588 1161 5392

Matthew 22:13

tote ho basileus eipen tois diakonois deesantes
THEN THE KING SAID TO THE SERVANTS HAVING BOUND
5119 3588 0935 1511_7 3588 1249 1210
autou podas kai cheiras ekbalete auton eis to
OF HIM FEET AND HANDS THROW YOU OUT HIM INTO THE
0846_3 4228 2532 5495 1544 0846_7 1519 3588
skotos to exwteron ekei estai ho klauthmos kai
DARKNESS THE OUTER; THERE WILL BE THE WEEPING AND
4655 3588 1857 1563 1511_4 3588 2805 2532
ho brugmos twn odontwn
THE GNASHING OF THE TEETH.
3588 1030 3588 3599

Matthew 22:14

polloi gar eisin kleetoi oligoi de eklektoi
MANY FOR ARE CALLED (ONES) FEW BUT CHOSEN (ONES).
4183 1063 1510_5 2822 3641 1161 1588

Matthew 22:15

tote poreuthentes hoi pharisaioi
THEN HAVING GONE THEIR WAY THE PHARISEES
5119 4198 3588 5330
sumboulion elabon hopws auton pagideuswsin en
COUNSEL TOGETHER TOOK SO THAT HIM THEY MIGHT TRAP IN
4824 2983 3704 0846_7 3802 1722
logw
WORD.
3056

Matthew 22:16

kai apostellousin autw tous matheetas autwn meta
AND THEY SEND OFF TO HIM THE DISCIPLES OF THEM WITH
2532 0649 0846_5 3588 3101 0846_92 3326
tw n heerwdianwn legontas didaskale oidamen hoti
THE HERODIANS SAYING TEACHER, WE KNOW THAT
3588 2265 3004 1320 1492_5 3754
aleethees ei kai teen hodon tou theou en aleetheia
TRUTHFUL YOU ARE AND THE WAY OF THE GOD IN TRUTH
0227 1510_1 2532 3588 3598 3588 2316 1722 0225
didaskeis kai ou meleis soi peri oudenos
YOU TEACH, AND NOT IT IS OF CONCERN TO YOU ABOUT NO ONE,
1321 2532 3756 3190_5 4771_2 4012 3762
ou gar blepeis eis proswn anthrwpwn
NOT FOR YOU ARE LOOKING INTO FACE OF MEN;
3756 1063 0991 1519 4383 0444

Matthew 22:17

eipon oun heemin ti soi dokei exestin
SAY THEREFORE TO US WHAT TO YOU IT SEEMS; IS IT ALLOWED
1511_7 3767 1473_9 5101 4771_2 1380 1832
dounai keenson kaisari ee ou
TO GIVE HEAD TAX TO CAESAR OR NOT?
1325 2778 2541 2228 3756_5

Matthew 22:18

gnous de ho ieesous teen poneerian autwn eipen
HAVING KNOWN BUT THE JESUS THE WICKEDNESS OF THEM SAID
1097 1161 3588 2424 3588 4189 0846_92 1511_7
ti me peirazete hupokritai
WHY ME ARE YOU TESTING, HYPOCRITES?
5101 1473_6 3985 5273

Matthew 22:19

epideixate moi to nomisma tou keensou hoi de
SHOW YOU TO ME THE COIN OF THE HEAD TAX. THE (ONES) BUT
1925 1473_4 3588 3546 3588 2778 3588 1161
proseenegkan autw deenarion
BROUGHT TOWARD HIM DENARIUS.
4374 0846_5 1220

Matthew 22:20

kai legei autois tinos hee eikwn hautee kai hee
AND HE IS SAYING TO THEM WHOSE THE IMAGE THIS AND THE
2532 3004 0846_93 5101 3588 1504 3778_1 2532 3588
epigraphhee
INSCRIPTION?
1923

Matthew 22:21

legousin kaisaros tote legei autois
THEY ARE SAYING OF CAESAR. THEN HE IS SAYING TO THEM
3004 2541 5119 3004 0846_93
apodote oun ta kaisaros kaisari kai
GIVE YOU BACK THEREFORE THE (THINGS) OF CAESAR TO CAESAR AND
0591 3767 3588 2541 2541 2532
ta tou theou tw thew
THE (THINGS) OF THE GOD TO THE GOD.
3588 3588 2316 3588 2316

Matthew 22:22

kai akousantes ethaumasan kai aphenetes auton
AND HAVING HEARD THEY WONDERED, AND HAVING LET GO OFF HIM
2532 0191 2296 2532 0863 0846_7
apeelthan
THEY WENT OFF.
0565

Matthew 22:23

en ekeinee tee heemera proseelthon autw saddoukaioi
IN THAT THE DAY CAME TOWARD HIM SADDUCEES,
1722 1565 3588 2250 4334 0846_5 4523
legontes mee einai anastasin kai epeerwteesan
SAYING NOT TO BE RESURRECTION, AND INQUIRED UPON
3004 3361 1511 0386 2532 1905
auton legontes
HIM SAYING
0846_7 3004

Matthew 22:24

didaskale mwusees eipen ean tis apothanee mee
TEACHER, MOSES SAID IF EVER ANYONE SHOULD DIE NOT
1320 3475 1511_7 1437 5100 0599 3361
echwn tekna epigambreusei ho adelphos autou
HAVING CHILDREN, SHALL TAKE IN MARRIAGE THE BROTHER OF HIM
2192 5043 1918 3588 0080 0846_3
teen gunaika autou kai anasteesei sperma tw
THE WOMAN OF HIM AND SHALL MAKE STAND UP SEED TO THE
3588 1135 0846_3 2532 0450 4690 3588
adelphw autou
BROTHER OF HIM.
0080 0846_3

Matthew 22:25

eesan de par heemin hepta adelphoi kai ho
WERE BUT BESIDE US SEVEN BROTHERS; AND THE
1511_3 1161 3844 1473_9 2033 0080 2532 3588
prwtos geemas eteleutesen kai mee echwn
FIRST (ONE) HAVING MARRIED HE DECEASED, AND NOT HAVING
4413 1060 5053 2532 3361 2192
sperma apheeken teen gunaika autou tw adelphw
SEED HE LET GO OFF THE WOMAN OF HIM TO THE BROTHER
4690 0863 3588 1135 0846_3 3588 0080
autou
OF HIM;
0846_3

Matthew 22:26

homoiws kai ho deuterios kai ho tritos hews
LIKEWISE ALSO THE SECOND ONE AND THE THIRD ONE, TILL
3668 2532 3588 1208 2532 3588 5154 2193_5
tw'n hepta
THE SEVEN ONES;
3588 2033

Matthew 22:27

husteron de pantwn apethanen hee gunee
LATTERLY BUT OF ALL (THEM) DIED THE WOMAN.
5305 1161 3956 0599 3588 1135

Matthew 22:28

en tee anastasei oun tinos tw'n hepta
IN THE RESURRECTION THEREFORE OF WHICH ONE OF THE SEVEN
1722 3588 0386 3767 5101 3588 2033
estai gunee pantes gar eschon auteen
WILL SHE BE WOMAN? ALL FOR THEY HAD HER.
1511_4 1135 3956 1063 2192 0846_8

Matthew 22:29

apokritheis de ho ieesous eipen autois
HAVING ANSWERED BUT THE JESUS SAID TO THEM
0611 1161 3588 2424 1511_7 0846_93
planasthe mee eidotes tas graphas meede teen
YOU ARE MISTAKEN NOT KNOWING THE SCRIPTURES NOR THE
4105 3361 1492_5 3588 1124 3366 3588
dunamin tou theou
POWER OF THE GOD;
1411 3588 2316

Matthew 22:30

en gar tee anastasei oute gamousin oute
IN FOR THE RESURRECTION NEITHER THEY ARE MARRYING NOR
1722 1063 3588 0386 3777 1060 3777
gamizontai all hws aggeloi en tw ouranw
ARE THEY GIVEN IN MARRIAGE, BUT AS ANGELS IN THE HEAVEN
1060_2 0235 5613 0032 1722 3588 3772
eisin
THEY ARE;
1510_5

Matthew 22:31

peri de tees anastasews twn nekrwn ouk
ABOUT BUT THE RESURRECTION OF THE DEAD (ONES) NOT
4012 1161 3588 0386 3588 3498 3756
anegnwte to rheethen humin hupo tou theou
DID YOU READ THE (THING) SPOKEN TO YOU BY THE GOD
0314 3588 2064_5 4771_6 5259 3588 2316
legontos
SAYING
3004

Matthew 22:32

egw eimi ho theos abraam kai ho theos isaak kai
I AM THE GOD OF ABRAHAM AND THE GOD OF ISAAC AND
1473 1510 3588 2316 0011 2532 3588 2316 2464 2532
ho theos iakwb ouk estin ho theos nekrwn alla
THE GOD OF JACOB? NOT HE IS THE GOD OF DEAD (ONES) BUT
3588 2316 2384 3756 1510_2 3588 2316 3498 0235
zwntwn
OF LIVING (ONES).
2198

Matthew 22:33

kai akousantes hoi ochloi exeplessonto epi
AND HAVING HEARD THE CROWDS WERE BEING ASTOUNDED UPON
2532 0191 3588 3793 1605 1909
tee didachee autou
THE TEACHING OF HIM.
3588 1322 0846_3

Matthew 22:34

hoi de pharisaioi akousantes hoti ephimwsen
THE BUT PHARISEES HAVING HEARD THAT HE MUZZLED
3588 1161 5330 0191 3754 5392
tous saddoukaious suneechtheesan epi to auto
THE SADDUCEES WERE LED TOGETHER UPON THE VERY [PLACE].
3588 4523 4863 1909 3588 0846_9
0846_98

Matthew 22:35

kai epeerwtesen heis ex autwn nomikos peirazwn
AND INQUIRED UPON ONE OUT OF THEM VERSED IN LAW TESTING
2532 1905 1520 1537 0846_92 3544 3985
auton
HIM
0846_7

Matthew 22:36

didaskale poia entolee megalee en tw nomw
TEACHER, WHICH SORT OF COMMANDMENT GREAT IN THE LAW?
1320 4169 1785 3173 1722 3588 3551

Matthew 22:37

ho de ephee autw agapeeseis kurion ton theon
THE (ONE) BUT SAID TO HIM YOU SHALL LOVE LORD THE GOD
3588 1161 5346 0846_5 0025 2962 3588 2316
sou en holee kardia sou kai en holee tee psuchee
OF YOU IN WHOLE HEART OF YOU AND IN WHOLE THE SOUL
4771_1 1722 3650 2588 4771_1 2532 1722 3650 3588 5590
sou kai en holee tee dianoia sou
OF YOU AND IN WHOLE THE MIND OF YOU;
4771_1 2532 1722 3650 3588 1271 4771_1

Matthew 22:38

hautee estin hee megalee kai prwtee entolee
THIS IS THE GREAT AND FIRST COMMANDMENT.
3778_1 1510_2 3588 3173 2532 4413 1785

Matthew 22:39

deutera homoia hautee agapeeseis ton pleesion
SECOND (ONE) SIMILAR THIS YOU SHALL LOVE THE NEIGHBOR
1208 3664 3778_1 0025 3588 4139
sou hws seauton
OF YOU AS YOURSELF.
4771_1 5613 4572

Matthew 22:40

en tautais tais dusin entolais holos ho nomos
ON THESE THE TWO COMMANDMENTS WHOLE THE LAW
1722 3778_96 3588 1417 1785 3650 3588 3551
krematai kai hoi propheetai
HANGS AND THE PROPHETS.
2910 2532 3588 4396

Matthew 22:41

suneegmenwn de twn pharisaiwn
HAVING BEEN LED TOGETHER BUT OF THE PHARISEES
4863 1161 3588 5330
epeerwteesen autous ho ieesous legwn
INQUIRED UPON THEM THE JESUS SAYING
1905 0846_95 3588 2424 3004

Matthew 22:42

ti humin dokei peri tou christou tinos huios
WHAT TO YOU DOES IT SEEM ABOUT THE CHRIST? WHOSE SON
5101 4771_6 1380 4012 3588 5547 5101 5207
estin legousin autw tou daueid
IS HE? THEY ARE SAYING TO HIM OF THE DAVID.
1510_2 3004 0846_5 3588 1160_5

Matthew 22:43

legei autois pws oun daueid en pneumati
HE IS SAYING TO THEM HOW THEREFORE DAVID IN SPIRIT
3004 0846_93 4459 3767 1160_5 1722 4151
kalei auton kurion legwn
IS CALLING HIM LORD SAYING
2564 0846_7 2962 3004

Matthew 22:44

eipen kurios tw kuriw mou kathou ek
SAID LORD TO THE LORD OF ME BE SITTING OUT OF
1511_7 2962 3588 2962 1473_2 2521 1537
dexiwn mou hews an thw tous echthrous
RIGHT HAND [PARTS] OF ME UNTIL LIKELY I SHOULD PUT THE ENEMIES
1188 1473_2 2193 0302 5087 3588 2190
sou hupokatw twn podwn sou
OF YOU BENEATH THE FEET OF YOU?
4771_1 5270 3588 4228 4771_1

Matthew 22:45

ei oun daueid kalei auton kurion pws huios
IF THEREFORE DAVID IS CALLING HIM LORD, HOW SON
1487 3767 1160_5 2564 0846_7 2962 4459 5207
autou estin
OF HIM IS HE?
0846_3 1510_2

Matthew 22:46

kai oudeis edunato apokritheenai autw logon oude
AND NO ONE WAS ABLE TO ANSWER TO HIM WORD, NOR
2532 3762 1410 0611 0846_5 3056 3761
etolmeesen tis ap ekeinees tees heemeras eperwteesai
DARED ANYONE FROM THAT THE DAY TO INQUIRE UPON
5111 5100 0575 1565 3588 2250 1905
auton ouketi
HIM NO LONGER.
0846_7 3765

Matthew 23:1

tote ho ieesous elaleesen tois ochlois kai tois
THEN THE JESUS SPOKE TO THE CROWDS AND TO THE
5119 3588 2424 2980 3588 3793 2532 3588
matheetais autou legwn
DISCIPLES OF HIM SAYING
3101 0846_3 3004

Matthew 23:2

epi tees mwusews kathedras ekathisan hoi grammateis
UPON THE OF MOSES SEAT SAT DOWN THE SCRIBES
1909 3588 3475 2515 2523 3588 1122
kai hoi pharisaioi
AND THE PHARISEES.
2532 3588 5330

Matthew 23:3

panta oun hosa ean eipwsin humin
ALL (THINGS) THEREFORE AS MANY AS IF EVER THEY MIGHT SAY TO YOU
3956 3767 3745 1437 1511_7 4771_6
poieesate kai teereite kata de ta erga
DO YOU AND BE YOU OBSERVING, ACCORDING TO BUT THE WORKS
4160 2532 5083 2596 1161 3588 2041
autwn mee poieite legousin gar kai ou
OF THEM NOT BE YOU DOING, THEY ARE SAYING FOR AND NOT
0846_92 3361 4160 3004 1063 2532 3756
poiousin
ARE DOING.
4160

Matthew 23:4

desmeousin de phortia barea kai epititheasin
THEY ARE BINDING UP BUT LOADS HEAVY AND ARE IMPOSING
1195 1196 1161 5413 5414 0926 2532 2007
epi tous wmous twn anthrwpwn autoi de tw
UPON THE SHOULDERS OF THE MEN, THEY BUT TO THE
1909 3588 5606 3588 0444 0846_91 1161 3588
daktulw autwn ou thelousin kineesai auta
FINGER OF THEM NOT THEY ARE WILLING TO BUDGE THEM.
1147 0846_92 3756 2309 2795 0846_97

Matthew 23:5

panta de ta erga autwn poiousin pros to
ALL BUT THE WORKS OF THEM THEY ARE DOING TOWARD THE
3956 1161 3588 2041 0846_92 4160 4314 3588
theatheenai tois anthrwpois platunousi gar ta
TO BE VIEWED TO THE MEN; THEY ARE BROADENING FOR THE
2300 3588 0444 4115 1063 3588
phulakteeria autwn kai megalunousi ta kraspeda
PHYLACTERIES OF THEM AND THEY ARE ENLARGING THE FRINGES,
5440 0846_92 2532 3170 3588 2899

Matthew 23:6

philousi de teen prwtoklisian en tois
THEY LIKE BUT THE FIRST PLACE OF RECLINING IN THE
5368 1161 3588 4411 1722 3588
deipnois kai tas prwtokathedrias en tais sunagwgais
SUPPERS AND THE FRONT SEATS IN THE SYNAGOGUES
1173 2532 3588 4410 1722 3588 4864

Matthew 23:7

kai tous aspasmous en tais agorais kai
AND THE GREETINGS IN THE MARKETPLACES AND
2532 3588 0783 1722 3588 0058 2532
kaleisthai hupo twn anthrwpwn rhabbei
TO BE CALLED BY THE MEN RABBI.
2564 5259 3588 0444 4461

Matthew 23:8

humeis de mee kleetheete rhabbei heis gar estin
YOU BUT NOT YOU SHOULD BE CALLED RABBI, ONE FOR IS
4771_4 1161 3361 2564 4461 1520 1063 1510_2
humwn ho didaskalos pantes de humeis adelphoi este
OF YOU THE TEACHER, ALL BUT YOU BROTHERS ARE;
4771_5 3588 1320 3956 1161 4771_4 0080 1510_4

Matthew 23:9

kai patera mee kaleseete humwn epi tees gees
AND FATHER NOT YOU SHOULD CALL OF YOU UPON THE EARTH,
2532 3962 3361 2564 4771_5 1909 3588 1093
heis gar estin humwn ho pateer ho ouranios
ONE FOR IS OF YOU THE FATHER THE HEAVENLY ONE;
1520 1063 1510_2 4771_5 3588 3962 3588 3770

Matthew 23:10

meede kleetheete katheegeetai hoti katheegeetees
NEITHER SHOULD YOU BE CALLED LEADERS, BECAUSE LEADER
3366 2564 2519 3754 2519
humwn estin heis ho christos
OF YOU IS ONE THE CHRIST;
4771_5 1510_2 1520 3588 5547

Matthew 23:11

ho de meizwn humwn estai humwn diakonos
THE BUT GREATER OF YOU WILL BE OF YOU SERVANT.
3588 1161 3187 4771_5 1511_4 4771_5 1249

Matthew 23:12

hostis de hupswsei heauton tapeinwtheesetai kai
WHOEVER BUT WILL EXALT HIMSELF WILL BE HUMBLLED, AND
3748 1161 5312 1438 5013 2532
hostis tapeinwsei heauton hupswtheesetai
WHOEVER WILL HUMBLE HIMSELF WILL BE EXALTED.
3748 5013 1438 5312

Matthew 23:13

ouai de humin grammateis kai pharisaioi
WOE BUT TO YOU, SCRIBES AND PHARISEES
3759 1161 4771_6 1122 2532 5330
hupokritai hoti kleiete teen basileian twwn
HYPOCRITES, BECAUSE YOU ARE SHUTTING UP THE KINGDOM OF THE
5273 3754 2808 3588 0932 3588
ouranwn emprosthen twwn anthrwpwn humeis gar ouk
HEAVENS IN FRONT OF THE MEN; YOU FOR NOT
3772 1715 3588 0444 4771_4 1063 3756
eiserchesthe oude tous eiserchomenous
YOU ARE ENTERING, NOR THE (ONES) COMING IN
1525 3761 3588 1525
aphiete eiselthein
DO YOU LET GO OFF TO ENTER.
0863 1525

Matthew 23:14

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Matthew 23:15

ouai humin grammateis kai pharisaioi hupokritai
WOE TO YOU, SCRIBES AND PHARISEES HYPOCRITES,
3759 4771_6 1122 2532 5330 5273
hoti periagete teen thalassan kai teen xeeran
BECAUSE YOU GO ABOUT THE SEA AND THE DRY [LAND]
3754 4013 3588 2281 2532 3588 3584
poieesai hena proseeluton kai hotan geneetai
TO MAKE ONE PROSELYTE, AND WHENEVER HE MIGHT COME TO BE
4160 1520 4339 2532 3752 1096
poieite auton huion gEEnnees diploteron humwn
YOU ARE MAKING HIM SON OF GEHENNA TWOFOLD MORE OF YOU.
4160 0846_7 5207 1067 1362 4771_5

Matthew 23:16

ouai humin hodeegoi tuphloi hoi legontes hos
WOE TO YOU, GUIDES BLIND THE (ONES) SAYING WHO
3759 4771_6 3595 5185 3588 3004 3739
an omosee en tw naw ouden estin hos
LIKELY MIGHT SWEAR IN THE DIVINE HABITATION, NOTHING IT IS, WHO
0302 3660 1722 3588 3485 3762 1510_2 3739
d an omosee en tw chrusw tou naou
BUT LIKELY MIGHT SWEAR IN THE GOLD OF THE DIVINE HABITATION
1161 0302 3660 1722 3588 5557 3588 3485
opheilei
IS IN DEBT;
3784

Matthew 23:17

mwroi kai tuphloi tis gar meizwn estin ho chrusos
FOOLS AND BLIND (ONES), WHICH FOR GREATER IS, THE GOLD
3474 2532 5185 5101 1063 3187 1510_2 3588 5557
ee ho naos ho hagiastas ton chruson
OR THE DIVINE HABITATION THE (ONE) HAVING SANCTIFIED THE GOLD?
2228 3588 3485 3588 0037 3588 5557

Matthew 23:18

kai hos an omosee en tw thusiasteeriw ouden
AND WHO LIKELY MIGHT SWEAR IN THE ALTAR, NOTHING
2532 3739 0302 3660 1722 3588 2379 3762
estin hos d an omosee en tw dwrw tw
IT IS, WHO BUT LIKELY MIGHT SWEAR IN THE GIFT THE (ONE)
1510_2 3739 1161 0302 3660 1722 3588 1435 3588
epanw autou opheilei
ON TOP OF IT HE IS IN DEBT;
1883 0846_3 3784

Matthew 23:19

tuphloi ti gar meizon to dwron ee to
BLIND (ONES), WHICH FOR GREATER, THE GIFT OR THE
5185 5101 1063 3187 3588 1435 2228 3588
thusiasteerion to hagiazon to dwron
ALTAR THE (THING) SANCTIFYING THE GIFT?
2379 3588 0037 3588 1435

Matthew 23:20

ho oun omosas en tw thusiasteeriw omnuei en
THE (ONE) THEREFORE HAVING SWORN IN THE ALTAR SWEARS IN
3588 3767 3660 1722 3588 2379 3660 1722
autw kai en pasi tois epanw autou
IT AND IN ALL (THINGS) THE (ONES) ON TOP OF IT;
0846_5 2532 1722 3956 3588 1883 0846_3

Matthew 23:21

kai ho omosas en tw naw omnuei en
AND THE (ONE) HAVING SWORN IN THE DIVINE HABITATION SWEARS IN
2532 3588 3660 1722 3588 3485 3660 1722
autw kai en tw katoikounti auton
IT AND IN THE (ONE) INHABITING IT;
0846_5 2532 1722 3588 2730 0846_7

Matthew 23:22

kai ho omosas en tw ouranw omnuei en tw
AND THE (ONE) HAVING SWORN IN THE HEAVEN SWEARS IN THE
2532 3588 3660 1722 3588 3772 3660 1722 3588
thronw tou theou kai en tw katheemenw epanw
THRONE OF THE GOD AND IN THE (ONE) SITTING ON TOP
2362 3588 2316 2532 1722 3588 2521 1883
autou
OF IT.
0846_3

Matthew 23:23

ouai humin grammateis kai pharisaioi hupokritai
WOE TO YOU, SCRIBES AND PHARISEES HYPOCRITES,
3759 4771_6 1122 2532 5330 5273
hoti apodekatoute to heeduosmon kai to aneethon
BECAUSE YOU GIVE THE TENTH OF THE MINT AND THE DILL
3754 0586_5 3588 2238 2532 3588 0432
kai to kuminon kai apheekate ta barutera
AND THE CUMMIN, AND YOU HAVE LET GO OFF THE WEIGHTIER (THINGS)
2532 3588 2951 2532 0863 3588 0926
tou nomou teen krisin kai to eleos kai teen
OF THE LAW, THE JUSTICE AND THE MERCY AND THE
3588 3551 3588 2920 2532 3588 1656 2532 3588
pistin tauta de edei poiesai
FAITH; THESE (THINGS) BUT IT WAS NECESSARY TO DO
4102 3778_93 1161 1163 4160
kakeina mee apheinai
AND THOSE (THINGS) NOT TO LET GO OFF.
2548 3361 0863

Matthew 23:24

hodegoi tuphloi diulizontes ton kwnwpa teen de
GUIDES BLIND, STRAINING THROUGH THE GNAT THE BUT
3595 5185 1368 3588 2971 3588 1161
kameelon katapinontes
CAMEL DRINKING DOWN.
2574 2666

Matthew 23:25

ouai humin grammateis kai pharisaioi hupokritai
WOE TO YOU, SCRIBES AND PHARISEES HYPOCRITES,
3759 4771_6 1122 2532 5330 5273
hoti katharizete to exwthen tou poteeriu kai
BECAUSE YOU ARE CLEANSING THE OUTSIDE OF THE CUP AND
3754 2511 3588 1855 3588 4221 2532
tees paropsidos eswthen de gemousin ex
OF THE DISH, FROM WITHIN BUT THEY ARE FULL OUT OF
3588 3953 2081 1161 1073 1537
harpagees kai akriasias
SNATCHING AND LACK OF MIGHT.
0724 2532 0192

Matthew 23:26

pharisaie tuphle katharison prwton to entos tou
PHARISEE BLIND, CLEANSE FIRST THE INSIDE OF THE
5330 5185 2511 4412 3588 1787 3588
poteeriu kai tees paropsidos hina geneetai kai
CUP AND OF THE DISH, IN ORDER THAT MIGHT BECOME ALSO
4221 2532 3588 3953 2443 1096 2532
to ektos autou katharon
THE OUTSIDE OF IT CLEAN.
3588 1623 0846_3 2513

Matthew 23:27

ouai humin grammateis kai pharisaioi hupokritai
WOE TO YOU, SCRIBES AND PHARISEES HYPOCRITES,
3759 4771_6 1122 2532 5330 5273
hoti paromoiazete taphois kekoniamenois
BECAUSE YOU ARE LIKENED BESIDE TO GRAVES HAVING BEEN WHITEWASHED,
3754 3945 5028 2867
hoitines exwthen men phainontai hwraioi
WHICH FROM OUTSIDE INDEED ARE APPEARING BEAUTIFUL
3748 1855 3303 5316 5611
eswthen de gemousin ostewn nekrwn kai
FROM WITHIN BUT ARE FULL OF BONES OF DEAD (ONES) AND
2081 1161 1073 3747 3498 2532
pasees akatharsias
OF ALL UNCLEANNESS;
3956 0167

Matthew 23:28

houtws kai humeis exwthen men phainesthe tois
THUS ALSO YOU FROM OUTSIDE INDEED ARE APPEARING TO THE
3779 2532 4771_4 1855 3303 5316 3588
anthrwpois dikaiou eswthen de este mestoi
MEN RIGHTEOUS, FROM WITHIN BUT YOU ARE FULL
0444 1342 2081 1161 1510_4 3324
hupokrisews kai anomias
OF HYPOCRISY AND LAWLESSNESS.
5272 2532 0458

Matthew 23:29

ouai humin grammateis kai pharisaioi hupokritai
WOE TO YOU, SCRIBES AND PHARISEES HYPOCRITES,
3759 4771_6 1122 2532 5330 5273
hoti oikodomeite tous taphous twn prophētwn
BECAUSE YOU ARE BUILDING THE GRAVES OF THE PROPHETS
3754 3618 3588 5028 3588 4396
kai kosmeite ta mneemeia twn dikaiwn
AND YOU ARE DECORATING THE MEMORIAL TOMBS OF THE RIGHTEOUS (ONES),
2532 2885 3588 3419 3588 1342

Matthew 23:30

kai legete ei eemetha en tais heemerais twn
AND YOU ARE SAYING IF WE WERE IN THE DAYS OF THE
2532 3004 1487 1511_3 1722 3588 2250 3588
paterwn heemwn ouk an eemetha autwn koinwnoi en
FATHERS OF US, NOT LIKELY WE WERE OF THEM SHARERS IN
3962 1473_8 3756 0302 1511_3 0846_92 2844 1722
tw haimati twn prophētwn
THE BLOOD OF THE PROPHETS;
3588 0129 3588 4396

Matthew 23:31

hwste martureite heautois hoti huioi este
AS AND YOU ARE BEARING WITNESS TO YOURSELVES THAT SONS YOU ARE
5620 3140 1438 3754 5207 1510_4
twn phoneusantwn tous prophētas
OF THE (ONES) HAVING MURDERED THE PROPHETS.
3588 5407 3588 4396

Matthew 23:32

kai humeis pleerwsate to metron twn paterwn
AND YOU FILL YOU UP THE MEASURE OF THE FATHERS
2532 4771_4 4137 3588 3358 3588 3962
humwn
OF YOU.
4771_5

Matthew 23:33

opheis genneemata echidnwn pws phugeete
SERPENTS GENERATED ONES OF VIPERS, HOW SHOULD YOU FLEE
3789 1081 2191 4459 5343
apo tees krisews tees gEEnnees
FROM THE JUDGMENT OF THE GEHENNA?
0575 3588 2920 3588 1067

Matthew 23:34

dia touto idou egw apostellw pros humas
THROUGH THIS LOOK! I AM SENDING OFF TOWARD YOU
1223 3778_2 2400 1473 0649 4314 4771_7
propheetas kai sophous kai grammateis ex autwn
PROPHETS AND WISE (ONES) AND SCRIBES; OUT OF THEM
4396 2532 4680 2532 1122 1537 0846_92
apokteneite kai staurwsete kai ex autwn
YOU WILL KILL AND YOU WILL PUT ON STAKES, AND OUT OF THEM
0615 2532 4717 2532 1537 0846_92
mastigwsete en tais sunagwgais humwn kai
YOU WILL SCOURGE IN THE SYNAGOGUES OF YOU AND
3146 1722 3588 4864 4771_5 2532
diwxete apo polews eis polin
YOU WILL PERSECUTE FROM CITY INTO CITY;
1377 0575 4172 1519 4172

Matthew 23:35

hopws elthee eph humas pan haima dikaion
SO THAT MIGHT COME UPON YOU ALL BLOOD RIGHTEOUS
3704 2064 1909 4771_7 3956 0129 1342
ekchunnomenon epi tees gees apo tou haimatos
BEING POURED OUT UPON THE EARTH FROM THE BLOOD
1632_5 1909 3588 1093 0575 3588 0129
habel tou dikaiou hews tou haimatos zachariou
OF ABEL THE RIGHTEOUS TILL THE BLOOD OF ZECHARIAH
0006 3588 1342 2193_5 3588 0129 2197
huiou barachiou hon ephoneusate metaxu tou
SON OF BARACHIAH, WHOM YOU MURDERED BETWEEN THE
5207 0914 3739 5407 3342 3588
naou kai tou thusiasteeriu
DIVINE HABITATION AND THE ALTAR.
3485 2532 3588 2379

Matthew 23:36

ameen legw humin heexei tauta panta epi
AMEN I AM SAYING TO YOU, WILL COME THESE (THINGS) ALL UPON
0281 3004 4771_6 2240 3778_93 3956 1909
teen genean tauteen
THE GENERATION THIS.
3588 1074 3778_9

Matthew 23:37

ierousaleem ierousaleem hee apokteinousa tous
JERUSALEM JERUSALEM, THE (ONE) KILLING THE
2419 2419 3588 0615 3588
propheetas kai lithobolousa tous apestalmenous pros
PROPHETS AND STONING THE (ONES) SENT OFF TOWARD
4396 2532 3036 3588 0649 4314
auteen posakis eetheleesa episunagagein ta
HER,-- HOW OFTEN I WILLED TO LEAD TOGETHER UPON THE
0846_8 4212 2309 1996 3588
tekna sou hon tropon ornis episunagei ta
CHILDREN OF YOU, WHICH MANNER HEN LEADS TOGETHER UPON THE
5043 4771_1 3739 5158 3733 1996 3588
nossia autees hupo tas pterugas kai ouk
CHICKS OF HER UNDER THE WINGS, AND NOT
3556 0846_4 5259_5 3588 4420 2532 3756
eetheleesate
YOU DID WILL?
2309

Matthew 23:38

idou aphietai humin ho oikos humwn
LOOK! IS LET GO OFF TO YOU THE HOUSE OF YOU.
2400 0863 4771_6 3588 3624 4771_5

Matthew 23:39

legw gar humin ou mee me ideete ap
I AM SAYING FOR TO YOU, NOT NOT ME YOU SHOULD SEE FROM
3004 1063 4771_6 3756 3361 1473_6 1492 0575
3364
arti hews an eipeete eulogeemenos ho
RIGHT NOW UNTIL LIKELY YOU SHOULD SAY HAVING BEEN BLESSED THE (ONE)
0737 2193 0302 1511_7 2127 3588
erchomenos en onomati kuriou
COMING IN NAME OF LORD.
2064 1722 3686 2962

Matthew 24:1

kai exelthwn ho ieesous apo tou hierou
AND HAVING GONE OUT THE JESUS FROM THE TEMPLE
2532 1831 3588 2424 0575 3588 2411
eporeueto kai proseelthon hoi matheetai autou
WAS GOING HIS WAY, AND CAME TOWARD THE DISCIPLES OF HIM
4198 2532 4334 3588 3101 0846_3
epideixai autw tas oikodomas tou hierou
TO SHOW TO HIM THE BUILDINGS OF THE TEMPLE;
1925 0846_5 3588 3619 3588 2411

Matthew 24:2

ho de apokritheis eipen autois ou
THE (ONE) BUT HAVING ANSWERED SAID TO THEM NOT
3588 1161 0611 1511_7 0846_93 3756
blepete tauta panta ameen legw humin
YOU ARE LOOKING AT THESE (THINGS) ALL? AMEN I AM SAYING TO YOU,
0991 3778_93 3956 0281 3004 4771_6
ou mee apethee hwde lithos epi lithon hos
NOT NOT SHOULD BE LET GO OFF HERE STONE UPON STONE WHICH
3756 3361 0863 5602 3037 1909 3037 3739
3364
ou katalutheesetai
NOT WILL BE LOOSED DOWN.
3756 2647

Matthew 24:3

katheemenou de autou epi tou orous tw n elaiwn
SITTING BUT OF HIM UPON THE MOUNT OF THE OLIVES
2521 1161 0846_3 1909 3588 3735 3588 1636
proseelthon autw hoi matheetai kat idian
CAME TOWARD HIM THE DISCIPLES ACCORDING TO PRIVATE [SPOT]
4334 0846_5 3588 3101 2596 2398
legontes eipon heemin pote tauta estai kai ti
SAYING SAY TO US WHEN THESE (THINGS) WILL BE, AND WHAT
3004 1511_7 1473_9 4219 3778_93 1511_4 2532 5101
to seemeion tees sees parousias kai sunteleias
THE SIGN OF THE YOUR PRESENCE AND OF CONCLUSION
3588 4592 3588 4674 3952 2532 4930
tou aiwnos
OF THE AGE.
3588 0165

Matthew 24:4

kai apokritheis ho ieesous eipen autois
AND HAVING ANSWERED THE JESUS SAID TO THEM
2532 0611 3588 2424 1511_7 0846_93
blepete mee tis humas planeesee
BE YOU LOOKING AT NOT ANYONE YOU MIGHT MISLEAD;
0991 3361 5100 4771_7 4105

Matthew 24:5

polloi gar eleusontai epi tw onomati mou legontes egw
MANY FOR WILL COME UPON THE NAME OF ME SAYING I
4183 1063 2064 1909 3588 3686 1473_2 3004 1473
eimi ho christos kai pollous planeesousin
AM THE CHRIST, AND MANY THEY WILL MISLEAD.
1510 3588 5547 2532 4183 4105

Matthew 24:6

melleesete de akouein polemous kai akoas
YOU WILL BE ABOUT BUT TO BE HEARING WARS AND HEARINGS
3195 1161 0191 4171 2532 0189
polemwn horate mee throeisthe dei gar
OF WARS; BE SEEING YOU, NOT YOU BE TERRIFIED; IT IS NECESSARY FOR
4171 3708 3361 2360 1163 1063
genesthai all oupw estin to telos
TO OCCUR, BUT NOT YET IS THE END.
1096 0235 3768 1510_2 3588 5056

Matthew 24:7

egertheesetai gar ethnos epi ethnos kai basileia
WILL RISE UP FOR NATIONS UPON NATION AND KINGDOM
1453 1063 1484 1909 1484 2532 0932
epi basileian kai esontai limoi kai seismoi
UPON KINGDOM, AND WILL BE FAMINES AND [EARTH] QUAKES
1909 0932 2532 1511_4 3042 2532 4578
kata topous
DOWN ON PLACES;
2596 5117

Matthew 24:8

panta de tauta archee wdinwn
ALL BUT THESE (THINGS) BEGINNING OF PANGS OF BIRTH.
3956 1161 3778_93 0746 5604

Matthew 24:9

tote paradwsousin humas eis thlipsin kai
THEN THEY WILL GIVE OVER YOU INTO TRIBULATION AND
5119 3860 4771_7 1519 2347 2532
apoktenousin humas kai esesthe misoumenoi hupo
WILL KILL YOU, AND YOU WILL BE (ONES) BEING HATED BY
0615 4771_7 2532 1511_4 3404 5259
pantwn twn ethnwn dia to onoma mou
ALL THE NATIONS THROUGH THE NAME OF ME.
3956 3588 1484 1223 3588 3686 1473_2

Matthew 24:10

kai tote skandalistheesontai polloi kai alleelous
AND THEN WILL BE STUMBLER MANY AND ONE ANOTHER
2532 5119 4624 4183 2532 0240
paradwsousin kai miseesousin alleelous
THEY WILL GIVE OVER AND THEY WILL HATE ONE ANOTHER;
3860 2532 3404 0240

Matthew 24:11

kai polloi pseudopropheetai egertheesontai kai
AND MANY FALSE PROPHETS WILL RISE UP AND
2532 4183 5578 1453 2532
planeesousin pollous
WILL MISLEAD MANY;
4105 4183

Matthew 24:12

kai dia to pleethuntheenai teen anomian
AND THROUGH THE TO BE INCREASED THE LAWLESSNESS
2532 1223 3588 4129 3588 0458
psugeesetai hee agapee tw n pollwn
WILL COOL OFF THE LOVE OF THE MANY;
5594 3588 0026 3588 4183

Matthew 24:13

ho de hupomeinas eis telos houtos
THE (ONE) BUT HAVING ENDURED INTO END THIS (ONE)
3588 1161 5278 1519 5056 3778
swtheesetai
WILL BE SAVED.
4982

Matthew 24:14

kai keeruchtheesetai touto to euaggelion tees
AND WILL BE PREACHED THIS THE GOOD NEWS OF THE
2532 2784 3778_2 3588 2098 3588
basileias en holee tee oikoumenee eis marturion
KINGDOM IN WHOLE THE INHABITED [EARTH] INTO WITNESS
0932 1722 3650 3588 3625 1519 3142
pasin tois ethnesin kai tote heexei to telos
TO ALL THE NATIONS, AND THEN WILL COME THE END.
3956 3588 1484 2532 5119 2240 3588 5056

Matthew 24:15

hotan oun ideete to bdelugma tees
WHENEVER THEREFORE YOU MIGHT SEE THE DISGUSTING THING OF THE
3752 3767 1492 3588 0946 3588
ereemwsews to rheethen dia daniel tou
DESOLATION THE (THING) SPOKEN THROUGH DANIEL THE
2050 3588 2064_5 1223 1158 3588
propheetou hestos en topw hagiw ho anaginwskwn
PROPHET HAVING STOOD IN PLACE HOLY, THE (ONE) READING
4396 2476 1722 5117 0039 3588 0314
noeitw
LET HIM BE MINDING,
3539

Matthew 24:16

tote hoi en tee ioudaia pheugetwsan eis ta
THEN THE (ONES) IN THE JUDEA LET THEM BE FLEEING INTO THE
5119 3588 1722 3588 2449 5343 1519 3588
oree
MOUNTAINS,
3735

Matthew 24:17

ho epi tou dwmatos mee katabatw arai
THE (ONE) UPON THE ROOFTOP NOT LET HIM COME DOWN TO LIFT UP
3588 1909 3588 1430 3361 2597 0142
ta ek tees oikias autou
THE (THINGS) OUT OF THE HOUSE OF HIM,
3588 1537 3588 3614 0846_3

Matthew 24:18

kai ho en tw agrw mee epistrepsatw opisw
AND THE (ONE) IN THE FIELD NOT LET HIM RETURN BEHIND
2532 3588 1722 3588 0068 3361 1994 3694
arai to himation autou
TO LIFT UP THE OUTER GARMENT OF HIM.
0142 3588 2440 0846_3

Matthew 24:19

ouai de tais en gastri echousais kai tais
WOE BUT TO THE (ONES) IN BELLY HAVING AND THE (ONES)
3759 1161 3588 1722 1064 2192 2532 3588
theelazousais en ekeinai tais heemerai
GIVING SUCK IN THOSE THE DAYS.
2337 1722 1565 3588 2250

Matthew 24:20

proseuchesthe de hina mee geneetai hee phugee
BE PRAYING BUT IN ORDER THAT NOT SHOULD OCCUR THE FLIGHT
4336 1161 2443 3361 1096 3588 5437
2443_5
humwn cheimwnos meede sabbatw
OF YOU OF WINTER NOR TO SABBATH;
4771_5 5494 3366 4521

Matthew 24:21

estai gar tote thlipsis megalee hoia ou
WILL BE FOR THEN TRIBULATION GREAT OF WHAT SORT NOT
1511_4 1063 5119 2347 3173 3634 3756
gegonen ap archees kosmou hews tou nun
HAS OCCURRED FROM BEGINNING OF WORLD UNTIL OF THE NOW
1096 0575 0746 2889 2193_5 3588 3568 3569
oud ou mee geneetai
NOT BUT NOT NOT SHOULD OCCUR.
3761 3756 3361 1096
3364

Matthew 24:22

kai ei mee ekolobwtheesan hai heemerai ekeinai ouk
AND IF NOT WERE CUT SHORT THE DAYS THOSE, NOT
2532 1487 3361 2856 3588 2250 1565 3756
1487_1
an eswthee pasa sarx dia de tous eklektous
LIKELY WAS SAVED ALL FLESH; THROUGH BUT THE CHOSEN ONES
0302 4982 3956 4561 1223 1161 3588 1588
kolobwtheesontai hai heemerai ekeinai
WILL BE CUT SHORT THE DAYS THOSE.
2856 3588 2250 1565

Matthew 24:23

tote ean tis humin eipee idou hwde ho
THEN IF EVER ANYONE TO YOU MIGHT SAY LOOK! HERE THE
5119 1437 5100 4771_6 1511_7 2400 5602 3588
christos ee hwde mee pisteuseete
CHRIST OR HERE, NOT YOU SHOULD BELIEVE;
5547 2228 5602 3361 4100

Matthew 24:24

egertheesontai gar pseudochristoi kai pseudopropheetai
WILL RISE UP FOR FALSE CHRISTS AND FALSE PROPHETS,
1453 1063 5580 2532 5578
kai dwsousin seemeia megala kai terata hwste
AND WILL GIVE SIGNS GREAT AND PORTENTS AS AND
2532 1325 4592 3173 2532 5059 5620
planasthai ei dunaton kai tous eklektous
TO MISLEAD IF POSSIBLE ALSO THE CHOSEN ONES;
4105 1487 1415 2532 3588 1588

Matthew 24:25

idou proeireeka humin
LOOK! I HAVE FORETOLD TO YOU.
2400 4280 4771_6

Matthew 24:26

ean oun eipwsin humin idou en tee
IF EVER THEREFORE THEY MIGHT SAY TO YOU LOOK! IN THE
1437 3767 1511_7 4771_6 2400 1722 3588
ereemw estin mee exeltheete idou en tois
DESOLATE PLACE HE IS, NOT YOU SHOULD GO OUT; LOOK! IN THE
2048 1510_2 3361 1831 2400 1722 3588
tameiois mee pisteuseete
INNER CHAMBERS, NOT YOU SHOULD BELIEVE;
5009 3361 4100

Matthew 24:27

hwsper gar hee astrapee exerchetai apo
AS EVEN FOR THE LIGHTNING IS COMING OUT FROM
5618 1063 3588 0796 1831 0575
anatolwn kai phainetai hews dusmwn houtws
EASTERN [PARTS] AND IS SHINING UNTIL WESTERN [PARTS], THUS
0395 2532 5316 2193_5 1424 3779
estai hee parousia tou huiou tou anthrwpou
WILL BE THE PRESENCE OF THE SON OF THE MAN;
1511_4 3588 3952 3588 5207 3588 0444

Matthew 24:28

hopou ean ee to ptwma ekei
WHERE IF EVER MAY BE THE CARCASS, THERE
3699 1437 1510_6 3588 4430 1563
sunachtheesontai hoi aetoi
WILL BE LED TOGETHER THE EAGLES.
4863 3588 0105

Matthew 24:29

euthews de meta teen thlipsin twn heemerwn
IMMEDIATELY BUT AFTER THE TRIBULATION OF THE DAYS
2112 1161 3326 3588 2347 3588 2250
ekeinwn ho heelios skotistheesetai kai hee seleenee
THOSE THE SUN WILL BE DARKENED, AND THE MOON
1565 3588 2246 4654 2532 3588 4582
ou dwsei to pheggos autees kai hoi asteres
NOT WILL GIVE THE LIGHT OF IT, AND THE STARS
3756 1325 3588 5338 0846_4 2532 3588 0792
pesountai apo tou ouranou kai hai dunameis twn
WILL FALL FROM THE HEAVEN, AND THE POWERS OF THE
4098 0575 3588 3772 2532 3588 1411 3588
ouranwn saleutheesontai
HEAVENS WILL BE SHAKEN.
3772 4531

Matthew 24:30

kai tote phaneesetai to seemeion tou huiou tou
AND THEN WILL APPEAR THE SIGN OF THE SON OF THE
2532 5119 5316 3588 4592 3588 5207 3588
anthrwpou en ouranw kai tote kopsontai pasai
MAN IN HEAVEN, AND THEN WILL STRIKE THEMSELVES ALL
0444 1722 3772 2532 5119 2875 3956
hai phulai tees gees kai opsontai ton huion
THE TRIBES OF THE EARTH AND THEY WILL SEE THE SON
3588 5443 3588 1093 2532 3708 3588 5207
tou anthrwpou erchomenon epi twn nephelwn tou ouranou
OF THE MAN COMING UPON THE CLOUDS OF THE HEAVEN
3588 0444 2064 1909 3588 3507 3588 3772
meta dunamews kai doxees pollees
WITH POWER AND GLORY MUCH;
3326 1411 2532 1391 4183

Matthew 24:31

kai apostelei tous aggelous autou meta salpiggos
AND HE WILL SEND OFF THE ANGELS OF HIM WITH TRUMPET
2532 0649 3588 0032 0846_3 3326 4536
megalees kai episunaxousin tous eklektous
GREAT, AND THEY WILL LEAD TOGETHER UPON THE CHOSEN (ONES)
3173 2532 1996 3588 1588
autou ek twn tessarwn anemwn ap akrwn ouranwn
OF HIM OUT OF THE FOUR WINDS FROM EXTREMITIES OF HEAVENS
0846_3 1537 3588 5061_2 0417 0575 0206 3772
hews twn akrwn autwn
UNTIL THE EXTREMITIES OF THEM.
2193_5 3588 0206 0846_92

Matthew 24:32

apo de tees sukees mathete teen paraboleen
FROM BUT THE FIG TREE LEARN YOU THE PARABLE;
0575 1161 3588 4808 3129 3588 3850
hotan eedee ho klados autees geneetai hapalos
WHENEVER ALREADY THE BRANCH OF IT SHOULD BECOME TENDER
3752 2235 3588 2798 0846_4 1096 0527
kai ta phulla ekphuee ginwskete hoti
AND THE LEAVES IT MAY MAKE GROW OUT, YOU ARE KNOWING THAT
2532 3588 5444 1631 1097 3754
eggus to theros
NEAR THE SUMMER;
1451 3588 2330

Matthew 24:33

houtws kai humeis hotan ideete panta tauta
THUS ALSO YOU, WHENEVER YOU MIGHT SEE ALL THESE (THINGS),
3779 2532 4771_4 3752 1492 3956 3778_93
ginwskete hoti eggus estin epi thurais
BE YOU KNOWING THAT NEAR HE IS UPON DOORS.
1097 3754 1451 1510_2 1909 2374

Matthew 24:34

ameen legw humin hoti ou mee parelthee hee
AMEN I AM SAYING TO YOU THAT NOT NOT SHOULD PASS AWAY THE
0281 3004 4771_6 3754 3756 3361 3928 3588
3364
genea hautee hews an panta tauta geneetai
GENERATION THIS UNTIL LIKELY ALL THESE (THINGS) SHOULD OCCUR.
1074 3778_1 2193 0302 3956 3778_93 1096

Matthew 24:35

ho ouranos kai hee gee pareleusetai hoi de
THE HEAVEN AND THE EARTH WILL PASS AWAY, THE BUT
3588 3772 2532 3588 1093 3928 3588 1161
logoi mou ou mee parelthwsin
WORDS OF ME NOT NOT SHOULD PASS AWAY.
3056 1473_2 3756 3361 3928
3364

Matthew 24:36

peri de tees heemeras ekeinees kai hwras oudeis
ABOUT BUT THE DAY THAT AND HOUR NO ONE
4012 1161 3588 2250 1565 2532 5610 3762
oiden oude hoi aggeloi twn ouranwn oude ho
HAS KNOWN, NEITHER THE ANGELS OF THE HEAVENS NOR THE
1492_5 3761 3588 0032 3588 3772 3761 3588
huios ei mee ho pateer monos
SON, IF NOT THE FATHER ONLY.
5207 1487 3361 3588 3962 3441
1487_1

Matthew 24:37

hwsper gar hai heemerai tou nwe houtws estai hee
AS EVEN FOR THE DAYS OF THE NOAH, THUS WILL BE THE
5618 1063 3588 2250 3588 3575 3779 1511_4 3588
parousia tou huiou tou anthrwpou
PRESENCE OF THE SON OF THE MAN;
3952 3588 5207 3588 0444

Matthew 24:38

hws gar eesan en tais heemerais ekeinai tais pro
AS FOR WERE IN THE DAYS THOSE THE (ONES) BEFORE
5613 1063 1511_3 1722 3588 2250 1565 3588 4253
tou kataklusmou trwgontes kai pinontes gamountes
THE CATAclysm FEEDING THEMSELVES AND DRINKING, MARRYING
3588 2627 5176 2532 4095 1060
kai gamizontes achri hees heemeras eiseelthen
AND BEEN GIVEN IN MARRIAGE, UNTIL OF WHICH DAY ENTERED
2532 1060_2 0891 3739 2250 1525
nwe eis teen kibwton
NOAH INTO THE ARK,
3575 1519 3588 2787

Matthew 24:39

kai ouk egnwsan hews eelthen ho kataklusmos kai
AND NOT THEY KNEW UNTIL CAME THE CATAclysm AND
2532 3756 1097 2193 2064 3588 2627 2532
eeren hapantas houtws estai hee parousia tou huiou
LIFTED UP ALL, THUS WILL BE THE PRESENCE OF THE SON
0142 0537 3779 1511_4 3588 3952 3588 5207
tou anthrwpou
OF THE MAN.
3588 0444

Matthew 24:40

tote esontai duo en tw agrw heis
THEN WILL BE TWO IN THE FIELD, ONE
5119 1511_4 1417 1722 3588 0068 1520
paralambanetai kai heis aphietai
IS BEING TAKEN ALONG AND ONE IS BEING LET GO OFF;
3880 2532 1520 0863

Matthew 24:41

duo aleethousai en tw mulw mia
TWO [WOMEN] GRINDING IN THE MILL, ONE
1417 0229 1722 3588 3458 1520
paralambanetai kai mia aphietai
IS BEING TAKEN ALONG AND ONE IS BEING LET GO OFF.
3880 2532 1520 0863

Matthew 24:42

griegoreite oun hoti ouk oidate
BE YOU STAYING AWAKE THEREFORE, BECAUSE NOT YOU HAVE KNOWN
1127 3767 3754 3756 1492_5
poia heemera ho kurios humwn erchetai
TO WHAT SORT OF DAY THE LORD OF YOU IS COMING.
4169 2250 3588 2962 4771_5 2064

Matthew 24:43

ekeino de ginwskete hoti ei eedei ho
THAT (THING) BUT BE YOU KNOWING THAT IF HAD KNOWN THE
1565 1161 1097 3754 1487 1492_5 3588
oikodespotees poia phulakee ho kleptees erchetai
HOUSEHOLDER TO WHAT SORT OF WATCH THE THIEF IS COMING,
3617 4169 5438 3588 2812 2064
egriegoreesen an kai ouk an eiasen
HE STAYED AWAKE LIKELY AND NOT LIKELY HE ALLOWED
1127 0302 2532 3756 0302 1439
dioruchtheenai teen oikian autou
TO BE DUG THROUGH THE HOUSE OF HIM.
1358 3588 3614 0846_3

Matthew 24:44

dia touto kai humeis ginesthe hetoimoi hoti
THROUGH THIS ALSO YOU BE PROVING YOURSELVES READY, BECAUSE
1223 3778_2 2532 4771_4 1096 2092 3754
hee ou dokeite hwra ho huios tou anthrwpou
TO WHAT NOT YOU ARE THINKING HOUR THE SON OF THE MAN
3739 3756 1380 5610 3588 5207 3588 0444
erchetai
IS COMING.
2064

Matthew 24:45

tis ara estin ho pistos doulos kai phronimos
WHO REALLY IS THE FAITHFUL SLAVE AND DISCREET
5101 0686 1510_2 3588 4103 1401 2532 5429
hon katesteesen ho kurios epi tees oiketeias autou
WHOM SET DOWN THE LORD UPON THE DOMESTICS OF HIM
3739 2525 3588 2962 1909 3588 3609_5 0846_3
tou dounai autois teen tropheen en kairw
OF THE TO GIVE TO THEM THE FOOD IN APPOINTED TIME?
3588 1325 0846_93 3588 5160 1722 2540

Matthew 24:46

makarios ho doulos ekeinos hon elthwn ho kurios
HAPPY THE SLAVE THAT WHOM HAVING COME THE LORD
3107 3588 1401 1565 3739 2064 3588 2962
autou heureesei houtws poiounta
OF HIM WILL FIND THUS DOING;
0846_3 2147 3779 4160

Matthew 24:47

ameen legw humin hoti epi pasin tois huparchousin
 AMEN I AM SAYING TO YOU THAT UPON ALL THE BELONGINGS
 0281 3004 4771_6 3754 1909 3956 3588 5224 5225
 autou katasteesei auton
 OF HIM HE WILL SET DOWN HIM.
 0846_3 2525 0846_7

Matthew 24:48

ean de eipee ho kakos doulos ekeinos en tee
 IF EVER BUT MIGHT SAY THE BAD SLAVE THAT IN THE
 1437 1161 1511_7 3588 2556 1401 1565 1722 3588
 kardia autou chronizei mou ho kurios
 HEART OF HIM IS TAKING HIS TIME OF ME THE LORD,
 2588 0846_3 5549 1473_2 3588 2962

Matthew 24:49

kai arxeetai tuptein tous sundoulos autou
 AND HE SHOULD START TO BE BEATING THE FELLOW SLAVES OF HIM,
 2532 0756 0757 5180 3588 4889 0846_3
 esthiee de kai pinee meta twn
 MAY BE EATING BUT AND MAY BE DRINKING WITH THE (ONES)
 2068 1161 2532 4095 3326 3588
 methuontwn
 GETTING DRUNK,
 3184

Matthew 24:50

heexei ho kurios tou doulou ekeinou en heemera
 WILL COME THE LORD OF THE SLAVE THAT IN DAY
 2240 3588 2962 3588 1401 1565 1722 2250
 hee ou prosdoka kai en hwra hee ou
 TO WHICH NOT HE IS EXPECTING AND IN HOUR TO WHICH NOT
 3739 3756 4328 2532 1722 5610 3739 3756
 ginwskei
 HE IS KNOWING,
 1097

Matthew 24:51

kai dichotomeesei auton kai to meros autou meta
 AND HE WILL CUT ASUNDER HIM AND THE PART OF HIM WITH
 2532 1371 0846_7 2532 3588 3313 0846_3 3326
 twn hupokritwn theesei ekei estai ho klauthmos
 THE HYPOCRITES HE WILL PLACE; THERE WILL BE THE WEEPING
 3588 5273 5087 1563 1511_4 3588 2805
 kai ho brugmos twn odontwn
 AND THE GNASHING OF THE TEETH.
 2532 3588 1030 3588 3599

Matthew 25:1

tote homoiwtheesetai hee basileia twn ouranwn
THEN WILL BE LIKENED THE KINGDOM OF THE HEAVENS
5119 3666 3588 0932 3588 3772
deka parthenois haitines labousai tas lampadas
TO TEN VIRGINS, WHO HAVING TAKEN THE LAMPS
1176 3933 3748 2983 3588 2985
heautwn exeelthon eis hupanteesin tou numphiou
OF THEMSELVES WENT OUT INTO MEETING OF THE BRIDEGROOM.
1438 1831 1519 5222 3588 3566

Matthew 25:2

pente de ex autwn eesan mwrai kai pente
FIVE BUT OUT OF THEM WERE FOOLISH AND FIVE
4002 1161 1537 0846_92 1511_3 3474 2532 4002
phronimoi
DISCREET;
5429

Matthew 25:3

hai gar mwrai labousai tas lampadas autwn
THE FOR FOOLISH (ONES) HAVING TAKEN THE LAMPS OF THEM
3588 1063 3474 2983 3588 2985 0846_92
ouk elabon meth heautwn elaion
NOT TOOK WITH THEMSELVES OIL;
3756 2983 3326 1438 1637

Matthew 25:4

hai de phronimoi elabon elaion en tois agegiois
THE BUT DISCREET (ONES) TOOK OIL IN THE RECEPTACLES
3588 1161 5429 2983 1637 1722 3588 0030
meta twn lampadwn heautwn
WITH THE LAMPS OF THEMSELVES.
3326 3588 2985 1438

Matthew 25:5

chronizontos de tou numphiou enustaxan pasai
TAKING HIS TIME BUT OF THE BRIDEGROOM THEY NODDED ALL
5549 1161 3588 3566 3573 3956
kai ekatheudon
AND WERE SLEEPING.
2532 2518

Matthew 25:6

mesees de nuktos kraugee gegonen idou ho
OF MIDDLE BUT OF NIGHT OUTCRY HAS OCCURRED LOOK! THE
3319 1161 3571 2906 1096 2400 3588
numphios exerchesthe eis apanteesin
BRIDEGROOM, BE YOU GOING OUT INTO MEETING.
3566 1831 1519 0529

Matthew 25:7

tote eegertheesan pasai hai parthenoi ekeinai kai
THEN ROSE UP ALL THE VIRGINS THOSE AND
5119 1453 3956 3588 3933 1565 2532
ekosmeesan tas lampadas heautwn
PUT IN ORDER THE LAMPS OF THEMSELVES.
2885 3588 2985 1438

Matthew 25:8

hai de mwrai tais phronimois eipan dote
THE BUT FOOLISH (ONES) TO THE DISCREET (ONES) SAID GIVE
3588 1161 3474 3588 5429 1511_7 1325
heemin ek tou elaiou humwn hoti hai lampades
TO US OUT OF THE OIL OF YOU, BECAUSE THE LAMPS
1473_9 1537 3588 1637 4771_5 3754 3588 2985
heemwn sbennuntai
OF US ARE BEING EXTINGUISHED.
1473_8 4570

Matthew 25:9

apekritheesan de hai phronimoi legousai meepote ou
ANSWERED BUT THE DISCREET (ONES) SAYING PERHAPS NOT
0611 1161 3588 5429 3004 3379 3756
3364

mee arkesee heemin kai humin poreuesthe
NOT IT MIGHT BE ENOUGH TO US AND TO YOU; BE GOING YOUR WAY
3361 0714 1473_9 2532 4771_6 4198
mallon pros tous pwlountas kai agorasate
RATHER TOWARD THE (ONES) SELLING AND BUY
3123 4314 3588 4453 2532 0059
heautais
FOR YOURSELVES.
1438

Matthew 25:10

aperchomenwn de autwn agorasai eelthen ho numphios
GOING OFF BUT OF THEM TO BUY CAME THE BRIDEGROOM,
0565 1161 0846_92 0059 2064 3588 3566
kai hai hetoimoi eiseelthon met autou eis tous
AND THE READY (ONES) WENT IN WITH HIM INTO THE
2532 3588 2092 1525 3326 0846_3 1519 3588
gamous kai ekleisthee hee thura
MARRIAGE FESTIVITIES, AND WAS SHUT THE DOOR.
1062 2532 2808 3588 2374

Matthew 25:11

husteron de erchontai kai hai loipai parthenoi
LATTERLY BUT ARE COMING ALSO THE LEFTOVER VIRGINS
5305 1161 2064 2532 3588 3062 3063 3064 3933
legousai kurie kurie anoixon heemin
SAYING LORD LORD, OPEN TO US;
3004 2962 2962 0455 1473_9

Matthew 25:12

ho de apokritheis eipen ameen legw humin
THE (ONE) BUT HAVING ANSWERED SAID AMEN I AM SAYING TO YOU,
3588 1161 0611 1511_7 0281 3004 4771_6
ouk oida humas
NOT I HAVE KNOWN YOU.
3756 1492_5 4771_7

Matthew 25:13

griegoreite oun hoti ouk oidate teen
BE YOU STAYING AWAKE THEREFORE, BECAUSE NOT YOU HAVE KNOWN THE
1127 3767 3754 3756 1492_5 3588
heemeran oude teen hwran
DAY NOR THE HOUR.
2250 3761 3588 5610

Matthew 25:14

hwsper gar anthrwpos apodeemwn ekalesen tous
AS EVEN FOR MAN TRAVELING ABROAD CALLED THE
5618 1063 0444 0589 2564 3588
idious doulous kai paredwken autois ta huparchonta
OWN SLAVES AND GAVE OVER TO THEM THE BELONGINGS
2398 1401 2532 3860 0846_93 3588 5224 5225
autou
OF HIM,
0846_3

Matthew 25:15

kai hw men edwken pente talanta hw
AND TO WHICH (ONE) INDEED HE GAVE FIVE TALENTS TO WHICH (ONE)
2532 3739 3303 1325 4002 5007 3739
de duo hw de hen hekastw kata teen
BUT TWO TO WHICH (ONE) BUT ONE, TO EACH (ONE) ACCORDING TO THE
1161 1417 3739 1161 1520 1538 2596 3588
idian dunamin kai apedeemeesen
OWN POWER, AND HE TRAVELED ABROAD.
2398 1411 2532 0589

Matthew 25:16

euthews poreutheis ho ta pente talanta
IMMEDIATELY HAVING GONE HIS WAY THE (ONE) THE FIVE TALENTS
2112 4198 3588 3588 4002 5007
labwn eergasato en autois kai ekerdeesen alla
HAVING RECEIVED WORKED IN THEM AND GAINED OTHERS
2983 2038 1722 0846_93 2532 2770 0243
pente
FIVE;
4002

Matthew 25:17

hwsautws ho ta duo ekerdeesen alla duo
AS THUS THE (ONE) THE TWO GAINED OTHERS TWO;
5615 3588 3588 1417 2770 0243 1417

Matthew 25:18

ho de to hen labwn apelthwn wruxen
THE (ONE) BUT THE ONE HAVING RECEIVED HAVING GONE OFF DUG UP
3588 1161 3588 1520 2983 0565 3736
geen kai ekrupsen to argurion tou kuriou autou
EARTH AND HID THE SILVER OF THE LORD OF HIM.
1093 2532 2928 3588 0694 3588 2962 0846_3

Matthew 25:19

meta de polun chronon erchetai ho kurios twn
AFTER BUT MUCH TIME IS COMING THE LORD OF THE
3326 1161 4183 5550 2064 3588 2962 3588
doulwn ekeinwn kai sunairei logon met autwn
SLAVES THOSE AND LIFTS UP WITH WORD WITH THEM.
1401 1565 2532 4868 3056 3326 0846_92

Matthew 25:20

kai proselthwn ho ta pente talanta
AND HAVING COME TOWARD THE (ONE) THE FIVE TALENTS
2532 4334 3588 3588 4002 5007
labwn proseenegken alla pente talanta legwn
HAVING RECEIVED BROUGHT TOWARD OTHERS FIVE TALENTS SAYING
2983 4374 0243 4002 5007 3004
kurie pente talanta moi paredwkas ide alla
LORD, FIVE TALENTS TO ME YOU GAVE OVER; SEE OTHERS
2962 4002 5007 1473_4 3860 2396 0243
pente talanta ekerdeesa
FIVE TALENTS I GAINED.
4002 5007 2770

Matthew 25:21

ephee autw ho kurios autou eu doule agathe kai
SAID TO HIM THE LORD OF HIM WELL, SLAVE GOOD AND
5346 0846_5 3588 2962 0846_3 2095 1401 0018 2532
piste epi oliga ees pistos epi pollwn
FAITHFUL, UPON FEW (THINGS) YOU WERE FAITHFUL, UPON MANY (THINGS)
4103 1909 3641 1511_3 4103 1909 4183
se katasteesw eiselthe eis teen charan tou kuriou
YOU I SHALL SET DOWN; ENTER INTO THE JOY OF THE LORD
4771_3 2525 1525 1519 3588 5479 3588 2962
sou
OF YOU.
4771_1

Matthew 25:22

proselthwn kai ho ta duo talanta eipen
HAVING COME TOWARD ALSO THE (ONE) THE TWO TALENTS SAID
4334 2532 3588 3588 1417 5007 1511_7
kurie duo talanta moi paredwkas ide alla duo
LORD, TWO TALENTS TO ME YOU GAVE OVER; SEE OTHERS TWO
2962 1417 5007 1473_4 3860 2396 0243 1417
talanta ekerdeesa
TALENTS I GAINED.
5007 2770

Matthew 25:23

ephee autw ho kurios autou eu doule agathe kai
SAID TO HIM THE LORD OF HIM WELL, SLAVE GOOD AND
5346 0846_5 3588 2962 0846_3 2095 1401 0018 2532
piste epi oliga ees pistos epi pollwn se
FAITHFUL, UPON FEW (THINGS) YOU WERE FAITHFUL, UPON MANY YOU
4103 1909 3641 1511_3 4103 1909 4183 4771_3
katasteesw eiselthe eis teen charan tou kuriou
I SHALL SET DOWN; ENTER INTO THE JOY OF THE LORD
2525 1525 1519 3588 5479 3588 2962
sou
OF YOU.
4771_1

Matthew 25:24

proselthwn de kai ho to hen talanton
HAVING COME TOWARD BUT ALSO THE (ONE) THE ONE TALENT
4334 1161 2532 3588 3588 1520 5007
eileephws eipen kurie egnwn se hoti skleeros
HAVING RECEIVED SAID LORD, I KNEW YOU THAT HARD
2983 1511_7 2962 1097 4771_3 3754 4642
ei anthrwpos therizwn hopou ouk espeiras kai
YOU ARE MAN, REAPING WHERE NOT YOU SOWED AND
1510_1 0444 2325 3699 3756 4687 2532
sunagwn hothen ou dieskorpisas
GATHERING WHENCE NOT YOU SCATTERED;
4863 3606 3756 1287

Matthew 25:25

kai phobeethis apelthwn ekrupsa to talanton
AND HAVING FEARED HAVING GONE OFF I HID THE TALENT
2532 5399 0565 2928 3588 5007
sou en tee gee ide echeis to son
OF YOU IN THE EARTH; SEE YOU ARE HAVING THE YOURS.
4771_1 1722 3588 1093 2396 2192 3588 4674

Matthew 25:26

apokritheis de ho kurios autou eipen autw
HAVING ANSWERED BUT THE LORD OF HIM SAID TO HIM
0611 1161 3588 2962 0846_3 1511_7 0846_5
poneere doule kai okneere eedeis hoti therizw
WICKED SLAVE AND SLUGGISH, YOU KNEW THAT I AM REAPING
4190 4191 1401 2532 3636 1492_5 3754 2325
hopou ouk espeira kai sunagw hothen ou
WHERE NOT I SOWED AND AM GATHERING WHENCE NOT
3699 3756 4687 2532 4863 3606 3756
dieskorpisa
I SCATTERED?
1287

Matthew 25:27

edei se oun balein ta arguria mou
IT WAS NECESSARY YOU THEREFORE TO THROW THE SILVER [PIECES] OF ME
1163 4771_3 3767 0906 3588 0694 1473_2
tois trapezeitais kai elthwn egw ekomisameen an
TO THE BANKERS, AND HAVING COME I CARRIED OFF LIKELY
3588 5133 2532 2064 1473 2865 0302
to emon sun tokw
THE MINE WITH INTEREST.
3588 1699 4862 5110

Matthew 25:28

arate oun ap autou to talanton kai dote
LIFT YOU UP THEREFORE FROM HIM THE TALENT AND GIVE
0142 3767 0575 0846_3 3588 5007 2532 1325
tw echonti ta deka talanta
TO THE (ONE) HAVING THE TEN TALENTS;
3588 2192 3588 1176 5007

Matthew 25:29

tw gar echonti panti dotheesetai kai
TO THE (ONE) FOR HAVING TO EVERYONE IT WILL BE GIVEN AND
3588 1063 2192 3956 1325 2532
perisseuthesetai tou de mee echontos kai
HE WILL BE MADE TO ABOUND; OF THE (ONE) BUT NOT HAVING ALSO
4052 3588 1161 3361 2192 2532
ho echei arthesetai ap autou
WHICH HE IS HAVING WILL BE LIFTED UP FROM HIM.
3739 2192 0142 0575 0846_3

Matthew 25:30

kai ton achreion doulon ekbalete eis to skotos
AND THE USELESS SLAVE THROW YOU OUT INTO THE DARKNESS
2532 3588 0888 1401 1544 1519 3588 4655
to exwteron ekei estai ho klauthmos kai ho
THE OUTER; THERE WILL BE THE WEeping AND THE
3588 1857 1563 1511_4 3588 2805 2532 3588
brugmos twn odontwn
GNASHING OF THE TEETH.
1030 3588 3599

Matthew 25:31

hotan de elthee ho huios tou anthrwpou en tee
WHENEVER BUT SHOULD COME THE SON OF THE MAN IN THE
3752 1161 2064 3588 5207 3588 0444 1722 3588
doxee autou kai pantes hoi aggeloi met autou tote
GLORY OF HIM AND ALL THE ANGELS WITH HIM, THEN
1391 0846_3 2532 3956 3588 0032 3326 0846_3 5119
kathisei epi thronou doxees autou
HE WILL SIT DOWN UPON THRONE OF GLORY OF HIM,
2523 1909 2362 1391 0846_3

Matthew 25:32

kai sunachtheesontai emprosthēn autou panta ta
AND WILL BE LED TOGETHER IN FRONT OF HIM ALL THE
2532 4863 1715 0846_3 3956 3588
ethnē kai aphorisei autous ap allelōn
NATIONS, AND HE WILL SEPARATE THEM [PERSONS] FROM ONE ANOTHER,
1484 2532 0873 0846_95 0575 0240
hwsper ho poimeen aphorizei ta probata apo twōn
AS EVEN THE SHEPHERD IS SEPARATING THE SHEEP FROM THE
5618 3588 4166 0873 3588 4263_5 0575 3588
eriphōn
KIDS,
2056

Matthew 25:33

kai steesei ta men probata ek
AND HE WILL MAKE TO STAND THE INDEED SHEEP OUT OF
2532 2476 3588 3303 4263_5 1537
dexiōn autou ta de eriphia ex
RIGHT HAND [PLACES] OF HIM THE BUT KIDS OUT OF
1188 0846_3 3588 1161 2055 1537
euwnumōn
LEFT HAND [PLACES].
2176

Matthew 25:34

tote erei ho basileus tois ek
THEN WILL SAY THE KING TO THE (ONES) OUT OF
5119 2064_5 3588 0935 3588 1537
dexiōn autou deute hoi eulogeemēnoi tou
RIGHT HAND [PLACES] OF HIM HITHER, THE (ONES) BLESSED OF THE
1188 0846_3 1205 3588 2127 3588
patros mou kleeronomeesate teen heetoimasmēnen
FATHER OF ME, INHERIT THE HAVING BEEN PREPARED
3962 1473_2 2816 3588 2090
humin basileian apo katabolees kosmou
TO YOU KINGDOM FROM FOUNDING OF WORLD;
4771_6 0932 0575 2602 2889

Matthew 25:35

epeinasa gar kai edwkate moi phagein edipseesa
I HUNGRED FOR AND YOU GAVE TO ME TO EAT, I GOT THIRSTY
3983 1063 2532 1325 1473_4 2068 1372
kai epotisate me xenos eemeen kai
AND YOU CAUSED TO DRINK ME, STRANGER I WAS AND
2532 4222 1473_6 3581 1511_3 2532
suneegagete me
YOU GATHERED ME,
4863 1473_6

Matthew 25:36

gumnos kai periebalete me eestheneesa kai
NAKED AND YOU CLOTHED ME, I FELL SICK AND
1131 2532 4016 1473_6 0770 2532
epeskepsasthe me en phulakee eemeen kai eelthate
YOU LOOKED AFTER ME, IN PRISON I WAS AND YOU CAME
1980 1473_6 1722 5438 1511_3 2532 2064
pros me
TOWARD ME.
4314 1473_6

Matthew 25:37

tote apokritheesontai autw hoi dikaioi legontes
THEN WILL ANSWER TO HIM THE RIGHTEOUS (ONES) SAYING
5119 0611 0846_5 3588 1342 3004
kurie pote se eidamen peinwnta kai ethrepsamen ee
LORD, WHEN YOU WE SAW HUNGERING AND WE FED, OR
2962 4219 4771_3 1492 3983 2532 5142 2228
dipswnta kai epotisamen
THIRSTING AND WE CAUSED TO DRINK?
1372 2532 4222

Matthew 25:38

pote de se eidamen xenon kai suneegagomen ee
WHEN BUT YOU WE SAW STRANGER AND WE GATHERED, OR
4219 1161 4771_3 1492 3581 2532 4863 2228
gumnon kai periebalomen
NAKED AND WE CLOTHED?
1131 2532 4016

Matthew 25:39

pote de se eidomen asthenounta ee en phulakee kai
WHEN BUT YOU WE SAW FALLING SICK OR IN PRISON AND
4219 1161 4771_3 1492 0770 2228 1722 5438 2532
eelthomen pros se
WE CAME TOWARD YOU?
2064 4314 4771_3

Matthew 25:40

kai apokritheis ho basileus erei autois ameen
AND HAVING ANSWERED THE KING WILL SAY TO THEM AMEN
2532 0611 3588 0935 2064_5 0846_93 0281
legw humin eph hoson epoieesate heni toutwn
I AM SAYING TO YOU, UPON HOW MUCH YOU DID TO ONE OF THESE
3004 4771_6 1909 3745 4160 1520 3778_94
twon adelphwn mou twon elachistwn emoi epoieesate
THE BROTHERS OF ME THE LEAST (ONES), TO ME YOU DID.
3588 0080 1473_2 3588 1646 1647 1473_3 4160

Matthew 25:41

tote erei kai tois ex euwnumwn
THEN HE WILL SAY ALSO TO THE (ONES) OUT OF LEFT HAND [PLACES]
5119 2064_5 2532 3588 1537 2176
poreuesthe ap emou kateeramanoi eis to
BE GOING YOUR WAY FROM ME (ONES) HAVING BEEN CURSED INTO THE
4198 0575 1473_1 2672 1519 3588
pur to aiwnion to heetoimasmenon tw diabolw
FIRE THE EVERLASTING THE HAVING BEEN PREPARED TO THE DEVIL
4442 3588 0166 3588 2090 3588 1228
kai tois aggelois autou
AND TO THE ANGELS OF HIM;
2532 3588 0032 0846_3

Matthew 25:42

epeinasa gar kai ouk edwkate moi phagein kai
I BECAME HUNGRY FOR AND NOT YOU GAVE ME TO EAT, AND
3983 1063 2532 3756 1325 1473_4 2068 2532
edipseesa kai ouk epotisate me
I GOT THIRSTY AND NOT YOU CAUSED TO DRINK ME,
1372 2532 3756 4222 1473_6

Matthew 25:43

xenos eemeen kai ou suneegagete me gumnos kai
STRANGER I WAS AND NOT YOU GATHERED ME, NAKED AND
3581 1511_3 2532 3756 4863 1473_6 1131 2532
ou periebalete me asthenees kai en phulakee kai ouk
NOT YOU CLOTHED ME, SICK AND IN PRISON AND NOT
3756 4016 1473_6 0772 2532 1722 5438 2532 3756
epeskepsasthe me
YOU LOOKED AFTER ME.
1980 1473_6

Matthew 25:44

tote apokritheesontai kai autoi legontes kurie pote
THEN WILL ANSWER ALSO THEY SAYING LORD, WHEN
5119 0611 2532 0846_91 3004 2962 4219
se eidomen peinwnta ee dipswnta ee xenon ee
YOU WE SAW HUNGERING OR THIRSTING OR STRANGER OR
4771_3 1492 3983 2228 1372 2228 3581 2228
gumnon ee asthenee ee en phulakee kai ou
NAKED OR SICK OR IN PRISON AND NOT
1131 2228 0772 2228 1722 5438 2532 3756
dieekoneesamen soi
WE DID SERVICE TO YOU?
1247 4771_2

Matthew 25:45

tote apokritheesetai autois legwn ameen legw
THEN HE WILL ANSWER TO THEM SAYING AMEN I SAY
5119 0611 0846_93 3004 0281 3004
humin eph hoson ouk epoieesate heni toutwn tw
TO YOU, UPON HOW MUCH NOT YOU DID TO ONE OF THESE THE
4771_6 1909 3745 3756 4160 1520 3778_94 3588
elachistwn oude emoi epoieesate
LEAST (ONES), NEITHER TO ME YOU DID.
1646 1647 3761 1473_3 4160

Matthew 25:46

kai apeleusontai houtoi eis kolasin aiwnion hoi
AND WILL GO OFF THESE INTO LOPPING OFF EVERLASTING, THE
2532 0565 3778_91 1519 2851 0166 3588
de dikaioi eis zween aiwnion
BUT RIGHTEOUS (ONES) INTO LIFE EVERLASTING.
1161 1342 1519 2222 0166

Matthew 26:1

kai egeneto hote etelesen ho ieesous pantas tous
AND IT OCCURRED WHEN FINISHED THE JESUS ALL THE
2532 1096 3753 5055 3588 2424 3956 3588
logous toutous eipen tois matheetais autou
WORDS THESE, HE SAID TO THE DISCIPLES OF HIM
3056 3778_97 1511_7 3588 3101 0846_3

Matthew 26:2

oidate hoti meta duo heemeras to pascha
YOU HAVE KNOWN THAT AFTER TWO DAYS THE PASSOVER
1492_5 3754 3326 1417 2250 3588 3957
ginetai kai ho huios tou anthrwpou paradidotai
IS OCCURRING, AND THE SON OF THE MAN IS BEING GIVEN OVER
1096 2532 3588 5207 3588 0444 3860
eis to staurwtheenai
INTO THE TO BE PUT UPON THE STAKE.
1519 3588 4717

Matthew 26:3

tote suneechtheesan hoi archiereis kai hoi
THEN WERE LED TOGETHER THE CHIEF PRIESTS AND THE
5119 4863 3588 0749 2532 3588
presbuteroi tou laou eis teen auleen tou
OLDER MEN OF THE PEOPLE INTO THE COURTYARD OF THE
4245 3588 2992 1519 3588 0833 3588
archierews tou legomenou kaiapha
CHIEF PRIEST THE (ONE) BEING SAID CAIAPHAS,
0749 3588 3004 2533

Matthew 26:4

kai sunebouleusanto hina ton ieesoun
AND TOOK COUNSEL TOGETHER IN ORDER THAT THE JESUS
2532 4823 2443 3588 2424
dolw krateeswsin kai apokteinwsin
TO CRAFTY DEVICE THEY MIGHT SEIZE AND THEY MAY KILL;
1388 2902 2532 0615

Matthew 26:5

elegon de mee en tee heortee hina mee
THEY WERE SAYING BUT NOT IN THE FESTIVAL, IN ORDER THAT NOT
3004 1161 3361 1722 3588 1859 2443 3361
2443_5

thorubos geneetai en tw law
UPROAR MIGHT OCCUR IN THE PEOPLE.
2351 1096 1722 3588 2992

Matthew 26:6

tou de ieesou genomenou en beethania en
OF THE BUT JESUS HAVING COME TO BE IN BETHANY IN
3588 1161 2424 1096 1722 0963 1722
oikia simwnos tou leprou
HOUSE OF SIMON THE LEPER,
3614 4613_5 3588 3015

Matthew 26:7

proselthen autw gunee echousa alabastron
CAME TOWARD TO HIM WOMAN HAVING ALABASTER CASE
4334 0846_5 1135 2192 0211
murou barutimou kai katecheEn epi tees kephalees
OF PERFUMED OIL COSTLY AND WAS POURING UPON THE HEAD
3464 0927 2532 2708 1909 3588 2776
autou anakeimenou
OF HIM LYING UP.
0846_3 0345

Matthew 26:8

idontes de hoi matheetai eeganakteesan legontes
HAVING SEEN BUT THE DISCIPLES BECAME INDIGNANT SAYING
1492 1161 3588 3101 0023 3004
eis ti hee apwleia hautee
INTO WHAT THE WASTE THIS?
1519 5101 3588 0684 3778_1

Matthew 26:9

edunato gar touto pratheenai pollou kai dotheenai
WAS ABLE FOR THIS TO BE SOLD OF MUCH AND TO BE GIVEN
1410 1063 3778_2 4097 4183 2532 1325
ptwchois
TO POOR (ONES).
4434

Matthew 26:10

gnous de ho ieesous eipen autois ti kopous
HAVING KNOWN BUT THE JESUS SAID TO THEM WHY TROUBLES
1097 1161 3588 2424 1511_7 0846_93 5101 2873
parechete tee gunaiki ergon gar kalon eergasato
HAVE YOU BESIDE TO THE WOMAN? WORK FOR FINE SHE WORKED
3930 3588 1135 2041 1063 2570 2038
eis eme
INTO ME;
1519 1473_5

Matthew 26:11

pantote gar tous ptwchous echete meth heautwn
ALWAYS FOR THE POOR (ONES) YOU ARE HAVING WITH SELVES,
3842 1063 3588 4434 2192 3326 1438
eme de ou pantote echete
ME BUT NOT ALWAYS YOU ARE HAVING;
1473_5 1161 3756 3842 2192

Matthew 26:12

balousa gar hautee to muron touto epi
HAVING THROWN FOR THIS [WOMAN] THE PERFUMED OIL THIS UPON
0906 1063 3778_1 3588 3464 3778_2 1909
tou swmatos mou pros to entaphiasai me
THE BODY OF ME TOWARD THE TO PUT INTO THE GRAVE ME
3588 4983 1473_2 4314 3588 1779 1473_6
epoieesen
SHE DID.
4160

Matthew 26:13

ameen legw humin hopou ean keeruchthee to
AMEN I AM SAYING TO YOU, WHERE IF EVER MIGHT BE PREACHED THE
0281 3004 4771_6 3699 1437 2784 3588
euaggelion touto en holw tw kosmw laleetheesetai
GOOD NEWS THIS IN WHOLE THE WORLD, WILL BE SPOKEN
2098 3778_2 1722 3650 3588 2889 2980
kai ho epoieesen hautee eis mneemosunon autees
ALSO WHICH DID THIS [WOMAN] INTO REMEMBRANCE OF HER.
2532 3739 4160 3778_1 1519 3422 0846_4

Matthew 26:14

tote poreutheis heis twn dwdeka ho
THEN HAVING GONE HIS WAY ONE OF THE TWELVE, THE (ONE)
5119 4198 1520 3588 1427 3588
legomenos ioudas iskariwtees pros tous archiereis
BEING SAID JUDAS ISCARIOT, TOWARD THE CHIEF PRIESTS
3004 2455_2 2469 4314 3588 0749

Matthew 26:15

eipen ti thelete moi dounai kagw humin
HE SAID WHAT ARE YOU WILLING TO ME TO GIVE AND I TO YOU
1511_7 5101 2309 1473_4 1325 2504 4771_6
paradwsw auton hoi de hesteesan autw
WILL GIVE OVER HIM? THE (ONES) BUT STIPULATED TO HIM
3860 0846_7 3588 1161 2476 0846_5
triakonta arguria
THIRTY SILVER [PIECES].
5144 0694

Matthew 26:16

kai apo tote ezeetei eukairian hina auton
AND FROM THEN HE WAS SEEKING OPPORTUNITY IN ORDER THAT HIM
2532 0575 5119 2212 2120 2443 0846_7
paradw
HE MIGHT GIVE OVER.
3860

Matthew 26:17

tee de prwtee twn azumwn proseelthon
TO THE BUT FIRST [DAY] OF THE UNFERMENTED CAKES CAME TOWARD
3588 1161 4413 3588 0106 4334
hoi matheetai tw ieesou legontes pou theleis
THE DISCIPLES TO THE JESUS SAYING WHERE ARE YOU WILLING
3588 3101 3588 2424 3004 4226 2309
hetoimaswmen soi phagein to pascha
WE SHOULD PREPARE TO YOU TO EAT THE PASSOVER?
2090 4771_2 2068 3588 3957

Matthew 26:18

ho de eipen hupagete eis teen polin pros
THE (ONE) BUT SAID BE YOU GOING UNDER INTO THE CITY TOWARD
3588 1161 1511_7 5217 1519 3588 4172 4314
ton deina kai eipate autw ho didaskalos legei
THE SO AND SO AND SAY TO HIM THE TEACHER IS SAYING
3588 1170 2532 1511_7 0846_5 3588 1320 3004
ho kairos mou eggus estin pros se poiw
THE APPOINTED TIME OF ME NEAR IS; TOWARD YOU I AM MAKING
3588 2540 1473_2 1451 1510_2 4314 4771_3 4160
to pascha meta twn matheetwn mou
THE PASSOVER WITH THE DISCIPLES OF ME.
3588 3957 3326 3588 3101 1473_2

Matthew 26:19

kai epoieesan hoi matheetai hws sunetaxen autois ho
AND DID THE DISCIPLES AS GAVE ORDERS TO THEM THE
2532 4160 3588 3101 5613 4929 0846_93 3588
ieeous kai heetoimasan to pascha
JESUS, AND THEY PREPARED THE PASSOVER.
2424 2532 2090 3588 3957

Matthew 26:20

opsias de genomenees anekeito meta twn
OF EVENING BUT HAVING COME TO BE HE WAS LYING UP WITH THE
3798 1161 1096 0345 3326 3588
dwdeka matheetwn
TWELVE DISCIPLES.
1427 3101

Matthew 26:21

kai esthiontwn autwn eipen ameen legw humin
AND EATING OF THEM HE SAID AMEN I AM SAYING TO YOU
2532 2068 0846_92 1511_7 0281 3004 4771_6
hoti heis ex humwn paradwsei me
THAT ONE OUT OF YOU WILL GIVE OVER ME.
3754 1520 1537 4771_5 3860 1473_6

Matthew 26:22

kai lupoumenoi sphodra eexanto legein autw
AND BEING GRIEVED VERY MUCH THEY STARTED TO BE SAYING TO HIM
2532 3076 4970 0756 0757 3004 0846_5
heis hekastos meeti egw eimi kurie
ONE EACH NOT WHAT I AM, LORD?
1520 1538 3385 1473 1510 2962

Matthew 26:23

ho de apokritheis eipen ho embapsas
THE (ONE) BUT HAVING ANSWERED SAID THE (ONE) HAVING DIPPED IN
3588 1161 0611 1511_7 3588 1686
met emou teen cheira en tw trubliw houtos me
WITH ME THE HAND IN THE BOWL THIS (ONE) ME
3326 1473_1 3588 5495 1722 3588 5165 3778 1473_6
paradwsei
WILL GIVE OVER;
3860

Matthew 26:24

ho men huios tou anthrwpou hupagei kathws
THE INDEED SON OF THE MAN IS GOING AWAY ACCORDING AS
3588 3303 5207 3588 0444 5217 2531
gegraptai peri autou ouai de tw anthrwpw ekeinw
IT HAS BEEN WRITTEN ABOUT HIM, WOE BUT TO THE MAN THAT
1125 4012 0846_3 3759 1161 3588 0444 1565
di hou ho huios tou anthrwpou paradidotai
THROUGH WHOM THE SON OF THE MAN IS BEING GIVEN OVER;
1223 3739 3588 5207 3588 0444 3860
kalon een autw ei ouk egenneethee ho anthrwpws
FINE IT WAS TO HIM IF NOT WAS GENERATED THE MAN
2570 1511_3 0846_5 1487 3756 1080 3588 0444
1487_2
ekeinos
THAT.
1565

Matthew 26:25

apokritheis de ioudas ho paradidous auton
HAVING ANSWERED BUT JUDAS THE (ONE) GIVING OVER HIM
0611 1161 2455_2 3588 3860 0846_7
eipen meeti egw eimi rhabbei legei autw su
SAID NOT WHAT I AM, RABBI? HE IS SAYING TO HIM YOU
1511_7 3385 1473 1510 4461 3004 0846_5 4771
eipas
YOU SAID.
1511_7

Matthew 26:26

esthiontwn de autwn labwn ho ieesous arton kai
EATING BUT OF THEM HAVING TAKEN THE JESUS LOAF AND
2068 1161 0846_92 2983 3588 2424 0740 2532
eulogeetas eklasen kai dous tois matheetais
HAVING BLESSED HE BROKE AND HAVING GIVEN TO THE DISCIPLES
2127 2806 2532 1325 3588 3101
eipen labete phagete touto estin to swma mou
HE SAID TAKE YOU EAT YOU, THIS IS THE BODY OF ME.
1511_7 2983 2068 3778_2 1510_2 3588 4983 1473_2

Matthew 26:27

kai labwn poteerion kai eucharisteesas edwken
AND HAVING TAKEN CUP AND HAVING GIVEN THANKS HE GAVE
2532 2983 4221 2532 2168 1325
autois legwn piete ex autou pantes
TO THEM SAYING DRINK YOU OUT OF IT [YOU] ALL,
0846_93 3004 4095 1537 0846_3 3956

Matthew 26:28

touto gar estin to haima mou tees diatheekees
THIS FOR IS THE BLOOD OF ME OF THE COVENANT
3778_2 1063 1510_2 3588 0129 1473_2 3588 1242
to peri pollwn ekchunnomenon eis aphasin
THE (ONE) ABOUT MANY BEING POURED OUT INTO FORGIVENESS
3588 4012 4183 1632_5 1519 0859
hamartiwn
OF SINS;
0266

Matthew 26:29

legw de humin ou mee piw ap arti
I AM SAYING BUT TO YOU, NOT NOT I SHOULD DRINK FROM RIGHT NOW
3004 1161 4771_6 3756 3361 4095 0575 0737
3364
ek toutou tou geneematos tees ampelou hews tees
OUT OF THIS THE PRODUCT OF THE VINE UNTIL THE
1537 3778_4 3588 1079_5 3588 0288 2193_5 3588
heemeras ekeines hotan auto pinw meth humwn
DAY THAT WHENEVER IT I MAY BE DRINKING WITH YOU
2250 1565 3752 0846_9 4095 3326 4771_5
kainon en tee basileia tou patros mou
NEW IN THE KINGDOM OF THE FATHER OF ME.
2537 1722 3588 0932 3588 3962 1473_2

Matthew 26:30

kai humneesantes exeelthon eis to oros twn
AND HAVING SUNG HYMNS THEY WENT OUT INTO THE MOUNT OF THE
2532 5214 1831 1519 3588 3735 3588
elaiwn
OLIVES.
1636

Matthew 26:31

tote legei autois ho ieesous pantes humeis
THEN IS SAYING TO THEM THE JESUS ALL YOU
5119 3004 0846_93 3588 2424 3956 4771_4
skandalistheesesthe en emoi en tee nukti tautee
WILL BE STUMBLLED IN ME IN THE NIGHT THIS,
4624 1722 1473_3 1722 3588 3571 3778_7
gegraptai gar pataxw ton poimena kai
IT HAS BEEN WRITTEN FOR I SHALL SMITE THE SHEPHERD, AND
1125 1063 3960 3588 4166 2532
diaskorpistheesontai ta probata tees poimnees
WILL BE SCATTERED ABOUT THE SHEEP OF THE FLOCK;
1287 3588 4263_5 3588 4167

Matthew 26:32

meta de to egertheenai me proaxw humas eis
AFTER BUT THE TO BE RAISED UP ME I SHALL GO BEFORE YOU INTO
3326 1161 3588 1453 1473_6 4254 4771_7 1519
teen galilaian
THE GALILEE.
3588 1056

Matthew 26:33

apokritheis de ho petros eipen autw ei pantes
HAVING ANSWERED BUT THE PETER SAID TO HIM IF ALL
0611 1161 3588 4074 1511_7 0846_5 1487 3956
skandalistheesontai en soi egw oudepote
THEY WILL BE STUMBLLED IN YOU, I NEVER
4624 1722 4771_2 1473 3763
skandalistheesomai
SHALL BE STUMBLLED.
4624

Matthew 26:34

ephee autw ho ieesous ameen legw soi hoti en
SAID TO HIM THE JESUS AMEN I AM SAYING TO YOU THAT IN
5346 0846_5 3588 2424 0281 3004 4771_2 3754 1722
tautee tee nukti prin alektora phwneesai tris
THIS THE NIGHT BEFORE COCK TO SOUND THREE TIMES
3778_7 3588 3571 4250 0220 5455 5151
aparneesee me
YOU WILL DISOWN ME.
0533 1473_6

Matthew 26:35

legei autw ho petros kan deee me
IS SAYING TO HIM THE PETER AND IF IT MAY BE NECESSARY ME
3004 0846_5 3588 4074 2579 1163 1473_6
sun soi apothanein ou mee se aparneesomai
TOGETHER WITH YOU TO DIE, NOT NOT YOU I SHALL DISOWN.
4862 4771_2 0599 3756 3361 4771_3 0533
3364
homiws kai pantes hoi matheetai eipan
LIKEWISE ALSO ALL THE DISCIPLES SAID.
3668 2532 3956 3588 3101 1511_7

Matthew 26:36

tote erchetai met autwn ho ieesous eis chwriion
THEN IS COMING WITH THEM THE JESUS INTO SPOT
5119 2064 3326 0846_92 3588 2424 1519 5564
legomenon gethsemane kai legei tois matheetais
BEING SAID GETHSEMANE, AND IS SAYING TO THE DISCIPLES
3004 1068 2532 3004 3588 3101
kathisate autou hews hou apelthwn ekei
SIT YOU DOWN IN THIS PLACE UNTIL WHICH HAVING GONE OFF THERE
2523 0847 2193 3739 0565 1563
proseuxwmai
I MIGHT PRAY.
4336

Matthew 26:37

kai paralabwn ton petron kai tous duo huiou
AND HAVING TAKEN ALONG THE PETER AND THE TWO SONS
2532 3880 3588 4074 2532 3588 1417 5207
zebedaiou eerxato lupeisthai kai
OF ZEBEDEE HE STARTED TO BE GRIEVED AND
2199 0756 0757 3076 2532
adeemonein
TO BE SORELY TROUBLED.
0085

Matthew 26:38

tote legei autois perilupos estin hee psuchee
THEN HE IS SAYING TO THEM DEEPLY GRIEVED IS THE SOUL
5119 3004 0846_93 4036 1510_2 3588 5590
mou hews thanatou meinate hwde kai
OF ME UNTIL DEATH; STAY YOU HERE AND
1473_2 2193_5 2288 3306 5602 2532
greegoreite met emou
BE YOU STAYING AWAKE WITH ME.
1127 3326 1473_1

Matthew 26:39

kai proelthwn mikron epesen epi proswnpon autou
AND HAVING COME TOWARD LITTLE HE FELL UPON FACE OF HIM
2532 4281 3397 4098 1909 4383 0846_3
proseuchomenos kai legwn pater mou ei dunaton
PRAYING AND SAYING FATHER OF ME, IF POSSIBLE
4336 2532 3004 3962 1473_2 1487 1415
estin parelthatw ap emou to poteerion touto pleen
IT IS, LET PASS BY FROM ME THE CUP THIS; BESIDES
1510_2 3928 0575 1473_1 3588 4221 3778_2 4133
ouch hws egw thelw all hws su
NOT AS I AM WILLING BUT AS YOU.
3756 5613 1473 2309 0235 5613 4771

Matthew 26:40

kai erchetai pros tous matheetas kai
AND HE IS COMING TOWARD THE DISCIPLES AND
2532 2064 4314 3588 3101 2532
heuriskei autous katheudontas kai legei tw petrw
IS FINDING THEM SLEEPING, AND IS SAYING TO THE PETER
2147 0846_95 2518 2532 3004 3588 4074
houtws ouk ischusate mian hwrans greegoreesai met
THUS NOT YOU WERE STRONG ONE HOUR TO STAY AWAKE WITH
3779 3756 2480 1520 5610 1127 3326
emou
ME?
1473_1

Matthew 26:41

griegoreite kai proseuchesthe hina mee
BE YOU STAYING AWAKE AND BE YOU PRAYING, IN ORDER THAT NOT
1127 2532 4336 2443 3361
2443_5
eiseltheete eis peirasmon to men pneuma
YOU MIGHT ENTER INTO TEMPTATION; THE INDEED SPIRIT
1525 1519 3986 3588 3303 4151
prothumon hee de sarx asthenees
EAGER THE BUT FLESH WEAK.
4289 3588 1161 4561 0772

Matthew 26:42

palin ek deuterou apelthwn proseuxato legwn
AGAIN OUT OF SECOND [TIME] HAVING GONE OFF HE PRAYED SAYING
3825 1537 1208 0565 4336 3004
pater mou ei ou dunatai touto parelthein
FATHER OF ME, IF NOT IT IS POSSIBLE THIS TO PASS BY
3962 1473_2 1487 3756 1410 3778_2 3928
1487_2
ean mee auto piw geneetheetw to theleema
IF EVER NOT IT I SHOULD DRINK, LET TAKE PLACE THE WILL
1437 3361 0846_9 4095 1096 3588 2307
1437_2
sou
OF YOU.
4771_1

Matthew 26:43

kai elthwn palin heuren autous katheudontas eesan
AND HAVING COME AGAIN HE FOUND THEM SLEEPING, WERE
2532 2064 3825 2147 0846_95 2518 1511_3
gar autwn hoi ophthalmoi bebareemenoi
FOR OF THEM THE EYES HAVING BEEN MADE HEAVY.
1063 0846_92 3588 3788 0916

Matthew 26:44

kai apheis autous palin apelthwn proseuxato
AND HAVING LET GO OFF THEM AGAIN HAVING GONE OFF HE PRAYED
2532 0863 0846_95 3825 0565 4336
ek tritou ton auton logon eipwn palin
OUT OF THIRD [TIME] THE VERY WORD HAVING SAID AGAIN.
1537 5154 3588 0846_7 3056 1511_7 3825
0846_98

Matthew 26:45

tote erchetai pros tous matheetas kai legei
THEN HE IS COMING TOWARD THE DISCIPLES AND IS SAYING
5119 2064 4314 3588 3101 2532 3004
autois katheudete loipon kai anapauesthe
TO THEM YOU ARE SLEEPING LEFTOVER (THING) AND YOU ARE RESTING;
0846_93 2518 3062 3063 3064 2532 0373
idou eeggiken hee hwra kai ho huios tou
LOOK! HAS DRAWN NEAR THE HOUR AND THE SON OF THE
2400 1448 3588 5610 2532 3588 5207 3588
anthrwpou paradidotai eis cheiras hamartwlnw
MAN IS BEING GIVEN OVER INTO HANDS OF SINNERS.
0444 3860 1519 5495 0268

Matthew 26:46

egeiresthe agwmen idou eeggiken ho
BE YOU GETTING UP LET US BE GOING; LOOK! HAS DRAWN NEAR THE (ONE)
1453 0071 2400 1448 3588
paradidous me
GIVING OVER ME.
3860 1473_6

Matthew 26:47

kai eti autou lalountos idou ioudas heis tw
AND YET OF HIM SPEAKING LOOK! JUDAS ONE OF THE
2532 2089 0846_3 2980 2400 2455_2 1520 3588
dwdeka eelthen kai met autou ochlos polus meta
TWELVE CAME AND WITH HIM CROWD MUCH WITH
1427 2064 2532 3326 0846_3 3793 4183 3326
machairwn kai xulwn apo tw archierewn kai
SWORDS AND WOODS FROM THE CHIEF PRIESTS AND
3162 2532 3586 0575 3588 0749 2532
presbuterwn tou laou
OLDER MEN OF THE PEOPLE,
4245 3588 2992

Matthew 26:48

ho de paradidous auton edwken autois seemeion
THE (ONE) BUT GIVING OVER HIM GAVE TO THEM SIGN
3588 1161 3860 0846_7 1325 0846_93 4592
legwn hon an phileesw autos estin krateesate
SAYING WHOM LIKELY I SHOULD KISS HE IT IS; SEIZE YOU
3004 3739 0302 5368 0846 1510_2 2902
auton
HIM.
0846_7

Matthew 26:49

kai euthews proselthwn tw ieesou eipen
AND IMMEDIATELY HAVING COME TOWARD THE JESUS HE SAID
2532 2112 4334 3588 2424 1511_7
chaire rhabbei kai katephileesen auton
BE REJOICING, RABBI; AND HE KISSED DOWN HIM.
5463 4461 2532 2705 0846_7

Matthew 26:50

ho de ieesous eipen autw hetaire eph ho
THE BUT JESUS SAID TO HIM FELLOW, UPON WHICH
3588 1161 2424 1511_7 0846_5 2083 1909 3739
parei tote proselthontes epebalon tas
ARE YOU PRESENT? THEN HAVING COME TOWARD THEY LAID ON THE
3918 5119 4334 1911 3588
cheiras epi ton ieesoun kai ekrateesan auton
HANDS UPON THE JESUS AND SEIZED HIM.
5495 1909 3588 2424 2532 2902 0846_7

Matthew 26:51

kai idou heis twn meta ieesou ekteinas
AND LOOK! ONE OF THE (ONES) WITH JESUS HAVING STRETCHED OUT
2532 2400 1520 3588 3326 2424 1614
teen cheira apespasen teen machairan autou kai
THE HAND DREW THE SWORD OF HIM AND
3588 5495 0645 3588 3162 0846_3 2532
pataxas ton doulon tou archierews apheilen
HAVING SMITTEN THE SLAVE OF THE CHIEF PRIEST HE TOOK OFF
3960 3588 1401 3588 0749 0851
autou to wtion
OF HIM THE EAR.
0846_3 3588 5621

Matthew 26:52

tote legei autw ho ieesous apostrepson teen machairan
THEN IS SAYING TO HIM THE JESUS RETURN THE SWORD
5119 3004 0846_5 3588 2424 0654 3588 3162
sou eis ton topon autees pantes gar hoi
OF YOU INTO THE PLACE OF IT, ALL FOR THE (ONES)
4771_1 1519 3588 5117 0846_4 3956 1063 3588
labontes machairan en machairee apolountai
HAVING TAKEN SWORD IN SWORD THEY WILL PERISH;
2983 3162 1722 3162 0622

Matthew 26:53

ee dokeis hoti ou dunamai parakalesai ton
OR ARE YOU THINKING THAT NOT I AM ABLE TO ENTREAT THE
2228 1380 3754 3756 1410 3870 3588
patera mou kai parasteesei moi arti pleiw
FATHER OF ME, AND HE WILL SUPPLY TO ME RIGHT NOW MORE THAN
3962 1473_2 2532 3936 1473_4 0737 4119
dwdeka legiwnas aggelwn
TWELVE LEGIONS OF ANGELS?
1427 3003 0032

Matthew 26:54

pws oun pleerwthwsin hai graphai hoti houtws
HOW THEREFORE SHOULD BE FULFILLED THE SCRIPTURES THAT THUS
4459 3767 4137 3588 1124 3754 3779
dei genesthai
IT IS NECESSARY TO TAKE PLACE?
1163 1096

Matthew 26:55

en ekeinee tee hwra eipen ho ieesous tois ochlois
IN THAT THE HOUR SAID THE JESUS TO THE CROWDS
1722 1565 3588 5610 1511_7 3588 2424 3588 3793
hws epi leesteen exeelthate meta machairwn kai xulwn
AS UPON ROBBER YOU CAME OUT WITH SWORDS AND WOODS
5613 1909 3027 1831 3326 3162 2532 3586
sullabein me kath heemeran en tw hierw
TO ARREST ME? ACCORDING TO DAY IN THE TEMPLE
4815 1473_6 2596 2250 1722 3588 2411
ekathezomeen didaskwn kai ouk ekrateesate me
I WAS SITTING DOWN TEACHING AND NOT YOU SEIZED ME.
2516 1321 2532 3756 2902 1473_6

Matthew 26:56

touto de holon gegonen hina pleerwthwsin
THIS BUT WHOLE HAS TAKEN PLACE IN ORDER THAT MIGHT BE FULFILLED
3778_2 1161 3650 1096 2443 4137
hai graphai twn propheetwn tote hoi matheetai
THE SCRIPTURES OF THE PROPHETS. THEN THE DISCIPLES
3588 1124 3588 4396 5119 3588 3101
pantes aphantas auton ephugon
ALL HAVING LET GO OFF HIM FLED.
3956 0863 0846_7 5343

Matthew 26:57

hoi de krateesantes ton ieesoun apeegagon
THE (ONES) BUT HAVING SEIZED THE JESUS LED OFF
3588 1161 2902 3588 2424 0520
pros kaiaphan ton archierea hopou hoi grammateis
TOWARD CAIAPHAS THE HIGH PRIEST, WHERE THE SCRIBES
4314 2533 3588 0749 3699 3588 1122
kai hoi presbuteroi suneechtheesan
AND THE OLDER MEN WERE LED TOGETHER.
2532 3588 4245 4863

Matthew 26:58

ho de petros eekolouthei autw apo makrothen
THE BUT PETER WAS FOLLOWING TO HIM FROM AFAR OFF
3588 1161 4074 0190 0846_5 0575 3113
hews tees aulees tou archierews kai
UNTIL THE COURTYARD OF THE CHIEF PRIEST, AND
2193_5 3588 0833 3588 0749 2532
eiselthwn esw ekatheeto meta twn hupeeretwn
HAVING ENTERED WITHIN WAS SITTING WITH THE SUBORDINATES
1525 2080 2521 3326 3588 5257
idein to telos
TO SEE THE END.
1492 3588 5056

Matthew 26:59

hoi de archiereis kai to sunedrion holon
THE BUT CHIEF PRIESTS AND THE SANHEDRIN WHOLE
3588 1161 0749 2532 3588 4892 3650
ezeetoun pseudomarturian kata tou ieessou hopws
WERE SEEKING FALSE TESTIMONY DOWN ON THE JESUS SO THAT
2212 5577 2596 3588 2424 3704
auton thanatwswsin
HIM THEY MIGHT PUT TO DEATH,
0846_7 2289

Matthew 26:60

kai ouch heuron pollwn proselthontwn
AND NOT THEY FOUND OF MANY HAVING COME TOWARD
2532 3756 2147 4183 4334
pseudomarturwn husteron de proselthontes duo
FALSE WITNESSES. LATTERLY BUT HAVING COME TOWARD TWO
5575 5305 1161 4334 1417

Matthew 26:61

eipan houtos ephee dunamai katalusai ton
SAID THIS ONE SAID I AM ABLE TO LOOSE DOWN THE
1511_7 3778 5346 1410 2647 3588
naon tou theou kai dia triwn heemerwn
DIVINE HABITATION OF THE GOD AND THROUGH THREE DAYS
3485 3588 2316 2532 1223 5140 2250
oikodomeesai
TO BUILD UP.
3618

Matthew 26:62

kai anastas ho archiereus eipen autw ouden
AND HAVING STOOD UP THE CHIEF PRIEST SAID TO HIM NOTHING
2532 0450 3588 0749 1511_7 0846_5 3762
apokrinee ti houtoi sou katamarturousin
ARE YOU ANSWERING? WHAT THESE OF YOU ARE TESTIFYING DOWN ON?
0611 5101 3778_91 4771_1 2649

Matthew 26:63

ho de ieessous esiwpa kai ho archiereus eipen
THE BUT JESUS WAS SILENT. AND THE CHIEF PRIEST SAID
3588 1161 2424 4623 2532 3588 0749 1511_7
autw exorkizw se kata tou theou tou zwntos
TO HIM I PUT UNDER OATH YOU DOWN OF THE GOD THE LIVING
0846_5 1844 4771_3 2596 3588 2316 3588 2198
hina heemin eipees ei su ei ho christos
IN ORDER THAT TO US YOU SHOULD SAY IF YOU ARE THE CHRIST
2443 1473_9 1511_7 1487 4771 1510_1 3588 5547
ho huios tou theou
THE SON OF THE GOD.
3588 5207 3588 2316

Matthew 26:64

legei autw ho ieesous su eipas pleen legw
IS SAYING TO HIM THE JESUS YOU YOU SAID; BESIDES I AM SAYING
3004 0846_5 3588 2424 4771 1511_7 4133 3004
humin ap arti opsesthe ton huion tou anthrwpou
TO YOU, FROM RIGHT NOW YOU WILL SEE THE SON OF THE MAN
4771_6 0575 0737 3708 3588 5207 3588 0444
katheemenon ek dexiwn tees dunamews kai
SITTING OUT OF RIGHT HAND [PARTS] OF THE POWER AND
2521 1537 1188 3588 1411 2532
erchomenon epi twn nephelwn tou ouranou
COMING UPON THE CLOUDS OF THE HEAVEN.
2064 1909 3588 3507 3588 3772

Matthew 26:65

tote ho archiereus diereexen ta himatia
THEN THE CHIEF PRIEST BROKE THROUGH THE OUTER GARMENTS
5119 3588 0749 1284 3588 2440
autou legwn eblasphemeesen ti eti chreian
OF HIM SAYING HE BLASPHEMED; WHAT YET NEED
0846_3 3004 0987 5101 2089 5532
echomen marturwn ide nun eekousate teen
WE ARE HAVING OF WITNESSES? SEE NOW YOU HEARD THE
2192 3144 2396 3568 3569 0191 3588
blasphemian
BLASPHEMY.
0988

Matthew 26:66

ti humin dokei hoi de apokrithentes eipan
WHAT TO YOU SEEMS IT? THE (ONES) BUT HAVING ANSWERED SAID
5101 4771_6 1380 3588 1161 0611 1511_7
enochos thanatou estin
HELD IN OF DEATH HE IS.
1777 2288 1510_2

Matthew 26:67

tote eneptusan eis to proswpon autou kai
THEN THEY SPIT INTO THE FACE OF HIM AND
5119 1716 1519 3588 4383 0846_3 2532
ekolaphisan auton hoi de erapisan
HIT WITH FISTS HIM, THE (ONES) BUT SLAPPED
2852 0846_7 3588 1161 4474

Matthew 26:68

legontes propheeteuson heemin christe tis estin ho
SAYING PROPHECY TO US, CHRIST, WHO IS THE (ONE)
3004 4395 1473_9 5547 5101 1510_2 3588
paisas se
HAVING HIT YOU?
3817 4771_3

Matthew 26:69

ho de petros ekatheeto exw en tee aulee
THE BUT PETER WAS SITTING OUTSIDE IN THE COURTYARD;
3588 1161 4074 2521 1854 1722 3588 0833
kai proselthen autw mia paidiskee legousa kai su
AND CAME TOWARD HIM ONE SERVANT GIRL SAYING ALSO YOU
2532 4334 0846_5 1520 3814 3004 2532 4771
eestha meta ieesou tou galilaiou
WERE WITH JESUS THE GALILEAN;
1511_3 3326 2424 3588 1057

Matthew 26:70

ho de eerneesato emprosthen pantwn legwn ouk
THE (ONE) BUT DENIED IN FRONT OF ALL SAYING NOT
3588 1161 0720 1715 3956 3004 3756
oida ti legeis
I HAVE KNOWN WHAT YOU ARE SAYING.
1492_5 5101 3004

Matthew 26:71

exelthonta de eis ton pulwna eiden auton
HAVING GONE OUT BUT INTO THE GATEHOUSE SAW HIM
1831 1161 1519 3588 4440 1492 0846_7
allee kai legei tois ekei houtos een
ANOTHER [GIRL] AND IS SAYING TO THE (ONES) THERE THIS (ONE) WAS
0243 2532 3004 3588 1563 3778 1511_3
meta ieesou tou nazwraiou
WITH JESUS THE NAZARENE;
3326 2424 3588 3480

Matthew 26:72

kai palin eerneesato meta horkou hoti ouk oida
AND AGAIN HE DENIED WITH OATH THAT NOT I HAVE KNOWN
2532 3825 0720 3326 3727 3754 3756 1492_5
ton anthrwpon
THE MAN.
3588 0444

Matthew 26:73

meta mikron de proselthontes hoi hestwtes
AFTER LITTLE BUT HAVING COME TOWARD THE (ONES) STANDING
3326 3397 1161 4334 3588 2476
eipon tw petrw alethws kai su ex autwn ei kai
SAID TO THE PETER TRULY ALSO YOU OUT OF THEM ARE, AND
1511_7 3588 4074 0230 2532 4771 1537 0846_92 1510_1 2532
gar hee lalia sou deelon se poiei
FOR THE SPEECH OF YOU EVIDENT YOU IT IS MAKING;
1063 3588 2981 4771_1 1212 4771_3 4160

Matthew 26:74

tote eerxato katathematizein kai omnuein hoti
THEN HE STARTED TO BE CURSING AND TO BE SWEARING THAT
5119 0756 0757 2616_5 2532 3660 3754
ouk oida ton anthrwpon kai euthus alektwr
NOT I HAVE KNOWN THE MAN. AND AT ONCE COCK
3756 1492_5 3588 0444 2532 2117_5 0220
ephwneesen
SOUNDED;
5455

Matthew 26:75

kai emneesthee ho petros tou rheematos ieesou
AND REMEMBERED THE PETER OF THE SAYING OF JESUS
2532 3403 3588 4074 3588 4487 2424
eireekotos hoti prin alektora phwneesai tris
HAVING SAID THAT BEFORE COCK TO SOUND THREE TIMES
2064_5 3754 4250 0220 5455 5151
aparneesee me kai exelthwn exw eklausen
YOU WILL DISOWN ME, AND HAVING GONE FORTH OUTSIDE HE WEPT
0533 1473_6 2532 1831 1854 2799
pikrws
BITTERLY.
4090

Matthew 27:1

prwias de genomenees sumboulion elabon
OF MORNING BUT HAVING OCCURRED COUNSEL TOGETHER TOOK
4405 1161 1096 4824 2983
pantes hoi archiereis kai hoi presbuteroi tou
ALL THE CHIEF PRIESTS AND THE OLDER MEN OF THE
3956 3588 0749 2532 3588 4245 3588
laou kata tou ieesou hwste thanatwsai auton
PEOPLE DOWN ON THE JESUS AS AND TO PUT TO DEATH HIM;
2992 2596 3588 2424 5620 2289 0846_7

Matthew 27:2

kai deesantes auton apeegagon kai paredwkan
AND HAVING BOUND HIM THEY LED OFF AND GAVE OVER
2532 1210 0846_7 0520 2532 3860
peilatw tw heegemoni
TO PILATE THE GOVERNOR.
3982_5 3588 2232

Matthew 27:3

tote idwn ioudas ho paradous auton
THEN HAVING SEEN JUDAS THE (ONE) HAVING GIVEN OVER HIM
5119 1492 2455_2 3588 3860 0846_7
hoti katekrithee metameleetheis estrepse ta
THAT HE WAS JUDGED DOWN HAVING FELT REMORSE TURNED BACK THE
3754 2632 3338 4762 3588
triakonta arguria tois archiereusin kai
THIRTY SILVER [PIECES] TO THE CHIEF PRIESTS AND
5144 0694 3588 0749 2532
presbuterois
OLDER MEN
4245

Matthew 27:4

legwn heemarton paradous haima dikaion hoi
SAYING I SINNED HAVING GIVEN OVER BLOOD RIGHTEOUS. THE (ONES)
3004 0264 3860 0129 1342 3588
de eipan ti pros heemas su opsee
BUT SAID WHAT TOWARD US? YOU WILL SEE.
1161 1511_7 5101 4314 1473_95 4771 3708

Matthew 27:5

kai rhipsas ta arguria eis ton naon
AND HAVING CAST THE SILVER [PIECES] INTO THE DIVINE HABITATION
2532 4495 4496 3588 0694 1519 3588 3485
anechwreesen kai apelthwn apeegxato
HE WITHDREW, AND HAVING GONE OFF HE HANGED HIMSELF.
0402 2532 0565 0519

Matthew 27:6

hoi de archiereis labontes ta arguria eipan
THE BUT CHIEF PRIESTS HAVING TAKEN THE SILVER [PIECES] SAID
3588 1161 0749 2983 3588 0694 1511_7
ouk exestin balein auta eis ton korbanan
NOT IT IS ALLOWED TO THROW THEM INTO THE SACRED TREASURE,
3756 1832 0906 0846_97 1519 3588 2878_5
epei timee haimatos estin
SINCE PRICE OF BLOOD IT IS;
1893 5092 0129 1510_2

Matthew 27:7

sumboulion de labontes eegorasan ex autwn
COUNSEL TOGETHER BUT HAVING TAKEN THEY BOUGHT OUT OF THEM
4824 1161 2983 0059 1537 0846_92
ton agron tou keramews eis tapheen tois xenois
THE FIELD OF THE POTTER INTO BURIAL TO THE STRANGERS.
3588 0068 3588 2763 1519 5027 3588 3581

Matthew 27:8

dio ekleethe ho agros ekeinos agros haimatos
THROUGH WHICH WAS CALLED THE FIELD THAT FIELD OF BLOOD
1352 2564 3588 0068 1565 0068 0129
hews tees seemeron
TILL THE TODAY.
2193_5 3588 4594

Matthew 27:9

tote epleerwthee to rheethen dia ieremiou
THEN WAS FULFILLED THE (THING) SPOKEN THROUGH JEREMIAH
5119 4137 3588 2064_5 1223 2408
tou propheetou legontos kai elabon ta triakonta
THE PROPHET SAYING AND THEY TOOK THE THIRTY
3588 4396 3004 2532 2983 3588 5144
arguria teen timeen tou tetimeemenou hon
SILVER [PIECES], THE PRICE OF THE (ONE) HAVING BEEN PRICED WHOM
0694 3588 5092 3588 5091 3739
etimeesanto apo huiwn israeel
THEY PRICED FROM SONS OF ISRAEL,
5091 0575 5207 2474

Matthew 27:10

kai edwkan auta eis ton agron tou keramews
AND THEY GAVE THEM INTO THE FIELD OF THE POTTER,
2532 1325 0846_97 1519 3588 0068 3588 2763
katha sunetaxen moi kurios
ACCORDING TO WHAT THINGS ORDERED TO ME LORD.
2505 4929 1473_4 2962

Matthew 27:11

ho de ieesous estathee emprosthen tou heegemonos
THE BUT JESUS STOOD IN FRONT OF THE GOVERNOR;
3588 1161 2424 2476 1715 3588 2232
kai epeerwteesen auton ho heegemwn legwn su ei
AND INQUIRED UPON HIM THE GOVERNOR SAYING YOU ARE
2532 1905 0846_7 3588 2232 3004 4771 1510_1
ho basileus twn ioudaiwn ho de ieesous ephee su
THE KING OF THE JEWS? THE BUT JESUS SAID YOU
3588 0935 3588 2453 3588 1161 2424 5346 4771
legeis
YOU ARE SAYING.
3004

Matthew 27:12

kai en tw kateegoreisthai auton hupo twn archierewn
AND IN THE TO BE ACCUSED HIM BY THE CHIEF PRIESTS
2532 1722 3588 2723 0846_7 5259 3588 0749
kai presbuterwn ouden apekrinato
AND OLDER MEN NOTHING HE ANSWERED.
2532 4245 3762 0611

Matthew 27:13

tote legei autw ho peilatos ouk akoueis
THEN IS SAYING TO HIM THE PILATE NOT YOU ARE HEARING
5119 3004 0846_5 3588 3982_5 3756 0191
posa sou katamarturousin
HOW MANY (THINGS) OF YOU THEY ARE TESTIFYING AGAINST?
4214 4771_1 2649

Matthew 27:14

kai ouk apekrithee autw pros oude hen rheema
AND NOT HE ANSWERED TO HIM TOWARD NOT BUT ONE SAYING,
2532 3756 0611 0846_5 4314 3761 1520 4487
hwste thaumazein ton heegemona lian
AS AND TO BE WONDERING THE GOVERNOR VERY MUCH.
5620 2296 3588 2232 3029

Matthew 27:15

kata de heorteen eiwthei ho heegemwn
ACCORDING TO BUT FESTIVAL WAS ACCUSTOMED THE GOVERNOR
2596 1161 1859 1536_5 3588 2232
apoluein hena tw ochlw desmion hon
TO RELEASE ONE TO THE CROWD BOUND ONE WHOM
0630 1520 3588 3793 1198 3739
eethelon
THEY WERE WANTING.
2309

Matthew 27:16

eichon de tote desmion episeemon legomenon
THEY WERE HAVING BUT THEN BOUND ONE NOTORIOUS BEING SAID
2192 1161 5119 1198 1978 3004
barabban
BARABBAS.
0912

Matthew 27:17

suneegmenwn oun autwn eipen autois ho
HAVING BEEN LED TOGETHER THEREFORE OF THEM SAID TO THEM THE
4863 3767 0846_92 1511_7 0846_93 3588
peilatou tina thelete apolusw humin ton
PILATE WHOM ARE YOU WILLING I SHOULD RELEASE TO YOU, THE
3982_5 5101 2309 0630 4771_6 3588
barabban ee ieesoun ton legomenon christon
BARABBAS OR JESUS THE BEING SAID CHRIST?
0912 2228 2424 3588 3004 5547

Matthew 27:18

eedei gar hoti dia phthonon paredwkan auton
HE HAD KNOWN FOR THAT THROUGH ENVY THEY GAVE OVER HIM.
1492_5 1063 3754 1223 5355 3860 0846_7

Matthew 27:19

katheemenou de autou epi tou beematos apesteilen
SITTING BUT OF HIM UPON THE JUDGMENT SEAT SENT OFF
2521 1161 0846_3 1909 3588 0968 0649
pros auton hee gunee autou legousa meeden soi
TOWARD HIM THE WOMAN OF HIM SAYING NOTHING TO YOU
4314 0846_7 3588 1135 0846_3 3004 3367 4771_2
kai tw dikaiw ekeinw polla gar epathon
AND TO THE RIGHTEOUS (ONE) THAT, MANY (THINGS) FOR I SUFFERED
2532 3588 1342 1565 4183 1063 3958
seemeron kat onar di auton
TODAY ACCORDING TO DREAM THROUGH HIM.
4594 2596 3677 1223 0846_7

Matthew 27:20

hoi de archiereis kai hoi presbuteroi epeisan
THE BUT CHIEF PRIESTS AND THE OLDER MEN PERSUADED
3588 1161 0749 2532 3588 4245 3982
tous ochlous hina aiteeswntai ton barabban
THE CROWDS IN ORDER THAT THEY SHOULD ASK FOR THE BARABBAS
3588 3793 2443 0154 3588 0912
ton de ieesoun apoleswsin
THE BUT JESUS SHOULD THEY DESTROY.
3588 1161 2424 0622

Matthew 27:21

apokritheis de ho hegemwn eipen autois tina
HAVING ANSWERED BUT THE GOVERNOR SAID TO THEM WHOM
0611 1161 3588 2232 1511_7 0846_93 5101
thelete apo twn duo apolusw humin hoi
ARE YOU WILLING FROM THE TWO I SHOULD RELEASE TO YOU? THE (ONES)
2309 0575 3588 1417 0630 4771_6 3588
de eipan ton barabban
BUT SAID THE BARABBAS.
1161 1511_7 3588 0912

Matthew 27:22

legei autois ho peilatos ti oun poieesw
IS SAYING TO THEM THE PILATE WHAT THEREFORE SHALL I MAKE
3004 0846_93 3588 3982_5 5101 3767 4160
ieesoun ton legomenon christon legousin pantes
JESUS THE BEING SAID CHRIST? THEY ARE SAYING ALL
2424 3588 3004 5547 3004 3956
staurwtheetw
LET HIM BE PUT ON THE STAKE.
4717

Matthew 27:23

ho de ephee ti gar kakon epoieesen hoi
THE (ONE) BUT SAID WHAT FOR BAD (THING) DID HE DO? THE (ONES)
3588 1161 5346 5101 1063 2556 4160 3588
de perissws ekrazon legontes
BUT ABUNDANTLY WERE CRYING OUT SAYING
1161 4057 2896 3004
staurwtheetw
LET HIM BE PUT ON THE STAKE.
4717

Matthew 27:24

idwn de ho peilatos hoti ouden wphelei alla
HAVING SEEN BUT THE PILATE THAT NOTHING BENEFITS BUT
1492 1161 3588 3982_5 3754 3762 5623 0235
mallon throrubos ginetai labwn hudwr
RATHER UPROAR IS OCCURRING HAVING TAKEN WATER
3123 2351 1096 2983 5204
apenipsato tas cheiras katenanti tou ochlou
HE WASHED OFF THE HANDS DOWN OPPOSITE THE CROWD
0633 3588 5495 2713 3588 3793
legwn athwos eimi apo tou haimatos toutou
SAYING INNOCENT I AM FROM THE BLOOD OF THIS (ONE);
3004 0121 1510 0575 3588 0129 3778_4
humeis opsesthe
YOU YOU WILL SEE.
4771_4 3708

Matthew 27:25

kai apokritheis pas ho laos eipen to haima
AND HAVING ANSWERED ALL THE PEOPLE SAID THE BLOOD
2532 0611 3956 3588 2992 1511_7 3588 0129
autou eph heemas kai epi ta tekna heemwn
OF HIM UPON US AND UPON THE CHILDREN OF US.
0846_3 1909 1473_95 2532 1909 3588 5043 1473_8

Matthew 27:26

tote apelusen autois ton barabban ton de ieesoun
THEN HE RELEASED TO THEM THE BARABBAS, THE BUT JESUS
5119 0630 0846_93 3588 0912 3588 1161 2424
phragellwsas paredwken hina
HAVING WHIPPED HE GAVE OVER IN ORDER THAT
5417 3860 2443
staurwthee
HE MIGHT BE PUT ON THE STAKE.
4717

Matthew 27:27

tote hoi stratiwtai tou heegemonos
THEN THE SOLDIERS OF THE GOVERNOR
5119 3588 4757 3588 2232
paralabontes ton ieesoun eis to praitwrion
HAVING TAKEN ALONG THE JESUS INTO THE PRAETORIUM
3880 3588 2424 1519 3588 4232
suneegagon ep auton holeen teen speiran
LET TOGETHER UPON HIM WHOLE THE BODY OF TROOPS.
4863 1909 0846_7 3650 3588 4686

Matthew 27:28

kai ekdusantes auton chlamuda kokkineen
AND HAVING DISROBED HIM CLOAK SCARLET
2532 1562 0846_7 5511 2847
perietheekan autw
THEY PLACED AROUND HIM,
4060 0846_5

Matthew 27:29

kai plexantes stephanon ex akanthwn epetheekan
AND HAVING BRAIDED CROWN OUT OF THORNS THEY IMPOSED
2532 4120 4735 1537 0173 2007
epi tees kephalees autou kai kalamon en tee dexia
UPON THE HEAD OF HIM AND REED IN THE RIGHT [HAND]
1909 3588 2776 0846_3 2532 2563 1722 3588 1188
autou kai gonupeteesantes emprosthen autou
OF HIM, AND HAVING KNELT IN FRONT OF HIM
0846_3 2532 1120 1715 0846_3
enepaixan autw legontes chaire basileu tw
THEY MADE FUN OF HIM SAYING BE REJOICING, KING OF THE
1702 0846_5 3004 5463 0935 3588
ioudaiwn
JEWS,
2453

Matthew 27:30

kai emptusantes eis auton elabon ton kalamon kai
AND HAVING SPIT ON INTO HIM THEY TOOK THE REED AND
2532 1716 1519 0846_7 2983 3588 2563 2532
etupton eis teen kephaleen autou
WERE HITTING INTO THE HEAD OF HIM.
5180 1519 3588 2776 0846_3

Matthew 27:31

kai hote enepaixan autw exedusan auton teen
AND WHEN THEY MADE FUN OF HIM, THEY TOOK OFF HIM THE
2532 3753 1702 0846_5 1562 0846_7 3588
chlamuda kai enedusan auton ta himatia autou kai
CLOAK AND PUT ON HIM THE OUTER GARMENTS OF HIM, AND
5511 2532 1746 0846_7 3588 2440 0846_3 2532
apeegagon auton eis to staurwsai
THEY LED OFF HIM INTO THE TO BE PUT ON THE STAKE.
0520 0846_7 1519 3588 4717

Matthew 27:32

exerchomenoi de heuron anthrwpon kureenaion onomati
GOING OUT BUT THEY FOUND MAN CYRENIAN TO NAME
1831 1161 2147 0444 2956 3686
simwna touton eeggareusan hina
SIMON; THIS (ONE) THEY IMPRESSED INTO SERVICE IN ORDER THAT
4613_5 3778_8 0029 2443
aree ton stauron autou
HE MIGHT LIFT UP THE STAKE OF HIM.
0142 3588 4716 0846_3

Matthew 27:33

kai elthontes eis topon legomenon golgotha ho
AND HAVING COME INTO PLACE BEING SAID GOLGOTHA, WHICH
2532 2064 1519 5117 3004 1115 3739
estin kraniou topos legomenos
IS OF SKULL PLACE BEING SAID,
1510_2 2898 5117 3004

Matthew 27:34

edwkan autw piein oinon meta cholees
THEY GAVE TO HIM TO DRINK WINE WITH GALL
1325 0846_5 4095 3631 3326 5521
memigmenon kai geusamenos ouk eetheleesen
HAVING BEEN MIXED; AND HAVING TASTED NOT HE WILLED
3396 2532 1089 3756 2309
piein
TO DRINK.
4095

Matthew 27:35

staurwsantes de auton diemerisanto ta
HAVING PUT ON THE STAKE BUT HIM THEY DISTRIBUTED THE
4717 1161 0846_7 1266 3588
himatia autou ballontes kleeron
OUTER GARMENTS OF HIM THROWING LOT,
2440 0846_3 0906 2819

Matthew 27:36

kai katheemanoi eteeroun auton ekei
AND SITTING THEY WERE OBSERVING HIM THERE.
2532 2521 5083 0846_7 1563

Matthew 27:37

kai epetheekan epanw tees kephalees autou teen
AND THEY PUT UPON ABOVE THE HEAD OF HIM THE
2532 2007 1883 3588 2776 0846_3 3588
aitian autou gegrammeneen houtos estin ieesous
CHARGE OF HIM HAVING BEEN WRITTEN THIS (ONE) IS JESUS
0156 0846_3 1125 3778 1510_2 2424
ho basileus twn ioudaiwn
THE KING OF THE JEWS.
3588 0935 3588 2453

Matthew 27:38

tote staurountai sun autw duo leestai
THEN ARE PUT ON STAKES TOGETHER WITH HIM TWO ROBBERS
5119 4717 4862 0846_5 1417 3027
heis ek dexiwn kai heis ex euwnumwn
ONE OUT OF RIGHT HAND [PARTS] AND ONE OUT OF LEFT HAND [PARTS].
1520 1537 1188 2532 1520 1537 2176

Matthew 27:39

hoi de paraporeuomenoi eblasphemoun auton
THE (ONES) BUT PASSING ALONG WERE BLASPHEMING HIM
3588 1161 3899 0987 0846_7
kinountes tas kephalas autwn
MOVING THE HEADS OF THEM
2795 3588 2776 0846_92

Matthew 27:40

kai legontes ho kataluwn ton naon kai
AND SAYING THE (ONE) LOOSING DOWN THE DIVINE HABITATION AND
2532 3004 3588 2647 3588 3485 2532
en trisin heemeraiis oikodomwn swson seauton ei huios
IN THREE DAYS BUILDING, SAVE YOURSELF; IF SON
1722 5140 2250 3618 4982 4572 1487 5207
ei tou theou katabeethi apo tou staurou
YOU ARE OF THE GOD, COME DOWN FROM THE STAKE.
1510_1 3588 2316 2597 0575 3588 4716

Matthew 27:41

homoiw kai hoi archiereis empaizontes meta tw
LIKEWISE ALSO THE CHIEF PRIESTS MAKING FUN OF WITH THE
3668 2532 3588 0749 1702 3326 3588
grammatewn kai presbuterwn elegon
SCRIBES AND OLDER MEN WERE SAYING
1122 2532 4245 3004

Matthew 27:42

allous eswsen heauton ou dunatai swsai basileus
OTHERS HE SAVED, HIMSELF NOT HE IS ABLE TO SAVE; KING
0243 4982 1438 3756 1410 4982 0935
israeel estin katabatw nun apo tou stauron
OF ISRAEL HE IS, LET HIM COME DOWN NOW FROM THE STAKE
2474 1510_2 2597 3568 3569 0575 3588 4716
kai pisteusomen ep auton
AND WE WILL BELIEVE UPON HIM.
2532 4100 1909 0846_7

Matthew 27:43

pepoithen epi ton theon rhusasthw nun ei
HE HAS TRUSTED UPON THE GOD, LET HIM RESCUE NOW IF
3982 1909 3588 2316 4506 3568 3569 1487
thelei auton eipen gar hoti theou eimi huios
HE IS WILLING HIM; HE SAID FOR THAT OF GOD I AM SON.
2309 0846_7 1511_7 1063 3754 2316 1510 5207

Matthew 27:44

to d auto kai hoi leestai hoi
THE BUT VERY (THING) ALSO THE ROBBERS THE (ONES)
3588 1161 0846_9 2532 3588 3027 3588
0846_98
sunstaurwthentes sun autw wneidizon auton
PUT ON STAKES TOGETHER WITH HIM WERE REPROACHING HIM.
4957 4862 0846_5 3679 0846_7

Matthew 27:45

apo de hektees hwras skotos egeneto epi pasan
FROM BUT SIXTH HOUR DARKNESS OCCURRED UPON ALL
0575 1161 1622 5610 4655 1096 1909 3956
teen geen hews hwras enatees
THE EARTH TILL HOUR NINTH.
3588 1093 2193_5 5610 1728_2

Matthew 27:46

peri de teen enateen hwrn eboesen ho ieesous
 ABOUT BUT THE NINTH HOUR CALLED OUT THE JESUS
 4012 1161 3588 1728_2 5610 0994 3588 2424
 phwnee megalee legwn elwi elwi lema sabachthanei
 TO VOICE GREAT SAYING ELOI ELOI LEMA SABACHTHANI?
 5456 3173 3004 1682 1682 3011_5 4518
 tout estin thEE mou thEE mou hina ti me
 THIS IS GOD OF ME GOD OF ME, IN ORDER THAT WHAT ME
 3778_2 1510_2 2316 1473_2 2316 1473_2 2443 5101 1473_6
 3778_3 2444
 egkatelipes
 LEFT YOU DOWN IN?
 1459

Matthew 27:47

tines de twn ekei hesteekotwn akousantes
 SOME BUT OF THE (ONES) THERE HAVING STOOD HAVING HEARD
 5100 1161 3588 1563 2476 0191
 elegon hoti eeleanor phwnei houtos
 WERE SAYING THAT ELIJAH IS SOUNDING FOR THIS (ONE).
 3004 3754 2243 5455 3778

Matthew 27:48

kai euthews dramwn heis ex autwn kai labwn
 AND IMMEDIATELY HAVING RUN ONE OUT OF THEM AND HAVING TAKEN
 2532 2112 5143 1520 1537 0846_92 2532 2983
 spoggon pleesas te oxous kai peritheis
 SPONGE HAVING FILLED AND OF SOUR WINE AND HAVING PUT ABOUT
 4699 4090_5 5037 3690 2532 4060
 kalamw epotizen auton
 REED HE WAS CAUSING TO DRINK HIM.
 2563 4222 0846_7

Matthew 27:49

hoi de loipoi eipan apses idwmen ei
 THE BUT LEFTOVER (ONES) SAID LET GO OFF LET US SEE IF
 3588 1161 3062 3063 3064 1511_7 0863 1492 1487
 erchetai eeleanor swswn auton allos de labwn
 IS COMING ELIJAH TO SAVE HIM. [[ANOTHER BUT HAVING TAKEN
 2064 2243 4982 0846_7 0243 1161 2983
 logcheen enxun autou teen pleuran kai exeelthen
 SPEAR PIERCED OF HIM THE SIDE, AND CAME OUT
 3057 3572 0846_3 3588 4125 2532 1831
 hudwr kai haima
 WATER AND BLOOD.]]
 5204 2532 0129

Matthew 27:50

ho de ieesous palin kraxas phwnee megalee
 THE BUT JESUS AGAIN HAVING CRIED OUT TO VOICE GREAT
 3588 1161 2424 3825 2896 5456 3173
 apheeken to pneuma
 HE LET GO OFF THE SPIRIT.
 0863 3588 4151

Matthew 27:51

kai idou to katapetasma tou naou
AND LOOK! THE CURTAIN OF THE DIVINE HABITATION
2532 2400 3588 2665 3588 3485
eschisthee ap anwthen hews katw eis duo kai hee
WAS SPLIT FROM ABOVE TILL BELOW INTO TWO, AND THE
4977 0575 0509 2193_5 2736 1519 1417 2532 3588
gee eseisthee kai hai petrai eschistheesan
EARTH WAS SHAKEN, AND THE ROCK MASSES WERE SPLIT,
1093 4579 2532 3588 4073 4977

Matthew 27:52

kai ta mneemeia anewchtheesan kai polla swmata
AND THE MEMORIAL TOMBS WERE OPENED AND MANY BODIES
2532 3588 3419 0455 2532 4183 4983
twon kekoimeemenwn hagiwn eegertheesan
OF THE HAVING FALLEN ASLEEP HOLY (ONES) WERE RAISED UP,
3588 2837 0039 1453

Matthew 27:53

kai exelthontes ek twon mneemeiwn meta
AND [THEY] HAVING GONE FORTH OUT OF THE MEMORIAL TOMBS AFTER
2532 1831 1537 3588 3419 3326
teen egersin autou eiseelthon eis teen hagian
THE BEING RAISED UP OF HIM THEY ENTERED INTO THE HOLY
3588 1454 0846_3 1525 1519 3588 0039
polin kai enephanistheesan pollois
CITY AND THEY WERE MADE APPARENT TO MANY.
4172 2532 1718 4183

Matthew 27:54

ho de hekatontarchos kai hoi met autou teerountes
THE BUT CENTURION AND THE (ONES) WITH HIM OBSERVING
3588 1161 1543 2532 3588 3326 0846_3 5083
ton ieesoun idontes ton seismon kai ta
THE JESUS HAVING SEEN THE [EARTH] QUAKE AND THE (THINGS)
3588 2424 1492 3588 4578 2532 3588
ginomena ephobeetheesan sphodra legontes aleethws
OCCURRING THEY BECAME AFRAID VERY MUCH, SAYING TRULY
1096 5399 4970 3004 0230
theou huios een houtos
OF GOD SON WAS THIS (ONE).
2316 5207 1511_3 3778

Matthew 27:55

eesan de ekei gunaikes pollai apo makrothen
WERE BUT THERE WOMEN MANY FROM FAR OFF
1511_3 1161 1563 1135 4183 0575 3113
thewrouesai haitines eekoloutheesan tw ieesou apo tees
VIEWING, WHO FOLLOWED TO THE JESUS FROM THE
2334 3748 0190 3588 2424 0575 3588
galilaias diakonousai autw
GALILEE SERVING TO HIM;
1056 1247 0846_5

Matthew 27:56

en hais een maria hee magdaleenee kai maria hee
IN WHOM WAS MARY THE MAGDALENE AND MARY THE
1722 3739 1511_3 3137_2 3588 3094 2532 3137_2 3588
tou iakwbou kai iwseeph meeteer kai hee meeteer
OF THE JAMES AND JOSEPH MOTHER AND THE MOTHER
3588 2385 2532 2501_6 3384 2532 3588 3384
twn huiwn zebedaïou
OF THE SONS OF ZEBEDEE.
3588 5207 2199

Matthew 27:57

opsias de genomenees eelthen anthrwpos plousios
OF EVENING BUT HAVING COME TO BE CAME MAN RICH
3798 1161 1096 2064 0444 4145
apo harimathaias tounoma iwseeph hos kai autos
FROM ARIMATHEA, THE NAME JOSEPH, WHO ALSO HE
0575 0707 5122 2501_4 3739 2532 0846
ematheetuthee tw ieesou
WAS DISCIPLED TO THE JESUS;
3100 3588 2424

Matthew 27:58

houtos proselthwn tw peilatw eeteesato to
THIS (ONE) HAVING COME TOWARD TO THE PILATE ASKED FOR THE
3778 4334 3588 3982_5 0154 3588
swma tou ieesou tote ho peilatw ekeleusen
BODY OF THE JESUS. THEN THE PILATE COMMANDED
4983 3588 2424 5119 3588 3982_5 2753
apodotheenai
TO BE GIVEN BACK.
0591

Matthew 27:59

kai labwn to swma ho iwseeph enetulixen auto en
AND HAVING TAKEN THE BODY THE JOSEPH WRAPPED IT IN
2532 2983 3588 4983 3588 2501_4 1794 0846_9 1722
sindoni kathara
FINE LINEN CLEAN,
4616 2513

Matthew 27:60

kai etheeken auto en tw kainw autou mneemeiw ho
AND PLACED IT IN THE NEW OF HIM MEMORIAL TOMB WHICH
2532 5087 0846_9 1722 3588 2537 0846_3 3419 3739
elatomeesen en tee petra kai proskulisas
HE QUARRIED IN THE ROCK MASS, AND HAVING ROLLED TOWARD
2998 1722 3588 4073 2532 4351
lithon megan tee thura tou mneemeiou apeelthen
STONE BIG TO THE DOOR OF THE MEMORIAL TOMB HE WENT OFF.
3037 3173 3588 2374 3588 3419 0565

Matthew 27:61

een de ekei mariam hee magdaleene kai hee allee
WAS BUT THERE MARY THE MAGDALENE AND THE OTHER
1511_3 1161 1563 3137_2 3588 3094 2532 3588 0243
maria katheemenai apenanti tou taphou
MARY SITTING FROM OPPOSITE THE GRAVE.
3137_2 2521 0561 3588 5028

Matthew 27:62

tee de epaurion heetis estin meta teen
TO THE BUT MORROW, WHICH IS AFTER THE
3588 1161 1887 3748 1510_2 3326 3588
paraskeuen suneechtheesan hoi archiereis kai
PREPARATION, WERE LET TOGETHER THE CHIEF PRIESTS AND
3904 4863 3588 0749 2532
hoi pharisaioi pros peilaton
THE PHARISEES TOWARD PILATE
3588 5330 4314 3982_5

Matthew 27:63

legontes kurie emneestheemen hoti ekeinos ho planos
SAYING LORD, WE REMEMBERED THAT THAT THE ERRANT ONE
3004 2962 3403 3754 1565 3588 4108
eipen eti zwn meta treis heemeras egeiromai
SAID YET LIVING AFTER THREE DAYS I AM BEING RAISED UP;
1511_7 2089 2198 3326 5140 2250 1453

Matthew 27:64

keleuson oun asphalistheenai ton taphon hews
COMMAND THEREFORE TO BE MADE SECURE THE GRAVE TILL
2753 3767 0805 3588 5028 2193_5
tees tritees heemeras mee pote elthontes hoi
THE THIRD DAY, NOT AT ANY TIME HAVING COME THE
3588 5154 2250 3361 4218 2064 3588
3379
matheetai klepswsin auton kai eipwsin tw law
DISCIPLES MIGHT STEAL HIM AND MIGHT SAY TO THE PEOPLE
3101 2813 0846_7 2532 1511_7 3588 2992
eegerthee apo twn nekrwn kai estai hee
HE WAS RAISED UP FROM THE DEAD (ONES), AND WILL BE THE
1453 0575 3588 3498 2532 1511_4 3588
eschatee planee cheirwn tees prwtees
LAST ERROR WORSE OF THE FIRST.
2078 4106 5501 3588 4413

Matthew 27:65

ephee autois ho peilatos echete koustwdian
SAID TO THEM THE PILATE YOU ARE HAVING CUSTODY MEN;
5346 0846_93 3588 3982_5 2192 2892
hupagete asphalisasthe hws oidate
BE YOU GOING UNDER MAKE SECURE AS YOU HAVE KNOWN.
5217 0805 5613 1492_5

Matthew 27:66

hoi de poreuthentes eesphalisanto ton taphon
THE (ONES) BUT HAVING GONE THEIR WAY MADE SECURE THE GRAVE
3588 1161 4198 0805 3588 5028
sphragisantes ton lithon meta tees koustwdias
HAVING SEALED THE STONE WITH THE CUSTODY MEN.
4972 3588 3037 3326 3588 2892

Matthew 28:1

opse de sabbatwn tee epiphwskousee eis
AFTER BUT OF SABBATHS, TO THE [DAY] LIGHTING UP INTO
3796 1161 4521 3588 2020 1519
mian sabbatwn eelthen maria hee magdaleenee kai hee
ONE OF SABBATHS, CAME MARY THE MAGDALENE AND THE
1520 4521 2064 3137_2 3588 3094 2532 3588
allee maria thewreesai ton taphon
OTHER MARY TO VIEW THE GRAVE.
0243 3137_2 2334 3588 5028

Matthew 28:2

kai idou seismos egeneto megas aggelos gar
AND LOOK! [EARTH] QUAKE OCCURRED GREAT; ANGEL FOR
2532 2400 4578 1096 3173 0032 1063
kuriou katabas ex ouranou kai proselthwn
OF LORD HAVING DESCENDED OUT OF HEAVEN AND HAVING COME TOWARD
2962 2597 1537 3772 2532 4334
apekulise ton lithon kai ekatheeto epanw autou
HE ROLLED AWAY THE STONE AND WAS SITTING ON TOP OF IT.
0617 3588 3037 2532 2521 1883 0846_3

Matthew 28:3

een de hee eidea autou hws astrapee kai to
WAS BUT THE OUTWARD APPEARANCE OF HIM AS LIGHTNING AND THE
1511_3 1161 3588 1487_5 0846_3 5613 0796 2532 3588
enduma autou leukon hws chiwn
CLOTHING OF HIM WHITE AS SNOW.
1742 0846_3 3022 5613 5510

Matthew 28:4

apo de tou phobou autou eseistheesan hoi
FROM BUT THE FEAR OF HIM WERE MADE TO QUAKE THE (ONES)
0575 1161 3588 5401 0846_3 4579 3588
teerountes kai egenetheesan hws nekroi
OBSERVING AND BECAME AS DEAD (ONES).
5083 2532 1096 5613 3498

Matthew 28:5

apokritheis de ho aggelos eipen tais gunaixin
HAVING ANSWERED BUT THE ANGEL SAID TO THE WOMEN
0611 1161 3588 0032 1511_7 3588 1135
mee phobeisthe humeis oida gar hoti ieesoun
NOT BE FEARFUL YOU, I HAVE KNOWN FOR THAT JESUS
3361 5399 4771_4 1492_5 1063 3754 2424
ton estaurwmenon zeeteite
THE (ONE) HAVING BEEN PUT ON THE STAKE YOU ARE SEEKING;
3588 4717 2212

Matthew 28:6

ouk estin hwde eegerthee gar kathws eipen
NOT HE IS HERE, HE WAS RAISED UP FOR ACCORDING AS HE SAID;
3756 1510_2 5602 1453 1063 2531 1511_7
deute idete ton topon hopou ekeito
HITHER SEE YOU THE PLACE WHERE HE WAS LYING;
1205 1492 3588 5117 3699 2749

Matthew 28:7

kai tachu poreutheisai eipate tois matheetais
AND QUICKLY HAVING GONE YOUR WAY SAY YOU TO THE DISCIPLES
2532 5035 4198 1511_7 3588 3101
autou hoti eegerthee apo twn nekrwn kai
OF HIM THAT HE WAS RAISED UP FROM THE DEAD (ONES), AND
0846_3 3754 1453 0575 3588 3498 2532
idou proagei humas eis teen galilaian ekei auton
LOOK! HE GOES BEFORE YOU INTO THE GALILEE, THERE HIM
2400 4254 4771_7 1519 3588 1056 1563 0846_7
opsesthe idou eipon humin
YOU WILL SEE; LOOK! I SAID TO YOU.
3708 2400 1511_7 4771_6

Matthew 28:8

kai apelthousai tachu apo tou mneemeiou
AND HAVING GONE OFF QUICKLY FROM THE MEMORIAL TOMB
2532 0565 5035 0575 3588 3419
meta phobou kai charas megalees edramon apaggeilai
WITH FEAR AND JOY GREAT THEY RAN TO REPORT BACK
3326 5401 2532 5479 3173 5143 0518
tois matheetais autou
TO THE DISCIPLES OF HIM.
3588 3101 0846_3

Matthew 28:9

kai idou ieeous hupeenteesen autais legwn chairete
AND LOOK! JESUS MET THEM SAYING BE YOU REJOICING;
2532 2400 2424 5221 0846_94 3004 5463
hai de proselthousai ekrateesan autou tous
THE (ONES) BUT HAVING COME TOWARD SEIZED OF HIM THE
3588 1161 4334 2902 0846_3 3588
podas kai prosekuneesan autw
FEET AND DID OBEISANCE TO HIM.
4228 2532 4352 0846_5

Matthew 28:10

tote legei autais ho ieesous mee phobeisthe
THEN IS SAYING TO THEM THE JESUS NOT BE FEARFUL;
5119 3004 0846_94 3588 2424 3361 5399
hupagete apageilate tois adelphois mou
BE YOU GOING UNDER REPORT BACK TO THE BROTHERS OF ME
5217 0518 3588 0080 1473_2
hina apelthwsin eis teen galilaian kakei
IN ORDER THAT THEY MIGHT GO OFF INTO THE GALILEE, AND THERE
2443 0565 1519 3588 1056 2546
me opsontai
ME THEY WILL SEE.
1473_6 3708

Matthew 28:11

poreuomenwn de autwn idou tines tees
GOING THEIR WAY BUT OF THEM LOOK! SOME OF THE
4198 1161 0846_92 2400 5100 3588
koustwdias elthontes eis teen polin apeggeilan
CUSTODY MEN HAVING COME INTO THE CITY REPORTED BACK
2892 2064 1519 3588 4172 0518
tois archiereusin hapanta ta genomena
TO THE CHIEF PRIESTS ALL THE (THINGS) HAVING HAPPENED.
3588 0749 0537 3588 1096

Matthew 28:12

kai sunachthentes meta twn presbuterwn
AND HAVING BEEN LED TOGETHER WITH THE OLDER MEN
2532 4863 3326 3588 4245
sumboulion te labontes arguria hikana
COUNSEL TOGETHER AND HAVING TAKEN SILVER [PIECES] SUFFICIENT
4824 5037 2983 0694 2425
edwkan tois stratiwtais
THEY GAVE TO THE SOLDIERS
1325 3588 4757

Matthew 28:13

legontes eipate hoti hoi matheetai autou nuktos
SAYING SAY THAT THE DISCIPLES OF HIM OF NIGHT
3004 1511_7 3754 3588 3101 0846_3 3571
elthontes eklepsan auton heemwn koimwmenwn
HAVING COME STOLE HIM OF US SLEEPING;
2064 2813 0846_7 1473_8 2837

Matthew 28:14

kai ean akousthee touto epi tou heegemonos
AND IF EVER SHOULD BE HEARD THIS (THING) UPON THE GOVERNOR,
2532 1437 0191 3778_2 1909 3588 2232
heemeis peisomen kai humas amerimnous
WE SHALL PERSUADE AND YOU FREE FROM WORRY
1473_7 3982 2532 4771_7 0275
poiesomen
WE SHALL MAKE.
4160

Matthew 28:15

hoi de labontes arguria epoieesan hws
THE (ONES) BUT HAVING TAKEN SILVER [PIECES] DID AS
3588 1161 2983 0694 4160 5613
edidachtheesan kai diepheemisthee ho logos houtos
THEY WERE TAUGHT. AND WAS SPREAD ABROAD THE WORD THIS
1321 2532 1310 3588 3056 3778
para ioudaiois mechri tees seemeron heemeras
BESIDE JEWS UNTIL THE TODAY DAY.
3844 2453 3360 3588 4594 2250

Matthew 28:16

hoi de hendeka matheetai eporeutheesan eis teen
THE BUT ELEVEN DISCIPLES WENT THEIR WAY INTO THE
3588 1161 1733 3101 4198 1519 3588
galilaian eis to oros hou etaxato autois ho
GALILEE INTO THE MOUNTAIN WHERE ARRANGED TO THEM THE
1056 1519 3588 3735 3757 5021 0846_93 3588
ieeous
JESUS,
2424

Matthew 28:17

kai idontes auton prosekuneesan hoi de
AND HAVING SEEN HIM THEY DID OBEISANCE, THE (ONES) BUT
2532 1492 0846_7 4352 3588 1161
edistan
DOUBTED.
1365

Matthew 28:18

kai proselthwn ho ieous elaleesen autois legwn
AND HAVING COME TOWARD THE JESUS SPOKE TO THEM SAYING
2532 4334 3588 2424 2980 0846_93 3004
edothee moi pasa exousia en ouranw kai epi tees
WAS GIVEN TO ME ALL AUTHORITY IN HEAVEN AND UPON THE
1325 1473_4 3956 1849 1722 3772 2532 1909 3588
gees
EARTH;
1093

Matthew 28:19

poreuthentes oun matheeteusatē panta ta
HAVING GONE YOUR WAY THEREFORE MAKE DISCIPLES OF ALL THE
4198 3767 3100 3956 3588
ethnee baptizontes autous eis to onoma tou
NATIONS, BAPTIZING THEM [PERSONS] INTO THE NAME OF THE
1484 0907 0846_95 1519 3588 3686 3588
patros kai tou huiou kai tou hagiou pneumatōs
FATHER AND OF THE SON AND OF THE HOLY SPIRIT,
3962 2532 3588 5207 2532 3588 0039 4151

Matthew 28:20

didaskontes autous teerein panta hosa
 TEACHING THEM TO BE OBSERVING ALL AS MANY THINGS AS
 1321 0846_95 5083 3956 3745
 eneteilameen humin kai idou egw meth humwn eimi pasas
 I COMMANDED TO YOU; AND LOOK! I WITH YOU AM ALL
 1781 4771_6 2532 2400 1473 3326 4771_5 1510 3956
 tas heemeras hews tees sunteleias tou aiwnos
 THE DAYS TILL THE CONCLUSION OF THE AGE.
 3588 2250 2193_5 3588 4930 3588 0165

Mark

Mark 1:1

archee tou euaggeliou ieesou christou
 BEGINNING OF THE GOOD NEWS OF JESUS CHRIST.
 0746 3588 2098 2424 5547

Mark 1:2

kathws gegraptai en tw eesaia tw propheetee
 ACCORDING AS IT HAS BEEN WRITTEN IN THE ISAIAH THE PROPHET
 2531 1125 1722 3588 2268 3588 4396
 idou apostellw ton aggelon mou pro proswpou
 LOOK! I AM SENDING OFF THE MESSENGER OF ME BEFORE FACE
 2400 0649 3588 0032 1473_2 4253 4383
 sou hos kataskeuasei teen hodon sou
 OF YOU, WHO WILL PREPARE THE WAY OF YOU;
 4771_1 3739 2680 3588 3598 4771_1

Mark 1:3

phwnee bowntos en tee ereemw hetoimasate
 VOICE OF (ONE) CRYING OUT IN THE WILDERNESS MAKE YOU READY
 5456 0994 1722 3588 2048 2090
 teen hodon kuriou eutheias poieite tas tribous
 THE WAY OF LORD, STRAIGHT MAKE YOU THE ROADS
 3588 3598 2962 2117 4160 3588 5147
 autou
 OF HIM,
 0846_3

Mark 1:4

egeneto iwanees ho baptizwn en tee ereemw
 CAME TO BE JOHN THE (ONE) BAPTIZING IN THE WILDERNESS
 1096 2491 3588 0907 1722 3588 2048
 keeruswn baptisma metanoias eis aphin
 PREACHING BAPTISM OF REPENTANCE INTO LETTING GO OFF
 2784 0908 3341 1519 0859
 hamartiwn
 OF SINS.
 0266

Mark 1:5

kai exeporeueto pros auton pasa hee ioudaia
AND WAS GOING THE WAY OUT TOWARD HIM ALL THE JUDEAN
2532 1607 4314 0846_7 3956 3588 2449
chwra kai hoi ierosolumeitai pantes kai
COUNTRY AND THE JERUSALEMITES ALL, AND
5561 2532 3588 2415 3956 2532
ebaptizonto hup autou en tw iordanee potamw
WERE BEING BAPTIZED BY HIM IN THE JORDAN RIVER
0907 5259 0846_3 1722 3588 2446 4215
exomologoumenoi tas hamartias autwn
OPENLY CONFESSING THE SINS OF THEM.
1843 3588 0266 0846_92

Mark 1:6

kai een ho iwanees endedumenos trichas kameelou
AND WAS THE JOHN HAVING BEEN CLOTHED HAIRS OF CAMEL
2532 1511_3 3588 2491 1746 2359 2574
kai zwneen dermatineen peri teen osphun autou kai
AND GIRDLE LEATHERN ABOUT THE LOIN(S) OF HIM, AND
2532 2223 1193 4012 3588 3751 0846_3 2532
esthwn akridas kai meli agrion
EATING LOCUSTS AND HONEY WILD.
2068 0200 2532 3192 0066

Mark 1:7

kai ekeerussen legwn erchetai ho ischuroteros
AND HE WAS PREACHING SAYING IS COMING THE ONE STRONGER
2532 2784 3004 2064 3588 2478
mou opisw mou hou ouk eimi hikanos kupsas
OF ME BEHIND ME, OF WHOM NOT I AM SUFFICIENT HAVING STOOPED
1473_2 3694 1473_2 3739 3756 1510 2425 2955
lusai ton himanta twn hupodeematwn autou
TO LOOSEN THE LACE OF THE SANDALS OF HIM;
3089 3588 2438 3588 5266 0846_3

Mark 1:8

egw ebaptisa humas hudati autos de baptisei humas
I BAPTIZED YOU TO WATER, HE BUT WILL BAPTIZE YOU
1473 0907 4771_7 5204 0846 1161 0907 4771_7
pneumati hagiw
TO SPIRIT HOLY.
4151 0039

Mark 1:9

kai egeneto en ekeinai tais heemerai eelthen
AND IT OCCURRED IN THOSE THE DAYS CAME
2532 1096 1722 1565 3588 2250 2064
ieeous apo nazaret tees galilaias kai ebaptisthee
JESUS FROM NAZARETH OF THE GALILEE AND WAS BAPTIZED
2424 0575 3478 3588 1056 2532 0907
eis ton iordaneen hupo iwanou
INTO THE JORDAN BY JOHN.
1519 3588 2446 5259 2491

Mark 1:10

kai euthus anabainwn ek tou hudatos eiden
AND AT ONCE GOING UP OUT OF THE WATER HE SAW
2532 2117_5 0305 1537 3588 5204 1492
schizomenous tous ouranous kai to pneuma hws peristeran
BEING SPLIT THE HEAVENS AND THE SPIRIT AS DOVE
4977 3588 3772 2532 3588 4151 5613 4058
katabainon eis auton
COMING DOWN INTO HIM;
2597 1519 0846_7

Mark 1:11

kai phwnee egeneto ek twn ouranwn su ei ho
AND VOICE OCCURRED OUT OF THE HEAVENS YOU ARE THE
2532 5456 1096 1537 3588 3772 4771 1510_1 3588
huios mou ho agapeetos en soi eudokeesa
SON OF ME THE LOVED, IN YOU I THOUGHT WELL.
5207 1473_2 3588 0027 1722 4771_2 2106

Mark 1:12

kai euthus to pneuma auton ekballei eis teen
AND AT ONCE THE SPIRIT HIM THRUSTS OUT INTO THE
2532 2117_5 3588 4151 0846_7 1544 1519 3588
ereemon
WILDERNESS.
2048

Mark 1:13

kai een en tee ereemw tesseractonta heemeras
AND HE WAS IN THE WILDERNESS FORTY DAYS
2532 1511_3 1722 3588 2048 5062 2250
peirazomenos hupo tou satana kai een meta twn
BEING TEMPTED BY THE SATAN, AND HE WAS WITH THE
3985 5259 3588 4566 4567 2532 1511_3 3326 3588
theeriwn kai hoi aggeloi dieekonoun autw
WILD BEASTS, AND THE ANGELS WERE SERVING TO HIM.
2342 2532 3588 0032 1247 0846_5

Mark 1:14

kai meta to paradotheenai ton iwaneen eelthen ho
AND AFTER THE TO BE GIVEN OVER THE JOHN CAME THE
2532 3326 3588 3860 3588 2491 2064 3588
ieeous eis teen galilaian keerusswn to euaggelion
JESUS INTO THE GALILEE PREACHING THE GOOD NEWS
2424 1519 3588 1056 2784 3588 2098
tou theou
OF THE GOD
3588 2316

Mark 1:15

kai legwn hoti pepleerwtai ho kairos kai
AND SAYING THAT HAS BEEN FULFILLED THE APPOINTED TIME AND
2532 3004 3754 4137 3588 2540 2532
eeggiken hee basileia tou theou metanoete
HAS DRAWN NEAR THE KINGDOM OF THE GOD; BE YOU REPENTING
1448 3588 0932 3588 2316 3340
kai pisteuete en tw euaggeliw
AND BE YOU BELIEVING IN THE GOOD NEWS.
2532 4100 1722 3588 2098

Mark 1:16

kai paragwn para teen thalassan tees galilaias
AND PASSING BY BESIDE THE SEA OF THE GALILEE
2532 3855 3844 3588 2281 3588 1056
eiden simwna kai andrean ton adelphon simwnos
HE SAW SIMON AND ANDREW THE BROTHER OF SIMON
1492 4613 2532 0406 3588 0080 4613
amphiballontas en tee thalassee eesan gar haleEis
CASTING AROUND IN THE SEA, THEY WERE FOR FISHERS;
0292_4 1722 3588 2281 1511_3 1063 0217_5

Mark 1:17

kai eipen autois ho ieesous deute opisw mou kai
AND SAID TO THEM THE JESUS HITHER BEHIND ME, AND
2532 1511_7 0846_93 3588 2424 1205 3694 1473_2 2532
poieesw humas genesthai haleEis anthrwpwn
I SHALL MAKE YOU TO BECOME FISHERS OF MEN.
4160 4771_7 1096 0217_5 0444

Mark 1:18

kai euthus aphen tes ta diktua eekoloutheesan
AND AT ONCE HAVING LET GO OFF THE NETS THEY FOLLOWED
2532 2117_5 0863 3588 1350 0190
autw
HIM.
0846_5

Mark 1:19

kai probas oligon eiden iakwbwn ton tou
AND HAVING STEPPED BEFORE LITTLE HE SAW JAMES THE [SON] OF THE
2532 4260 3641 1492 2385 3588 3588
zebedaiou kai iwaneen ton adelphon autou kai autous
ZEBEDEE AND JOHN THE BROTHER OF HIM, AND THEM
2199 2532 2491_2 3588 0080 0846_3 2532 0846_95
en tw ploiw katartizontas ta diktua
IN THE BOAT ADJUSTING DOWN THE NETS,
1722 3588 4143 2675 3588 1350

Mark 1:20

kai euthus ekalesen autous kai apquentes ton
AND AT ONCE HE CALLED THEM. AND HAVING LET GO OFF THE
2532 2117_5 2564 0846_95 2532 0863 3588
patera autwn zebedaion en tw ploiw meta tw
FATHER OF THEM ZEBEDEE IN THE BOAT WITH THE
3962 0846_92 2199 1722 3588 4143 3326 3588
mishwtwn apeelthon opisw autou
HIRED MEN THEY WENT OFF BEHIND HIM.
3411 0565 3694 0846_3

Mark 1:21

kai eis poreuontai eis kapharnaoum
AND THEY ARE ENTERING INTO CAPERNAUM.
2532 1531 1519 2746_5
kai euthus tois sabbasin eis elthwn eis teen
AND AT ONCE TO THE SABBATHS HAVING ENTERED INTO THE
2532 2117_5 3588 4521 1525 1519 3588
sunagween edidasken
SYNAGOGUE HE WAS TEACHING.
4864 1321

Mark 1:22

kai exeplesson to epi tee didachee autou een
AND THEY WERE ASTONDED UPON THE TEACHING OF HIM, HE WAS
2532 1605 1909 3588 1322 0846_3 1511_3
gar didaskwn autous hws exousian echwn kai ouch hws
FOR TEACHING THEM AS AUTHORITY HAVING AND NOT AS
1063 1321 0846_95 5613 1849 2192 2532 3756 5613
hoi grammateis
THE SCRIBES.
3588 1122

Mark 1:23

kai euthus een en tee sunagwee autwn anthrwpos en
AND AT ONCE WAS IN THE SYNAGOGUE OF THEM MAN IN
2532 2117_5 1511_3 1722 3588 4864 0846_92 0444 1722
pneumati akathartw kai anekraxen
SPIRIT UNCLEAN, AND HE CRIED OUT
4151 0168 2532 0349

Mark 1:24

legwn ti heemin kai soi ieesou nazareene
SAYING WHAT TO US AND TO YOU, JESUS NAZARENE?
3004 5101 1473_9 2532 4771_2 2424 3479
eelthes apolesai heemas oida se tis ei ho
DID YOU COME TO DESTROY US? I KNOW YOU WHO YOU ARE, THE
2064 0622 1473_95 1492_5 4771_3 5101 1510_1 3588
hagios tou theou
HOLY (ONE) OF THE GOD.
0039 3588 2316

Mark 1:25

kai epetimeesen autw ho ieesous legwn phimwtheeti
AND GAVE REBUKE TO IT THE JESUS SAYING BE MUZZLED
2532 2008 0846_5 3588 2424 3004 5392
kai exelthe ex autou
AND COME FORTH OUT OF HIM.
2532 1831 1537 0846_3

Mark 1:26

kai sparaxan auton to pneuma to akatharton kai
AND HAVING CONVULSED HIM THE SPIRIT THE UNCLEAN AND
2532 4682 0846_7 3588 4151 3588 0168 2532
phwneesan phwnee megalee exeelthen ex autou
HAVING SOUNDED TO VOICE GREAT CAME FORTH OUT OF HIM.
5455 5456 3173 1831 1537 0846_3

Mark 1:27

kai ethambeethesan hapantes hwste sunzeetein
AND WERE ASTONISHED ALL, AS AND TO BE SEEKING TOGETHER
2532 2284 0537 5620 4802
autous legontas ti estin touto didachee kainee
THEM SAYING WHAT IS THIS? TEACHING NEW;
0846_95 3004 5101 1510_2 3778_2 1322 2537
kat exousian kai tois pneumasi tois akathartois
ACCORDING TO AUTHORITY AND TO THE SPIRITS THE UNCLEAN
2596 1849 2532 3588 4151 3588 0168
epitassei kai hupakouousin autw
HE GIVES ORDERS, AND THEY ARE OBEYING HIM.
2004 2532 5219 0846_5

Mark 1:28

kai exeelthen hee akoe autou euthus pantachou
AND WENT FORTH THE HEARING OF HIM AT ONCE EVERYWHERE
2532 1831 3588 0189 0846_3 2117_5 3837
eis holeen teen perichwron tees galilaias
INTO WHOLE THE COUNTRY ROUNDABOUT OF THE GALILEE.
1519 3650 3588 4066 3588 1056

Mark 1:29

kai euthus ek tees sunagwees exelthontes
AND AT ONCE OUT OF THE SYNAGOGUE HAVING GONE FORTH
2532 2117_5 1537 3588 4864 1831
eelthan eis teen oikian simwnos kai andreou meta
THEY CAME INTO THE HOUSE OF SIMON AND ANDREW WITH
2064 1519 3588 3614 4613 2532 0406 3326
iakwbou kai iwanou
JAMES AND JOHN.
2385 2532 2491_2

Mark 1:30

hee de penthera simwnos katekeito
THE BUT MOTHER IN LAW OF SIMON WAS LYING DOWN
3588 1161 3994 4613 2621
puressousa kai euthus legousin autw peri
BURNING WITH FEVER, AND AT ONCE THEY ARE SAYING TO HIM ABOUT
4445 2532 2117_5 3004 0846_5 4012
autees
HER.
0846_4

Mark 1:31

kai proselthwn eegeiren auteen krateesas
AND HAVING COME TOWARD HE RAISED UP HER HAVING TAKEN HOLD
2532 4334 1453 0846_8 2902
tees cheiros kai apheeken auteen ho puretos kai
OF THE HAND; AND LET GO OFF HER THE FEVER, AND
3588 5495 2532 0863 0846_8 3588 4446 2532
dieekonei autois
SHE WAS SERVING TO THEM.
1247 0846_93

Mark 1:32

opsias de genomenees hote edusen ho heelios
OF EVENING BUT HAVING OCCURRED, WHEN SET THE SUN,
3798 1161 1096 3753 1416 3588 2246
epheron pros auton pantas tous kakws echontas
THEY WERE BRINGING TOWARD HIM ALL THE (ONES) BADLY HAVING
5342 4314 0846_7 3956 3588 2560 2192
kai tous daimonizomenous
AND THE (ONES) BEING DEMONIZED;
2532 3588 1139

Mark 1:33

kai een holee hee polis episuneegmenee pros
AND WAS WHOLE THE CITY HAVING BEEN LED TOGETHER UPON TOWARD
2532 1511_3 3650 3588 4172 1996 4314
teen thuran
THE DOOR.
3588 2374

Mark 1:34

kai etherapeusen pollous kakws echontas poikilais
AND HE CURED MANY BADLY HAVING TO VARIOUS
2532 2323 4183 2560 2192 4164
nosois kai daimonia polla exebalen kai ouk
SICKNESSES, AND DEMONS MANY HE THREW OUT, AND NOT
3554 2532 1140 4183 1544 2532 3756
eephien lalein ta daimonia hoti
HE WAS LETTING GO OFF TO BE SPEAKING THE DEMONS, BECAUSE
0863 2980 3588 1140 3754
eedeisan auton christon einai
THEY KNEW HIM CHRIST TO BE.
1492_5 0846_7 5547 1511

Mark 1:35

kai prwi ennucha lian anastas
AND EARLY IN MORNING IN NIGHT VERY MUCH HAVING STOOD UP
2532 4404 1773 3029 0450
exeelthen kai apeelthen eis ereemon topon kakei
HE WENT OUT AND WENT OFF INTO LONELY PLACE AND THERE
1831 2532 0565 1519 2048 5117 2546
proseeucheto
WAS PRAYING.
4336

Mark 1:36

kai katediwxen auton simwn kai hoi met autou
AND PURSUED DOWN HIM SIMON AND THE (ONES) WITH HIM,
2532 2614 0846_7 4613 2532 3588 3326 0846_3

Mark 1:37

kai heuron auton kai legousin autw hoti pantes
AND THEY FOUND HIM AND THEY ARE SAYING TO HIM THAT ALL
2532 2147 0846_7 2532 3004 0846_5 3754 3956
zeetousin se
ARE SEEKING YOU.
2212 4771_3

Mark 1:38

kai legei autois agwmen allachou eis tas
AND HE IS SAYING TO THEM LET US GO ELSEWHERE INTO THE
2532 3004 0846_93 0071 0237_5 1519 3588
echomenas kwmpoleis hina kai ekei
BEING HAD [NEAR] VILLAGE CITIES, IN ORDER THAT ALSO THERE
2192 2969 2443 2532 1563
keeruxw eis touto gar exeelthon
I MIGHT PREACH, INTO THIS FOR I WENT OUT.
2784 1519 3778_2 1063 1831

Mark 1:39

kai eelthen keerusswn eis tas sunagwas autwn
AND HE CAME PREACHING INTO THE SYNAGOGUES OF THEM
2532 2064 2784 1519 3588 4864 0846_92
eis holeen teen galilaian kai ta daimonia ekballwn
INTO WHOLE THE GALILEE AND THE DEMONS THROWING OUT.
1519 3650 3588 1056 2532 3588 1140 1544

Mark 1:40

kai erchetai pros auton lepros parakalwn auton
AND IS COMING TOWARD HIM LEPER ENTREATING HIM
2532 2064 4314 0846_7 3015 3870 0846_7
kai gonupetwn legwn autw hoti ean thelees
AND KNEELING DOWN SAYING TO HIM THAT IF EVER YOU MAY WILL
2532 1120 3004 0846_5 3754 1437 2309
dunasai me katharisai
YOU ARE ABLE ME TO MAKE CLEAN.
1410 1473_6 2511

Mark 1:41

kai splagchnistheis ekteinas teen cheira
AND HAVING BEEN MOVED WITH PITY HAVING STRETCHED OUT THE HAND
2532 4697 1614 3588 5495
autou heepsato kai legei autw thelw
OF HIM HE TOUCHED AND IS SAYING TO HIM I AM WILLING,
0846_3 0680 0681 2532 3004 0846_5 2309
katharistheeti
BE CLEANSED;
2511

Mark 1:42

kai euthus apeelthen ap autou hee lepra kai
AND AT ONCE WENT OFF FROM HIM THE LEPROSY, AND
2532 2117_5 0565 0575 0846_3 3588 3014 2532
ekatharisthee
HE WAS CLEANSED.
2511

Mark 1:43

kai embrimeesamenos autw euthus exebalen
AND HAVING GIVEN STRICT ORDERS TO HIM AT ONCE HE THRUST OUT
2532 1690 0846_5 2117_5 1544
auton
HIM,
0846_7

Mark 1:44

kai legei autw hora meedeni meeden eipees
AND IS SAYING TO HIM SEE TO NO ONE NOTHING YOU SHOULD TELL,
2532 3004 0846_5 3708 3367 3367 1511_7
alla hupage seauton deixon tw hieri kai
BUT BE GOING UNDER YOURSELF SHOW TO THE PRIEST AND
0235 5217 4572 1166 3588 2409 2532
prosenegke peri tou katharismou sou ha
BRING TOWARD ABOUT THE CLEANSING OF YOU WHAT (THINGS)
4374 4012 3588 2512 4771_1 3739
prosetaxen mwusees eis marturion autois
DIRECTED MOSES INTO WITNESS TO THEM.
4367 3475 1519 3142 0846_93

Mark 1:45

ho de exelthwn eerxato keerussein
THE (ONE) BUT HAVING GONE OUT STARTED TO BE PROCLAIMING
3588 1161 1831 0756 0757 2784
polla kai diapheemizein ton logon hwste
MANY (THINGS) AND TO SPREAD ABROAD THE WORD, AS AND
4183 2532 1310 3588 3056 5620
meeketi auton dunasthai phanerws eis polin
NOT YET HIM TO BE ABLE MANIFESTLY INTO CITY
3371 0846_7 1410 5320 1519 4172
eiselthein alla exw ep ereemois topois een kai
TO ENTER, BUT OUTSIDE UPON LONELY PLACES HE WAS; AND
1525 0235 1854 1909 2048 5117 1511_3 2532
eerchonto pros auton pantothen
WERE COMING TOWARD HIM FROM ALL SIDES.
2064 4314 0846_7 3840

Mark 2:1

kai eiselthwn palin eis kapharnaoum di
AND HAVING ENTERED AGAIN INTO CAPERNAUM THROUGH
2532 1525 3825 1519 2746_5 1223
heemerwn eekousthee hoti en oikw estin
DAYS IT WAS HEARD THAT IN HOUSE HE IS;
2250 0191 3754 1722 3624 1510_2

Mark 2:2

kai suneechtheesan polloi hwste meeketi chwrein
AND WERE LED TOGETHER MANY AS AND NOT YET TO BE ROOM
2532 4863 4183 5620 3371 5562
meede ta pros teen thuran kai elalei
NOT BUT THE [PLACES] TOWARD THE DOOR, AND HE WAS SPEAKING
3366 3588 4314 3588 2374 2532 2980
autois ton logon
TO THEM THE WORD.
0846_93 3588 3056

Mark 2:3

kai erchontai pherontes pros auton paralutikon
AND THEY COME BRINGING TOWARD HIM PARALYTIC
2532 2064 5342 4314 0846_7 3885
airomenon hupo tessarwn
BEING LIFTED UP BY FOUR.
0142 5259 5061_2

Mark 2:4

kai mee dunamenoï prosenekkai autw dia ton
AND NOT BEING ABLE TO BRING NEAR TO HIM THROUGH THE
2532 3361 1410 4374 0846_5 1223 3588
ochlon apestegasan teen stegeen hopou een kai
CROWD THEY UNROOFED THE ROOF WHERE HE WAS, AND
3793 0648 3588 4721 3699 1511_3 2532
exoruxantes chalwsi ton krabattōn hopou ho
HAVING DUG OUT THEY LOWER THE COT WHERE THE
1846 5465 3588 2895 3699 3588
paralutikos katekeito
PARALYTIC WAS LYING DOWN.
3885 2621

Mark 2:5

kai idwn ho ieesous teen pistin autwn legei
AND HAVING SEEN THE JESUS THE FAITH OF THEM IS SAYING
2532 1492 3588 2424 3588 4102 0846_92 3004
tw paralutikw teknon aphantai sou hai
TO THE PARALYTIC CHILD, ARE BEING LET GO OFF OF YOU THE
3588 3885 5043 0863 4771_1 3588
hamartiai
SINS.
0266

Mark 2:6

eesan de tines tw n grammatewn ekei katheemenoi kai
WERE BUT SOME OF THE SCRIBES THERE SITTING AND
1511_3 1161 5100 3588 1122 1563 2521 2532
dialogizomenoi en tais kardiais autwn
REASONING IN THE HEARTS OF THEM
1260 1722 3588 2588 0846_92

Mark 2:7

ti houtos houtw lalei blasphemiei tis
WHY THIS (ONE) THUS SPEAKS? HE IS BLASPHEMING; WHO
5101 3778 3779 2980 0987 5101
dunatai aphienai hamartias ei mee heis ho theos
IS ABLE BE LETTING GO OFF SINS IF NOT ONE THE GOD?
1410 0863 0266 1487 3361 1520 3588 2316
1487_1

Mark 2:8

kai euthus epignous ho ieesous tw pneumat
AND AT ONCE HAVING RECOGNIZED THE JESUS TO THE SPIRIT
2532 2117_5 1921 3588 2424 3588 4151
autou hoti houtws dialogizontai en heautois
OF HIM THAT THUS THEY ARE REASONING IN THEMSELVES
0846_3 3754 3779 1260 1722 1438
legei autois ti tauta dialogizesthe en
HE IS SAYING TO THEM WHY THESE (THINGS) YOU ARE REASONING IN
3004 0846_93 5101 3778_93 1260 1722
tais kardiais humwn
THE HEARTS OF YOU?
3588 2588 4771_5

Mark 2:9

ti estin eukopwteron eipein tw paralutikw
WHICH IS EASIER, TO SAY TO THE PARALYTIC
5101 1510_2 2123 1511_7 3588 3885
aphientai sou hai hamartiai ee eipein egeirou
ARE BEING LET GO OFF OF YOU THE SINS, OR TO SAY GET UP
0863 4771_1 3588 0266 2228 1511_7 1453
kai aron ton krabatton sou kai peripatei
AND LIFT UP THE COT OF YOU AND BE WALKING ABOUT?
2532 0142 3588 2895 4771_1 2532 4043

Mark 2:10

hina de eideete hoti exousian echei ho
IN ORDER THAT BUT YOU MIGHT KNOW THAT AUTHORITY IS HAVING THE
2443 1161 1492_5 3754 1849 2192 3588
huios tou anthrwpou aphienai hamartias epi tees gees
SON OF THE MAN TO LET GO OFF SINS UPON THE EARTH
5207 3588 0444 0863 0266 1909 3588 1093
legei tw paralutikw
-- HE IS SAYING TO THE PARALYTIC
3004 3588 3885

Mark 2:11

soi legw egeire aron ton krobatton sou
TO YOU I AM SAYING, BE GETTING UP LIFT UP THE COT OF YOU
4771_2 3004 1453 0142 3588 2895 4771_1
kai hupage eis ton oikon sou
AND BE GOING UNDER INTO THE HOUSE OF YOU.
2532 5217 1519 3588 3624 4771_1

Mark 2:12

kai eegerthee kai euthus aras ton krobatton
AND HE GOT UP AND AT ONCE HAVING LIFTED UP THE COT
2532 1453 2532 2117_5 0142 3588 2895
exeelthen emprosthen pantwn hwste
HE WENT OUT IN FRONT OF ALL, AS AND
1831 1715 3956 5620
existasthai pantas kai doxazein ton theon
TO STAND OUT OF THEMSELVES ALL AND TO BE GLORIFYING THE GOD
1839 3956 2532 1392 3588 2316
legontas hoti houtws oudepote eidamen
SAYING THAT THUS NEVER WE SAW.
3004 3754 3779 3763 1492

Mark 2:13

kai exeelthen palin para teen thalassan kai pas
AND HE WENT OUT AGAIN BESIDE THE SEA; AND ALL
2532 1831 3825 3844 3588 2281 2532 3956
ho ochlos eercheto pros auton kai edidasken
THE CROWD WAS COMING TOWARD HIM, AND HE WAS TEACHING
3588 3793 2064 4314 0846_7 2532 1321
autous
THEM.
0846_95

Mark 2:14

kai paragwn eiden leuein ton tou halphaiou
AND PASSING BY HE SAW LEVI THE [SON] OF THE ALPHAEUS
2532 3855 1492 3017 3018 3588 3588 0256

katheemenon epi to telwnion kai legei autw
SITTING UPON THE TAX OFFICE, AND HE IS SAYING TO HIM
2521 1909 3588 5058 2532 3004 0846_5
akolouthei moi kai anastas eekoloutheesen autw
BE FOLLOWING ME. AND HAVING STOOD UP HE FOLLOWED HIM.
0190 1473_4 2532 0450 0190 0846_5

Mark 2:15

kai ginetai katakeisthai auton en tee oikia
AND IT OCCURS TO BE LYING DOWN HIM IN THE HOUSE
2532 1096 2621 0846_7 1722 3588 3614
autou kai polloi telwnai kai hamartwloi
OF HIM, AND MANY TAX COLLECTORS AND SINNERS
0846_3 2532 4183 5057 2532 0268
sunanekeinto tw ieesou kai tois matheetais autou
WERE LYING UP WITH THE JESUS AND THE DISCIPLES OF HIM,
4873 3588 2424 2532 3588 3101 0846_3
eesan gar polloi kai eekolouthoun autw
WERE FOR MANY AND THEY WERE FOLLOWING HIM.
1511_3 1063 4183 2532 0190 0846_5

Mark 2:16

kai hoi grammateis twn pharisaiwn idontes hoti
AND THE SCRIBES OF THE PHARISEES HAVING SEEN THAT
2532 3588 1122 3588 5330 1492 3754
esthie meta twn hamartwlwn kai telwnwn elegon
HE EATS WITH THE SINNERS AND TAX COLLECTORS WERE SAYING
2068 3326 3588 0268 2532 5057 3004
tois matheetais autou hoti meta twn telwnwn
TO THE DISCIPLES OF HIM THAT WITH THE TAX COLLECTORS
3588 3101 0846_3 3754 3326 3588 5057
kai hamartwlwn esthie
AND SINNERS HE EATS?
2532 0268 2068

Mark 2:17

kai akousas ho ieesous legei autois hoti ou
AND HAVING HEARD THE JESUS IS SAYING TO THEM THAT NOT
2532 0191 3588 2424 3004 0846_93 3754 3756
chreian echousin hoi ischuontes iatrou all
NEED ARE HAVING THE (ONES) BEING STRONG OF HEALER BUT
5532 2192 3588 2480 2395 0235
hoi kakws echontes ouk eelthon kalesai
THE (ONES) BADLY HAVING; NOT I CAME TO CALL
3588 2560 2192 3756 2064 2564
dikaious all hamartwlous
RIGHTEOUS (ONES) BUT SINNERS.
1342 0235 0268

Mark 2:18

kai eesan hoi matheetai iwanou kai hoi
AND WERE THE DISCIPLES OF JOHN AND THE
2532 1511_3 3588 3101 2491 2532 3588
pharisaioi neesteuontes kai erchontai kai legousin
PHARISEES FASTING. AND THEY ARE COMING AND ARE SAYING
5330 3522 2532 2064 2532 3004
autw dia ti hoi matheetai iwanou kai hoi
TO HIM THROUGH WHAT THE DISCIPLES OF JOHN AND THE
0846_5 1223 5101 3588 3101 2491 2532 3588
matheetai twn pharisaiwn neesteuousin hoi de soi
DISCIPLES OF THE PHARISEES ARE FASTING, THE BUT YOUR
3101 3588 5330 3522 3588 1161 4674
matheetai ou neesteuousin
DISCIPLES NOT ARE FASTING?
3101 3756 3522

Mark 2:19

kai eipen autois ho ieesous mee dunantai hoi huioi
AND SAID TO THEM THE JESUS NOT ARE ABLE THE SONS
2532 1511_7 0846_93 3588 2424 3361 1410 3588 5207
tou numphwnos en hw ho numphios met autwn
OF THE BRIDECHAMBER IN WHAT [TIME] THE BRIDEGROOM WITH THEM
3588 3567 1722 3739 3588 3566 3326 0846_92
estin neesteuein hoson chronon echousin ton
IS TO BE FASTING? HOW MUCH TIME THEY ARE HAVING THE
1510_2 3522 3745 5550 2192 3588
numphion met autwn ou dunantai neesteuein
BRIDEGROOM WITH THEM NOT THEY ARE ABLE TO BE FASTING;
3566 3326 0846_92 3756 1410 3522

Mark 2:20

eleusontai de heemerai hotan aparthee ap autwn
WILL COME BUT DAYS WHEN MIGHT BE TAKEN OFF FROM THEM
2064 1161 2250 3752 0522 0575 0846_92
ho numphios kai tote neesteuousin en ekeinee tee
THE BRIDEGROOM AND THEN THEY WILL FAST IN THAT THE
3588 3566 2532 5119 3522 1722 1565 3588
heemera
DAY.
2250

Mark 2:21

oudeis epibleema rhakous agnaphou epiraptei epi
NO ONE PATCH OF CLOTH UNSHRUNK SEWS UPON
3762 1915 4470 0046 1976 1909
himation palaion ei de mee airei to pleerwma
OUTER GARMENT OLD; IF BUT NOT, IS LIFTING UP THE FULLNESS
2440 3820 1487 1161 3361 0142 3588 4138
ap autou to kainon tou palaiou kai cheiron
FROM IT THE NEW ONE OF THE OLD ONE, AND WORSE
0575 0846_3 3588 2537 3588 3820 2532 5501
schisma ginetai
SPLIT IT BECOMES.
4978 1096

Mark 2:22

kai oudeis ballei oinon neon eis askous palaious
AND NO ONE IS THRUSTING WINE NEW INTO SKIN BAGS OLD;
2532 3762 0906 3631 3501 1519 0779 3820
ei de mee rheexei ho oinos tous askous kai ho
IF BUT NOT, WILL BURST THE WINE THE SKIN BAGS, AND THE
1487 1161 3361 4486 3588 3631 3588 0779 2532 3588
1487_1
oinos apollutai kai hoi askoi alla oinon neon
WINE IS BEING LOST ALSO THE SKIN BAGS; BUT WINE NEW
3631 0622 2532 3588 0779 0235 3631 3501
eis askous kainous
INTO SKIN BAGS NEW.
1519 0779 2537

Mark 2:23

kai egeneto auton en tois sabbasin
AND IT HAPPENED HIM IN THE SABBATHS
2532 1096 0846_7 1722 3588 4521
diaporeuesthai dia twn sporimwn kai hoi
TO BE PROCEEDING THROUGH THE GRAINFIELDS, AND THE
1279 1223 3588 4702 2532 3588
matheetai autou eerxanto hodon poiein tillontes
DISCIPLES OF HIM STARTED WAY TO BE DOING PLUCKING
3101 0846_3 0756 0757 3598 4160 5089
tous stachuas
THE HEADS OF GRAIN.
3588 4719

Mark 2:24

kai hoi pharisaioi elegon autw ide ti
AND THE PHARISEES WERE SAYING TO HIM SEE WHY
2532 3588 5330 3004 0846_5 2396 5101
poiousin tois sabbasin ho ouk exestin
ARE THEY DOING TO THE SABBATHS WHICH NOT IS LAWFUL?
4160 3588 4521 3739 3756 1832

Mark 2:25

kai legei autois oudepote anegnwte ti epoieesen
AND HE IS SAYING TO THEM NEVER DID YOU READ WHAT DID
2532 3004 0846_93 3763 0314 5101 4160
daueid hote chreian eschen kai epeinasen autos kai
DAVID WHEN NEED HE HAD AND HE GOT HUNGRY HE AND
1160_5 3753 5532 2192 2532 3983 0846 2532
hoi met autou
THE (ONES) WITH HIM?
3588 3326 0846_3

Mark 2:26

pws eiseelthen eis ton oikon tou theou epi
HOW HE ENTERED INTO THE HOUSE OF THE GOD UPON
4459 1525 1519 3588 3624 3588 2316 1909
abiathar archierews kai tous artous tees
ABIATHAR CHIEF PRIEST AND THE LOAVES OF THE
0008 0749 2532 3588 0740 3588
prothesews ephagen hous ouk exestin phagein ei
PRESENTATION HE ATE, WHICH NOT IT IS LAWFUL TO EAT IF
4286 2068 3739 3756 1832 2068 1487
mee tous hiereis kai edwken kai tois sun
NOT THE PRIESTS, AND HE GAVE ALSO TO THE (ONES) TOGETHER WITH
3361 3588 2409 2532 1325 2532 3588 4862
autw ousin
HIM BEING?
0846_5 1511_1

Mark 2:27

kai elegen autois to sabbaton dia ton anthrwpon
AND HE WAS SAYING TO THEM THE SABBATH THROUGH THE MAN
2532 3004 0846_93 3588 4521 1223 3588 0444
egeneto kai ouch ho anthrwpos dia to sabbaton
CAME TO BE AND NOT THE MAN THROUGH THE SABBATH;
1096 2532 3756 3588 0444 1223 3588 4521

Mark 2:28

hwste kurios estin ho huios tou anthrw pou kai tou
AS AND LORD IS THE SON OF THE MAN ALSO OF THE
5620 2962 1510_2 3588 5207 3588 0444 2532 3588
sabbatou
SABBATH.
4521

Mark 3:1

kai eiseelthen palin eis sunagween kai een
AND HE ENTERED AGAIN INTO SYNAGOGUE, AND WAS
2532 1525 3825 1519 4864 2532 1511_3
ekei anthrwpos exeeramneen echwn teen cheira
THERE MAN HAVING BEEN DRIED UP HAVING THE HAND;
1563 0444 3583 2192 3588 5495

Mark 3:2

kai pareteeroun auton ei tois sabbasin
AND THEY WERE OBSERVING BESIDE HIM IF TO THE SABBATHS
2532 3906 0846_7 1487 3588 4521
therapeusei auton hina kategoreeswsin autou
HE WILL CURE HIM, IN ORDER THAT THEY MIGHT ACCUSE HIM.
2323 0846_7 2443 2723 0846_3

Mark 3:3

kai legei tw anthrw pw tw teen cheira echonti
AND HE IS SAYING TO THE MAN TO THE (ONE) THE HAND HAVING
2532 3004 3588 0444 3588 3588 5495 2192
xeeran egeire eis to meson
WITHERED BE GETTING UP INTO THE MIDST.
3584 1453 1519 3588 3319

Mark 3:4

kai legei autois exestin tois sabbasin
AND HE IS SAYING TO THEM IS IT LAWFUL TO THE SABBATHS
2532 3004 0846_93 1832 3588 4521
agathopoiesai ee kakopoiesai psucheen swsai ee
TO DO GOOD OR TO DO BAD, SOUL TO SAVE OR
0015 2228 2554 5590 4982 2228
apokteinai hoi de esiwpan
TO KILL? THE (ONES) BUT WERE BEING SILENT.
0615 3588 1161 4623

Mark 3:5

kai periblepsamenos autous met orgees
AND HAVING LOOKED AROUND ON THEM WITH WRATH,
2532 4017 0846_95 3326 3709
sunlupoumenos epi tee pwrwsei tees kardias
BEING THOROUGHLY GRIEVED UPON THE DULLING OF THE HEART
4921_4 1909 3588 4457 3588 2588
autwn legei tw anthrwpw ekteinon teen cheira
OF THEM, HE SAYS TO THE MAN STRETCH OUT THE HAND
0846_92 3004 3588 0444 1614 3588 5495
sou kai exeteinen kai apekatestathee hee cheir
OF YOU; AND HE STRETCHED OUT, AND WAS RESTORED THE HAND
4771_1 2532 1614 2532 0600 3588 5495
autou
OF HIM.
0846_3

Mark 3:6

kai exelthontes hoi pharisaioi euthus meta tw
AND HAVING GONE OUT THE PHARISEES AT ONCE WITH THE
2532 1831 3588 5330 2117_5 3326 3588
heerwdianwn sumboulion edidoun kat autou
HERODIANS COUNSEL TOGETHER WERE GIVING DOWN ON HIM
2265 4824 1325 2596 0846_3
hopws auton apoleswsin
SO THAT HIM THEY MIGHT DESTROY.
3704 0846_7 0622

Mark 3:7

kai ho ieesous meta twn matheetwn autou
AND THE JESUS WITH THE DISCIPLES OF HIM
2532 3588 2424 3326 3588 3101 0846_3
anechwreesen pros teen thalassan kai polu pleethos
WITHDREW TOWARD THE SEA; AND MUCH MULTITUDE
0402 4314 3588 2281 2532 4183 4128
apo tees galilaias eekoloutheesen kai apo tees ioudaias
FROM THE GALILEE FOLLOWED, AND FROM THE JUDEA
0575 3588 1056 0190 2532 0575 3588 2449

Mark 3:8

kai apo ierosolumwn kai apo tees idoumaias kai
AND FROM JERUSALEM AND FROM THE IDUMEA AND
2532 0575 2414 2532 0575 3588 2401 2532
peran tou iordanou kai peri turon kai sidwna
OTHER SIDE OF THE JORDAN AND ABOUT TYRE AND SIDON,
4008 3588 2446 2532 4012 5184 2532 4605
pleethos polu akouontes hosa poiei eelthan
MULTITUDE MUCH, HEARING AS MANY (THINGS) AS HE IS DOING CAME
4128 4183 0191 3745 4160 2064
pros auton
TOWARD HIM.
4314 0846_7

Mark 3:9

kai eipen tois matheetais autou hina
AND HE SAID TO THE DISCIPLES OF HIM IN ORDER THAT
2532 1511_7 3588 3101 0846_3 2443
ploiarion proskarteree autw dia ton
LITTLE BOAT SHOULD CONSTANTLY BE SERVICEABLE TO HIM THROUGH THE
4142 4342 0846_5 1223 3588
ochlon hina mee thlibwsin auton
CROWD IN ORDER THAT NOT THEY MIGHT PRESS UPON HIM;
3793 2443 3361 2346 0846_7

Mark 3:10

pollous gar etherapeusen hwste epipiptein autw
MANY FOR HE CURED, AS AND TO BE FALLING UPON HIM
4183 1063 2323 5620 1968 0846_5
hina autou hapswntai hosoi eichon
IN ORDER THAT OF HIM MIGHT TOUCH AS MANY AS WERE HAVING
2443 0846_3 0680 0681 3745 2192
mastigas
SCOURGES.
3148

Mark 3:11

kai ta pneumata ta akatharta hotan auton
AND THE SPIRITS THE UNCLEAN, WHENEVER HIM
2532 3588 4151 3588 0168 3752 0846_7
ethewroun prosepipton autw kai ekrazon
THEY WERE BEHOLDING, WERE FALLING TOWARD HIM AND WERE CRYING OUT
2334 4363 0846_5 2532 2896
legonta hoti su ei ho huios tou theou
SAYING THAT YOU ARE THE SON OF THE GOD.
3004 3754 4771 1510_1 3588 5207 3588 2316

Mark 3:12

kai polla epetima autois hina mee
AND MANY (THINGS) HE WAS SAYING IN REBUKE TO THEM IN ORDER THAT NOT
2532 4183 2008 0846_93 2443 3361
auton phaneron poieeswsin
HIM MANIFEST THEY SHOULD MAKE.
0846_7 5318 4160

Mark 3:13

kai anabainei eis to oros kai
AND HE IS STEPPING UP INTO THE MOUNTAIN AND
2532 0305 1519 3588 3735 2532
proskaleitai hous eethelen autos kai
CALLS TOWARD HIMSELF WHOM WAS WANTING HIM, AND
4341 3739 2309 0846 2532
apeelthon pros auton
THEY WENT OFF TOWARD HIM.
0565 4314 0846_7

Mark 3:14

kai epoiesen dwdeka hous kai apostolous wnomasen
AND HE MADE TWELVE, WHOM ALSO APOSTLES HE NAMED,
2532 4160 1427 3739 2532 0652 3687
hina wsin met autou kai hina
IN ORDER THAT THEY MIGHT BE WITH HIM AND IN ORDER THAT
2443 1510_6 3326 0846_3 2532 2443
apostellee autous keerussein
HE MAY SEND OFF THEM TO BE PREACHING
0649 0846_95 2784

Mark 3:15

kai echein exousian ekballein ta daimonia
AND TO BE HAVING AUTHORITY TO BE THROWING OUT THE DEMONS;
2532 2192 1849 1544 3588 1140

Mark 3:16

kai epoiesen tous dwdeka kai epetheeken onoma
AND HE MADE THE TWELVE AND HE PUT UPON NAME
2532 4160 3588 1427 2532 2007 3686
tw simwni petron
TO THE SIMON PETER,
3588 4613 4074

Mark 3:17

kai iakwbou ton tou zebedaïou kai iwaneen ton
AND JAMES THE [SON] OF THE ZEBEDEE AND JOHN THE
2532 2385 3588 3588 2199 2532 2491_2 3588
adelphou tou iakwbou kai epetheeken autois onoma
BROTHER OF THE JAMES AND HE PUT UPON THEM NAME
0080 3588 2385 2532 2007 0846_93 3686
boanerges ho estin huiou bronteos
BOANERGES, WHICH IS SONS OF THUNDER,
0993 3739 1510_2 5207 1027

Mark 3:18

kai andrean kai philippon kai bartholomaion kai
AND ANDREW AND PHILIP AND BARTHOLOMEW AND
2532 0406 2532 5376 2532 0918 2532
maththaion kai thwman kai iakwbou ton tou
MATTHEW AND THOMAS AND JAMES THE [SON] OF THE
3102_2 2532 2381 2532 2385 3588 3588
halphaiou kai thaddaion kai simwna ton kananaion
ALPHEUS AND THADDAEUS AND SIMON THE CANANAEAN
0256 2532 2280 2532 4613_5 3588 2581

Mark 3:19

kai ioudan iskariwth hos kai paredwken auton
AND JUDAS ISCARIOT, WHO ALSO GAVE OVER HIM.
2532 2455_2 2469_5 3739 2532 3860 0846_7
kai erchetai eis oikon
AND HE COMES INTO HOUSE;
2532 2064 1519 3624

Mark 3:20

kai sunerchetai palin ho ochlos hwste mee
AND COMES TOGETHER AGAIN THE CROWD, AS AND NOT
2532 4905 3825 3588 3793 5620 3361

dunasthai autous meede arton phagein
TO BE ABLE THEM NOT BUT BREAD TO EAT.
1410 0846_95 3366 0740 2068

Mark 3:21

kai akousantes hoi par autou exeelthon
AND HAVING HEARD THE (ONES) BESIDE HIM WENT OUT
2532 0191 3588 3844 0846_3 1831
kratesai auton elegon gar hoti
TO LAY HOLD OF HIM, THEY WERE SAYING FOR THAT
2902 0846_7 3004 1063 3754
exestee
HE STOOD OUT [OF HIS MIND].
1839

Mark 3:22

kai hoi grammateis hoi apo ierosolumwn
AND THE SCRIBES THE (ONES) FROM JERUSALEM
2532 3588 1122 3588 0575 2414
katabantes elegon hoti bEEzeboul echei kai
HAVING COME DOWN WERE SAYING THAT BEELZEBUL HE IS HAVING, AND
2597 3004 3754 0954 2192 2532
hoti en tw archonti twn daimoniwn ekballei ta
THAT IN THE RULER OF THE DEMONS HE IS THROWING OUT THE
3754 1722 3588 0758 3588 1140 1544 3588
daimonia
DEMONS.
1140

Mark 3:23

kai proskalesamenos autous en parabolais
AND HAVING CALLED TOWARD HIMSELF THEM IN PARABLES
2532 4341 0846_95 1722 3850
elegen autois pws dunatai satanas satanan
HE WAS SAYING TO THEM HOW IS ABLE SATAN SATAN
3004 0846_93 4459 1410 4566 4567 4566 4567
ekballein
TO BE THROWING OUT?
1544

Mark 3:24

kai ean basileia eph heauteen meristhee ou
AND IF EVER KINGDOM UPON ITSELF SHOULD BE DIVIDED, NOT
2532 1437 0932 1909 1438 3307 3756
dunatai statheenai hee basileia ekeinee
IS ABLE TO STAND THE KINGDOM THAT;
1410 2476 3588 0932 1565

Mark 3:25

kai ean oikia eph heauteen meristhee ou
AND IF EVER HOUSE UPON ITSELF SHOULD BE DIVIDED, NOT
2532 1437 3614 1909 1438 3307 3756
duneesetai hee oikia ekeinee steenai
WILL BE ABLE THE HOUSE THAT TO STAND;
1410 3588 3614 1565 2476

Mark 3:26

kai ei ho satanas anestee eph heauton kai
AND IF THE SATAN STOOD UP UPON HIMSELF AND
2532 1487 3588 4566 4567 0450 1909 1438 2532
emeristhee ou dunatai steenai alla telos echei
WAS DIVIDED; NOT IS ABLE TO STAND BUT END HE IS HAVING.
3307 3756 1410 2476 0235 5056 2192

Mark 3:27

all ou dunatai oudeis eis teen oikian tou
BUT NOT IS ABLE NO ONE INTO THE HOUSE OF THE
0235 3756 1410 3762 1519 3588 3614 3588
ischurou eiselthwn ta skeuee autou diarpasai
STRONG [MAN] HAVING ENTERED THE VESSELS OF HIM TO PLUNDER
2478 1525 3588 4632 0846_3 1283
ean mee prwton ton ischuron deesee kai
IF EVER NOT FIRST THE STRONG [MAN] HE SHOULD BIND, AND
1437 3361 4412 3588 2478 1210 2532
tote teen oikian autou diarpasei
THEN THE HOUSE OF HIM HE WILL PLUNDER.
5119 3588 3614 0846_3 1283

Mark 3:28

ameen legw humin hoti panta aphetheesetai
AMEN I AM SAYING TO YOU THAT ALL (THINGS) WILL BE LET GO OFF
0281 3004 4771_6 3754 3956 0863
tois huiois twn anthrwpwn ta hamartemata kai hai
TO THE SONS OF THE MEN, THE SINS AND THE
3588 5207 3588 0444 3588 0265 2532 3588
blaspheemiai hosa ean blasphemeeswsin
BLASPHEMIES AS MANY AS IF EVER THEY MIGHT BLASPHEMOUSLY COMMIT;
0988 3745 1437 0987

Mark 3:29

hos d an blasphemeeese eis to pneuma to
WHO BUT LIKELY SHOULD BLASPHEME INTO THE SPIRIT THE
3739 1161 0302 0987 1519 3588 4151 3588
hagion ouk echei aphasin eis ton aiwna alla
HOLY, NOT HE IS HAVING LETTING GO OFF INTO THE AGE, BUT
0039 3756 2192 0859 1519 3588 0165 0235
enochos estin aiwniou hamartematos
HELD IN IS OF EVERLASTING SIN.
1777 1510_2 0166 0265

Mark 3:30

hoti elegon pneuma akatharton echei
BECAUSE THEY WERE SAYING SPIRIT UNCLEAN HE IS HAVING.
3754 3004 4151 0168 2192

Mark 3:31

kai erchontai hee meeteer autou kai hoi
AND ARE COMING THE MOTHER OF HIM AND THE
2532 2064 3588 3384 0846_3 2532 3588
adelphoi autou kai exw steekontes apesteilan
BROTHERS OF HIM AND OUTSIDE STANDING THEY SENT OFF
0080 0846_3 2532 1854 4739 0649
pros auton kalountes auton
TOWARD HIM CALLING HIM.
4314 0846_7 2564 0846_7

Mark 3:32

kai ekatheeto peri auton ochlos kai legousin
AND WAS SITTING ABOUT HIM CROWD, AND THEY ARE SAYING
2532 2521 4012 0846_7 3793 2532 3004
autw idou hee meeteer sou kai hoi adelphoi sou
TO HIM LOOK! THE MOTHER OF YOU AND THE BROTHERS OF YOU
0846_5 2400 3588 3384 4771_1 2532 3588 0080 4771_1
exw zeetousin se
OUTSIDE ARE SEEKING YOU.
1854 2212 4771_3

Mark 3:33

kai apokritheis autois legei tis estin hee
AND HAVING ANSWERED TO THEM HE IS SAYING WHO IS THE
2532 0611 0846_93 3004 5101 1510_2 3588
meeteer mou kai hoi adelphoi
MOTHER OF ME AND THE BROTHERS?
3384 1473_2 2532 3588 0080

Mark 3:34

kai periblepsamenos tous peri auton kuklw
AND HAVING LOOKED AROUND ON THE (ONES) ABOUT HIM TO CIRCLE
2532 4017 3588 4012 0846_7 2945
katheemenous legei ide hee meeteer mou kai hoi
SITTING HE IS SAYING SEE THE MOTHER OF ME AND THE
2521 3004 2396 3588 3384 1473_2 2532 3588
adelphoi mou
BROTHERS OF ME;
0080 1473_2

Mark 3:35

hos an poieese to theleema tou theou houtos
WHO LIKELY SHOULD DO THE WILL OF THE GOD, THIS (ONE)
3739 0302 4160 3588 2307 3588 2316 3778
adelphos mou kai adelphē kai meeteer estin
BROTHER OF ME AND SISTER AND MOTHER IS.
0080 1473_2 2532 0079 2532 3384 1510_2

Mark 4:1

kai palin eerxato didaskein para teen
AND AGAIN HE STARTED TO BE TEACHING BESIDE THE
2532 3825 0756 0757 1321 3844 3588
thalassan kai sunagetai pros auton ochlos
SEA. AND IS BEING LED TOGETHER TOWARD HIM CROWD
2281 2532 4863 4314 0846_7 3793
pleistos hwste auton eis ploion embanta katheesthai
MOST, AS AND HIM INTO BOAT HAVING STEPPED IN TO SIT
4118 5620 0846_7 1519 4143 1684 2521
en tee thalasseē kai pas ho ochlos pros teen thalassan
IN THE SEA, AND ALL THE CROWD TOWARD THE SEA
1722 3588 2281 2532 3956 3588 3793 4314 3588 2281
epi tees gees eesan
UPON THE EARTH THEY WERE.
1909 3588 1093 1511_3

Mark 4:2

kai edidasken autous en parabolais polla kai
AND HE WAS TEACHING THEM IN PARABLES MANY (THINGS), AND
2532 1321 0846_95 1722 3850 4183 2532
elegen autois en tee didacheē autou
WAS SAYING TO THEM IN THE TEACHING OF HIM
3004 0846_93 1722 3588 1322 0846_3

Mark 4:3

akouete idou exeelthen ho speirwn speirai
BE YOU HEARING. LOOK! WENT OUT THE (ONE) SOWING TO SOW.
0191 2400 1831 3588 4687 4687

Mark 4:4

kai egeneto en tw speirein ho men epesen
AND IT HAPPENED IN THE TO BE SOWING WHICH [SEED] INDEED FELL
2532 1096 1722 3588 4687 3739 3303 4098
para teen hodon kai eelthen ta peteina kai katephagen
BESIDE THE WAY, AND CAME THE BIRDS AND ATE DOWN
3844 3588 3598 2532 2064 3588 4071 2532 2719
auto
IT.
0846_9

Mark 4:5

kai allo epesen epi to petrwdes kai hopou
AND ANOTHER [SEED] FELL UPON THE ROCKY [PLACE] AND WHERE
2532 0243 4098 1909 3588 4075 2532 3699
ouk eichen geen polleen kai euthus exaneteilen
NOT IT WAS HAVING EARTH MUCH, AND AT ONCE IT ROSE UP OUT
3756 2192 1093 4183 2532 2117_5 1816
dia to mee echein bathos gees
THROUGH THE NOT TO BE HAVING DEPTH OF EARTH;
1223 3588 3361 2192 0899 1093

Mark 4:6

kai hote aneteilen ho heelios ekaumatisthee kai
AND WHEN ROSE UP THE SUN IT WAS SCORCHED AND
2532 3753 0393 3588 2246 2739 2532
dia to mee echein rhizan exeeranthee
THROUGH THE NOT TO BE HAVING ROOT IT WAS DRIED UP.
1223 3588 3361 2192 4491 3583

Mark 4:7

kai allo epesen eis tas akanthas kai anebeesan
AND ANOTHER [SEED] FELL INTO THE THORNS, AND CAME UP
2532 0243 4098 1519 3588 0173 2532 0305
hai akanthai kai sunepnixan auto kai karpon ouk
THE THORNS AND CHOKED IT, AND FRUIT NOT
3588 0173 2532 4846 0846_9 2532 2590 3756
edwken
IT GAVE.
1325

Mark 4:8

kai alla epesen eis teen geen teen kaleen kai
AND OTHER [SEEDS] FELL INTO THE EARTH THE FINE, AND
2532 0243 4098 1519 3588 1093 3588 2570 2532
edidou karpon anabainonta kai auxanomona kai
WAS GIVING FRUIT COMING UP AND INCREASING, AND
1325 2590 0305 2532 0837 2532
epheren eis triakonta kai en hexeekonta kai en
WAS BRINGING INTO THIRTY AND IN SIXTY AND IN
5342 1519 5144 2532 1722 1835 2532 1722
hekaton
ONE HUNDRED.
1540

Mark 4:9

kai elegen hos echei wta akouein
AND HE WAS SAYING WHO IS HAVING EARS TO BE HEARING
2532 3004 3739 2192 3775 0191
akouetw
LET HIM BE HEARING.
0191

Mark 4:10

kai hote egeneto kata monas
AND WHEN HE GOT TO BE ACCORDING TO ONLY (ONES),
2532 3753 1096 2596 3441
eerwtwn auton hoi peri auton sun tois
WERE QUESTIONING ON HIM THE (ONES) ABOUT HIM TOGETHER WITH THE
2065 0846_7 3588 4012 0846_7 4862 3588
dwdeka tas parabolais
TWELVE THE PARABLES.
1427 3588 3850

Mark 4:11

kai elegen autois humin to musteerion
AND HE WAS SAYING TO THEM TO YOU THE MYSTERY
2532 3004 0846_93 4771_6 3588 3466
dedotai tees basileias tou theou ekeinois de
HAS BEEN GIVEN OF THE KINGDOM OF THE GOD; TO THOSE BUT
1325 3588 0932 3588 2316 1565 1161
tois exw en parabolais ta panta ginetai
THE (ONES) OUTSIDE IN PARABLES THE ALL (THINGS) IS OCCURRING,
3588 1854 1722 3850 3588 3956 1096

Mark 4:12

hina blepontes blepwsai kai mee idwsin kai
IN ORDER THAT LOOKING THEY MIGHT LOOK AND NOT SHOULD SEE, AND
2443 0991 0991 2532 3361 1492 2532
2443_5
akouontes akouwsai kai mee suniwsin mee
HEARING THEY MIGHT HEAR AND NOT SHOULD COMPREHEND, NOT
0191 0191 2532 3361 4920 3361
3379
pote epistrepwsin kai aphethee
AT ANY TIME THEY SHOULD TURN BACK AND IT SHOULD BE LET GO OFF
4218 1994 2532 0863
autois
TO THEM.
0846_93

Mark 4:13

kai legei autois ouk oidate teen paraboleen
AND HE IS SAYING TO THEM NOT HAVE YOU KNOWN THE PARABLE
2532 3004 0846_93 3756 1492_5 3588 3850
tauteen kai pws pasas tas parabolais
THIS, AND HOW ALL THE PARABLES
3778_9 2532 4459 3956 3588 3850
gnwsesthe
WILL YOU HAVE ACQUAINTANCE WITH;
1097

Mark 4:14

ho speirwn ton logon speirei
THE (ONE) SOWING THE WORD IS SOWING.
3588 4687 3588 3056 4687

Mark 4:15

houtoi de eisin hoi para teen hodon hopou
THESE BUT ARE THE (ONES) BESIDE THE WAY WHERE
3778_91 1161 1510_5 3588 3844 3588 3598 3699
speiretai ho logos kai hotan akouswsin
IS BEING SOWN THE WORD, AND WHENEVER THEY MIGHT HEAR
4687 3588 3056 2532 3752 0191
euthus erchetai ho satanas kai airei ton logon
AT ONCE IS COMING THE SATAN AND IS LIFTING UP THE WORD
2117_5 2064 3588 4566 4567 2532 0142 3588 3056
ton esparmenon eis autous
THE (ONE) HAVING BEEN SOWN INTO THEM.
3588 4687 1519 0846_95

Mark 4:16

kai houtoi eisin homoiws hoi epi ta petrwdee
AND THESE ARE LIKEWISE THE (ONES) UPON THE ROCKY [PLACES]
2532 3778_91 1510_5 3668 3588 1909 3588 4075
speiromenoi hoi hotan akouswsin ton logon
BEING SOWN, THE WHENEVER THEY MIGHT HEAR THE WORD
4687 3588 3752 0191 3588 3056
euthus meta charas lambanousin auton
AT ONCE WITH JOY THEY ARE ACCEPTING IT,
2117_5 3326 5479 2983 0846_7

Mark 4:17

kai ouk echousin rhizan en heautois alla
AND NOT THEY ARE HAVING ROOT IN THEMSELVES BUT
2532 3756 2192 4491 1722 1438 0235
proskairoi eisin eita genomenees thlipsews ee
TEMPORARY THEY ARE, NEXT OCCURRING OF TRIBULATION OR
4340 1510_5 1534 1096 2347 2228
diwgmou dia ton logon euthus
OF PERSECUTION THROUGH THE WORD AT ONCE
1375 1223 3588 3056 2117_5
skandalizontai
THEY ARE BEING STUMBLING.
4624

Mark 4:18

kai alloi eisin hoi eis tas akanthas speiromenoi
AND OTHERS ARE THE (ONES) INTO THE THORNS BEING SOWN;
2532 0243 1510_5 3588 1519 3588 0173 4687
houtoi eisin hoi ton logon akousantes
THESE ARE THE (ONES) THE WORD HAVING HEARD,
3778_91 1510_5 3588 3588 3056 0191

Mark 4:19

kai hai merimnai tou aiwnos kai hee apatee
AND THE ANXIETIES OF THE AGE AND THE SEDUCTIVENESS
2532 3588 3308 3588 0165 2532 3588 0539
tou ploutou kai hai peri ta loipa epithumiai
OF THE RICHES AND THE ABOUT THE LEFTOVER (THINGS) DESIRES
3588 4149 2532 3588 4012 3588 3062 3063 3064 1939
eisporeuomenai sunpnigousin ton logon kai
MAKING THEIR WAY IN ARE CHOKING TOGETHER THE WORD, AND
1531 4846 3588 3056 2532
akarpos ginetai
UNFRUITFUL IT BECOMES.
0175 1096

Mark 4:20

kai ekeinoi eisin hoi epi teen geen teen kaleen
AND THOSE ARE THE (ONES) UPON THE EARTH THE FINE
2532 1565 1510_5 3588 1909 3588 1093 3588 2570
sparentes hoitines akouousin ton logon kai
HAVING BEEN SOWN, WHO ARE HEARING THE WORD AND
4687 3748 0191 3588 3056 2532
paradechontai kai karpophorousin en triakonta kai en
ACCEPT ALONGSIDE AND BEAR FRUIT IN THIRTY AND IN
3858 2532 2592 1722 5144 2532 1722
hexeekonta kai en hekaton
SIXTY AND IN ONE HUNDRED.
1835 2532 1722 1540

Mark 4:21

kai elegen autois hoti meeti erchetai ho
AND HE WAS SAYING TO THEM THAT NOT WHAT IS COMING THE
2532 3004 0846_93 3754 3385 2064 3588
luchnos hina hupo ton modion tethee
LAMP IN ORDER THAT UNDER THE MEASURING BASKET IT SHOULD BE PUT
3088 2443 5259_5 3588 3426 5087
ee hupo teen klineen ouch hina epi teen
OR UNDER THE BED, NOT IN ORDER THAT UPON THE
2228 5259_5 3588 2825 3756 2443 1909 3588
luchnian tethee
LAMPSTAND SHOULD BE PUT?
3087 5087

Mark 4:22

ou gar estin krupton ean mee hina
NOT FOR IS (SOMETHING) HIDDEN IF EVER NOT IN ORDER THAT
3756 1063 1510_2 2927 1437 3361 2443
1437_2
phanerwthee oude egeneto
IT SHOULD BE MANIFESTED, NEITHER BECAME
5319 3761 1096
apokruphon all hina elthee eis
(SOMETHING) CAREFULLY CONCEALED BUT IN ORDER THAT IT SHOULD COME INTO
0614 0235 2443 2064 1519
phaneron
MANIFEST.
5318

Mark 4:23

ei tis echei wta akouein akouetw
IF ANYONE IS HAVING EARS TO BE HEARING LET HIM BE HEARING.
1487 5100 2192 3775 0191 0191
1487_4

Mark 4:24

kai elegen autois blepete ti
AND HE WAS SAYING TO THEM BE YOU LOOKING AT WHAT
2532 3004 0846_93 0991 5101
akouete en hw metrw metreite
YOU ARE HEARING. IN WHAT MEASURE YOU ARE MEASURING
0191 1722 3739 3358 3354
metreethesetai humin kai prostethesetai humin
IT WILL BE MEASURED TO YOU AND IT WILL BE ADDED TO YOU.
3354 4771_6 2532 4369 4771_6

Mark 4:25

hos gar echei dothesetai autw kai hos ouk
WHO FOR IS HAVING, IT WILL BE GIVEN TO HIM; AND WHO NOT
3739 1063 2192 1325 0846_5 2532 3739 3756
echei kai ho echei arthesetai ap autou
IS HAVING, ALSO WHICH HE IS HAVING WILL BE LIFTED UP FROM HIM.
2192 2532 3739 2192 0142 0575 0846_3

Mark 4:26

kai elegen houtws estin hee basileia tou theou
AND HE WAS SAYING THUS IS THE KINGDOM OF THE GOD
2532 3004 3779 1510_2 3588 0932 3588 2316
hws anthrwpos balee ton sporon epi tees gees
AS MAN MIGHT THROW THE SEED UPON THE EARTH
5613 0444 0906 3588 4703 1909 3588 1093

Mark 4:27

kai katheudee kai egeireetai nukta kai
AND HE MAY BE SLEEPING AND MAY BE RISING UP [AT] NIGHT AND
2532 2518 2532 1453 3571 2532
heemeran kai ho sporos blasta kai
[BY] DAY, AND THE SEED MAY BE SPROUTING AND
2250 2532 3588 4703 0985 2532
meekuneetai hws ouk oiden autos
MAY BE LENGTHENING AS NOT HAS KNOWN HE.
3373 5613 3756 1492_5 0846

Mark 4:28

automatee hee gee karpophorei prwton
OF ITS OWN SELF THE EARTH IS BEARING FRUIT, FIRST
0844 3588 1093 2592 4412
chorton eiten stachun eiten pleeree siton en tw
GRASS BLADE, NEXT STALK HEAD, NEXT FULL GRAIN IN THE
5528 1535_5 4719 1535_5 4134 4621 1722 3588
stachui
STALK HEAD.
4719

Mark 4:29

hotan de paradoi ho karpos euthus
WHENEVER BUT SHOULD GIVE OVER THE FRUIT, AT ONCE
3752 1161 3860 3588 2590 2117_5
apostellei to drepanon hoti paresteeken ho
HE SENDS OFF THE SICKLE, BECAUSE HAS STOOD BESIDE THE
0649 3588 1407 3754 3936 3588
therismos
HARVEST.
2326

Mark 4:30

kai elegen pws homoiwswmen teen basileian
AND HE WAS SAYING HOW MIGHT WE LIKEN THE KINGDOM
2532 3004 4459 3666 3588 0932
tou theou ee en tini auteen parabolee thwmen
OF THE GOD, OR IN WHAT IT PARABLE MIGHT WE PUT?
3588 2316 2228 1722 5101 0846_8 3850 5087

Mark 4:31

hws kokkw sinapews hos hotan sparee epi
AS TO GRAIN OF MUSTARD, WHICH WHENEVER IT MIGHT BE SOWN UPON
5613 2848 4615 3739 3752 4687 1909
tees gees mikroteron on pantwn twm spermatwn twm
THE EARTH, SMALLER BEING OF ALL THE SEEDS THE (ONES)
3588 1093 3398 1511_1 3956 3588 4690 3588
epi tees gees
UPON THE EARTH--
1909 3588 1093

Mark 4:32

kai hotan sparee anabainei kai ginetai
AND WHENEVER IT MIGHT BE SOWN, IT COMES UP AND BECOMES
2532 3752 4687 0305 2532 1096
meizon pantwn twm lachanwn kai poiei kladous
GREATER OF ALL THE VEGETABLES AND IS MAKING BRANCHES
3187 3956 3588 3001 2532 4160 2798
megalous hwste dunasthai hupo teen skian autou ta
GREAT, AS AND TO BE ABLE UNDER THE SHADOW OF IT THE
3173 5620 1410 5259_5 3588 4639 0846_3 3588
peteina tou ouranou kataskeenoin
BIRDS OF THE HEAVEN TO TENT DOWN.
4071 3588 3772 2681

Mark 4:33

kai toiautais parabolais pollais elalei
AND TO SUCHLIKE PARABLES MANY HE WAS SPEAKING
2532 5108 3850 4183 2980
autois ton logon kathws eedunanto akouein
TO THEM THE WORD, ACCORDING AS THEY WERE ABLE TO BE HEARING;
0846_93 3588 3056 2531 1410 0191

Mark 4:34

chwriss de parabolees ouk elalei autois
APART FROM BUT PARABLE NOT HE WAS SPEAKING TO THEM,
5565 1161 3850 3756 2980 0846_93
kat idian de tois idiois matheetais
ACCORDING TO PRIVATE [SPOT] BUT TO THE OWN DISCIPLES
2596 2398 1161 3588 2398 3101
epeluen panta
HE WAS EXPLAINING ALL (THINGS).
1956 3956

Mark 4:35

kai legei autois en ekeinee tee heemera
AND HE IS SAYING TO THEM IN THAT THE DAY
2532 3004 0846_93 1722 1565 3588 2250
opsias genomenees dielthwmen eis to
OF EVENING HAVING COME TO BE LET US GO THROUGH INTO THE
3798 1096 1330 1519 3588
peran
OTHER SIDE.
4008

Mark 4:36

kai aphantess ton ochlon paralambanousin auton
AND HAVING LET GO OFF THE CROWD THEY ARE TAKING ALONG HIM
2532 0863 3588 3793 3880 0846_7
hws een en tw ploiw kai alla ploia een met
AS HE WAS IN THE BOAT, AND OTHER BOATS WAS WITH
5613 1511_3 1722 3588 4143 2532 0243 4143 1511_3 3326
autou
HIM.
0846_3

Mark 4:37

kai ginetai lailaps megalee anemou kai ta kumata
AND OCCURS HURRICANE GREAT OF WIND, AND THE WAVES
2532 1096 2978 3173 0417 2532 3588 2949

epeballen eis to ploion hwste eedee
WAS THROWING UPON INTO THE BOAT, AS AND ALREADY
1911 1519 3588 4143 5620 2235
gemizesthai to ploion
TO BE GETTING FILLED THE BOAT.
1072 3588 4143

Mark 4:38

kai autos een en tee prumnee epi to proskephalaion
AND HE WAS IN THE STERN UPON THE PILLOW
2532 0846 1511_3 1722 3588 4403 1909 3588 4344
katheudwn kai egeirousin auton kai legousin autw
SLEEPING; AND THEY WAKE UP HIM AND ARE SAYING TO HIM
2518 2532 1453 0846_7 2532 3004 0846_5
didaskale ou melei soi hoti apollumetha
TEACHER, NOT IT IS OF CONCERN TO YOU THAT WE ARE PERISHING?
1320 3756 3190_5 4771_2 3754 0622

Mark 4:39

kai diegertheis epetimeesen tw anemw kai
AND HAVING BEEN RAISED UP HE GAVE REBUKE TO THE WIND AND
2532 1326 2008 3588 0417 2532
eipen tee thalassee siwpa pephimwso kai
SAID TO THE SEA BE SILENT, BE HAVING BEEN MUZZLED. AND
1511_7 3588 2281 4623 5392 2532
ekopasen ho anemos kai egeneto galeenee megalee
ABATED THE WIND, AND CAME TO BE CALM GREAT.
2869 3588 0417 2532 1096 1055 3173

Mark 4:40

kai eipen autois ti deiloi este oupw
AND HE SAID TO THEM WHY COWARDLY ARE YOU? NOT YET
2532 1511_7 0846_93 5101 1169 1510_4 3768
echete pistin
ARE YOU HAVING FAITH?
2192 4102

Mark 4:41

kai ephobeethesan phobon megan kai elegon pros
AND THEY FEARED FEAR GREAT, AND THEY WERE SAYING TOWARD
2532 5399 5401 3173 2532 3004 4314
alleelous tis ara houtos estin hoti kai ho anemos
ONE ANOTHER WHO REALLY THIS IS THAT ALSO THE WIND
0240 5101 0686 3778 1510_2 3754 2532 3588 0417
kai hee thalassa hupakouei autw
AND THE SEA IS OBEDIENT TO HIM?
2532 3588 2281 5219 0846_5

Mark 5:1

kai eelthon eis to peran tees thalassees eis
AND THEY CAME INTO THE OTHER SIDE OF THE SEA INTO
2532 2064 1519 3588 4008 3588 2281 1519
teen chwran twn geraseenwn
THE COUNTRY OF THE GERASENES.
3588 5561 3588 1085_5

Mark 5:2

kai exelthontos autou ek tou ploiou euthus
AND HAVING GOT OUT OF HIM OUT OF THE BOAT AT ONCE
2532 1831 0846_3 1537 3588 4143 2117_5
hupeenteesen autw ek twn mneemeiwn anthrwpos en
MET HIM OUT OF THE MEMORIAL TOMBS MAN IN
5221 0846_5 1537 3588 3419 0444 1722
pneumati akathartw
SPIRIT UNCLEAN,
4151 0168

Mark 5:3

hos teen katoikeesin eichen en tois mneemasin
WHO THE DWELLING WAS HAVING IN THE REMEMBRANCE TOMBS,
3739 3588 2731 2192 1722 3588 3418
kai oude halusei ouketi oudeis edunato auton
AND NOT BUT TO CHAIN NOT YET NO ONE WAS ABLE HIM
2532 3761 0254 3765 3762 1410 0846_7
deesai
TO BIND
1210

Mark 5:4

dia to auton pollakis pedais kai halusesi
THROUGH THE HIM MANY TIMES TO FETTERS AND CHAINS
1223 3588 0846_7 4178 3976 2532 0254
dedesthai kai diespasthai hup autou tas
TO HAVE BEEN BOUND AND TO HAVE BEEN SNAPPED APART BY HIM THE
1210 2532 1288 5259 0846_3 3588
haluseis kai tas pedas suntetripthai kai
CHAINS AND THE FETTERS TO HAVE BEEN SMASHED, AND
0254 2532 3588 3976 4937 2532
oudeis ischuen auton damasai
NO ONE WAS HAVING STRENGTH HIM TO SUBDUE;
3762 2480 0846_7 1150

Mark 5:5

kai dia pantos nuktos kai heemeras en tois
AND THROUGH ALL NIGHT AND DAY IN THE
2532 1223 3956 3571 2532 2250 1722 3588

1275

mneemasin kai en tois oresin een krazwn
REMEMBRANCE TOMBS AND IN THE MOUNTAINS HE WAS (ONE) CRYING OUT
3418 2532 1722 3588 3735 1511_3 2896
kai katakoptwn heauton lithois
AND SLASHING HIMSELF TO STONES.
2532 2629 1438 3037

Mark 5:6

kai idwn ton ieesoun apo makrothen edramen kai
AND HAVING SEEN THE JESUS FROM AFAR HE RAN AND
2532 1492 3588 2424 0575 3113 5143 2532
prosekuneesen auton
DID OBEISANCE TO HIM,
4352 0846_7

Mark 5:7

kai kraxas phwnee megalee legei ti emoi
AND HAVING CRIED OUT TO VOICE GREAT HE IS SAYING WHAT TO ME
2532 2896 5456 3173 3004 5101 1473_3
kai soi ieesou huie tou theou tou hupsistou
AND TO YOU, JESUS SON OF THE GOD OF THE MOST HIGH?
2532 4771_2 2424 5207 3588 2316 3588 5310
horkizw se ton theon mee me basanisees
I PUT UNDER OATH YOU THE GOD, NOT ME YOU SHOULD TORTMENT.
3726 4771_3 3588 2316 3361 1473_6 0928

Mark 5:8

elegen gar autw exelthe to pneuma to
HE WAS SAYING FOR TO IT COME OUT YOU THE SPIRIT THE
3004 1063 0846_5 1831 3588 4151 3588
akatharton ek tou anthrwpou
UNCLEAN OUT OF THE MAN.
0168 1537 3588 0444

Mark 5:9

kai epeerwta auton ti onoma soi kai
AND HE WAS INQUIRING UPON HIM WHAT NAME TO YOU? AND
2532 1905 0846_7 5101 3686 4771_2 2532
legei autw legiwn onoma moi hoti polloi
HE IS SAYING TO HIM LEGION NAME TO ME, BECAUSE MANY
3004 0846_5 3003 3686 1473_4 3754 4183
esmen
WE ARE;
1510_3

Mark 5:10

kai parekalei auton polla hina mee auta
AND HE WAS ENTREATING HIM MANY (THINGS) IN ORDER THAT NOT THEM
2532 3870 0846_7 4183 2443 3361 0846_97

2443_5

aposteilee exw tees chwras
HE MAY SEND OFF OUTSIDE OF THE COUNTRY.
0649 1854 3588 5561

Mark 5:11

een de ekei pros tw orei agelee choirwn
WAS BUT THERE TOWARD THE MOUNTAIN HERD OF SWINE
1511_3 1161 1563 4314 3588 3735 0034 5519
megalee boskomenee
GREAT FEEDING ITSELF;
3173 1006

Mark 5:12

kai parekalesan auton legontes pempson heemas eis tous
AND THEY ENTREATED HIM SAYING SEND US INTO THE
2532 3870 0846_7 3004 3992 1473_95 1519 3588
choirous hina eis autous eiselthwmen
SWINE, IN ORDER THAT INTO THEM WE MAY ENTER.
5519 2443 1519 0846_95 1525

Mark 5:13

kai epetrepesen autois kai exelthonta ta
AND HE GAVE PERMISSION TO THEM. AND HAVING COME OUT THE
2532 2010 0846_93 2532 1831 3588
pneumata ta akatharta eiseelthon eis tous choirous kai
SPIRITS THE UNCLEAN ENTERED INTO THE SWINE, AND
4151 3588 0168 1525 1519 3588 5519 2532
hwrmeesen hee agelee kata tou kreemnou eis teen
RUSHED THE HERD DOWN THE PRECIPICE INTO THE
3729 3588 0034 2596 3588 2911 1519 3588
thalassan hws dischilioi kai epnigonto en tee
SEA, AS TWO THOUSAND, AND THEY WERE CHOKING IN THE
2281 5613 1367 2532 4155 1722 3588
thalassee
SEA.
2281

Mark 5:14

kai hoi boskontes autous ephugon kai apeggeilan
AND THE (ONES) FEEDING THEM FLED AND REPORTED BACK
2532 3588 1006 0846_95 5343 2532 0518
eis teen polin kai eis tous agrous kai eelthon
INTO THE CITY AND INTO THE FIELDS; AND THEY CAME
1519 3588 4172 2532 1519 3588 0068 2532 2064
idein ti estin to gegonos
TO SEE WHAT IS THE (THING) HAVING HAPPENED.
1492 5101 1510_2 3588 1096

Mark 5:15

kai erchontai pros ton ieesoun kai thewrousin
AND THEY ARE COMING TOWARD THE JESUS, AND THEY BEHOLD
2532 2064 4314 3588 2424 2532 2334
ton daimonizomenon katheemenon himatismenon
THE (ONE) BEING DEMONIZED SITTING HAVING BEEN GARMENTED
3588 1139 2521 2439
kai swphronounta ton escheekota ton legiwna
AND BEING OF SOUND MIND, THE (ONE) HAVING HAD THE LEGION,
2532 4993 3588 2192 3588 3003
kai ephobeetheesan
AND THEY GOT FEARFUL.
2532 5399

Mark 5:16

kai dieegeesanto autois hoi idontes pws
AND RELATED TO THEM THE (ONES) HAVING SEEN HOW
2532 1334 0846_93 3588 1492 4459
egeneto tw daimonizomenw kai peri tw
IT HAPPENED TO THE (ONE) BEING DEMONIZED AND ABOUT THE
1096 3588 1139 2532 4012 3588
choirwn
SWINE.
5519

Mark 5:17

kai eerxanto parakalein auton apelthein apo
AND THEY STARTED TO BE ENTREATING HIM TO GO OFF FROM
2532 0756 0757 3870 0846_7 0565 0575
twn horiwn autwn
THE DISTRICTS OF THEM.
3588 3725 0846_92

Mark 5:18

kai embainontos autou eis to ploion parekalei
AND STEPPING IN OF HIM INTO THE BOAT WAS ENTREATING
2532 1684 0846_3 1519 3588 4143 3870
auton ho daimonistheis hina met autou
HIM THE (ONE) HAVING BEEN DEMONIZED IN ORDER THAT WITH HIM
0846_7 3588 1139 2443 3326 0846_3
ee
HE MIGHT BE.
1510_6

Mark 5:19

kai ouk apheeken auton alla legei autw
AND NOT HE LET GO OFF HIM, BUT HE IS SAYING TO HIM
2532 3756 0863 0846_7 0235 3004 0846_5
hupage eis ton oikon sou pros tous sous
BE GOING UNDER INTO THE HOUSE OF YOU TOWARD THE (ONES) YOURS,
5217 1519 3588 3624 4771_1 4314 3588 4674
kai apaggeilon autois hosa ho kurios soi
AND REPORT TO THEM AS MANY (THINGS) AS THE LORD OF YOU
2532 0518 0846_93 3745 3588 2962 4771_2
pepoieeken kai eeleeesen se
HAS DONE AND HAD MERCY ON YOU.
4160 2532 1653 4771_3

Mark 5:20

kai apeelthen kai eerxato keerussein en tee
AND HE WENT OFF AND STARTED TO BE HERALDING IN THE
2532 0565 2532 0756 0757 2784 1722 3588
dekapolei hosa epoieesen autw ho ieesous kai
DECAPOLIS AS MANY (THINGS) AS DID TO HIM THE JESUS, AND
1179 3745 4160 0846_5 3588 2424 2532
pantes ethaumazon
ALL WERE WONDERING.
3956 2296

Mark 5:21

kai diaperasantos tou ieesou en tw ploiw
AND HAVING CROSSED THROUGH OF THE JESUS IN THE BOAT
2532 1276 3588 2424 1722 3588 4143
palin eis to peran suneechthee ochlos polus
AGAIN INTO THE OTHER SIDE WAS LED TOGETHER CROWD MUCH
3825 1519 3588 4008 4863 3793 4183
ep auton kai een para teen thalassan
UPON HIM, AND HE WAS BESIDE THE SEA.
1909 0846_7 2532 1511_3 3844 3588 2281

Mark 5:22

kai erchetai heis twan archisunagwgn onomati
AND IS COMING ONE OF THE SYNAGOGUE CHIEFS, TO NAME
2532 2064 1520 3588 0752 3686
iaeiros kai idwn auton piptei pros tous podas
JAIRUS, AND HAVING SEEN HIM HE FALLS TOWARD THE FEET
2383 2532 1492 0846_7 4098 4314 3588 4228
autou
OF HIM
0846_3

Mark 5:23

kai parakalei auton polla legwn hoti to
AND HE ENTREATS HIM MANY (THINGS) SAYING THAT THE
2532 3870 0846_7 4183 3004 3754 3588
thugatrion mou eschatws echei hina
LITTLE DAUGHTER OF ME LASTLY IS HAVING, IN ORDER THAT
2365 1473_2 2079 2192 2443
elthwn epithees tas cheiras autee hina
HAVING COME YOU MAY PUT UPON THE HANDS TO HER IN ORDER THAT
2064 2007 3588 5495 0846_6 2443
swthee kai zeesee
SHE MIGHT BE SAVED AND MIGHT LIVE.
4982 2532 2198

Mark 5:24

kai apeelthen met autou kai eekolouthei autw
AND HE WENT OFF WITH HIM. AND WAS FOLLOWING TO HIM
2532 0565 3326 0846_3 2532 0190 0846_5
ochlos polus kai sunethlibon auton
CROWD MUCH, AND THEY WERE PRESSING TOGETHER HIM.
3793 4183 2532 4918 0846_7

Mark 5:25

kai gunee ousa en rhusei haimatos dwdeka etee
AND WOMAN BEING IN FLOW OF BLOOD TWELVE YEARS
2532 1135 1511_1 1722 4511 0129 1427 2094

Mark 5:26

kai polla pathousa hupo pollwn iatrwn kai
AND MANY (THINGS) HAVING SUFFERED BY MANY HEALERS AND
2532 4183 3958 5259 4183 2395 2532
dapaneesasa ta par autees panta kai meeden
HAVING SPENT THE (THINGS) BESIDE HER ALL AND NOTHING
1159 3588 3844 0846_4 3956 2532 3367
wpheleetheisa alla mallon eis to cheiron
HAVING BEEN BENEFITED BUT RATHER INTO THE WORSE
5623 0235 3123 1519 3588 5501
elthousa
HAVING COME,
2064

Mark 5:27

akousasa ta peri tou ieesou elthousa en
HAVING HEARD THE (THINGS) ABOUT THE JESUS, HAVING COME IN
0191 3588 4012 3588 2424 2064 1722
tw ochlw opisthen heepsato tou himatiou
THE CROWD FROM BEHIND SHE TOUCHED OF THE OUTER GARMENT
3588 3793 3693 0680 0681 3588 2440
autou
OF HIM;
0846_3

Mark 5:28

elegen gar hoti ean hapswmai kan tw
SHE WAS SAYING FOR THAT IF EVER I MIGHT TOUCH AND IF EVER OF THE
3004 1063 3754 1437 0680 0681 2579 3588
himatiwn autou swtheesomai
OUTER GARMENTS OF HIM I SHALL BE SAVED.
2440 0846_3 4982

Mark 5:29

kai euthus exeeranthee hee peegee tou haimatos
AND AT ONCE WAS DRIED UP THE FOUNTAIN OF THE BLOOD
2532 2117_5 3583 3588 4077 3588 0129
autees kai egnw tw swmati hoti iatai
OF HER, AND SHE KNEW TO THE BODY THAT SHE HAS BEEN HEALED
0846_4 2532 1097 3588 4983 3754 2390
apo tees mastigos
FROM THE SCOURGE.
0575 3588 3148

Mark 5:30

kai euthus ho ieesous epignous en heautw
AND AT ONCE THE JESUS HAVING RECOGNIZED IN HIMSELF
2532 2117_5 3588 2424 1921 1722 1438
teen ex autou dunamin exelthousan epistropheis
THE OUT OF HIM POWER HAVING GONE OUT HAVING TURNED ABOUT
3588 1537 0846_3 1411 1831 1994
en tw ochlw elegen tis mou heepsato tw
IN THE CROWD HE WAS SAYING WHO OF ME TOUCHED OF THE
1722 3588 3793 3004 5101 1473_2 0680 0681 3588
himatiwn
OUTER GARMENTS?
2440

Mark 5:31

kai elegon autw hoi matheetai autou
AND WERE SAYING TO HIM THE DISCIPLES OF HIM
2532 3004 0846_5 3588 3101 0846_3
blepeis ton ochlon sunthlibonta se kai
YOU ARE LOOKING AT THE CROWD PRESSING TOGETHER YOU, AND
0991 3588 3793 4918 4771_3 2532
legeis tis mou heepsato
YOU ARE SAYING WHO OF ME TOUCHED?
3004 5101 1473_2 0680 0681

Mark 5:32

kai perieblepeto idein teen touto
AND HE WAS LOOKING AROUND TO SEE THE (ONE) THIS
2532 4017 1492 3588 3778_2
poieesasan
HAVING DONE.
4160

Mark 5:33

hee de gunee phobeetheisa kai tremousa
THE BUT WOMAN HAVING BEEN FRIGHTENED AND TREMBLING,
3588 1161 1135 5399 2532 5141
eiduia ho gegonen autee eelthen kai prosepesen
KNOWING WHICH HAS HAPPENED TO HER, CAME AND FELL TOWARD
1492_5 3739 1096 0846_6 2064 2532 4363
autw kai eipen autw pasan teen aleetheian
HIM AND SAID TO HIM ALL THE TRUTH.
0846_5 2532 1511_7 0846_5 3956 3588 0225

Mark 5:34

ho de eipen autee thugateer hee pistis sou
THE (ONE) BUT SAID TO HER DAUGHTER, THE FAITH OF YOU
3588 1161 1511_7 0846_6 2364 3588 4102 4771_1
seswken se hupage eis eireeneen kai isthi
HAS SAVED YOU; BE GOING UNDER INTO PEACE, AND BE
4982 4771_3 5217 1519 1515 2532 1510_8
hugiees apo tees mastigos sou
SOUND FROM THE SCOURGE OF YOU.
5199 0575 3588 3148 4771_1

Mark 5:35

eti autou lalountos erchontai apo tou
YET OF HIM SPEAKING THEY ARE COMING FROM THE
2089 0846_3 2980 2064 0575 3588
archisunagwou legontes hoti hee thugateer sou
SYNAGOGUE CHIEF SAYING THAT THE DAUGHTER OF YOU
0752 3004 3754 3588 2364 4771_1
apethanen ti eti skulleis ton didaskalon
DIED; WHY YET ARE YOU BOTHERING THE TEACHER?
0599 5101 2089 4660 3588 1320

Mark 5:36

ho de ieeous parakousas ton logon laloumenon
THE BUT JESUS HAVING OVERHEARD THE WORD BEING SPOKEN
3588 1161 2424 3878 3588 3056 2980
legei tw archisunagwou mee phobou monon
IS SAYING TO THE SYNAGOGUE CHIEF NOT BE FEARING, ONLY
3004 3588 0752 3361 5399 3440
pisteue
BE HAVING FAITH.
4100

Mark 5:37

kai ouk apheeken oudena met autou sunakoloutheesai
AND NOT LET GO OFF NO ONE WITH HIM TO FOLLOW WITH
2532 3756 0863 3762 3326 0846_3 4870
ei mee ton petron kai iakwbou kai iwaneen ton
IF NOT THE PETER AND JAMES AND JOHN THE
1487 3361 3588 4074 2532 2385 2532 2491_2 3588
1487_1
adelphou iakwbou
BROTHER OF JAMES.
0080 2385

Mark 5:38

kai erchontai eis ton oikon tou
AND THEY ARE COMING INTO THE HOUSE OF THE
2532 2064 1519 3588 3624 3588
archisynagwou kai thewrei thorubon kai
SYNAGOGUE CHIEF, AND HE IS BEHOLDING NOISY CONFUSION AND
0752 2532 2334 2351 2532
klaiontas kai alalazontas polla
(ONES) WEEPING AND (ONES) WAILING ALOUD MUCH,
2799 2532 0214 4183

Mark 5:39

kai eiselthwn legei autois ti
AND HAVING COME IN HE IS SAYING TO THEM WHY
2532 1525 3004 0846_93 5101
thorubeisthe kai klaiete to paidion
ARE YOU CAUSING NOISY CONFUSION AND ARE YOU WEEPING? THE LITTLE CHILD
2350 2532 2799 3588 3813
ouk apethanen alla katheudei
NOT DIED BUT IS SLEEPING.
3756 0599 0235 2518

Mark 5:40

kai kategelwn autou autos de ekbalwn
AND THEY WERE LAUGHING SCORNFULLY OF HIM. HE BUT HAVING THROWN OUT
2532 2606 0846_3 0846 1161 1544
pantas paralambanei ton patera tou paidiou
(THEM) ALL TAKES ALONG THE FATHER OF THE LITTLE CHILD
3956 3880 3588 3962 3588 3813
kai teen meetera kai tous met autou kai
AND THE MOTHER AND THE (ONES) WITH HIM, AND
2532 3588 3384 2532 3588 3326 0846_3 2532
eisporeuetai hopou een to paidion
GOES HIS WAY IN WHERE WAS THE LITTLE CHILD;
1531 3699 1511_3 3588 3813

Mark 5:41

kai krateesas tees cheiros tou paidiou
AND HAVING TAKEN HOLD OF THE HAND OF THE LITTLE CHILD
2532 2902 3588 5495 3588 3813
legei autee taleitha kouron ho estin
HE IS SAYING TO HER TALITHA CUM, WHICH IS
3004 0846_6 5008 2891 3739 1510_2
methermeneuomenon to korasion soi legw
BEING TRANSLATED THE LITTLE GIRL, TO YOU I AM SAYING,
3177 3588 2877 4771_2 3004
egeire
BE GETTING UP.
1453

Mark 5:42

kai euthus anestee to korasion kai
AND AT ONCE STOOD UP THE LITTLE GIRL AND
2532 2117_5 0450 3588 2877 2532
periepatei een gar etwn dwdeka kai
WAS WALKING ABOUT, SHE WAS FOR OF YEARS TWELVE. AND
4043 1511_3 1063 2094 1427 2532
exesteesan euthus ekstasei megalee
THEY STOOD OUT OF (THEMSELVES) AT ONCE TO ECSTASY GREAT.
1839 2117_5 1611 3173

Mark 5:43

kai diesteilato autois polla hina meedeis
AND HE GAVE ORDERS TO THEM MANY (THINGS) IN ORDER THAT NO ONE
2532 1291 0846_93 4183 2443 3367
gnoi touto kai eipen dotheenai autee phagein
SHOULD KNOW THIS, AND HE SAID TO BE GIVEN TO HER TO EAT.
1097 3778_2 2532 1511_7 1325 0846_6 2068

Mark 6:1

kai exeelthen ekeithen kai erchetai eis teen
AND HE WENT OUT FROM THERE, AND IS COMING INTO THE
2532 1831 1564 2532 2064 1519 3588
patrida autou kai akolouthousin autw hoi
FATHER (PLACE) OF HIM, AND ARE FOLLOWING TO HIM THE
3968 0846_3 2532 0190 0846_5 3588
matheetai autou
DISCIPLES OF HIM.
3101 0846_3

Mark 6:2

kai genomenou sabbatou eerxato didaskein
AND HAVING COME TO BE OF SABBATH HE STARTED TO BE TEACHING
2532 1096 4521 0756 0757 1321
en tee sunagwgee kai hoi polloi akouontes
IN THE SYNAGOGUE; AND THE MANY HEARING
1722 3588 4864 2532 3588 4183 0191
exepleessonto legontes pothen toutw tauta
WERE ASTOUNDED SAYING FROM WHERE TO THIS (ONE) THESE (THINGS),
1605 3004 4159 3778_6 3778_93
kai tis hee sophia hee dotheisa toutw kai hai
AND WHAT THE WISDOM THE GIVEN TO THIS (ONE), AND THE
2532 5101 3588 4678 3588 1325 3778_6 2532 3588
dunameis toiautai dia twn cheirwn autou
POWERFUL WORKS SUCH THROUGH THE HANDS OF HIM
1411 5108 1223 3588 5495 0846_3
ginomenai
TAKING PLACE?
1096

Mark 6:3

ouch houtos estin ho tektwn ho huios tees marias
NOT THIS (ONE) IS THE CARPENTER, THE SON OF THE MARY
3756 3778 1510_2 3588 5045 3588 5207 3588 3137
kai adelphos iakwbou kai iwseetos kai iouda kai
AND BROTHER OF JAMES AND OF JOSES AND OF JUDA AND
2532 0080 2385 2532 2500 2532 2455_5 2532
simwnos kai ouk eisin hai adelphai autou hwde
OF SIMON? AND NOT ARE THE SISTERS OF HIM HERE
4613_5 2532 3756 1510_5 3588 0079 0846_3 5602
pros heemas kai eskandalizonto en autw
TOWARD US? AND THEY WERE BEING STUMBLLED IN HIM.
4314 1473_95 2532 4624 1722 0846_5

Mark 6:4

kai elegen autois ho ieesous hoti ouk estin
AND WAS SAYING TO THEM THE JESUS THAT NOT IS
2532 3004 0846_93 3588 2424 3754 3756 1510_2
propheetees atimos ei mee en tee patriidi autou
PROPHET UNHONORED IF NOT IN THE FATHER (PLACE) OF HIM
4396 0820 1487 3361 1722 3588 3968 0846_3
1487_1
kai en tois suggeneusin autou kai en tee oikia
AND IN THE RELATIVES OF HIM AND IN THE HOUSE
2532 1722 3588 4773 0846_3 2532 1722 3588 3614
autou
OF HIM.
0846_3

Mark 6:5

kai ouk edunato ekei poieesai oudemian dunamin
AND NOT HE WAS ABLE THERE TO DO NOT ONE POWERFUL WORK,
2532 3756 1410 1563 4160 3762 1411
ei mee oligois arrwstois epitheis tas cheiras
IF NOT TO FEW SICKLY (ONES) HAVING PUT UPON THE HANDS
1487 3361 3641 0732 2007 3588 5495
1487_1
etherapeusen
HE CURED;
2323

Mark 6:6

kai ethaumasen dia teen apistian autwn kai
AND HE WONDERED THROUGH THE LACK OF FAITH OF THEM. AND
2532 2296 1223 3588 0570 0846_92 2532
perieegen tas kwmas kuklw didaskwn
HE WAS GOING AROUND THE VILLAGES TO CIRCLE TEACHING.
4013 3588 2968 2945 1321

Mark 6:7

kai proskaleitai tous dwdeka kai eerxato
AND HE CALLS TOWARD HIMSELF THE TWELVE, AND STARTED
2532 4341 3588 1427 2532 0756 0757
autous apostellein duo duo kai edidou autois
THEM TO BE SENDING OFF TWO TWO, AND WAS GIVING TO THEM
0846_95 0649 1417 1417 2532 1325 0846_93
exousian twn pneumatwn twn akathartwn
AUTHORITY OF THE SPIRITS THE UNCLEAR,
1849 3588 4151 3588 0168

Mark 6:8

kai pareggeilen autois hina meeden
AND HE GAVE INSTRUCTION TO THEM IN ORDER THAT NOTHING
2532 3853 0846_93 2443 3367
airwsin eis hodon ei mee rhabdon monon mee
THEY SHOULD LIFT UP INTO WAY IF NOT STAFF ONLY, NOT
0142 1519 3598 1487 3361 4464 3440 3361
1487_1
arton mee peeran mee eis teen zwneen chalkon
BREAD, NOT POUCH, NOT INTO THE GIRDLE COPPER [MONEY],
0740 3361 4082 3361 1519 3588 2223 5475

Mark 6:9

alla hupodedemenous sandalia kai mee endusasthai
BUT HAVING HAD BOUND UNDER SANDALS, AND NOT TO WEAR
0235 5265 4547 2532 3361 1746
duo chitwnas
TWO UNDERGARMENTS.
1417 5509

Mark 6:10

kai elegen autois hopou ean eiseltheete
AND HE WAS SAYING TO THEM WHERE IF EVER YOU MIGHT ENTER
2532 3004 0846_93 3699 1437 1525
eis oikian ekei menete hews an
INTO HOUSE, THERE BE YOU STAYING UNTIL LIKELY
1519 3614 1563 3306 2193 0302
exeltheete ekeithen
YOU MIGHT GO OUT FROM THERE.
1831 1564

Mark 6:11

kai hos an topos mee dexeetai humas meede
AND WHAT LIKELY PLACE NOT MIGHT RECEIVE YOU NOT BUT
2532 3739 0302 5117 3361 1209 4771_7 3366
akouswsin humwn ekporeuomenoi ekeithen
THEY MIGHT HEAR OF YOU, GOING YOUR WAY OUT FROM THERE
0191 4771_5 1607 1564
ektinaxate ton choun ton hupokatw twn podwn
SHAKE YOU OUT THE DUST THE UNDERNEATH THE FEET
1621 3588 5529_5 3588 5270 3588 4228
humwn eis marturion autois
OF YOU INTO WITNESS TO THEM.
4771_5 1519 3142 0846_93

Mark 6:12

kai exelthontes ekeeruxan hina
AND HAVING GONE OUT THEY PREACHED IN ORDER THAT
2532 1831 2784 2443
metanowsin
THEY MAY REPENT,
3340

Mark 6:13

kai daimonia polla exeballon kai eeleiphon
AND DEMONS MANY THEY WERE THROWING OUT, AND WERE GREASING
2532 1140 4183 1544 2532 0218
elaiw pollous arrwstous kai etherapeuon
TO OIL MANY SICKLY (ONES) AND WERE CURING.
1637 4183 0732 2532 2323

Mark 6:14

kai eekousen ho basileus heerwdees phaneron gar
AND HEARD THE KING HEROD, MANIFEST FOR
2532 0191 3588 0935 2264 5318 1063
egeneto to onoma autou kai elegon hoti iwanees
BECAME THE NAME OF HIM, AND THEY WERE SAYING THAT JOHN
1096 3588 3686 0846_3 2532 3004 3754 2491
ho baptizwn egeegertai ek nekrwn kai
THE (ONE) BAPTIZING HAS BEEN RAISED UP OUT OF DEAD (ONES), AND
3588 0907 1453 1537 3498 2532
dia touto energousin hai dunameis en autw
THROUGH THIS ARE WORKING IN THE POWERFUL WORKS IN HIM;
1223 3778_2 1754 3588 1411 1722 0846_5

Mark 6:15

alloi de elegon hoti eeleias estin alloi de
OTHERS BUT WERE SAYING THAT ELIJAH IT IS; OTHERS BUT
0243 1161 3004 3754 2243 1510_2 0243 1161
elegon hoti propheetees hws heis tw n propheetwn
WERE SAYING THAT PROPHET AS ONE OF THE PROPHETS.
3004 3754 4396 5613 1520 3588 4396

Mark 6:16

akousas de ho heerwdees elegen hon egw
HAVING HEARD BUT THE HEROD WAS SAYING WHOM I
0191 1161 3588 2264 3004 3739 1473
apekephalisa iwaneen houtos eegerthee
BEHEADED JOHN, THIS (ONE) WAS RAISED UP.
0607 2491 3778 1453

Mark 6:17

autos gar ho heerwdees aposteilas ekrateesen ton
HE FOR THE HEROD HAVING SENT OFF TOOK HOLD OF THE
0846 1063 3588 2264 0649 2902 3588
0846_99
iwaneen kai edeesen auton en phulakee dia heerwdiada
JOHN AND BOUND HIM IN PRISON THROUGH HERODIAS
2491 2532 1210 0846_7 1722 5438 1223 2266
teen gunaika philippou tou adelphou autou hoti
THE WOMAN OF PHILIP THE BROTHER OF HIM, BECAUSE
3588 1135 5376 3588 0080 0846_3 3754
auteen egameesen
HER HE MARRIED;
0846_8 1060

Mark 6:18

elegen gar ho iwanees tw heerwdee hoti ouk
WAS SAYING FOR THE JOHN TO THE HEROD THAT NOT
3004 1063 3588 2491 3588 2264 3754 3756
exestin soi echein teen gunaika tou adelphou
IT IS LAWFUL TO YOU TO BE HAVING THE WOMAN OF THE BROTHER
1832 4771_2 2192 3588 1135 3588 0080
sou
OF YOU.
4771_1

Mark 6:19

hee de heerwdias eneichen autw kai eethelen
THE BUT HERODIAS WAS HAVING WITHIN TO HIM AND WAS WILLING
3588 1161 2266 1758 0846_5 2532 2309
auton apokteinai kai ouk eedunato
HIM TO KILL, AND NOT SHE WAS ABLE;
0846_7 0615 2532 3756 1410

Mark 6:20

ho gar heerwdees ephobeito ton iwaneen eidws
THE FOR HEROD WAS FEARING THE JOHN, HAVING KNOWN
3588 1063 2264 5399 3588 2491 1492_5
auton andra dikaion kai hagian kai suneteerei
HIM MALE PERSON RIGHTEOUS AND HOLY, AND WAS KEEPING SAFE
0846_7 0435 1342 2532 0039 2532 4933
auton kai akousas autou polla eeporei
HIM, AND HAVING HEARD OF HIM MANY (THINGS) HE WAS AT LOSS,
0846_7 2532 0191 0846_3 4183 0639
kai heedews autou eekouen
AND GLADLY OF HIM HE WAS HEARING.
2532 2234 0846_3 0191

Mark 6:21

kai genomenees heemeras eukairou hote heerwdees
AND HAVING COME TO BE OF DAY CONVENIENT WHEN HEROD
2532 1096 2250 2121 3753 2264
tois genesiois autou deipnon epoieesen tois
TO THE BIRTHDAY FESTIVITIES OF HIM SUPPER MADE TO THE
3588 1077 0846_3 1173 4160 3588
megistasin autou kai tois chiliarchois kai tois
GREATEST MEN OF HIM AND TO THE CHILIIARCHS AND TO THE
3175 0846_3 2532 3588 5506 2532 3588
prwtois tees galilaias
FIRST (ONES) OF THE GALILEE,
4413 3588 1056

Mark 6:22

kai eiselhusees tees thugatros autou heerwdiados
AND HAVING ENTERED OF THE DAUGHTER OF HIM OF HERODIAS
2532 1525 3588 2364 0846_3 2266
kai orcheesamenees eeresen tw heerwdee kai
AND HAVING DANCED, SHE GAVE PLEASURE TO THE HEROD AND
2532 3738 0700 3588 2264 2532
tois sunanakeimenois ho de basileus eipen tw
TO THE (ONES) LYING UP WITH. THE BUT KING SAID TO THE
3588 4873 3588 1161 0935 1511_7 3588
korasiw aiteeson me ho ean thelees kai
LITTLE GIRL ASK FOR ME WHICH IF EVER YOU MAY WILL, AND
2877 0154 1473_6 3739 1437 2309 2532
dsw soi
I SHALL GIVE TO YOU;
1325 4771_2

Mark 6:23

kai wmosen autee hoti ean me aiteesees
AND HE SWORE TO HER THAT IF EVER ME YOU MIGHT ASK FOR
2532 3660 0846_6 3748 1437 1473_6 0154
dsw soi hews heemisous tees basileias mou
I SHALL GIVE TO YOU UNTIL HALF OF THE KINGDOM OF ME.
1325 4771_2 2193_5 2255 3588 0932 1473_2

Mark 6:24

kai exelthousa eipen tee meetri autees ti
AND HAVING GONE OUT SHE SAID TO THE MOTHER OF HER WHAT
2532 1831 1511_7 3588 3384 0846_4 5101
aiteeswmai hee de eipen teen kephaleen iwanou
SHOULD I ASK FOR? THE BUT SAID THE HEAD OF JOHN
0154 3588 1161 1511_7 3588 2776 2491
tou baptizontos
THE (ONE) BAPTIZING.
3588 0907

Mark 6:25

kai eiselhousa euthus meta spoudees pros ton
AND HAVING COME IN AT ONCE WITH SPEED TOWARD THE
2532 1525 2117_5 3326 4710 4314 3588
basilea eeteesato legousa thelw hina
KING SHE MADE REQUEST SAYING I AM WILLING IN ORDER THAT
0935 0154 3004 2309 2443
exautees dws moi epi pinaki teen kephaleen
OUT OF SAME [HOUR] YOU SHOULD GIVE TO ME UPON PLATE THE HEAD
1824 1325 1473_4 1909 4094 3588 2776
iwanou tou baptistou
OF JOHN THE BAPTIST.
2491 3588 0910

Mark 6:26

kai perilupos genomenos ho basileus dia tous
AND DEEPLY GRIEVED HAVING BECOME THE KING THROUGH THE
2532 4036 1096 3588 0935 1223 3588
horkous kai tous anakeimenous ouk eetheleesen
OATHS AND THE (ONES) LYING UP NOT HE WILLED
3727 2532 3588 0345 3756 2309
atheteesai auteen
TO DISREGARD HER;
0114 0846_8

Mark 6:27

kai euthus aposteilas ho basileus spekoulatora
AND AT ONCE HAVING SENT OFF THE KING BODY GUARDSMAN
2532 2117_5 0649 3588 0935 4688
epetaxen enegkai teen kephaleen autou kai
HE GAVE THE ORDER TO BRING THE HEAD OF HIM. AND
2004 5342 3588 2776 0846_3 2532
apelthwn apekephalisen auton en tee phulakee
HAVING GONE OFF HE BEHEADED HIM IN THE PRISON
0565 0607 0846_7 1722 3588 5438

Mark 6:28

kai eenegken teen kephaleen autou epi pinaki kai
AND BROUGHT THE HEAD OF HIM UPON PLATE AND
2532 5342 3588 2776 0846_3 1909 4094 2532
edwken auteen tw korasiw kai to korasion
HE GAVE IT TO THE LITTLE GIRL, AND THE LITTLE GIRL
1325 0846_8 3588 2877 2532 3588 2877
edwken auteen tee meetri autees
GAVE IT TO THE MOTHER OF HER.
1325 0846_8 3588 3384 0846_4

Mark 6:29

kai akousantes hoi matheetai autou eelthan kai
AND HAVING HEARD THE DISCIPLES OF HIM CAME AND
2532 0191 3588 3101 0846_3 2064 2532
eeran to ptwma autou kai etheekan auto en
LIFTED UP THE CORPSE OF HIM AND PUT IT IN
0142 3588 4430 0846_3 2532 5087 0846_9 1722
mneemeiw
MEMORIAL TOMB.
3419

Mark 6:30

kai sunagontai hoi apostoloi pros ton
AND ARE BEING LED TOGETHER THE APOSTLES TOWARD THE
2532 4863 3588 0652 4314 3588
ieesoun kai apeggeilan autw panta hosa
JESUS, AND REPORTED BACK TO HIM ALL (THINGS) AS MANY AS
2424 2532 0518 0846_5 3956 3745
epoiesan kai hosa edidaxan
THEY DID AND AS MANY AS THEY TAUGHT.
4160 2532 3745 1321

Mark 6:31

kai legei autois deute humeis autoi kat
AND HE IS SAYING TO THEM HITHER YOU VERY (ONES) ACCORDING TO
2532 3004 0846_93 1205 4771_4 0846_91 2596
idian eis ereemon topon kai anapausasthe oligon
PRIVATE [SPOT] INTO LONELY PLACE AND REST UP LITTLE.
2398 1519 2048 5117 2532 0373 3641
eesan gar hoi erchomenoi kai hoi hupagontes
WERE FOR THE (ONES) COMING AND THE (ONES) GOING UNDER
1511_3 1063 3588 2064 2532 3588 5217
polloi kai oude phagein eukairoun
MANY, AND NOT BUT TO EAT THEY HAD LEISURE TIME.
4183 2532 3761 2068 2119

Mark 6:32

kai apeelthon en tw ploiw eis ereemon topon
AND THEY WENT OFF IN THE BOAT INTO LONELY PLACE
2532 0565 1722 3588 4143 1519 2048 5117
kat idian
ACCORDING TO PRIVATE [SPOT].
2596 2398

Mark 6:33

kai eidan autous hupagontas kai egnwsan polloi kai
 AND THEY SAW THEM GOING UNDER AND KNEW MANY, AND
 2532 1492 0846_95 5217 2532 1097 4183 2532
 pezee apo paswn twn polewn sunedramon ekei kai
 TO FOOT FROM ALL THE CITIES THEY RAN TOGETHER THERE AND
 3979 0575 3956 3588 4172 4936 1563 2532
 proeelthon autous
 CAME AHEAD OF THEM.
 4281 0846_95

Mark 6:34

kai exelthwn eiden polun ochlon kai
 AND HAVING GONE OUT HE SAW MUCH CROWD, AND
 2532 1831 1492 4183 3793 2532
 esplagchnisthee ep autous hoti eesan hws
 HE FELT TENDER AFFECTION UPON THEM BECAUSE THEY WERE AS
 4697 1909 0846_95 3754 1511_3 5613
 probata mee echonta poimena kai eerxato
 SHEEP NOT HAVING SHEPHERD, AND HE STARTED
 4263_5 3361 2192 4166 2532 0756 0757
 didaskein autous polla
 TO BE TEACHING THEM MANY (THINGS).
 1321 0846_95 4183

Mark 6:35

kai eedee hwras pollees genomenees
 AND ALREADY OF HOUR MUCH HAVING COME TO BE
 2532 2235 5610 4183 1096
 proselthontes autw hoi matheetai autou elegon
 HAVING COME TOWARD HIM THE DISCIPLES OF HIM WERE SAYING
 4334 0846_5 3588 3101 0846_3 3004
 hoti ereemos estin ho topos kai eedee hwra pollee
 THAT LONELY IS THE PLACE, AND ALREADY HOUR MUCH;
 3754 2048 1510_2 3588 5117 2532 2235 5610 4183

Mark 6:36

apoluson autous hina apelthontes eis tous
 LET LOOSE OFF THEM, IN ORDER THAT HAVING GONE OFF INTO THE
 0630 0846_95 2443 0565 1519 3588
 kuklw agrous kai kwmas agoraswsin heautois
 TO CIRCLE FIELDS AND VILLAGES THEY MIGHT BUY TO THEMSELVES
 2945 0068 2532 2968 0059 1438
 ti phagwsin
 WHAT THEY MIGHT EAT.
 5101 2068

Mark 6:37

ho de apokritheis eipen autois dote autois
THE (ONE) BUT HAVING ANSWERED SAID TO THEM GIVE TO THEM
3588 1161 0611 1511_7 0846_93 1325 0846_93
humeis phagein kai legousin autw apelthontes
YOU TO EAT. AND THEY ARE SAYING TO HIM HAVING GONE OFF
4771_4 2068 2532 3004 0846_5 0565
agoraswmen deenariwn diakosiwn artous kai
MIGHT WE BUY OF DENARII TWO HUNDRED LOAVES AND
0059 1220 1250 0740 2532
dwsomen autois phagein
SHALL WE GIVE TO THEM TO EAT?
1325 0846_93 2068

Mark 6:38

ho de legei autois posous echete artous
THE (ONE) BUT IS SAYING TO THEM HOW MANY ARE YOU HAVING LOAVES?
3588 1161 3004 0846_93 4214 2192 0740
hupagete idete kai gnontes legousin
BE YOU GOING UNDER SEE. AND HAVING COME TO KNOW THEY ARE SAYING
5217 1492 2532 1097 3004
pente kai duo ichthuas
FIVE, AND TWO FISHES.
4002 2532 1417 2486

Mark 6:39

kai epetaxen autois anaklitheenai pantas
AND HE GAVE ORDERS TO THEM TO RECLINE ALL (ONES)
2532 2004 0846_93 0347 3956
sumposia sumposia epi tw chlwrw chortw
SYMPOSIUMS SYMPOSIUMS UPON THE GREEN GRASS.
4849 4849 1909 3588 5515 5528

Mark 6:40

kai anepesan prasiai prasiai kata hekaton
AND THEY FELL UP GARDEN ROWS GARDEN ROWS ACCORDING TO HUNDRED
2532 0377 4237 4237 2596 1540
kai kata penteekonta
AND ACCORDING TO FIFTY.
2532 2596 4004

Mark 6:41

kai labwn tous pente artous kai tous duo ichthuas
AND HAVING TAKEN THE FIVE LOAVES AND THE TWO FISHES
2532 2983 3588 4002 0740 2532 3588 1417 2486
anablepsas eis ton ouranon eulogeese kai
HAVING LOOKED UP INTO THE HEAVEN HE BLESSED AND
0308 1519 3588 3772 2127 2532

kateklasen tous artous kai edidou tois
BROKE DOWN THE LOAVES AND HE WAS GIVING TO THE
2622 3588 0740 2532 1325 3588
matheetais hina paratithwsin autois kai tous
DISCIPLES IN ORDER THAT THEY MAY PUT BESIDE THEM, AND THE
3101 2443 3908 0846_93 2532 3588
duo ichthuas emerisen pasin
TWO FISHES HE DIVIDED TO ALL.
1417 2486 3307 3956

Mark 6:42

kai ephagon pantes kai echortastheesan
AND THEY ATE ALL (THEY) AND WERE SATISFIED;
2532 2068 3956 2532 5526

Mark 6:43

kai eeran klasmata dwdeka kophinwn pleerwmata
AND THEY LIFTED UP FRAGMENTS TWELVE OF BASKETS FILLINGS
2532 0142 2801 1427 2894 4138
kai apo twn ichthuwn
AND FROM THE FISHES.
2532 0575 3588 2486

Mark 6:44

kai eesan hoi phagontes tous artous
AND WERE THE (ONES) HAVING EATEN THE LOAVES
2532 1511_3 3588 2068 3588 0740
pentakischilioi andres
FIVE THOUSAND MALE PERSONS.
4000 0435

Mark 6:45

kai euthus eenagkasen tous matheetas autou
AND AT ONCE HE PUT UNDER NECESSITY THE DISCIPLES OF HIM
2532 2117_5 0315 3588 3101 0846_3
embeenai eis to ploion kai proagein eis
TO STEP INSIDE INTO THE BOAT AND TO BE GOING BEFORE INTO
1684 1519 3588 4143 2532 4254 1519
to peran pros beethsaidan hews autos apoluei
THE OTHER SIDE TOWARD BETHSAIDA, UNTIL HE LETS LOOSE OFF
3588 4008 4314 0966 2193 0846 0630
ton ochlon
THE CROWD.
3588 3793

Mark 6:46

kai apotaxamenos autois apeelthen eis to
AND HAVING SET SELF OFF TO THEM HE WENT OFF INTO THE
2532 0657 0846_93 0565 1519 3588
oros proseuxasthai
MOUNTAIN TO PRAY.
3735 4336

Mark 6:47

kai opsias genomenees een to ploion en mesw
AND OF EVENING HAVING COME TO BE WAS THE BOAT IN MIDST
2532 3798 1096 1511_3 3588 4143 1722 3319
tees thalassees kai autos monos epi tees gees
OF THE SEA, AND HE ALONE UPON THE EARTH.
3588 2281 2532 0846 3441 1909 3588 1093

Mark 6:48

kai idwn autous basanizomenous en tw
AND HAVING SEEN THEM BEING TORMENTED IN THE
2532 1492 0846_95 0928 1722 3588
elaunein een gar ho anemos enantios autois
TO BE DRIVING, WAS FOR THE WIND IN OPPOSITION TO THEM,
1643 1511_3 1063 3588 0417 1727 0846_93
peri tetarteen phulakeen tees nuktos erchetai pros
ABOUT FOURTH WATCH OF THE NIGHT HE COMES TOWARD
4012 5067 5438 3588 3571 2064 4314
autous peripatwn epi tees thalassees kai eethelen
THEM WALKING ABOUT UPON THE SEA; AND HE WAS WILLING
0846_95 4043 1909 3588 2281 2532 2309
parelthein autous
TO GO PAST THEM.
3928 0846_95

Mark 6:49

hoi de idontes auton epi tees thalassees
THE (ONES) BUT HAVING SEEN HIM UPON THE SEA
3588 1161 1492 0846_7 1909 3588 2281
peripatounta edoxan hoti phantasma estin kai
WALKING ABOUT THOUGHT THAT APPARITION IT IS AND
4043 1380 3754 5326 1510_2 2532
anekraxan
THEY CRIED ALOUD,
0349

Mark 6:50

pantes gar auton eidan kai etarachtheesan ho de
ALL FOR HIM SAW AND WERE TROUBLED. THE (ONE) BUT
3956 1063 0846_7 1492 2532 5015 3588 1161
euthus elaleesen met autwn kai legei autois
AT ONCE SPOKE WITH THEM, AND HE IS SAYING TO THEM
2117_5 2980 3326 0846_92 2532 3004 0846_93
tharseite egw eimi mee phobeisthe
BE YOU TAKING COURAGE, I AM, NOT BE YOU FEARFUL.
2293 1473 1510 3361 5399

Mark 6:51

kai anebēē pros autous eis to ploion kai
AND HE STEPPED UP TOWARD THEM INTO THE BOAT, AND
2532 0305 4314 0846_95 1519 3588 4143 2532
ekopasen ho anemos kai lian en heautois
ABATED THE WIND. AND VERY MUCH IN THEMSELVES
2869 3588 0417 2532 3029 1722 1438
existanto
THEY WERE AMAZED,
1839

Mark 6:52

ou gar sunēēkan epi tois artois all een
NOT FOR THEY GOT PERCEPTION UPON THE LOAVES, BUT WAS
3756 1063 4920 1909 3588 0740 0235 1511_3
autwn hee kardia pepwrwmeneē
OF THEM THE HEART HAVING BEEN DULLED.
0846_92 3588 2588 4456

Mark 6:53

kai diaperasantes epi teen geen eelthon
AND HAVING CROSSED THROUGH UPON THE EARTH THEY CAME
2532 1276 1909 3588 1093 2064
eis gennesaret kai proswrmistheesan
INTO GENNESARET AND WERE ANCHORED TOWARD.
1519 1082 2532 4358

Mark 6:54

kai exelthontwn autwn ek tou ploiou euthus
AND HAVING GONE OUT OF THEM OUT OF THE BOAT AT ONCE
2532 1831 0846_92 1537 3588 4143 2117_5
epignontes auton
HAVING RECOGNIZED HIM
1921 0846_7

Mark 6:55

periedramon holeen teen chwran ekeineen kai eerxanto
THEY RAN AROUND WHOLE THE COUNTRY THAT AND STARTED
4063 3650 3588 5561 1565 2532 0756 0757
epi tois krabattois tous kakws echontas
UPON THE COTS THE (ONES) BADLY HAVING
1909 3588 2895 3588 2560 2192
peripherein hopou eekouon hoti estin
TO BE CARRYING AROUND WHERE THEY WERE HEARING THAT HE IS.
4064 3699 0191 3754 1510_2

Mark 6:56

kai hopou an eiseporeueto eis kwmas ee
AND WHERE LIKELY HE WAS GOING HIS WAY IN INTO VILLAGES OR
2532 3699 0302 1531 1519 2968 2228
eis poleis ee eis agrous en tais agorais
INTO CITIES OR INTO FIELDS IN THE MARKETPLACES
1519 4172 2228 1519 0068 1722 3588 0058
etithesan tous asthenountas kai
THEY WERE PUTTING THE (ONES) BEING SICK, AND
5087 3588 0770 2532
parekaloun auton hina kan tou kraspedou
THEY WERE ENTREATING HIM IN ORDER THAT AND IF EVER OF THE FRINGE
3870 0846_7 2443 2579 3588 2899
tou himatiou autou hapswntai kai hosoi
OF THE OUTER GARMENT OF HIM THEY MIGHT TOUCH; AND AS MANY AS
3588 2440 0846_3 0680 0681 2532 3745
an heepsanto autou eswzonto
LIKELY TOUCHED OF HIM WERE BEING SAVED.
0302 0680 0681 0846_3 4982

Mark 7:1

kai sunagontai pros auton hoi pharisaioi
AND ARE BEING LED TOGETHER TOWARD HIM THE PHARISEES
2532 4863 4314 0846_7 3588 5330
kai tines tw n grammatewn elthontes apo ierosolumwn
AND SOME OF THE SCRIBES HAVING COME FROM JERUSALEM
2532 5100 3588 1122 2064 0575 2414

Mark 7:2

kai idontes tinas tw n matheetwn autou hoti
AND HAVING SEEN SOME OF THE DISCIPLES OF HIM THAT
2532 1492 5100 3588 3101 0846_3 3754
koinais chersin tout estin aniptoioi
TO COMMON HANDS, THIS IS TO UNWASHED (ONES),
2839 5495 3778_2 1510_2 0449
3778_3
esthiousin tous artous
THEY ARE EATING THE LOAVES.--
2068 3588 0740

Mark 7:3

hoi gar pharisaioi kai pantes hoi ioudaioi ean mee
THE FOR PHARISEES AND ALL THE JEWS IF EVER NOT
3588 1063 5330 2532 3956 3588 2453 1437 3361
1437_2
pugmee nipswntai tas cheiras ouk esthiousin
TO FIST THEY MIGHT WASH THE HANDS NOT THEY ARE EATING,
4435 3538 3588 5495 3756 2068
kratountes teen paradosis tw n presbuterwn
HOLDING FAST THE TRADITION OF THE OLDER MEN,
2902 3588 3862 3588 4245

Mark 7:4

kai ap agoras ean mee rhantiswntai ouk
AND FROM MARKET IF EVER NOT THEY MIGHT SPRINKLE NOT
2532 0575 0058 1437 3361 4472 3756
1437_2
esthiousin kai alla polla estin ha
THEY ARE EATING, AND OTHER (THINGS) MANY IS WHICH
2068 2532 0243 4183 1510_2 3739
parelabon kratein baptismous poteeriwn kai
THEY RECEIVED TO BE HOLDING FAST, BAPTISMS OF CUPS AND
3880 2902 0909 4221 2532
xestwn kai chalkiwn
OF PITCHERS AND OF COPPER VESSELS.--
3582 2532 5473

Mark 7:5

kai eperwtwsin auton hoi pharisaioi kai hoi
AND ARE INQUIRING UPON HIM THE PHARISEES AND THE
2532 1905 0846_7 3588 5330 2532 3588
grammateis dia ti ou peripatousin hoi
SCRIBES THROUGH WHAT NOT ARE WALKING ABOUT THE
1122 1223 5101 3756 4043 3588
matheetai sou kata teen paradousin tw
DISCIPLES OF YOU ACCORDING TO THE TRADITION OF THE
3101 4771_1 2596 3588 3862 3588
presbuterwn alla koinais chersin esthiousin ton
OLDER MEN, BUT TO COMMON HANDS THEY ARE EATING THE
4245 0235 2839 5495 2068 3588
arton
BREAD?
0740

Mark 7:6

ho de eipen autois kalws epropheeteusen eesaias
THE (ONE) BUT SAID TO THEM FINELY PROPHESED ISAIAH
3588 1161 1511_7 0846_93 2573 4395 2268
peri humwn tw hupokritwn hws gegraptai hoti
ABOUT YOU THE HYPOCRITES, AS IT HAS BEEN WRITTEN THAT
4012 4771_5 3588 5273 5613 1125 3754
houtos ho laos tois cheilesin me tima hee de
THIS THE PEOPLE TO THE LIPS ME IS HONORING, THE BUT
3778 3588 2992 3588 5491 1473_6 5091 3588 1161
kardia autwn porrw apechei ap emou
HEART OF THEM FAR IS HOLDING OFF FROM ME;
2588 0846_92 4206 4208 0566 0575 1473_1

Mark 7:7

mateen de sebontai me didaskontes didaskalias
IN VAIN BUT THEY ARE REVERING ME, TEACHING TEACHINGS
3155 1161 4576 1473_6 1321 1319
entalmata anthrwpwn
COMMANDS OF MEN;
1778 0444

Mark 7:8

aphentes teen entoleen tou theou
HAVING LET GO OFF THE COMMANDMENT OF THE GOD
0863 3588 1785 3588 2316
krateite teen paradosin tw anthrwpwn
YOU ARE HOLDING FAST THE TRADITION OF THE MEN.
2902 3588 3862 3588 0444

Mark 7:9

kai elegen autois kalws atheteite teen
AND HE WAS SAYING TO THEM FINELY YOU ARE SETTING ASIDE THE
2532 3004 0846_93 2573 0114 3588
entoleen tou theou hina teen paradosin humwn
COMMANDMENT OF THE GOD, IN ORDER THAT THE TRADITION OF YOU
1785 3588 2316 2443 3588 3862 4771_5
teereeseete
YOU MIGHT OBSERVE;
5083

Mark 7:10

mwusees gar eipen tima ton patera sou kai teen
MOSES FOR SAID BE HONORING THE FATHER OF YOU AND THE
3475 1063 1511_7 5091 3588 3962 4771_1 2532 3588
meetera sou kai ho kakologwn patera ee
MOTHER OF YOU, AND THE (ONE) SAYING BAD AT FATHER OR
3384 4771_1 2532 3588 2551 3962 2228
meetera thanatw teleutatw
MOTHER TO DEATH LET HIM DECEASE;
3384 2288 5053

Mark 7:11

humeis de legete ean eipee anthrwpos tw patri
YOU BUT ARE SAYING IF EVER SHOULD SAY MAN TO THE FATHER
4771_4 1161 3004 1437 1511_7 0444 3588 3962
ee tee meetri korban ho estin dwron ho ean
OR TO THE MOTHER CORBAN, WHICH IS GIFT, WHICH IF EVER
2228 3588 3384 2878 3739 1510_2 1435 3739 1437
ex emou wphleethees
OUT OF ME YOU MIGHT BE BENEFITED,
1537 1473_1 5623

Mark 7:12

ouketi aphiete auton ouden poieesai tw
NOT YET YOU ARE LETTING GO OFF HIM NOTHING TO DO TO THE
3765 0863 0846_7 3762 4160 3588
patri ee tee meetri
FATHER OR TO THE MOTHER,
3962 2228 3588 3384

Mark 7:13

akourountes ton logon tou theou tee paradosei
[YOU] INVALIDATING THE WORD OF THE GOD TO THE TRADITION
0208 3588 3056 3588 2316 3588 3862
humwn hee paredwkate kai paromoia toiauta
OF YOU WHICH YOU GAVE BESIDE; AND SIMILAR (THINGS) SUCH
4771_5 3739 3860 2532 3946 5108
polla poieite
MANY YOU ARE DOING.
4183 4160

Mark 7:14

kai proskalesamenos palin ton ochlon
AND HAVING CALLED TOWARD HIMSELF AGAIN THE CROWD
2532 4341 3825 3588 3793
elegen autois akousate mou pantes kai
HE WAS SAYING TO THEM HEAR YOU OF ME ALL AND
3004 0846_93 0191 1473_2 3956 2532
sunete
BE YOU COMPREHENDING.
4920

Mark 7:15

ouden estin exwthen tou anthrwpou eisporeuomenon
NOTHING IS FROM OUTSIDE OF THE MAN GOING ITS WAY IN
3762 1510_2 1855 3588 0444 1531
eis auton ho dunatai koinwsai auton alla
INTO HIM WHICH IS ABLE TO MAKE COMMON HIM; BUT
1519 0846_7 3739 1410 2840 0846_7 0235
ta ek tou anthrwpou ekporeuomena estin
THE (THINGS) OUT OF THE MAN GOING THEIR WAY OUT IS
3588 1537 3588 0444 1607 1510_2
ta koinounta ton anthrwpou
THE (THINGS) MAKING COMMON THE MAN.
3588 2840 3588 0444

Mark 7:16

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Mark 7:17

kai hote eiseelthen eis oikon apo tou ochlou
AND WHEN HE ENTERED INTO HOUSE FROM THE CROWD,
2532 3753 1525 1519 3624 0575 3588 3793
epeerwtwn auton hoi matheetai autou teen
WERE INQUIRING UPON HIM THE DISCIPLES OF HIM THE
1905 0846_7 3588 3101 0846_3 3588
paraboleen
PARABLE.
3850

Mark 7:18

kai legei autois houtws kai humeis
AND HE IS SAYING TO THEM THUS ALSO YOU
2532 3004 0846_93 3779 2532 4771_4
asunetoi este ou noeite hoti pan
(ONES) WITHOUT COMPREHENSION ARE? NOT ARE YOU AWARE THAT EVERYTHING
0801 1510_4 3756 3539 3754 3956
to exwthen eisporeuomenon eis ton anthrwpon ou
THE FROM OUTSIDE GOING INSIDE INTO THE MAN NOT
3588 1855 1531 1519 3588 0444 3756
dunatai auton koinwsai
IS ABLE HIM TO MAKE COMMON,
1410 0846_7 2840

Mark 7:19

hoti ouk eisporeuetai autou eis teen kardia
BECAUSE NOT IT IS GOING ITS WAY IN OF HIM INTO THE HEART
3754 3756 1531 0846_3 1519 3588 2588
all eis teen koilian kai eis ton apedrwna
BUT INTO THE CAVITY, AND INTO THE SEWER
0235 1519 3588 2836 2532 1519 3588 0856

ekporeuetai katharizwn panta ta brwmata
IS GOING ITS WAY OUT?-- CLEANSING ALL THE EATABLES.
1607 2511 3956 3588 1033

Mark 7:20

elegen de hoti to ek tou anthrwpon
HE WAS SAYING BUT THAT THE (THING) OUT OF THE MAN
3004 1161 3754 3588 1537 3588 0444
ekporeuomenon ekeino koinoi ton anthrwpon
GOING OUT THAT (THING) MAKES COMMON THE MAN;
1607 1565 2840 3588 0444

Mark 7:21

eswthen gar ek tees kardias twn anthrwpwn hoi
FROM INSIDE FOR OUT OF THE HEART OF THE MEN THE
2081 1063 1537 3588 2588 3588 0444 3588
dialogismois hoi kakoi ekporeuontai porneiai
REASONINGS THE BAD ARE GOING OUT, FORNICATIONS,
1261 3588 2556 1607 4202
klopai phonoi
THIEVERIES, MURDERS,
2829 5408

Mark 7:22

moicheiai pleonexiai poneeriai dolos
ADULTERIES, COVETINGS, ACTS OF WICKEDNESS, DECEIT,
3430 4124 4189 1388
aselgeia ophthalmos poneeros blasphemia hupereephania
LOOSE CONDUCT, EYE WICKED, BLASPHEMY, HAUGHTINESS,
0766 3788 4190 4191 0988 5243
aphrosunee
UNREASONABLENESS;
0877

Mark 7:23

panta tauta ta poneera eswthen ekporeuetai kai
ALL THESE THE WICKED THINGS FROM WITHIN IS GOING OUT AND
3956 3778_93 3588 4190 4191 2081 1607 2532
koinoi ton anthrwpon
IS MAKING COMMON THE MAN.
2840 3588 0444

Mark 7:24

ekeithen de anastas apeelthen eis ta
FROM THERE BUT HAVING STOOD UP HE WENT OFF INTO THE
1564 1161 0450 0565 1519 3588
horia turou kai sidwnos kai eiselthwn eis
REGIONS OF TYRE AND SIDON. AND HAVING ENTERED INTO
3725 5184 2532 4605 2532 1525 1519
oikian oudena eethelen gnwnai kai ouk
HOUSE NO ONE HE WAS WILLING TO KNOW, AND NOT
3614 3762 2309 1097 2532 3756
eedunasthee lathein
HE WAS ABLE TO ESCAPE NOTICE;
1410 2990

Mark 7:25

all euthus akousasa gunee peri autou hees
BUT AT ONCE HAVING HEARD WOMAN ABOUT HIM, OF WHICH
0235 2117_5 0191 1135 4012 0846_3 3739
eichen to thugatrimon autees pneuma akatharton
WAS HAVING THE LITTLE DAUGHTER OF HER SPIRIT UNCLEAN,
2192 3588 2365 0846_4 4151 0168
elthousa prosepesen pros tous podas autou
HAVING COME SHE FELL FORWARD TOWARD THE FEET OF HIM;
2064 4363 4314 3588 4228 0846_3

Mark 7:26

hee de gunee een helleenis surophoinikissa tw
THE BUT WOMAN WAS GREEK, SYROPHOENICIAN TO THE
3588 1161 1135 1511_3 1674 4949 3588
genei kai eerwta auton hina to daimonion
RACE; AND SHE WAS REQUESTING HIM IN ORDER THAT THE DEMON
1085 2532 2065 0846_7 2443 3588 1140
ekbalee ek tees thugatros autees
HE MIGHT THROW OUT OF THE DAUGHTER OF HER.
1544 1537 3588 2364 0846_4

Mark 7:27

kai elegen autee apses prwton chortastheenai
AND HE WAS SAYING TO HER LET GO OFF FIRST TO BE SATISFIED
2532 3004 0846_6 0863 4412 5526
ta tekna ou gar estin kalon labein ton arton
THE CHILDREN, NOT FOR IS FINE TO TAKE THE BREAD
3588 5043 3756 1063 1510_2 2570 2983 3588 0740
tw tekwn kai tois kunariois balein
OF THE CHILDREN AND TO THE LITTLE DOGS TO THROW.
3588 5043 2532 3588 2952 0906

Mark 7:28

hee de apekrithee kai legei autw nai kurie
THE (ONE) BUT ANSWERED AND IS SAYING TO HIM YES, LORD,
3588 1161 0611 2532 3004 0846_5 3483 2962
kai ta kunaria hupokatw tees trapezees esthiousin
ALSO THE LITTLE DOGS UNDERNEATH THE TABLE ARE EATING
2532 3588 2952 5270 3588 5132 2068
apo twn psichiwn twn paidiwn
FROM THE CRUMBS OF THE LITTLE BOYS.
0575 3588 5589 3588 3813

Mark 7:29

kai eipen autee dia touton ton logon hupage
AND HE SAID TO HER THROUGH THIS THE WORD BE GOING UNDER,
2532 1511_7 0846_6 1223 3778_8 3588 3056 5217
exeleeeluthen ek tees thugatros sou to daimonion
HAS GONE OUTSIDE OUT OF THE DAUGHTER OF YOU THE DEMON.
1831 1537 3588 2364 4771_1 3588 1140

Mark 7:30

kai apelthousa eis ton oikon autees heuren to
AND HAVING GONE OFF INTO THE HOUSE OF HER SHE FOUND THE
2532 0565 1519 3588 3624 0846_4 2147 3588

paidion bebleemenon epi teen klineen kai to
LITTLE CHILD HAVING BEEN THRUST UPON THE BED AND THE
3813 0906 1909 3588 2825 2532 3588
daimonion exeleeeluthos
DEMON HAVING GONE OUT.
1140 1831

Mark 7:31

kai palin exelthwn ek twn horiwn turou
AND AGAIN HAVING GONE OUTSIDE OUT OF THE REGIONS OF TYRE
2532 3825 1831 1537 3588 3725 5184
eelthen dia sidwnos eis teen thalassan tees
HE CAME THROUGH SIDON INTO THE SEA OF THE
2064 1223 4605 1519 3588 2281 3588
galilaias ana meson twn horiwn dekapolews
GALILEE UP MIDST OF THE REGIONS OF DECAPOLIS.
1056 0303 3319 3588 3725 1179

Mark 7:32

kai pherousin autw kwphon kai
AND THEY ARE BEARING TO HIM (ONE) DEAF AND
2532 5342 0846_5 2974 2532
mogilalon kai parakalousin auton hina
HAVING SPEECH IMPEDIMENT, AND THEY ARE ENTREATING HIM IN ORDER THAT
3424 2532 3870 0846_7 2443
epithees autw teen cheira
HE MIGHT PUT UPON HIM THE HAND.
2007 0846_5 3588 5495

Mark 7:33

kai apolabomenos auton apo tou ochlou kat
AND HAVING TAKEN AWAY HIM FROM THE CROWD ACCORDING TO
2532 0618 0846_7 0575 3588 3793 2596
idian ebalen tous daktulous autou eis ta wta
PRIVATE [SPOT] HE THRUST THE FINGERS OF HIM INTO THE EARS
2398 0906 3588 1147 0846_3 1519 3588 3775
autou kai ptusas heepsato tees glwssees autou
OF HIM AND HAVING SPIT HE TOUCHED THE TONGUE OF HIM,
0846_3 2532 4429 0680 0681 3588 1100 0846_3

Mark 7:34

kai anablepsas eis ton ouranon estenaxen kai
AND HAVING LOOKED UP INTO THE HEAVEN HE GROANED, AND
2532 0308 1519 3588 3772 4727 2532
legei autw ephphatha ho estin
IS SAYING TO HIM EPHPHATHA WHICH IS
3004 0846_5 2188 3739 1510_2
dianoichtheeti
BE YOU OPENED UP THROUGH;
1272

Mark 7:35

kai eenoigeesan autou hai akoai kai
AND WERE OPENED UP OF HIM THE HEARING POWERS, AND
2532 0455 0846_3 3588 0189 2532
eluthee ho desmos tees glwssees autou kai
WAS LOOSENED THE BOND OF THE TONGUE OF HIM, AND
3089 3588 1199 3588 1100 0846_3 2532
elalei orthws
HE WAS SPEAKING NORMALLY;
2980 3723

Mark 7:36

kai diesteilato autois hina meedeni
AND HE CHARGED TO THEM IN ORDER THAT TO NO ONE
2532 1291 0846_93 2443 3367
legwsin hoson de autois diestelleto
THEY MAY BE SAYING; AS MUCH AS BUT TO THEM HE WAS CHARGING,
3004 3745 1161 0846_93 1291
autoi mallon perissoteron ekeerusson
THEY RATHER MORE ABUNDANTLY WERE PROCLAIMING.
0846_91 3123 4055 2784

Mark 7:37

kai hyperperissws exeplessonto legontes
AND SUPERABUNDANTLY THEY WERE BEING ASTOUNDED SAYING
2532 5249 1605 3004
kalws panta pepoieeken kai tous kwphous
FINELY ALL (THINGS) HE HAS DONE, AND THE DEAF (ONES)
2573 3956 4160 2532 3588 2974
poiei akouein kai alalous lalein
HE IS MAKING TO BE HEARING AND SPEECHLESS (ONES) TO BE SPEAKING.
4160 0191 2532 0216 2980

Mark 8:1

en ekeinai tais heemerai palin pollou ochlou ontos
IN THOSE THE DAYS AGAIN OF MUCH CROWD BEING
1722 1565 3588 2250 3825 4183 3793 1511_1
kai mee echontwn ti phagwsin
AND NOT HAVING WHAT THEY MIGHT EAT,
2532 3361 2192 5101 2068
proskalesamenos tous matheetas legei
HAVING CALLED TOWARD HIMSELF THE DISCIPLES HE IS SAYING
4341 3588 3101 3004
autois
TO THEM
0846_93

Mark 8:2

splagchnizomai epi ton ochlon hoti eedee heemerai
I AM FEELING PITY UPON THE CROWD BECAUSE ALREADY DAYS
4697 1909 3588 3793 3754 2235 2250
treis prosmenousin moi kai ouk echousin
THREE THEY ARE REMAINING TOWARD ME AND NOT THEY ARE HAVING
5140 4357 1473_4 2532 3756 2192
ti phagwsin
WHAT THEY MIGHT EAT;
5101 2068

Mark 8:3

kai ean apolusw autous neesteis eis oikon
AND IF EVER I SHOULD LET LOOSE OFF THEM FASTING INTO HOUSE
2532 1437 0630 0846_95 3523 1519 3624
autwn eklutheesontai en tee hodw kai tines
OF THEM, THEY WILL GIVE OUT IN THE WAY; AND SOME
0846_92 1590 1722 3588 3598 2532 5100
autwn apo makrothen eisin
OF THEM FROM FAR AWAY ARE.
0846_92 0575 3113 1510_5

Mark 8:4

kai apekritheesan autw hoi matheetai autou hoti
AND THEY ANSWERED TO HIM THE DISCIPLES OF HIM THAT
2532 0611 0846_5 3588 3101 0846_3 3754
pothen toutous duneesetai tis hwde chortasai
FROM WHERE THESE (ONES) WILL BE ABLE ANYONE HERE TO SATISFY
4159 3778_97 1410 5100 5602 5526
artwn ep ereemias
OF LOAVES UPON LONELY PLACE?
0740 1909 2047

Mark 8:5

kai eerwta autous posous echete artous
AND HE WAS REQUESTING THEM HOW MANY ARE YOU HAVING LOAVES?
2532 2065 0846_95 4214 2192 0740
hoi de eipan hepta
THE (ONES) BUT SAID SEVEN.
3588 1161 1511_7 2033

Mark 8:6

kai paraggellei tw ochlw anapesein epi tees
AND HE IS GIVING ORDERS TO THE CROWD TO FALL BACK UPON THE
2532 3853 3588 3793 0377 1909 3588
gees kai labwn tous hepta artous eucharisteesas
EARTH; AND HAVING TAKEN THE SEVEN LOAVES HAVING THANKED
1093 2532 2983 3588 2033 0740 2168
eklasen kai edidou tois matheetais autou
HE BROKE AND WAS GIVING TO THE DISCIPLES OF HIM
2806 2532 1325 3588 3101 0846_3
hina paratithwsin kai paretheekan
IN ORDER THAT THEY MAY BE SETTING ALONGSIDE AND THEY SET ALONGSIDE
2443 3908 2532 3908
tw ochlw
TO THE CROWD.
3588 3793

Mark 8:7

kai eichan ichthudia oliga kai eulogeetas auta
ALSO THEY HAD LITTLE FISHES FEW; AND HAVING BLESSED THEM
2532 2192 2485 3641 2532 2127 0846_97
eipen kai tauta paratithenai
HE SAID ALSO THESE TO BE SETTING ALONGSIDE.
1511_7 2532 3778_93 3908

Mark 8:8

kai ephagon kai echortastheesan kai eeran
AND THEY ATE AND WERE SATISFIED, AND THEY LIFTED UP
2532 2068 2532 5526 2532 0142
perisseumata klasmatwn hepta sphuridas
ABOUNDINGS OF FRAGMENTS SEVEN PROVISION BASKETS.
4051 2801 2033 4974_5

Mark 8:9

eesan de hws tetrakischilioi kai apelusen
THEY WERE BUT AS FOUR THOUSAND. AND HE LET LOOSE OFF
1511_3 1161 5613 5070 2532 0630
autous
THEM.
0846_95

Mark 8:10

kai euthus embas eis to ploion meta tw
AND AT ONCE HAVING STEPPED IN INTO THE BOAT WITH THE
2532 2117_5 1684 1519 3588 4143 3326 3588
matheetwn autou eelthen eis ta meree dalmanoutha
DISCIPLES OF HIM HE CAME INTO THE PARTS OF DALMANUTHA.
3101 0846_3 2064 1519 3588 3313 1148

Mark 8:11

kai exeelthon hoi pharisaioi kai eexanto
AND CAME OUT THE PHARISEES AND STARTED
2532 1831 3588 5330 2532 0756 0757
sunzeetein autw zeetountes par autou seemeion apo
TO BE SEEKING WITH HIM, SEEKING BESIDE HIM SIGN FROM
4802 0846_5 2212 3844 0846_3 4592 0575
tou ouranou peirazontes auton
THE HEAVEN, TESTING HIM.
3588 3772 3985 0846_7

Mark 8:12

kai anastenaxas tw pneumatii autou legei
AND HAVING GROANED DEEPLY TO THE SPIRIT OF HIM HE IS SAYING
2532 0389 3588 4151 0846_3 3004
ti hee genea hautee zeetei seemeion ameen
WHY THE GENERATION THIS IS SEEKING SIGN? AMEN
5101 3588 1074 3778_1 2212 4592 0281
legw ei dotheesetai tee genea tautee
I AM SAYING, IF WILL BE GIVEN TO THE GENERATION THIS
3004 1487 1325 3588 1074 3778_7
seemeion
SIGN.
4592

Mark 8:13

kai apheis autous palin embas apeelthen
AND HAVING LET GO OFF THEM AGAIN HAVING STEPPED IN HE WENT OFF
2532 0863 0846_95 3825 1684 0565
eis to peran
INTO THE OTHER SIDE.
1519 3588 4008

Mark 8:14

kai epelathonto labein artous kai ei mee hena
AND THEY FORGOT TO TAKE LOAVES, AND IF NOT ONE
2532 1950 2983 0740 2532 1487 3361 1520
1487_1
arton ouk eichon meth heautwn en tw ploiw
LOAF NOT THEY WERE HAVING WITH THEMSELVES IN THE BOAT.
0740 3756 2192 3326 1438 1722 3588 4143

Mark 8:15

kai diestelleto autois legwn horate
AND HE WAS GIVING ORDERS TO THEM SAYING BE YOU SEEING,
2532 1291 0846_93 3004 3708
blepete apo tees zumees twn pharisaiwn kai
BE YOU LOOKING OUT FROM THE LEAVEN OF THE PHARISEES AND
0991 0575 3588 2219 3588 5330 2532
tees zumees heerwdou
THE LEAVEN OF HEROD.
3588 2219 2264

Mark 8:16

kai dielogizonto pros alleelous hoti artous
AND THEY WERE REASONING TOWARD ONE ANOTHER THAT LOAVES
2532 1260 4314 0240 3754 0740
ouk echousin
NOT THEY ARE HAVING.
3756 2192

Mark 8:17

kai gnous legei autois ti dialogizesthe
AND HAVING KNOWN HE IS SAYING TO THEM WHY ARE YOU REASONING
2532 1097 3004 0846_93 5101 1260
hoti artous ouk echete oupw noeite
BECAUSE LOAVES NOT YOU ARE HAVING? NOT YET ARE YOU PERCEIVING
3754 0740 3756 2192 3768 3539
oude suniete pepwrwmeneen echete
NOT BUT ARE YOU COMPREHENDING? HAVING BEEN DULLED ARE YOU HAVING
3761 4920 4456 2192
teen kardian humwn
THE HEART OF YOU?
3588 2588 4771_5

Mark 8:18

ophthalmous echontes ou blepete kai wta echontes
EYES HAVING NOT ARE YOU LOOKING AND EARS HAVING
3788 2192 3756 0991 2532 3775 2192
ouk akouete kai ou mneemoneuete
NOT ARE YOU HEARING? AND NOT ARE YOU REMEMBERING
3756 0191 2532 3756 3421

Mark 8:19

hote tous pente artous eklasa eis tous
WHEN THE FIVE LOAVES I BROKE INTO THE
3753 3588 4002 0740 2806 1519 3588
pentakischilious posous kophinous klasmatwn pleereis
FIVE THOUSAND, HOW MANY BASKETS OF FRAGMENTS FULL
4000 4214 2894 2801 4134
eerate legousin autw dwdeka
YOU LIFTED UP? THEY ARE SAYING TO HIM TWELVE.
0142 3004 0846_5 1427

Mark 8:20

hote tous hepta eis tous tetrakischilious poswn
WHEN THE SEVEN INTO THE FOUR THOUSAND, OF HOW MANY
3753 3588 2033 1519 3588 5070 4214
sphuridwn pleerwmata klasmatwn eerate kai
PROVISION BASKETS FILLINGS OF FRAGMENTS YOU LIFTED UP? AND
4974_5 4138 2801 0142 2532
legousin autw hepta
THEY ARE SAYING TO HIM SEVEN.
3004 0846_5 2033

Mark 8:21

kai elegen autois oupw suniete
AND HE WAS SAYING TO THEM NOT YET ARE YOU COMPREHENDING?
2532 3004 0846_93 3768 4920

Mark 8:22

kai erchontai eis beethsaidan kai pherousin
AND THEY ARE COMING INTO BETHSAIDA. AND THEY BEAR
2532 2064 1519 0966 2532 5342
autw tuphlon kai parakalousin auton hina
TO HIM BLIND (ONE) AND THEY ENTREAT HIM IN ORDER THAT
0846_5 5185 2532 3870 0846_7 2443
autou hapseetai
OF HIM HE MIGHT TOUCH.
0846_3 0680 0681

Mark 8:23

kai epilabomenos tees cheiros tou tuphlou
AND HAVING TAKEN HOLD ON THE HAND OF THE BLIND (ONE)
2532 1949 3588 5495 3588 5185
exeenegken auton exw tees kwmees kai ptusas
HE BROUGHT OUT HIM OUTSIDE THE VILLAGE, AND HAVING SPIT
1627 0846_7 1854 3588 2968 2532 4429
eis ta ommata autou epitheis tas cheiras
INTO THE OPTICS OF HIM, HAVING PUT UPON THE HANDS
1519 3588 3659 0846_3 2007 3588 5495
autw epeerwta auton ei ti blepeis
TO HIM, HE WAS INQUIRING UPON HIM IF ANYTHING YOU ARE LOOKING AT?
0846_5 1905 0846_7 1487 5100 0991
1487_4

Mark 8:24

kai anablepsas elegen blepw tous anthrwpous
AND HAVING LOOKED UP HE WAS SAYING I AM LOOKING AT THE MEN
2532 0308 3004 0991 3588 0444
hoti hws dendra horw peripatountas
BECAUSE AS TREES I AM SEEING (ONES) WALKING ABOUT.
3754 5613 1186 3708 4043

Mark 8:25

eita palin etheeken tas cheiras epi tous ophthalmous
NEXT AGAIN HE PUT THE HANDS UPON THE EYES
1534 3825 5087 3588 5495 1909 3588 3788
autou kai dieblepsen kai apekatestee kai
OF HIM, AND HE LOOKED THROUGH, AND HE WAS RESTORED, AND
0846_3 2532 1227 2532 0600 2532
eneblepen teelaugws hapanta
HE WAS LOOKING IN FAR RADIANTLY ALL (THINGS).
1689 5081 0537

Mark 8:26

kai apesteilen auton eis oikon autou legwn meede
AND HE SENT OFF HIM INTO HOUSE OF HIM SAYING NOT BUT
2532 0649 0846_7 1519 3624 0846_3 3004 3366
eis teen kwmeen eiselthees
INTO THE VILLAGE YOU SHOULD ENTER.
1519 3588 2968 1525

Mark 8:27

kai exeelthen ho ieesous kai hoi matheetai
AND HE WENT OUT THE JESUS AND THE DISCIPLES
2532 1831 3588 2424 2532 3588 3101
autou eis tas kwmas kaisarias tees philippou
OF HIM INTO THE VILLAGES OF CAESAREA OF THE PHILIP;
0846_3 1519 3588 2968 2542 3588 5376
kai en tee hodw epeerwta tous matheetas
AND IN THE WAY HE WAS INQUIRING UPON THE DISCIPLES
2532 1722 3588 3598 1905 3588 3101
autou legwn autois tina me legousin ho anthrwpoi
OF HIM SAYING TO THEM WHOM ME ARE SAYING THE MEN
0846_3 3004 0846_93 5101 1473_6 3004 3588 0444
einai
TO BE?
1511

Mark 8:28

hoi de eipan autw legontes hoti iwaneen ton
THE (ONES) BUT SAID TO HIM SAYING THAT JOHN THE
3588 1161 1511_7 0846_5 3004 3754 2491 3588
baptisteen kai alloi eelean alloi de hoti heis
BAPTIST, AND OTHERS ELIJAH, OTHERS BUT THAT ONE
0910 2532 0243 2243 0243 1161 3754 1520
twn propheetwn
OF THE PROPHETS.
3588 4396

Mark 8:29

kai autos epeerwta autous humeis de tina me
AND HE WAS INQUIRING UPON THEM YOU BUT WHOM ME
2532 0846 1905 0846_95 4771_4 1161 5101 1473_6
legete einai apokritheis ho petros legei
ARE YOU SAYING TO BE? HAVING ANSWERED THE PETER IS SAYING
3004 1511 0611 3588 4074 3004
autw su ei ho christos
TO HIM YOU ARE THE CHRIST.
0846_5 4771 1510_1 3588 5547

Mark 8:30

kai epetimeesen autois hina meedeni
AND HE GAVE REBUKE TO THEM IN ORDER THAT TO NO ONE
2532 2008 0846_93 2443 3367
legwsin peri autou
THEY MAY BE SAYING ABOUT HIM.
3004 4012 0846_3

Mark 8:31

kai eerxato didaskein autous hoti dei ton
AND HE STARTED TO BE TEACHING THEM THAT IT IS NECESSARY THE
2532 0756 0757 1321 0846_95 3754 1163 3588
huion tou anthrwpou polla pathein kai
SON OF THE MAN MANY (THINGS) TO SUFFER AND
5207 3588 0444 4183 3958 2532
apodokimastheenai hupo twn presbuterwn kai tw
TO BE DISAPPROVED BY THE OLDER MEN AND THE
0593 5259 3588 4245 2532 3588
archierewn kai tw grammatewn kai apoktantheenai kai
CHIEF PRIESTS AND THE SCRIBES AND TO BE KILLED AND
0749 2532 3588 1122 2532 0615 2532
meta treis heemeras anasteenai
AFTER THREE DAYS TO STAND UP;
3326 5140 2250 0450

Mark 8:32

kai parreesia ton logon elalei kai
AND TO OUTSPOKENNESS THE WORD HE WAS SPEAKING. AND
2532 3954 3588 3056 2980 2532
proslabomenos ho petros auton eerxato
TAKING TOWARD HIMSELF THE PETER HIM STARTED
4355 3588 4074 0846_7 0756 0757
epitiman autw
TO BE GIVING REBUKE TO HIM.
2008 0846_5

Mark 8:33

ho de epistrapheis kai idwn tous
THE (ONE) BUT HAVING TURNED UPON AND HAVING SEEN THE
3588 1161 1994 2532 1492 3588
matheetas autou epetimeesen petrw kai legei
DISCIPLES OF HIM HE GAVE REBUKE TO PETER AND IS SAYING
3101 0846_3 2008 4074 2532 3004
hupage opisw mou satana hoti ou phroneis
BE GOING UNDER BEHIND ME, SATAN, BECAUSE NOT YOU ARE MINDING
5217 3694 1473_2 4566 4567 3754 3756 5426
ta tou theou alla ta tw anthrwpwn
THE (THINGS) OF THE GOD BUT THE (THINGS) OF THE MEN.
3588 3588 2316 0235 3588 3588 0444

Mark 8:34

kai proskalesamenos ton ochlon sun tois
AND HAVING CALLED TO HIMSELF THE CROWD TOGETHER WITH THE
2532 4341 3588 3793 4862 3588
matheetais autou eipen autois ei tis thelei
DISCIPLES OF HIM HE SAID TO THEM IF ANYONE IS WILLING
3101 0846_3 1511_7 0846_93 1487 5100 2309
1487_4
opisw mou elthein aparneesasthw heauton kai
BEHIND ME TO COME, LET HIM DISOWN HIMSELF AND
3694 1473_2 2064 0533 1438 2532
aratw ton stauron autou kai akoloutheitw
LET HIM LIFT UP THE STAKE OF HIM AND LET HIM BE FOLLOWING
0142 3588 4716 0846_3 2532 0190
moi
ME.
1473_4

Mark 8:35

hos gar ean thelee teen heautou psucheen swsai
WHO FOR IF EVER MAY WILL THE OF HIMSELF SOUL TO SAVE
3739 1063 1437 2309 3588 1438 5590 4982
apolesei auteen hos d an apolesei teen psucheen
WILL LOSE IT; WHO BUT LIKELY WILL LOSE THE SOUL
0622 0846_8 3739 1161 0302 0622 3588 5590
autou heneken emou kai tou euaggeliou swsei
OF HIM ON ACCOUNT OF ME AND OF THE GOOD NEWS WILL SAVE
0846_3 1752 1473_1 2532 3588 2098 4982
auteen
IT.
0846_8

Mark 8:36

ti gar wphelei anthrwpon kerdeesai ton kosmon holon
WHAT FOR IS BENEFITING MAN TO GAIN THE WORLD WHOLE
5101 1063 5623 0444 2770 3588 2889 3650
kai zeemiwtheenai teen psucheen autou
AND TO FORFEIT THE SOUL OF HIM?
2532 2210 3588 5590 0846_3

Mark 8:37

ti gar doi anthrwpos antallagma tees psuchees
WHAT FOR WOULD GIVE MAN EXCHANGE OF THE SOUL
5101 1063 1325 0444 0465 3588 5590
autou
OF HIM?
0846_3

Mark 8:38

hos gar ean epaischunthee me kai tous emous
WHO FOR IF EVER SHOULD BECOME ASHAMED OF ME AND THE MY
3739 1063 1437 1870 1473_6 2532 3588 1699
logous en tee genea tautee tee moichalidi kai
WORDS IN THE GENERATION THIS THE ADULTEROUS AND
3056 1722 3588 1074 3778_7 3588 3428 2532

hamartwlv kai ho huios tou anthrwpou
SINFUL, ALSO THE SON OF THE MAN
0268 2532 3588 5207 3588 0444
epaischuntheesetai auton hotan elthee en tee
WILL BE ASHAMED OF HIM WHENEVER HE MIGHT COME IN THE
1870 0846_7 3752 2064 1722 3588
doxee tou patros autou meta tw n aggelwn tw n
GLORY OF THE FATHER OF HIM WITH THE ANGELS THE
1391 3588 3962 0846_3 3326 3588 0032 3588
hagiwn
HOLY.
0039

Mark 9:1

kai elegen autois ameen legw humin hoti
AND HE WAS SAYING TO THEM AMEN I AM SAYING TO YOU THAT
2532 3004 0846_93 0281 3004 4771_6 3754
eisin tines hwde tw n hesteekotwn hoitines ou mee
ARE SOME HERE OF THE (ONES) HAVING STOOD WHO NOT NOT
1510_5 5100 5602 3588 2476 3748 3756 3361
3364
geuswntai thanatou hews an idwsin teen
SHOULD TASTE OF DEATH UNTIL LIKELY THEY MIGHT SEE THE
1089 2288 2193 0302 1492 3588
basileian tou theou eleeluthuian en dunamei
KINGDOM OF THE GOD HAVING COME IN POWER.
0932 3588 2316 2064 1722 1411

Mark 9:2

kai meta heemeras hex paralambanei ho ieesous ton
AND AFTER DAYS SIX IS TAKING ALONG THE JESUS THE
2532 3326 2250 1803 3880 3588 2424 3588
petron kai ton iakwb n kai iwaneen kai anapherei
PETER AND THE JAMES AND JOHN, AND IS BEARING UP
4074 2532 3588 2385 2532 2491_2 2532 0399
autous eis oros hupseelon kat idian
THEM INTO MOUNTAIN LOFTY ACCORDING TO PRIVATE [SPOT]
0846_95 1519 3735 5308 2596 2398
monous kai metemorphwthee emprosthen autwn
ONLY (ONES). AND HE WAS TRANSFIGURED IN FRONT TO THEM,
3441 2532 3339 1715 0846_92

Mark 9:3

kai ta himatia autou egeneto stilbonta leuka
AND THE OUTER GARMENTS OF HIM BECAME GLISTENING WHITE
2532 3588 2440 0846_3 1096 4744 3022
lian hoia gnaphheus epi tees gees ou
EXCEEDINGLY SUCH AS CLOTHES CLEANER UPON THE EARTH NOT
3029 3634 1102 1909 3588 1093 3756
dunatai houtws leukanai
IS ABLE THUS TO WHITEN.
1410 3779 3021

Mark 9:4

kai wphthee autois eeleias sun mwusei kai
AND WAS SEEN TO THEM ELIJAH TOGETHER WITH MOSES, AND
2532 3708 0846_93 2243 4862 3475 2532
eesan sunlalountes tw ieesou
THEY WERE SPEAKING TOGETHER WITH THE JESUS.
1511_3 4921_2 3588 2424

Mark 9:5

kai apokritheis ho petros legei tw ieesou
AND HAVING ANSWERED THE PETER IS SAYING TO THE JESUS
2532 0611 3588 4074 3004 3588 2424
rhabbei kalon estin heemas hwde einai kai poieeswmen
RABBI, FINE IT IS US HERE TO BE, AND LET US MAKE
4461 2570 1510_2 1473_95 5602 1511 2532 4160
treis skeenas soi mian kai mwusei mian kai
THREE TENTS, TO YOU ONE AND TO MOSES ONE AND
5140 4633 4771_2 1520 2532 3475 1520 2532
eeleia mian
TO ELIJAH ONE.
2243 1520

Mark 9:6

ou gar eedei ti apokrithee ekphoboi gar
NOT FOR HE KNEW WHAT HE SHOULD ANSWER, QUITE FEARFUL FOR
3756 1063 1492_5 5101 0611 1630 1063
egenonto
THEY BECAME.
1096

Mark 9:7

kai egeneto nephelee episkiazousa autois kai
AND CAME TO BE CLOUD OVERSHADOWING THEM, AND
2532 1096 3507 1982 0846_93 2532
egeneto phwnee ek tees nephelees houtos estin ho
CAME TO BE VOICE OUT OF THE CLOUD THIS IS THE
1096 5456 1537 3588 3507 3778 1510_2 3588
huios mou ho agapeetos akouete autou
SON OF ME THE BELOVED, BE YOU HEARING HIM.
5207 1473_2 3588 0027 0191 0846_3

Mark 9:8

kai exapina periblepsamenoï ouketi oudena
AND SUDDENLY HAVING LOOKED AROUND NOT YET NO ONE
2532 1819 4017 3765 3762
eidon meth heautwn ei mee ton ieēsoun monon
THEY SAW WITH THEMSELVES IF NOT THE JESUS ALONE.
1492 3326 1438 1487 3361 3588 2424 3441
1487_1

Mark 9:9

kai katabainontwn autwn ek tou orous
AND GOING DOWN OF THEM OUT OF THE MOUNTAIN
2532 2597 0846_92 1537 3588 3735
diesteilato autois hina meedeni ha
HE GAVE ORDERS TO THEM IN ORDER THAT TO NO ONE WHAT (THINGS)
1291 0846_93 2443 3367 3739
eidon dieegeeswntai ei mee hotan ho huïos
THEY SAW THEY SHOULD RELATE, IF NOT WHENEVER THE SON
1492 1334 1487 3361 3752 3588 5207
1487_1
tou anthrwpou ek nekrwn anastee
OF THE MAN OUT OF DEAD (ONES) SHOULD STAND UP.
3588 0444 1537 3498 0450

Mark 9:10

kai ton logon ekrateesan pros heautous
AND THE WORD THEY LAID HOLD OF TOWARD THEMSELVES
2532 3588 3056 2902 4314 1438
sunzeetountes ti estin to ek nekrwn
SEEKING TOGETHER WHAT IS THE OUT OF DEAD (ONES)
4802 5101 1510_2 3588 1537 3498
anasteenai
TO STAND UP.
0450

Mark 9:11

kai epeerwtwn auton legontes hoti legousin
AND THEY WERE INQUIRING UPON HIM SAYING THAT ARE SAYING
2532 1905 0846_7 3004 3754 3004
hoi grammateis hoti eeleeian dei elthein prwton
THE SCRIBES THAT ELIJAH IT IS NECESSARY TO COME FIRST?
3588 1122 3754 2243 1163 2064 4412

Mark 9:12

ho de ephee autois eeleeias men elthwn
THE (ONE) BUT SAID TO THEM ELIJAH INDEED HAVING COME
3588 1161 5346 0846_93 2243 3303 2064
prwton apokatistanei panta kai pws
FIRST IS RESTORING ALL (THINGS), AND HOW
4412 0600 3956 2532 4459
gegraptai epi ton huïon tou anthrwpou hina
IT HAS BEEN WRITTEN UPON THE SON OF THE MAN IN ORDER THAT
1125 1909 3588 5207 3588 0444 2443
polla pathee kai exoudeneethee
MANY (THINGS) HE SHOULD SUFFER AND SHOULD BE TREATED AS OF NO ACCOUNT?
4183 3958 2532 1847

Mark 9:13

alla legw humin hoti kai eeleias eleeluthen kai
BUT I AM SAYING TO YOU THAT ALSO ELIJAH HAS COME, AND
0235 3004 4771_6 3754 2532 2243 2064 2532
epoiesan autw hosa eethelon kathws
THEY DID TO HIM AS MANY (THINGS) AS THEY WERE WILLING, ACCORDING AS
4160 0846_5 3745 2309 2531
gegraptai ep auton
IT HAS BEEN WRITTEN UPON HIM.
1125 1909 0846_7

Mark 9:14

kai elthontes pros tous matheetas eidan ochlon
AND HAVING COME TOWARD THE DISCIPLES THEY SAW CROWD
2532 2064 4314 3588 3101 1492 3793
polun peri autous kai grammateis sunzeetountas
MUCH AROUND THEM AND SCRIBES SEEKING TOGETHER
4183 4012 0846_95 2532 1122 4802
pros autous
TOWARD THEM.
4314 0846_95

Mark 9:15

kai euthus pas ho ochlos idontes auton
AND AT ONCE ALL THE CROWD HAVING SEEN HIM
2532 2117_5 3956 3588 3793 1492 0846_7
exethambeethesan kai prostrechontes eespazonto
WERE STUNNED, AND RUNNING TOWARD THEY WERE GREETING
1568 2532 4370 0782
auton
HIM.
0846_7

Mark 9:16

kai epeerwteesen autous ti sunzeeteite
AND HE INQUIRED UPON THEM WHAT ARE YOU SEEKING TOGETHER
2532 1905 0846_95 5101 4802
pros autous
TOWARD THEM?
4314 0846_95

Mark 9:17

kai apekrithee autw heis ek tou ochlou didaskale
AND ANSWERED TO HIM ONE OUT OF THE CROWD TEACHER,
2532 0611 0846_5 1520 1537 3588 3793 1320
eenegka ton huion mou pros se echonta pneuma
I BROUGHT THE SON OF ME TOWARD YOU, HAVING SPIRIT
5342 3588 5207 1473_2 4314 4771_3 2192 4151
alalon
SPEECHLESS;
0216

Mark 9:18

kai hopou ean auton katalabee rhessei auton
AND WHERE IF EVER HIM IT MIGHT SEIZE IT DASHES HIM,
2532 3699 1437 0846_7 2638 4486 0846_7
kai aphrizei kai trizei tous odontas kai
AND HE FOAMS AND GRINDS THE TEETH AND
2532 0875 2532 5149 3588 3599 2532
xeerainetai kai eipa tois matheetais sou
HE DRIED UP; AND I SAID TO THE DISCIPLES OF YOU
3583 2532 1511_7 3588 3101 4771_1
hina auto ekbalwsin kai ouk
IN ORDER THAT IT THEY MIGHT THROW OUT, AND NOT
2443 0846_9 1544 2532 3756
ischusan
THEY WERE STRONG ENOUGH.
2480

Mark 9:19

ho de apokritheis autois legei w genea
THE (ONE) BUT HAVING ANSWERED TO THEM IS SAYING O GENERATION
3588 1161 0611 0846_93 3004 5599 1074
apistos hews pote pros humas esomai hews pote
FAITHLESS, UNTIL WHEN TOWARD YOU SHALL I BE? UNTIL WHEN
0571 2193_5 4219 4314 4771_7 1511_4 2193_5 4219
anexomai humwn pherete auton pros me
SHALL I PUT UP WITH YOU? BE YOU BEARING HIM TOWARD ME.
0430 4771_5 5342 0846_7 4314 1473_6

Mark 9:20

kai eenegkan auton pros auton kai idwn auton
AND THEY BROUGHT HIM TOWARD HIM. AND HAVING SEEN HIM
2532 5342 0846_7 4314 0846_7 2532 1492 0846_7
to pneuma euthus sunesparaxen auton kai
THE SPIRIT AT ONCE THREW INTO CONVULSIONS HIM, AND
3588 4151 2117_5 4952 0846_7 2532
peswn epi tees gees ekulieto aphrizwn
HAVING FALLEN UPON THE EARTH HE WAS ROLLING FOAMING.
4098 1909 3588 1093 2947 0875

Mark 9:21

kai epeerwteesen ton patera autou posos chronos
AND HE INQUIRED UPON THE FATHER OF HIM HOW MUCH TIME
2532 1905 3588 3962 0846_3 4214 5550
estin hws touto gegonen autw ho de eipen
IS IT AS THIS HAS HAPPENED TO HIM? THE (ONE) BUT SAID
1510_2 5613_5 3778_2 1096 0846_5 3588 1161 1511_7
ek paidiothen
OUT OF FROM LITTLE CHILD;
1537 3812

Mark 9:22

kai pollakis kai eis pur auton ebalen kai eis
AND MANY TIMES AND INTO FIRE HIM IT THREW AND INTO
2532 4178 2532 1519 4442 0846_7 0906 2532 1519
hudata hina apolesee auton all ei ti
WATERS IN ORDER THAT IT MIGHT DESTROY HIM; BUT IF ANYTHING
5204 2443 0622 0846_7 0235 1487 5100
1487_4
dunee boetheeson heemin splagchnistheis eph
YOU MAY BE ABLE, GIVE HELP TO US HAVING HAD PITY UPON
1410 0997 1473_9 4697 1909
heemas
US.
1473_95

Mark 9:23

ho de ieesous eipen autw to ei dunee
THE BUT JESUS SAID TO HIM THE IF YOU MAY BE ABLE,
3588 1161 2424 1511_7 0846_5 3588 1487 1410
panta dunata tw pisteuonti
ALL (THINGS) POSSIBLE TO THE (ONE) HAVING FAITH.
3956 1415 3588 4100

Mark 9:24

euthus kraxas ho pateer tou paidiou
AT ONCE HAVING CRIED OUT THE FATHER OF THE LITTLE BOY
2117_5 2896 3588 3962 3588 3813
elegen pisteuw boethei mou tee apistia
WAS SAYING I HAVE FAITH; BE HELPING OF ME TO THE LACK OF FAITH.
3004 4100 0997 1473_2 3588 0570

Mark 9:25

idwn de ho ieesous hoti episuntrechei
HAVING SEEN BUT THE JESUS THAT IS RUNNING TOGETHER UPON
1492 1161 3588 2424 3754 1998
ochlos epetimeesen tw pneumatw akathartw legwn
CROWD GAVE REBUKE TO THE SPIRIT THE UNCLEAN SAYING
3793 2008 3588 4151 3588 0168 3004
autw to alalon kai kwphon pneuma egw epitassw
TO IT THE SPEECHLESS AND DEAF SPIRIT, I AM GIVING ORDERS
0846_5 3588 0216 2532 2974 4151 1473 2004
soi exelthe ex autou kai meeketi eiselthees
TO YOU, COME FORTH OUT OF HIM AND NOT YET SHOULD YOU ENTER
4771_2 1831 1537 0846_3 2532 3371 1525
eis auton
INTO HIM.
1519 0846_7

Mark 9:26

kai kraxas kai polla sparaxas exeelthen
AND HAVING CRIED OUT AND VERY MUCH HAVING CONVULSED IT CAME OUT;
2532 2896 2532 4183 4682 1831
kai egeneto hwsei nekros hwste tous pollous
AND HE BECAME AS IF DEAD AS AND THE MANY
2532 1096 5616 3498 5620 3588 4183
legein hoti apethanen
TO BE SAYING THAT HE DIED.
3004 3754 0599

Mark 9:27

ho de ieesous krateesas tees cheiros autou
THE BUT JESUS HAVING LAID HOLD OF THE HAND OF HIM
3588 1161 2424 2902 3588 5495 0846_3
eegeiren auton kai anestee
HE RAISED UP HIM, AND HE STOOD UP.
1453 0846_7 2532 0450

Mark 9:28

kai eiselthontos autou eis oikon hoi matheetai
AND HAVING ENTERED OF HIM INTO HOUSE THE DISCIPLES
2532 1525 0846_3 1519 3624 3588 3101
autou kat idian epeerwtwn auton hoti
OF HIM ACCORDING TO PRIVATE [SPOT] WERE INQUIRING UPON HIM THE WHY
0846_3 2596 2398 1905 0846_7 3754
heemeis ouk eeduneetheemen ekbalein auto
WE NOT WERE ABLE TO THROW OUT IT?
1473_7 3756 1410 1544 0846_9

Mark 9:29

kai eipen autois touto to genos en oudeni
AND HE SAID TO THEM THIS THE KIND IN NOTHING
2532 1511_7 0846_93 3778_2 3588 1085 1722 3762
dunatai exelthein ei mee en proseuchee
IS ABLE TO COME OUT IF NOT IN PRAYER.
1410 1831 1487 3361 1722 4335
1487_1

Mark 9:30

kakeithen exelthontes eporeuonto dia
AND FROM THERE HAVING GONE OUT THEY WERE GOING THEIR WAY THROUGH
2547 1831 4198 1223
tees galilaias kai ouk eethelen hina tis
THE GALILEE, AND NOT HE WAS WILLING IN ORDER THAT ANYONE
3588 1056 2532 3756 2309 2443 5100
gnoi
SHOULD KNOW;
1097

Mark 9:31

edidasken gar tous matheetas autou kai elegen
HE WAS TEACHING FOR THE DISCIPLES OF HIM AND WAS SAYING
1321 1063 3588 3101 0846_3 2532 3004
autois hoti ho huios tou anthrwpou paradidotai
TO THEM THAT THE SON OF THE MAN IS BEING GIVEN OVER
0846_93 3754 3588 5207 3588 0444 3860
eis cheiras anthrwpwn kai apoktenousin auton kai
INTO HANDS OF MEN, AND THEY WILL KILL HIM, AND
1519 5495 0444 2532 0615 0846_7 2532
apoktantheis meta treis heemeras anasteesetai
HAVING BEEN KILLED AFTER THREE DAYS HE WILL STAND UP.
0615 3326 5140 2250 0450

Mark 9:32

hoi de eegnooun to rheema kai
THE (ONES) BUT WERE NOT KNOWING THE SAYING, AND
3588 1161 0050 3588 4487 2532
ephobounto auton eperwteesai
THEY WERE FEARING HIM TO INQUIRE UPON.
5399 0846_7 1905

Mark 9:33

kai eelthon eis kapharnaoum kai en tee oikia
AND THEY CAME INTO CAPERNAUM. AND IN THE HOUSE
2532 2064 1519 2746_5 2532 1722 3588 3614
genomenos epeerwta autous ti en tee hodw
HAVING COME TO BE HE WAS INQUIRING UPON THEM WHAT IN THE WAY
1096 1905 0846_95 5101 1722 3588 3598
dielogizesthe
WERE YOU REASONING THROUGH?
1260

Mark 9:34

hoi de esiwpxn pros alleelous gar
THE (ONES) BUT WERE SILENT, TOWARD ONE ANOTHER FOR
3588 1161 4623 4314 0240 1063
dielechtheesan en tee hodw tis meizwn
THEY EXPRESSED THEMSELVES THROUGH IN THE WAY WHO GREATER.
1256 1722 3588 3598 5101 3187

Mark 9:35

kai kathisas ephwneesen tous dwdeka kai legei
AND HAVING SAT DOWN HE SOUNDED THE TWELVE AND IS SAYING
2532 2523 5455 3588 1427 2532 3004
autois ei tis thelei prwtos einai estai
TO THEM IF ANYONE IS WILLING FIRST TO BE HE WILL BE
0846_93 1487 5100 2309 4413 1511 1511_4
1487_4
pantwn eschatos kai pantwn diakonos
OF ALL (ONES) LAST AND OF ALL (ONES) SERVANT.
3956 2078 2532 3956 1249

Mark 9:36

kai labwn paidion esteesen auto en mesw autwn
AND HAVING TAKEN LITTLE BOY HE STOOD IT IN MIDST OF THEM
2532 2983 3813 2476 0846_9 1722 3319 0846_92
kai enagkalisamenos auto eipen autois
AND HAVING TAKEN INTO HIS ARMS IT HE SAID TO THEM
2532 1723 0846_9 1511_7 0846_93

Mark 9:37

hos an hen twn toioutwn paidiwn dexeetai epi
WHO LIKELY ONE OF THE SUCH LITTLE BOYS MIGHT RECEIVE UPON
3739 0302 1520 3588 5108 3813 1209 1909
tw onomati mou eme dechetai kai hos an eme
THE NAME OF ME, ME HE IS RECEIVING; AND WHO LIKELY ME
3588 3686 1473_2 1473_5 1209 2532 3739 0302 1473_5
decheetai ouk eme dechetai alla ton
MAY BE RECEIVING, NOT ME HE IS RECEIVING BUT THE (ONE)
1209 3756 1473_5 1209 0235 3588
aposteilanta me
HAVING SENT OFF ME.
0649 1473_6

Mark 9:38

ephee autw ho iwanees didaskale eidamen tina en
SAID TO HIM THE JOHN TEACHER, WE SAW SOMEONE IN
5346 0846_5 3588 2491_2 1320 1492 5100 1722
tw onomati sou ekballonta daimonia kai
THE NAME OF YOU THROWING OUT DEMONS, AND
3588 3686 4771_1 1544 1140 2532
ekwluomen auton hoti ouk eekolouthei heemin
WE WERE PREVENTING HIM, BECAUSE NOT HE WAS FOLLOWING US.
2967 0846_7 3754 3756 0190 1473_9

Mark 9:39

ho de ieesous eipen mee kwluete auton oudeis
THE BUT JESUS SAID NOT BE YOU PREVENTING HIM, NO ONE
3588 1161 2424 1511_7 3361 2967 0846_7 3762
gar estin hos poieesei dunamin epi tw onomati
FOR IS WHO WILL DO POWERFUL WORK UPON THE NAME
1063 1510_2 3739 4160 1411 1909 3588 3686
mou kai duneesetai tachu kakologeesai me
OF ME AND HE WILL BE ABLE QUICKLY TO SPEAK BADLY OF ME;
1473_2 2532 1410 5035 2551 1473_6

Mark 9:40

hos gar ouk estin kath heemwn huper heemwn estin
WHO FOR NOT IS DOWN ON US, OVER US IS.
3739 1063 3756 1510_2 2596 1473_8 5228 1473_8 1510_2

Mark 9:41

hos gar an potisee humas poteerion hudatos en
WHO FOR LIKELY MIGHT CAUSE TO DRINK YOU CUP OF WATER IN
3739 1063 0302 4222 4771_7 4221 5204 1722
onomati hoti christou este ameen legw humin
NAME BECAUSE OF CHRIST YOU ARE, AMEN I AM SAYING TO YOU
3686 3754 5547 1510_4 0281 3004 4771_6
hoti ou mee apolesee ton misthon autou
THAT NOT NOT HE SHOULD LOSE THE REWARD OF HIM.
3754 3756 3361 0622 3588 3408 0846_3
3364

Mark 9:42

kai hos an skandalisee hena twn mikrwn
AND WHO LIKELY MIGHT STUMBLE ONE OF THE LITTLE (ONES)
2532 3739 0302 4624 1520 3588 3398
toutwn twn pisteuontwn kalon estin autw mallon
THESE THE (ONES) BELIEVING, FINE IT IS TO HIM RATHER
3778_94 3588 4100 2570 1510_2 0846_5 3123
ei perikeitai mulos onikos peri ton
IF IS LYING AROUND MILLSTONE BELONGING TO THE ASS ABOUT THE
1487 4029 3458 3684 4012 3588
tracheelon autou kai bebleetai eis teen thalassan
NECK OF HIM AND HE HAS BEEN THROWN INTO THE SEA.
5137 0846_3 2532 0906 1519 3588 2281

Mark 9:43

kai ean skandalisee se hee cheir sou
AND IF EVER MIGHT STUMBLE YOU THE HAND OF YOU,
2532 1437 4624 4771_3 3588 5495 4771_1
apokopson auteen kalon estin se kullon eiselthein eis
CUT OFF IT; FINE IT IS YOU MAIMED TO ENTER INTO
0609 0846_8 2570 1510_2 4771_3 2948 1525 1519
teen zween ee tas duo cheiras echonta apelthein eis
THE LIFE THAN THE TWO HANDS HAVING TO GO OFF INTO
3588 2222 2228 3588 1417 5495 2192 0565 1519
teen gEEnnan eis to pur to asbeston
THE GEHENNA, INTO THE FIRE THE INEXTINGUISHABLE.
3588 1067 1519 3588 4442 3588 0762

Mark 9:44

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Mark 9:45

kai ean ho pous sou skandalizee se apokopson
AND IF EVER THE FOOT OF YOU MAY BE STUMBLING YOU, CUT OFF
2532 1437 3588 4228 4771_1 4624 4771_3 0609
auton kalon estin se eiselthein eis teen zween chwlon
IT; FINE IT IS YOU TO ENTER INTO THE LIFE LAME
0846_7 2570 1510_2 4771_3 1525 1519 3588 2222 5560
ee tous duo podas echonta bleetheenai eis teen
THAN THE TWO FEET HAVING TO BE THROWN INTO THE
2228 3588 1417 4228 2192 0906 1519 3588
gEEnnan
GEHENNA.
1067

Mark 9:46

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Mark 9:47

kai ean ho ophthalmos sou skandalizee se
AND IF EVER THE EYE OF YOU MAY BE STUMBLING YOU,
2532 1437 3588 3788 4771_1 4624 4771_3
ekbale auton kalon se estin monophthalmon eiselthein
THROW OUT IT; FINE YOU IT IS ONE EYED TO ENTER
1544 0846_7 2570 4771_3 1510_2 3442 1525
eis teen basileian tou theou ee duo ophthalmous
INTO THE KINGDOM OF THE GOD THAN TWO EYES
1519 3588 0932 3588 2316 2228 1417 3788
echonta bleetheenai eis gEEnnan
HAVING TO BE THROWN INTO GEHENNA,
2192 0906 1519 1067

Mark 9:48

hopou ho skwleex autwn ou teleuta kai to pur ou
WHERE THE MAGGOT OF THEM NOT ENDS AND THE FIRE NOT
3699 3588 4663 0846_92 3756 5053 2532 3588 4442 3756
sbennutai
IS BEING EXTINGUISHED.
4570

Mark 9:49

pas gar puri halistheesetai
EVERYONE FOR TO FIRE WILL BE SALTED.
3956 1063 4442 0233

Mark 9:50

kalon to halas ean de to halas analon
FINE THE SALT; IF EVER BUT THE SALT SALTLESS
2570 3588 0217 1437 1161 3588 0217 0358
geneetai en tini auto artusete echete en
MIGHT BECOME, IN WHAT IT WILL YOU SEASON? BE HAVING IN
1096 1722 5101 0846_9 0741 2192 1722
heautois hala kai eireneuete en allelois
SELVES SALT, AND BE KEEPING PEACE IN ONE ANOTHER.
1438 0217 2532 1514 1722 0240

Mark 10:1

kai ekeithen anastas erchetai eis ta
AND FROM THERE HAVING STOOD UP HE IS COMING INTO THE
2532 1564 0450 2064 1519 3588

horia tees ioudaias kai peran tou iordanou kai
REGIONS OF THE JUDEA AND OTHER SIDE OF THE JORDAN, AND
3725 3588 2449 2532 4008 3588 2446 2532
sunporeuntai palin ochloi pros auton kai
ARE GOING THEIR WAY TOGETHER AGAIN CROWDS TOWARD HIM, AND
4848 3825 3793 4314 0846_7 2532
hws eiwthei palin edidasken autous
AS HE WAS ACCUSTOMED AGAIN HE WAS TEACHING THEM.
5613 1536_5 3825 1321 0846_95

Mark 10:2

kai proselthontes pharisaioi epeerwtwn auton
AND HAVING COME TOWARD PHARISEES WERE INQUIRING UPON HIM
2532 4334 5330 1905 0846_7
ei exestin andri gunaika apolusai
IF IT IS LAWFUL TO MALE PERSON WOMAN TO LOOSEN FROM,
1487 1832 0435 1135 0630
peirazontes auton
TESTING HIM.
3985 0846_7

Mark 10:3

ho de apokritheis eipen autois ti humin
THE (ONE) BUT HAVING ANSWERED SAID TO THEM WHAT TO YOU
3588 1161 0611 1511_7 0846_93 5101 4771_6
eneteilato mwusees
COMMANDED MOSES?
1781 3475

Mark 10:4

hoi de eipan epetrepson mwusees biblion
THE (ONES) BUT SAID MADE THE CONCESSION MOSES LITTLE BOOK
3588 1161 1511_7 2010 3475 0975
apostasiou grapsai kai apolusai
OF DISMISSAL TO WRITE AND TO LOOSEN FROM.
0647 1125 2532 0630

Mark 10:5

ho de ieesous eipen autois pros teen
THE BUT JESUS SAID TO THEM TOWARD THE
3588 1161 2424 1511_7 0846_93 4314 3588
skleerokardian humwn egrapsen humin teen entoleen
HARDHEARTEDNESS OF YOU HE WROTE TO YOU THE COMMANDMENT
4641 4771_5 1125 4771_6 3588 1785
tauteen
THIS;
3778_9

Mark 10:6

apo de archees ktisews arsen kai theelu
FROM BUT BEGINNING OF CREATION MALE AND FEMALE
0575 1161 0746 2937 0733_5 2532 2338
epoieesen autous
HE MADE THEM;
4160 0846_95

Mark 10:7

heneken toutou kataleipsei anthrwpos ton patera
ON ACCOUNT OF THIS WILL LEAVE DOWN MAN THE FATHER
1752 3778_4 2641 0444 3588 3962
autou kai teen meetera
OF HIM AND THE MOTHER,
0846_3 2532 3588 3384

Mark 10:8

kai esontai hoi duo eis sarka mian hwste ouketi
AND WILL BE THE TWO INTO FLESH ONE; AS AND NOT YET
2532 1511_4 3588 1417 1519 4561 1520 5620 3765
eisin duo alla mia sarx
THEY ARE TWO BUT ONE FLESH;
1510_5 1417 0235 1520 4561

Mark 10:9

ho oun ho theos sunezeuxen anthrwpos mee
WHICH THEREFORE THE GOD YOKED TOGETHER MAN NOT
3739 3767 3588 2316 4801 0444 3361
chwrizetw
LET PUT APART.
5563

Mark 10:10

kai eis teen oikian palin hoi matheetai peri toutou
AND INTO THE HOUSE AGAIN THE DISCIPLES ABOUT THIS
2532 1519 3588 3614 3825 3588 3101 4012 3778_4
epeerwtwn auton
WERE INQUIRING UPON HIM.
1905 0846_7

Mark 10:11

kai legei autois hos an apolusee teen
AND HE IS SAYING TO THEM WHO LIKELY MIGHT LOOSEN FROM THE
2532 3004 0846_93 3739 0302 0630 3588
gunaika autou kai gameesee alleen moichatai
WOMAN OF HIM AND MIGHT MARRY ANOTHER IS COMMITTING ADULTERY
1135 0846_3 2532 1060 0243 3429
ep auteen
UPON HER,
1909 0846_8

Mark 10:12

kai ean autee apolusasa ton andra autees
AND IF EVER SHE HAVING LOOSED FROM THE MALE PERSON OF HER
2532 1437 0846_1 0630 3588 0435 0846_4
gameesee allon moichatai
SHOULD MARRY ANOTHER SHE IS COMMITTING ADULTERY.
1060 0243 3429

Mark 10:13

kai prosepheron autw paidia hina
AND WAS BEARING TOWARD HIM LITTLE CHILDREN IN ORDER THAT
2532 4374 0846_5 3813 2443

autwn hapseetai hoi de matheetai epetimeesan
OF THEM HE MIGHT TOUCH; THE BUT DISCIPLES GAVE REBUKE
0846_92 0680 0681 3588 1161 3101 2008
autois
TO THEM.
0846_93

Mark 10:14

idwn de ho ieesous eeganakteesen kai eipen
HAVING SEEN BUT THE JESUS WAS INDIGNANT AND SAID
1492 1161 3588 2424 0023 2532 1511_7
autois aphete ta paidia erchesthai pros
TO THEM LET YOU GO OFF THE LITTLE CHILDREN TO BE COMING TOWARD
0846_93 0863 3588 3813 2064 4314
me mee kwluete auta tw'n gar toioutwn estin
ME, NOT BE YOU PREVENTING THEM, OF THE FOR SUCH (ONES) IS
1473_6 3361 2967 0846_97 3588 1063 5108 1510_2
hee basileia tou theou
THE KINGDOM OF THE GOD.
3588 0932 3588 2316

Mark 10:15

ameen legw humin hos an mee dexeetai teen
AMEN I AM SAYING TO YOU, WHO LIKELY NOT MIGHT RECEIVE THE
0281 3004 4771_6 3739 0302 3361 1209 3588
basileian tou theou hws paidion ou mee
KINGDOM OF THE GOD AS LITTLE CHILD, NOT NOT
0932 3588 2316 5613 3813 3756 3361
3364
eiselthee eis auteen
SHOULD ENTER INTO IT.
1525 1519 0846_8

Mark 10:16

kai enagkalisamenos auta kateulogei titheis
AND HAVING TAKEN INTO HIS ARMS THEM HE WAS BLESSING PUTTING
2532 1723 0846_97 2720_5 5087
tas cheiras ep' auta
THE HANDS UPON THEM.
3588 5495 1909 0846_97

Mark 10:17

kai ekporeuomenou autou eis hodon
AND GOING HIS WAY OUT OF HIM INTO WAY
2532 1607 0846_3 1519 3598
prosdramwn heis kai gonupeteesas auton
HAVING RUN TOWARD ONE AND HAVING FALLEN ON KNEES TO HIM
4370 1520 2532 1120 0846_7
epeerwta auton didaskale agathe ti poiesw
WAS INQUIRING UPON HIM TEACHER GOOD, WHAT SHALL I DO
1905 0846_7 1320 0018 5101 4160
hina zween aiwnion kleeronomeesw
IN ORDER THAT LIFE EVERLASTING I MIGHT INHERIT?
2443 2222 0166 2816

Mark 10:18

ho de ieesous eipen autw ti me legeis agathon
THE BUT JESUS SAID TO HIM WHY ME YOU ARE SAYING GOOD?
3588 1161 2424 1511_7 0846_5 5101 1473_6 3004 0018
oudeis agathos ei mee heis ho theos
NO ONE GOOD IF NOT ONE THE GOD.
3762 0018 1487 3361 1520 3588 2316
1487_1

Mark 10:19

tas entolas oidas mee phoneusees mee
THE COMMANDMENTS YOU HAVE KNOWN NOT YOU SHOULD MURDER, NOT
3588 1785 1492_5 3361 5407 3361
moicheusees mee klepsees mee
YOU SHOULD COMMIT ADULTERY, NOT YOU SHOULD STEAL, NOT
3431 3361 2813 3361
pseudomartureesees mee apostereesees
YOU SHOULD BEAR FALSE WITNESS, NOT YOU SHOULD DEFRAUD,
5576 3361 0650
tima ton patera sou kai teen meetera
BE HONORING THE FATHER OF YOU AND THE MOTHER.
5091 3588 3962 4771_1 2532 3588 3384

Mark 10:20

ho de ephee autw didaskale tauta panta
THE (ONE) BUT SAID TO HIM TEACHER, THESE (THINGS) ALL
3588 1161 5346 0846_5 1320 3778_93 3956
ephulaxameen ek neoteetos mou
I GUARDED OUT OF YOUTH OF ME.
5442 1537 3503 1473_2

Mark 10:21

ho de ieesous emblepsas autw eegapeesen auton kai
THE BUT JESUS HAVING LOOKED IN HIM LOVED HIM AND
3588 1161 2424 1689 0846_5 0025 0846_7 2532
eipen autw hen se husterei hupage
SAID TO HIM ONE (THING) YOU IS LACKING ABOUT; BE GOING UNDER
1511_7 0846_5 1520 4771_3 5302 5217
hosa echeis pwleeson kai dos tois
AS MANY (THINGS) AS YOU ARE HAVING SELL AND GIVE TO THE
3745 2192 4453 2532 1325 3588
ptwchois kai hexeis thesauron en ouranw kai
POOR (ONES), AND YOU WILL HAVE TREASURE IN HEAVEN, AND
4434 2532 2192 2344 1722 3772 2532
deuro akolouthei moi
HITHER BE FOLLOWING TO ME.
1204 0190 1473_4

Mark 10:22

ho de stugnasas epi tw logw apeelthen
THE (ONE) BUT HAVING GROWN SAD UPON THE WORD WENT OFF
3588 1161 4768 1909 3588 3056 0565
lupoumenos een gar echwn kteemata polla
GRIEVING, HE WAS FOR HAVING POSSESSIONS MANY.
3076 1511_3 1063 2192 2933 4183

Mark 10:23

kai periblepsamenos ho ieesous legei tois
AND HAVING LOOKED AROUND THE JESUS IS SAYING TO THE
2532 4017 3588 2424 3004 3588
matheetais autou pws duskolws hoi ta chreemata
DISCIPLES OF HIM HOW DIFFICULTY THE (ONES) THE MONEYS
3101 0846_3 4459 1423 3588 3588 5536
echontes eis teen basileian tou theou eiseleusontai
HAVING INTO THE KINGDOM OF THE GOD WILL ENTER.
2192 1519 3588 0932 3588 2316 1525

Mark 10:24

hoi de matheetai ethambounto epi tois logois
THE BUT DISCIPLES WERE BEING ASTONISHED UPON THE WORDS
3588 1161 3101 2284 1909 3588 3056
autou ho de ieesous palin apokritheis legei
OF HIM. THE BUT JESUS AGAIN HAVING ANSWERED IS SAYING
0846_3 3588 1161 2424 3825 0611 3004
autois tekna pws duskolon estin eis teen
TO THEM CHILDREN, HOW DIFFICULT (THING) IT IS INTO THE
0846_93 5043 4459 1422 1510_2 1519 3588
basileian tou theou eiselthein
KINGDOM OF THE GOD TO ENTER;
0932 3588 2316 1525

Mark 10:25

eukopwteron estin kameelon dia trumalias rhapsidos
EASIER IT IS CAMEL THROUGH HOLE OF NEEDLE
2123 1510_2 2574 1223 5168 4476
dielthein ee plousion eis teen basileian tou
TO GO THROUGH THAN RICH [MAN] INTO THE KINGDOM OF THE
1330 2228 4145 1519 3588 0932 3588
theou eiselthein
GOD TO ENTER;
2316 1525

Mark 10:26

hoi de perissws exeplessonto legontes pros
THE (ONES) BUT ABUNDANTLY WERE BEING ASTOUNDED SAYING TOWARD
3588 1161 4057 1605 3004 4314
auton kai tis dunatai swtheenai
HIM AND WHO IS ABLE TO BE SAVED?
0846_7 2532 5101 1410 4982

Mark 10:27

emblepsas autois ho ieesous legei para anthrwpois
HAVING LOOKED IN THEM THE JESUS IS SAYING BESIDE MEN
1689 0846_93 3588 2424 3004 3844 0444
adunaton all ou para thew panta gar dunata
IMPOSSIBLE BUT NOT BESIDE GOD, ALL (THINGS) FOR POSSIBLE
0102 0235 3756 3844 2316 3956 1063 1415
para tw thew
BESIDE THE GOD.
3844 3588 2316

Mark 10:28

eerxato legein ho petros autw idou heemeis
STARTED TO BE SAYING THE PETER TO HIM LOOK! WE
0756 0757 3004 3588 4074 0846_5 2400 1473_7
apheekamen panta kai eekoloutheekamen soi
HAVE LET GO OFF ALL (THINGS) AND HAVE FOLLOWED TO YOU.
0863 3956 2532 0190 4771_2

Mark 10:29

ephee ho ieesous ameen legw humin oudeis estin
SAID THE JESUS AMEN I AM SAYING TO YOU, NO ONE IS
5346 3588 2424 0281 3004 4771_6 3762 1510_2
hos apheeken oikian ee adelphous ee adelphas ee
WHO LET GO OFF HOUSE OR BROTHERS OR SISTERS OR
3739 0863 3614 2228 0080 2228 0079 2228
meetera ee patera ee tekna ee agrous heneken
MOTHER OR FATHER OR CHILDREN OR FIELDS ON ACCOUNT
3384 2228 3962 2228 5043 2228 0068 1752
emou kai heneken tou euaggeliou
OF ME AND ON ACCOUNT OF THE GOOD NEWS,
1473_1 2532 1752 3588 2098

Mark 10:30

ean mee labee hekatontaplasiona nun en tw
IF EVER NOT HE MIGHT RECEIVE ONE HUNDREDFOLD NOW IN THE
1437 3361 2983 1542 3568 3569 1722 3588
1437_2
kairw toutw oikias kai adelphous kai adelphas
APPOINTED TIME THIS HOUSE AND BROTHERS AND SISTERS
2540 3778_6 3614 2532 0080 2532 0079
kai meeteras kai tekna kai agrous meta diwgmwn
AND MOTHERS AND CHILDREN AND FIELDS WITH PERSECUTIONS,
2532 3384 2532 5043 2532 0068 3326 1375
kai en tw aiwni tw erchomenw zween aiwnion
AND IN THE AGE THE (ONE) COMING LIFE EVERLASTING.
2532 1722 3588 0165 3588 2064 2222 0166

Mark 10:31

polloi de esontai prwtoi eschatoi kai hoi
MANY BUT WILL BE FIRST (ONES) LAST (ONES) AND THE
4183 1161 1511_4 4413 2078 2532 3588
eschatoi prwtoi
LAST (ONES) FIRST (ONES).
2078 4413

Mark 10:32

eesan de en tee hodw anabainontes eis
THEY WERE BUT IN THE WAY STEPPING UP INTO
1511_3 1161 1722 3588 3598 0305 1519
ierosoluma kai een proagwn autous ho ieesous
JERUSALEM, AND HE WAS GOING BEFORE THEM THE JESUS,
2414 2532 1511_3 4254 0846_95 3588 2424
kai ethambounto hoi de akolouthountes
AND THEY WERE BEING ASTONISHED, THE (ONES) BUT FOLLOWING
2532 2284 3588 1161 0190

ephobounto kai paralabwn palin tous dwdeka
WERE BEING FEARFUL. AND HAVING TAKEN ALONG AGAIN THE TWELVE
5399 2532 3880 3825 3588 1427
eexxato autois legein ta mellonta autw
HE STARTED TO THEM TO BE SAYING THE (THINGS) BEING ABOUT TO HIM
0756 0757 0846_93 3004 3588 3195 0846_5
sumbainein hoti
TO BE BEFALLING THAT
4819 3754

Mark 10:33

idou anabainomen eis ierosoluma kai ho huios
LOOK! WE ARE STEPPING UP INTO JERUSALEM, AND THE SON
2400 0305 1519 2414 2532 3588 5207
tou anthrwpou paradotheesetai tois archiereusin
OF THE MAN WILL BE GIVEN OVER TO THE CHIEF PRIESTS
3588 0444 3860 3588 0749
kai tois grammateusin kai katakrinousin auton
AND TO THE SCRIBES, AND THEY WILL JUDGE DOWN HIM
2532 3588 1122 2532 2632 0846_7
thanatw kai paradwsousin auton tois ethnesin
TO DEATH AND WILL GIVE OVER HIM TO THE NATIONS
2288 2532 3860 0846_7 3588 1484

Mark 10:34

kai empaixousin autw kai emptusousin autw kai
AND THEY WILL MAKE FUN OF HIM AND WILL SPIT ON HIM AND
2532 1702 0846_5 2532 1716 0846_5 2532
mastigwsousin auton kai apoktenousin kai meta treis
WILL SCOURGE HIM AND WILL KILL, AND AFTER THREE
3146 0846_7 2532 0615 2532 3326 5140
heemeras anasteesetai
DAYS HE WILL STAND UP.
2250 0450

Mark 10:35

kai prosporeuntai autw iakwbos kai iwanees hoi
AND GO THEIR WAY TOWARD HIM JAMES AND JOHN THE
2532 4365 0846_5 2385 2532 2491_2 3588
duo huioi zebedaïou legontes autw didaskale
TWO SONS OF ZEBEDEE SAYING TO HIM TEACHER,
1417 5207 2199 3004 0846_5 1320
thelomen hina ho ean aiteeswmen se
WE ARE WILLING IN ORDER THAT WHICH IF EVER WE MIGHT ASK OF YOU
2309 2443 3739 1437 0154 4771_3
poieesees heemin
YOU SHOULD DO TO US.
4160 1473_9

Mark 10:36

ho de eipen autois ti thelete poieesw
THE (ONE) BUT SAID TO THEM WHAT ARE YOU WILLING I SHOULD DO
3588 1161 1511_7 0846_93 5101 2309 4160
humin
TO YOU?
4771_6

Mark 10:37

hoi de eipan autw dos heemin hina heis
THE (ONES) BUT SAID TO HIM GIVE TO US IN ORDER THAT ONE
3588 1161 1511_7 0846_5 1325 1473_9 2443 1520
sou ek dexiwn kai heis ex aristerwn
OF YOU OUT OF RIGHT HAND [PARTS] AND ONE OUT OF LEFT HAND [PARTS]
4771_1 1537 1188 2532 1520 1537 0710
kathiswmen en tee doxee sou
WE MIGHT SIT DOWN IN THE GLORY OF YOU.
2523 1722 3588 1391 4771_1

Mark 10:38

ho de ieesous eipen autois ouk oidate ti
THE BUT JESUS SAID TO THEM NOT YOU HAVE KNOWN WHAT
3588 1161 2424 1511_7 0846_93 3756 1492_5 5101
aiteisthe dunasthe piein to poteerion ho egw
YOU ARE ASKING FOR; ARE YOU ABLE TO DRINK THE CUP WHICH I
0154 1410 4095 3588 4221 3739 1473
pinw ee to baptisma ho egw baptizomai
AM DRINKING, OR THE BAPTISM WHICH I AM BEING BAPTIZED WITH
4095 2228 3588 0908 3739 1473 0907
baptistheenai
TO BE BAPTIZED WITH?
0907

Mark 10:39

hoi de eipan autw dunametha ho de ieesous
THE (ONES) BUT SAID TO HIM WE ARE ABLE. THE BUT JESUS
3588 1161 1511_7 0846_5 1410 3588 1161 2424
eipen autois to poteerion ho egw pinw piesthe
SAID TO THEM THE CUP WHICH I AM DRINKING YOU WILL DRINK
1511_7 0846_93 3588 4221 3739 1473 4095 4095
kai to baptisma ho egw baptizomai
AND THE BAPTISM WHICH I AM BEING BAPTIZED WITH
2532 3588 0908 3739 1473 0907
baptistheesesthe
YOU WILL BE BAPTIZED WITH,
0907

Mark 10:40

to de kathisai ek dexiwn mou ee ex
THE BUT TO SIT DOWN OUT OF RIGHT HAND [PARTS] OF ME OR OUT OF
3588 1161 2523 1537 1188 1473_2 2228 1537
euwnumwn ouk estin emon dounai all hois
LEFT HAND [PARTS] NOT IT IS MINE TO GIVE, BUT TO WHICH ONES
2176 3756 1510_2 1699 1325 0235 3739
heetoimastai
IT HAS BEEN PREPARED.
2090

Mark 10:41

kai akousantes hoi deka eerxanto aganaktein
AND HAVING HEARD THE TEN STARTED TO BE INDIGNANT
2532 0191 3588 1176 0756 0757 0023
peri iakwbou kai iwanou
ABOUT JAMES AND JOHN.
4012 2385 2532 2491_2

Mark 10:42

kai proskalesamenos autous ho ieesous legei
AND HAVING CALLED TOWARD HIMSELF THEM THE JESUS IS SAYING
2532 4341 0846_95 3588 2424 3004
autois oidate hoti hoi dokountes archein
TO THEM YOU HAVE KNOWN THAT THE (ONES) SEEMING TO BE RULING
0846_93 1492_5 3754 3588 1380 0756 0757
twn ethnwn katakurieuousin autwn kai hoi
OF THE NATIONS ARE LORDING IT OVER THEM AND THE
3588 1484 2634 0846_92 2532 3588
megaloi autwn katexousiazousin autwn
GREAT (ONES) OF THEM ARE WIELDING AUTHORITY OVER THEM.
3173 0846_92 2715 0846_92

Mark 10:43

ouch houtws de estin en humin all hos an thelee
NOT THUS BUT IT IS IN YOU; BUT WHO LIKELY MAY WILL
3756 3779 1161 1510_2 1722 4771_6 0235 3739 0302 2309
megas genesthai en humin estai humwn diakonos
GREAT TO BECOME IN YOU, WILL BE OF YOU SERVANT,
3173 1096 1722 4771_6 1511_4 4771_5 1249

Mark 10:44

kai hos an thelee en humin einai prwtos estai
AND WHO LIKELY MAY WILL IN YOU TO BE FIRST, WILL BE
2532 3739 0302 2309 1722 4771_6 1511 4413 1511_4
pantwn doulos
OF ALL (ONES) SLAVE;
3956 1401

Mark 10:45

kai gar ho huios tou anthrwpou ouk eelthen
ALSO FOR THE SON OF THE MAN NOT CAME
2532 1063 3588 5207 3588 0444 3756 2064
diakoneetheenai alla diakoneesai kai dounai teen
TO BE SERVED BUT TO SERVE AND TO GIVE THE
1247 0235 1247 2532 1325 3588
psucheon autou lutron anti pollwn
SOUL OF HIM RANSOM INSTEAD OF MANY.
5590 0846_3 3083 0473 4183

Mark 10:46

kai erchontai eis iereichw kai
AND THEY ARE COMING INTO JERICHO. AND
2532 2064 1519 2410 2532
ekporeuomenou autou apo iereichw kai tw
GOING HIS WAY OUT OF THEM FROM JERICHO AND OF THE
1607 0846_3 0575 2410 2532 3588

matheetwn autou kai ochlou hikanou ho huios
DISCIPLES OF HIM AND OF CROWD SUFFICIENT THE SON
3101 0846_3 2532 3793 2425 3588 5207
timaïou bartimaïos tuphlos prosaïtees ekatheeto
OF TIMAEUS BARTIMAEUS BLIND BEGGAR WAS SITTING
5090 0924 5185 4319_5 2521
para teen hodon
BESIDE THE WAY.
3844 3588 3598

Mark 10:47

kai akousas hoti ieesous ho nazareenos estin
AND HAVING HEARD THAT JESUS THE NAZARENE IT IS
2532 0191 3754 2424 3588 3479 1510_2
eeroxato krazein kai legein huie daueid
HE STARTED TO BE CRYING OUT AND TO BE SAYING SON OF DAVID
0756 0757 2896 2532 3004 5207 1160_5
ieesou eleeson me
JESUS, HAVE MERCY ON ME.
2424 1653 1473_6

Mark 10:48

kai epetimwn autw polloi hina
AND WERE GIVING REBUKE TO HIM MANY IN ORDER THAT
2532 2008 0846_5 4183 2443
siwpeesee ho de pollw mallon ekrazen
HE SHOULD BE SILENT; THE (ONE) BUT TO MUCH RATHER WAS CRYING OUT
4623 3588 1161 4183 3123 2896
huie daueid eleeson me
SON OF DAVID, HAVE MERCY ON ME.
5207 1160_5 1653 1473_6

Mark 10:49

kai stas ho ieesous eipen phwneesate auton
AND HAVING STOOD [STILL] THE JESUS SAID SOUND YOU TO HIM.
2532 2476 3588 2424 1511_7 5455 0846_7
kai phwnousi ton tuphlon legontes autw
AND THEY ARE SOUNDING TO THE BLIND (ONE) SAYING TO HIM
2532 5455 3588 5185 3004 0846_5
tharsei egeire phwnei se
BE TAKING COURAGE, BE GETTING UP, HE IS SOUNDING TO YOU.
2293 1453 5455 4771_3

Mark 10:50

ho de apobalwn to himation autou
THE (ONE) BUT HAVING THROWN OFF THE OUTER GARMENT OF HIM
3588 1161 0577 3588 2440 0846_3
anapeedeesas eelthen pros ton ieesoun
HAVING LEAPED UP HE CAME TOWARD THE JESUS.
0375_5 2064 4314 3588 2424

Mark 10:51

kai apokritheis autw ho ieesous eipen ti soi
AND HAVING ANSWERED TO HIM THE JESUS SAID WHAT TO YOU
2532 0611 0846_5 3588 2424 1511_7 5101 4771_2

theleis poieesw ho de tuphlos eipen autw
ARE YOU WILLING I SHOULD DO? THE BUT BLIND (ONE) SAID TO HIM
2309 4160 3588 1161 5185 1511_7 0846_5
rhabbounei hina anablepsw
RABBONI, IN ORDER THAT I MIGHT LOOK AGAIN.
4462 2443 0308

Mark 10:52

kai ho ieesous eipen autw hupage hee pistis
AND THE JESUS SAID TO HIM BE GOING UNDER, THE FAITH
2532 3588 2424 1511_7 0846_5 5217 3588 4102
sou seswken se kai euthus anablepsen kai
OF YOU HAS SAVED YOU. AND AT ONCE HE LOOKED AGAIN, AND
4771_1 4982 4771_3 2532 2117_5 0308 2532
eekolouthei autw en tee hodw
HE WAS FOLLOWING TO HIM IN THE WAY.
0190 0846_5 1722 3588 3598

Mark 11:1

kai hote eggizousin eis ierosoluma eis
AND WHEN THEY GET NEAR INTO JERUSALEM INTO
2532 3753 1448 1519 2414 1519
beethphagee kai beethanian pros to oros twn
BETHPHAGE AND BETHANY TOWARD THE MOUNT OF THE
0967 2532 0963 4314 3588 3735 3588
elaiwn apostellei duo twn matheetwn autou
OLIVES, HE IS SENDING OFF TWO OF THE DISCIPLES OF HIM
1636 0649 1417 3588 3101 0846_3

Mark 11:2

kai legei autois hupagete eis teen kwmeen
AND IS SAYING TO THEM BE YOU GOING UNDER INTO THE VILLAGE
2532 3004 0846_93 5217 1519 3588 2968
teen katananti humwn kai euthus
THE (ONE) OPPOSITE OF YOU, AND AT ONCE
3588 2713 4771_5 2532 2117_5
eisporeuomenoi eis auteen heuresete pwlon
GOING YOUR WAY INSIDE INTO IT YOU WILL FIND COLT
1531 1519 0846_8 2147 4454
dedemenon eph hon oudeis ouw anthrwpwn
HAVING BEEN TIED UPON WHICH NO ONE NOT AS YET OF MEN
1210 1909 3739 3762 3768 0444
ekathisen lusate auton kai pherete
SAT DOWN; LOOSE YOU IT AND BE BEARING.
2523 3089 0846_7 2532 5342

Mark 11:3

kai ean tis humin eipee ti poieite touto
AND IF EVER ANYONE TO YOU MIGHT SAY WHY ARE YOU DOING THIS?
2532 1437 5100 4771_6 1511_7 5101 4160 3778_2
eipate ho kurios autou chreian echei kai euthus
SAY YOU THE LORD OF IT NEED IS HAVING; AND AT ONCE
1511_7 3588 2962 0846_3 5532 2192 2532 2117_5
auton apostellei palin hwde
IT HE IS SENDING OFF AGAIN HERE.
0846_7 0649 3825 5602

Mark 11:4

kai apeelthon kai heuron pwlon dedemenon pros
AND THEY WENT OFF AND FOUND COLT HAVING BEEN TIED TOWARD
2532 0565 2532 2147 4454 1210 4314
thuran exw epi tou amphodou kai luousin
DOOR OUTSIDE UPON THE SIDE STREET, AND THEY ARE LOOSING
2374 1854 1909 3588 0296 2532 3089
auton
IT.
0846_7

Mark 11:5

kai tines twn ekei hestEEKotwn elegon
AND SOME OF THE (ONES) THERE HAVING STOOD WERE SAYING
2532 5100 3588 1563 2476 3004
autois ti poieite luontes ton pwlon
TO THEM WHAT ARE YOU DOING LOOSING THE COLT?
0846_93 5101 4160 3089 3588 4454

Mark 11:6

hoi de eipan autois kathws eipen ho ieesous
THE (ONES) BUT SAID TO THEM ACCORDING AS SAID THE JESUS;
3588 1161 1511_7 0846_93 2531 1511_7 3588 2424
kai apheekan autous
AND THEY LET GO OFF THEM.
2532 0863 0846_95

Mark 11:7

kai pherousin ton pwlon pros ton ieesoun kai
AND THEY ARE BEARING THE COLT TOWARD THE JESUS, AND
2532 5342 3588 4454 4314 3588 2424 2532
epiballousin autw ta himatia autwn kai
THEY ARE THROWING UPON IT THE OUTER GARMENTS OF THEM, AND
1911 0846_5 3588 2440 0846_92 2532
ekathisen ep auton
HE SAT DOWN UPON IT.
2523 1909 0846_7

Mark 11:8

kai polloi ta himatia autwn estrwsan eis teen
AND MANY THE OUTER GARMENTS OF THEM SPREAD INTO THE
2532 4183 3588 2440 0846_92 4766 1519 3588
hodon alloi de stibadas kopsantes ek tw
WAY, OTHERS BUT TREE BRANCHES HAVING CUT OUT OF THE
3598 0243 1161 4741_5 2875 1537 3588
agrwn
FIELDS.
0068

Mark 11:9

kai hoi proagontes kai hoi akolouthountes
AND THE (ONES) GOING AHEAD OF AND THE (ONES) FOLLOWING
2532 3588 4254 2532 3588 0190
ekrazon hwsanna eulogeemenos ho erchomenos en
WERE CRYING OUT HOSANNA; BLESSED THE (ONE) COMING IN
2896 5614 2127 3588 2064 1722
onomati kuriou
NAME OF LORD;
3686 2962

Mark 11:10

eulogeemenee hee erchomenee basileia tou patros heemwn
BLESSED THE COMING KINGDOM OF THE FATHER OF US
2127 3588 2064 0932 3588 3962 1473_8
daueid hwsanna en tois hupsistois
DAVID; HOSANNA IN THE HIGHEST [PLACES].
1160_5 5614 1722 3588 5310

Mark 11:11

kai eiseelthen eis ierosoluma eis to hieron kai
AND HE ENTERED INTO JERUSALEM INTO THE TEMPLE; AND
2532 1525 1519 2414 1519 3588 2411 2532
periblepsamenos panta opse eedee ousees
HAVING LOOKED AROUND ON ALL (THINGS) LATE ALREADY BEING
4017 3956 3796 2235 1511_1
tees hwras exeelthen eis beethanian meta twn
OF THE HOUR HE WENT OUT INTO BETHANY WITH THE
3588 5610 1831 1519 0963 3326 3588
dwdeka
TWELVE.
1427

Mark 11:12

kai tee epaurion exelthontwn autwn apo
AND TO THE MORROW HAVING COME OUT OF THEM FROM
2532 3588 1887 1831 0846_92 0575
beethanias epeinasen
BETHANY HE BECAME HUNGRY.
0963 3983

Mark 11:13

kai idwn sukeen apo makrothen echousan phulla
AND HAVING SEEN FIG TREE FROM AFAR HAVING LEAVES
2532 1492 4808 0575 3113 2192 5444
eelthen ei ara ti heuresei en autee kai
HE CAME IF REALLY ANYTHING HE WILL FIND IN IT, AND
2064 1487 0686 5100 2147 1722 0846_6 2532
elthwn ep auteen ouden heuren ei mee phulla
HAVING COME UPON IT NOTHING HE FOUND IF NOT LEAVES,
2064 1909 0846_8 3762 2147 1487 3361 5444
1487_1
ho gar kairos ouk een sukwn
THE FOR APPOINTED TIME NOT WAS OF FIGS.
3588 1063 2540 3756 1511_3 4810

Mark 11:14

kai apokritheis eipen autee meeketi eis ton
AND HAVING ANSWERED HE SAID TO IT NOT YET INTO THE
2532 0611 1511_7 0846_6 3371 1519 3588
aiwna ek sou meedeis karpon phagoi kai eekouon
AGE OUT OF YOU NO ONE FRUIT MAY EAT. AND WERE HEARING
0165 1537 4771_1 3367 2590 2068 2532 0191
hoi matheetai autou
THE DISCIPLES OF HIM.
3588 3101 0846_3

Mark 11:15

kai erchontai eis ierosoluma kai eiselthwn
AND THEY ARE COMING INTO JERUSALEM. AND HAVING ENTERED
2532 2064 1519 2414 2532 1525
eis to hieron eerxato ekballein tous
INTO THE TEMPLE HE STARTED TO BE THROWING OUT THE (ONES)
1519 3588 2411 0756 0757 1544 3588
pwlountas kai tous agorazontas en tw hierw kai
SELLING AND THE (ONES) BUYING IN THE TEMPLE, AND
4453 2532 3588 0059 1722 3588 2411 2532
tas trapezas twn kollubistwn kai tas kathedras
THE TABLES OF THE MONEY CHANGERS AND THE SEATS
3588 5132 3588 2855 2532 3588 2515
twn pwlountwn tas peristeras katestrepsen
OF THE (ONES) SELLING THE DOVES HE OVERTURNED
3588 4453 3588 4058 2690

Mark 11:16

kai ouk eephien hina tis
AND NOT HE WAS LETTING GO OFF IN ORDER THAT ANYONE
2532 3756 0863 2443 5100
dienegkee skeuos dia tou hierou
SHOULD BRING THROUGH UTENSIL THROUGH THE TEMPLE,
1308 4632 1223 3588 2411

Mark 11:17

kai edidasken kai elegen ou gegraptai
AND HE WAS TEACHING AND HE WAS SAYING NOT HAS IT BEEN WRITTEN
2532 1321 2532 3004 3756 1125
hoti ho oikos mou oikos prosechees kleetheesetai
THAT THE HOUSE OF ME HOUSE OF PRAYER WILL BE CALLED
3754 3588 3624 1473_2 3624 4335 2564
pasin tois ethnesin humeis de pepoieekate auton
TO ALL THE NATIONS? YOU BUT YOU HAVE MADE IT
3956 3588 1484 4771_4 1161 4160 0846_7
speelaion leestwn
CAVE OF ROBBERS.
4693 3027

Mark 11:18

kai eekousan hoi archiereis kai hoi grammateis kai
AND HEARD THE CHIEF PRIESTS AND THE SCRIBES, AND
2532 0191 3588 0749 2532 3588 1122 2532
ezeetoun pws auton apoleswsin ephobounto
WERE SEEKING HOW HIM THEY MIGHT DESTROY; THEY WERE FEARING
2212 4459 0846_7 0622 5399
gar auton pas gar ho ochlos exeplesseto epi
FOR HIM, ALL FOR THE CROWD WAS BEING ASTOUNDED UPON
1063 0846_7 3956 1063 3588 3793 1605 1909
tee didachee autou
THE TEACHING OF HIM.
3588 1322 0846_3

Mark 11:19

kai hotan opse egeneto exeporeuonto
AND WHENEVER LATE IT BECAME, THEY WERE GOING THEIR WAY OUT
2532 3752 3796 1096 1607
exw tees polews
OUTSIDE THE CITY.
1854 3588 4172

Mark 11:20

kai paraporeuomenoi prwi eidon teen sukeen
AND MAKING WAY BESIDE EARLY THEY SAW THE FIG TREE
2532 3899 4404 1492 3588 4808
exeeramneen ek rhizwn
HAVING BEEN WITHERED OUT OF ROOTS.
3583 1537 4491

Mark 11:21

kai anamneestheis ho petros legei autw rhabbei
AND HAVING REMEMBERED THE PETER IS SAYING TO HIM RABBI,
2532 0363 3588 4074 3004 0846_5 4461
ide hee sukee heen kateerasw exeerantai
SEE THE FIG TREE WHICH YOU CURSED HAS BEEN WITHERED.
2396 3588 4808 3739 2672 3583

Mark 11:22

kai apokritheis ho ieesous legei autois
AND HAVING ANSWERED THE JESUS IS SAYING TO THEM
2532 0611 3588 2424 3004 0846_93
echete pistin theos
BE YOU HAVING FAITH OF GOD;
2192 4102 2316

Mark 11:23

ameen legw humin hoti hos an eipee tw
AMEN I AM SAYING TO YOU THAT WHO LIKELY MIGHT SAY TO THE
0281 3004 4771_6 3754 3739 0302 1511_7 3588
orei toutw artheeti kai bleetheeti eis teen
MOUNTAIN THIS BE LIFTED UP AND BE THROWN INTO THE
3735 3778_6 0142 2532 0906 1519 3588
thalassan kai mee diakrithee en tee kardia autou
SEA, AND NOT MIGHT DOUBT IN THE HEART OF HIM
2281 2532 3361 1252 1722 3588 2588 0846_3
alla pisteuee hoti ho lalei ginetai
BUT MAY BE BELIEVING THAT WHAT HE IS SPEAKING IS OCCURRING,
0235 4100 3754 3739 2980 1096
estai autw
IT WILL BE TO HIM.
1511_4 0846_5

Mark 11:24

dia touto legw humin panta hosa
THROUGH THIS I AM SAYING TO YOU, ALL (THINGS) AS MANY AS
1223 3778_2 3004 4771_6 3956 3745
proseuchesthe kai aiteisthe pisteuete hoti
YOU ARE PRAYING AND YOU ARE ASKING, BE HAVING FAITH THAT
4336 2532 0154 4100 3754
elabete kai estai humin
YOU RECEIVED, AND IT WILL BE TO YOU.
2983 2532 1511_4 4771_6

Mark 11:25

kai hotan steekete proseuchomenoi aphiete ei
AND WHENEVER YOU ARE STANDING PRAYING, BE LETTING GO OFF IF
2532 3752 4739 4336 0863 1487
1487_4
ti echete kata tinos hina kai ho
ANYTHING YOU ARE HAVING DOWN ON SOMEONE, IN ORDER THAT ALSO THE
5100 2192 2596 5100 2443 2532 3588
pateer humwn ho en tois ouranois aphee
FATHER OF YOU THE (ONE) IN THE HEAVENS MIGHT LET GO OFF
3962 4771_5 3588 1722 3588 3772 0863
humin ta paraptwmata humwn
TO YOU THE TRESPASSES OF YOU.
4771_6 3588 3900 4771_5

Mark 11:26

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Mark 11:27

kai erchontai palin eis ierosoluma kai en tw
AND THEY ARE COMING AGAIN INTO JERUSALEM. AND IN THE
2532 2064 3825 1519 2414 2532 1722 3588
hierw peripatountos autou erchontai pros auton
TEMPLE WALKING ABOUT OF HIM ARE COMING TOWARD HIM
2411 4043 0846_3 2064 4314 0846_7
hoi archiereis kai hoi grammateis kai hoi
THE CHIEF PRIESTS AND THE SCRIBES AND THE
3588 0749 2532 3588 1122 2532 3588
presbuteroi
OLDER MEN
4245

Mark 11:28

kai elegon autw en poia exousia tauta
AND WERE SAYING TO HIM IN WHAT SORT OF AUTHORITY THESE (THINGS)
2532 3004 0846_5 1722 4169 1849 3778_93
poieis ee tis soi edwken teen exousian tauteen
ARE YOU DOING? OR WHO TO YOU GAVE THE AUTHORITY THIS
4160 2228 5101 4771_2 1325 3588 1849 3778_9
hina tauta poiees
IN ORDER THAT THESE (THINGS) YOU MAY BE DOING?
2443 3778_93 4160

Mark 11:29

ho de ieesous eipen autois eperwteesw humas
THE BUT JESUS SAID TO THEM I SHALL INQUIRE UPON YOU
3588 1161 2424 1511_7 0846_93 1905 4771_7
hena logon kai apokritheete moi kai erw humin
ONE WORD, AND ANSWER YOU TO ME, AND I SHALL SAY TO YOU
1520 3056 2532 0611 1473_4 2532 2064_5 4771_6
en poia exousia tauta poiw
IN WHAT SORT OF AUTHORITY THESE (THINGS) I AM DOING;
1722 4169 1849 3778_93 4160

Mark 11:30

to baptisma to iwanou ex ouranou een ee ex
THE BAPTISM THE (ONE) OF JOHN OUT OF HEAVEN WAS OR OUT OF
3588 0908 3588 2491 1537 3772 1511_3 2228 1537
anthrwpwn apokritheete moi
MEN? ANSWER YOU TO ME.
0444 0611 1473_4

Mark 11:31

kai dielogizonto pros heautous legontes ean
AND THEY WERE REASONING TOWARD THEMSELVES SAYING IF EVER
2532 1260 4314 1438 3004 1437
eipwmen ex ouranou erei dia ti oun
WE SHOULD SAY OUT OF HEAVEN, HE WILL SAY THROUGH WHAT THEREFORE
1511_7 1537 3772 2064_5 1223 5101 3767
ouk episteusate autw
NOT YOU BELIEVED TO HIM?
3756 4100 0846_5

Mark 11:32

alla eipwmen ex anthrwpwn ephobounto ton
BUT SHOULD WE SAY OUT OF MEN?-- THEY WERE FEARING THE
0235 1511_7 1537 0444 5399 3588
ochlon hapantes gar eichon ton iwaneen ontws
CROWD, ALL FOR WERE HAVING THE JOHN IN BEINGNESS
3793 0537 1063 2192 3588 2491 3689
hoti propheetes een
THAT PROPHET HE WAS.
3754 4396 1511_3

Mark 11:33

kai apokrithentes tw ieesou legousin ouk
AND HAVING REPLIED TO THE JESUS THEY ARE SAYING NOT
2532 0611 3588 2424 3004 3756
oidamen kai ho ieesous legei autois oude egw
WE HAVE KNOWN. AND THE JESUS IS SAYING TO THEM NEITHER I
1492_5 2532 3588 2424 3004 0846_93 3761 1473
legw humin en poia exousia tauta
AM SAYING TO YOU IN WHAT SORT OF AUTHORITY THESE (THINGS)
3004 4771_6 1722 4169 1849 3778_93
poiw
I AM DOING.
4160

Mark 12:1

kai eerxato autois en parabolais lalein
AND HE STARTED TO THEM IN PARABLES TO BE SPEAKING
2532 0756 0757 0846_93 1722 3850 2980
ampelwna anthrwpos ephuteusen kai perietheeken phragmon
VINEYARD MAN PLANTED, AND PUT AROUND FENCE
0290 0444 5452 2532 4060 5418
kai wruxen hupoleenion kai wkodomeesen purgon kai
AND DUG WINEPRESS VAT AND BUILT TOWER. AND
2532 3736 5276 2532 3618 4444 2532
exedeto auton gewrgois kai apedeemeesen
LET OUT IT TO CULTIVATORS, AND TRAVELED ABROAD.
1554 0846_7 1092 2532 0589

Mark 12:2

kai apesteilen pros tous gewrgous tw kairw
AND HE SENT OFF TOWARD THE CULTIVATORS TO THE APPOINTED TIME
2532 0649 4314 3588 1092 3588 2540
doulon hina para twn gewrgwn labee apo
SLAVE, IN ORDER THAT BESIDE THE CULTIVATORS HE MIGHT TAKE FROM
1401 2443 3844 3588 1092 2983 0575
tw karpwn tou ampelwnos
THE FRUITS OF THE VINEYARD;
3588 2590 3588 0290

Mark 12:3

kai labontes auton edeiran kai apesteilan kenon
AND HAVING TAKEN HIM THEY FLAYED AND SENT OFF EMPTY.
2532 2983 0846_7 1194 2532 0649 2756

Mark 12:4

kai palin apesteilen pros autous allon doulon
AND AGAIN HE SENT OFF TOWARD THEM ANOTHER SLAVE;
2532 3825 0649 4314 0846_95 0243 1401
kakeinon ekephaliwsan kai eetimasan
AND THAT (ONE) STRUCK ON THE HEAD AND DISHONORED.
2548 2775 2532 0818

Mark 12:5

kai allon apesteilen kakeinon apekteinan kai
AND ANOTHER HE SENT OFF; AND THAT (ONE) THEY KILLED, AND
2532 0243 0649 2548 0615 2532
pollous allous hous men derontes hous de
MANY OTHERS, WHOM INDEED FLAYING WHOM BUT
4183 0243 3739 3303 1194 3739 1161
apoktennuntes
KILLING.
0615

Mark 12:6

eti hena eichen huion agapeeton apesteilen auton
YET ONE HE WAS HAVING, SON LOVED; HE SENT OFF HIM
2089 1520 2192 5207 0027 0649 0846_7
eschaton pros autous legwn hoti entrapeesontai ton
LAST TOWARD THEM SAYING THAT THEY WILL RESPECT THE
2078 4314 0846_95 3004 3754 1788 3588
huion mou
SON OF ME.
5207 1473_2

Mark 12:7

ekeinoi de hoi gewrgoi pros heautous eipan hoti
THOSE BUT THE CULTIVATORS TOWARD THEMSELVES SAID THAT
1565 1161 3588 1092 4314 1438 1511_7 3754
houtos estin ho kleeronomos deute apokteinwmen auton
THIS IS THE HEIR; HITHER LET US BE KILLING HIM,
3778 1510_2 3588 2818 1205 0615 0846_7
kai heemwn estai hee kleeronomia
AND OF US WILL BE THE INHERITANCE.
2532 1473_8 1511_4 3588 2817

Mark 12:8

kai labontes apekteinan auton kai exebalon auton
AND HAVING TAKEN THEY KILLED HIM, AND THREW OUT HIM
2532 2983 0615 0846_7 2532 1544 0846_7
exw tou ampelwnos
OUTSIDE THE VINEYARD.
1854 3588 0290

Mark 12:9

ti poieesei ho kurios tou ampelwnos eleusetai
WHAT WILL DO THE LORD OF THE VINEYARD? HE WILL COME
5101 4160 3588 2962 3588 0290 2064
kai apolesei tous gewrgous kai dwsei ton
AND WILL DESTROY THE CULTIVATORS, AND HE WILL GIVE THE
2532 0622 3588 1092 2532 1325 3588
ampelwna allois
VINEYARD TO OTHERS.
0290 0243

Mark 12:10

oude teen grapheen tauteen anegnwte lithon hon
NOT BUT THE SCRIPTURE THIS DID YOU READ STONE WHICH
3761 3588 1124 3778_9 0314 3037 3739
apedokimasan hoi oikodomountes houtos egeneethee eis
REJECTED THE (ONES) BUILDING, THIS CAME TO BE INTO
0593 3588 3618 3778 1096 1519
kephaleen gwnias
HEAD OF CORNER;
2776 1137

Mark 12:11

para kuriou egeneto hautee kai estin thaumastee en
BESIDE LORD CAME TO BE THIS, AND IT IS WONDERFUL IN
3844 2962 1096 3778_1 2532 1510_2 2298 1722
ophthalmois heemwn
EYES OF US?
3788 1473_8

Mark 12:12

kai ezeetoun auton krateesai kai ephobeetheesan
AND THEY WERE SEEKING HIM TO SEIZE, AND THEY FEARED
2532 2212 0846_7 2902 2532 5399
ton ochlon egnwsan gar hoti pros autous teen
THE CROWD, THEY KNEW FOR THAT TOWARD THEM THE
3588 3793 1097 1063 3754 4314 0846_95 3588
paraboleen eipen kai apentes auton apeelthan
PARABLE HE SAID. AND HAVING LET GO OFF HIM THEY WENT OFF.
3850 1511_7 2532 0863 0846_7 0565

Mark 12:13

kai apostellousin pros auton tinas tw
AND THEY SEND OFF TOWARD HIM SOME OF THE
2532 0649 4314 0846_7 5100 3588
pharisaiwn kai twn heerwdianwn hina auton
PHARISEES AND OF THE HERODIANS IN ORDER THAT HIM
5330 2532 3588 2265 2443 0846_7
agreuswsin logw
THEY MIGHT CATCH TO WORD.
0064 3056

Mark 12:14

kai elthontes legousin autw didaskale
AND HAVING COME THEY ARE SAYING TO HIM TEACHER,
2532 2064 3004 0846_5 1320
oidamen hoti aleethees ei kai ou melei
WE HAVE KNOWN THAT TRUTHFUL YOU ARE AND NOT IT MATTERS
1492_5 3754 0227 1510_1 2532 3756 3190_5
soi peri oudenos ou gar blepeis eis proswn
TO YOU ABOUT NO ONE, NOT FOR YOU ARE LOOKING INTO FACE
4771_2 4012 3762 3756 1063 0991 1519 4383
anthrwpwn all ep aleetheias teen hodon tou theou
OF MEN, BUT UPON TRUTH THE WAY OF THE GOD
0444 0235 1909 0225 3588 3598 3588 2316
didaskeis exestin dounai keenson kaisari ee
YOU ARE TEACHING; IS IT LAWFUL TO GIVE TRIBUTE TO CAESAR OR
1321 1832 1325 2778 2541 2228
ou
NOT?
3756_5

Mark 12:15

dwmn ee mee dwmen ho de eidws
SHOULD WE GIVE OR NOT SHOULD WE GIVE? THE (ONE) BUT HAVING KNOWN
1325 2228 3361 1325 3588 1161 1492_5
autwn teen hupokrisin eipen autois ti me
OF THEM THE HYPOCRISY SAID TO THEM WHY ME
0846_92 3588 5272 1511_7 0846_93 5101 1473_6
peirazete pherete moi deenarion hina
ARE YOU TEMPTING? BE BEARING TO ME DENARIUS IN ORDER THAT
3985 5342 1473_4 1220 2443
idw
I MIGHT SEE.
1492

Mark 12:16

hoi de eenegkan kai legei autois tinos
THE (ONES) BUT BROUGHT. AND HE IS SAYING TO THEM OF WHOM
3588 1161 5342 2532 3004 0846_93 5101
hee eikwn hautee kai hee epigraphē hoi de
THE IMAGE THIS AND THE INSCRIPTION? THE (ONES) BUT
3588 1504 3778_1 2532 3588 1923 3588 1161
eipan autw kaisaros
SAID TO HIM OF CAESAR.
1511_7 0846_5 2541

Mark 12:17

ho de ieesous eipen ta kaisaros apodote
THE BUT JESUS SAID THE (THINGS) OF CAESAR PAY YOU BACK
3588 1161 2424 1511_7 3588 2541 0591
kaisari kai ta tou theou tw thew kai
TO CAESAR AND THE (THINGS) OF THE GOD TO THE GOD. AND
2541 2532 3588 3588 2316 3588 2316 2532
exethaumazon ep autw
THEY WERE WONDERING UPON HIM.
1569_5 1909 0846_5

Mark 12:18

kai erchontai saddoukaioi pros auton hoitines
AND ARE COMING SADDUCEES TOWARD HIM, WHO
2532 2064 4523 4314 0846_7 3748
legousin anastasin mee einai kai
ARE SAYING RESURRECTION NOT TO BE, AND
3004 0386 3361 1511 2532
epeerwtwn auton legontes
THEY WERE INQUIRING UPON HIM SAYING
1905 0846_7 3004

Mark 12:19

didaskale mwusees egrapsen heemin hoti ean tinos
TEACHER, MOSES WROTE TO US THAT IF EVER OF ANYONE
1320 3475 1125 1473_9 3754 1437 5100
1437_2
adelphos apothanee kai katalipee gunaika kai mee
BROTHER SHOULD DIE AND SHOULD LEAVE DOWN WOMAN AND NOT
0080 0599 2532 2641 1135 2532 3361
aphee teknon hina labee ho adelphos
SHOULD LET GO OFF CHILD, IN ORDER THAT MIGHT TAKE THE BROTHER
0863 5043 2443 2983 3588 0080
autou teen gunaika kai exanasteesee sperma
OF HIM THE WOMAN AND MIGHT CAUSE TO STAND UP OUT SEED
0846_3 3588 1135 2532 1817 4690
tw adelphw autou
TO THE BROTHER OF HIM.
3588 0080 0846_3

Mark 12:20

hepta adelphoi eesan kai ho prwtos elaben
SEVEN BROTHERS THEY WERE; AND THE FIRST (ONE) TOOK
2033 0080 1511_3 2532 3588 4413 2983
gunaika kai apothneeskwn ouk apheeken sperma
WOMAN, AND DYING NOT HE LET GO OFF SEED;
1135 2532 0599 3756 0863 4690

Mark 12:21

kai ho deuterios elaben auteen kai apethanen mee
AND THE SECOND (ONE) TOOK HER, AND HE DIED NOT
2532 3588 1208 2983 0846_8 2532 0599 3361
katalipwn sperma kai ho tritos hwsautws
HAVING LEFT DOWN SEED, AND THE THIRD (ONE) AS THUS;
2641 4690 2532 3588 5154 5615

Mark 12:22

kai hoi hepta ouk apheekan sperma eschaton
AND THE SEVEN NOT LET GO OFF SEED; LAST
2532 3588 2033 3756 0863 4690 2078
pantwn kai hee gunee apethanen
OF ALL (THEM) ALSO THE WOMAN DIED.
3956 2532 3588 1135 0599

Mark 12:23

en tee anastasei tinos autwn estai gunee
IN THE RESURRECTION OF WHOM OF THEM WILL SHE BE WOMAN?
1722 3588 0386 5101 0846_92 1511_4 1135
hoi gar hepta eschon auteen gunaika
THE FOR SEVEN HAD HER WOMAN.
3588 1063 2033 2192 0846_8 1135

Mark 12:24

ephee autois ho ieesus ou dia touto planasthe
SAID TO THEM THE JESUS NOT THROUGH THIS ARE YOU ERRING
5346 0846_93 3588 2424 3756 1223 3778_2 4105
mee eidotes tas graphas meede teen dunamin
NOT HAVING KNOWN THE SCRIPTURES NOT BUT THE POWER
3361 1492_5 3588 1124 3366 3588 1411
tou theou
OF THE GOD?
3588 2316

Mark 12:25

hotan gar ek nekrwn anastwsin oute
WHENEVER FOR OUT OF DEAD (ONES) THEY MIGHT STAND UP, NEITHER
3752 1063 1537 3498 0450 3777
gamousin oute gamizontai all eisin
THEY ARE MARRYING NOR THEY ARE BEING GIVEN IN MARRIAGE, BUT THEY ARE
1060 3777 1060_2 0235 1510_5
hws aggeloi en tois ouranois
AS ANGELS IN THE HEAVENS;
5613 0032 1722 3588 3772

Mark 12:26

peri de tw n nekrwn hoti egeirontai ouk
ABOUT BUT THE DEAD (ONES) THAT THEY ARE BEING RAISED UP NOT
4012 1161 3588 3498 3754 1453 3756
anegnwte en tee biblw mwusews epi tou batou
DID YOU READ IN THE BOOK OF MOSES UPON THE THORNBUSH
0314 1722 3588 0976 3475 1909 3588 0942
pws eipen autw ho theos legwn egw ho theos
HOW SAID TO HIM THE GOD SAYING I THE GOD
4459 1511_7 0846_5 3588 2316 3004 1473 3588 2316
abraam kai theos isaak kai theos iakwb
OF ABRAHAM AND GOD OF ISAAC AND GOD OF JACOB?
0011 2532 2316 2464 2532 2316 2384

Mark 12:27

ouk estin theos nekrwn alla zwntwn polu
NOT HE IS GOD OF DEAD (ONES) BUT OF LIVING (ONES) MUCH
3756 1510_2 2316 3498 0235 2198 4183
planasthe
YOU ARE ERRING.
4105

Mark 12:28

kai proselthwn heis tw n grammatewn akousas
AND HAVING COME TOWARD ONE OF THE SCRIBES HAVING HEARD
2532 4334 1520 3588 1122 0191
autwn sunzeetountwn eidws hoti kalws
OF THEM SEEKING TOGETHER, HAVING KNOWN THAT FINELY
0846_92 4802 1492_5 3754 2573
apekrithee autois epeerwteesen auton poia estin
HE ANSWERED TO THEM, INQUIRED UPON HIM OF WHICH SORT IS
0611 0846_93 1905 0846_7 4169 1510_2
entolee prwtee pantwn
COMMANDMENT FIRST (ONE) OF ALL (THEM)?
1785 4413 3956

Mark 12:29

apekrithee ho ieesous hoti prwtee estin akoue
ANSWERED THE JESUS THAT FIRST (ONE) IS BE HEARING,
0611 3588 2424 3754 4413 1510_2 0191
israeel kurios ho theos heemwn kurios heis estin
ISRAEL, LORD THE GOD OF US LORD ONE IS,
2474 2962 3588 2316 1473_8 2962 1520 1510_2

Mark 12:30

kai agapeeseis kurion ton theon sou ex holees
AND YOU SHALL LOVE LORD THE GOD OF YOU OUT OF WHOLE
2532 0025 2962 3588 2316 4771_1 1537 3650
kardias sou kai ex holees tees psuchees sou kai
HEART OF YOU AND OUT OF WHOLE THE SOUL OF YOU AND
2588 4771_1 2532 1537 3650 3588 5590 4771_1 2532
ex holees tees dianoias sou kai ex holees
OUT OF WHOLE THE PERCEPTION OF YOU AND OUT OF WHOLE
1537 3650 3588 1271 4771_1 2532 1537 3650
tees ischuos sou
THE STRENGTH OF YOU.
3588 2479 4771_1

Mark 12:31

deutera hautee agapeeseis ton pleesion sou hws
SECOND (ONE) THIS YOU SHALL LOVE THE NEIGHBOR OF YOU AS
1208 3778_1 0025 3588 4139 4771_1 5613
seauton meizwn toutwn allee entolee ouk
YOURSELF. GREATER (ONE) OF THESE OTHER COMMANDMENT NOT
4572 3187 3778_94 0243 1785 3756
estin
IS.
1510_2

Mark 12:32

eipen autw ho grammateus kalws didaskale ep
SAID TO HIM THE SCRIBE FINELY, TEACHER, UPON
1511_7 0846_5 3588 1122 2573 1320 1909
aleetheias eipes hoti heis estin kai ouk estin allos
TRUTH YOU SAID THAT ONE HE IS AND NOT IS OTHER
0225 1511_7 3754 1520 1510_2 2532 3756 1510_2 0243
pleen autou
BESIDES HIM;
4133 0846_3

Mark 12:33

kai to agapan auton ex holees kardias kai ex
AND THE TO BE LOVING HIM OUT OF WHOLE HEART AND OUT OF
2532 3588 0025 0846_7 1537 3650 2588 2532 1537
holees tees suneseus kai ex holees tees ischuos
WHOLE THE COMPREHENSION AND OUT OF WHOLE THE STRENGTH
3650 3588 4907 2532 1537 3650 3588 2479
kai to agapan ton pleesion hws heauton
AND THE TO BE LOVING THE NEIGHBOR AS ONESELF
2532 3588 0025 3588 4139 5613 1438
perissoteron estin pantwn twon holokautwmatwn kai
MORE ABUNDANT IS OF ALL THE WHOLE BURNT OFFERINGS AND
4055 1510_2 3956 3588 3646 2532
thusiwn
SACRIFICES.
2378

Mark 12:34

kai ho ieesous idwn auton hoti nounechws
AND THE JESUS HAVING SEEN HIM THAT INTELLIGENTLY
2532 3588 2424 1492 0846_7 3754 3562
apekrithee eipen autw ou makran ei apo tees
HE ANSWERED SAID TO HIM NOT LONG [WAY] YOU ARE FROM THE
0611 1511_7 0846_5 3756 3112 1510_1 0575 3588
basileias tou theou kai oudeis ouketi etolma
KINGDOM OF THE GOD. AND NO ONE NOT YET WAS DARING
0932 3588 2316 2532 3762 3765 5111
auton eperwteesai
HIM TO INQUIRE UPON.
0846_7 1905

Mark 12:35

kai apokritheis ho ieesous elegen didaskwn en
AND HAVING ANSWERED THE JESUS WAS SAYING TEACHING IN
2532 0611 3588 2424 3004 1321 1722
tw hierw pws legousin hoi grammateis hoti ho
THE TEMPLE HOW ARE SAYING THE SCRIBES THAT THE
3588 2411 4459 3004 3588 1122 3754 3588
christos huios dauid estin
CHRIST SON OF DAVID IS?
5547 5207 1160_5 1510_2

Mark 12:36

autos dauid eipen en tw pneumatw tw hagiw eipen
VERY DAVID SAID IN THE SPIRIT THE HOLY SAID
0846 1160_5 1511_7 1722 3588 4151 3588 0039 1511_7
kurios tw kuriw mou kathou ek dexiwn
LORD TO THE LORD OF ME BE SITTING OUT OF RIGHT HAND [PARTS]
2962 3588 2962 1473_2 2521 1537 1188
mou hews an thw tous echthrous sou
OF ME UNTIL LIKELY I SHOULD PUT THE ENEMIES OF YOU
1473_2 2193 0302 5087 3588 2190 4771_1
hupokatw twn podwn sou
UNDERNEATH THE FEET OF YOU;
5270 3588 4228 4771_1

Mark 12:37

autos daueid legei auton kurion kai pothen autou
VERY DAVID IS SAYING HIM LORD, AND FROM WHERE OF HIM
0846 1160_5 3004 0846_7 2962 2532 4159 0846_3
estin huios
IS HE SON?
1510_2 5207

kai ho polus ochlos eekouen autou heedews
AND THE MUCH CROWD WAS HEARING OF HIM WITH PLEASURE.
2532 3588 4183 3793 0191 0846_3 2234

Mark 12:38

kai en tee didachee autou elegen blepete
AND IN THE TEACHING OF HIM HE WAS SAYING BE YOU LOOKING AT
2532 1722 3588 1322 0846_3 3004 0991
apo tw n grammatewn tw n thelontwn en stolais
FROM THE SCRIBES THE (ONES) WILLING IN ROBES
0575 3588 1122 3588 2309 1722 4749
peripatein kai aspasmous en tais agorais
TO WALK ABOUT AND GREETINGS IN THE MARKETPLACES
4043 2532 0783 1722 3588 0058

Mark 12:39

kai prwtokathedrias en tais sunagwgais kai
AND FRONT SEATS IN THE SYNAGOGUES AND
2532 4410 1722 3588 4864 2532
prwtoklisias en tois deipnois
FRONT RECLINING PLACES IN THE SUPPERS,
4411 1722 3588 1173

Mark 12:40

hoi katesthontes tas oikias tw n cheerwn kai
THE (ONES) EATING DOWN THE HOUSES OF THE WIDOWS AND
3588 2719 3588 3614 3588 5503 2532
prophasei makra proseuchomenoi houtoi leempsontai
TO PRETENSE LONG PRAYING; THESE WILL RECEIVE
4392 3117 4336 3778_91 2983
perissoteron krima
MORE ABUNDANT JUDGMENT.
4055 2917

Mark 12:41

kai kathisas katenanti tou gazophulakiou
AND HAVING SAT DOWN OPPOSITE THE TREASURE GUARD
2532 2523 2713 3588 1049
ethewrei pws ho ochlos ballei chalkon eis
HE WAS VIEWING HOW THE CROWD IS THROWING COPPER [MONEY] INTO
2334 4459 3588 3793 0906 5475 1519
to gazophulakion kai polloi plousioi eballon
THE TREASURE GUARD; AND MANY RICH ONES WERE THROWING
3588 1049 2532 4183 4145 0906
polla
MANY [COINS];
4183

Mark 12:42

kai elthousa mia cheera ptwchee ebalen leptas duo
AND HAVING COME ONE WIDOW POOR THREW LEPTA TWO,
2532 2064 1520 5503 4434 0906 3016 1417
ho estin kodrantees
WHICH IS QUADRANS.
3739 1510_2 2835

Mark 12:43

kai proskalesamenos tous matheetas autou
AND HAVING CALLED TOWARD HIMSELF THE DISCIPLES OF HIM
2532 4341 3588 3101 0846_3
eipen autois ameen legw humin hoti hee cheera
HE SAID TO THEM AMEN I AM SAYING TO YOU THAT THE WIDOW
1511_7 0846_93 0281 3004 4771_6 3754 3588 5503
hautee hee ptwchee pleion pantwn ebalen twn
THIS THE POOR MORE OF ALL (ONES) THREW OF THE (ONES)
3778_1 3588 4434 4119 3956 0906 3588
ballontwn eis to gazophulakion
THROWING INTO THE TREASURE GUARD;
0906 1519 3588 1049

Mark 12:44

pantes gar ek tou perisseuontos autois ebalon
ALL FOR OUT OF THE ABOUNDING TO THEM THREW,
3956 1063 1537 3588 4052 0846_93 0906
hautee de ek tees hustereeseews autees panta
THIS (ONE) BUT OUT OF THE WANT OF HER ALL (THINGS)
3778_1 1161 1537 3588 5304 0846_4 3956
hosa eichen ebalen holon ton bion autees
AS MANY AS SHE WAS HAVING THREW, WHOLE THE LIVING OF HER.
3745 2192 0906 3650 3588 0979 0846_4

Mark 13:1

kai ekporeuomenou autou ek tou hierou
AND GOING HIS WAY OUT OF HIM OUT OF THE TEMPLE
2532 1607 0846_3 1537 3588 2411
legei autw heis twn matheetwn autou didaskale
IS SAYING TO HIM ONE OF THE DISCIPLES OF HIM TEACHER,
3004 0846_5 1520 3588 3101 0846_3 1320
ide potapoi lithoi kai potapai oikodomai
SEE WHAT KIND OF STONES AND WHAT KIND OF BUILDINGS.
2396 4217 3037 2532 4217 3619

Mark 13:2

kai ho ieesous eipen autw blepeis tautas tas
AND THE JESUS SAID TO HIM ARE YOU LOOKING AT THESE THE
2532 3588 2424 1511_7 0846_5 0991 3778_98 3588
megalas oikodomas ou mee apheethees hwde lithos
GREAT BUILDINGS? NOT NOT SHOULD BE LET GO OFF HERE STONE
3173 3619 3756 3361 0863 5602 3037
3364
epi lithon hos ou mee kataluthee
UPON STONE WHICH NOT NOT SHOULD BE LOOSED DOWN.
1909 3037 3739 3756 3361 2647
3364

Mark 13:3

kai katheemenou autou eis to oros twn elaiwn
AND SITTING OF HIM INTO THE MOUNTAIN OF THE OLIVES
2532 2521 0846_3 1519 3588 3735 3588 1636
katenanti tou hierou epeerwta auton kat
OPPOSITE THE TEMPLE WAS INQUIRING UPON HIM ACCORDING TO
2713 3588 2411 1905 0846_7 2596
idian petros kai iakwbos kai iwanees kai andreas
PRIVATE [SPOT] PETER AND JAMES AND JOHN AND ANDREW
2398 4074 2532 2385 2532 2491_2 2532 0406

Mark 13:4

eipon heemin pote tauta estai kai ti to
SAY TO US WHEN THESE (THINGS) WILL BE, AND WHAT THE
1511_7 1473_9 4219 3778_93 1511_4 2532 5101 3588
semeion hotan mellee tauta sunteleisthai
SIGN WHENEVER MAY BE ABOUT THESE (THINGS) TO BE CONCLUDED
4592 3752 3195 3778_93 4931
panta
ALL.
3956

Mark 13:5

ho de ieesous eerxato legein autois
THE BUT JESUS STARTED TO BE SAYING TO THEM
3588 1161 2424 0756 0757 3004 0846_93
blepete mee tis humas planeesee
BE YOU LOOKING AT NOT ANYONE YOU MIGHT MAKE TO ERR;
0991 3361 5100 4771_7 4105

Mark 13:6

polloi eleusontai epi tw onomati mou legontes hoti
MANY WILL COME UPON THE NAME OF ME SAYING THAT
4183 2064 1909 3588 3686 1473_2 3004 3754
egw eimi kai pollous planeesousin
I AM, AND MANY THEY WILL MAKE TO ERR.
1473 1510 2532 4183 4105

Mark 13:7

hotan de akouseete polemous kai akoas polemwn
WHENEVER BUT YOU MIGHT HEAR WARS AND HEARINGS OF WARS,
3752 1161 0191 4171 2532 0189 4171
mee throeisthe dei genesthai all oupw
NOT BE YOU TERRIFIED; IT IS NECESSARY TO TAKE PLACE, BUT NOT YET
3361 2360 1163 1096 0235 3768
to telos
THE END.
3588 5056

Mark 13:8

egertheesetai gar ethnos ep ethnos kai basileia
WILL RISE UP FOR NATION UPON NATION AND KINGDOM
1453 1063 1484 1909 1484 2532 0932
epi basileian esontai seismoi kata topous
UPON KINGDOM, WILL BE [EARTH] QUAKES ACCORDING TO PLACES,
1909 0932 1511_4 4578 2596 5117
esontai limoi archee wdinwn tauta
WILL BE FAMINES; BEGINNING OF BIRTH PANGS THESE (THINGS).
1511_4 3042 0746 5604 3778_93

Mark 13:9

blepete de humeis heautous paradwsousin
BE LOOKING AT BUT YOU YOURSELVES; THEY WILL GIVE OVER
0991 1161 4771_4 1438 3860
humas eis sunedria kai eis sunagwas
YOU INTO SANHEDRINS AND INTO SYNAGOGUES
4771_7 1519 4892 2532 1519 4864
dareesesthe kai epi heegemonwn kai basilewn
YOU WILL BE FLAYED AND UPON GOVERNORS AND KINGS
1194 2532 1909 2232 2532 0935
statheesesthe heneken emou eis marturion
YOU WILL BE CAUSED TO STAND ON ACCOUNT OF ME INTO WITNESS
2476 1752 1473_1 1519 3142
autois
TO THEM.
0846_93

Mark 13:10

kai eis panta ta ethnee prwton dei
AND INTO ALL THE NATIONS FIRST IT IS NECESSARY
2532 1519 3956 3588 1484 4412 1163
keeruchtheenai to euaggelion
TO BE PREACHED THE GOOD NEWS.
2784 3588 2098

Mark 13:11

kai hotan agwsin humas paradidontes mee
AND WHENEVER THEY MAY LEAD YOU GIVING OVER, NOT
2532 3752 0071 4771_7 3860 3361
promerimnate ti laleeseete all ho ean
BE YOU WORRYING BEFORE WHAT YOU SHOULD SPEAK, BUT WHICH IF EVER
4305 5101 2980 0235 3739 1437
dothee humin en ekeinee tee hwra touto
SHOULD BE GIVEN TO YOU IN THAT THE HOUR THIS
1325 4771_6 1722 1565 3588 5610 3778_2
laleite ou gar este humeis hoi lalountes alla
BE YOU SPEAKING, NOT FOR ARE YOU THE (ONES) SPEAKING BUT
2980 3756 1063 1510_4 4771_4 3588 2980 0235
to pneuma to hagon
THE SPIRIT THE HOLY.
3588 4151 3588 0039

Mark 13:12

kai paradwsei adelphos adelphon eis thanaton kai
AND WILL GIVE OVER BROTHER BROTHER INTO DEATH AND
2532 3860 0080 0080 1519 2288 2532
pateer teknon kai epanasteesontai tekna epi
FATHER CHILD, AND WILL STAND UP AGAINST CHILDREN UPON
3962 5043 2532 1881 5043 1909
goneis kai thanatwsousin autous
PARENTS AND WILL PUT TO DEATH THEM;
1118 2532 2289 0846_95

Mark 13:13

kai esesthe misoumenoi hupo pantwn dia to
AND YOU WILL BE (ONES) BEING HATED BY ALL (THEM) THROUGH THE
2532 1511_4 3404 5259 3956 1223 3588
onoma mou ho de hupomeinas eis telos
NAME OF ME. THE (ONE) BUT HAVING ENDURED INTO END
3686 1473_2 3588 1161 5278 1519 5056
houtos swtheesetai
THIS (ONE) WILL BE SAVED.
3778 4982

Mark 13:14

hotan de ideete to bdelugma tees
WHENEVER BUT YOU SHOULD SEE THE DISGUSTING THING OF THE
3752 1161 1492 3588 0946 3588
ereemwsews hesteekota hopou ou dei ho
DESOLATION HAVING STOOD WHERE NOT IT IS NECESSARY, THE (ONE)
2050 2476 3699 3756 1163 3588
anaginwskwn noitw tote hoi en tee ioudaia
READING LET HIM BE MINDING, THEN THE (ONES) IN THE JUDEA
0314 3539 5119 3588 1722 3588 2449
pneugetwsan eis ta oree
LET THEM BE FLEEING INTO THE MOUNTAINS,
5343 1519 3588 3735

Mark 13:15

ho epi tou dwmatos mee katabatw meede
THE (ONE) UPON THE ROOFTOP NOT LET HIM COME DOWN NOR
3588 1909 3588 1430 3361 2597 3366
eiselthatw ti arai ek tees oikias autou
LET HIM ENTER ANYTHING TO LIFT UP OUT OF THE HOUSE OF HIM,
1525 5100 0142 1537 3588 3614 0846_3

Mark 13:16

kai ho eis ton agron mee epistrepsatw eis
AND THE (ONE) INTO THE FIELD NOT LET HIM RETURN INTO
2532 3588 1519 3588 0068 3361 1994 1519
ta opisw arai to himation autou
THE (THINGS) BEHIND TO LIFT UP THE GARMENT OF HIM.
3588 3694 0142 3588 2440 0846_3

Mark 13:17

ouai de tais en gastri echousais kai tais
WOE BUT TO THE (ONES) IN BELLY HAVING AND TO THE (ONES)
3759 1161 3588 1722 1064 2192 2532 3588
theelazousais en ekeinai tais heemerai
GIVING SUCK IN THOSE THE DAYS.
2337 1722 1565 3588 2250

Mark 13:18

proseuchesthe de hina mee geneetai
BE YOU PRAYING BUT IN ORDER THAT NOT IT MIGHT OCCUR
4336 1161 2443 3361 1096
2443_5

cheimwnos
OF WINTER;
5494

Mark 13:19

esontai gar hai heemerai ekeinai thlipsis hoia
WILL BE FOR THE DAYS THOSE TRIBULATION OF WHICH SORT
1511_4 1063 3588 2250 1565 2347 3634
ou gegonen toiautee ap archees ktisews heen
NOT HAS OCCURRED SUCH FROM BEGINNING OF CREATION WHICH
3756 1096 5108 0575 0746 2937 3739
ektisen ho theos hews tou nun kai ou mee
CREATED THE GOD UNTIL THE NOW AND NOT NOT
2936 3588 2316 2193_5 3588 3568 3569 2532 3756 3361
3364

geneetai
SHOULD OCCUR.
1096

Mark 13:20

kai ei mee ekolobwsen kurios tas heemeras ouk an
AND IF NOT SHORTENED LORD THE DAYS, NOT LIKELY
2532 1487 3361 2856 2962 3588 2250 3756 0302
1487_1
eswthee pasa sarx alla dia tous eklektous hous
WAS SAVED ALL FLESH. BUT THROUGH THE CHOSEN (ONES) WHOM
4982 3956 4561 0235 1223 3588 1588 3739
exelexato ekolobwsen tas heemeras
HE CHOSE HE SHORTENED THE DAYS.
1586 2856 3588 2250

Mark 13:21

kai tote ean tis humin eipee ide hwde ho
AND THEN IF EVER ANYONE TO YOU SHOULD SAY SEE HERE THE
2532 5119 1437 5100 4771_6 1511_7 2396 5602 3588
christos ide ekei mee pisteuete
CHRIST SEE THERE, NOT BE YOU BELIEVING;
5547 2396 1563 3361 4100

Mark 13:22

egertheesontai gar pseudochristoi kai pseudopropheetai
WILL RISE UP FOR FALSE CHRISTS AND FALSE PROPHETS
1453 1063 5580 2532 5578
kai dwsousin seemeia kai terata pros to
AND WILL GIVE SIGNS AND PORTENTS TOWARD THE
2532 1325 4592 2532 5059 4314 3588
apoplanan ei dunaton tous eklektous
TO BE LEADING ASTRAY IF POSSIBLE THE CHOSEN (ONES);
0635 1487 1415 3588 1588

Mark 13:23

humeis de blepete proeireeka humin panta
YOU BUT BE YOU LOOKING AT; I HAVE FORETOLD TO YOU ALL (THINGS)
4771_4 1161 0991 4280 4771_6 3956

Mark 13:24

alla en ekeinai tais heemerai meta teen thlipsin
BUT IN THOSE THE DAYS AFTER THE TRIBULATION
0235 1722 1565 3588 2250 3326 3588 2347
ekeineen ho heelios skotistheesetai kai hee seleenee
THAT THE SUN WILL BE DARKENED, AND THE MOON
1565 3588 2246 4654 2532 3588 4582
ou dwsei to pheggos autees
NOT WILL GIVE THE SHINING OF IT,
3756 1325 3588 5338 0846_4

Mark 13:25

kai hoi asteres esontai ek tou ouranou piptontes
AND THE STARS WILL BE OUT OF THE HEAVENS FALLING,
2532 3588 0792 1511_4 1537 3588 3772 4098
kai hai dunameis hai en tois ouranois
AND THE POWERS THE (ONES) IN THE HEAVENS
2532 3588 1411 3588 1722 3588 3772
saleutheesontai
WILL BE SHAKEN.
4531

Mark 13:26

kai tote opsontai ton huion tou anthrwpou erchomenon
AND THEN THEY WILL SEE THE SON OF THE MAN COMING
2532 5119 3708 3588 5207 3588 0444 2064
en nephelais meta dunameis pollees kai doxees
IN CLOUDS WITH POWER MUCH AND GLORY;
1722 3507 3326 1411 4183 2532 1391

Mark 13:27

kai tote apostelei tous aggelous kai
AND THEN HE WILL SEND OFF THE ANGELS AND
2532 5119 0649 3588 0032 2532
episunaxei tous eklektous autou ek tw
WILL LEAD TOGETHER THE CHOSEN (ONES) OF HIM OUT OF THE
1996 3588 1588 0846_3 1537 3588
tessarwn anemwn ap akrou gees hews akrou
FOUR WINDS FROM EXTREMITY OF EARTH UNTIL EXTREMITY
5061_2 0417 0575 0206 1093 2193_5 0206
ouranou
OF HEAVEN.
3772

Mark 13:28

apo de tees sukees mathete teen paraboleen
FROM BUT THE FIG TREE LEARN YOU THE PARABLE;
0575 1161 3588 4808 3129 3588 3850
hotan eedee ho klados autees hapalos geneetai
WHENEVER ALREADY THE BRANCH OF IT TENDER SHOULD BECOME
3752 2235 3588 2798 0846_4 0527 1096
kai ekphuee ta phulla ginwskete hoti eggus
AND SHOULD PRODUCE OUT THE LEAVES, YOU ARE KNOWING THAT NEAR
2532 1631 3588 5444 1097 3754 1451
to theros estin
THE SUMMER IS;
3588 2330 1510_2

Mark 13:29

houtws kai humeis hotan ideete tauta
THUS ALSO YOU, WHENEVER YOU SHOULD SEE THESE (THINGS)
3779 2532 4771_4 3752 1492 3778_93
ginomena ginwskete hoti eggus estin epi thurais
HAPPENING, YOU ARE KNOWING THAT NEAR HE IS UPON DOORS.
1096 1097 3754 1451 1510_2 1909 2374

Mark 13:30

ameen legw humin hoti ou mee parelthee hee
AMEN I AM SAYING TO YOU THAT NOT NOT SHOULD PASS AWAY THE
0281 3004 4771_6 3754 3756 3361 3928 3588
3364
genea hautee mechris hou tauta panta
GENERATION THIS UNTIL WHICH [TIME] THESE (THINGS) ALL
1074 3778_1 3360 3739 3778_93 3956
geneetai
SHOULD HAPPEN.
1096

Mark 13:31

ho ouranos kai hee gee pareleusontai hoi de
THE HEAVEN AND THE EARTH WILL PASS AWAY, THE BUT
3588 3772 2532 3588 1093 3928 3588 1161
logoi mou ou pareleusontai
WORDS OF ME NOT WILL PASS AWAY.
3056 1473_2 3756 3928

Mark 13:32

peri de tees heemeras ekeinees ee tees hwras oudeis
ABOUT BUT THE DAY THAT OR THE HOUR NO ONE
4012 1161 3588 2250 1565 2228 3588 5610 3762
oiden oude hoi aggeloi en ouranw oude ho huios
HAS KNOWN, NEITHER THE ANGELS IN HEAVEN NOR THE SON,
1492_5 3761 3588 0032 1722 3772 3761 3588 5207
ei mee ho pateer
IF NOT THE FATHER.
1487 3361 3588 3962
1487_1

Mark 13:33

blepete agrupneite ouk oidate gar
BE YOU LOOKING AT BE YOU ABSTAINING FROM SLEEP, NOT YOU HAVE KNOWN FOR
0991 0069 3756 1492_5 1063
pote ho kairos estin
WHEN THE APPOINTED TIME IS;
4219 3588 2540 1510_2

Mark 13:34

hws anthrwpos apodeemos apheis teen oikian
AS MAN AWAY FROM HIS PEOPLE HAVING LET GO OFF THE HOUSE
5613 0444 0590 0863 3588 3614
autou kai dous tois doulois autou teen
OF HIM AND HAVING GIVEN TO THE SLAVES OF HIM THE
0846_3 2532 1325 3588 1401 0846_3 3588
exousian hekastw to ergon autou kai tw
AUTHORITY, TO EACH ONE THE WORK OF HIM, AND TO THE
1849 1538 3588 2041 0846_3 2532 3588
thurwrw eneteilato hina greegoree
DOORKEEPER HE COMMANDED IN ORDER THAT HE SHOULD BE STAYING AWAKE.
2377 1781 2443 1127

Mark 13:35

greegoreite oun ouk oidate gar pote ho
BE YOU STAYING AWAKE THEREFORE, NOT YOU HAVE KNOWN FOR WHEN THE
1127 3767 3756 1492_5 1063 4219 3588
kurios tees oikias erchetai ee opse ee
LORD OF THE HOUSE IS COMING, WHETHER LATE OR
2962 3588 3614 2064 2228 3796 2228
mesonuktion ee alektorophwnias ee prwi
MIDNIGHT OR OF COCKCROWING OR EARLY IN THE MORNING,
3317 2228 0219 2228 4404

Mark 13:36

mee elthwn exephnees heuree humas katheudontas
NOT HAVING COME SUDDENLY HE MIGHT FIND YOU SLEEPING;
3361 2064 1810 2147 4771_7 2518

Mark 13:37

ho de humin legw pasin legw
WHICH BUT TO YOU I AM SAYING TO ALL I AM SAYING,
3739 1161 4771_6 3004 3956 3004
griegoreite
BE YOU STAYING AWAKE.
1127

Mark 14:1

een de to pascha kai ta azuma meta
WAS BUT THE PASSOVER AND THE UNFERMENTED [CAKES] AFTER
1511_3 1161 3588 3957 2532 3588 0106 3326
duo heemeras kai ezeetoun hoi archiereis kai hoi
TWO DAYS. AND WERE SEEKING THE CHIEF PRIESTS AND THE
1417 2250 2532 2212 3588 0749 2532 3588
grammateis pws auton en dolw krateesantes
SCRIBES HOW HIM IN CRAFTY DEVICE HAVING SEIZED
1122 4459 0846_7 1722 1388 2902
apokteinwsin
THEY MAY KILL,
0615

Mark 14:2

elegon gar mee en tee heortee mee pote
THEY WERE SAYING FOR NOT IN THE FESTIVAL, NOT AT ANY TIME
3004 1063 3361 1722 3588 1859 3361 4218
3379

estai thorubos tou laou
WILL BE UPROAR OF THE PEOPLE.
1511_4 2351 3588 2992

Mark 14:3

kai ontos autou en beethania en tee oikia
AND BEING OF HIM IN BETHANY IN THE HOUSE
2532 1511_1 0846_3 1722 0963 1722 3588 3614
simwnos tou leprou katakeimenou autou eelthen gunee
OF SIMON THE LEPER LYING DOWN OF HIM CAME WOMAN
4613_5 3588 3015 2621 0846_3 2064 1135
echousa alabastron murou nardou pistikees
HAVING ALABASTER [CASE] OF PERFUMED OIL NARD GENUINE
2192 0211 3464 3487 4101
polutelous suntripsasa teen alabastron
VERY EXPENSIVE; HAVING CRUSHED THE ALABASTER [CASE]
4185 4937 3588 0211
katechEEn autou tees kephalees
SHE WAS POURING DOWN OF HIM OF THE HEAD.
2708 0846_3 3588 2776

Mark 14:4

eesan de tines aganaktountes pros heautous
WERE BUT SOME EXPRESSING INDIGNATION TOWARD THEMSELVES
1511_3 1161 5100 0023 4314 1438
eis ti hee apwleia hautee tou murou
INTO WHAT THE DESTRUCTION THIS OF THE PERFUMED OIL
1519 5101 3588 0684 3778_1 3588 3464
gegonen
HAS TAKEN PLACE?
1096

Mark 14:5

eedunato gar touto to muron pratheenai epanw
WAS ABLE FOR THIS THE PERFUMED OIL TO BE SOLD UPWARD
1410 1063 3778_2 3588 3464 4097 1883
deenariwn triakosiwn kai dotheenai tois ptwchois
OF DENARII THREE HUNDRED AND TO BE GIVEN TO THE POOR;
1220 5145 2532 1325 3588 4434
kai enebriwnto autee
AND THEY WERE FEELING GREAT DISPLEASURE AT HER.
2532 1690 0846_6

Mark 14:6

ho de ieesous eipen aphete auteen ti autee
THE BUT JESUS SAID LET YOU GO OFF HER; WHY TO HER
3588 1161 2424 1511_7 0863 0846_8 5101 0846_6
kopous parechete kalon ergon eergasato en
TROUBLES YOU ARE HAVING BESIDE; FINE WORK SHE WORKED IN
2873 3930 2570 2041 2038 1722
emoi
ME;
1473_3

Mark 14:7

pantote gar tous ptwchous echete meth heautwn
ALWAYS FOR THE POOR (ONES) YOU ARE HAVING WITH SELVES,
3842 1063 3588 4434 2192 3326 1438
kai hotan theleete dunasthe autois pantote
AND WHENEVER YOU MAY WILL YOU ARE ABLE TO THEM ALWAYS
2532 3752 2309 1410 0846_93 3842
eu poiesai eme de ou pantote echete
WELL TO DO, ME BUT NOT ALWAYS YOU ARE HAVING;
2095 4160 1473_5 1161 3756 3842 2192

Mark 14:8

ho eschen epoieesen proelaben
WHICH SHE HAD SHE DID, SHE UNDERTOOK BEFOREHAND
3739 2192 4160 4301
murisai to swma mou eis ton entaphiasmon
TO PUT PERFUMED OIL ON THE BODY OF ME INTO THE BURIAL.
3462 3588 4983 1473_2 1519 3588 1780

Mark 14:9

ameen de legw humin hopou ean keeruchthee
AMEN BUT I AM SAYING TO YOU, WHERE IF EVER MIGHT BE PREACHED
0281 1161 3004 4771_6 3699 1437 2784
to euaggelion eis holon ton kosmon kai ho
THE GOOD NEWS INTO WHOLE THE WORLD, ALSO WHICH
3588 2098 1519 3650 3588 2889 2532 3739
epoieesen hautee laleetheesetai eis mneemosunon
DID THIS [WOMAN] WILL BE SPOKEN INTO REMEMBRANCE
4160 3778_1 2980 1519 3422
autees
OF HER.
0846_4

Mark 14:10

kai ioudas iskariwth ho heis twn dwdeka
AND JUDAS ISCARIOT THE ONE OF THE TWELVE
2532 2455_2 2469_5 3588 1520 3588 1427
apeelthen pros tous archiereis hina auton
WENT OFF TOWARD THE CHIEF PRIESTS IN ORDER THAT HIM
0565 4314 3588 0749 2443 0846_7
paradoi autois
HE MIGHT GIVE OVER TO THEM.
3860 0846_93

Mark 14:11

hoi de akousantes echareesan kai epeggeilanto
THE (ONES) BUT HAVING HEARD REJOICED AND PROMISED
3588 1161 0191 5463 2532 1861
autw argurion dounai kai ezeetei pws auton
TO HIM SILVER [MONEY] TO GIVE. AND HE WAS SEEKING HOW HIM
0846_5 0694 1325 2532 2212 4459 0846_7
eukairws paradoi
AT WELL APPOINTED TIME HE MIGHT GIVE OVER.
2122 3860

Mark 14:12

kai tee prwtee heemera twn azumwn hote
AND TO THE FIRST DAY OF THE UNFERMENTED [CAKES], WHEN
2532 3588 4413 2250 3588 0106 3753
to pascha ethuon legousin autw hoi
THE PASSOVER THEY WERE SACRIFICING, ARE SAYING TO HIM THE
3588 3957 2380 3004 0846_5 3588
matheetai autou pou theleis apelthontes
DISCIPLES OF HIM WHERE ARE YOU WILLING HAVING GONE OFF
3101 0846_3 4226 2309 0565
hetoimaswmen hina phagees to pascha
WE SHOULD PREPARE IN ORDER THAT YOU MIGHT EAT THE PASSOVER?
2090 2443 2068 3588 3957

Mark 14:13

kai apostellei duo twn matheetwn autou kai
AND HE SENDS OFF TWO OF THE DISCIPLES OF HIM AND
2532 0649 1417 3588 3101 0846_3 2532
legei autois hupagete eis teen polin kai
IS SAYING TO THEM BE YOU GOING UNDER INTO THE CITY, AND
3004 0846_93 5217 1519 3588 4172 2532
apanteesei humin anthrwpos keramion hudatos
WILL ENCOUNTER YOU MAN EARTHENWARE VESSEL OF WATER
0528 4771_6 0444 2765 5204
bastazwn akoloutheesate autw
CARRYING; FOLLOW YOU TO HIM,
0941 0190 0846_5

Mark 14:14

kai hopou ean eiselthee eipate tw
AND WHERE IF EVER HE MIGHT ENTER SAY YOU TO THE
2532 3699 1437 1525 1511_7 3588
oikodespotee hoti ho didaskalos legei pou estin to
HOUSEHOLDER THAT THE TEACHER IS SAYING WHERE IS THE
3617 3754 3588 1320 3004 4226 1510_2 3588
kataluma mou hopou to pascha meta twn matheetwn
GUEST ROOM OF ME WHERE THE PASSOVER WITH THE DISCIPLES
2646 1473_2 3699 3588 3957 3326 3588 3101
mou phagw
OF ME I MIGHT EAT?
1473_2 2068

Mark 14:15

kai autos humin deixei anagaion mega
AND HE TO YOU WILL SHOW UPPER ROOM GREAT
2532 0846 4771_6 1166 0311_5 3173
estrwmenon hetoimon kai ekei hetoimasate
HAVING BEEN FURNISHED READY; AND THERE PREPARE YOU
4766 2092 2532 1563 2090
heemin
FOR US.
1473_9

Mark 14:16

kai exeelthon hoi matheetai kai eelthon eis teen
AND WENT OFF THE DISCIPLES AND CAME INTO THE
2532 1831 3588 3101 2532 2064 1519 3588
polin kai heuron kathws eipen autois kai
CITY AND FOUND ACCORDING AS HE SAID TO THEM, AND
4172 2532 2147 2531 1511_7 0846_93 2532
heetoimasan to pascha
THEY PREPARED THE PASSOVER.
2090 3588 3957

Mark 14:17

kai opsias genomenees erchetai meta twn
AND OF EVENING HAVING OCCURRED HE IS COMING WITH THE
2532 3798 1096 2064 3326 3588
dwdeka
TWELVE.
1427

Mark 14:18

kai anakeimenwn autwn kai esthiontwn ho ieesous
AND LYING UP AT OF THEM AND EATING THE JESUS
2532 0345 0846_92 2532 2068 3588 2424
eipen ameen legw humin hoti heis ex humwn
SAID AMEN I AM SAYING TO YOU THAT ONE OUT OF YOU
1511_7 0281 3004 4771_6 3754 1520 1537 4771_5
paradwsei me ho esthiwn met emou
WILL GIVE OVER ME THE (ONE) EATING WITH ME.
3860 1473_6 3588 2068 3326 1473_1

Mark 14:19

eerxanto lupeisthai kai legein autw heis
THEY STARTED TO BE GRIEVED AND TO BE SAYING TO HIM ONE
0756 0757 3076 2532 3004 0846_5 1520
kata heis meeti egw
ACCORDING TO ONE NOT WHAT I?
2596 1520 3385 1473

Mark 14:20

ho de eipen autois heis twn dwdeka ho
THE (ONE) BUT SAID TO THEM ONE OF THE TWELVE, THE (ONE)
3588 1161 1511_7 0846_93 1520 3588 1427 3588
embaptomenos met emou eis to hen trublion
DIPPING IN WITH ME INTO THE ONE BOWL;
1686 3326 1473_1 1519 3588 1520 5165

Mark 14:21

hoti ho men huios tou anthrwpou hupagei
THAT THE INDEED SON OF THE MAN IS GOING UNDER
3754 3588 3303 5207 3588 0444 5217
kathws gegraptai peri autou ouai de tw
ACCORDING AS IT HAS BEEN WRITTEN ABOUT HIM, WOE BUT TO THE
2531 1125 4012 0846_3 3759 1161 3588
anhrwpw ekeinw di hou ho huios tou anhrwpou
MAN THAT THROUGH WHOM THE SON OF THE MAN
0444 1565 1223 3739 3588 5207 3588 0444
paradidotai kalon autw ei ouk egenneethee ho
IS BEING GIVEN OVER; FINE TO HIM IF NOT WAS GENERATED THE
3860 2570 0846_5 1487 3756 1080 3588
1487_2
anhrwpos ekeinos
MAN THAT.
0444 1565

Mark 14:22

kai esthiontw autwn labwn artion eulogeetas
AND EATING OF THEM HAVING TAKEN LOAF HAVING BLESSED
2532 2068 0846_92 2983 0740 2127
eklasen kai edwken autois kai eipen labete touto
HE BROKE AND GAVE TO THEM AND SAID TAKE YOU, THIS
2806 2532 1325 0846_93 2532 1511_7 2983 3778_2
estin to swma mou
IS THE BODY OF ME.
1510_2 3588 4983 1473_2

Mark 14:23

kai labwn poteerion eucharisteetas edwken
AND HAVING TAKEN CUP HAVING OFFERED THANKS HE GAVE
2532 2983 4221 2168 1325
autois kai epion ex autou pantes
TO THEM, AND THEY DRANK OUT OF IT ALL (THEY).
0846_93 2532 4095 1537 0846_3 3956

Mark 14:24

kai eipen autois touto estin to haima mou tees
AND HE SAID TO THEM THIS IS THE BLOOD OF ME OF THE
2532 1511_7 0846_93 3778_2 1510_2 3588 0129 1473_2 3588
diatheekees to ekchunnomenon huper pollwn
COVENANT THE BEING POURED OUT OVER MANY;
1242 3588 1632_5 5228 4183

Mark 14:25

ameen legw humin hoti ouketi ou mee piw
AMEN I AM SAYING TO YOU THAT NOT YET NOT NOT I SHOULD DRINK
0281 3004 4771_6 3754 3765 3756 3361 4095
3364
ek tou geneematos tees ampelou hews tees heemeras
OUT OF THE PRODUCT OF THE VINE UNTIL THE DAY
1537 3588 1079_5 3588 0288 2193_5 3588 2250
ekeinees hotan auto pinw kainon en tee
THAT WHENEVER VERY I MAY BE DRINKING NEW IN THE
1565 3752 0846_9 4095 2537 1722 3588
basileia tou theou
KINGDOM OF THE GOD.
0932 3588 2316

Mark 14:26

kai humneesantes exeelthon eis to oros twn
AND HAVING SUNG HYMNS THEY WENT OUT INTO THE MOUNTAIN OF THE
2532 5214 1831 1519 3588 3735 3588
elaiwn
OLIVES.
1636

Mark 14:27

kai legei autois ho ieesous hoti pantes
AND IS SAYING TO THEM THE JESUS THAT ALL
2532 3004 0846_93 3588 2424 3754 3956
skandalistheesesthe hoti gegraptai pataxw
YOU WILL BE STUMBLLED, BECAUSE IT HAS BEEN WRITTEN I SHALL SMITE
4624 3754 1125 3960
ton poimena kai ta probata diaskorpistheesontai
THE SHEPHERD, AND THE SHEEP WILL BE SCATTERED THROUGH;
3588 4166 2532 3588 4263_5 1287

Mark 14:28

alla meta to egertheenai me proaxw humas
BUT AFTER THE TO BE RAISED UP ME I SHALL GO BEFORE YOU
0235 3326 3588 1453 1473_6 4254 4771_7
eis teen galilaian
INTO THE GALILEE.
1519 3588 1056

Mark 14:29

ho de petros ephee autw ei kai pantes
THE BUT PETER SAID TO HIM IF ALSO ALL
3588 1161 4074 5346 0846_5 1487 2532 3956
skandalistheesontai all ouk egw
THEY WILL BE STUMBLLED, BUT NOT I.
4624 0235 3756 1473

Mark 14:30

kai legei autw ho ieesous ameen legw soi
AND IS SAYING TO HIM THE JESUS AMEN I AM SAYING TO YOU
2532 3004 0846_5 3588 2424 0281 3004 4771_2
hoti su seemeron tautee tee nukti prin ee dis
THAT YOU TODAY TO THIS THE NIGHT BEFORE THAN TWICE
3754 4771 4594 3778_7 3588 3571 4250 2228 1364
alektora phwneesai tris me aparneesee
COCK TO SOUND THREE TIMES ME YOU WILL DISOWN.
0220 5455 5151 1473_6 0533

Mark 14:31

ho de ekperissws elalei ean deee
THE (ONE) BUT OUT ABUNDANTLY WAS SPEAKING IF EVER IT MAY BE NECESSARY
3588 1161 1599_5 2980 1437 1163
me sunapothanein soi ou mee se aparneesomai
ME TO DIE WITH YOU, NOT NOT YOU I SHALL DISOWN.
1473_6 4880 4771_2 3756 3361 4771_3 0533
3364
hwsautws de kai pantes elegon
AS THUS BUT ALSO ALL THEY WERE SAYING.
5615 1161 2532 3956 3004

Mark 14:32

kai erchontai eis chwrion hou to onoma
AND THEY ARE COMING INTO SPOT OF WHICH THE NAME
2532 2064 1519 5564 3739 3588 3686
gethsemane kai legei tois matheetais autou
GETHSEMANE, AND HE IS SAYING TO THE DISCIPLES OF HIM
1068 2532 3004 3588 3101 0846_3
kathisate hwde hews proseuxwmai
SIT YOU DOWN HERE UNTIL I MIGHT PRAY.
2523 5602 2193 4336

Mark 14:33

kai paralambanei ton petron kai ton iakwbon kai
AND HE TAKES ALONG THE PETER AND THE JAMES AND
2532 3880 3588 4074 2532 3588 2385 2532
ton iwaneen met autou kai eerxato ekthambeisthai
THE JOHN WITH HIM, AND HE STARTED TO BE STUNNED
3588 2491_2 3326 0846_3 2532 0756 0757 1568
kai adeemonein
AND TO BE SORELY TROUBLED,
2532 0085

Mark 14:34

kai legei autois perilupos estin hee psuchee
AND HE IS SAYING TO THEM DEEPLY GRIEVED IS THE SOUL
2532 3004 0846_93 4036 1510_2 3588 5590
mou hews thanatou meinate hwde kai gregoreite
OF ME UNTIL DEATH; STAY YOU HERE AND BE STAYING AWAKE.
1473_2 2193_5 2288 3306 5602 2532 1127

Mark 14:35

kai proelthwn mikron eipten epi tees
AND HAVING GONE FORWARD LITTLE [DISTANCE] HE WAS FALLING UPON THE
2532 4281 3397 4098 1909 3588
gees kai proseucheto hina ei dunaton estin
EARTH, AND WAS PRAYING IN ORDER THAT IF POSSIBLE IT IS
1093 2532 4336 2443 1487 1415 1510_2
parelthee ap autou hee hwra
MIGHT PASS AWAY FROM HIM THE HOUR,
3928 0575 0846_3 3588 5610

Mark 14:36

kai elegen abba ho pateer panta dunata
AND HE WAS SAYING ABBA THE FATHER, ALL (THINGS) POSSIBLE
2532 3004 0005 3588 3962 3956 1415
soi parenegke to poteerion touto ap emou all ou ti
TO YOU REMOVE THE CUP THIS FROM ME; BUT NOT WHAT
4771_2 3911 3588 4221 3778_2 0575 1473_1 0235 3756 5101
egw thelw alla ti su
I AM WILLING BUT WHAT YOU.
1473 2309 0235 5101 4771

Mark 14:37

kai erchetai kai heuriskei autous katheudontas kai
AND HE IS COMING AND IS FINDING THEM SLEEPING, AND
2532 2064 2532 2147 0846_95 2518 2532
legei tw petrw simwn katheudeis ouk
IS SAYING TO THE PETER SIMON, ARE YOU SLEEPING? NOT
3004 3588 4074 4613 2518 3756
ischusas mian hwrwn greegoreesai
YOU DID HAVE STRENGTH ONE HOUR TO STAY AWAKE?
2480 1520 5610 1127

Mark 14:38

greegoreite kai proseuchesthe hina mee
BE YOU STAYING AWAKE AND BE YOU PRAYING, IN ORDER THAT NOT
1127 2532 4336 2443 3361
2443_5
eltheete eis peirasmon to men pneuma prothumon
YOU MIGHT COME INTO TEMPTATION; THE INDEED SPIRIT EAGER
2064 1519 3986 3588 3303 4151 4289
hee de sarx asthenees
THE BUT FLESH WEAK.
3588 1161 4561 0772

Mark 14:39

kai palin apelthwn proseuxato ton auton logon
AND AGAIN HAVING GONE OFF HE PRAYED THE VERY WORD
2532 3825 0565 4336 3588 0846_7 3056
0846_98
eipwn
HAVING SAID.
1511_7

Mark 14:40

kai palin elthwn heuren autous katheudontas eesan
AND AGAIN HAVING COME HE FOUND THEM SLEEPING, WERE
2532 3825 2064 2147 0846_95 2518 1511_3
gar autwn hoi ophthalmoi katabarunomenoi kai ouk
FOR OF THEM THE EYES BEING WEIGHED DOWN, AND NOT
1063 0846_92 3588 3788 2599_5 2532 3756
eedeisan ti apokrithwsin autw
THEY KNEW WHAT THEY MIGHT ANSWER TO HIM.
1492_5 5101 0611 0846_5

Mark 14:41

kai erchetai to triton kai legei autois
AND HE IS COMING THE THIRD [TIME] AND IS SAYING TO THEM
2532 2064 3588 5154_5 2532 3004 0846_93
katheudete to loipon kai anapauesthe
YOU ARE SLEEPING THE LEFTOVER (THING) AND YOU ARE RESTING UP;
2518 3588 3062 3063 3064 2532 0373
apechei eelthen hee hwra idou paradidotai
IT IS HAVING OFF; CAME THE HOUR, LOOK! IS BEING GIVEN OVER
0566 2064 3588 5610 2400 3860
ho huios tou anthrwpou eis tas cheiras twn
THE SON OF THE MAN INTO THE HANDS OF THE
3588 5207 3588 0444 1519 3588 5495 3588
hamartwlwn
SINNERS.
0268

Mark 14:42

egeiresthe agwmen idou ho paradidous
BE YOU GETTING UP LET US BE GOING; LOOK! THE (ONE) GIVING OVER
1453 0071 2400 3588 3860
me eeggiken
ME HAS DRAWN NEAR.
1473_6 1448

Mark 14:43

kai euthus eti autou lalountos paraginetai ho
AND AT ONCE YET OF HIM SPEAKING COMES ALONGSIDE THE
2532 2117_5 2089 0846_3 2980 3854 3588
ioudas heis twn dwdeka kai met autou ochlos meta
JUDAS ONE OF THE TWELVE AND WITH HIM CROWD WITH
2455_2 1520 3588 1427 2532 3326 0846_3 3793 3326
machairwn kai xulwn para twn archierewn kai twn
SWORDS AND WOODS BESIDE THE CHIEF PRIESTS AND THE
3162 2532 3586 3844 3588 0749 2532 3588
grammatewn kai twn presbuterwn
SCRIBES AND THE OLDER MEN.
1122 2532 3588 4245

Mark 14:44

dedwkei de ho paradidous auton susseemon
HAD GIVEN BUT THE (ONE) GIVING OVER HIM AGREED SIGN
1325 1161 3588 3860 0846_7 4953
autois legwn hon an phileesw autos estin
TO THEM SAYING WHOM LIKELY I SHOULD KISS HE IT IS;
0846_93 3004 3739 0302 5368 0846 1510_2
krateesate auton kai apagete asphaltws
SEIZE YOU HIM AND BE YOU LEADING OFF SAFELY.
2902 0846_7 2532 0520 0806

Mark 14:45

kai elthwn euthus proselthwn autw legei
AND HAVING COME AT ONCE HAVING COME TOWARD HIM HE IS SAYING
2532 2064 2117_5 4334 0846_5 3004
rhabbei kai katephileesen auton
RABBI, AND HE KISSED DOWN HIM.
4461 2532 2705 0846_7

Mark 14:46

hoi de epebalan tas cheiras autw kai
THE (ONES) BUT THRUST UPON THE HANDS TO HIM AND
3588 1161 1911 3588 5495 0846_5 2532
ekrateesan auton
THEY SEIZED HIM.
2902 0846_7

Mark 14:47

heis de tis twn paresteekotwn spasamenos
ONE BUT ANY OF THE (ONES) HAVING STOOD BESIDE HAVING DRAWN
1520 1161 5100 3588 3936 4681_5
teen machairan epaisen ton doulon tou archierews kai
THE SWORD HIT THE SLAVE OF THE CHIEF PRIEST AND
3588 3162 3817 3588 1401 3588 0749 2532
apheilen autou to wtarion
LIFTED UP OFF OF HIM THE EAR.
0851 0846_3 3588 5621_5

Mark 14:48

kai apokritheis ho ieesous eipen autois hws epi
AND HAVING ANSWERED THE JESUS SAID TO THEM AS UPON
2532 0611 3588 2424 1511_7 0846_93 5613 1909
leesteen exeelthate meta machairwn kai xulwn
ROBBER YOU CAME OUT WITH SWORDS AND WOODS
3027 1831 3326 3162 2532 3586
sullabein me
TO ARREST ME?
4815 1473_6

Mark 14:49

kath heemeran eemeen pros humas en tw hierw
ACCORDING TO DAY I WAS TOWARD YOU IN THE TEMPLE
2596 2250 1511_3 4314 4771_7 1722 3588 2411
didaskwn kai ouk ekrateesate me all hina
TEACHING AND NOT YOU SEIZED ME; BUT IN ORDER THAT
1321 2532 3756 2902 1473_6 0235 2443
pleerwthwsin hai graphai
MIGHT BE FULFILLED THE SCRIPTURES.
4137 3588 1124

Mark 14:50

kai aphantēs auton ephugon pantes
AND HAVING LET GO OFF HIM THEY FLED ALL.
2532 0863 0846_7 5343 3956

Mark 14:51

kai neaniskos tis suneeKolouthei autw
AND YOUNG MAN ANY WAS FOLLOWING WITH HIM
2532 3495 5100 4870 0846_5
peribleemenos sindona epi gumnou
HAVING THROWN AROUND HIMSELF FINE LINEN GARMENT UPON NAKED [BODY],
4016 4616 1909 1131
kai kratousin auton
AND THEY ARE SEIZING HIM,
2532 2902 0846_7

Mark 14:52

ho de katalipwn teen sindona gumnos
THE (ONE) BUT HAVING LEFT BEHIND THE FINE LINEN GARMENT NAKED
3588 1161 2641 3588 4616 1131
ephugen
FLED.
5343

Mark 14:53

kai apeegagon ton ieesoun pros ton archiereia
AND THEY LED OFF THE JESUS TOWARD THE CHIEF PRIEST,
2532 0520 3588 2424 4314 3588 0749
kai sunerchontai pantes hoi archiereis kai hoi
AND ARE COMING TOGETHER ALL THE CHIEF PRIESTS AND THE
2532 4905 3956 3588 0749 2532 3588
presbuteroi kai hoi grammateis
OLDER MEN AND THE SCRIBES.
4245 2532 3588 1122

Mark 14:54

kai ho petros apo makrothen eekoloutheesen autw
AND THE PETER FROM LONG WAY OFF FOLLOWED TO HIM
2532 3588 4074 0575 3113 0190 0846_5
hews esw eis teen auleen tou archierews kai
UNTIL INSIDE INTO THE COURTYARD OF THE CHIEF PRIEST, AND
2193_5 2080 1519 3588 0833 3588 0749 2532
een sunkatheemenos meta twn hupeeretwn kai
HE WAS (ONE) SITTING TOGETHER WITH THE SUBORDINATES AND
1511_3 4775 3326 3588 5257 2532
thermainomenos pros to phws
WARMING HIMSELF TOWARD THE LIGHT.
2328 4314 3588 5457

Mark 14:55

hoi de archiereis kai holon to sunedrion
THE BUT CHIEF PRIESTS AND WHOLE THE SANHEDRIN
3588 1161 0749 2532 3650 3588 4892
ezeetoun kata tou ieesou marturian eis to
WERE SEEKING DOWN ON THE JESUS WITNESS INTO THE
2212 2596 3588 2424 3141 1519 3588
thanatwsai auton kai ouch heeuriskon
TO PUT TO DEATH HIM, AND NOT THEY WERE FINDING.
2289 0846_7 2532 3756 2147

Mark 14:56

polloi gar epseudomarturoun kat autou kai
MANY FOR WERE GIVING FALSE WITNESS DOWN ON HIM, AND
4183 1063 5576 2596 0846_3 2532
isai hai marturiai ouk eesan
EQUAL (ONES) THE TESTIMONIES NOT WERE.
2470 3588 3141 3756 1511_3

Mark 14:57

kai tines anastantes epseudomarturoun kat
AND SOME HAVING STOOD UP WERE GIVING FALSE WITNESS DOWN ON
2532 5100 0450 5576 2596
autou legontes hoti
HIM SAYING THAT
0846_3 3004 3754

Mark 14:58

heemeis eekousamen autou legontos hoti egw katalusw
WE HEARD OF HIM SAYING THAT I SHALL LOOSE DOWN
1473_7 0191 0846_3 3004 3754 1473 2647
ton naon touton ton cheiropoieeton kai
THE DIVINE HABITATION THIS THE (ONE) MADE WITH HANDS AND
3588 3485 3778_8 3588 5499 2532
dia triwn heemerwn allon acheiropoieeton
THROUGH THREE DAYS ANOTHER NOT MADE WITH HANDS
1223 5140 2250 0243 0886
oikodomeesw
I SHALL BUILD;
3618

Mark 14:59

kai oude houtws isee een hee marturia autwn
AND NEITHER THUS EQUAL WAS THE TESTIMONY OF THEM.
2532 3761 3779 2470 1511_3 3588 3141 0846_92

Mark 14:60

kai anastas ho archiereus eis meson
AND HAVING STOOD UP THE CHIEF PRIESTS INTO MIDST
2532 0450 3588 0749 1519 3319
epeerwtesen ton ieesoun legwn ouk apokrinee
INQUIRED UPON THE JESUS SAYING NOT ARE YOU ANSWERING
1905 3588 2424 3004 3756 0611
ouden ti houtoi sou katamarturousin
NOTHING? WHAT THESE OF YOU ARE TESTIFYING DOWN ON?
3762 5101 3778_91 4771_1 2649

Mark 14:61

ho de esiwpa kai ouk apekrinato ouden palin
THE (ONE) BUT WAS SILENT AND NOT ANSWERED NOTHING. AGAIN
3588 1161 4623 2532 3756 0611 3762 3825
ho archiereus epeerwta auton kai legei
THE CHIEF PRIEST WAS INQUIRING UPON HIM AND IS SAYING
3588 0749 1905 0846_7 2532 3004
autw su ei ho christos ho huios tou eulogeetou
TO HIM YOU ARE THE CHRIST THE SON OF THE BLESSED ONE?
0846_5 4771 1510_1 3588 5547 3588 5207 3588 2128

Mark 14:62

ho de ieesous eipen egw eimi kai opsesthe ton
THE BUT JESUS SAID I AM, AND YOU WILL SEE THE
3588 1161 2424 1511_7 1473 1510 2532 3708 3588
huion tou anthrwpou ek dexiwn katheemenon tees
SON OF THE MAN OUT OF RIGHT HAND [PARTS] SITTING OF THE
5207 3588 0444 1537 1188 2521 3588
dunamews kai erchomenon meta twn nephelwn tou ouranou
POWER AND COMING WITH THE CLOUDS OF THE HEAVEN.
1411 2532 2064 3326 3588 3507 3588 3772

Mark 14:63

ho de archiereus diareexas tous chitwnas
THE BUT CHIEF PRIEST HAVING RIPPED THE INNER GARMENTS
3588 1161 0749 1284 3588 5509
autou legei ti eti chreian echomen marturwn
OF HIM IS SAYING WHAT YET NEED ARE WE HAVING OF WITNESSES?
0846_3 3004 5101 2089 5532 2192 3144

Mark 14:64

eekousate tees blasphemias ti humin phainetai
YOU HEARD OF THE BLASPHEMY? WHAT TO YOU APPEARS?
0191 3588 0988 5101 4771_6 5316
hoi de pantes katekrinan auton enochon einai
THE (ONES) BUT ALL JUDGED DOWN HIM HELD IN TO BE
3588 1161 3956 2632 0846_7 1777 1511
thanatou
OF DEATH.
2288

Mark 14:65

kai eexxanto tines emptuein autw kai
AND STARTED SOME TO SPIT ON TO HIM AND
2532 0756 0757 5100 1716 0846_5 2532
perikaluptein autou to proswon kai kolaphizein
TO BE COVERING ABOUT OF HIM THE FACE AND TO BE BUFFETING
4028 0846_3 3588 4383 2532 2852
auton kai legein autw propheeteuson kai hoi
HIM AND TO BE SAYING TO HIM PROPHECY, AND THE
0846_7 2532 3004 0846_5 4395 2532 3588
hupeeretai rhapsiasin auton elabon
SUBORDINATES TO SLAPS ON THE FACE HIM TOOK.
5257 4475 0846_7 2983

Mark 14:66

kai ontos tou petrou katw en tee aulee
AND BEING OF THE PETER BELOW IN THE COURTYARD
2532 1511_1 3588 4074 2736 1722 3588 0833
erchetai mia twn paidiskwn tou archierews
IS COMING ONE OF THE SERVANT GIRLS OF THE CHIEF PRIEST,
2064 1520 3588 3814 3588 0749

Mark 14:67

kai idousa ton petron thermainomenon
AND HAVING SEEN THE PETER WARMING HIMSELF
2532 1492 3588 4074 2328
emblepsasa autw legei kai su meta tou
HAVING LOOKED ON TO HIM SHE IS SAYING AND YOU WITH THE
1689 0846_5 3004 2532 4771 3326 3588
nazareenou eestha tou ieesou
NAZARENE WERE OF THE JESUS;
3479 1511_3 3588 2424

Mark 14:68

ho de eerneesato legwn oute oida oute
THE [MAN] BUT DENIED SAYING NEITHER I HAVE KNOWN NOR
3588 1161 0720 3004 3777 1492_5 3777
epistamai su ti legeis kai exeelthen exw
I UNDERSTAND YOU WHAT YOU ARE SAYING, AND HE WENT OUT OUTSIDE
1987 4771 5101 3004 2532 1831 1854
eis to proaulion
INTO THE FORE COURT.
1519 3588 4259

Mark 14:69

kai hee paidiskee idousa auton eerxato palin
AND THE SERVANT GIRL HAVING SEEN HIM STARTED AGAIN
2532 3588 3814 1492 0846_7 0756 0757 3825
legein tois parestwsin hoti houtos
TO BE SAYING TO THE (ONES) HAVING STOOD BESIDE THAT THIS (ONE)
3004 3588 3936 3754 3778
ex autwn estin
OUT OF THEM IS.
1537 0846_92 1510_2

Mark 14:70

ho de palin eerneito kai meta mikron
THE (ONE) BUT AGAIN WAS DENYING. AND AFTER LITTLE [TIME]
3588 1161 3825 0720 2532 3326 3397
palin hoi parestwtes elegon tw petrw
AGAIN THE (ONES) HAVING STOOD BESIDE WERE SAYING TO THE PETER
3825 3588 3936 3004 3588 4074
alethws ex autwn ei kai gar galilaios ei
TRUTHFULLY OUT OF THEM YOU ARE, ALSO FOR GALILEAN YOU ARE;
0230 1537 0846_92 1510_1 2532 1063 1057 1510_1

Mark 14:71

ho de eerxato anathematizein kai omnunai
THE (ONE) BUT STARTED TO BE CURSING AND TO BE SWEARING
3588 1161 0756 0757 0332 2532 3660
hoti ouk oida ton anthrwpon touton hon legete
THAT NOT I HAVE KNOWN THE MAN THIS WHOM YOU ARE SAYING.
3754 3756 1492_5 3588 0444 3778_8 3739 3004

Mark 14:72

kai euthus ek deuterou alektrw ephwneesen kai
AND AT ONCE OUT OF SECOND [TIME] COCK SOUNDED; AND
2532 2117_5 1537 1208 0220 5455 2532
anemneesthee ho petros to rheema hws eipen autw ho
RECALLED THE PETER THE SAYING AS SAID TO HIM THE
0363 3588 4074 3588 4487 5613_5 1511_7 0846_5 3588
ieeous hoti prin alektora dis phwneesai tris me
JESUS THAT BEFORE COCK TWICE TO SOUND THREE TIMES ME
2424 3754 4250 0220 1364 5455 5151 1473_6
aparneesee kai epibalwn eklaien
YOU WILL DISOWN, AND HAVING THROWN UPON HE WAS WEeping.
0533 2532 1911 2799

Mark 15:1

kai euthus prwi sumboulion poieesantes
AND AT ONCE EARLY IN THE MORNING CONSULTATION HAVING MADE
2532 2117_5 4404 4824 4160
hoi archiereis meta twn presbuterwn kai grammatewn
THE CHIEF PRIESTS WITH THE OLDER MEN AND SCRIBES
3588 0749 3326 3588 4245 2532 1122
kai holon to sunedrion deesantes ton ieesoun
AND WHOLE THE SANHEDRIN HAVING BOUND THE JESUS
2532 3650 3588 4892 1210 3588 2424
apeenegkan kai paredwkan peilatw
BROUGHT OFF AND GAVE OVER TO PILATE.
0667 2532 3860 3982_5

Mark 15:2

kai epeerwteesen auton ho peilatos su ei ho
AND INQUIRED UPON HIM THE PILATE YOU ARE THE
2532 1905 0846_7 3588 3982_5 4771 1510_1 3588
basileus twn ioudaiwn ho de apokritheis autw
KING OF THE JEWS? THE (ONE) BUT HAVING ANSWERED TO HIM
0935 3588 2453 3588 1161 0611 0846_5
legei su legeis
IS SAYING YOU YOU ARE SAYING.
3004 4771 3004

Mark 15:3

kai kategoroun autou hoi archiereis polla
AND WERE ACCUSING OF HIM THE CHIEF PRIESTS MANY (THINGS).
2532 2723 0846_3 3588 0749 4183

Mark 15:4

ho de peilatos palin epeerwta auton legwn ouk
THE BUT PILATE AGAIN WAS INQUIRING UPON HIM SAYING NOT
3588 1161 3982_5 3825 1905 0846_7 3004 3756
apokrinee ouden ide posa sou
ARE YOU ANSWERING NOTHING? SEE HOW MANY (THINGS) OF YOU
0611 3762 2396 4214 4771_1
kategorousin
THEY ARE ACCUSING.
2723

Mark 15:5

ho de ieesous ouketi ouden apekrithee hwste
THE BUT JESUS NOT YET NOTHING ANSWERED, AS AND
3588 1161 2424 3765 3762 0611 5620
thaumazein ton peilaton
TO BE WONDERING THE PILATE.
2296 3588 3982_5

Mark 15:6

kata de heorteen apeluen autois hena
ACCORDING TO BUT FESTIVAL HE WAS LOOSING OFF TO THEM ONE
2596 1161 1859 0630 0846_93 1520
desmion hon pareetounto
BOUND ONE WHOM THEY WERE PETITIONING FOR.
1198 3739 3868

Mark 15:7

een de ho legomenos barabbas meta tw
WAS BUT THE (ONE) BEING SAID BARABBAS WITH THE
1511_3 1161 3588 3004 0912 3326 3588
stasiastwn dedemenos hoitines en tee stasei
SEDITIONISTS HAVING BEEN BOUND WHO IN THE SEDITION
4713_5 1210 3748 1722 3588 4714
phonon pepoieekeisan
MURDER THEY HAD DONE.
5408 4160

Mark 15:8

kai anabas ho ochlos eerxato aiteisthai
AND HAVING COME UP THE CROWD STARTED TO BE PETITIONING
2532 0305 3588 3793 0756 0757 0154
kathws epoiei autois
ACCORDING AS HE WAS DOING TO THEM.
2531 4160 0846_93

Mark 15:9

ho de peilatos apekrithee autois legwn thelete
THE BUT PILATE ANSWERED TO THEM SAYING ARE YOU WILLING
3588 1161 3982_5 0611 0846_93 3004 2309
apolusw humin ton basilea tw ioudaiwn
I SHOULD LOOSE OFF TO YOU THE KING OF THE JEWS?
0630 4771_6 3588 0935 3588 2453

Mark 15:10

eginwsken gar hoti dia phthonon paradedwkeisan
HE WAS KNOWING FOR THAT THROUGH ENVY HAD GIVEN OVER
1097 1063 3754 1223 5355 3860
auton hoi archiereis
HIM THE CHIEF PRIESTS.
0846_7 3588 0749

Mark 15:11

hoi de archiereis aneseisan ton ochlon hina
THE BUT CHIEF PRIESTS STIRRED UP THE CROWD IN ORDER THAT
3588 1161 0749 0383 3588 3793 2443
mallon ton barabban apolusee autois
RATHER THE BARABBAS HE SHOULD LOOSE OFF TO THEM.
3123 3588 0912 0630 0846_93

Mark 15:12

ho de peilatos palin apokritheis elegen autois
THE BUT PILATE AGAIN HAVING ANSWERED WAS SAYING TO THEM
3588 1161 3982_5 3825 0611 3004 0846_93
ti oun poieesw hon legete ton basilea
WHAT THEREFORE SHOULD I DO [WITH] WHOM YOU ARE SAYING THE KING
5101 3767 4160 3739 3004 3588 0935
twn ioudaiwn
OF THE JEWS?
3588 2453

Mark 15:13

hoi de palin ekraxan staurwson auton
THE (ONES) BUT AGAIN CRIED OUT PUT ON THE STAKE HIM.
3588 1161 3825 2896 4717 0846_7

Mark 15:14

ho de peilatos elegen autois ti gar
THE BUT PILATE WAS SAYING TO THEM WHAT (THING) FOR
3588 1161 3982_5 3004 0846_93 5101 1063
epoieesen kakon hoi de perissws ekraxan
DID HE DO BAD? THE (ONES) BUT ABUNDANTLY CRIED OUT
4160 2556 3588 1161 4057 2896
staurwson auton
PUT ON THE STAKE HIM.
4717 0846_7

Mark 15:15

ho de peilatos boulomenos tw ochlw to
THE BUT PILATE WISHING TO THE CROWD THE (THING)
3588 1161 3982_5 1014 3588 3793 3588
hikanon poieesai apelusen autois ton barabban kai
SUFFICIENT TO DO LOOSED OFF TO THEM THE BARABBAS, AND
2425 4160 0630 0846_93 3588 0912 2532
paredwken ton ieesoun phragellwsas hina
GAVE OVER THE JESUS HAVING WHIPPED IN ORDER THAT
3860 3588 2424 5417 2443
staurwthee
HE MIGHT BE PUT ON THE STAKE.
4717

Mark 15:16

hoi de stratiwtai apegagon auton esw tees
THE BUT SOLDIERS LED OFF HIM INSIDE THE
3588 1161 4757 0520 0846_7 2080 3588
aulees ho estin praitwrion kai sunkalousin
COURTYARD, WHICH IS PRAETORIUM, AND THEY CALL TOGETHER
0833 3739 1510_2 4232 2532 4779
holeen teen speiran
WHOLE THE BODY OF TROOPS.
3650 3588 4686

Mark 15:17

kai endiduskousin auton porphuran kai perititheasin autw
AND THEY DECK HIM PURPLE AND PLACE AROUND HIM
2532 1737 0846_7 4209 2532 4060 0846_5
plexantes akanthinon stephanon
HAVING BRAIDED THORNY CROWN;
4120 0174 4735

Mark 15:18

kai eerxanto aspazesthai auton chaire basileu
AND THEY STARTED TO BE GREETING HIM BE REJOICING, KING
2532 0756 0757 0782 0846_7 5463 0935
twn ioudaiwn
OF THE JEWS;
3588 2453

Mark 15:19

kai etupton autou teen kephaleen kalamw kai
AND THEY WERE SMITING OF HIM THE HEAD TO REED AND
2532 5180 0846_3 3588 2776 2563 2532
eneptuon autw kai tithentes ta gonata
WERE SPITTING ON HIM, AND PLACING THE KNEES
1716 0846_5 2532 5087 3588 1119
prosekunoun autw
THEY WERE DOING OBEISANCE TO HIM.
4352 0846_5

Mark 15:20

kai hote enepaixan autw exedusan auton teen
AND WHEN THEY MADE FUN OF HIM, THEY STRIPPED HIM THE
2532 3753 1702 0846_5 1562 0846_7 3588
porphuran kai enedusan auton ta himatia autou
PURPLE AND THEY CLOTHED HIM THE OUTER GARMENTS OF HIM.
4209 2532 1746 0846_7 3588 2440 0846_3
kai exagousin auton hina staurwswsin
AND THEY LEAD OUT HIM IN ORDER THAT THEY MIGHT PUT ON THE STAKE
2532 1806 0846_7 2443 4717
auton
HIM;
0846_7

Mark 15:21

kai aggareuousin paragonta tina simwna
AND THEY IMPRESS INTO SERVICE GOING BESIDE ANY SIMON
2532 0029 3855 5100 4613_5
kureenaion erchomenon ap agrou ton patera
CYRENIAN COMING FROM FIELD, THE FATHER
2956 2064 0575 0068 3588 3962
alexandrou kai rhoupou hina aree ton
OF ALEXANDER AND OF RUFUS, IN ORDER THAT HE SHOULD LIFT UP THE
0223 2532 4504 2443 0142 3588
stauron autou
STAKE OF HIM.
4716 0846_3

Mark 15:22

kai pherousin auton epi ton golgothan topon
AND THEY ARE BEARING HIM UPON THE GOLGOTHA PLACE,
2532 5342 0846_7 1909 3588 1115 5117
ho estin methermeneuomenos kraniou topos
WHICH IS BEING TRANSLATED OF SKULL PLACE.
3739 1510_2 3177 2898 5117

Mark 15:23

kai edidoun autw esmurnismenon oinon
AND THEY WERE GIVING TO HIM HAVING BEEN DRUGGED WITH MYRRH WINE,
2532 1325 0846_5 4669 3631
hos de ouk elaben
WHO BUT NOT HE TOOK.
3739 1161 3756 2983

Mark 15:24

kai staurousin auton kai diamerizontai ta
AND THEY ARE PUTTING ON THE STAKE HIM AND ARE DISTRIBUTING THE
2532 4717 0846_7 2532 1266 3588
himatia autou ballontes kleeron ep auta tis ti
OUTER GARMENTS OF HIM, CASTING LOT UPON THEM WHO WHAT
2440 0846_3 0906 2819 1909 0846_97 5101 5101
aree
MIGHT LIFT UP.
0142

Mark 15:25

een de hwra tritee kai estaurwsan auton
WAS BUT HOUR THIRD AND THEY PUT ON THE STAKE HIM.
1511_3 1161 5610 5154 2532 4717 0846_7

Mark 15:26

kai een hee epigraphhee tees aitias autou
AND WAS THE INSCRIPTION OF THE CHARGE OF HIM
2532 1511_3 3588 1923 3588 0156 0846_3
epigegrammenee ho basileus twn ioudaiwn
HAVING BEEN WRITTEN UPON THE KING OF THE JEWS.
1924 3588 0935 3588 2453

Mark 15:27

kai sun autw staurousin duo leestas
AND TOGETHER WITH HIM THEY ARE PUTTING ON STAKES TWO ROBBERS,
2532 4862 0846_5 4717 1417 3027
hena ek dexiwn kai hena ex euwnumwn
ONE OUT OF RIGHT HAND [PARTS] AND ONE OUT OF LEFT HAND [PARTS]
1520 1537 1188 2532 1520 1537 2176
autou
OF HIM.
0846_3

Mark 15:28

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Mark 15:29

kai hoi paraporeuomenoi eblasphemoun auton
AND THE (ONES) GOING THEIR WAY BY WERE BLASPHEMING HIM
2532 3588 3899 0987 0846_7
kinountes tas kephalas autwn kai legontes oua ho
MOVING THE HEADS OF THEM AND SAYING WA! THE (ONE)
2795 3588 2776 0846_92 2532 3004 3758 3588
kataluwn ton naon kai oikodomwn en trisin
LOOSING DOWN THE DIVINE HABITATION AND BUILDING IN THREE
2647 3588 3485 2532 3618 1722 5140
heemerais
DAYS,
2250

Mark 15:30

swson seauton katabas apo tou staurou
SAVE YOURSELF HAVING COME DOWN FROM THE STAKE.
4982 4572 2597 0575 3588 4716

Mark 15:31

homiws kai hoi archiereis empaizontes pros
LIKEWISE ALSO THE CHIEF PRIESTS MAKING FUN TOWARD
3668 2532 3588 0749 1702 4314
alleelous meta twn grammatewn elegon allous
ONE ANOTHER WITH THE SCRIBES WERE SAYING OTHERS
0240 3326 3588 1122 3004 0243
eswsen heauton ou dunatai swsai
HE SAVED, HIMSELF NOT HE IS ABLE TO SAVE;
4982 1438 3756 1410 4982

Mark 15:32

ho christos ho basileus israeel katabatw nun
THE CHRIST THE KING OF ISRAEL LET HIM COME DOWN NOW
3588 5547 3588 0935 2474 2597 3568 3569
apo tou staurou hina idwmen kai
FROM THE STAKE, IN ORDER THAT WE MIGHT SEE AND
0575 3588 4716 2443 1492 2532
pisteuswmen kai hoi sunestaurwmenoi
MIGHT BELIEVE. AND THE (ONES) HAVING BEEN PUT ON STAKES TOGETHER
4100 2532 3588 4957
sun autw wneidizon auton
WITH HIM WERE REPROACHING HIM.
4862 0846_5 3679 0846_7

Mark 15:33

kai genomenees hwras hektees skotos egeneto
AND HAVING COME TO BE OF HOUR SIXTH DARKNESS CAME TO BE
2532 1096 5610 1622 4655 1096
eph holeen teen geen hews hwras enatees
UPON WHOLE THE EARTH UNTIL HOUR NINTH.
1909 3650 3588 1093 2193_5 5610 1728_2

Mark 15:34

kai tee enatee hwra eboeesen ho ieesous phwnee
AND TO THE NINTH HOUR CALLED OUT THE JESUS TO VOICE
2532 3588 1728_2 5610 0994 3588 2424 5456
megalee elwi elwi lama sabachthanei ho estin
GREAT ELOI ELOI LAMA SABAKHTHANI? WHICH IS
3173 1682 1682 2982 4518 3739 1510_2
methermeenuomenon ho theos mou ho theos mou eis
BEING TRANSLATED THE GOD OF ME THE GOD OF ME, INTO
3177 3588 2316 1473_2 3588 2316 1473_2 1519
ti egkatelipes me
WHAT LEFT YOU DOWN IN ME?
5101 1459 1473_6

Mark 15:35

kai tines twn paresteekotwn akousantes
AND SOME OF THE (ONES) HAVING STOOD ALONGSIDE HAVING HEARD
2532 5100 3588 3936 0191
elegon ide eeleian phwnei
WERE SAYING SEE! ELIJAH HE IS SOUNDING TO.
3004 2396 2243 5455

Mark 15:36

dramwn de tis gemisas spoggon oxous
 HAVING RUN BUT SOMEONE HAVING FILLED SPONGE OF SOUR WINE
 5143 1161 5100 1072 4699 3690
 peritheis kalamw epotizen auton legwn
 HAVING PUT AROUND REED WAS CAUSING TO DRINK HIM, SAYING
 4060 2563 4222 0846_7 3004
 aphete idwmen ei erchetai eeleias kathelein
 LET YOU GO OFF LET US SEE IF IS COMING ELIJAH TO TAKE DOWN
 0863 1492 1487 2064 2243 2507
 auton
 HIM.
 0846_7

Mark 15:37

ho de ieesous apheis phwneen megaleen exepneusen
 THE BUT JESUS HAVING LET GO OFF VOICE GREAT EXPIRED.
 3588 1161 2424 0863 5456 3173 1606

Mark 15:38

kai to katapetasma tou naou eschisthee eis
 AND THE CURTAIN OF THE DIVINE HABITATION WAS SPLIT INTO
 2532 3588 2665 3588 3485 4977 1519
 duo ap anwthen hews katw
 TWO FROM ABOVE UNTIL BELOW.
 1417 0575 0509 2193_5 2736

Mark 15:39

idwn de ho kenturiwn ho paresteekws
 HAVING SEEN BUT THE CENTURION THE (ONE) HAVING STOOD ALONGSIDE
 1492 1161 3588 2760 3588 3936
 ex enantias autou hoti houtws exepneusen eipen
 OUT OF OPPOSITE OF HIM THAT THUS HE EXPIRED SAID
 1537 1727 0846_3 3754 3779 1606 1511_7
 aleethws houtos ho anthrwpos huios theou een
 TRUTHFULLY THIS THE MAN SON OF GOD WAS.
 0230 3778 3588 0444 5207 2316 1511_3

Mark 15:40

eesan de kai gunaikes apo makrothen thewrousai en
 WERE BUT ALSO WOMEN FROM AFAR VIEWING, IN
 1511_3 1161 2532 1135 0575 3113 2334 1722
 hais kai mariam hee magdaleenee kai maria hee
 WHICH ONES ALSO MARY THE MAGDALENE AND MARY THE
 3739 2532 3137_2 3588 3094 2532 3137_2 3588
 iakwbou tou mikrou kai iwseetos meeteer kai
 OF JAMES THE LITTLE (ONE) AND OF JOSES MOTHER AND
 2385 3588 3398 2532 2500 3384 2532
 salwmee
 SALOME,
 4539

Mark 15:41

hai hote een en tee galilaia eekolouthoun autw
WHO WHEN HE WAS IN THE GALILEE WERE FOLLOWING TO HIM
3739 3753 1511_3 1722 3588 1056 0190 0846_5
kai dieekonoun autw kai allai pollai hai
AND WERE SERVING TO HIM, AND OTHERS MANY THE [WOMEN]
2532 1247 0846_5 2532 0243 4183 3588
sunanabasai autw eis ierosoluma
HAVING GONE UP WITH HIM INTO JERUSALEM.
4872 0846_5 1519 2414

Mark 15:42

kai eedee opsias genomenees epei een
AND ALREADY OF EVENING HAVING COME TO BE, SINCE IT WAS
2532 2235 3798 1096 1893 1511_3
paraskeuee ho estin prosabbaton
PREPARATION, WHICH IS (ONE) BEFORE THE SABBATH,
3904 3739 1510_2 4315

Mark 15:43

elthwn iwseeph apo harimathaias euscheemwn
HAVING COME JOSEPH FROM ARIMATHEA REPUTABLE
2064 2501_4 0575 0707 2158
bouleutees hos kai autos een prosdechomenos teen
COUNSELOR, WHO ALSO VERY WAS (ONE) WAITING FOR THE
1010 3739 2532 0846 1511_3 4327 3588
basileian tou theou tolmeesas eiseelthen pros
KINGDOM OF THE GOD, HAVING DARED HE WENT IN TOWARD
0932 3588 2316 5111 1525 4314
ton peilaton kai eeteesato to swma tou ieesou
THE PILATE AND ASKED FOR THE BODY OF THE JESUS.
3588 3982_5 2532 0154 3588 4983 3588 2424

Mark 15:44

ho de peilatos ethaumasen ei eedee tethneeken kai
THE BUT PILATE WONDERED IF ALREADY HE HAS DIED, AND
3588 1161 3982_5 2296 1487 2235 2348 2532
proskalesamenos ton kenturiwna epeerwteesen
HAVING CALLED TOWARD HIMSELF THE CENTURION HE INQUIRED UPON
4341 3588 2760 1905
auton ei eedee apethanen
HIM IF ALREADY HE DIED;
0846_7 1487 2235 0599

Mark 15:45

kai gnous apo tou kenturiwnos edwreesato to
AND HAVING KNOWN FROM THE CENTURION HE GRANTED THE
2532 1097 0575 3588 2760 1433 3588
ptwma tw iwseeph
CORPSE TO THE JOSEPH.
4430 3588 2501_4

Mark 15:46

kai agorasas sindona kathelwn auton
AND HAVING BOUGHT FINE LINEN HAVING TAKEN DOWN HIM
2532 0059 4616 2507 0846_7
eneileesen tee sindoni kai etheeken auton en
HE WRAPPED IN THE FINE LINEN CLOTH AND PUT HIM IN
1750 3588 4616 2532 5087 0846_7 1722
mneemati ho een lelatomeemenon ek
MEMORIAL (TOMB) WHICH WAS HAVING BEEN QUARRIED OUT OF
3418 3739 1511_3 2998 1537
petras kai prosekulisen lithon epi teen thuran
ROCK MASS, AND HE ROLLED TOWARD STONE UPON THE DOOR
4073 2532 4351 3037 1909 3588 2374
tou mneemeiou
OF THE MEMORIAL TOMB.
3588 3419

Mark 15:47

hee de maria hee magdaleenee kai maria hee
THE BUT MARY THE MAGDALENE AND MARY THE [MOTHER]
3588 1161 3137_2 3588 3094 2532 3137_2 3588
iwseetos ethewroun pou tetheitai
OF JOSES WERE VIEWING WHERE HE HAS BEEN PUT.
2500 2334 4226 5087

Mark 16:1

kai diagenomenou tou sabbatou hee maria
AND HAVING COME TO BE THROUGH OF THE SABBATH THE MARY
2532 1230 3588 4521 3588 3137_2
hee magdaleenee kai maria hee tou iakwbou kai
THE MAGDALENE AND MARY THE [MOTHER] OF THE JAMES AND
3588 3094 2532 3137_2 3588 3588 2385 2532
salwme eegorasan arwmata hina elthousai
SALOME BOUGHT SPICES IN ORDER THAT HAVING COME
4539 0059 0759 2443 2064
aleipswsin auton
THEY MIGHT GREASE HIM.
0218 0846_7

Mark 16:2

kai lian prwi tee mia twn sabbatwn
AND EXCEEDINGLY EARLY TO THE ONE [DAY] OF THE SABBATHS
2532 3029 4404 3588 1520 3588 4521
erchontai epi to mneemeion anateilantos
THEY ARE COMING UPON THE MEMORIAL TOMB HAVING RISEN UP
2064 1909 3588 3419 0393
tou heeliou
OF THE SUN.
3588 2246

Mark 16:3

kai elegon pros heautas tis apokulisei
AND THEY WERE SAYING TOWARD THEMSELVES WHO WILL ROLL AWAY
2532 3004 4314 1438 5101 0617
heemin ton lithon ek tees thuras tou mneemeiou
TO US THE STONE OUT OF THE DOOR OF THE MEMORIAL TOMB?
1473_9 3588 3037 1537 3588 2374 3588 3419

Mark 16:4

kai anablepsasai thewrousin hoti
AND HAVING LOOKED UP THEY ARE VIEWING THAT
2532 0308 2334 3754
anakekulistai ho lithos een gar megas
HAS BEEN ROLLED AWAY THE STONE, IT WAS FOR GREAT
0351_5 3588 3037 1511_3 1063 3173
sphodra
EXTREMELY.
4970

Mark 16:5

kai eisethousai eis to mneemeion eidon
AND HAVING ENTERED INTO THE MEMORIAL TOMB THEY SAW
2532 1525 1519 3588 3419 1492
neaniskon katheemenon en tois dexiois
YOUNG MAN SITTING IN THE RIGHT HAND [PLACES]
3495 2521 1722 3588 1188
peribleemenon stoleen leuken kai
HAVING THROWN AROUND HIMSELF ROBE WHITE, AND
4016 4749 3022 2532
exethambeethesan
THEY WERE STUNNED.
1568

Mark 16:6

ho de legei autais mee ekthambeisthe ieesoun
THE (ONE) BUT IS SAYING TO THEM NOT BE YOU STUNNED; JESUS
3588 1161 3004 0846_94 3361 1568 2424
zeeteite ton nazarenon ton
YOU ARE SEEKING THE NAZARENE THE (ONE)
2212 3588 3479 3588
estaurwmenon eegerthee ouk estin hwde
HAVING BEEN PUT ON THE STAKE; HE WAS RAISED UP, NOT HE IS HERE;
4717 1453 3756 1510_2 5602
ide ho topos hopou etheekan auton
SEE! THE PLACE WHERE THEY PUT HIM;
2396 3588 5117 3699 5087 0846_7

Mark 16:7

alla hupagete eipate tois matheetais autou kai
BUT BE YOU GOING UNDER SAY TO THE DISCIPLES OF HIM AND
0235 5217 1511_7 3588 3101 0846_3 2532
tw petrw hoti proagei humas eis teen
TO THE PETER THAT HE IS GOING BEFORE YOU INTO THE
3588 4074 3754 4254 4771_7 1519 3588
galilaian ekei auton opsesthe kathws eipen
GALILEE; THERE HIM YOU WILL SEE, ACCORDING AS HE SAID
1056 1563 0846_7 3708 2531 1511_7
humin
TO YOU.
4771_6

Mark 16:8

kai exelthousai ephugon apo tou mneemeiou
AND HAVING COME OUT THEY FLED FROM THE MEMORIAL TOMB,
2532 1831 5343 0575 3588 3419
eichen gar autas tromos kai ekstasis kai
WAS HAVING FOR THEM TREMBLING AND ECSTASY; AND
2192 1063 0846_96 5156 2532 1611 2532
oudeni ouden eipan ephobounto gar
TO NO ONE NOTHING THEY SAID, THEY WERE FEARING FOR;
3762 3762 1511_7 5399 1063

Mark 16:9

anastas de prwi prwtee sabbatou
[[HAVING STOOD UP BUT EARLY TO FIRST [DAY] OF SABBATH
0450 1161 4404 4413 4521
ephanee prwton maria tee magdaleenee par hees
HE APPEARED FIRST TO MARY THE MAGDALENE, BESIDE WHOM
5316 4412 3137_2 3588 3094 3844 3739
ekbebleekei hepta daimonia
HE HAD THROWN OUT SEVEN DEMONS.
1544 2033 1140

Mark 16:10

ekeinee poreutheisa apeggeilen tois met
THAT (ONE) HAVING GONE HER WAY REPORTED BACK TO THE (ONES) WITH
1565 4198 0518 3588 3326
autou genomenois penthousi kai klaiousin
HIM HAVING COME TO BE MOURNING AND WEeping;
0846_3 1096 3996 2532 2799

Mark 16:11

kakeinoi akousantes hoti zee kai etheathee hup
AND THOSE HAVING HEARD THAT HE LIVES AND WAS VIEWED BY
2548 0191 3754 2198 2532 2300 5259
autees eepisteesan
HER DISBELIEVED.
0846_4 0569

Mark 16:12

meta de tauta dusin ex autwn peripatousin
AFTER BUT THESE (THINGS) TO TWO OUT OF THEM WALKING ABOUT
3326 1161 3778_93 1417 1537 0846_92 4043
ephanerwthee en hetera morphee poreuomenois
HE WAS MADE MANIFEST IN DIFFERENT FORM GOING THEIR WAY
5319 1722 2087 3444 4198
eis agron
INTO FIELD;
1519 0068

Mark 16:13

kakeinoi apelthontes apeeggeilan tois
AND THOSE (ONES) HAVING GONE OFF REPORTED BACK TO THE
2548 0565 0518 3588
loipois oude ekeinois episteusan
LEFTOVER (ONES); NOT BUT TO THOSE (ONES) THEY BELIEVED.
3062 3063 3064 3761 1565 4100

Mark 16:14

husteron de anakeimenois autois tois hendeka
LATER BUT TO (ONES) LYING UP TO THEM TO THE ELEVEN
5305 1161 0345 0846_93 3588 1733
0846_99
ephanerwthee kai wneidisen teen apistian
HE WAS MADE MANIFEST, AND HE REPROACHED THE LACK OF FAITH
5319 2532 3679 3588 0570
autwn kai skleerokardian hoti tois
OF THEM AND HARDHEARTEDNESS BECAUSE TO THE (ONES)
0846_92 2532 4641 3754 3588
theasamenois auton egeegermenon ek nekrown
HAVING VIEWED HIM HAVING BEEN RAISED UP OUT OF DEAD (THINGS)
2300 0846_7 1453 1537 3498
ouk episteusan
NOT THEY BELIEVED.
3756 4100

Mark 16:15

kai eipen autois poreuthentes eis ton kosmon
AND HE SAID TO THEM HAVING GONE YOUR WAY INTO THE WORLD
2532 1511_7 0846_93 4198 1519 3588 2889
hapanta keeruxate to euaggelion pasee tee ktisei
ALL PREACH YOU THE GOOD NEWS TO ALL THE CREATION.
0537 2784 3588 2098 3956 3588 2937

Mark 16:16

ho pisteusas kai baptistheis
THE (ONE) HAVING BELIEVED AND HAVING BEEN BAPTIZED
3588 4100 2532 0907
swtheesetai ho de apisteesas
WILL BE SAVED, THE (ONE) BUT HAVING DISBELIEVED
4982 3588 1161 0569
katakritheesetai
WILL BE JUDGED DOWN.
2632

Mark 16:17

seemeia de tois pisteusasin akoloutheesei
SIGNS BUT TO THE (ONES) HAVING BELIEVED WILL FOLLOW
4592 1161 3588 4100 0190
tauta en tw onomati mou daimonia ekbalousin
THESE, IN THE NAME OF ME DEMONS THEY WILL THROW OUT,
3778_93 1722 3588 3686 1473_2 1140 1544
glwssais laleesousin
TO TONGUES THEY WILL SPEAK,
1100 2980

Mark 16:18

kai en tais chersin opheis aousin kan
AND IN THE HANDS SERPENTS THEY WILL LIFT UP AND IF EVER
2532 1722 3588 5495 3789 0142 2579
thanasimon ti piwsin ou mee autous
DEADLY ANYTHING THEY SHOULD DRINK NOT NOT THEM
2286 5100 4095 3756 3361 0846_95
3364
blapsee epi arrwstous cheiras epitheesousin
IT SHOULD HURT, UPON SICK (ONES) HANDS THEY WILL IMPOSE
0984 1909 0732 5495 2007
kai kalws hexousin
AND FINELY THEY WILL HAVE.
2532 2573 2192

Mark 16:19

ho men oun kurios ieesous meta to laleesai
THE INDEED THEREFORE LORD JESUS AFTER THE TO SPEAK
3588 3303 3767 2962 2424 3326 3588 2980
autois aneleemphthee eis ton ouranon kai ekathisen
TO THEM WAS TAKEN UP INTO THE HEAVEN AND SAT DOWN
0846_93 0353 1519 3588 3772 2532 2523
ek dexiwn tou theou
OUT OF RIGHT HAND [PARTS] OF THE GOD.
1537 1188 3588 2316

Mark 16:20

ekeinoi de exelthontes ekeeruxan pantachou
THOSE (ONES) BUT HAVING GONE OUT PREACHED EVERYWHERE,
1565 1161 1831 2784 3837
tou kuriou sunergountos kai ton logon bebaiountos
OF THE LORD WORKING WITH AND THE WORD STABILIZING
3588 2962 4903 2532 3588 3056 0950
dia twn epakolouthountwn seemeiwn
THROUGH THE FOLLOWING UPON SIGNS.]]
1223 3588 1872 4592

Mark 16:9Aa

panta de ta pareeggelmena tois
 [[ALL BUT THE (THINGS) HAVING BEEN COMMANDED TO THE (ONES)
 3956 1161 3588 3853 3588
 peri ton petron suntomws exeeggeilan meta de
 ABOUT THE PETER BRIEFLY THEY RELATED. AFTER BUT
 4012 3588 4074 4935 1804 3326 1161
 tauta kai autos ho ieesous apo anatolees kai
 THESE (THINGS) ALSO HIMSELF THE JESUS FROM EAST AND
 3778_93 2532 0846 3588 2424 0575 0395 2532
 achri dusews exapesteilen di autwn to hieron
 UNTIL WEST HE SENT OFF OUT THROUGH THEM THE SACRED
 0891 1424 1821 1223 0846_92 3588 2413
 kai aphtharton keerugma tees aiwniou
 AND INCORRUPTIBLE PREACHING OF THE EVERLASTING
 2532 0862 2782 3588 0166
 swteerias
 SALVATION.]]
 4991

Luke

Luke 1:1

epeideeper polloi epecheireesan anataxasthai
 SINCE EVEN MANY TOOK IN HAND TO COMPILE
 1895 4183 2021 0392
 dieegeesin peri twn pepleerophoreemenwn en
 STATEMENT ABOUT THE HAVING BEEN CARRIED THROUGH TO THE FULL IN
 1335 4012 3588 4135 1722
 heemin pragmatwn
 US OF FACTS,
 1473_9 4229

Luke 1:2

kathws paredosan heemin hoi ap archees
 ACCORDING AS GAVE OVER TO US THE FROM BEGINNING
 2531 3860 1473_9 3588 0575 0746
 autoptai kai hupeeretai genomenoi tou logou
 EYEWITNESSES AND SUBORDINATES HAVING BECOME OF THE WORD,
 0845 2532 5257 1096 3588 3056

Luke 1:3

edoxe kamoi pareekoloutheekoti anwthen
 IT SEEMED [GOOD] ALSO TO ME HAVING FOLLOWED CLOSELY FROM ABOVE
 1380 2504 3877 0509
 pasin akribws kathexeas soi grapsai
 TO ALL (THINGS) ACCURATELY ACCORDING TO SUBSEQUENCE TO YOU TO WRITE,
 3956 0199 2517 4771_2 1125
 kratiste theophile
 MOST MIGHTY THEOPHILUS,
 2903 2321

Luke 1:4

hina epignws peri hwn
IN ORDER THAT YOU MIGHT KNOW UPON ABOUT WHICH
2443 1921 4012 3739
kateechethees logwn teen asphaleian
YOU HAVE BEEN TAUGHT ORALLY OF WORDS THE SAFENESS.
2727 3056 3588 0803

Luke 1:5

egeneto en tais heemerais heerwdou basilews tees
HAPPENED TO BE IN THE DAYS OF HEROD KING OF THE
1096 1722 3588 2250 2264 0935 3588
ioudaias hierews tis onomati zacharias ex
JUDEA PRIEST SOMEONE TO NAME ZECHARIAH OUT OF
2449 2409 5100 3686 2197 1537
epheemerias abia kai gunee autw ek tw
UPON DAY [SERVICE] OF ABIJAH, AND WOMAN TO HIM OUT OF THE
2183 0007 2532 1135 0846_5 1537 3588
thugaterwn aarwn kai to onoma autees eleisabet
DAUGHTERS OF AARON, AND THE NAME OF HER ELIZABETH.
2364 0002 2532 3588 3686 0846_4 1655_5

Luke 1:6

eesan de dikaioi amphoteroi enantion tou theou
WERE BUT RIGHTEOUS BOTH (ONES) IN FRONT OF THE GOD,
1511_3 1161 1342 0297 1726 3588 2316
poreuomenoi en pasais tais entolais kai
GOING THEIR WAY IN ALL THE COMMANDMENTS AND
4198 1722 3956 3588 1785 2532
dikaiwmasin tou kuriou amemptoi
RIGHTEOUS REQUIREMENTS OF THE LORD BLAMELESS (ONES).
1345 3588 2962 0273

Luke 1:7

kai ouk een autois teknon kathoti een hee
AND NOT WAS TO THEM CHILD, ACCORDING TO WHICH WAS THE
2532 3756 1511_3 0846_93 5043 2530 1511_3 3588
eleisabet steira kai amphoteroi probebeekotes en
ELIZABETH BARREN, AND BOTH (ONES) HAVING ADVANCED IN
1655_5 4723 2532 0297 4260 1722
tais heemerais autwn eesan
THE DAYS OF THEM WERE.
3588 2250 0846_92 1511_3

Luke 1:8

egeneto de en tw hierateuein auton en
IT HAPPENED TO BE BUT IN THE TO BE SERVING AS PRIEST HIM IN
1096 1161 1722 3588 2407 0846_7 1722
tee taxei tees epheemerias autou enanti tou
THE ORDER OF THE UPON DAY [SERVICE] OF HIM IN FRONT OF THE
3588 5010 3588 2183 0846_3 1725 3588
theou
GOD
2316

Luke 1:9

kata to ethos tees hieratias elache
ACCORDING TO THE CUSTOM OF THE PRIESTLY OFFICE HE OBTAINED BY LOT
2596 3588 1485 3588 2405 2975
tou thumiasai eiselthwn eis ton naon
OF THE TO OFFER INCENSE HAVING ENTERED INTO THE DIVINE HABITATION
3588 2370 1525 1519 3588 3485
tou kuriou
OF THE LORD,
3588 2962

Luke 1:10

kai pan to pleethos een tou laou proseuchomenon
AND ALL THE MULTITUDE WAS OF THE PEOPLE PRAYING
2532 3956 3588 4128 1511_3 3588 2992 4336
exw tee hwra tou thumiamatos
OUTSIDE TO THE HOUR OF THE INCENSING;
1854 3588 5610 3588 2368

Luke 1:11

wphthee de autw aggelos kuriou hestws ek
WAS SEEN BUT TO HIM ANGEL OF LORD HAVING STOOD OUT OF
3708 1161 0846_5 0032 2962 2476 1537
dexiwn tou thusiasteeriou tou thumiamatos
RIGHT HAND [PLACES] OF THE ALTAR OF THE INCENSE.
1188 3588 2379 3588 2368

Luke 1:12

kai etarachthee zacharias idwn kai phobos
AND BECAME TROUBLED ZECHARIAH HAVING SEEN, AND FEAR
2532 5015 2197 1492 2532 5401
epepesen ep auton
FELL OVER UPON HIM.
1968 1909 0846_7

Luke 1:13

eipen de pros auton ho aggelos mee phobou
SAID BUT TOWARD HIM THE ANGEL NOT BE FEARING,
1511_7 1161 4314 0846_7 3588 0032 3361 5399
zacharia dioti eiseekousthee hee deesis
ZECHARIAH, BECAUSE WAS HEARD WITHIN THE SUPPLICATION
2197 1360 1522 3588 1162
sou kai hee gunee sou eleisabet gennesei
OF YOU, AND THE WOMAN OF YOU ELIZABETH WILL GENERATE
4771_1 2532 3588 1135 4771_1 1655_5 1080
huion soi kai kaleseis to onoma autou iwaneen
SON TO YOU, AND YOU WILL CALL THE NAME OF HIM JOHN;
5207 4771_2 2532 2564 3588 3686 0846_3 2491

Luke 1:14

kai estai chara soi kai agalliasis kai polloi
AND WILL BE JOY TO YOU AND EXULTATION, AND MANY
2532 1511_4 5479 4771_2 2532 0020 2532 4183
epi tee genesei autou chareesontai
UPON THE ORIGIN OF HIM WILL REJOICE;
1909 3588 1078 1083 0846_3 5463

Luke 1:15

estai gar megas enwpion kuriou kai oinon kai
HE WILL BE FOR GREAT IN SIGHT OF LORD, AND WINE AND
1511_4 1063 3173 1799 2962 2532 3631 2532
sikera ou mee piee kai pneumatos hagiou
STRONG DRINK NOT NOT HE MIGHT DRINK, AND OF SPIRIT HOLY
4608 3756 3361 4095 2532 4151 0039
3364
pleestheesetai eti ek koilias meetros autou
HE WILL BE FILLED YET OUT OF CAVITY OF MOTHER OF HIM,
4090_5 2089 1537 2836 3384 0846_3

Luke 1:16

kai pollous twn huiwn israeel epistrepsei epi
AND MANY OF THE SONS OF ISRAEL HE WILL TURN BACK UPON
2532 4183 3588 5207 2474 1994 1909
kurion ton theon autwn
LORD THE GOD OF THEM;
2962 3588 2316 0846_92

Luke 1:17

kai autos proeleusetai enwpion autou en pneumati
AND HE WILL GO AHEAD IN SIGHT OF HIM IN SPIRIT
2532 0846 4281 1799 0846_3 1722 4151
kai dunamei eeleia epistrepesai kardias paterwn
AND POWER OF ELIJAH, TO TURN BACK HEARTS OF FATHERS
2532 1411 2243 1994 2588 3962
epi tekna kai apeitheis en phroneesei
UPON CHILDREN AND DISOBEDIENT (ONES) IN SENSIBLENESS
1909 5043 2532 0545 1722 5428
dikaiwn hetoimasai kuriw laon
OF RIGHTEOUS (ONES), TO GET READY TO LORD PEOPLE
1342 2090 2962 2992
kateskeuasmemon
HAVING BEEN FURNISHED DOWN.
2680

Luke 1:18

kai eipen zacharias pros ton aggelon kata
AND SAID ZECHARIAH TOWARD THE ANGEL ACCORDING TO
2532 1511_7 2197 4314 3588 0032 2596
ti gnwsomai touto egw gar eimi presbutees kai hee
WHAT SHALL I KNOW THIS? I FOR AM AGED AND THE
5101 1097 3778_2 1473 1063 1510 4246 2532 3588
gunee mou probeekuia en tais heemerai autees
WOMAN OF ME HAVING ADVANCED IN THE DAYS OF HER.
1135 1473_2 4260 1722 3588 2250 0846_4

Luke 1:19

kai apokritheis ho aggelos eipen autw egw eimi
 AND HAVING ANSWERED THE ANGEL SAID TO HIM I AM
 2532 0611 3588 0032 1511_7 0846_5 1473 1510
 gabrieel ho paresteekws enwpion tou
 GABRIEL THE (ONE) HAVING BEEN STANDING ALONGSIDE IN SIGHT OF THE
 1043 3588 3936 1799 3588
 theou kai apestaleen laleesai pros se kai
 GOD, AND I WAS SENT OFF TO SPEAK TOWARD YOU AND
 2316 2532 0649 2980 4314 4771_3 2532
 euaggelisasthai soi tauta
 TO DECLARE GOOD NEWS TO YOU THESE (THINGS);
 2097 4771_2 3778_93

Luke 1:20

kai idou esee siwpwn kai mee dunamenos
 AND LOOK! YOU WILL BE (ONE) BEING SILENT AND NOT BEING ABLE
 2532 2400 1511_4 4623 2532 3361 1410
 laleesai achri hees heemeras geneetai
 TO SPEAK UNTIL OF WHICH DAY SHOULD TAKE PLACE
 2980 0891 3739 2250 1096
 tauta anth hwn ouk episteusas tois
 THESE (THINGS), INSTEAD OF WHICH (THINGS) NOT YOU BELIEVED TO THE
 3778_93 0473 3739 3756 4100 3588
 logois mou hoitines pleerwtheesontai eis ton
 WORDS OF ME, WHICH WILL BE FULFILLED INTO THE
 3056 1473_2 3748 4137 1519 3588
 kairon autwn
 APPOINTED TIME OF THEM.
 2540 0846_92

Luke 1:21

kai een ho laos prosdokwn ton zacharian kai
 AND WAS THE PEOPLE WAITING FOR THE ZECHARIAH, AND
 2532 1511_3 3588 2992 4328 3588 2197 2532
 ethaumazon en tw chronizein en tw
 WERE WONDERING IN THE TO BE TAKING [HIS] TIME IN THE
 2296 1722 3588 5549 1722 3588
 naw auton
 DIVINE HABITATION HIM.
 3485 0846_7

Luke 1:22

exelthwn de ouk edunato laleesai autois kai
 HAVING COME OUT BUT NOT HE WAS ABLE TO SPEAK TO THEM, AND
 1831 1161 3756 1410 2980 0846_93 2532
 epegnwsan hoti optasian hewraken en tw
 THEY RECOGNIZED THAT SIGHT HE HAD SEEN IN THE
 1921 3754 3701 3708 1722 3588
 naw kai autos een Dianeuwon autois kai
 DIVINE HABITATION; AND HE WAS (ONE) MAKING SIGNS TO THEM, AND
 3485 2532 0846 1511_3 1269 0846_93 2532
 diemenen kwphos
 WAS REMAINING DUMB.
 1265 2974

Luke 1:23

kai egeneto hws epleestheesan hai heemerai tees
AND IT HAPPENED AS WERE FULFILLED THE DAYS OF THE
2532 1096 5613_5 4090_5 3588 2250 3588
leitourgias autou apeelthen eis ton oikon
PUBLIC SERVICE OF HIM, HE WENT OFF INTO THE HOUSE
3009 0846_3 0565 1519 3588 3624
autou
OF HIM.
0846_3

Luke 1:24

meta de tautas tas heemeras sunelaben eleisabet
AFTER BUT THESE THE DAYS CONCEIVED ELIZABETH
3326 1161 3778_98 3588 2250 4815 1655_5
hee gunee autou kai periekruben heauteen
THE WOMAN OF HIM; AND SHE WAS HIDING ROUND ABOUT HERSELF
3588 1135 0846_3 2532 4032 1438
meenas pente legousa hoti
[FOR] MONTHS FIVE, SAYING THAT
3375 4002 3004 3754

Luke 1:25

houtws moi pepoieeken kurios en heemerais hais
THUS TO ME HAS DONE LORD IN DAYS TO WHICH
3779 1473_4 4160 2962 1722 2250 3739
epeiden aphelein oneidos mou en anthrwpois
HE LOOKED UPON TO LIFT UP OFF REPROACH OF ME IN MEN.
1896 0851 3681 1473_2 1722 0444

Luke 1:26

en de tw meeni tw hektw apestalee ho aggelos
IN BUT THE MONTH THE SIXTH WAS SENT OFF THE ANGEL
1722 1161 3588 3375 3588 1622 0649 3588 0032
gabrieel apo tou theou eis polin tees galilaias
GABRIEL FROM THE GOD INTO CITY OF THE GALILEE
1043 0575 3588 2316 1519 4172 3588 1056
hee onoma nazaret
TO WHICH [CITY] NAME NAZARETH
3739 3686 3478

Luke 1:27

pros parthenon emneesteumeneen andri
TOWARD VIRGIN HAVING BEEN PROMISED IN MARRIAGE TO MALE PERSON
4314 3933 3423 0435
hw onoma iwseeph ex oikou daueid kai to onoma
TO WHOM NAME JOSEPH OUT OF HOUSE OF DAVID, AND THE NAME
3739 3686 2501_2 1537 3624 1160_5 2532 3588 3686
tees parthenou mariam
OF THE VIRGIN MARY.
3588 3933 3137

Luke 1:28

kai eiselthwn pros auteen eipen chaire
AND HAVING ENTERED TOWARD HER HE SAID BE REJOICING,
2532 1525 4314 0846_8 1511_7 5463
kecharitwmenee ho kurios meta sou
(ONE) HAVING BEEN HIGHLY FAVORED, THE LORD WITH YOU.
5487 3588 2962 3326 4771_1

Luke 1:29

hee de epi tw logw dietarachthee kai
THE (ONE) BUT UPON THE WORD WAS DEEPLY DISTURBED AND
3588 1161 1909 3588 3056 1298 2532
dielogizeto potapos eiee ho aspasmos houtos
WAS REASONING OUT OF WHAT SORT WOULD BE THE GREETING THIS.
1260 4217 1510_7 3588 0783 3778

Luke 1:30

kai eipen ho aggelos autee mee phobou mariam
AND SAID THE ANGEL TO HER NOT BE FEARING, MARY,
2532 1511_7 3588 0032 0846_6 3361 5399 3137
heures gar charin para tw thew
YOU FOUND FOR FAVOR BESIDE THE GOD;
2147 1063 5485 3844 3588 2316

Luke 1:31

kai idou sulleempsee en gastri kai
AND LOOK! YOU WILL CONCEIVE IN BELLY AND
2532 2400 4815 1722 1064 2532
texee huion kai kaleseis to onoma autou
YOU WILL GIVE BIRTH TO SON, AND YOU WILL CALL THE NAME OF HIM
5088 5207 2532 2564 3588 3686 0846_3
ieesoun
JESUS.
2424

Luke 1:32

houtos estai megas kai huios hupsistou
THIS ONE WILL BE GREAT AND SON OF MOST HIGH
3778 1511_4 3173 2532 5207 5310
kleethesetai kai dwsei autw kurios ho theos ton
WILL BE CALLED, AND WILL GIVE TO HIM LORD THE GOD THE
2564 2532 1325 0846_5 2962 3588 2316 3588
thronon daueid tou patros autou
THRONE OF DAVID OF THE FATHER OF HIM,
2362 1160_5 3588 3962 0846_3

Luke 1:33

kai basileusei epi ton oikon iakwb eis tous
AND HE WILL REIGN UPON THE HOUSE OF JACOB INTO THE
2532 0936 1909 3588 3624 2384 1519 3588
aiwnas kai tees basileias autou ouk estai telos
AGES, AND OF THE KINGDOM OF HIM NOT WILL BE END.
0165 2532 3588 0932 0846_3 3756 1511_4 5056

Luke 1:34

eipen de mariam pros ton aggelon pws estai
SAID BUT MARY TOWARD THE ANGEL HOW WILL BE
1511_7 1161 3137 4314 3588 0032 4459 1511_4
touto epei andra ou ginwskw
THIS, SINCE MALE PERSON NOT AM KNOWING?
3778_2 1893 0435 3756 1097

Luke 1:35

kai apokritheis ho aggelos eipen autee pneuma
AND HAVING ANSWERED THE ANGEL SAID TO HER SPIRIT
2532 0611 3588 0032 1511_7 0846_6 4151
hagion epeleusetai epi se kai dunamis hupsistou
HOLY WILL COME OVER UPON YOU, AND POWER OF MOST HIGH
0039 1904 1909 4771_3 2532 1411 5310
episkiasei soi dio kai to gennwmenon
WILL OVERSHADOW YOU; THROUGH WHICH ALSO THE (THING) BEING GENERATED
1982 4771_2 1352 2532 3588 1080
hagion kletheusetai huios theou
HOLY WILL BE CALLED, SON OF GOD;
0039 2564 5207 2316

Luke 1:36

kai idou eleisabet hee suggenis sou kai autee
AND LOOK! ELIZABETH THE RELATIVE OF YOU ALSO VERY
2532 2400 1655_5 3588 4773_4 4771_1 2532 0846_1
suneilephen huion en geerei autees kai houtos
SHE HAS CONCEIVED SON IN OLD AGE OF HER, AND THIS
4815 5207 1722 1094 0846_4 2532 3778
meen hektos estin autee tee kaloumenee steira
MONTH SIXTH IS TO HER THE (ONE) BEING CALLED BARREN;
3375 1622 1510_2 0846_6 3588 2564 4723
0846_99

Luke 1:37

hoti ouk adunateesei para tou theou pan
BECAUSE NOT WILL BE IMPOSSIBLE BESIDE THE GOD EVERY
3754 3756 0101 3844 3588 2316 3956
rheema
SAYING.
4487

Luke 1:38

eipen de mariam idou hee doulee kuriou
SAID BUT MARY LOOK! THE SLAVE GIRL OF LORD;
1511_7 1161 3137 2400 3588 1399 2962
genoito moi kata to rheema sou kai
MAY IT TAKE PLACE TO ME ACCORDING TO THE SAYING OF YOU. AND
1096 1473_4 2596 3588 4487 4771_1 2532
apeelthen ap autees ho aggelos
WENT OFF FROM HER THE ANGEL.
0565 0575 0846_4 3588 0032

Luke 1:39

anastasa de mariam en tais heemerais tautais
HAVING STOOD UP BUT MARY IN THE DAYS THESE
0450 1161 3137 1722 3588 2250 3778_96
eporeuthee eis teen orineen meta spoudees
WENT HER WAY INTO THE MOUNTAINOUS [COUNTRY] WITH HASTE
4198 1519 3588 3714 3326 4710
eis polin iouda
INTO CITY OF JUDAH,
1519 4172 2455

Luke 1:40

kai eiseelthen eis ton oikon zachariou kai
AND ENTERED INTO THE HOUSE OF ZECHARIAH AND
2532 1525 1519 3588 3624 2197 2532
eespasato teen eleisabet
GREETED THE ELIZABETH.
0782 3588 1655_5

Luke 1:41

kai egeneto hws eekousen ton aspasmon tees marias
AND IT HAPPENED, AS HEARD THE GREETING OF THE MARY
2532 1096 5613_5 0191 3588 0783 3588 3137
hee eleisabet eskirteesen to brephos en tee koilia
THE ELIZABETH, LEAPED THE INFANT IN THE CAVITY
3588 1655_5 4640 3588 1025 1722 3588 2836
autees kai epleesthee pneumatos hagiou hee
OF HER, AND WAS FILLED OF SPIRIT HOLY THE
0846_4 2532 4090_5 4151 0039 3588
eleisabet
ELIZABETH.
1655_5

Luke 1:42

kai anephwneesen kraugee megalee kai eipen
AND SHE SOUNDED UP TO OUTCRY GREAT AND SAID
2532 0400 2906 3173 2532 1511_7
eulogeemenee su en gunaixin kai
(ONE) HAVING BEEN BLESSED YOU IN WOMEN, AND
2127 4771 1722 1135 2532
eulogeemenos ho karpos tees koilias sou
(ONE) HAVING BEEN BLESSED THE FRUIT OF THE CAVITY OF YOU.
2127 3588 2590 3588 2836 4771_1

Luke 1:43

kai pothen moi touto hina elthee hee
AND FROM WHERE TO ME THIS (THING) IN ORDER THAT SHOULD COME THE
2532 4159 1473_4 3778_2 2443 2064 3588
meeteer tou kuriou mou pros eme
MOTHER OF THE LORD OF ME TOWARD ME?
3384 3588 2962 1473_2 4314 1473_5

Luke 1:44

idou gar hws egeneto hee phwnee tou aspasmou
LOOK! FOR AS OCCURRED THE VOICE OF THE GREETING
2400 1063 5613_5 1096 3588 5456 3588 0783
sou eis ta wta mou eskirteesen en agalliasei to
OF YOU INTO THE EARS OF ME, LEAPED IN EXULTATION THE
4771_1 1519 3588 3775 1473_2 4640 1722 0020 3588
brephos en tee koilia mou
INFANT IN THE CAVITY OF ME.
1025 1722 3588 2836 1473_2

Luke 1:45

kai makaria hee pisteusasa hoti estai
AND HAPPY THE [WOMAN] HAVING BELIEVED BECAUSE WILL BE
2532 3107 3588 4100 3754 1511_4
teleiwsis tois lelaleemenois autee
COMPLETE PERFORMANCE TO THE (THINGS) HAVING BEEN SPOKEN TO HER
5050 3588 2980 0846_6
para kuriou
BESIDE LORD.
3844 2962

Luke 1:46

kai eipen mariam megalunei hee psuchee mou ton
AND SAID MARY MAGNIFIES THE SOUL OF ME THE
2532 1511_7 3137 3170 3588 5590 1473_2 3588
kurion
LORD,
2962

Luke 1:47

kai eegalliasen to pneuma mou epi tw thew tw
AND EXULTED THE SPIRIT OF ME UPON THE GOD THE
2532 0021 3588 4151 1473_2 1909 3588 2316 3588
swteeri mou
SAVIOR OF ME;
4990 1473_2

Luke 1:48

hoti epeblepsen epi teen tapeinwsin tees
BECAUSE HE LOOKED OVER UPON THE LOW POSITION OF THE
3754 1914 1909 3588 5014 3588
doulees autou idou gar apo tou nun
SLAVE GIRL OF HIM, LOOK! FOR FROM THE NOW
1399 0846_3 2400 1063 0575 3588 3568 3569
makariou sin me pasai hai geneai
WILL PRONOUNCE HAPPY ME ALL THE GENERATIONS;
3106 1473_6 3956 3588 1074

Luke 1:49

hoti epoieesen moi megala ho dunatos kai
BECAUSE DID TO ME GREAT (THINGS) THE POWERFUL (ONE), AND
3754 4160 1473_4 3173 3588 1415 2532
hagion to onoma autou
HOLY THE NAME OF HIM,
0039 3588 3686 0846_3

Luke 1:50

kai to eleos autou eis geneas kai geneas
AND THE MERCY OF HIM INTO GENERATIONS AND GENERATIONS
2532 3588 1656 0846_3 1519 1074 2532 1074
tois phoboumenois auton
TO THE (ONES) FEARING HIM.
3588 5399 0846_7

Luke 1:51

epoieesen kratos en brachioni autou dieskorpisen
HE DID MIGHT IN ARM OF HIM, HE SCATTERED
4160 2904 1722 1023 0846_3 1287
hupereephanous dianoia kardias autwn
SUPERIOR (ONES) TO INTENTION OF HEART OF THEM;
5244 1271 2588 0846_92

Luke 1:52

katheilen dunastas apo thronwn kai hupswsen
HE TOOK DOWN POTENTATES FROM THRONES AND EXALTED
2507 1413 0575 2362 2532 5312
tapeinous
LOWLY (ONES),
5011

Luke 1:53

peinwntas eneplesen agathwn kai
HUNGERING (ONES) HE INFILLED OF GOOD (THINGS) AND
3983 1705 0018 2532
ploutountas exapesteilen kenous
(ONES) BEING RICH HE SENT OFF OUT EMPTY.
4147 1821 2756

Luke 1:54

antelabeto israeel paidos autou mneestheenai
HE CAME TO THE AID OF ISRAEL BOY OF HIM, TO CALL TO MIND
0482 2474 3816 0846_3 3403
eleous
OF MERCY,
1656

Luke 1:55

kathws elaleesen pros tous pateras heemwn tw
ACCORDING AS HE SPOKE TOWARD THE FATHERS OF US, TO THE
2531 2980 4314 3588 3962 1473_8 3588
abraam kai tw spermati autou eis ton aiwna
ABRAHAM AND TO THE SEED OF HIM INTO THE AGE.
0011 2532 3588 4690 0846_3 1519 3588 0165

Luke 1:56

emeinen de mariam sun autee hws meenas treis
REMAINED BUT MARY TOGETHER WITH HER AS MONTHS THREE,
3306 1161 3137 4862 0846_6 5613 3375 5140
kai hupestrepson eis ton oikon autees
AND RETURNED INTO THE HOUSE OF HER.
2532 5290 1519 3588 3624 0846_4

Luke 1:57

tee de eleisabet epleesthee ho chronos tou
TO THE BUT ELIZABETH WAS FILLED THE TIME OF THE
3588 1161 1655_5 4090_5 3588 5550 3588
tekein auteen kai egenneesen huion
TO GIVE BIRTH HER, AND SHE GENERATED SON.
5088 0846_8 2532 1080 5207

Luke 1:58

kai eekousan hoi perioikoi kai hoi suggeneis autees
AND HEARD THE NEIGHBORS AND THE RELATIVES OF HER
2532 0191 3588 4040 2532 3588 4773_2 0846_4
hoti emegalunen kurios to eleos autou met autees
THAT MAGNIFIED LORD THE MERCY OF HIM WITH HER,
3754 3170 2962 3588 1656 0846_3 3326 0846_4
kai sunechairon autee
AND THEY WERE REJOICING WITH HER.
2532 4796 0846_6

Luke 1:59

kai egeneto en tee heemera tee ogdoee eelthan
AND IT OCCURRED IN THE DAY THE EIGHTH THEY CAME
2532 1096 1722 3588 2250 3588 3590 2064
peritemein to paidion kai ekaloun auto epi
TO CIRCUMCISE THE LITTLE BOY, AND THEY WERE CALLING IT UPON
4059 3588 3813 2532 2564 0846_9 1909
tw onomati tou patros autou zacharian
THE NAME OF THE FATHER OF IT ZECHARIAH.
3588 3686 3588 3962 0846_3 2197

Luke 1:60

kai apokritheisa hee meeteer autou eipen ouchi alla
AND HAVING ANSWERED THE MOTHER OF IT SAID NO, BUT
2532 0611 3588 3384 0846_3 1511_7 3780 0235
kleetheesetai iwanees
HE WILL BE CALLED JOHN.
2564 2491

Luke 1:61

kai eipan pros auteen hoti oudeis estin ek tees
AND THEY SAID TOWARD HER THAT NO ONE IS OUT OF THE
2532 1511_7 4314 0846_8 3754 3762 1510_2 1537 3588
suggeneias sou hos kaleitai tw onomati toutw
RELATIONSHIP OF YOU WHO IS BEING CALLED TO THE NAME THIS.
4772 4771_1 3739 2564 3588 3686 3778_6

Luke 1:62

eneneuon de tw patri autou to ti an
THEY WERE NODDING IN BUT TO THE FATHER OF IT THE WHAT LIKELY
1770 1161 3588 3962 0846_3 3588 5101 0302
theloi kaleisthai auto
HE WOULD WILL TO BE BEING CALLED IT.
2309 2564 0846_9

Luke 1:63

kai aiteesas pinakidion egrapsen legwn iwanees
AND HAVING ASKED FOR TABLET HE WROTE SAYING JOHN
2532 0154 4093 1125 3004 2491
estin onoma autou kai ethaumasán pantes
IS NAME OF IT. AND WONDERED ALL.
1510_2 3686 0846_3 2532 2296 3956

Luke 1:64

anewchthee de to stoma autou parachreema kai hee
WAS OPENED BUT THE MOUTH OF HIM INSTANTLY AND THE
0455 1161 3588 4750 0846_3 3916 2532 3588
glwssa autou kai elalei eulogwn ton theon
TONGUE OF HIM, AND HE WAS SPEAKING BLESSING THE GOD.
1100 0846_3 2532 2980 2127 3588 2316

Luke 1:65

kai egeneto epi pantas phobos tous
AND CAME TO BE UPON ALL FEAR THE
2532 1096 1909 3956 5401 3588
perioikountas autous kai en holee tee
(ONES) DWELLING AROUND THEM, AND IN WHOLE THE
4039 0846_95 2532 1722 3650 3588
orinee tees ioudaias dielaleito panta
MOUNTAINOUS [COUNTRY] OF THE JUDEA WAS BEING SPOKEN THROUGH ALL
3714 3588 2449 1255 3956
ta rheemata tauta
THE SAYINGS THESE,
3588 4487 3778_93

Luke 1:66

kai ethento pantes hoi akousantes en tee kardia
AND PUT ALL THE (ONES) HAVING HEARD IN THE HEART
2532 5087 3956 3588 0191 1722 3588 2588
autwn legontes ti ara to paidion touto estai
OF THEM, SAYING WHAT REALLY THE LITTLE BOY THIS WILL BE?
0846_92 3004 5101 0686 3588 3813 3778_2 1511_4
kai gar cheir kuriou een met autou
AND FOR HAND OF LORD WAS WITH IT.
2532 1063 5495 2962 1511_3 3326 0846_3

Luke 1:67

kai zacharias ho pateer autou epleesthee
AND ZECHARIAH THE FATHER OF IT WAS FILLED
2532 2197 3588 3962 0846_3 4090_5
pneumatos hagiou kai epropheeteusen legwn
OF SPIRIT HOLY AND PROPHESED SAYING
4151 0039 2532 4395 3004

Luke 1:68

eulogeetos kurios ho theos tou israeel hoti
BLESSED LORD THE GOD OF THE ISRAEL, BECAUSE
2128 2962 3588 2316 3588 2474 3754
epeskepsato kai epoieesen lutrwsin tw law
HE LOOKED UPON AND DID DELIVERANCE TO THE PEOPLE
1980 2532 4160 3085 3588 2992
autou
OF HIM,
0846_3

Luke 1:69

kai eegeiren keras swteerias heemin en oikw
AND HE RAISED UP HORN OF SALVATION TO US IN HOUSE
2532 1453 2768 4991 1473_9 1722 3624
daueid paidos autou
OF DAVID BOY OF HIM,
1160_5 3816 0846_3

Luke 1:70

kathws elaleesen dia stomatos twn hagiwn ap
ACCORDING AS HE SPOKE THROUGH MOUTH OF THE HOLY FROM
2531 2980 1223 4750 3588 0039 0575
aiwnos propheetwn autou
AGE PROPHEETS OF HIM,
0165 4396 0846_3

Luke 1:71

swteerian ex echthrwn heemwn kai ek cheiros
SALVATION OUT OF ENEMIES OF US AND OUT OF HAND
4991 1537 2190 1473_8 2532 1537 5495
pantwn twn misountwn heemas
OF ALL THE (ONES) HATING US,
3956 3588 3404 1473_95

Luke 1:72

poieesai eleos meta twn paterwn heemwn kai
TO DO MERCY WITH THE FATHERS OF US AND
4160 1656 3326 3588 3962 1473_8 2532
mneestheenai diatheekees hacias autou
TO CALL TO MIND OF COVENANT HOLY OF HIM,
3403 1242 0039 0846_3

Luke 1:73

horkon hon wmosen pros abraam ton patera heemwn
OATH WHICH HE SWORE TOWARD ABRAHAM THE FATHER OF US,
3727 3739 3660 4314 0011 3588 3962 1473_8

Luke 1:74

tou dounai heemin aphobws ek cheiros echthrwn
OF THE TO GIVE TO US FEARLESSLY OUT OF HAND OF ENEMIES
3588 1325 1473_9 0870 1537 5495 2190
rhusthentas
HAVING BEEN DRAWN
4506

Luke 1:75

latreuein autw en hosioteeti kai
TO BE RENDERING SACRED SERVICE TO HIM IN LOYALTY AND
3000 0846_5 1722 3742 2532
dikaiosunee enwpion autou pasais tais heemerais
RIGHTEOUSNESS IN SIGHT OF HIM TO ALL THE DAYS
1343 1799 0846_3 3956 3588 2250
heemwn
OF US.
1473_8

Luke 1:76

kai su de paidion propheetees hupsistou
AND YOU BUT, LITTLE BOY, PROPHET OF MOST HIGH
2532 4771 1161 3813 4396 5310
kleetheesee proporeusee gar enwpion
YOU WILL BE CALLED, YOU WILL GO YOUR WAY BEFORE FOR IN SIGHT
2564 4313 1063 1799
kuriou hetoimasai hodous autou
OF LORD TO MAKE READY WAYS OF HIM,
2962 2090 3598 0846_3

Luke 1:77

tou dounai gnwsin swteerias tw law autou
OF THE TO GIVE KNOWLEDGE OF SALVATION TO THE PEOPLE OF HIM
3588 1325 1108 4991 3588 2992 0846_3
en aphesei hamartiwn autwn
IN LETTING GO OFF OF SINS OF THEM,
1722 0859 0266 0846_92

Luke 1:78

dia splagchna eleous theou heemwn en hois
THROUGH INTESTINES OF MERCY OF GOD OF US, IN WHICH
1223 4698 1656 2316 1473_8 1722 3739
episkepsetai heemas anatolee ex hupsous
WILL LOOK UPON US DAYBREAK OUT OF HEIGHT,
1980 1473_95 0395 1537 5311

Luke 1:79

epiphanai tois en skotei kai skia thanatou
TO SHINE UPON TO THE (ONES) IN DARKNESS AND SHADOW OF DEATH
2014 3588 1722 4655 2532 4639 2288
katheemenois tou kateuthunai tous podas heemwn
SITTING, OF THE TO STRAIGHTEN DOWN THE FEET OF US
2521 3588 2720 3588 4228 1473_8
eis hodon eireenees
INTO WAY OF PEACE.
1519 3598 1515

Luke 1:80

to de paidion eeuxane kai ekrataiouto
THE BUT LITTLE BOY WAS GROWING AND WAS GETTING MIGHTY
3588 1161 3813 0837 2532 2901
pneumati kai een en tais ereemois hews
TO SPIRIT, AND HE WAS IN THE DESOLATE [PLACES] UNTIL
4151 2532 1511_3 1722 3588 2048 2193_5
heemeras anadeixews autou pros ton israeel
DAY OF SHOWING UP OF HIM TOWARD THE ISRAEL.
2250 0323 0846_3 4314 3588 2474

Luke 2:1

egeneto de en tais heemerais ekeinai exeelthen
IT HAPPENED BUT IN THE DAYS THOSE WENT OUT
1096 1161 1722 3588 2250 1565 1831
dogma para kaisaros augoustou apographesthai
DECREE BESIDE CAESAR AUGUSTUS TO BE GETTING REGISTERED
1378 3844 2541 0828 0583
pasan teen oikoumeneen
ALL THE INHABITED [EARTH];
3956 3588 3625

Luke 2:2

hautee apographee prwtee egeneto heegemoneuontos
THIS REGISTRATION FIRST OCCURRED BEING GOVERNOR
3778_1 0582 4413 1096 2230
tees surias kureeniou
OF THE SYRIA QUIRINIUS;
3588 4947 2958

Luke 2:3

kai eporeuonto pantes apographesthai
AND THEY WERE GOING THEIR WAY ALL TO BE GETTING REGISTERED,
2532 4198 3956 0583
hekastos eis teen heautou polin
EACH (ONE) INTO THE OF HIMSELF CITY.
1538 1519 3588 1438 4172

Luke 2:4

anebee de kai iwseeph apo tees galilaias ek
WENT UP BUT ALSO JOSEPH FROM THE GALILEE OUT OF
0305 1161 2532 2501_2 0575 3588 1056 1537
polews nazaret eis teen ioudaian eis polin daueid
CITY NAZARETH INTO THE JUDEA INTO CITY OF DAVID
4172 3478 1519 3588 2449 1519 4172 1160_5
heetis kaleitai beethleEm dia to einai auton
WHICH IS BEING CALLED BETHLEHEM, THROUGH THE TO BE HIM
3748 2564 0965 1223 3588 1511 0846_7
ex oikou kai patrias daueid
OUT OF HOUSE AND FATHER [PLACE] OF DAVID,
1537 3624 2532 3965 1160_5

Luke 2:5

apograpsasthai sun mariam tee
TO GET REGISTERED TOGETHER WITH MARY THE (ONE)
0583 4862 3137 3588
emneesteumenee autw ousee enkuw
HAVING BEEN GIVEN IN MARRIAGE TO HIM, BEING PREGNANT.
3423 0846_5 1511_1 1765_94

Luke 2:6

egeneto de en tw einai autous ekei
IT OCCURRED BUT IN THE TO BE THEM THERE
1096 1161 1722 3588 1511 0846_95 1563
epleestheesan hai heemerai tou tekein auteen
WERE FULFILLED THE DAYS OF THE TO GIVE BIRTH HER,
4090_5 3588 2250 3588 5088 0846_8

Luke 2:7

kai eteken ton huion autees ton prwtotokon kai
AND SHE GAVE BIRTH TO THE SON OF HER THE FIRSTBORN, AND
2532 5088 3588 5207 0846_4 3588 4416 2532
esparganwsen auton kai aneklinen auton en phatnee
SHE SWADDLED HIM AND MADE RECLINE HIM IN MANGER,
4683 0846_7 2532 0347 0846_7 1722 5336
dioti ouk een autois topos en tw katalumati
BECAUSE NOT WAS TO THEM PLACE IN THE LOOSING DOWN [PLACE].
1360 3756 1511_3 0846_93 5117 1722 3588 2646

Luke 2:8

kai poimenes eesan en tee chwra tee autee
AND SHEPHERDS WERE IN THE COUNTRY THE VERY
2532 4166 1511_3 1722 3588 5561 3588 0846_6
0846_98
agraoulontes kai phulassontes phulakas tees
LIVING IN THE FIELDS AND GUARDING WATCHES OF THE
0063 2532 5442 5438 3588
nuktos epi teen poimneen autwn
NIGHT UPON THE FLOCK OF THEM.
3571 1909 3588 4167 0846_92

Luke 2:9

kai aggelos kuriou epeste autois kai doxa kuriou
AND ANGEL OF LORD STOOD UPON THEM AND GLORY OF LORD
2532 0032 2962 2186 0846_93 2532 1391 2962
perielampsen autous kai ephobeetheesan phobon megan
GLEAMED AROUND THEM, AND THEY FEARED FEAR GREAT;
4034 0846_95 2532 5399 5401 3173

Luke 2:10

kai eipen autois ho aggelos mee phobeisthe idou
AND SAID TO THEM THE ANGEL NOT BE YOU FEARING, LOOK!
2532 1511_7 0846_93 3588 0032 3361 5399 2400
gar euaggelizomai humin charan megaleen heetis
FOR I AM DECLARING GOOD NEWS TO YOU JOY GREAT WHICH
1063 2097 4771_6 5479 3173 3748
estai panti tw law
WILL BE TO ALL THE PEOPLE,
1511_4 3956 3588 2992

Luke 2:11

hoti etechthee humin seameron swteer hos estin
BECAUSE WAS BORN TO YOU TODAY SAVIOR WHO IS
3754 5088 4771_6 4594 4990 3739 1510_2
christos kurios en polei daueid
CHRIST LORD IN CITY OF DAVID;
5547 2962 1722 4172 1160_5

Luke 2:12

kai touto humin seemeion heuresete brephos
AND THIS TO YOU SIGN, YOU WILL FIND INFANT
2532 3778_2 4771_6 4592 2147 1025
esparganwmenon kai keimenon en phatnee
HAVING BEEN SWADDLED AND LYING IN MANGER.
4683 2532 2749 1722 5336

Luke 2:13

kai exephnees egeneto sun tw aggelw pleethos
AND SUDDENLY CAME TO BE WITH THE ANGEL MULTITUDE
2532 1810 1096 4862 3588 0032 4128
stratias ouraniou ainountwn ton theon kai
OF ARMY HEAVENLY OF (ONES) PRAISING THE GOD AND
4756 3770 0134 3588 2316 2532
legontwn
SAYING
3004

Luke 2:14

doxa en hupsistois thew kai epi gees eireenee
GLORY IN HIGHEST [PLACES] TO GOD AND UPON EARTH PEACE
1391 1722 5310 2316 2532 1909 1093 1515
en anthrwpois eudokias
IN MEN OF WELL THINKING.
1722 0444 2107

Luke 2:15

kai egeneto hws apeelthon ap autwn eis ton
AND IT OCCURRED AS THEY WENT OFF FROM THEM INTO THE
2532 1096 5613_5 0565 0575 0846_92 1519 3588
ouranon hoi aggeloi hoi poimenes elaloun pros
HEAVEN THE ANGELS, THE SHEPHERDS WERE SPEAKING TOWARD
3772 3588 0032 3588 4166 2980 4314
alleelous dielthwmen dee hews beethleEm kai
ONE ANOTHER LET US GO THROUGH ACTUALLY UNTIL BETHLEHEM AND
0240 1330 1211 2193_5 0965 2532
idwmen to rheema touto to gegonos ho ho
LET US SEE THE SAYING THIS THE HAVING OCCURRED WHICH THE
1492 3588 4487 3778_2 3588 1096 3739 3588
kurios egnwrisen heemin
LORD MADE KNOWN TO US.
2962 1107 1473_9

Luke 2:16

kai eelthan speusantes kai aneuran teen te
AND THEY CAME HAVING MADE HASTE AND FOUND UP THE AND
2532 2064 4692 2532 0429 3588 5037
mariam kai ton iwseeph kai to brephos keimenon en
MARY AND THE JOSEPH AND THE INFANT LYING IN
3137 2532 3588 2501_2 2532 3588 1025 2749 1722
tee phatnee
THE MANGER;
3588 5336

Luke 2:17

idontes de egnwrisan peri tou rheematos tou
HAVING SEEN BUT THEY MADE KNOWN ABOUT THE SAYING THE
1492 1161 1107 4012 3588 4487 3588
laleethentos autois peri tou paidiou toutou
HAVING BEEN SPOKEN TO THEM ABOUT THE LITTLE BOY THIS.
2980 0846_93 4012 3588 3813 3778_4

Luke 2:18

kai pantes hoi akousantes ethaumasan peri
AND ALL THE (ONES) HAVING HEARD WONDERED ABOUT
2532 3956 3588 0191 2296 4012
twon laleethentwon hupo twon poimenwn pros
THE (THINGS) HAVING BEEN SPOKEN BY THE SHEPHERDS TOWARD
3588 2980 5259 3588 4166 4314
autous
THEM,
0846_95

Luke 2:19

hee de maria panta suneteerei ta rheemata tauta
THE BUT MARY ALL WAS PRESERVING THE SAYINGS THESE
3588 1161 3137 3956 4933 3588 4487 3778_93
sunballousa en tee kardia autees
THROWING TOGETHER IN THE HEART OF HER.
4885_2 1722 3588 2588 0846_4

Luke 2:20

kai hupestrepsan hoi poimenes doxazontes kai
AND TURNED UNDER THE SHEPHERDS GLORIFYING AND
2532 5290 3588 4166 1392 2532
ainountes ton theon epi pasin hois eekousan
PRAISING THE GOD UPON ALL (THINGS) WHICH THEY HEARD
0134 3588 2316 1909 3956 3739 0191
kai eidon kathws elaleethee pros autous
AND SAW ACCORDING AS IT WAS SPOKEN TOWARD THEM.
2532 1492 2531 2980 4314 0846_95

Luke 2:21

kai hote epleestheesan heemerai oktw tou
AND WHEN WERE FULFILLED DAYS EIGHT OF THE
2532 3753 4090_5 2250 3638 3588
peritemein auton kai ekleethee to onoma autou
TO CIRCUMCISE HIM, AND WAS CALLED THE NAME OF HIM
4059 0846_7 2532 2564 3588 3686 0846_3
ieeous to kleethen hupo tou aggelou pro tou
JESUS, THE [NAME] CALLED BY THE ANGEL BEFORE THE
2424 3588 2564 5259 3588 0032 4253 3588
sulleemphtheenai auton en tee koilia
TO BE CONCEIVED HIM IN THE CAVITY.
4815 0846_7 1722 3588 2836

Luke 2:22

kai hote epleestheesan hai heemerai tou
AND WHEN WERE FULFILLED THE DAYS OF THE
2532 3753 4090_5 3588 2250 3588
katharismou autwn kata ton nomon mwusews
PURIFICATION OF THEM ACCORDING TO THE LAW OF MOSES,
2512 0846_92 2596 3588 3551 3475
aneegagon auton eis ierosoluma parasteesai tw
THEY LED UP HIM INTO JERUSALEM TO PRESENT TO THE
0321 0846_7 1519 2414 3936 3588
kuriw
LORD,
2962

Luke 2:23

kathws gegraptai en nomw kuriou hoti pan
ACCORDING AS IT HAS BEEN WRITTEN IN LAW OF LORD THAT EVERY
2531 1125 1722 3551 2962 3754 3956
arsen dianoigon meetran hagian tw kuriw
MALE OPENING WOMB HOLY TO THE LORD
0733_5 1272 3388 0039 3588 2962
kleetheesetai
WILL BE CALLED,
2564

Luke 2:24

kai tou dounai thusian kata to
AND OF THE TO GIVE SACRIFICE ACCORDING TO THE
2532 3588 1325 2378 2596 3588
eireemenon en tw nomw kuriou zeugos trugonwn
HAVING BEEN SAID IN THE LAW OF LORD, PAIR OF TURTLEDOVES
2064_5 1722 3588 3551 2962 2201 5167
ee duo nossous peristerwn
OR TWO NESTLINGS OF PIGEONS.
2228 1417 3556_5 4058

Luke 2:25

kai idou anthrwpos een en ierousaleem hw onoma
AND LOOK! MAN WAS IN JERUSALEM TO WHOM NAME
2532 2400 0444 1511_3 1722 2419 3739 3686
sumewn kai ho anthrwpos houtos dikaios kai
SIMEON, AND THE MAN THIS RIGHTEOUS AND

4826 2532 3588 0444 3778 1342 2532
eulabees prosdechomenos parakleesin tou israeel
HOLDING WELL, WAITING FOR CONSOLATION OF THE ISRAEL,
2126 4327 3874 3588 2474
kai pneuma een hagian ep auton
AND SPIRIT WAS HOLY UPON HIM;
2532 4151 1511_3 0039 1909 0846_7

Luke 2:26

kai een autw kechreematismenon hupo tou
AND WAS TO HIM HAVING BEEN DIVINELY REVEALED BY THE
2532 1511_3 0846_5 5537 5259 3588
pneumatou tou hagiou mee idein thanaton prin ee
SPIRIT OF THE HOLY NOT TO SEE DEATH PRIOR TO OR
4151 3588 0039 3361 1492 2288 4250 2228
an idee ton christon kuriou
LIKELY HE SHOULD SEE THE CHRIST OF LORD.
0302 1492 3588 5547 2962

Luke 2:27

kai eelthen en tw pneumatiki eis to hieron kai en
AND HE CAME IN THE SPIRIT INTO THE TEMPLE; AND IN
2532 2064 1722 3588 4151 1519 3588 2411 2532 1722
tw eisagagein tous goneis to paidion ieēsoun
THE TO LEAD IN THE PARENTS THE LITTLE BOY JESUS
3588 1521 3588 1118 3588 3813 2424
tou poieesai autous kata to
OF THE TO DO THEM ACCORDING TO THE (THING)
3588 4160 0846_95 2596 3588
eithismenon tou nomou peri autou
HAVING BEEN MADE CUSTOM OF THE LAW ABOUT IT
1480 3588 3551 4012 0846_3

Luke 2:28

kai autos edexato auto eis tas agkalas kai eulogeēsen
AND HE RECEIVED IT INTO THE ARMS AND BLESSED
2532 0846 1209 0846_9 1519 3588 0043 2532 2127
ton theon kai eipen
THE GOD AND SAID
3588 2316 2532 1511_7

Luke 2:29

nun apolueis ton doulon sou despota
NOW YOU ARE LOOSING OFF THE SLAVE OF YOU, SOVEREIGN LORD,
3568 3569 0630 3588 1401 4771_1 1203
kata to rheema sou en eireeneē
ACCORDING TO THE SAYING OF YOU IN PEACE;
2596 3588 4487 4771_1 1722 1515

Luke 2:30

hoti eidon hoi ophthalmoi mou to swteerion sou
BECAUSE SAW THE EYES OF ME THE MEANS OF SAVING OF YOU
3754 1492 3588 3788 1473_2 3588 4992 4771_1

Luke 2:31

ho heetoimasas kata proswn pantwn twn lawn
WHICH YOU MADE READY ACCORDING TO FACE OF ALL THE PEOPLES,
3739 2090 2596 4383 3956 3588 2992

Luke 2:32

phws eis apokalupsin ethnwn kai doxan laou
LIGHT INTO UNCOVERING OF NATIONS AND GLORY OF PEOPLE
5457 1519 0602 1484 2532 1391 2992
sou israeel
OF YOU OF ISRAEL.
4771_1 2474

Luke 2:33

kai een ho pateer autou kai hee meeteer
AND WAS THE FATHER OF IT AND THE MOTHER
2532 1511_3 3588 3962 0846_3 2532 3588 3384
thamazontes epi tois laloumenois peri autou
WONDERING UPON THE (THINGS) BEING SPOKEN ABOUT IT.
2296 1909 3588 2980 4012 0846_3

Luke 2:34

kai eulogeesen autous sumewn kai eipen pros mariam
AND BLESSED THEM SIMEON AND SAID TOWARD MARY
2532 2127 0846_95 4826 2532 1511_7 4314 3137
teen meetera autou idou houtos keitai eis ptwsin
THE MOTHER OF IT LOOK! THIS (ONE) IS LYING INTO FALL
3588 3384 0846_3 2400 3778 2749 1519 4431
kai anastasin pollwn en tw israeel kai eis
AND STANDING UP OF MANY IN THE ISRAEL AND INTO
2532 0386 4183 1722 3588 2474 2532 1519
seemeion antilegomenon
SIGN BEING TALKED AGAINST,
4592 0483

Luke 2:35

kai sou autees teen psucheen dieleusetai rhomphaia
AND OF YOU VERY THE SOUL WILL GO THROUGH LONG SWORD,
2532 4771_1 0846_4 3588 5590 1330 4501
hopws an apokaluphthwsin ek pollwn kardiwn
SO THAT LIKELY MAY BE UNCOVERED OUT OF MANY HEARTS
3704 0302 0601 1537 4183 2588
dialogismois
REASONINGS.
1261

Luke 2:36

kai een hanna propheetis thugateer phanoueel
AND WAS ANNA PROPHETESS, DAUGHTER OF PHANUEL
2532 1511_3 0451 4398 2364 5323
ek phulees aseer hautee probebeekuia en heemeraiis
OUT OF TRIBE OF ASHER, THIS HAVING ADVANCED IN DAYS
1537 5443 0768 3778_1 4260 1722 2250
pollais zeesasa meta andros etee hepta apo
MANY, HAVING LIVED WITH MALE PERSON YEARS SEVEN FROM
4183 2198 3326 0435 2094 2033 0575
tees parthenias autees
THE VIRGINITY OF HER,
3588 3932 0846_4

Luke 2:37

kai autee cheera hews etwn ogdoeekonta tessarwn hee
AND SHE WIDOW UNTIL YEARS EIGHTY FOUR, WHO
2532 0846_1 5503 2193_5 2094 3589 5061_2 3739
ouk aphistato tou hierou neesteiais kai
NOT WAS MISSING FROM THE TEMPLE TO FASTINGS AND
3756 0868 3588 2411 3521 2532
deeesesin latreuoussa nukta kai heemeran
SUPPLICATIONS RENDERING SACRED SERVICE NIGHT AND DAY.
1162 3000 3571 2532 2250

Luke 2:38

kai autee tee hwra epistasa anthwmologeito
AND TO VERY THE HOUR HAVING STOOD UPON WAS RETURNING THANKS
2532 0846_6 3588 5610 2186 0437
0846_99
tw thew kai elalei peri autou pasin tois
TO THE GOD AND WAS SPEAKING ABOUT IT TO ALL THE (ONES)
3588 2316 2532 2980 4012 0846_3 3956 3588
prosdechomenois lutrwsin ierousaleem
WAITING FOR DELIVERANCE OF JERUSALEM.
4327 3085 2419

Luke 2:39

kai hws etelesan panta ta kata ton nomon
AND AS THEY ENDED ALL THE (THINGS) ACCORDING TO THE LAW
2532 5613_5 5055 3956 3588 2596 3588 3551
kuriou epestrepesan eis teen galilaian eis polin
OF LORD, THEY RETURNED INTO THE GALILEE INTO CITY
2962 1994 1519 3588 1056 1519 4172
heautwn nazaret
OF THEMSELVES NAZARETH.
1438 3478

Luke 2:40

to de paidion eeuxanen kai ekrataiouto
THE BUT LITTLE BOY WAS GROWING AND WAS GETTING MIGHTY
3588 1161 3813 0837 2532 2901
pleeroumenon sophia kai charis theou een ep auto
BEING FILLED TO WISDOM AND FAVOR OF GOD WAS UPON IT.
4137 4678 2532 5485 2316 1511_3 1909 0846_9

Luke 2:41

kai eporeuonto hoi goneis autou kat
AND WERE GOING THEIR WAY THE PARENTS OF HIM ACCORDING TO
2532 4198 3588 1118 0846_3 2596
etos eis ierousaleem tee heortee tou pascha
YEAR INTO JERUSALEM TO THE FESTIVAL OF THE PASSOVER.
2094 1519 2419 3588 1859 3588 3957

Luke 2:42

kai hote egeneto etwn dwdeka anabainontwn
AND WHEN HE CAME TO BE OF YEARS TWELVE, GOING UP
2532 3753 1096 2094 1427 0305
autwn kata to ethos tees heorteas
OF THEM ACCORDING TO THE CUSTOM OF THE FESTIVAL
0846_92 2596 3588 1485 3588 1859

Luke 2:43

kai teleiwsantwn tas hemeras en tw hupostrephein
AND HAVING FINISHED THE DAYS, IN THE TO BE RETURNING
2532 5048 3588 2250 1722 3588 5290
autous hupemeinen ieous ho pais en ierousaleem
THEM REMAINED BEHIND JESUS THE BOY IN JERUSALEM,
0846_95 5278 2424 3588 3816 1722 2419
kai ouk egnwsan hoi goneis autou
AND NOT KNEW THE PARENTS OF HIM.
2532 3756 1097 3588 1118 0846_3

Luke 2:44

nomisantes de auton einai en tee sunodia eelthon
HAVING OPINED BUT HIM TO BE IN THE COMPANY THEY CAME
3543 1161 0846_7 1511 1722 3588 4923 2064
hemeras hodon kai anezeetoun auton en tois
OF DAY WAY AND WERE SEEKING UP HIM IN THE
2250 3598 2532 0327 0846_7 1722 3588
suggeneusin kai tois gnwstois
RELATIVES AND THE ACQUAINTANCES,
4773 2532 3588 1110

Luke 2:45

kai mee heurontes hupestrepsan eis ierousaleem
AND NOT HAVING FOUND THEY RETURNED INTO JERUSALEM
2532 3361 2147 5290 1519 2419
anazeetountes auton
SEEKING UP HIM.
0327 0846_7

Luke 2:46

kai egeneto meta hemeras treis heuron auton en
AND IT OCCURRED AFTER DAYS THREE THEY FOUND HIM IN
2532 1096 3326 2250 5140 2147 0846_7 1722
tw hierw kathezomenon en mesw twn didaskalwn kai
THE TEMPLE SITTING IN MIDST OF THE TEACHERS AND
3588 2411 2516 1722 3319 3588 1320 2532
akouonta autwn kai eperwtwnta autous
HEARING THEM AND INQUIRING UPON THEM;
0191 0846_92 2532 1905 0846_95

Luke 2:47

existanto de pantes hoi akouontes autou epi
WERE BEING AMAZED BUT ALL THE (ONES) HEARING HIM UPON
1839 1161 3956 3588 0191 0846_3 1909
tee sunesei kai tais apokrisisin autou
THE UNDERSTANDING AND THE ANSWERS OF HIM.
3588 4907 2532 3588 0612 0846_3

Luke 2:48

kai idontes auton exeplageesan kai eipen pros
AND HAVING SEEN HIM THEY WERE ASTOUNDED, AND SAID TOWARD
2532 1492 0846_7 1605 2532 1511_7 4314
auton hee meeteer autou teknon ti epoieesas heemin
HIM THE MOTHER OF HIM CHILD, WHY DID YOU DO TO US
0846_7 3588 3384 0846_3 5043 5101 4160 1473_9
houtws idou ho pateer sou kai egw odunwmenoi
THUS? LOOK! THE FATHER OF YOU AND I BEING PAINED
3779 2400 3588 3962 4771_1 2532 1473 3600
zeetoumen se
WE ARE SEEKING YOU.
2212 4771_3

Luke 2:49

kai eipen pros autous ti hoti ezeeteite me
AND HE SAID TOWARD THEM WHY THAT YOU WERE SEEKING ME?
2532 1511_7 4314 0846_95 5101 3754 2212 1473_6
ouk eedeite hoti en tois tou patros mou
NOT HAD YOU KNOWN THAT IN THE (THINGS) OF THE FATHER OF ME
3756 1492_5 3754 1722 3588 3588 3962 1473_2
dei einai me
IT IS NECESSARY TO BE ME?
1163 1511 1473_6

Luke 2:50

kai autoi ou suneeekan to rheema ho elaleesen
AND THEY NOT COMPREHENDED THE SAYING WHICH HE SPOKE
2532 0846_91 3756 4920 3588 4487 3739 2980
autois
TO THEM.
0846_93

Luke 2:51

kai katebee met autwn kai eelthen eis nazaret
AND HE WENT DOWN WITH THEM AND CAME INTO NAZARETH,
2532 2597 3326 0846_92 2532 2064 1519 3478
kai een hupotassomenos autois kai hee
AND HE WAS (ONE) SUBJECTING HIMSELF TO THEM. AND THE
2532 1511_3 5293 0846_93 2532 3588
meeteer autou dieteerei panta ta rheemata en
MOTHER OF HIM WAS THOROUGHLY KEEPING ALL THE SAYINGS IN
3384 0846_3 1301 3956 3588 4487 1722
tee kardia autees
THE HEART OF HER.
3588 2588 0846_4

Luke 2:52

kai ieesus proekopten tee sophia kai
AND JESUS WAS CUTTING BEFORE TO THE WISDOM AND
2532 2424 4298 3588 4678 2532
heelikia kai chariti para thew kai anthrwpois
TO PHYSICAL GROWTH AND TO FAVOR BESIDE GOD AND MEN.
2244 2532 5485 3844 2316 2532 0444

Luke 3:1

en etei de pentekaidekatw tees heegemonias
IN YEAR BUT FIVE AND TENTH OF THE GOVERNORSHIP
1722 2094 1161 4003 3588 2231
tiberiou kaisaros heegemoneuontos pontiou peilatou
OF TIBERIUS CAESAR, BEING GOVERNOR OF PONTIUS PILATE
5086 2541 2230 4194 3982_5
tees ioudaias kai tetraarchountos tees galilias
OF THE JUDEA, AND BEING TETRARCH OF THE GALILEE
3588 2449 2532 5067_2 3588 1056
heerwdou philippou de tou adelphou autou
OF HEROD, OF PHILIP BUT THE BROTHER OF HIM
2264 5376 1161 3588 0080 0846_3
tetraarchountos tees itouraias kai trachwnitidos
BEING TETRARCH OF THE ITURAEA AND OF TRACHONITIS
5067_2 3588 2484 2532 5139
chwras kai lusaniou tees abeileenees
OF COUNTRY, AND OF LYSANIAS OF THE ABILENE
5561 2532 3078 3588 0009
tetraarchountos
BEING TETRARCH,
5067_2

Luke 3:2

epi archierews hanna kai kaiapha egeneto rheema
UPON CHIEF PRIEST ANNAS AND CAIAPHAS, CAME TO BE SAYING
1909 0749 0452 2532 2533 1096 4487
theou epi iwaneen ton zachariou huion en tee
OF GOD UPON JOHN THE OF ZECHARIAH SON IN THE
2316 1909 2491 3588 2197 5207 1722 3588
ereemw
DESOLATE [PLACE].
2048

Luke 3:3

kai eelthen eis pasan perichwron tou iordanou
AND HE CAME INTO ALL COUNTRY AROUND OF THE JORDAN
2532 2064 1519 3956 4066 3588 2446
keeruswn baptisma metanoias eis aphin
PREACHING BAPTISM OF REPENTANCE INTO LETTING GO OFF
2784 0908 3341 1519 0859
hamartiwn
OF SINS,
0266

Luke 3:4

hws gegraptai en biblw logwn eesaiou tou
AS IT HAS BEEN WRITTEN IN BOOK OF WORDS OF ISAIAH THE
5613 1125 1722 0976 3056 2268 3588
propheetou phwnee bowntos en tee ereemw
PROPHET VOICE OF (ONE) CALLING OUT IN THE DESOLATE [PLACE]
4396 5456 0994 1722 3588 2048
hetoimasate teen hodon kuriou eutheias poieite
MAKE YOU READY THE WAY OF LORD, STRAIGHT BE YOU MAKING
2090 3588 3598 2962 2117 4160
tas tribous autou
THE ROADS OF HIM.
3588 5147 0846_3

Luke 3:5

pasa pharagx pleerwtheesetai kai pan oros kai
EVERY GULLY WILL BE FILLED AND EVERY MOUNTAIN AND
3956 5327 4137 2532 3956 3735 2532
bounos tapeinwtheesetai kai estai ta skolia
HILL WILL BE MADE LOW, AND WILL BE THE CROOKED (THINGS)
1015 5013 2532 1511_4 3588 4646
eis eutheias kai hai tracheiai eis hodous
INTO STRAIGHT (ONES) AND THE ROUGH (ONES) INTO WAYS
1519 2117 2532 3588 5138 1519 3598
leias
SMOOTH;
3006

Luke 3:6

kai opsetai pasa sarx to swteerion tou theou
AND WILL SEE ALL FLESH THE SAVING MEANS OF THE GOD.
2532 3708 3956 4561 3588 4992 3588 2316

Luke 3:7

elegen oun tois ekporeuomenois ochlois
HE WAS SAYING THEREFORE TO THE GOING THEIR WAY OUT CROWDS
3004 3767 3588 1607 3793
baptistheenai hup autou genneemata echidnwn tis
TO BE BAPTIZED BY HIM GENERATED (ONES) OF VIPERS, WHO
0907 5259 0846_3 1081 2191 5101
hupedeixen humin phugein apo tees mellousees orgees
SHOWED TO YOU TO FLEE FROM THE ABOUT TO BE WRATH?
5263 4771_6 5343 0575 3588 3195 3709

Luke 3:8

poieesate oun karpous axious tees metanoias kai
MAKE YOU THEREFORE FRUITS WORTHY OF THE REPENTANCE; AND
4160 3767 2590 0514 3588 3341 2532
mee arxeesthe legein en heautois patera
NOT START YOU TO BE SAYING IN SELVES FATHER
3361 0756 0757 3004 1722 1438 3962
echomen ton abraam legw gar humin hoti
WE ARE HAVING THE ABRAHAM, I AM SAYING FOR TO YOU THAT
2192 3588 0011 3004 1063 4771_6 3754
dunatai ho theos ek twn lithwn toutwn egeirai
IS ABLE THE GOD OUT OF THE STONES THESE TO RAISE UP
1410 3588 2316 1537 3588 3037 3778_94 1453
tekna tw abraam
CHILDREN TO THE ABRAHAM.
5043 3588 0011

Luke 3:9

eedee de kai hee axinee pros teen rhizan twn
ALREADY BUT ALSO THE AX TOWARD THE ROOT OF THE
2235 1161 2532 3588 0513 4314 3588 4491 3588
dendrwn keitai pan oun dendron mee poioun karpon
TREES IS LYING; EVERY THEREFORE TREE NOT MAKING FRUIT
1186 2749 3956 3767 1186 3361 4160 2590
kalon ekkoptetai kai eis pur balletai
FINE IS BEING CUT OUT AND INTO FIRE IS BEING THROWN.
2570 1581 2532 1519 4442 0906

Luke 3:10

kai epeerwtwn auton hoi ochloi legontes ti
AND WERE INQUIRING UPON HIM THE CROWDS SAYING WHAT
2532 1905 0846_7 3588 3793 3004 5101
oun poieeswmen
THEREFORE SHOULD WE DO?
3767 4160

Luke 3:11

apokritheis de elegen autois ho echwn
HAVING ANSWERED BUT HE WAS SAYING TO THEM THE (ONE) HAVING
0611 1161 3004 0846_93 3588 2192
duo chitwnas metadotw tw mee echonti kai
TWO UNDERGARMENTS LET HIM SHARE WITH THE (ONE) NOT HAVING, AND
1417 5509 3330 3588 3361 2192 2532
ho echwn brwmata homoiws poieitw
THE (ONE) HAVING THINGS TO EAT LIKEWISE LET HIM BE DOING.
3588 2192 1033 3668 4160

Luke 3:12

eelthon de kai telwnai baptistheenai kai
CAME BUT ALSO TAX COLLECTORS TO BE BAPTIZED AND
2064 1161 2532 5057 0907 2532
eipan pros auton didaskale ti poieeswmen
THEY SAID TOWARD HIM TEACHER, WHAT SHOULD WE DO?
1511_7 4314 0846_7 1320 5101 4160

Luke 3:13

ho de eipen pros autous meeden pleon para
THE (ONE) BUT SAID TOWARD THEM NOTHING MORE BESIDE
3588 1161 1511_7 4314 0846_95 3367 4119 3844
to diatetagmenon humin prassete
THE (THING) HAVING BEEN PRORATED TO YOU BE YOU PERFORMING.
3588 1299 4771_6 4238

Luke 3:14

epeerwtwn de auton kai strateuomenoi
WERE INQUIRING UPON BUT HIM ALSO [MEN] SERVING IN THE ARMY
1905 1161 0846_7 2532 4754
legontes ti poieeswmen kai heemeis kai eipen autois
SAYING WHAT SHOULD DO ALSO WE? AND HE SAID TO THEM
3004 5101 4160 2532 1473_7 2532 1511_7 0846_93
meedena diaseiseete meede sukophanteeseete
NO ONE YOU SHOULD HARASS NOR SHOULD YOU TAKE BY FIG SHOWING,
3367 1286 3366 4811
kai arkeisthe tois opswniois humwn
AND BE YOU SATISFIED TO THE PROVISIONS OF YOU.
2532 0714 3588 3800 4771_5

Luke 3:15

prosdokwntos de tou laou kai dialogizomenwn
EXPECTING BUT OF THE PEOPLE AND REASONING
4328 1161 3588 2992 2532 1260
pantwn en tais kardiais autwn peri tou iwanou
OF ALL (ONES) IN THE HEARTS OF THEM ABOUT THE JOHN,
3956 1722 3588 2588 0846_92 4012 3588 2491
mee pote autos eiee ho christos
NOT AT SOMETIME HE MIGHT BE THE CHRIST,
3361 4218 0846 1510_7 3588 5547
3379

Luke 3:16

apekrinato legwn pasin ho iwanees egw men hudati
HE ANSWERED SAYING TO ALL THE JOHN I INDEED TO WATER
0611 3004 3956 3588 2491 1473 3303 5204
baptizw humas erchetai de ho ischuroteros mou
AM BAPTIZING YOU; IS COMING BUT THE (ONE) STRONGER OF ME,
0907 4771_7 2064 1161 3588 2478 1473_2
hou ouk eimi hikanos lusai ton himanta twwn
WHOSE NOT I AM SUFFICIENT TO LOOSEN THE LACE OF THE
3739 3756 1510 2425 3089 3588 2438 3588
hupodeematwn autou autos humas baptisei en pneumati
SANDALS OF HIM; HE YOU WILL BAPTIZE IN SPIRIT
5266 0846_3 0846 4771_7 0907 1722 4151
hagiw kai puri
HOLY AND FIRE;
0039 2532 4442

Luke 3:17

hou to ptuon en tee cheiri autou
WHOSE THE WINNOWING SHOVEL IN THE HAND OF HIM
3739 3588 4425 1722 3588 5495 0846_3
diakatharai teen halwna autou kai
TO CLEAN THOROUGHLY THE THRESHING FLOOR OF HIM AND
1245 3588 0257 0846_3 2532
sunagagein ton siton eis teen apotheekeen autou
TO LEAD TOGETHER THE WHEAT INTO THE STOREHOUSE OF HIM,
4863 3588 4621 1519 3588 0596 0846_3
to de achuron katakausei puri asbestw
THE BUT CHAFF HE WILL BURN DOWN TO FIRE INEXTINGUISHABLE.
3588 1161 0892 2618 4442 0762

Luke 3:18

polla men oun kai hetera parakalwn
MANY [THINGS] INDEED THEREFORE AND DIFFERENT EXHORTING
4183 3303 3767 2532 2087 3870
eueggeilizeto ton laon
HE WAS DECLARING GOOD NEWS TO THE PEOPLE;
2097 3588 2992

Luke 3:19

ho de heerwdees ho tetraarchees elegchomenos hup
THE BUT HEROD THE TETRARCH, BEING REPROVED BY
3588 1161 2264 3588 5067_4 1651 5259
autou peri heerwdiados tees gunaikos tou adelphou
HIM ABOUT HERODIAS THE WOMAN OF THE BROTHER
0846_3 4012 2266 3588 1135 3588 0080
autou kai peri pantwn hwn epoieesen poneerwn
OF HIM AND ABOUT ALL OF WHICH DID OF WICKED (THINGS)
0846_3 2532 4012 3956 3739 4160 4190 4191
ho heerwdees
THE HEROD,
3588 2264

Luke 3:20

prosetheeken kai touto epi pasin katekleisen ton
ADDED ALSO THIS UPON ALL [DEEDS], HE LOCKED DOWN THE
4369 2532 3778_2 1909 3956 2623 3588
iwaneen en phulakee
JOHN IN PRISON.
2491 1722 5438

Luke 3:21

egeneto de en tw baptistheenai hapanta ton
IT OCCURRED BUT IN THE TO BE BAPTIZED ALL THE
1096 1161 1722 3588 0907 0537 3588
laon kai ieesou baptisthentos kai proseuchomenou
PEOPLE ALSO OF JESUS HAVING BEEN BAPTIZED AND PRAYING
2992 2532 2424 0907 2532 4336
anewchtheenai ton ouranon
TO BE OPENED THE HEAVEN
0455 3588 3772

Luke 3:22

kai katabeenai to pneuma to hagon swmatikw eidei
AND TO COME DOWN THE SPIRIT THE HOLY TO BODILY SHAPE
2532 2597 3588 4151 3588 0039 4984 1491
hws peristeran ep auton kai phwneen ex ouranou
AS DOVE UPON HIM, AND VOICE OUT OF HEAVEN
5613 4058 1909 0846_7 2532 5456 1537 3772
genesthai su ei ho huios mou ho agapeetos en
TO COME TO BE YOU ARE THE SON OF ME THE LOVED, IN
1096 4771 1510_1 3588 5207 1473_2 3588 0027 1722
soi eudokeesa
YOU I THOUGHT WELL.
4771_2 2106

Luke 3:23

kai autos een ieesous archomenos hwsei etwn
AND HE WAS JESUS COMMENCING AS IF OF YEARS
2532 0846 1511_3 2424 0756 0757 5616 2094
triakonta wn huios hws enomizeto iwseeph
THIRTY, BEING SON, AS IT WAS BEING OPINED, OF JOSEPH
5144 1511_1 5207 5613 3543 2501_2
tou heelei
OF THE HELI
3588 2242

Luke 3:24

tou matthat tou leuei tou melchei tou iannai
OF THE MATTHAT OF THE LEVI OF THE MELCHI OF THE JANNAI
3588 3158 3588 3017 3018 3588 3197 3588 2388
tou iwseeph
OF THE JOSEPH
3588 2501_6

Luke 3:25

tou mattathiou tou amws tou naoum tou eslei
OF THE MATTATHIAS OF THE AMOS OF THE NAHUM OF THE ESLI
3588 3161 3588 0300 3588 3486 3588 2069
tou naggai
OF THE NAGGAI
3588 3477

Luke 3:26

tou maath tou mattathiou tou semEEin tou
OF THE MAATH OF THE MATTATHIAS OF THE SEMEIN OF THE
3588 3092 3588 3161 3588 4584 3588
iwseech tou iwda
JOSECH OF THE JODA
2501_8 3588 2492_5

Luke 3:27

tou iwanan tou rheesa tou zorobabel tou
OF THE JOANAN OF THE RHESA OF THE ZERUBBABEL OF THE
3588 2490 3588 4488 3588 2216 3588
salathieel tou neerei
SHEALTIEL OF THE NERI
4528 3588 3518

Luke 3:28

tou melchei tou addei tou kwsam tou elmadam
OF THE MELCHI OF THE ADDI OF THE COSAM OF THE ELMADAM
3588 3197 3588 0078 3588 2973 3588 1678
tou eer
OF THE ER
3588 2262

Luke 3:29

tou ieesou tou eliezer tou iwreim tou maththat
OF THE JESUS OF THE ELIEZER OF THE JORIM OF THE MATTHAT
3588 2424_5 3588 1663 3588 2497 3588 3102_6
tou leuei
OF THE LEVI
3588 3017 3018

Luke 3:30

tou sumewn tou iouda tou iwseeph tou iwnam
OF THE SYMEON OF THE JUDAS OF THE JOSEPH OF THE JONAM
3588 4826 3588 2455_5 3588 2501_6 3588 2494
tou eliakeim
OF THE ELIAKIM
3588 1662

Luke 3:31

tou melea tou menna tou mattatha tou natham
OF THE MELEA OF THE MENNA OF THE MATTATHA OF THE NATHAN
3588 3190 3588 3303_5 3588 3160 3588 3481
tou daueid
OF THE DAVID
3588 1160_5

Luke 3:32

tou iessai tou iwbeel tou boos tou sala tou
OF THE JESSE OF THE OBED OF THE BOAZ OF THE SALMON OF THE
3588 2421 3588 2492_2 3588 1003 3588 4527 3588
naasswn
NAHSHON
3476

Luke 3:33

tou admein tou arnei tou hesrwn tou phares
OF THE AMMINADAB OF THE ARNI OF THE HEZRON OF THE PEREZ
3588 0095_5 3588 0719_5 3588 2074 3588 5329
tou iouda
OF THE JUDAH
3588 2455

Luke 3:34

tou iakwb tou isaak tou abraam tou thara
OF THE JACOB OF THE ISAAC OF THE ABRAHAM OF THE TERAH
3588 2384 3588 2464 3588 0011 3588 2291
tou nachwr
OF THE NAHOR
3588 3493

Luke 3:35

tou serouch tou rhagau tou phalek tou eber
OF THE SERUG OF THE REU OF THE PELEG OF THE EBER
3588 4588_5 3588 4466 3588 5317 3588 1443
tou sala
OF THE SHELAH
3588 4527

Luke 3:36

tou kainam tou arphaxad tou seem tou nwe
OF THE CAINAN OF THE ARPHAXAD OF THE SHEM OF THE NOAH
3588 2536 3588 0742 3588 4590 3588 3575
tou lamech
OF THE LAMECH
3588 2984

Luke 3:37

tou mathousala tou henwch tou iaret tou
OF THE METHUSELAH OF THE ENOCH OF THE JARED OF THE
3588 3103 3588 1802 3588 2391 3588
maleleel tou kainam
MAHALALEEL OF THE CAINAN
3121 3588 2536

Luke 3:38

tou enws tou seeth tou adam tou theou
OF THE ENOS OF THE SETH OF THE ADAM OF THE GOD.
3588 1800 3588 4589 3588 0076 3588 2316

Luke 4:1

ieeous de pleerees pneumatou hagiou hupestrepsen
JESUS BUT FULL OF SPIRIT HOLY TURNED UNDER
2424 1161 4134 4151 0039 5290
apo tou iordanou kai eegeto en tw pneumatou en
FROM THE JORDAN, AND WAS BEING LED IN THE SPIRIT IN
0575 3588 2446 2532 0071 1722 3588 4151 1722
tee ereemw
THE DESOLATE [PLACE]
3588 2048

Luke 4:2

heemeras tesserakonta peirazomenos hupo tou diabolou kai
DAYS FORTY BEING TEMPTED BY THE DEVIL. AND
2250 5062 3985 5259 3588 1228 2532
ouk ephagen ouden en tais heemerais ekeinai kai
NOT HE ATE NOTHING IN THE DAYS THOSE, AND
3756 2068 3762 1722 3588 2250 1565 2532
suntelestheiswn autwn epeinasen
HAVING BEEN CONCLUDED OF THEM HE GOT HUNGRY.
4931 0846_92 3983

Luke 4:3

eipen de autw ho diabolos ei huios ei tou theou
SAID BUT TO HIM THE DEVIL IF SON YOU ARE OF THE GOD,
1511_7 1161 0846_5 3588 1228 1487 5207 1510_1 3588 2316
eipe tw lithw toutw hina geneetai
SAY TO THE STONE THIS IN ORDER THAT IT MAY BECOME
1511_7 3588 3037 3778_6 2443 1096
artos
LOAF [OF BREAD].
0740

Luke 4:4

kai apekrithee pros auton ho ieesous gegraptai
AND ANSWERED TOWARD HIM THE JESUS IT HAS BEEN WRITTEN
2532 0611 4314 0846_7 3588 2424 1125
hoti ouk ep artw monw zeesetai ho anthrwpos
THAT NOT UPON BREAD ALONE WILL LIVE THE MAN.
3754 3756 1909 0740 3441 2198 3588 0444

Luke 4:5

kai anagagwn auton edeixen autw pasas tas
AND HAVING LED UP HIM HE SHOWED TO HIM ALL THE
2532 0321 0846_7 1166 0846_5 3956 3588
basileias tees oikoumenees en stigmee chronou
KINGDOMS OF THE INHABITED [EARTH] IN PUNCTURE OF TIME;
0932 3588 3625 1722 4743 5550

Luke 4:6

kai eipen autw ho diabolos soi dsw teen
AND SAID TO HIM THE DEVIL TO YOU I SHALL GIVE THE
2532 1511_7 0846_5 3588 1228 4771_2 1325 3588
exousian tauteen hapasan kai teen doxan autwn hoti
AUTHORITY THIS ALL AND THE GLORY OF THEM, BECAUSE
1849 3778_9 0537 2532 3588 1391 0846_92 3754
emoi paradedotai kai hw an thelw
TO ME IT HAS BEEN GIVEN AND TO WHOM LIKELY I AM WILLING
1473_3 3860 2532 3739 0302 2309
didwmi auteen
I AM GIVING IT;
1325 0846_8

Luke 4:7

su oun ean proskuneesees enwpion emou
YOU THEREFORE IF EVER YOU SHOULD WORSHIP IN SIGHT OF ME,
4771 3767 1437 4352 1799 1473_1
estai sou pasa
WILL BE OF YOU ALL.
1511_4 4771_1 3956

Luke 4:8

kai apokritheis ho ieesous eipen autw
AND HAVING ANSWERED THE JESUS SAID TO HIM
2532 0611 3588 2424 1511_7 0846_5
gegraptai kurion ton theon sou proskuneeseis
IT HAS BEEN WRITTEN LORD THE GOD OF YOU YOU SHALL WORSHIP
1125 2962 3588 2316 4771_1 4352
kai autw monw latreuseis
AND TO HIM ALONE YOU SHALL RENDER SACRED SERVICE.
2532 0846_5 3441 3000

Luke 4:9

eegagen de auton eis ierousaleem kai esteesen
HE LED BUT HIM INTO JERUSALEM AND STATIONED
0071 1161 0846_7 1519 2419 2532 2476
epi to pterugion tou hierou kai eipen autw ei
UPON THE WING OF THE TEMPLE, AND SAID TO HIM IF
1909 3588 4419 3588 2411 2532 1511_7 0846_5 1487
huios ei tou theou bale seauton enteuthen katw
SON YOU ARE OF THE GOD, HURL YOURSELF FROM HERE DOWN;
5207 1510_1 3588 2316 0906 4572 1782 2736

Luke 4:10

gegraptai gar hoti tois aggelois autou
IT HAS BEEN WRITTEN FOR THAT TO THE ANGELS OF HIM
1125 1063 3754 3588 0032 0846_3
enteleitai peri sou tou diaphulaxai se
HE WILL GIVE CHARGE ABOUT YOU OF THE TO GUARD YOU,
1781 4012 4771_1 3588 1314 4771_3

Luke 4:11

kai hoti epi cheirwn aousin se mee pote
AND THAT UPON HANDS THEY WILL LIFT YOU NOT AT ANY TIME
2532 3754 1909 5495 0142 4771_3 3361 4218
3379
proskopsees pros lithon ton poda sou
YOU SHOULD STRIKE TOWARD STONE THE FOOT OF YOU.
4350 4314 3037 3588 4228 4771_1

Luke 4:12

kai apokritheis eipen autw ho ieesous hoti
AND HAVING ANSWERED SAID TO HIM THE JESUS THAT
2532 0611 1511_7 0846_5 3588 2424 3754
eireetai ouk ekpeiraseis kurion ton theon
IT HAS BEEN SAID NOT YOU SHALL TEST OUT LORD THE GOD
2064_5 3756 1598 2962 3588 2316
sou
OF YOU.
4771_1

Luke 4:13

kai suntelesas panta peirasmon ho diabolos
AND HAVING CONCLUDED ALL TEMPTATION THE DEVIL
2532 4931 3956 3986 3588 1228
apestee ap autou achri kairou
STOOD OFF FROM HIM UNTIL APPOINTED TIME.
0868 0575 0846_3 0891 2540

Luke 4:14

kai hupestrepsen ho ieesous en tee dunamei tou
AND TURNED UNDER THE JESUS IN THE POWER OF THE
2532 5290 3588 2424 1722 3588 1411 3588
pneumatos eis teen galilaian kai pheemee exeelthen
SPIRIT INTO THE GALILEE. AND [GOOD] TALK WENT OUT
4151 1519 3588 1056 2532 5345 1831
kath holees tees perichwrou peri autou
DOWN THROUGH WHOLE THE SURROUNDING COUNTRY ABOUT HIM.
2596 3650 3588 4066 4012 0846_3

Luke 4:15

kai autos edidasken en tais sunagwgais autwn
AND HE WAS TEACHING IN THE SYNAGOGUES OF THEM,
2532 0846 1321 1722 3588 4864 0846_92
doxazomenos hupo pantwn
BEING GLORIFIED BY ALL.
1392 5259 3956

Luke 4:16

kai eelthen eis nazara hou een
AND HE CAME INTO NAZARETH, WHERE HE WAS
2532 2064 1519 3478 3757 1511_3
tethrammenos kai eiseelthen kata to eiwthos
HAVING BEEN REARED, AND HE WENT IN ACCORDING TO THE CUSTOM
5142 2532 1525 2596 3588 1536_5
autw en tee heemera twn sabbatwn eis teen
TO HIM IN THE DAY OF THE SABBATHS INTO THE
0846_5 1722 3588 2250 3588 4521 1519 3588
sunagwgeen kai anestee anagnwnai
SYNAGOGUE, AND HE STOOD UP TO READ.
4864 2532 0450 0314

Luke 4:17

kai epedothee autw biblion tou propheetou
AND WAS GIVEN UPON [HAND] TO HIM SCROLL OF THE PROPHET
2532 1929 0846_5 0975 3588 4396
eesaiou kai anoixas to biblion heuren ton
ISAIAH, AND HAVING OPENED THE SCROLL HE FOUND THE
2268 2532 0455 3588 0975 2147 3588
topon hou een gegrammenon
PLACE WHERE IT WAS HAVING BEEN WRITTEN
5117 3757 1511_3 1125

Luke 4:18

pneuma kuriou ep eme hou heineken echrisen
SPIRIT OF LORD UPON ME, OF WHICH ON ACCOUNT HE ANOINTED
4151 2962 1909 1473_5 3739 1752 5548
me euaggelisasthai ptwchois apestalken me
ME TO DECLARE GOOD NEWS TO POOR (ONES), HE HAS SENT OFF ME
1473_6 2097 4434 0649 1473_6
keeruxai aichmalwtois aphasin kai tuphlois
TO PREACH TO CAPTIVES LETTING GO OFF AND TO BLIND (ONES)
2784 0164 0859 2532 5185
anablepsin aposteilai tethrausmenous en
LOOKING AGAIN, TO SEND OFF (ONES) HAVING BEEN CRUSHED IN
0309 0649 2352 1722
aphesei
RELEASE,
0859

Luke 4:19

keeruxai eniauton kuriou dekon
TO PREACH YEAR OF LORD ACCEPTABLE.
2784 1763 2962 1184

Luke 4:20

kai ptuxas to biblion apodous tw
AND HAVING ROLLED UP THE SCROLL HAVING GIVEN BACK TO THE
2532 4428 3588 0975 0591 3588
hupeeretee ekathisen kai pantwn hoi ophthalmoi en
SUBORDINATE HE SAT DOWN; AND OF ALL THE EYES IN
5257 2523 2532 3956 3588 3788 1722
tee sunagwgee eesan atenizontes autw
THE SYNAGOGUE WERE LOOKING INTENTLY TO HIM.
3588 4864 1511_3 0816 0846_5

Luke 4:21

eerxato de legein pros autous hoti seemeron
HE STARTED BUT TO BE SAYING TOWARD THEM THAT TODAY
0756 0757 1161 3004 4314 0846_95 3754 4594
pepleerwtai hee graphee hauteen tois wsin
HAS BEEN FULFILLED THE SCRIPTURE THIS IN THE EARS
4137 3588 1124 3778_1 1722 3588 3775
humwn
OF YOU.
4771_5

Luke 4:22

kai pantes emarturoun autw kai ethaumazon
AND ALL WERE WITNESSING TO HIM AND WERE WONDERING
2532 3956 3140 0846_5 2532 2296
epi tois logois tees charitos tois
UPON THE WORDS OF THE GRACIOUSNESS TO THE (ONES)
1909 3588 3056 3588 5485 3588
ekporeuomenois ek tou stomatos autou kai
PROCEEDING FORTH OUT OF THE MOUTH OF HIM, AND
1607 1537 3588 4750 0846_3 2532
elegon ouchi huios estin iwseeph houtos
WERE SAYING NOT SON IS OF JOSEPH THIS (ONE)?
3004 3780 5207 1510_2 2501_2 3778

Luke 4:23

kai eipen pros autous pantws ereite moi
AND HE SAID TOWARD THEM AT ALL EVENTS YOU WILL SAY TO ME
2532 1511_7 4314 0846_95 3843 2064_5 1473_4
teen paraboleen tauteen iatre therapeuson seauton
THE PARABLE THIS HEALER, CURE YOURSELF;
3588 3850 3778_9 2395 2323 4572
hosa eekousamen genomena eis teen
AS MANY (THINGS) AS WE HEARD HAVING HAPPENED INTO THE
3745 0191 1096 1519 3588
kapharnaoum poieeson kai hwde en tee patriidi
CAPERNAUM DO YOU ALSO HERE IN THE FATHER [PLACE]
2746_5 4160 2532 5602 1722 3588 3968
sou
OF YOU.
4771_1

Luke 4:24

eipen de ameen legw humin hoti oudeis
HE SAID BUT AMEN I AM SAYING TO YOU THAT NO ONE
1511_7 1161 0281 3004 4771_6 3754 3762
propheetees dektos estin en tee patriidi autou
PROPHET ACCEPTABLE IS IN THE FATHER [PLACE] OF HIM.
4396 1184 1510_2 1722 3588 3968 0846_3

Luke 4:25

ep aletheias de legw humin pollai cheerai eesan
UPON TRUTH BUT I AM SAYING TO YOU, MANY WIDOWS WERE
1909 0225 1161 3004 4771_6 4183 5503 1511_3
en tais heemerais eeleiou en tw israeel hote
IN THE DAYS OF ELIJAH IN THE ISRAEL, WHEN
1722 3588 2250 2243 1722 3588 2474 3753
ekleisthee ho ouranos etee tria kai meenas hex
WAS SHUT UP THE HEAVEN YEARS THREE AND MONTHS SIX,
2808 3588 3772 2094 5140 2532 3375 1803
hws egeneto limos megas epi pasan teen geen
AS OCCURRED FAMINE GREAT UPON ALL THE EARTH,
5613_5 1096 3042 3173 1909 3956 3588 1093

Luke 4:26

kai pros oudemian autwn epemphthee eeleeias ei mee
AND TOWARD NOT ONE OF THEM WAS SENT ELIJAH IF NOT
2532 4314 3762 0846_92 3992 2243 1487 3361
1487_1

eis sarepta tees sidwnias pros gunaika cheeran
INTO ZAREPHATH OF THE SIDON TOWARD WOMAN WIDOW.
1519 4558 3588 4606 4314 1135 5503

Luke 4:27

kai polloi leproi eesan en tw israeel epi elisaiou
AND MANY LEPERS WERE IN THE ISRAEL UPON ELISHA
2532 4183 3015 1511_3 1722 3588 2474 1909 1666
tou propheetou kai oudeis autwn ekatharisthee ei
THE PROPHET, AND NO ONE OF THEM WAS CLEANSED, IF
3588 4396 2532 3762 0846_92 2511 1487
1487_1

mee naiman ho suros
NOT NAAMAN THE SYRIAN.
3361 3483_5 3588 4948

Luke 4:28

kai epleestheesan pantes thumou en tee sunagwgee
AND WERE FILLED ALL OF ANGER IN THE SYNAGOGUE
2532 4090_5 3956 2372 1722 3588 4864
akouontes tauta
HEARING THESE (THINGS),
0191 3778_93

Luke 4:29

kai anastantes exebalon auton exw tees polews
AND HAVING STOOD UP THEY THREW OUT HIM OUTSIDE THE CITY,
2532 0450 1544 0846_7 1854 3588 4172
kai eegagon auton hews ophruos tou orous eph
AND THEY LED HIM UNTIL BROW OF THE MOUNTAIN UPON
2532 0071 0846_7 2193_5 3790 3588 3735 1909
hou hee polis wkodomeeto autwn hwste
WHICH THE CITY HAD BEEN BUILT OF THEM, AS AND
3739 3588 4172 3618 0846_92 5620
katakreemnisai auton
TO THROW DOWN HEADLONG HIM;
2630 0846_7

Luke 4:30

autos de dielthwn dia mesou autwn
HE BUT HAVING GONE THROUGH THROUGH MIDST OF THEM
0846 1161 1330 1223 3319 0846_92
eporeueto
HE WAS GOING HIS WAY.
4198

Luke 4:31

kai kateelthen eis kapharnaoum polin tees
AND HE WENT DOWN INTO CAPERNAUM CITY OF THE
2532 2718 1519 2746_5 4172 3588
galilaias kai een didaskwn autous en tois sabbasin
GALILEE. AND HE WAS TEACHING THEM IN THE SABBATHS;
1056 2532 1511_3 1321 0846_95 1722 3588 4521

Luke 4:32

kai exeplessonto epi tee didachee autou hoti
AND WERE BEING ASTOUNDED UPON THE TEACHING OF HIM BECAUSE
2532 1605 1909 3588 1322 0846_3 3754
en exousia een ho logos autou
IN AUTHORITY WAS THE WORD OF HIM.
1722 1849 1511_3 3588 3056 0846_3

Luke 4:33

kai en tee sunagwee een anthrwpos echwn pneuma
AND IN THE SYNAGOGUE WAS MAN HAVING SPIRIT
2532 1722 3588 4864 1511_3 0444 2192 4151
daimoniou akathartou kai anekraxen phwnee megalee
OF DEMON UNCLEAN, AND HE SHOUTED TO VOICE GREAT
1140 0168 2532 0349 5456 3173

Luke 4:34

ea ti heemin kai soi ieesou nazareene eelthes
AH! WHAT TO US AND TO YOU, JESUS NAZARENE? CAME YOU
1436 5101 1473_9 2532 4771_2 2424 3479 2064
apolesai heemas oida se tis ei ho hagios
TO DESTROY US? I HAVE KNOWN YOU WHO YOU ARE, THE HOLY (ONE)
0622 1473_95 1492_5 4771_3 5101 1510_1 3588 0039
tou theou
OF THE GOD.
3588 2316

Luke 4:35

kai epetimeesen autw ho ieesous legwn phimwtheeti
AND GAVE REBUKE TO IT THE JESUS SAYING BE MUZZLED
2532 2008 0846_5 3588 2424 3004 5392
kai exelthe ap autou kai rhipsan auton to
AND CAME OUT FROM HIM. AND HAVING THROWN HIM THE
2532 1831 0575 0846_3 2532 4495 4496 0846_7 3588
daimonion eis to meson exeelthen ap autou meeden
DEMON INTO THE MIDST CAME OUT FROM HIM NOTHING
1140 1519 3588 3319 1831 0575 0846_3 3367
blapsan auton
HAVING HURT HIM.
0984 0846_7

Luke 4:36

kai egeneto thambos epi pantas kai
AND CAME TO BE ASTONISHMENT UPON ALL, AND
2532 1096 2285 1909 3956 2532
sunelaloun pros alleelous legontes tis ho
THEY WERE CONVERSING TOWARD ONE ANOTHER SAYING WHAT THE
4921_2 4314 0240 3004 5101 3588
logos houtos hoti en exousia kai dunamei
WORD THIS BECAUSE IN AUTHORITY AND POWER
3056 3778 3754 1722 1849 2532 1411
epitassei tois akathartois pneumasin kai
HE GIVES ORDERS TO THE UNCLEAN SPIRITS, AND
2004 3588 0168 4151 2532
exerchontai
THEY COME OUT?
1831

Luke 4:37

kai exeporeueto eechos peri autou eis panta
AND WAS GOING ITS WAY OUT RESOUND ABOUT HIM INTO EVERY
2532 1607 2279 4012 0846_3 1519 3956
topon tees perichwrou
PLACE OF THE SURROUNDING COUNTRY.
5117 3588 4066

Luke 4:38

anastas de apo tees sunagwees eiseelthen
HAVING STOOD UP BUT FROM THE SYNAGOGUE HE ENTERED
0450 1161 0575 3588 4864 1525
eis teen oikian simwnos penthera de tou
INTO THE HOUSE OF SIMON. MOTHER IN LAW BUT OF THE
1519 3588 3614 4613 3994 1161 3588
simwnos een sunechomenee puretw megalw kai
SIMON WAS BEING HELD TOGETHER TO FEVER GREAT, AND
4613 1511_3 4912 4446 3173 2532
eerwteesan auton peri autees
THEY REQUESTED HIM ABOUT HER.
2065 0846_7 4012 0846_4

Luke 4:39

kai epistas epanw autees epetimeesen tw
AND HAVING STOOD UPON ON TOP OF HER HE GAVE REBUKE TO THE
2532 2186 1883 0846_4 2008 3588
puretw kai apheeken auteen parachreema de
FEVER, AND IT LET GO OFF HER; INSTANTLY BUT
4446 2532 0863 0846_8 3916 1161
anastasa dieekonei autois
HAVING STOOD UP SHE WAS SERVING TO THEM.
0450 1247 0846_93

Luke 4:40

dunontos de tou heeliou hapantes hosoi eichon
SETTING BUT OF THE SUN ALL AS MANY AS WERE HAVING
1416 1161 3588 2246 0537 3745 2192
asthenountas nosois poikilais eegagon autous pros
(ONES) BEING SICK TO DISEASES VARIOUS LED THEM TOWARD
0770 3554 4164 0071 0846_95 4314
auton ho de heni hekastw autwn tas cheiras
HIM; THE (ONE) BUT TO ONE EACH OF THEM THE HANDS
0846_7 3588 1161 1520 1538 0846_92 3588 5495
epititheis etherapeuen autous
PUTTING UPON WAS CURING THEM.
2007 2323 0846_95

Luke 4:41

exeercheto de kai daimonia apo pollwn krazonta
WERE COMING OUT BUT ALSO DEMONS FROM MANY, CRYING OUT
1831 1161 2532 1140 0575 4183 2896
kai legonta hoti su ei ho huios tou theou kai
AND SAYING THAT YOU ARE THE SON OF THE GOD; AND
2532 3004 3754 4771 1510_1 3588 5207 3588 2316 2532
epitimwn ouk eia auta lalein hoti
REBUKING NOT HE WAS PERMITTING THEM TO BE SPEAKING, BECAUSE
2008 3756 1439 0846_97 2980 3754
eedeisan ton christon auton einai
THEY HAD KNOWN THE CHRIST HIM TO BE.
1492_5 3588 5547 0846_7 1511

Luke 4:42

genomenees de heemeras exelthwn eporeuthee
HAVING BECOME BUT OF DAY HAVING GONE OUT HE WENT HIS WAY
1096 1161 2250 1831 4198
eis ereemon topon kai hoi ochloi epezeetoun
INTO LONELY PLACE; AND THE CROWDS WERE SEEKING UPON
1519 2048 5117 2532 3588 3793 1934
auton kai eelthon hews autou kai kateichon auton
HIM, AND THEY CAME UNTIL HIM, AND WERE DETAINING HIM
0846_7 2532 2064 2193_5 0846_3 2532 2722 0846_7
tou mee poreuesthai ap autwn
OF THE NOT TO BE GOING HIS WAY FROM THEM.
3588 3361 4198 0575 0846_92

Luke 4:43

ho de eipen pros autous hoti kai tais
THE (ONE) BUT SAID TOWARD THEM THAT ALSO TO THE
3588 1161 1511_7 4314 0846_95 3754 2532 3588
heterais polesin euaggelisasthai me dei
DIFFERENT CITIES TO DECLARE THE GOOD NEWS ME IT IS NECESSARY
2087 4172 2097 1473_6 1163
teen basileian tou theou hoti epi touto
THE KINGDOM OF THE GOD, BECAUSE UPON THIS (THING)
3588 0932 3588 2316 3754 1909 3778_2
apestaleen
I WAS SENT OFF.
0649

Luke 4:44

kai een keerusswn eis tas sunagwas tees
AND HE WAS PREACHING INTO THE SYNAGOGUES OF THE
2532 1511_3 2784 1519 3588 4864 3588
ioudaias
JUDEA.
2449

Luke 5:1

egeneto de en tw ton ochlon epikeisthai
IT OCCURRED BUT IN THE [TIME] THE CROWD TO BE LYING UPON
1096 1161 1722 3588 3588 3793 1945
autw kai akouein ton logon tou theou kai autos
HIM AND TO BE HEARING THE WORD OF THE GOD AND HE
0846_5 2532 0191 3588 3056 3588 2316 2532 0846
een hestws para teen limneen genneesaret
WAS HAVING STOOD BESIDE THE LAKE GENNESARET,
1511_3 2476 3844 3588 3041 1082

Luke 5:2

kai eiden ploia duo hestwta para teen limneen
AND HE SAW BOATS TWO HAVING STOOD BESIDE THE LAKE,
2532 1492 4143 1417 2476 3844 3588 3041
hoi de haleeis ap autwn apobantes
THE BUT FISHERMEN FROM THEM HAVING STEPPED OFF
3588 1161 0217_5 0575 0846_92 0576
eplunon ta diktua
WERE WASHING OFF THE NETS.
4150 3588 1350

Luke 5:3

embas de eis hen twn ploion ho een
HAVING STEPPED IN BUT INTO ONE OF THE BOATS, WHICH WAS
1684 1161 1519 1520 3588 4143 3739 1511_3
simwnos eerwteesen auton apo tees gees
OF SIMON, HE REQUESTED HIM FROM THE EARTH
4613 2065 0846_7 0575 3588 1093
epanagagein oligon kathisas de ek tou
TO LEAD UPWARD UPON LITTLE, HAVING SAT DOWN BUT OUT OF THE
1877 3641 2523 1161 1537 3588
ploiou edidasken tous ochlous
BOAT HE WAS TEACHING THE CROWDS.
4143 1321 3588 3793

Luke 5:4

hws de epausato lalwn eipen pros ton simwna
AS BUT HE CEASED SPEAKING, HE SAID TOWARD THE SIMON
5613_5 1161 3973 2980 1511_7 4314 3588 4613
epanagage eis to bathos kai chalasate ta diktua
LEAD UPWARD UPON INTO THE DEEP AND LOWER THE NETS
1877 1519 3588 0899 2532 5465 3588 1350
humwn eis agran
OF YOU INTO CATCH.
4771_5 1519 0061

Luke 5:5

kai apokritheis simwn eipen epistata di holees
AND HAVING ANSWERED SIMON SAID INSTRUCTOR, THROUGH WHOLE
2532 0611 4613 1511_7 1988 1223 3650
nuktos kopiasantes ouden elabomen epi de tw
NIGHT HAVING TOILED NOTHING WE TOOK, UPON BUT THE
3571 2872 3762 2983 1909 1161 3588
rheemati sou chalasw ta diktua
SAYING OF YOU I SHALL LOWER THE NETS.
4487 4771_1 5465 3588 1350

Luke 5:6

kai touto poieesantes sunekleisan pleethos
AND THIS HAVING DONE THEY ENCLOSED MULTITUDE
2532 3778_2 4160 4788 4128
ichthuwn polu diereesseto de ta diktua
OF FISHES MUCH, WERE BEING BROKEN THROUGH BUT THE NETS
2486 4183 1284 1161 3588 1350
autwn
OF THEM.
0846_92

Luke 5:7

kai kateneusan tois metochois en tw heterw
AND THEY MOTIONED TO THE PARTNERS IN THE DIFFERENT
2532 2656 3588 3353 1722 3588 2087
ploiw tou elthontas sullabesthai autois
BOAT OF THE (ONES) HAVING COME TO GIVE ASSISTANCE TO THEM;
4143 3588 2064 4815 0846_93
kai eelthan kai epleesan amphotera ta ploia hwste
AND THEY CAME, AND THEY FILLED BOTH THE BOATS AS AND
2532 2064 2532 4090_5 0297 3588 4143 5620
buthizesthai auta
TO BE SINKING THEM.
1036 0846_97

Luke 5:8

idwn de simwn petros prosepesen tois gonasin
HAVING SEEN BUT SIMON PETER FELL DOWN TOWARD THE KNEES
1492 1161 4613 4074 4363 3588 1119
ieesou legwn exelthe ap emou hoti aneer
OF JESUS SAYING GO OUT FROM ME, BECAUSE MALE PERSON
2424 3004 1831 0575 1473_1 3754 0435
hamartwlos eimi kurie
SINFUL I AM, LORD;
0268 1510 2962

Luke 5:9

thambos gar perieschen auton kai pantas tous
ASTONISHMENT FOR OVERWHELMED HIM AND ALL THE (ONES)
2285 1063 4023 0846_7 2532 3956 3588
sun autw epi tee agra twn ichthuwn hwn
TOGETHER WITH HIM UPON THE CATCH OF THE FISHES OF WHICH
4862 0846_5 1909 3588 0061 3588 2486 3739
sunelabon
THEY TOOK TOGETHER,
4815

Luke 5:10

homoiws de kai iakwbon kai iwaneen huious zebedaiou
LIKEWISE BUT ALSO JAMES AND JOHN SONS OF ZEBEDEE,
3668 1161 2532 2385 2532 2491_2 5207 2199
hoi eesan koinwnoi tw simwni kai eipen pros ton
WHO WERE SHARERS TO THE SIMON. AND SAID TOWARD THE
3739 1511_3 2844 3588 4613 2532 1511_7 4314 3588
simwna ieesous mee phobou apo tou nun anthrwpous
SIMON JESUS NOT BE FEARING; FROM THE NOW MEN
4613 2424 3361 5399 0575 3588 3568 3569 0444
esee zwgrwn
YOU WILL BE CATCHING ALIVE.
1511_4 2221

Luke 5:11

kai katagagontes ta ploia epi teen geen
AND HAVING LED DOWN THE BOATS UPON THE EARTH
2532 2609 3588 4143 1909 3588 1093
aphentes panta eekoloutheesan autw
HAVING LET GO OFF ALL (THINGS) THEY FOLLOWED TO HIM.
0863 3956 0190 0846_5

Luke 5:12

kai egeneto en tw einai auton en mia tw
AND IT OCCURRED IN THE TO BE HIM IN ONE OF THE
2532 1096 1722 3588 1511 0846_7 1722 1520 3588
polewn kai idou aneer pleerees lepras idwn
CITIES AND LOOK! MALE PERSON FULL OF LEPROSY; HAVING SEEN
4172 2532 2400 0435 4134 3014 1492
de ton ieesoun peswn epi proswn edeeethee
BUT THE JESUS HAVING FALLEN UPON FACE HE BEGGED
1161 3588 2424 4098 1909 4383 1189
autou legwn kurie ean thelees dunsai me
OF HIM SAYING LORD, IF EVER YOU MAY WILL YOU ARE ABLE ME
0846_3 3004 2962 1437 2309 1410 1473_6
katharisai
TO MAKE CLEAN.
2511

Luke 5:13

kai ekteinas teen cheira heepsato autou legwn
AND HAVING STRETCHED OUT THE HAND HE TOUCHED HIM SAYING
2532 1614 3588 5495 0680 0681 0846_3 3004
thelw katharistheeti kai euthews hee lepra
I AM WILLING, BE YOU MADE CLEAN; AND IMMEDIATELY THE LEPROSY
2309 2511 2532 2112 3588 3014
apeelthen ap autou
WENT OFF FROM HIM.
0565 0575 0846_3

Luke 5:14

kai autos pareggeilen autw meedeni eipein alla
AND HE GAVE ORDERS TO HIM TO NO ONE TO SAY, BUT
2532 0846 3853 0846_5 3367 1511_7 0235
apelthwn deixon seauton tw hierai kai prosenegke
HAVING GONE OFF SHOW YOURSELF TO THE PRIEST, AND OFFER
0565 1166 4572 3588 2409 2532 4374
peri tou katharismou sou kathws prosetaxen
ABOUT THE CLEANSING OF YOU ACCORDING AS DIRECTED
4012 3588 2512 4771_1 2531 4367
mwusees eis marturion autois
MOSES INTO WITNESS TO THEM.
3475 1519 3142 0846_93

Luke 5:15

diercheto de mallon ho logos peri autou kai
WAS COMING THROUGH BUT RATHER THE WORD ABOUT HIM, AND
1330 1161 3123 3588 3056 4012 0846_3 2532
suneleeluthuaii ochlous polus akousai kai
WERE COMING TOGETHER CROWDS MANY TO BE HEARING AND
4905 3793 4183 0191 2532
therapeuesthai apo twn astheneiwn autwn
TO BE CURED FROM THE SICKNESSES OF THEM;
2323 0575 3588 0769 0846_92

Luke 5:16

autos de een hupochwrwn en tais ereemois kai
HE BUT WAS (ONE) RETIRING IN THE DESOLATE [PLACES] AND
0846 1161 1511_3 5298 1722 3588 2048 2532
proseuchomenos
PRAYING.
4336

Luke 5:17

kai egeneto en mia twn heemerwn kai autos een
AND IT OCCURRED IN ONE OF THE DAYS AND HE WAS
2532 1096 1722 1520 3588 2250 2532 0846 1511_3
didaskwn kai eesan katheemenoi pharisaioi kai
(ONE) TEACHING, AND WERE (ONES) SITTING PHARISEES AND
1321 2532 1511_3 2521 5330 2532
nomodidaskaloi hoi eesan eleeluthotes ek pasees
LAW TEACHERS WHO WERE (ONES) HAVING COME OUT OF EVERY
3547 3739 1511_3 2064 1537 3956
kwmees tees galilaias kai ioudaias kai ierousaleem
VILLAGE OF THE GALILEE AND JUDEA AND JERUSALEM;
2968 3588 1056 2532 2449 2532 2419
kai dunamis kuriou een eis to iasthai auton
AND POWER OF LORD WAS INTO THE TO BE HEALING HIM.
2532 1411 2962 1511_3 1519 3588 2390 0846_7

Luke 5:18

kai idou andres pherontes epi klinees anthrwpon hos
AND LOOK! MALE PERSONS BEARING UPON BED MAN WHO
2532 2400 0435 5342 1909 2825 0444 3739
een paralelumenos kai ezeetoun auton
WAS (ONE) HAVING BEEN PARALYZED, AND THEY WERE SEEKING HIM
1511_3 3886 2532 2212 0846_7
eisenegkein kai theinai auton enwpion autou
TO BRING IN AND TO PUT HIM IN SIGHT OF HIM.
1533 2532 5087 0846_7 1799 0846_3

Luke 5:19

kai mee heurontes poias eisenegkwsin
AND NOT HAVING FOUND OF WHAT SORT OF [WAY] THEY MIGHT BRING IN
2532 3361 2147 4169 1533
auton dia ton ochlon anabantes epi to dwma
HIM THROUGH THE CROWD HAVING STEPPED UP UPON THE ROOF
0846_7 1223 3588 3793 0305 1909 3588 1430
dia tw keramwn katheekan auton sun tw
THROUGH THE TILES THEY LET GO DOWN HIM TOGETHER WITH THE
1223 3588 2766 2524 0846_7 4862 3588
klinidiw eis to meson emprosthen tou ieesou
LITTLE BED INTO THE MIDST IN FRONT OF THE JESUS.
2826 1519 3588 3319 1715 3588 2424

Luke 5:20

kai idwn teen pistin autwn eipen anthrwpe
AND HAVING SEEN THE FAITH OF THEM HE SAID MAN,
2532 1492 3588 4102 0846_92 1511_7 0444
aphewntai soi hai hamartiai sou
HAVE BEEN LET GO OFF TO YOU THE SINS OF YOU.
0863 4771_2 3588 0266 4771_1

Luke 5:21

kai eerxanto dialogizesthai hoi grammateis kai hoi
AND STARTED TO BE REASONING THE SCRIBES AND THE
2532 0756 0757 1260 3588 1122 2532 3588
pharisaioi legontes tis estin houtos hos lalei
PHARISEES SAYING WHO IS THIS WHO IS SPEAKING
5330 3004 5101 1510_2 3778 3739 2980
blasphemias tis dunatai hamartias apheinai ei
BLASPHEMIES? WHO IS ABLE SINS TO BE LETTING GO OFF IF
0988 5101 1410 0266 0863 1487
1487_1
mee monos ho theos
NOT ALONE THE GOD?
3361 3441 3588 2316

Luke 5:22

epignous de ho ieesous tous dialogismous autwn
HAVING RECOGNIZED BUT THE JESUS THE REASONINGS OF THEM
1921 1161 3588 2424 3588 1261 0846_92
apokritheis eipen pros autous ti dialogizesthe
HAVING ANSWERED SAID TOWARD THEM WHAT ARE YOU REASONING
0611 1511_7 4314 0846_95 5101 1260
en tais kardias humwn
IN THE HEARTS OF YOU?
1722 3588 2588 4771_5

Luke 5:23

ti estin eukopwteron eipein aphewntai soi
WHICH (THING) IS EASIER, TO SAY HAVE BEEN LET GO OFF TO YOU
5101 1510_2 2123 1511_7 0863 4771_2
hai hamartiai sou ee eipein egeire kai
THE SINS OF YOU, OR TO SAY BE GETTING UP AND
3588 0266 4771_1 2228 1511_7 1453 2532
peripatei
BE WALKING ABOUT?
4043

Luke 5:24

hina de eideete hoti ho huios tou anthrwpou
IN ORDER THAT BUT YOU MIGHT KNOW THAT THE SON OF THE MAN
2443 1161 1492_5 3754 3588 5207 3588 0444
exousian echei epi tees gees aphienai
AUTHORITY IS HAVING UPON THE EARTH TO BE LETTING GO OFF
1849 2192 1909 3588 1093 0863
hamartias eipen tw paralelumenw soi
SINS-- HE SAID TO THE (ONE) HAVING BEEN PARALYZED TO YOU
0266 1511_7 3588 3886 4771_2
legw egeire kai aras to klinidion
I AM SAYING, BE GETTING UP AND HAVING LIFTED UP THE LITTLE BED
3004 1453 2532 0142 3588 2826
sou poreuou eis ton oikon sou
OF YOU BE GOING YOUR WAY INTO THE HOUSE OF YOU.
4771_1 4198 1519 3588 3624 4771_1

Luke 5:25

kai parachreema anastas enwpion autwn
AND INSTANTLY HAVING STOOD UP IN SIGHT OF THEM,
2532 3916 0450 1799 0846_92
aras eph ho katekeito apeelthen eis
HAVING LIFTED UP UPON WHICH HE WAS LYING DOWN, HE WENT OFF INTO
0142 1909 3739 2621 0565 1519
ton oikon autou doxazwn ton theon
THE HOUSE OF HIM GLORIFYING THE GOD.
3588 3624 0846_3 1392 3588 2316

Luke 5:26

kai ekstasis elaben hapantas kai edoxazon ton
AND ECSTASY TOOK ALL (THEM) AND THEY WERE GLORIFYING THE
2532 1611 2983 0537 2532 1392 3588
theon kai epleestheesan phobou legontes hoti eidamen
GOD, AND BECAME FILLED OF FEAR SAYING THAT WE SAW
2316 2532 4090_5 5401 3004 3754 1492
paradoxa seameron
STRANGE (THINGS) TODAY.
3861 4594

Luke 5:27

kai meta tauta exeelthen kai etheasato
AND AFTER THESE (THINGS) HE WENT OUT AND BEHELD
2532 3326 3778_93 1831 2532 2300
telwneen onomati leuein katheemenon epi to
TAX COLLECTOR TO NAME LEVI SITTING UPON THE
5057 3686 3017 3018 2521 1909 3588
telwnion kai eipen autw akolouthei moi
TAX OFFICE, AND HE SAID TO HIM BE FOLLOWING TO ME.
5058 2532 1511_7 0846_5 0190 1473_4

Luke 5:28

kai katalipwn panta anastas
AND HAVING LEFT BEHIND ALL (THINGS) HAVING STOOD UP
2532 2641 3956 0450
eekolouthei autw
HE WAS FOLLOWING TO HIM.
0190 0846_5

Luke 5:29

kai epoieesen docheen megaleen leueis autw en tee
AND MADE RECEPTION FEAST GREAT LEVI TO HIM IN THE
2532 4160 1403 3173 3017 3018 0846_5 1722 3588
oikia autou kai een ochlos polus telwnwn kai
HOUSE OF HIM; AND WAS CROWD MUCH OF TAX COLLECTORS AND
3614 0846_3 2532 1511_3 3793 4183 5057 2532
allwn hoi eesan met autwn katakeimenoi
OF OTHERS WHO WERE WITH THEM LYING DOWN.
0243 3739 1511_3 3326 0846_92 2621

Luke 5:30

kai egogguzon hoi pharisaioi kai hoi grammateis
AND WERE MURMURING THE PHARISEES AND THE SCRIBES
2532 1111 3588 5330 2532 3588 1122
autwn pros tous matheetas autou legontes dia
OF THEM TOWARD THE DISCIPLES OF HIM SAYING THROUGH
0846_92 4314 3588 3101 0846_3 3004 1223
ti meta twn telwnwn kai hamartwlwn esthiete
WHAT WITH THE TAX COLLECTORS AND SINNERS ARE YOU EATING
5101 3326 3588 5057 2532 0268 2068
kai pinete
AND ARE YOU DRINKING?
2532 4095

Luke 5:31

kai apokritheis ho ieesous eipen pros autous ou
AND HAVING ANSWERED THE JESUS SAID TOWARD THEM NOT
2532 0611 3588 2424 1511_7 4314 0846_95 3756
chreian echousin hoi hugiainontes iatrou alla
NEED ARE HAVING THE (ONES) BEING HEALTHY OF HEALER BUT
5532 2192 3588 5198 2395 0235
hoi kakws echontes
THE (ONES) BADLY HAVING;
3588 2560 2192

Luke 5:32

ouk eleelutha kalesai dikaious alla hamartwλους
NOT I HAVE COME TO CALL RIGHTEOUS (ONES) BUT SINNERS
3756 2064 2564 1342 0235 0268
eis metanoian
INTO REPENTANCE.
1519 3341

Luke 5:33

hoi de eipan pros auton hoi matheetai iwanou
THE (ONES) BUT SAID TOWARD HIM THE DISCIPLES OF JOHN
3588 1161 1511_7 4314 0846_7 3588 3101 2491
neesteuousin pukna kai deeseis poiountai
ARE FASTING FREQUENTLY AND SUPPLICATIONS ARE MAKING,
3522 4437 2532 1162 4160
homoiws kai hoi twn pharisaiwn hoi de
LIKEWISE ALSO THE (ONES) OF THE PHARISEES, THE (ONES) BUT
3668 2532 3588 3588 5330 3588 1161
soi esthousin kai pinousin
TO YOU ARE EATING AND ARE DRINKING.
4674 2068 2532 4095

Luke 5:34

ho de ieesous eipen pros autous mee dunasthe tous
THE BUT JESUS SAID TOWARD THEM NOT YOU ARE ABLE THE
3588 1161 2424 1511_7 4314 0846_95 3361 1410 3588
huious tou numphwnos en hw ho numphios
SONS OF THE BRIDECHAMBER IN WHICH [TIME] THE BRIDEGROOM
5207 3588 3567 1722 3739 3588 3566
met autwn estin poiesai neesteusai
WITH THEM IS TO MAKE TO FAST?
3326 0846_92 1510_2 4160 3522

Luke 5:35

eleusontai de heemerai kai hotan aparthee
WILL COME BUT DAYS, AND WHENEVER MAY HAVE BEEN REMOVED
2064 1161 2250 2532 3752 0522
ap autwn ho numphios tote neesteuousin en
FROM THEM THE BRIDEGROOM THEN THEY WILL FAST IN
0575 0846_92 3588 3566 5119 3522 1722
ekeinai tais heemerai
THOSE THE DAYS.
1565 3588 2250

Luke 5:36

elegen de kai paraboleen pros autous hoti
HE WAS SAYING BUT ALSO PARABLE TOWARD THEM THAT
3004 1161 2532 3850 4314 0846_95 3754
oudeis epibleema apo himatiou kainou schisas
NO ONE CAST UPON (PIECE) FROM OUTER GARMENT NEW HAVING TORN
3762 1915 0575 2440 2537 4977
epiballei epi himation palaion ei de meege
HE CASTS ON UPON OUTER GARMENT OLD; IF BUT NOT AT LEAST,
1911 1909 2440 3820 1487 1161 3361
1487_1 1065
kai to kainon schisei kai tw palaiw ou
ALSO THE NEW WILL TEAR AWAY AND TO THE OLD NOT
2532 3588 2537 4977 2532 3588 3820 3756
sumphwneesei to epibleema to apo tou kainou
WILL SOUND WITH THE CAST UPON (PIECE) THE FROM THE NEW.
4856 3588 1915 3588 0575 3588 2537

Luke 5:37

kai oudeis ballei oinon neon eis askous palaious ei
AND NO ONE THROWS WINE NEW INTO SKIN BAGS OLD; IF
2532 3762 0906 3631 3501 1519 0779 3820 1487
1487_1
de meege rheexei ho oinos ho neos tous
BUT NOT AT LEAST, WILL BURST THE WINE THE NEW THE
1161 3361 4486 3588 3631 3588 3501 3588
1065
askous kai autos ekchutheesetai kai hoi askoi
SKIN BAGS, AND IT WILL BE SPILLED OUT AND THE SKIN BAGS
0779 2532 0846 1632_5 2532 3588 0779
apolountai
WILL BE DESTROYED;
0622

Luke 5:38

alla oinon neon eis askous kainous bleeteon
BUT WINE NEW INTO SKIN BAGS NEW (ONES) TO BE THROWN.
0235 3631 3501 1519 0779 2537 0992
0906

Luke 5:39

oudeis piwn palaion thelei neon legei gar
NO ONE HAVING DRUNK OLD IS WILLING NEW; HE IS SAYING FOR
3762 4095 3820 2309 3501 3004 1063
ho palaios chreestos estin
THE OLD NICE IS.
3588 3820 5543 1510_2

Luke 6:1

egeneto de en sabbatw diaporeuesthai
IT OCCURRED BUT IN SABBATH TO BE GOING HIS WAY THROUGH
1096 1161 1722 4521 1279
auton dia sporimwn kai etillon hoi matheetai
HIM THROUGH SOWINGS, AND WERE PLUCKING THE DISCIPLES
0846_7 1223 4702 2532 5089 3588 3101
autou kai eesthion tous stachuas pswchontes
OF HIM AND WERE EATING THE HEADS OF GRAIN RUBBING
0846_3 2532 2068 3588 4719 5597
tais chersin
TO THE HANDS.
3588 5495

Luke 6:2

tines de twn pharisaiwn eipan ti poieite ho
SOME BUT OF THE PHARISEES SAID WHY ARE YOU DOING WHICH
5100 1161 3588 5330 1511_7 5101 4160 3739
ouk exestin tois sabbasin
NOT IS LAWFUL TO THE SABBATHS?
3756 1832 3588 4521

Luke 6:3

kai apokritheis pros autous eipen ho ieesous
AND HAVING ANSWERED TOWARD THEM SAID THE JESUS
2532 0611 4314 0846_95 1511_7 3588 2424
oude touto anegnwte ho epoieesen daueid hote
NEITHER THIS DID YOU READ WHICH DID DAVID WHEN
3761 3778_2 0314 3739 4160 1160_5 3753
epeinassen autos kai hoi met autou
HE GOT HUNGRY HE AND THE (ONES) WITH HIM?
3983 0846 2532 3588 3326 0846_3

Luke 6:4

hws eiseelthen eis ton oikon tou theou kai tous
HOW HE ENTERED INTO THE HOUSE OF THE GOD AND THE
5613_5 1525 1519 3588 3624 3588 2316 2532 3588
artous tees prothesews labwn ephagen kai edwken
LOAVES OF THE PRESENTATION HAVING TAKEN HE ATE AND GAVE
0740 3588 4286 2983 2068 2532 1325
tois met autou hous ouk exestin phagein ei
TO THE (ONES) WITH HIM, WHICH NOT IT IS LAWFUL TO EAT IF
3588 3326 0846_3 3739 3756 1832 2068 1487
1487_1
mee monous tous hiereis
NOT ALONE THE PRIESTS?
3361 3441 3588 2409

Luke 6:5

kai elegen autois kurios estin tou sabbatou ho
AND HE WAS SAYING TO THEM LORD IS OF THE SABBATH THE
2532 3004 0846_93 2962 1510_2 3588 4521 3588
huios tou anthrwpou
SON OF THE MAN.
5207 3588 0444

Luke 6:6

egeneto de en heterw sabbatw eiselthein auton
IT OCCURRED BUT IN DIFFERENT SABBATH TO ENTER HIM
1096 1161 1722 2087 4521 1525 0846_7
eis teen sunagween kai didaskein kai een anthrwpos
INTO THE SYNAGOGUE AND TO BE TEACHING; AND WAS MAN
1519 3588 4864 2532 1321 2532 1511_3 0444
ekei kai hee cheir autou hee dexia een xeera
THERE AND THE HAND OF HIM THE RIGHT WAS DRY;
1563 2532 3588 5495 0846_3 3588 1188 1511_3 3584

Luke 6:7

pareteerounto de auton hoi grammateis kai hoi
WERE OBSERVING BESIDE BUT HIM THE SCRIBES AND THE
3906 1161 0846_7 3588 1122 2532 3588
pharisaioi ei en tw sabbatw therapeuei hina
PHARISEES IF IN THE SABBATH HE IS CURING, IN ORDER THAT
5330 1487 1722 3588 4521 2323 2443
heurwsin kategorein autou
THEY MIGHT FIND TO BE ACCUSING HIM.
2147 2723 0846_3

Luke 6:8

autos de eedei tous dialogismous autwn eipen de
HE BUT HAD KNOWN THE REASONINGS OF THEM, SAID BUT
0846 1161 1492_5 3588 1261 0846_92 1511_7 1161
tw andri tw xeeran echonti teen cheira
TO THE MALE PERSON TO THE (ONE) DRY HAVING THE HAND
3588 0435 3588 3584 2192 3588 5495
egeire kai steethi eis to meson kai
BE GETTING UP AND STAND INTO THE MIDST; AND
1453 2532 2476 1519 3588 3319 2532
anastas estee
HAVING STOOD UP HE STOOD.
0450 2476

Luke 6:9

eipen de ho ieesous pros autous eperwtw humas
SAID BUT THE JESUS TOWARD THEM I INQUIRE UPON YOU,
1511_7 1161 3588 2424 4314 0846_95 1905 4771_7
ei exestin tw sabbatw agathopoiesai ee
IF IT IS LAWFUL TO THE SABBATH TO DO GOOD OR
1487 1832 3588 4521 0015 2228
kakopoiesai psuchein swsai ee apolesai
TO DO BAD, SOUL TO SAVE OR TO DESTROY?
2554 5590 4982 2228 0622

Luke 6:10

kai periblepsamenos pantas autous eipen autw
AND HAVING LOOKED AROUND AT ALL THEM HE SAID TO HIM
2532 4017 3956 0846_95 1511_7 0846_5
ekteinon teen cheira sou ho de epoieesen kai
STRETCH OUT THE HAND OF YOU; THE (ONE) BUT DID, AND
1614 3588 5495 4771_1 3588 1161 4160 2532
apekatestathee hee cheir autou
WAS RESTORED THE HAND OF HIM.
0600 3588 5495 0846_3

Luke 6:11

autoi de epleestheesan anoias kai dielaloun
THEY BUT BECAME FILLED OF MADNESS, AND WERE TALKING THROUGH
0846_91 1161 4090_5 0454 2532 1255
pros alleelous ti an poieesaien tw ieesou
TOWARD ONE ANOTHER WHAT LIKELY THEY WOULD DO TO THE JESUS.
4314 0240 5101 0302 4160 3588 2424

Luke 6:12

egeneto de en tais heemerais tautais exelthein
IT HAPPENED BUT IN THE DAYS THESE TO GO OUT
1096 1161 1722 3588 2250 3778_96 1831
auton eis to oros proseuxasthai kai een
HIM INTO THE MOUNTAIN TO PRAY, AND HE WAS
0846_7 1519 3588 3735 4336 2532 1511_3
dianuktereuwn en tee proseuchee tou theou
CONTINUING THROUGH THE NIGHT IN THE PRAYER OF THE GOD.
1273 1722 3588 4335 3588 2316

Luke 6:13

kai hote egeneto heemera prosephwneesen tous
AND WHEN IT BECAME DAY, HE SOUNDED TOWARD [HIMSELF] THE
2532 3753 1096 2250 4377 3588
matheetas autou kai eklexamenos ap autwn dwdeka
DISCIPLES OF HIM, AND HAVING CHOSEN FROM THEM TWELVE,
3101 0846_3 2532 1586 0575 0846_92 1427
hous kai apostolous wnomasen
WHOM ALSO APOSTLES HE NAMED,
3739 2532 0652 3687

Luke 6:14

simwna hon kai wnomasen petron kai andrean ton
SIMON WHOM ALSO HE NAMED PETER AND ANDREW THE
4613 3739 2532 3687 4074 2532 0406 3588
adelphon autou kai iakwbou kai iwaneen kai philippon
BROTHER OF HIM AND JAMES AND JOHN AND PHILIP
0080 0846_3 2532 2385 2532 2491_2 2532 5376
kai bartholomaion
AND BARTHOLOMEW
2532 0918

Luke 6:15

kai maththaion kai thwman kai iakwbou halphaiou kai
AND MATTHEW AND THOMAS AND JAMES OF ALPHEUS AND
2532 3102_2 2532 2381 2532 2385 0256 2532
simwna ton kaloumenon zeelwteen
SIMON THE (ONE) BEING CALLED ZEALOT
4613_5 3588 2564 2207 2208

Luke 6:16

kai ioudan iakwbou kai ioudan iskariwth hos egeneto
AND JUDAS OF JAMES AND JUDAS ISCARIOT WHO BECAME
2532 2455_5 2385 2532 2455_2 2469_5 3739 1096
prodotees
BETRAYER,
4273

Luke 6:17

kai katabas met autwn estee epi topou
AND HAVING COME DOWN WITH THEM HE STOOD UPON PLACE
2532 2597 3326 0846_92 2476 1909 5117
pedinou kai ochlos polus matheetwn autou kai
LEVEL, AND CROWD MUCH OF DISCIPLES OF HIM, AND
3977 2532 3793 4183 3101 0846_3 2532
plethos polu tou laou apo pasees tees ioudaias
MULTITUDE MUCH OF THE PEOPLE FROM ALL THE JUDEA
4128 4183 3588 2992 0575 3956 3588 2449
kai ierousaleem kai tees paraliou turou kai
AND JERUSALEM AND THE MARITIME [COUNTRY] OF TYRE AND
2532 2419 2532 3588 3882 5184 2532
sidwnos hoi eelthan akousai autou kai iatheenai apo
SIDON, WHO CAME TO HEAR HIM AND TO BE HEALED FROM
4605 3739 2064 0191 0846_3 2532 2390 0575
twn noswn autwn
THE SICKNESSES OF THEM;
3588 3554 0846_92

Luke 6:18

kai hoi enochloumenoi apo pneumatwn akathartwn
AND THE (ONES) BEING TROUBLED FROM SPIRITS UNCLEAN
2532 3588 1776 0575 4151 0168
etherapeuonto
WERE BEING CURED;
2323

Luke 6:19

kai pas ho ochlos ezeetoun haptesthai autou
AND ALL THE CROWD WERE SEEKING TO BE TOUCHING HIM,
2532 3956 3588 3793 2212 0680 0681 0846_3
hoti dunamis par autou exeercheto kai iato
BECAUSE POWER BESIDE HIM WAS COMING OUT AND WAS HEALING
3754 1411 3844 0846_3 1831 2532 2390
pantas
ALL.
3956

Luke 6:20

kai autos eparas tous ophthalmous autou eis
AND HE HAVING LIFTED UPON THE EYES OF HIM INTO
2532 0846 1869 3588 3788 0846_3 1519
tous matheetas autou elegen
THE DISCIPLES OF HIM WAS SAYING
3588 3101 0846_3 3004
makarioi hoi ptwchoi hoti humetera estin hee
HAPPY THE POOR (ONES), BECAUSE YOURS IS THE
3107 3588 4434 3754 5212 1510_2 3588
basileia tou theou
KINGDOM OF THE GOD.
0932 3588 2316

Luke 6:21

makarioi hoi peinvntes nun hoti
HAPPY THE (ONES) HUNGERING NOW, BECAUSE
3107 3588 3983 3568 3569 3754
chortastheesesthe
YOU WILL BE SATIATED.
5526
makarioi hoi klaiontes nun hoti gelasete
HAPPY THE (ONES) WEEPING NOW, BECAUSE YOU WILL LAUGH.
3107 3588 2799 3568 3569 3754 1070

Luke 6:22

makarioi este hotan miseeswsin humas hoi anthrwpoi
HAPPY YOU ARE WHENEVER MIGHT HATE YOU THE MEN,
3107 1510_4 3752 3404 4771_7 3588 0444
kai hotan aphiswsin humas kai oneidiswsin
AND WHENEVER THEY MIGHT SEPARATE YOU AND MIGHT REPROACH
2532 3752 0873 4771_7 2532 3679
kai ekbalwsin to onoma humwn hws poneeron
AND MIGHT THROW OUT THE NAME OF YOU AS WICKED
2532 1544 3588 3686 4771_5 5613 4190 4191
heneka tou huiou tou anthrwpou
ON ACCOUNT OF THE SON OF THE MAN;
1752 3588 5207 3588 0444

Luke 6:23

chareete en ekeinee tee heemera kai skirteesate
MAY YOU REJOICE IN THAT THE DAY AND LEAP YOU,
5463 1722 1565 3588 2250 2532 4640
idou gar ho misthos humwn polus en tw ouranw
LOOK! FOR THE REWARD OF YOU MUCH IN THE HEAVEN,
2400 1063 3588 3408 4771_5 4183 1722 3588 3772
kata ta auta gar epoioun tois propheetais
ACCORDING TO THE VERY (THINGS) FOR WERE DOING TO THE PROPHETS
2596 3588 0846_97 1063 4160 3588 4396
0846_98
hoi pateres autwn
THE FATHERS OF THEM.
3588 3962 0846_92

Luke 6:24

pleen ouai humin tois plousiois hoti
BESIDES WOE TO YOU THE RICH (ONES), BECAUSE
4133 3759 4771_6 3588 4145 3754
apechete teen parakleesin humwn
YOU ARE HAVING BACK THE CONSOLATION OF YOU.
0566 3588 3874 4771_5

Luke 6:25

ouai humin hoi empepleesmenoi nun
WOE TO YOU, THE (ONES) HAVING BEEN FILLED WITHIN NOW,
3759 4771_6 3588 1705 3568 3569
hoti peinasete
BECAUSE YOU WILL HUNGER.
3754 3983
ouai hoi gelwntes nun hoti pentheesete
WOE, THE (ONES) LAUGHING NOW, BECAUSE YOU WILL MOURN
3759 3588 1070 3568 3569 3754 3996
kai klausete
AND YOU WILL WEEP.
2532 2799

Luke 6:26

ouai hotan kalws humas eipwsin pantes hoi
WOE WHENEVER FINELY YOU MIGHT SAY ALL THE
3759 3752 2573 4771_7 1511_7 3956 3588
anthrwpoi kata ta auta gar epoion tois
MEN, ACCORDING TO THE VERY (THINGS) FOR WERE DOING TO THE
0444 2596 3588 0846_97 1063 4160 3588
0846_98
pseudopropheetais hoi pateres autwn
FALSE PROPHETS THE FATHERS OF THEM.
5578 3588 3962 0846_92

Luke 6:27

alla humin legw tois akouousin agapate
BUT TO YOU I AM SAYING TO THE (ONES) HEARING, BE YOU LOVING
0235 4771_6 3004 3588 0191 0025
tous echthrous humwn kalws poieite tois
THE ENEMIES OF YOU, FINELY BE YOU DOING TO THE (ONES)
3588 2190 4771_5 2573 4160 3588
misousin humas
HATING YOU,
3404 4771_7

Luke 6:28

eulogeite tous katarwmenous humas proseuchesthe
BE YOU BLESSING THE (ONES) CURSING YOU, BE YOU PRAYING
2127 3588 2672 4771_7 4336
peri twn epeereazontwn humas
ABOUT THE (ONES) INSULTING YOU.
4012 3588 1908 4771_7

Luke 6:29

tw tuptonti se epi teen siagona pareche kai
TO THE (ONE) SMITING YOU UPON THE CHEEK BE OFFERING ALSO
3588 5180 4771_3 1909 3588 4600 3930 2532
teen alleen kai apo tou aironotos sou to
THE OTHER, AND FROM THE (ONE) LIFTING UP OF YOU THE
3588 0243 2532 0575 3588 0142 4771_1 3588
himation kai ton chitwna mee kwlusees
OUTER GARMENT ALSO THE UNDERGARMENT NOT YOU SHOULD KEEP BACK.
2440 2532 3588 5509 3361 2967

Luke 6:30

panti aitounti se didou kai apo tou
TO EVERYONE ASKING YOU BE GIVING, AND FROM THE (ONE)
3956 0154 4771_3 1325 2532 0575 3588
airontos ta sa mee apaitei
LIFTING UP THE YOUR (THINGS) NOT BE ASKING BACK.
0142 3588 4674 3361 0523

Luke 6:31

kai kathws thelete hina poiwsin humin
AND ACCORDING AS YOU ARE WILLING IN ORDER THAT MAY DO TO YOU
2532 2531 2309 2443 4160 4771_6
hoi anthrwpoi poieite autois homoiws
THE MEN, BE YOU DOING TO THEM LIKEWISE.
3588 0444 4160 0846_93 3668

Luke 6:32

kai ei agapate tous agapwntas humas poia
AND IF YOU ARE LOVING THE (ONES) LOVING YOU, OF WHAT SORT
2532 1487 0025 3588 0025 4771_7 4169
humin charis estin kai gar hoi hamartwloi tous
TO YOU FAVOR IS IT? ALSO FOR THE SINNERS THE (ONES)
4771_6 5485 1510_2 2532 1063 3588 0268 3588
agapwntas autous agapwsin
LOVING THEM THEY ARE LOVING.
0025 0846_95 0025

Luke 6:33

kai gar ean agathopoiete tous
AND FOR IF EVER YOU MAY BE DOING GOOD TO THE (ONES)
2532 1063 1437 0015 3588
agathopoiountas humas poia humin charis estin
DOING GOOD TO YOU, OF WHAT SORT TO YOU FAVOR IS IT?
0015 4771_7 4169 4771_6 5485 1510_2
kai hoi hamartwloi to auto poiwsin
ALSO THE SINNERS THE VERY (THING) ARE DOING.
2532 3588 0268 3588 0846_9 4160
0846_98

Luke 6:34

kai ean daniseete par hwn elpizete
AND IF EVER YOU MIGHT LEND BESIDE WHICH (ONES) YOU ARE HOPING
2532 1437 1155 3844 3739 1679
labein poia humin charis estin kai hamartwloi
TO RECEIVE, OF WHAT SORT TO YOU FAVOR IS IT? ALSO SINNERS
2983 4169 4771_6 5485 1510_2 2532 0268
hamartwlois danizousin hina apolabwsin ta
TO SINNERS ARE LENDING IN ORDER THAT THEY MIGHT GET BACK THE
0268 1155 2443 0618 3588
isa
EQUAL (THINGS).
2470

Luke 6:35

pleen agapate tous echthrous humwn kai
BESIDES BE YOU LOVING THE ENEMIES OF YOU AND
4133 0025 3588 2190 4771_5 2532
agathopoieite kai danizete meeden
BE YOU DOING GOOD AND BE YOU LENDING NOTHING
0015 2532 1155 3367
apelpizontes kai estai ho misthos humwn polus
HOPING [TO GET] BACK; AND WILL BE THE REWARD OF YOU MUCH,
0560 2532 1511_4 3588 3408 4771_5 4183
kai esesthe huioi hupsistou hoti autos chreestos
AND YOU WILL BE SONS OF MOST HIGH, BECAUSE HE KIND
2532 1511_4 5207 5310 3754 0846 5543
estin epi tous acharistous kai poneeros
IS UPON THE UNTHANKFUL AND WICKED.
1510_2 1909 3588 0884 2532 4190 4191

Luke 6:36

ginesthe oiktirmones kathws ho pateer
CONTINUE YOU BECOMING MERCIFUL ACCORDING AS THE FATHER
1096 3629 2531 3588 3962
humwn oiktirmwn estin
OF YOU MERCIFUL IS;
4771_5 3629 1510_2

Luke 6:37

kai mee krinete kai ou mee kritheete
AND NOT BE YOU JUDGING, AND NOT NOT YOU SHOULD BE JUDGED;
2532 3361 2919 2532 3756 3361 2919
3364
kai mee katadikazete kai ou mee
AND NOT BE YOU CONDEMNING, AND NOT NOT
2532 3361 2613 2532 3756 3361
3364
katadikastheete apoluete kai
YOU MIGHT BE CONDEMNED. BE YOU RELEASING, AND
2613 0630 2532
apolutheesesthe
YOU WILL BE RELEASED;
0630

Luke 6:38

didote kai dotheesetai humin metron kalon
BE YOU GIVING, AND IT WILL BE GIVEN TO YOU; MEASURE FINE
1325 2532 1325 4771_6 3358 2570
pepiesmenon sesaleumenon
HAVING BEEN PRESSED DOWN HAVING BEEN SHAKEN [TOGETHER]
4085 4531
huperekchunnomenon dwsousin eis ton kolpon humwn
OVERFLOWING THEY WILL GIVE INTO THE BOSOM OF YOU;
5240 1325 1519 3588 2859 4771_5
hw gar metrwn metreite
TO WHAT FOR MEASURE YOU ARE MEASURING
3739 1063 3358 3354
antimetreetheesetai humin
IT WILL BE MEASURED IN RETURN TO YOU.
0488 4771_6

Luke 6:39

eipen de kai paraboleen autois meeti dunatai
HE SAID BUT ALSO PARABLE TO THEM NOT WHAT IS ABLE
1511_7 1161 2532 3850 0846_93 3385 1410
tuphlos tuphlon hodegein ouchi amphoteri eis
BLIND [MAN] BLIND [MAN] TO BE GUIDING? NOT BOTH INTO
5185 5185 3594 3780 0297 1519
bothunon empesountai
PIT WILL FALL IN?
0999 1706

Luke 6:40

ouk estin matheetes huper ton didaskalon
NOT IS DISCIPLE OVER THE TEACHER;
3756 1510_2 3101 5228 3588 1320
kateertismenos de pas estai hws ho
HAVING BEEN ADJUSTED DOWN BUT EVERYONE WILL BE AS THE
2675 1161 3956 1511_4 5613 3588
didaskalos autou
TEACHER OF HIM.
1320 0846_3

Luke 6:41

ti de blepeis to karpnos to en tw ophthalmw
WHY BUT YOU ARE SEEING THE STRAW THE (ONE) IN THE EYE
5101 1161 0991 3588 2595 3588 1722 3588 3788
tou adelphou sou teen de dokon teen en tw
OF THE BROTHER OF YOU, THE BUT RAFTER THE (ONE) IN THE
3588 0080 4771_1 3588 1161 1385 3588 1722 3588
idiw ophthalmw ou katanoeis
OWN EYE NOT YOU ARE PERCEIVING?
2398 3788 3756 2657

Luke 6:42

pws dunasai legein tw adelphw sou adelphe
HOW ARE YOU ABLE TO BE SAYING TO THE BROTHER OF YOU BROTHER,
4459 1410 3004 3588 0080 4771_1 0080
aphes ekbalw to karpfos to en tw ophthalmw
LET GO OFF I MIGHT THROW OUT THE STRAW THE (ONE) IN THE EYE
0863 1544 3588 2595 3588 1722 3588 3788
sou autos teen en tw ophthalmw sou dokon ou
OF YOU, VERY (ONE) THE IN THE EYE OF YOU RAFTER NOT
4771_1 0846 3588 1722 3588 3788 4771_1 1385 3756
blepwn hupokrita ekbale prwton teen dokon ek
SEEING? HYPOCRITE, THROW OUT FIRST THE RAFTER FROM
0991 5273 1544 4412 3588 1385 1537
tou ophthalmou sou kai tote diablepseis to
THE EYE OF YOU, AND THEN YOU WILL CLEARLY SEE THE
3588 3788 4771_1 2532 5119 1227 3588
karpfos to en tw ophthalmw tou adelphou sou
STRAW THE (ONE) IN THE EYE OF THE BROTHER OF YOU
2595 3588 1722 3588 3788 3588 0080 4771_1
ekbalein
TO THROW OUT.
1544

Luke 6:43

ou gar estin dendron kalon poioun karpon sapron
NOT FOR IS TREE FINE MAKING FRUIT ROTTEN,
3756 1063 1510_2 1186 2570 4160 2590 4550
oude palin dendron sapron poioun karpon kalon
NEITHER AGAIN TREE ROTTEN MAKING FRUIT FINE.
3761 3825 1186 4550 4160 2590 2570

Luke 6:44

hekaston gar dendron ek tou idiou karpou ginwsketai
EACH FOR TREE OUT OF THE OWN FRUIT IS BEING KNOWN;
1538 1063 1186 1537 3588 2398 2590 1097
ou gar ex akanthwn sullegousin suka oude ek
NOT FOR OUT OF THORNS THEY ARE GATHERING FIGS, NOR OUT OF
3756 1063 1537 0173 4816 4810 3761 1537
batou staphuleen trugwsin
THORNBUSH GRAPES THEY ARE CUTTING OFF.
0942 4718 5166

Luke 6:45

ho agathos anthrwpōs ek tou agathou thesaurou tees
THE GOOD MAN OUT OF THE GOOD TREASURE OF THE
3588 0018 0444 1537 3588 0018 2344 3588
kardias propherei to agathon kai ho poneeros
HEART BRINGS FORTH THE GOOD (THING), AND THE WICKED (ONE)
2588 4393 3588 0018 2532 3588 4190 4191
ek tou poneerou propherei to poneeron
OUT OF THE WICKED [TREASURE] BRINGS FORTH THE WICKED (THING);
1537 3588 4190 4191 4393 3588 4190 4191
ek gar perisseumatōs kardias lalei to stoma
OUT OF FOR ABUNDANCE OF HEART SPEAKS THE MOUTH
1537 1063 4051 2588 2980 3588 4750
autou
OF HIM.
0846_3

Luke 6:46

ti de me kaleite kurie kurie kai ou
WHY BUT ME ARE YOU CALLING LORD LORD, AND NOT
5101 1161 1473_6 2564 2962 2962 2532 3756
poieite ha legw
YOU ARE DOING WHAT I AM SAYING?
4160 3739 3004

Luke 6:47

pas ho erchomenos pros me kai akouwn mou
EVERYONE THE (ONE) COMING TOWARD ME AND HEARING OF ME
3956 3588 2064 4314 1473_6 2532 0191 1473_2
tw̄n logw̄n kai poiw̄n autous hupodeixw̄ humin tini
THE WORDS AND DOING THEM, I SHALL SHOW TO YOU TO WHOM
3588 3056 2532 4160 0846_95 5263 4771_6 5101
estin homoios
HE IS LIKE;
1510_2 3664

Luke 6:48

homoios estin anthrwpw̄ oikodomounti oikian hos eskapsen
LIKE HE IS TO MAN BUILDING HOUSE WHO DUG
3664 1510_2 0444 3618 3614 3739 4626
kai ebathunen kai etheeken themelion epi teen
AND DEEPENED AND PUT FOUNDATION UPON THE
2532 0900 2532 5087 2310 1909 3588
petran pleemurees de genomenees prosereexen
ROCK MASS; OF FLOOD TIDE BUT HAVING OCCURRED BROKE TOWARD
4073 4132 1161 1096 4366
ho potamos tee oikia ekeinee kai ouk ischusen
THE RIVER TO THE HOUSE THAT, AND NOT WAS STRONG ENOUGH
3588 4215 3588 3614 1565 2532 3756 2480
saleusai auteen dia to kalws oikodomeesthai auteen
TO SHAKE IT THROUGH THE FINELY TO BE BUILT IT.
4531 0846_8 1223 3588 2573 3618 0846_8

Luke 6:49

ho de akousas kai mee poieesas homoiios estin
THE (ONE) BUT HAVING HEARD AND NOT HAVING DONE LIKE IS
3588 1161 0191 2532 3361 4160 3664 1510_2
anthrwpw oikodomeesanti oikian epi teen geen
TO MAN HAVING BUILT HOUSE UPON THE GROUND
0444 3618 3614 1909 3588 1093
chwhris themeliou hee prosereexen ho potamos
APART FROM FOUNDATION, TO WHICH BROKE TOWARD THE RIVER,
5565 2310 3739 4366 3588 4215
kai euthus sunepesen kai egeneto to rheegma
AND AT ONCE IT COLLAPSED, AND BECAME THE BREAKING UP
2532 2117_5 4098 2532 1096 3588 4485
tees oikias ekeinees mega
OF THE HOUSE THAT GREAT.
3588 3614 1565 3173

Luke 7:1

epeidee epleerwsen panta ta rheemata autou eis
SINCE HE COMPLETED ALL THE SAYINGS OF HIM INTO
1894 4137 3956 3588 4487 0846_3 1519
tas akoas tou laou eiseelthen eis kapharnaoum
THE HEARINGS OF THE PEOPLE, HE ENTERED INTO CAPERNAUM.
3588 0189 3588 2992 1525 1519 2746_5

Luke 7:2

hekatontarchou de tinos doulos kakws echwn
OF CENTURION BUT OF ANY SLAVE BADLY HAVING
1543 1161 5100 1401 2560 2192
eemellen teleutan hos een autw entimos
WAS ABOUT TO BE DECEASING, WHO WAS TO HIM IN HONOR.
3195 5053 3739 1511_3 0846_5 1784

Luke 7:3

akousas de peri tou ieesou apesteilen pros
HAVING HEARD BUT ABOUT THE JESUS HE SENT OFF TOWARD
0191 1161 4012 3588 2424 0649 4314
auton presbuteros twn ioudaiwn erwtwn auton hopws
HIM OLDER MEN OF THE JEWS, REQUESTING HIM SO THAT
0846_7 4245 3588 2453 2065 0846_7 3704
elthwn diaswsee ton doulon autou
HAVING COME HE SHOULD SAVE THROUGH THE SLAVE OF HIM.
2064 1295 3588 1401 0846_3

Luke 7:4

hoi de paragenomenoi pros ton ieesoun
THE (ONES) BUT HAVING COME TO BE BESIDE TOWARD THE JESUS
3588 1161 3854 4314 3588 2424
parekaloun auton spoudaiws legontes hoti axios
WERE ENTREATING HIM SPEEDILY SAYING THAT WORTHY
3870 0846_7 4708 4709 3004 3754 0514
estin hw parexee touto
HE IS TO WHOM YOU WILL CONFER THIS,
1510_2 3739 3930 3778_2

Luke 7:5

agapa gar to ethnos heemwn kai teen sunagween
HE IS LOVING FOR THE NATIONS OF US AND THE SYNAGOGUE
0025 1063 3588 1484 1473_8 2532 3588 4864
autos wkodomeesen heemin
HE BUILT TO US.
0846 3618 1473_9

Luke 7:6

ho de ieesous eporeueto sun autois eedee
THE BUT JESUS WAS GOING HIS WAY TOGETHER WITH THEM. ALREADY
3588 1161 2424 4198 4862 0846_93 2235
de autou ou makran apechontos apo tees oikias
BUT OF HIM NOT FAR BEING DISTANT FROM THE HOUSE
1161 0846_3 3756 3112 0566 0575 3588 3614
epempsen philous ho hekatontarchees legwn autw kurie
SENT FRIENDS THE CENTURION SAYING TO HIM LORD,
3992 5384 3588 1543 3004 0846_5 2962
mee skullou ou gar hikanos eimi hina
NOT BE BOTHERING YOURSELF, NOT FOR SUFFICIENT I AM IN ORDER THAT
3361 4660 3756 1063 2425 1510 2443
hupo teen stegeen mou eiselthees
UNDER THE ROOF OF ME YOU SHOULD ENTER;
5259_5 3588 4721 1473_2 1525

Luke 7:7

dio oude emauton eexiwsa pros se
THROUGH WHICH NOT BUT MYSELF I CONSIDERED WORTHY TOWARD YOU
1352 3761 1683 0515 4314 4771_3
elthein alla eipe logw kai iatheetw ho pais
TO COME; BUT SAY TO WORD, AND LET BE HEALED THE BOY
2064 0235 1511_7 3056 2532 2390 3588 3816
mou
OF ME;
1473_2

Luke 7:8

kai gar egw anthrwpos eimi hupo exousian tassomenos
ALSO FOR I MAN AM UNDER AUTHORITY BEING STATIONED,
2532 1063 1473 0444 1510 5259_5 1849 5021
echwn hup emauton stratiwtas kai legw toutw
HAVING UNDER MYSELF SOLDIERS, AND I AM SAYING TO THIS (ONE)
2192 5259_5 1683 4757 2532 3004 3778_6
poreutheeti kai poreutetai kai allw
BE ON YOUR WAY, AND HE IS ON HIS WAY, AND TO ANOTHER
4198 2532 4198 2532 0243
erchou kai erchetai kai tw doulw mou poieeson
BE COMING, AND HE IS COMING, AND TO THE SLAVE OF ME DO
2064 2532 2064 2532 3588 1401 1473_2 4160
touto kai poiei
THIS, AND HE IS DOING.
3778_2 2532 4160

Luke 7:9

akousas de tauta ho ieesous ethaumasen auton
HAVING HEARD BUT THESE (THINGS) THE JESUS WONDERED AT HIM,
0191 1161 3778_93 3588 2424 2296 0846_7
kai strapheis tw akolouthounti autw ochlw eipen
AND HAVING TURNED TO THE FOLLOWING TO HIM CROWD HE SAID
2532 4762 3588 0190 0846_5 3793 1511_7
legw humin oude en tw israeel tosauteen
I AM SAYING TO YOU, NOT BUT IN THE ISRAEL SO GREAT
3004 4771_6 3761 1722 3588 2474 5118
pistin heuron
FAITH I FOUND.
4102 2147

Luke 7:10

kai hupostrepsantes eis ton oikon hoi
AND HAVING RETURNED INTO THE HOUSE THE (ONES)
2532 5290 1519 3588 3624 3588
pemphthentes heuron ton doulon hugiainonta
HAVING BEEN SENT FOUND THE SLAVE BEING IN HEALTH.
3992 2147 3588 1401 5198

Luke 7:11

kai egeneto en tw hexees eporeuthee eis
AND IT OCCURRED IN THE OF SUBSEQUENCE HE WENT HIS WAY INTO
2532 1096 1722 3588 1836 4198 1519
polin kaloumeneen nain kai suneporeuonto autw hoi
CITY BEING CALLED NAIN, AND WERE GOING WITH HIM THE
4172 2564 3484 2532 4848 0846_5 3588
matheetai autou kai ochlos polus
DISCIPLES OF HIM ALSO CROWD MUCH.
3101 0846_3 2532 3793 4183

Luke 7:12

hws de eeggisen tee pulee tees polews kai idou
AS BUT HE GOT NEAR TO THE GATE OF THE CITY, AND LOOK!
5613_5 1161 1448 3588 4439 3588 4172 2532 2400
exekomizeto tethneekws monogenees huios tee
WAS BEING BROUGHT OUT HAVING DIED ONLY BEGOTTEN SON TO THE
1580 2348 3439 5207 3588
meetri autou kai autee een cheera kai ochlos tees
MOTHER OF HIM, AND SHE WAS WIDOW, AND CROWD OF THE
3384 0846_3 2532 0846_1 1511_3 5503 2532 3793 3588
polews hikanos een sun autee
CITY SUFFICIENT WAS TOGETHER WITH HER.
4172 2425 1511_3 4862 0846_6

Luke 7:13

kai idwn auteen ho kurios esplagchnisthee ep
AND HAVING SEEN HER THE LORD WAS MOVED WITH PITY UPON
2532 1492 0846_8 3588 2962 4697 1909
autee kai eipen autee mee klaie
HER AND SAID TO HER NOT BE WEeping.
0846_6 2532 1511_7 0846_6 3361 2799

Luke 7:14

kai proselthwn heepsato tees sorou hoi de
AND HAVING COME TOWARD HE TOUCHED THE BIER, THE (ONES) BUT
2532 4334 0680 0681 3588 4673 3588 1161
bastazontes esteesan kai eipen neaniske soi
CARRYING STOOD [STILL], AND HE SAID YOUNG MAN, TO YOU
0941 2476 2532 1511_7 3495 4771_2
legw egertheeti
I AM SAYING, BE RAISED UP.
3004 1453

Luke 7:15

kai anakathisen ho nekros kai eerxato lalein
AND SAT UP THE DEAD (ONE) AND STARTED TO BE SPEAKING,
2532 0339 3588 3498 2532 0756 0757 2980
kai edwken auton tee meetri autou
AND HE GAVE HIM TO THE MOTHER OF HIM.
2532 1325 0846_7 3588 3384 0846_3

Luke 7:16

elaben de phobos pantas kai edoxazon ton
TOOK BUT FEAR ALL (THEM), AND THEY WERE GLORIFYING THE
2983 1161 5401 3956 2532 1392 3588
theon legontes hoti propheetees megas eegerthee en
GOD SAYING THAT PROPHET GREAT WAS RAISED UP IN
2316 3004 3754 4396 3173 1453 1722
heemin kai hoti epeskepsato ho theos ton
US, AND THAT TURNED HIS ATTENTION UPON THE GOD THE
1473_9 2532 3754 1980 3588 2316 3588
laon autou
PEOPLE OF HIM.
2992 0846_3

Luke 7:17

kai exeelthen ho logos houtos en holee tee ioudaia
AND WENT OUT THE WORD THIS IN WHOLE THE JUDEA
2532 1831 3588 3056 3778 1722 3650 3588 2449
peri autou kai pasee tee perichwrw
ABOUT HIM AND TO ALL THE SURROUNDING COUNTRY.
4012 0846_3 2532 3956 3588 4066

Luke 7:18

kai apeggeilan iwanei hoi matheetai autou
AND THEY REPORTED BACK TO JOHN THE DISCIPLES OF HIM
2532 0518 2491 3588 3101 0846_3
peri pantwn toutwn
ABOUT ALL THESE (THINGS).
4012 3956 3778_94

Luke 7:19

kai proskalesamenos duo tinas twn
AND HAVING CALLED TOWARD HIMSELF TWO SOME ONES OF THE
2532 4341 1417 5100 3588
matheetwn autou ho iwanees epempsen pros ton kurion
DISCIPLES OF HIM THE JOHN SENT TOWARD THE LORD
3101 0846_3 3588 2491 3992 4314 3588 2962
legwn su ei ho erchomenos ee heteron
SAYING YOU ARE THE (ONE) COMING OR DIFFERENT (ONE)
3004 4771 1510_1 3588 2064 2228 2087
prosdokwmwn
WE ARE EXPECTING?
4328

Luke 7:20

paragenomenoi de pros auton hoi andres
HAVING COME TO BE ALONGSIDE BUT TOWARD HIM THE MALE PERSONS
3854 1161 4314 0846_7 3588 0435
eipan iwanees ho baptistees apesteilen heemas pros se
SAID JOHN THE BAPTIST SENT OFF US TOWARD YOU
1511_7 2491 3588 0910 0649 1473_95 4314 4771_3
legwn su ei ho erchomenos ee allon
SAYING YOU ARE THE (ONE) COMING OR ANOTHER
3004 4771 1510_1 3588 2064 2228 0243
prosdokwmwn
WE ARE EXPECTING?
4328

Luke 7:21

en ekeinee tee hwra etherapeusen pollous apo noswn
IN THAT THE HOUR HE CURED MANY FROM SICKNESSES
1722 1565 3588 5610 2323 4183 0575 3554
kai mastigwn kai pneumatwn poneerwn kai tuphlois
AND SCOURGES AND SPIRITS WICKED, AND TO BLIND (ONES)
2532 3148 2532 4151 4190 4191 2532 5185
pollois echarisato blepein
MANY HE FAVORED TO BE SEEING.
4183 5483 0991

Luke 7:22

kai apokritheis eipen autois poreuthentes
AND HAVING ANSWERED HE SAID TO THEM HAVING GONE YOUR WAY
2532 0611 1511_7 0846_93 4198
apageilate iwanei ha eidete kai eekousate
REPORT BACK TO JOHN WHAT (THINGS) YOU SAW AND YOU HEARD;
0518 2491 3739 1492 2532 0191
tuphloi anablepousin chwloi peripatousin
BLIND (ONES) ARE SEEING AGAIN, LAME (ONES) ARE WALKING ABOUT,
5185 0308 5560 4043
leproi katharizontai kai kwphoi akouousin
LEPERS ARE BEING CLEANSED AND DEAF (ONES) ARE HEARING,
3015 2511 2532 2974 0191
nekroi egeirontai ptwchoi
DEAD (ONES) ARE BEING RAISED UP. POOR (ONES)
3498 1453 4434
euaggelizontai
ARE BEING TOLD THE GOOD NEWS;
2097

Luke 7:23

kai makarios estin hos ean mee skandalisthee en
AND HAPPY HE IS WHO IF EVER NOT MIGHT BE STUMBLER IN
2532 3107 1510_2 3739 1437 3361 4624 1722
1437_2

emoi
ME.
1473_3

Luke 7:24

apelthontwn de twn aggelwn iwanou eerxato
HAVING GONE OFF BUT OF THE MESSENGERS OF JOHN HE STARTED
0565 1161 3588 0032 2491 0756 0757
legein pros tous ochlous peri iwanou ti
TO BE SAYING TOWARD THE CROWDS ABOUT JOHN WHAT
3004 4314 3588 3793 4012 2491 5101
exeelthate eis teen ereemon theasasthai kalamon
DID YOU GO OUT INTO THE DESOLATE [PLACE] TO VIEW? REED
1831 1519 3588 2048 2300 2563
hupo anemou saleuomenon
BY WIND BEING SHAKEN?
5259 0417 4531

Luke 7:25

alla ti exeelthate idein anthrwpon en malakois
BUT WHAT DID YOU GO OUT TO SEE? MAN IN SOFT
0235 5101 1831 1492 0444 1722 3120
himatiois eempbiesmenon idou hoi en
OUTER GARMENTS HAVING PUT ON ABOUT HIMSELF? LOOK! THE (ONES) IN
2440 0294 2400 3588 1722
himatismw endoxw kai truphee huparchontes en tois
DRESS SPLENDID AND LUXURY EXISTING IN THE
2441 1741 2532 5172 5224 5225 1722 3588
basileiois eisin
KINGLY HOUSES ARE.
0933 0934 1510_5

Luke 7:26

alla ti exeelthate idein propheeteen nai legw
BUT WHAT DID YOU GO OUT TO SEE? PROPHET? YES, I AM SAYING
0235 5101 1831 1492 4396 3483 3004
humin kai perissoteron propheetou
TO YOU, AND (ONE) MORE ABUNDANT OF PROPHET.
4771_6 2532 4055 4396

Luke 7:27

houtos estin peri hou gegraptai idou
THIS (ONE) IS ABOUT WHOM IT HAS BEEN WRITTEN LOOK!
3778 1510_2 4012 3739 1125 2400
apostellw ton aggelon mou pro proswpou sou
I AM SENDING OFF THE MESSENGER OF ME BEFORE FACE OF YOU,
0649 3588 0032 1473_2 4253 4383 4771_1
hos kataskeusei teen hodon sou emprosthen sou
WHO WILL PREPARE THE WAY OF YOU IN FRONT OF YOU.
3739 2680 3588 3598 4771_1 1715 4771_1

Luke 7:28

legw humin meizwn en genneetois gunaikwn
I AM SAYING TO YOU, GREATER IN (ONES) GENERATED OF WOMEN
3004 4771_6 3187 1722 1084 1135
iwanou oudeis estin ho de mikroteros en tee
OF JOHN NO ONE IS; THE BUT SMALLER ONE IN THE
2491 3762 1510_2 3588 1161 3398 1722 3588
basileia tou theou meizwn autou estin
KINGDOM OF THE GOD GREATER OF HIM IS.--
0932 3588 2316 3187 0846_3 1510_2

Luke 7:29

kai pas ho laos akousas kai hoi telwnai
AND ALL THE PEOPLE HAVING HEARD ALSO THE TAX COLLECTORS
2532 3956 3588 2992 0191 2532 3588 5057
edikaiwsan ton theon baptisthentes to baptisma
JUSTIFIED THE GOD, HAVING BEEN BAPTIZED THE BAPTISM
1344 3588 2316 0907 3588 0908
iwanou
OF JOHN;
2491

Luke 7:30

hoi de pharisaioi kai hoi nomikoi teen
THE BUT PHARISEES AND THE (ONES) VERSED IN LAW THE
3588 1161 5330 2532 3588 3544 3588
bouleen tou theou eetheteesan eis heautous mee
COUNSEL OF THE GOD DISREGARDED INTO THEMSELVES, NOT
1012 3588 2316 0114 1519 1438 3361
baptisthentes hup autou
HAVING BEEN BAPTIZED BY HIM.--
0907 5259 0846_3

Luke 7:31

tini oun homoiwsw tous anthrwpous tees
TO WHICH ONE THEREFORE SHALL I LIKEN THE MEN OF THE
5101 3767 3666 3588 0444 3588
geneas tautees kai tini eisin homoioi
GENERATION THIS, AND TO WHICH ONE ARE THEY LIKE?
1074 3778_5 2532 5101 1510_5 3664

Luke 7:32

homoioi eisin paidiois tois en agora
LIKE THEY ARE TO LITTLE BOYS THE (ONES) IN MARKETPLACE
3664 1510_5 3813 3588 1722 0058
kathemenois kai prosphwnousin alleelois ha
SITTING AND SOUNDING TOWARD TO ONE ANOTHER, WHO
2521 2532 4377 0240 3739
legei eeuleesamen humin kai ouk wrcheesasthe
IS SAYING WE PLAYED THE FLUTE TO YOU AND NOT YOU DANCED;
3004 0832 4771_6 2532 3756 3738
ethreeneesamen kai ouk eklausate
WE WAILED AND NOT YOU WEPT;
2354 2532 3756 2799

Luke 7:33

eleeluthen gar iwanees ho baptistees mee esthwn artou
HAS COME FOR JOHN THE BAPTIST NOT EATING BREAD
2064 1063 2491 3588 0910 3361 2068 0740
meete pinwn oinon kai legete daimonion echei
NOR DRINKING WINE, AND YOU ARE SAYING DEMON HE IS HAVING;
3383 4095 3631 2532 3004 1140 2192

Luke 7:34

eleeluthen ho huios tou anthrwpou esthwn kai pinwn
HAS COME THE SON OF THE MAN EATING AND DRINKING,
2064 3588 5207 3588 0444 2068 2532 4095
kai legete idou anthrwpos phagos kai
AND YOU ARE SAYING LOOK! MAN GIVEN TO EATING AND
2532 3004 2400 0444 5314 2532
oinopotees philos telwnwn kai hamartwlwn
WINE DRINKER, FRIEND OF TAX COLLECTORS AND OF SINNERS.
3630 5384 5057 2532 0268

Luke 7:35

kai edikaiwthee hee sophia apo pantwn twwn tekwn
AND WAS JUSTIFIED THE WISDOM FROM ALL THE CHILDREN
2532 1344 3588 4678 0575 3956 3588 5043
autees
OF IT.
0846_4

Luke 7:36

eerwta de tis auton twn pharisaiwn
 WAS REQUESTING BUT SOMEONE HIM OF THE PHARISEES
 2065 1161 5100 0846_7 3588 5330
 hina phagee met autou kai eiselthwn eis
 IN ORDER THAT HE MIGHT EAT WITH HIM; AND HAVING ENTERED INTO
 2443 2068 3326 0846_3 2532 1525 1519
 ton oikon tou pharisaiou kateklithee
 THE HOUSE OF THE PHARISEE HE RECLINED.
 3588 3624 3588 5330 2625

Luke 7:37

kai idou gunee heetis een en tee polei hamartwlos
 AND LOOK! WOMAN WHO WAS IN THE CITY SINNER,
 2532 2400 1135 3748 1511_3 1722 3588 4172 0268
 kai epignousa hoti katakeitai en tee
 AND HAVING ACCURATELY KNOWN THAT HE IS LYING DOWN IN THE
 2532 1921 3754 2621 1722 3588
 oikia tou pharisaiou komisasa alabastron
 HOUSE OF THE PHARISEE, HAVING BROUGHT ALABASTER [CASE]
 3614 3588 5330 2865 0211
 murou
 OF PERFUMED OIL
 3464

Luke 7:38

kai stasa opisw para tous podas autou klaiousa
 AND HAVING STOOD BEHIND BESIDE THE FEET OF HIM WEeping,
 2532 2476 3694 3844 3588 4228 0846_3 2799
 tois dakrusin eerxato brechein tous podas autou
 TO THE TEARS SHE STARTED TO BE WETTING THE FEET OF HIM
 3588 1144 0756 0757 1026 3588 4228 0846_3
 kai tais thrixin tees kephalees autees
 AND TO THE HAIRS OF THE HEAD OF HER
 2532 3588 2359 3588 2776 0846_4
 exemassen kai katephilei tous podas autou
 SHE WAS WIPING OFF, AND SHE WAS KISSING DOWN THE FEET OF HIM
 1591 2532 2705 3588 4228 0846_3
 kai eeleiphen tw murw
 AND WAS GREASING TO THE PERFUMED OIL.
 2532 0218 3588 3464

Luke 7:39

idwn de ho pharisaios ho kalesas auton
 HAVING SEEN BUT THE PHARISEE THE (ONE) HAVING CALLED HIM
 1492 1161 3588 5330 3588 2564 0846_7
 eipen en heautw legwn houtos ei een ho
 SAID IN HIMSELF SAYING THIS (ONE) IF HE WAS THE
 1511_7 1722 1438 3004 3778 1487 1511_3 3588
 propheetees eginwsken an tis kai potapee hee
 PROPHET, HE WAS KNOWING LIKELY WHO AND WHAT SORT OF THE
 4396 1097 0302 5101 2532 4217 3588
 gunee heetis haptetai autou hoti hamartwlos estin
 WOMAN WHO IS TOUCHING HIM, THAT SINNER SHE IS.
 1135 3748 0680 0681 0846_3 3754 0268 1510_2

Luke 7:40

kai apokritheis ho ieesous eipen pros auton simwn
AND HAVING ANSWERED THE JESUS SAID TOWARD HIM SIMON,
2532 0611 3588 2424 1511_7 4314 0846_7 4613_5
echw soi ti eipein ho de didaskale
I AM HAVING TO YOU SOMETHING TO SAY. THE (ONE) BUT TEACHER,
2192 4771_2 5100 1511_7 3588 1161 1320
eipe pheesin
SAY, HE IS SAYING.
1511_7 5346

Luke 7:41

duo chreophiletai eesan danistee tini ho heis
TWO DEBTORS WERE TO LENDER ANY; THE ONE
1417 5533 1511_3 1157 5100 3588 1520
wpheilen deenaria pentakosia ho de heteros
OWED DENARII FIVE HUNDRED, THE BUT DIFFERENT (ONE)
3784 1220 4001 3588 1161 2087
penteekonta
FIFTY.
4004

Luke 7:42

mee echontwn autwn apodounai amphoterois
NOT HAVING OF THEM TO GIVE BACK TO BOTH
3361 2192 0846_92 0591 0297
echarisato tis oun autwn pleion
HE FREELY FORGAVE. WHICH (ONE) THEREFORE OF THEM MORE
5483 5101 3767 0846_92 4119
agapeesei auton
WILL LOVE HIM?
0025 0846_7

Luke 7:43

apokritheis simwn eipen hupolambanw hoti hw to
HAVING ANSWERED SIMON SAID I SUPPOSE THAT TO WHOM THE
0611 4613_5 1511_7 5274 3754 3739 3588
pleion echarisato ho de eipen autw orthws
MORE HE FREELY FORGAVE. THE (ONE) BUT SAID TO HIM CORRECTLY
4119 5483 3588 1161 1511_7 0846_5 3723
ekrinas
YOU JUDGED.
2919

Luke 7:44

kai strapheis pros teen gunaika tw simwni
AND HAVING TURNED TOWARD THE WOMAN TO THE SIMON
2532 4762 4314 3588 1135 3588 4613_5
ephee blepeis tauteen teen gunaika eiseelthon
HE SAID ARE YOU LOOKING AT THIS THE WOMAN? I ENTERED
5346 0991 3778_9 3588 1135 1525
sou eis teen oikian hudwr moi epi podas ouk
OF YOU INTO THE HOUSE, WATER TO ME UPON FEET NOT
4771_1 1519 3588 3614 5204 1473_4 1909 4228 3756
edwkas hautee de tois dakrusin ebrexen mou tous
YOU GAVE; THIS (ONE) BUT TO THE TEARS WETTED OF ME THE
1325 3778_1 1161 3588 1144 1026 1473_2 3588
podas kai tais thrixin autees exemaxen
FEET AND TO THE HAIRS OF HER SHE WIPED OFF.
4228 2532 3588 2359 0846_4 1591

Luke 7:45

phileema moi ouk edwkas hautee de aph hees
KISS TO ME NOT YOU GAVE; THIS (ONE) BUT FROM WHICH [HOUR]
5370 1473_4 3756 1325 3778_1 1161 0575 3739
eiseelthon ou dielipen kataphilousa mou tous podas
I ENTERED NOT LEFT OFF KISSING DOWN OF ME THE FEET.
1525 3756 1257 2705 1473_2 3588 4228

Luke 7:46

elaiw teen kephaleen mou ouk eeleipsas hautee de
TO OIL THE HEAD OF ME NOT YOU GREASED; THIS (ONE) BUT
1637 3588 2776 1473_2 3756 0218 3778_1 1161
murw eeleipsen tous podas mou
TO PERFUMED OIL GREASED THE FEET OF ME.
3464 0218 3588 4228 1473_2

Luke 7:47

hou charin legw soi aphewntai hai
OF WHICH (THING) THANKS, I AM SAYING TO YOU, HAVE BEEN LET GO OFF THE
3739 5484 3004 4771_2 0863 3588
hamartiai autees hai pollai hoti eegapeesen polu
SINS OF HER THE MANY, BECAUSE SHE LOVED MUCH;
0266 0846_4 3588 4183 3754 0025 4183
hw de oligon aphietai oligon agapa
TO WHOM BUT LITTLE IS BEING LET GO OFF LITTLE HE IS LOVING.
3739 1161 3641 0863 3641 0025

Luke 7:48

eipen de autee aphewntai sou hai hamartiai
HE SAID BUT TO HER HAVE BEEN LET GO OFF OF YOU THE SINS.
1511_7 1161 0846_6 0863 4771_1 3588 0266

Luke 7:49

kai eexxanto hoi sunanakeimenoï legein en
AND STARTED THE (ONES) LYING UP TOGETHER TO BE SAYING IN
2532 0756 0757 3588 4873 3004 1722
heautois tis houtos estin hos kai hamartias
THEMSELVES WHO THIS IS WHO ALSO SINS
1438 5101 3778 1510_2 3739 2532 0266
aphieesin
IS LETTING GO OFF?
0863

Luke 7:50

eipen de pros teen gunaika hee pistis sou
SAID BUT TOWARD THE WOMAN THE FAITH OF YOU
1511_7 1161 4314 3588 1135 3588 4102 4771_1
seswken se poreuou eis eireeneen
HAS SAVED YOU; BE GOING YOUR WAY INTO PEACE.
4982 4771_3 4198 1519 1515

Luke 8:1

kai egeneto en tw kathexeēs kai autos
AND IT HAPPENED IN THE ORDER OF SUBSEQUENCE AND HE
2532 1096 1722 3588 2517 2532 0846
diwdeuen kata polin kai kwmeen keerusswn kai
WAS JOURNEYING THROUGH DOWN CITY AND VILLAGE PREACHING AND
1353 2596 4172 2532 2968 2784 2532
euaggelizomenos teen basileian tou theou kai hoi
DECLARING AS GOOD NEWS THE KINGDOM OF THE GOD, AND THE
2097 3588 0932 3588 2316 2532 3588
dwdeka sun autw
TWELVE TOGETHER WITH HIM,
1427 4862 0846_5

Luke 8:2

kai gunaikes tines hai eesan tetherapeumenai apo
AND WOMEN SOME WHO WERE HAVING BEEN CURED FROM
2532 1135 5100 3739 1511_3 2323 0575
pneumatwn poneerwn kai astheneiwn maria hee
SPIRITS WICKED AND OF SICKNESSES, MARY THE (ONE)
4151 4190 4191 2532 0769 3137_2 3588
kaloumeneē magdaleeneē aph hees daimonia hepta
BEING CALLED MAGDALENE, FROM WHOM DEMONS SEVEN
2564 3094 0575 3739 1140 2033
exeleeluthei
HAD GONE OUT,
1831

Luke 8:3

kai iwana gunee chouza epitropou heerwdou kai
AND JOANNA WOMAN OF CHUZA MAN IN CHARGE OF HEROD AND
2532 2489 1135 5529 2012 2264 2532
sousanna kai heterai pollai haitines dieekonoun
SUSANNA AND DIFFERENT [WOMEN] MANY, WHO WERE SERVING
4677 2532 2087 4183 3748 1247
autois ek twn huparchontwn autais
TO THEM OUT OF THE (THINGS) BELONGING TO THEM [WOMEN].
0846_93 1537 3588 5224 5225 0846_94

Luke 8:4

suniontos de ochlou pollou kai twn
COLLECTING TOGETHER BUT OF CROWD MUCH AND OF THE (ONES)
4896 1161 3793 4183 2532 3588
kata polin epiporeuomenwn pros auton eipen
ACCORDING TO CITY GOING THEIR WAY UPON TOWARD HIM HE SAID
2596 4172 1975 4314 0846_7 1511_7
dia parabolees
THROUGH PARABLE
1223 3850

Luke 8:5

exeelthen ho speirwn tou speirai ton sporon
WENT OUT THE (ONE) SOWING OF THE TO SOW THE THING SOWN
1831 3588 4687 3588 4687 3588 4703
autou kai en tw speirein auton ho men
OF HIM. AND IN THE TO BE SOWING HIM WHICH ONE INDEED
0846_3 2532 1722 3588 4687 0846_7 3739 3303
epesen para teen hodon kai katepateethee kai ta
FELL BESIDE THE WAY, AND WAS TRAMPLED DOWN AND THE
4098 3844 3588 3598 2532 2662 2532 3588
peteina tou ouranou katephagen auto
BIRDS OF THE HEAVEN ATE DOWN IT.
4071 3588 3772 2719 0846_9

Luke 8:6

kai heteron katepesen epi teen petran kai
AND DIFFERENT (ONE) FELL DOWN UPON THE ROCK MASS, AND
2532 2087 2667 1909 3588 4073 2532
pheun exeeranthee dia to mee echein
HAVING SPROUTED IT WAS DRIED UP THROUGH THE NOT TO BE HAVING
5453 3583 1223 3588 3361 2192
ikmada
MOISTURE.
2429

Luke 8:7

kai heteron epesen en mesw twn akanthwn kai
AND DIFFERENT (ONE) FELL IN MIDST OF THE THORNS, AND
2532 2087 4098 1722 3319 3588 0173 2532
sunphueisai hai akanthai apepnixan auto
HAVING GROWN UP TOGETHER THE THORNS CHOKED OFF IT.
4943_5 3588 0173 0638 0846_9

Luke 8:8

kai heteron epesen eis teen geen teen agatheen
AND DIFFERENT (ONE) FELL INTO THE EARTH THE GOOD,
2532 2087 4098 1519 3588 1093 3588 0018
kai pheun epoieesen karpon hekatontaplasiona
AND HAVING SPROUTED IT MADE FRUIT HUNDREDFOLD.
2532 5453 4160 2590 1542
tauta legwn ephwnei ho echwn wta
THESE (THINGS) SAYING HE WAS SOUNDING TO THE (ONE) HAVING EARS
3778_93 3004 5455 3588 2192 3775
akouein akouetw
TO BE HEARING LET HIM BE HEARING.
0191 0191

Luke 8:9

epeerwtwn de auton hoi matheetai autou tis
WERE INQUIRING UPON BUT HIM THE DISCIPLES OF HIM WHAT
1905 1161 0846_7 3588 3101 0846_3 5101
hautee eiee hee parabolee
THIS WOULD BE THE PARABLE.
3778_1 1510_7 3588 3850

Luke 8:10

ho de eipen humin dedotai gnwnai ta
THE (ONE) BUT SAID TO YOU IT HAS BEEN GIVEN TO KNOW THE
3588 1161 1511_7 4771_6 1325 1097 3588
musteeria tees basileias tou theou tois de
MYSTERIES OF THE KINGDOM OF THE GOD, TO THE BUT
3466 3588 0932 3588 2316 3588 1161
loipois en parabolais hina blepontes mee
LEFTOVER (ONES) IN PARABLES, IN ORDER THAT LOOKING NOT
3062 3063 3064 1722 3850 2443 0991 3361
2443_5
blepwsin kai akouontes mee suniwsin
THEY MAY BE LOOKING AND HEARING NOT THEY MAY BE COMPREHENDING.
0991 2532 0191 3361 4920

Luke 8:11

estin de hautee hee parabolee ho sporos estin ho
IS BUT THIS THE PARABLE. THE THING SOWN IS THE
1510_2 1161 3778_1 3588 3850 3588 4703 1510_2 3588
logos tou theou
WORD OF THE GOD.
3056 3588 2316

Luke 8:12

hoi de para teen hodon eisin hoi akousantes
THE (ONES) BUT BESIDE THE WAY ARE THE (ONES) HAVING HEARD,
3588 1161 3844 3588 3598 1510_5 3588 0191
eita erchetai ho diabolos kai airei ton logon apo
THEN IS COMING THE DEVIL AND LIFTS UP THE WORD FROM
1534 2064 3588 1228 2532 0142 3588 3056 0575
tees kardias autwn hina mee pisteusantes
THE HEART OF THEM, IN ORDER THAT NOT HAVING BELIEVED
3588 2588 0846_92 2443 3361 4100
2443_5

swthwsin
THEY MAY BE SAVED.
4982

Luke 8:13

hoi de epi tees petras hoi hotan
THE (ONES) BUT UPON THE ROCK MASS WHO WHENEVER
3588 1161 1909 3588 4073 3739 3752
akouswsin meta charas dechontai ton logon kai
THEY MIGHT HEAR WITH JOY ARE RECEIVING THE WORD, AND
0191 3326 5479 1209 3588 3056 2532
houtoi rhizan ouk echousin hoi pros kairon
THESE ROOT NOT ARE HAVING, WHO TOWARD SEASON
3778_91 4491 3756 2192 3739 4314 2540
pisteuousin kai en kairw peirasmou aphistantai
ARE BELIEVING AND IN SEASON OF TESTING STAND OFF.
4100 2532 1722 2540 3986 0868

Luke 8:14

to de eis tas akanthas peson houtoi eisin
THE (ONE) BUT INTO THE THORNS HAVING FALLEN, THESE ARE
3588 1161 1519 3588 0173 4098 3778_91 1510_5
hoi akousantes kai hupo merimnwn kai ploutou
THE (ONES) HAVING HEARD, AND BY ANXIETIES AND RICHES
3588 0191 2532 5259 3308 2532 4149
kai heedonwn tou biou poreuomenoi
AND PLEASURES OF THE LIVING GOING THEIR WAY
2532 2237 3588 0979 4198
sunpnigontai kai ou telesphorousin
ARE BEING CHOKED TOGETHER AND NOT ARE BEARING TO PERFECTION.
4846 2532 3756 5052

Luke 8:15

to de en tee kalee gee houtoi eisin hoitines en
THE (ONE) BUT IN THE FINE EARTH, THESE ARE WHO IN
3588 1161 1722 3588 2570 1093 3778_91 1510_5 3748 1722
kardia kalee kai agathee akousantes ton logon
HEART FINE AND GOOD HAVING HEARD THE WORD
2588 2570 2532 0018 0191 3588 3056
katechousin kai karpophorousin en hupomonee
THEY ARE RETAINING AND THEY ARE BEARING FRUIT IN ENDURANCE.
2722 2532 2592 1722 5281

Luke 8:16

oudeis de luchnon hapsas kaluptei auton
NO ONE BUT LAMP HAVING LIGHTED IS COVERING IT
3762 1161 3088 0680 0681 2572 0846_7
skeuei ee hupokatw klinees titheesin all epi
TO VESSEL OR UNDERNEATH BED IS PUTTING, BUT UPON
4632 2228 5270 2825 5087 0235 1909
luchnias titheesin hina hoi
LAMPSTAND HE IS PUTTING, IN ORDER THAT THE (ONES)
3087 5087 2443 3588
eisporuomenoi blepwsin to phws
GOING THEIR WAY IN MAY BE LOOKING AT THE LIGHT.
1531 0991 3588 5457

Luke 8:17

ou gar estin krupton ho ou phaneron
NOT FOR IS HIDDEN (THING) WHICH NOT MANIFEST
3756 1063 1510_2 2927 3739 3756 5318
geneesetai oude apokruphon ho ou mee
WILL BECOME, NEITHER CAREFULLY CONCEALED WHICH NOT NOT
1096 3761 0614 3739 3756 3361
3364
gnwsthee kai eis phaneron elthee
SHOULD BE KNOWN AND INTO WHAT IS MANIFEST SHOULD COME.
1097 2532 1519 5318 2064

Luke 8:18

blepete oun pws akouete hos an gar
BE YOU LOOKING AT THEREFORE HOW YOU ARE HEARING; WHO LIKELY FOR
0991 3767 4459 0191 3739 0302 1063
echee dotheesetai autw kai hos an mee
MAY BE HAVING, IT WILL BE GIVEN TO HIM, AND WHO LIKELY NOT
2192 1325 0846_5 2532 3739 0302 3361
echee kai ho dokei echein artheesetai
MAY BE HAVING, ALSO WHICH HE THINKS TO BE HAVING WILL BE LIFTED UP
2192 2532 3739 1380 2192 0142
ap autou
FROM HIM.
0575 0846_3

Luke 8:19

paregeneto de pros auton hee meeteer kai
CAME TO BE ALONGSIDE BUT TOWARD HIM THE MOTHER AND
3854 1161 4314 0846_7 3588 3384 2532
hoi adelphoi autou kai ouk eedunanto suntuchein
THE BROTHERS OF HIM, AND NOT WERE ABLE TO MEET UP WITH
3588 0080 0846_3 2532 3756 1410 4940
autw dia ton ochlon
HIM THROUGH THE CROWD.
0846_5 1223 3588 3793

Luke 8:20

apeeggelee de autw hee meeteer sou kai hoi
IT WAS REPORTED BACK BUT TO HIM THE MOTHER OF YOU AND THE
0518 1161 0846_5 3588 3384 4771_1 2532 3588
adelphoi sou hesteekeasin exw idein thelontes se
BROTHERS OF YOU HAVE STOOD OUTSIDE TO SEE WILLING YOU.
0080 4771_1 2476 1854 1492 2309 4771_3

Luke 8:21

ho de apokritheis eipen pros autous meeteer
THE (ONE) BUT HAVING ANSWERED SAID TOWARD THEM MOTHER
3588 1161 0611 1511_7 4314 0846_95 3384
mou kai adelphoi mou houtoi eisin hoi ton
OF ME AND BROTHERS OF ME THESE ARE THE (ONES) THE
1473_2 2532 0080 1473_2 3778_91 1510_5 3588 3588
logon tou theou akouontes kai poiountes
WORD OF THE GOD HEARING AND DOING.
3056 3588 2316 0191 2532 4160

Luke 8:22

egeneto de en mia tw n heemerwn kai autos
IT OCCURRED BUT IN ONE OF THE DAYS AND HE
1096 1161 1722 1520 3588 2250 2532 0846
enebee eis ploion kai hoi matheetai autou kai
STEPPED IN INTO BOAT AND THE DISCIPLES OF HIM, AND
1684 1519 4143 2532 3588 3101 0846_3 2532
eipen pros autous dielthwmen eis to peran
HE SAID TOWARD THEM LET US GO THROUGH INTO THE OTHER SIDE
1511_7 4314 0846_95 1330 1519 3588 4008
tees limnees kai aneechtheesan
OF THE LAKE, AND THEY WERE LED UP.
3588 3041 2532 0321

Luke 8:23

pleontwn de autwn aphupnwsen kai katebee
SAILING BUT OF THEM HE FELL ASLEEP. AND DESCENDED
4126 1161 0846_92 0879 2532 2597
lailaps anemou eis teen limneen kai
VIOLENT STORM OF WIND INTO THE LAKE, AND
2978 0417 1519 3588 3041 2532
sunepleuronto kai ekinduneuon
THEY WERE BEING FILLED UP WITH AND WERE IN DANGER.
4845 2532 2793

Luke 8:24

proselthontes de dieegeiran auton legontes
HAVING COME TOWARD BUT THEY ROUSED HIM SAYING
4334 1161 1326 0846_7 3004
epistata epistata apollumetha ho de
INSTRUCTOR INSTRUCTOR, WE ARE PERISHING; THE (ONE) BUT
1988 1988 0622 3588 1161
diegertheis epetimeesen tw anemw kai tw
HAVING BEEN ROUSED GAVE REBUKE TO THE WIND AND TO THE
1326 2008 3588 0417 2532 3588
kludwni tou hudatos kai epausanto kai egeneto
RAGING OF THE WATER, AND THEY SUBSIDED, AND CAME TO BE
2830 3588 5204 2532 3973 2532 1096
galeenee
CALM.
1055

Luke 8:25

eipen de autois pou hee pistis humwn
HE SAID BUT TO THEM WHERE THE FAITH OF YOU?
1511_7 1161 0846_93 4226 3588 4102 4771_5
phobeethentes de ethaumasan legontes pros
HAVING BEEN MADE FEARFUL BUT THEY WONDERED, SAYING TOWARD
5399 1161 2296 3004 4314
alleelous tis ara houtos estin hoti kai tois
ONE ANOTHER WHO REALLY THIS IS BECAUSE ALSO TO THE
0240 5101 0686 3778 1510_2 3754 2532 3588
anemois epitassei kai tw hudati kai
WINDS HE IS GIVING ORDERS AND TO THE WATER, AND
0417 2004 2532 3588 5204 2532
hupakouousin autw
THEY ARE OBEYING HIM?
5219 0846_5

Luke 8:26

kai katepleusan eis teen chwran twn
AND THEY SAILED DOWN INTO THE COUNTRY OF THE
2532 2668 1519 3588 5561 3588
geraseenwn heetis estin antipera tees
GERASENES, WHICH IS OPPOSITE ON OTHER SIDE OF THE
1085_5 3748 1510_2 0495 3588
galilaias
GALILEE.
1056

Luke 8:27

exelthonti de autw epi teen geen
 TO (ONE) HAVING GONE OUT BUT TO HIM UPON THE EARTH
 1831 1161 0846_5 1909 3588 1093
 hupeenteesen aneer tis ek tees polews echwn
 MET UP WITH MALE PERSON SOME OUT OF THE CITY (ONE) HAVING
 5221 0435 5100 1537 3588 4172 2192
 daimonia kai chronw hikanw ouk enedusato
 DEMONS; AND TO TIME SUFFICIENT NOT PUT ON
 1140 2532 5550 2425 3756 1746
 himation kai en oikia ouk emenen all en
 OUTER GARMENT, AND IN HOUSE NOT HE WAS STAYING BUT IN
 2440 2532 1722 3614 3756 3306 0235 1722
 tois mneemasin
 THE TOMBS.
 3588 3418

Luke 8:28

idwn de ton ieesoun anakraxas prosepesen
 HAVING SEEN BUT THE JESUS HAVING CRIED ALOUD HE FELL TOWARD
 1492 1161 3588 2424 0349 4363
 autw kai phwnee megalee eipen ti emoi kai soi
 HIM AND TO VOICE GREAT SAID WHAT TO ME AND TO YOU,
 0846_5 2532 5456 3173 1511_7 5101 1473_3 2532 4771_2
 ieesou huie tou theou tou hupsistou deomai sou
 JESUS SON OF THE GOD OF THE MOST HIGH? I BEG OF YOU,
 2424 5207 3588 2316 3588 5310 1189 4771_1
 mee me basanisees
 NOT ME YOU SHOULD TORMENT;
 3361 1473_6 0928

Luke 8:29

pareeggellen gar tw pneumatw akathartw
 HE WAS ORDERING FOR TO THE SPIRIT THE UNCLEAN
 3853 1063 3588 4151 3588 0168
 exelthein apo tou anthrwpou pollois gar chronois
 TO COME OUT FROM THE MAN. TO MANY FOR TIMES
 1831 0575 3588 0444 4183 1063 5550
 suneerpakei auton kai edesmeueto
 IT HAD SNATCHED AWAY WITH HIM, AND HE WAS BEING BOUND
 4884 0846_7 2532 1195 1196
 halusesin kai pedais phulassomenos kai
 TO CHAINS AND FETTERS BEING GUARDED, AND
 0254 2532 3976 5442 2532
 diareesswn ta desma eelauneto apo tou
 BREAKING THROUGH THE BONDS HE WAS BEING DRIVEN FROM THE
 1284 3588 1199 1643 0575 3588
 daimoniou eis tas ereemous
 DEMON INTO THE LONELY [PLACES].
 1140 1519 3588 2048

Luke 8:30

epeerwteesen de auton ho ieesous ti soi onoma
INQUIRED UPON BUT HIM THE JESUS WHAT TO YOU NAME
1905 1161 0846_7 3588 2424 5101 4771_2 3686
estin ho de eipen legiwn hoti eiseelthen
IS? THE (ONE) BUT SAID LEGION, BECAUSE ENTERED
1510_2 3588 1161 1511_7 3003 3754 1525
daimonia polla eis auton
DEMONS MANY INTO HIM.
1140 4183 1519 0846_7

Luke 8:31

kai parekaloun auton hina mee
AND THEY WERE ENTREATING HIM IN ORDER THAT NOT
2532 3870 0846_7 2443 3361
2443_5
epitaxee autois eis teen abusson apelthein
HE SHOULD GIVE ORDERS TO THEM INTO THE ABYSS TO GO OFF.
2004 0846_93 1519 3588 0012 0565

Luke 8:32

een de ekei agelee choirwn hikanwn boskomenee
WAS BUT THERE HERD OF PIGS SUFFICIENT FEEDING ITSELF
1511_3 1161 1563 0034 5519 2425 1006
en tw orei kai parekalesan auton hina
IN THE MOUNTAIN; AND THEY ENTREATED HIM IN ORDER THAT
1722 3588 3735 2532 3870 0846_7 2443
epitrepsee autois eis ekeinous eiselthein
HE SHOULD GIVE PERMISSION TO THEM INTO THOSE (ONES) TO ENTER;
2010 0846_93 1519 1565 1525
kai epetrepsen autois
AND HE GAVE PERMISSION TO THEM.
2532 2010 0846_93

Luke 8:33

exelthonta de ta daimonia apo tou anthrwpou
HAVING GONE OUT BUT THE DEMONS FROM THE MAN
1831 1161 3588 1140 0575 3588 0444
eiseelthon eis tous choirous kai hwrmeesen hee agelee
ENTERED INTO THE PIGS, AND RUSHED THE HERD
1525 1519 3588 5519 2532 3729 3588 0034
kata tou kreemnou eis teen limneen kai apepnigee
DOWN THE PRECIPICE INTO THE LAKE AND WAS DROWNED.
2596 3588 2911 1519 3588 3041 2532 0638

Luke 8:34

idontes de hoi boskontes to gegonos
HAVING SEEN BUT THE (ONES) FEEDING THE (THING) HAVING HAPPENED
1492 1161 3588 1006 3588 1096
ephugon kai apeeggeilan eis teen polin kai eis tous
FLED AND REPORTED BACK INTO THE CITY AND INTO THE
5343 2532 0518 1519 3588 4172 2532 1519 3588
agrous
FIELDS.
0068

Luke 8:35

exeelthon de idein to gegonos kai
THEY CAME OUT BUT TO SEE THE (THING) HAVING HAPPENED AND
1831 1161 1492 3588 1096 2532
eelthan pros ton ieesoun kai heuran katheemenon ton
THEY CAME TOWARD THE JESUS, AND FOUND SITTING THE
2064 4314 3588 2424 2532 2147 2521 3588
anthrwpon aph hou ta daimonia exeelthen
MAN FROM WHOM THE DEMONS CAME OUT
0444 0575 3739 3588 1140 1831
himatismenon kai swphronounta para tous
HAVING BEEN CLOTHED AND BEING OF SOUND MIND BESIDE THE
2439 2532 4993 3844 3588
podas tou ieesou kai ephobeetheesan
FEET OF THE JESUS, AND THEY WERE MADE FEARFUL.
4228 3588 2424 2532 5399

Luke 8:36

apeeggeilan de autois hoi idontes pws
REPORTED BACK BUT TO THEM THE (ONES) HAVING SEEN HOW
0518 1161 0846_93 3588 1492 4459
eswthee ho daimonistheis
WAS SAVED THE (ONE) DEMON POSSESSED.
4982 3588 1139

Luke 8:37

kai eerwteesen auton hapan to pleethos tes
AND REQUESTED HIM ALL THE MULTITUDE OF THE
2532 2065 0846_7 0537 3588 4128 3588
perichwrou twn geraseenwn apelthein ap autwn
SURROUNDING COUNTRY OF THE GERASENES TO GET AWAY FROM THEM,
4066 3588 1085_5 0565 0575 0846_92
hoti phobw megalw suneichonto autos de
BECAUSE TO FEAR GREAT THEY WERE BEING HELD TOGETHER; HE BUT
3754 5401 3173 4912 0846 1161
embas eis ploion hupestrepsen
HAVING STEPPED IN INTO BOAT RETURNED.
1684 1519 4143 5290

Luke 8:38

edeito de autou ho aneer aph hou
WAS BEGGING BUT OF HIM THE MALE PERSON FROM WHOM
1189 1161 0846_3 3588 0435 0575 3739
exeleeluthei ta daimonia einai sun autw
HAD GONE OUT THE DEMONS TO BE TOGETHER WITH HIM;
1831 3588 1140 1511 4862 0846_5
apelusen de auton legwn
HE LET LOOSE OFF BUT HIM SAYING
0630 1161 0846_7 3004

Luke 8:39

hupostrephe eis ton oikon sou kai dieegou
BE RETURNING INTO THE HOME OF YOU, AND BE RELATING
5290 1519 3588 3624 4771_1 2532 1334
hosa soi epoieesen ho theos kai apeelthen
AS MANY (THINGS) AS TO YOU DID THE GOD. AND HE WENT OFF
3745 4771_2 4160 3588 2316 2532 0565
kath holeen teen polin keerusswn hosa
DOWN THROUGH WHOLE THE CITY PREACHING AS MANY (THINGS) AS
2596 3650 3588 4172 2784 3745
epoieesen autw ho ieesous
DID TO HIM THE JESUS.
4160 0846_5 3588 2424

Luke 8:40

en de tw hupostrephein ton ieesoun apedexato
IN BUT THE TO BE RETURNING THE JESUS RECEIVED OFF
1722 1161 3588 5290 3588 2424 0588
auton ho ochlos eesan gar pantes prosdokwntes auton
HIM THE CROWD, WERE FOR ALL EXPECTING HIM.
0846_7 3588 3793 1511_3 1063 3956 4328 0846_7

Luke 8:41

kai idou eelthen aneer hw onoma iaeiros kai
AND LOOK! CAME MALE PERSON TO WHOM NAME JAIRUS, AND
2532 2400 2064 0435 3739 3686 2383 2532
houtos archwn tees sunagwees hupeerchen kai
THIS [MAN] RULER OF THE SYNAGOGUE WAS EXISTING, AND
3778 0758 3588 4864 5224 5225 2532
peswn para tous podas ieesou parekalei
HAVING FALLEN BESIDE THE FEET OF JESUS HE WAS ENTREATING
4098 3844 3588 4228 2424 3870
auton eiselthein eis ton oikon autou
HIM TO ENTER INTO THE HOUSE OF HIM,
0846_7 1525 1519 3588 3624 0846_3

Luke 8:42

hoti thugateer monogenees een autw hws etwn
BECAUSE DAUGHTER ONLY BEGOTTEN WAS TO HIM AS OF YEARS
3754 2364 3439 1511_3 0846_5 5613 2094
dwdeka kai autee apethneesken
TWELVE AND SHE WAS DYING.
1427 2532 0846_1 0599
en de tw hupagein auton hoi ochloi
IN BUT THE TO BE GOING UNDER HIM THE CROWDS
1722 1161 3588 5217 0846_7 3588 3793
sunepnigon auton
WERE CHOKING TOGETHER HIM.
4846 0846_7

Luke 8:43

kai gunee ousa en rhusei haimatos apo etwn dwdeka
AND WOMAN BEING IN FLOW OF BLOOD FROM YEARS TWELVE,
2532 1135 1511_1 1722 4511 0129 0575 2094 1427
heetis ouk ischusen ap oudenos therapeutheenai
WHO NOT WAS STRONG ENOUGH FROM NO ONE TO BE CURED,
3748 3756 2480 0575 3762 2323

Luke 8:44

proselthousa opisthen heepsato tou kraspedou
HAVING COME TOWARD FROM BEHIND TOUCHED THE FRINGE
4334 3693 0680 0681 3588 2899
tou himatiou autou kai parachreema estee hee
OF THE OUTER GARMENT OF HIM, AND INSTANTLY STOOD THE
3588 2440 0846_3 2532 3916 2476 3588
rhusis tou haimatos autees
FLOW OF THE BLOOD OF HER.
4511 3588 0129 0846_4

Luke 8:45

kai eipen ho ieesus tis ho hapsamenos mou
AND SAID THE JESUS WHO THE (ONE) HAVING TOUCHED ME?
2532 1511_7 3588 2424 5101 3588 0680 0681 1473_2
arnoumenwn de pantwn eipen ho petros epistata hoi
DENYING BUT OF ALL SAID THE PETER INSTRUCTOR, THE
0720 1161 3956 1511_7 3588 4074 1988 3588
ochloi sunechousin se kai apothlibousin
CROWDS ARE HOLDING TOGETHER YOU AND ARE CLOSELY PRESSING.
3793 4912 4771_3 2532 0598

Luke 8:46

ho de ieesus eipen heepsato mou tis egw gar egnwn
THE BUT JESUS SAID TOUCHED ME SOMEONE, I FOR KNEW
3588 1161 2424 1511_7 0680 0681 1473_2 5100 1473 1063 1097
dunamin exeleeleuthian ap emou
POWER HAVING GONE OUT FROM ME.
1411 1831 0575 1473_1

Luke 8:47

idoussa de hee gunee hoti ouk elathen
HAVING SEEN BUT THE WOMAN THAT NOT SHE ESCAPED NOTICE
1492 1161 3588 1135 3754 3756 2990
tremousa eelthen kai prospesousa autw di
TREMBLING CAME AND HAVING FALLEN DOWN TOWARD HIM THROUGH
5141 2064 2532 4363 0846_5 1223
heen aitian heepsato autou apeggeilen enwpion
WHAT CAUSE SHE TOUCHED HIM REPORTED BACK IN SIGHT
3739 0156 0680 0681 0846_3 0518 1799
pantos tou laou kai hws iathee parachreema
OF ALL THE PEOPLE AND AS SHE WAS HEALED INSTANTLY.
3956 3588 2992 2532 5613_5 2390 3916

Luke 8:48

ho de eipen autee thugateer hee pistis sou
THE (ONE) BUT SAID TO HER DAUGHTER, THE FAITH OF YOU
3588 1161 1511_7 0846_6 2364 3588 4102 4771_1
seswken se poreuou eis eireeneen
HAS SAVED YOU; BE GOING YOUR WAY INTO PEACE.
4982 4771_3 4198 1519 1515

Luke 8:49

eti autou lalountos erchetai tis para tou
YET OF HIM SPEAKING IS COMING SOMEONE BESIDE THE
2089 0846_3 2980 2064 5100 3844 3588
archisunagwou legwn hoti tethneeken hee thugateer
SYNAGOGUE RULER SAYING THAT HAS DIED THE DAUGHTER
0752 3004 3754 2348 3588 2364
sou meeketi skulle ton didaskalon
OF YOU, NOT YET BE BOTHERING THE TEACHER.
4771_1 3371 4660 3588 1320

Luke 8:50

ho de ieesous akousas apekrithee autw mee
THE BUT JESUS HAVING HEARD ANSWERED TO HIM NOT
3588 1161 2424 0191 0611 0846_5 3361
phobou monon pisteuson kai swtheesetai
BE FEARING, ONLY EXERCISE FAITH, AND SHE WILL BE SAVED.
5399 3440 4100 2532 4982

Luke 8:51

elthwn de eis teen oikian ouk apheeken
HAVING COME BUT INTO THE HOUSE NOT LET GO OFF
2064 1161 1519 3588 3614 3756 0863
eiselthein tina sun autw ei mee petron kai
TO ENTER ANYONE TOGETHER WITH HIM IF NOT PETER AND
1525 5100 4862 0846_5 1487 3361 4074 2532
1487_1
iwaneen kai iakwbwn kai ton patera tees paidos kai
JOHN AND JAMES AND THE FATHER OF THE GIRL AND
2491_2 2532 2385 2532 3588 3962 3588 3816 2532
teen meetera
THE MOTHER.
3588 3384

Luke 8:52

eklaion de pantes kai ekoptonto auteen
WERE WEeping BUT ALL (THEY) AND WERE BEATING THEMSELVES FOR HER.
2799 1161 3956 2532 2875 0846_8
ho de eipen mee klaiete ou gar apethanen
THE (ONE) BUT SAID NOT BE YOU WEeping, NOT FOR SHE DIED
3588 1161 1511_7 3361 2799 3756 1063 0599
alla katheudei
BUT SHE IS SLEEPING.
0235 2518

Luke 8:53

kai kategelwn autou eidotes hoti
AND THEY WERE LAUGHING DOWN OF HIM, HAVING KNOWN THAT
2532 2606 0846_3 1492_5 3754
apethanen
SHE DIED.
0599

Luke 8:54

autos de krateesas tees cheiros autees
HE BUT HAVING TAKEN HOLD OF THE HAND OF HER
0846 1161 2902 3588 5495 0846_4
ephwneesen legwn hee pais egeire
SOUNDED TO SAYING THE GIRL, BE GETTING UP.
5455 3004 3588 3816 1453

Luke 8:55

kai epestrepsen to pneuma autees kai anestee
AND TURNED UPON THE SPIRIT OF HER, AND SHE STOOD UP
2532 1994 3588 4151 0846_4 2532 0450
parachreema kai dietaxen autee dotheenai phagein
INSTANTLY, AND HE ORDERED TO HER TO BE GIVEN TO EAT.
3916 2532 1299 0846_6 1325 2068

Luke 8:56

kai exesteesan hoi goneis autees ho de
AND PLACED THEMSELVES OUTSIDE THE PARENTS OF HER; THE (ONE) BUT
2532 1839 3588 1118 0846_4 3588 1161
pareggeilen autois meedeni eipein to
GAVE INSTRUCTIONS TO THEM TO NO ONE TO SAY THE (THING)
3853 0846_93 3367 1511_7 3588
gegonos
HAVING HAPPENED.
1096

Luke 9:1

sunkalesamenos de tous dwdeka edwken autois
HAVING CALLED TOGETHER BUT THE TWELVE HE GAVE TO THEM
4779 1161 3588 1427 1325 0846_93
dunamin kai exousian epi panta ta daimonia kai
POWER AND AUTHORITY UPON ALL THE DEMONS AND
1411 2532 1849 1909 3956 3588 1140 2532
nosous therapeuein
SICKNESSES TO BE CURING,
3554 2323

Luke 9:2

kai apesteilen autous keerussein teen basileian
AND HE SENT OFF THEM TO BE PREACHING THE KINGDOM
2532 0649 0846_95 2784 3588 0932
tou theou kai iasthai
OF THE GOD AND TO BE HEALING,
3588 2316 2532 2390

Luke 9:3

kai eipen pros autous meeden airete eis
AND HE SAID TOWARD THEM NOTHING BE YOU LIFTING UP INTO
2532 1511_7 4314 0846_95 3367 0142 1519
teen hodon meete rhabdon meete peeran meete arton
THE WAY, NEITHER STAFF NOR POUCH NOR BREAD
3588 3598 3383 4464 3383 4082 3383 0740
meete argurion meete duo chitwnas echein
NOR SILVER, NOR TWO UNDERGARMENTS TO BE HAVING.
3383 0694 3383 1417 5509 2192

Luke 9:4

kai eis heen an oikian eiseltheete ekei
AND INTO WHAT LIKELY HOUSE YOU MIGHT ENTER, THERE
2532 1519 3739 0302 3614 1525 1563
menete kai ekeithen exerchesthe
BE YOU STAYING AND FROM THERE BE YOU GOING OUT.
3306 2532 1564 1831

Luke 9:5

kai hosoi an mee dechwntai humas exerchomenoi
AND AS MANY AS LIKELY NOT MAY BE RECEIVING YOU, GOING OUT
2532 3745 0302 3361 1209 4771_7 1831
apo tees polews ekeinees ton koniorton apo twn podwn
FROM THE CITY THAT THE DUST FROM THE FEET
0575 3588 4172 1565 3588 2868 0575 3588 4228
humwn apotinassete eis marturion ep autous
OF YOU BE YOU SHAKING OFF INTO WITNESS UPON THEM.
4771_5 0660 1519 3142 1909 0846_95

Luke 9:6

exerchomenoi de dieerchonto kata tas kwmas
GOING OUT BUT THEY WERE GOING THROUGH DOWN THE VILLAGES
1831 1161 1330 2596 3588 2968
euaggelizomenoi kai therapeuontes pantachou
DECLARING THE GOOD NEWS AND CURING EVERYWHERE
2097 2532 2323 3837

Luke 9:7

eekousen de heerwdees ho tetraarchees ta
HEARD BUT HEROD THE TETRARCH THE (THINGS)
0191 1161 2264 3588 5067_4 3588
ginomena panta kai dieeporei dia to
HAPPENING ALL, AND WAS IN THOROUGH PERPLEXITY THROUGH THE
1096 3956 2532 1280 1223 3588
legesthai hupo tinwn hoti iwanees eegerthee ek
TO BE SAID BY SOME THAT JOHN WAS RAISED UP OUT OF
3004 5259 5100 3754 2491 1453 1537
nekrwn
DEAD (ONES),
3498

Luke 9:8

hupo tinwn de hoti eeleias ephaneē allwn de hoti
BY SOME BUT THAT ELIJAH APPEARED, OF OTHERS BUT THAT
5259 5100 1161 3754 2243 5316 0243 1161 3754
propheetees tis twn archaiwn anestee
PROPHET SOME OF THE ANCIENT (ONES) STOOD UP.
4396 5100 3588 0744 0450

Luke 9:9

eipen de ho heerwdees iwaneen egw apekephalisa tis de
SAID BUT THE HEROD JOHN I BEHEADED; WHO BUT
1511_7 1161 3588 2264 2491 1473 0607 5101 1161
estin houtos peri hou akouw toiauta kai
IS THIS ABOUT WHOM I AM HEARING SUCH (THINGS)? AND
1510_2 3778 4012 3739 0191 5108 2532
ezeetei idein auton
HE WAS SEEKING TO SEE HIM.
2212 1492 0846_7

Luke 9:10

kai hupostrepsantes hoi apostoloi dieegeesanto
AND HAVING RETURNED THE APOSTLES RECOUNTED
2532 5290 3588 0652 1334
autw hosa epoieesan kai paralabwn
TO HIM AS MANY (THINGS) AS THEY DID. AND HAVING TAKEN ALONG
0846_5 3745 4160 2532 3880
autous hupechwreesen kat idian eis polin
THEM HE WITHDREW ACCORDING TO PRIVATE [SPOT] INTO CITY
0846_95 5298 2596 2398 1519 4172
kaloumeneen beethsaida
BEING CALLED BETHSAIDA.
2564 0966

Luke 9:11

hoi de ochloi gnontes eekoloutheesan autw kai
THE BUT CROWDS HAVING KNOWN FOLLOWED TO HIM. AND
3588 1161 3793 1097 0190 0846_5 2532
apodexamenos autous elalei autois peri
HAVING RECEIVED KINDLY THEM HE WAS SPEAKING TO THEM ABOUT
0588 0846_95 2980 0846_93 4012
tees basileias tou theou kai tous chreian echontas
THE KINGDOM OF THE GOD, AND THE (ONES) NEED HAVING
3588 0932 3588 2316 2532 3588 5532 2192
therapeias iato
OF CURE HE WAS HEALING.
2322 2390

Luke 9:12

hee de heemera eerxato klinein proselthontes
THE BUT DAY STARTED TO BE DECLINING; HAVING COME TOWARD
3588 1161 2250 0756 0757 2827 4334
de hoi dwdeka eipan autw apoluson ton ochlon
BUT THE TWELVE SAID TO HIM LET LOOSE OFF THE CROWD,
1161 3588 1427 1511_7 0846_5 0630 3588 3793
hina poreuthentes eis tas kuklw kwmas
IN ORDER THAT HAVING GONE THEIR WAY INTO THE TO CIRCLE VILLAGES
2443 4198 1519 3588 2945 2968
kai agrous kataluswsin kai heurwsin
AND FIELDS THEY MIGHT LET LOOSE DOWN AND MIGHT FIND
2532 0068 2647 2532 2147
episitimon hoti hwde en ereemw topw esmen
PROVISIONS, BECAUSE HERE IN LONELY PLACE WE ARE.
1979 3754 5602 1722 2048 5117 1510_3

Luke 9:13

eipen de pros autous dote autois phagein humeis
HE SAID BUT TOWARD THEM GIVE YOU TO THEM TO EAT YOU.
1511_7 1161 4314 0846_95 1325 0846_93 2068 4771_4
hoi de eipan ouk eisin heemin pleion ee artoi
THE (ONES) BUT SAID NOT ARE TO US MORE THAN LOAVES
3588 1161 1511_7 3756 1510_5 1473_9 4119 2228 0740
pente kai ichthues duo ei meeti poreuthentes
FIVE AND FISHES TWO, IF NOT WHAT HAVING GONE OUR WAY
4002 2532 2486 1417 1487 3385 4198
1487_1
heemeis agoraswmen eis panta ton laon touton brwmata
WE MIGHT BUY INTO ALL THE PEOPLE THIS FOODSTUFFS.
1473_7 0059 1519 3956 3588 2992 3778_8 1033

Luke 9:14

eesan gar hwsei andres pentakischilioi eipen de
WERE FOR AS IF MALE PERSONS FIVE THOUSAND. HE SAID BUT
1511_3 1063 5616 0435 4000 1511_7 1161
pros tous matheetas autou katakline autous
TOWARD THE DISCIPLES OF HIM MAKE YOU RECLINE THEM
4314 3588 3101 0846_3 2625 0846_95
klisias hwsei ana penteekonta
GROUPS AS IF UP FIFTY.
2828 5616 0303 4004

Luke 9:15

kai epoiesan houtws kai katekline hapantas
AND THEY DID THUS AND MADE RECLINE ALL (THEM).
2532 4160 3779 2532 2625 0537

Luke 9:16

labwn de tous pente artous kai tous duo ichthuas
HAVING TAKEN BUT THE FIVE LOAVES AND THE TWO FISHES
2983 1161 3588 4002 0740 2532 3588 1417 2486
anablepsas eis ton ouranon eulogeesen autous kai
HAVING LOOKED UP INTO THE HEAVEN HE BLESSED THEM AND
0308 1519 3588 3772 2127 0846_95 2532
kateklasen kai edidou tois matheetais
BROKE DOWN AND WAS GIVING TO THE DISCIPLES
2622 2532 1325 3588 3101
paratheinai tw ochlw
TO PUT BESIDE THE CROWD.
3908 3588 3793

Luke 9:17

kai ephagon kai echortastheesan pantes kai
AND THEY ATE AND WERE SATISFIED ALL, AND
2532 2068 2532 5526 3956 2532
eerthee to perisseusan autois klastatwn
WAS LIFTED UP THE [QUANTITY] HAVING ABOUNDED TO THEM OF FRAGMENTS
0142 3588 4052 0846_93 2801
kophinoi dwdeka
BASKETS TWELVE.
2894 1427

Luke 9:18

kai egeneto en tw einai auton proseuchomenon
AND IT HAPPENED IN THE TO BE HIM PRAYING
2532 1096 1722 3588 1511 0846_7 4336
kata monas suneesan autw hoi
ACCORDING TO SOLITARY [PLACES] CAME TOGETHER TO HIM THE
2596 3441 4895 0846_5 3588
matheetai kai epeerwteesen autous legwn tina me
DISCIPLES, AND HE INQUIRED UPON THEM SAYING WHOM ME
3101 2532 1905 0846_95 3004 5101 1473_6
hoi ochloi legousin einai
THE CROWDS ARE SAYING TO BE?
3588 3793 3004 1511

Luke 9:19

hoi de apokrithentes eipan iwaneen ton baptisteen
THE (ONES) BUT HAVING ANSWERED SAID JOHN THE BAPTIST,
3588 1161 0611 1511_7 2491 3588 0910
alloi de eeleian alloi de hoti propheetees tis
OTHERS BUT ELIJAH, OTHERS BUT THAT PROPHET SOME
0243 1161 2243 0243 1161 3754 4396 5100
tw archaiwn anestee
OF THE ANCIENT (ONES) STOOD UP.
3588 0744 0450

Luke 9:20

eipen de autois humeis de tina me legete
HE SAID BUT TO THEM YOU BUT WHOM ME ARE YOU SAYING
1511_7 1161 0846_93 4771_4 1161 5101 1473_6 3004
einai petros de apokritheis eipen ton christon
TO BE? PETER BUT HAVING ANSWERED SAID THE CHRIST
1511 4074 1161 0611 1511_7 3588 5547
tou theou
OF THE GOD.
3588 2316

Luke 9:21

ho de epitimeesas autois pareggeilen
THE (ONE) BUT HAVING REBUKED TO THEM HE GAVE INSTRUCTIONS
3588 1161 2008 0846_93 3853
meedeni legein touto
TO NO ONE TO BE TELLING THIS,
3367 3004 3778_2

Luke 9:22

eipwn hoti dei ton huion tou anthrwpou
HAVING SAID THAT IT IS NECESSARY THE SON OF THE MAN
1511_7 3754 1163 3588 5207 3588 0444
polla pathein kai apodokimastheenai apo tw
MANY (THINGS) TO SUFFER AND TO BE REJECTED FROM THE
4183 3958 2532 0593 0575 3588
presbuterwn kai archierewn kai grammatewn kai
OLDER MEN AND CHIEF PRIESTS AND SCRIBES AND
4245 2532 0749 2532 1122 2532
apoktantheenai kai tee tritee heemera egertheenai
TO BE KILLED AND TO THE THIRD DAY TO BE RAISED UP.
0615 2532 3588 5154 2250 1453

Luke 9:23

elegen de pros pantas ei tis thelei
HE WAS SAYING BUT TOWARD ALL (THEM) IF ANYONE IS WILLING
3004 1161 4314 3956 1487 5100 2309
1487_4
opisw mou erchesthai arneesasthw heauton kai
BEHIND ME TO BE COMING, LET HIM DISOWN HIMSELF AND
3694 1473_2 2064 0720 1438 2532
aratw ton stauron autou kath heemeran kai
LET HIM LIFT UP THE STAKE OF HIM ACCORDING TO DAY, AND
0142 3588 4716 0846_3 2596 2250 2532
akoloutheitw moi
LET HIM BE FOLLOWING TO ME.
0190 1473_4

Luke 9:24

hos gar an thelee teen psucheen autou swsai
WHO FOR LIKELY MAY WILL THE SOUL OF HIM TO SAVE,
3739 1063 0302 2309 3588 5590 0846_3 4982
apolesei auteen hos d an apolesee teen psucheen
WILL LOSE IT; WHO BUT LIKELY MIGHT LOSE THE SOUL
0622 0846_8 3739 1161 0302 0622 3588 5590
autou heneken emou houtos swsei auteen
OF HIM ON ACCOUNT OF ME, THIS (ONE) WILL SAVE IT.
0846_3 1752 1473_1 3778 4982 0846_8

Luke 9:25

ti gar wpheleitai anthrwpos kerdeesas ton
WHAT FOR IS BEING BENEFITED MAN HAVING GAINED THE
5101 1063 5623 0444 2770 3588
kosmon holon heauton de apolesas ee
WORLD WHOLE HIMSELF BUT HAVING LOST OR
2889 3650 1438 1161 0622 2228
zeemiwtheis
HAVING BEEN DAMAGED?
2210

Luke 9:26

hos gar an epaischunthee me kai tous emous
WHO FOR LIKELY MIGHT BE ASHAMED OF ME AND THE MY
3739 1063 0302 1870 1473_6 2532 3588 1699
logous touton ho huios tou anthrwpon
WORDS, THIS (ONE) THE SON OF THE MAN
3056 3778_8 3588 5207 3588 0444
epaischuntheesetai hotan elthee en tee doxee
WILL BE ASHAMED OF, WHENEVER HE MIGHT COME IN THE GLORY
1870 3752 2064 1722 3588 1391
autou kai tou patros kai twn hagiwn aggelwn
OF HIM AND OF THE FATHER AND OF THE HOLY ANGELS.
0846_3 2532 3588 3962 2532 3588 0039 0032

Luke 9:27

legw de humin aleethws eisin tines twn
I AM SAYING BUT TO YOU TRUTHFULLY ARE SOME OF THE (ONES)
3004 1161 4771_6 0230 1510_5 5100 3588
autou hesteekotwn hoi ou mee geuswntai thanatou
HERE HAVING STOOD WHO NOT NOT SHOULD TASTE OF DEATH
0847 2476 3739 3756 3361 1089 2288
3364
hews an idwsin teen basileian tou theou
UNTIL LIKELY THEY SHOULD SEE THE KINGDOM OF THE GOD.
2193 0302 1492 3588 0932 3588 2316

Luke 9:28

egeneto de meta tous logous toutous hwsei
IT HAPPENED BUT AFTER THE WORDS THESE AS IF
1096 1161 3326 3588 3056 3778_97 5616
heemerai oktw paralabwn petron kai iwaneen kai
DAYS EIGHT HAVING TAKEN ALONG PETER AND JOHN AND
2250 3638 3880 4074 2532 2491_2 2532
iakwbon anebee eis to oros proseuxasthai
JAMES HE WENT UP INTO THE MOUNTAIN TO PRAY.
2385 0305 1519 3588 3735 4336

Luke 9:29

kai egeneto en tw proseuchesthai auton to eidos
AND IT HAPPENED IN THE TO BE PRAYING HIM THE FORM
2532 1096 1722 3588 4336 0846_7 3588 1491
tou prospou autou heteron kai ho himatismos autou
OF THE FACE OF HIM DIFFERENT AND THE APPAREL OF HIM
3588 4383 0846_3 2087 2532 3588 2441 0846_3
leukos exastraptwn
WHITE LIGHTENING OUT.
3022 1823

Luke 9:30

kai idou andres duo sunelaloun autw hoitines
AND LOOK! MALE PERSONS TWO WERE SPEAKING WITH HIM, WHO
2532 2400 0435 1417 4921_2 0846_5 3748
eesan mwusees kai eeleias
WERE MOSES AND ELIJAH,
1511_3 3475 2532 2243

Luke 9:31

hoi ophthentes en doxee elegon teen exodon
THE (ONES) HAVING APPEARED IN GLORY WERE SAYING THE EXODUS
3588 3708 1722 1391 3004 3588 1841
autou heen eemellen pleeroun en ierousaleem
OF HIM WHICH HE WAS ABOUT TO BE FULFILLING IN JERUSALEM.
0846_3 3739 3195 4137 1722 2419

Luke 9:32

ho de petros kai hoi sun autw eesan
THE BUT PETER AND THE (ONES) TOGETHER WITH HIM WERE
3588 1161 4074 2532 3588 4862 0846_5 1511_3
bebareemenoi hupnw diagreegoresantes de
HAVING BEEN WEIGHED DOWN TO SLEEP; HAVING FULLY AWAKENED BUT
0916 5258 1235 1161
eidan teen doxan autou kai tous duo andras
THEY SAW THE GLORY OF HIM AND THE TWO MALE PERSONS
1492 3588 1391 0846_3 2532 3588 1417 0435
tous sunestwtas autw
THE (ONES) HAVING STOOD WITH HIM.
3588 4921 0846_5

Luke 9:33

kai egeneto en tw diachwrizesthai autous ap autou
AND IT HAPPENED IN THE TO BE SEPARATED THEM FROM HIM
2532 1096 1722 3588 1316 0846_95 0575 0846_3
eipen ho petros pros ton ieeseen epistata kalon
SAID THE PETER TOWARD THE JESUS INSTRUCTOR, FINE
1511_7 3588 4074 4314 3588 2424 1988 2570
estin heemas hwde einai kai poieeswmen skeenas treis
IT IS US HERE TO BE, AND LET US MAKE TENTS THREE,
1510_2 1473_95 5602 1511 2532 4160 4633 5140
mian soi kai mian mwusei kai mian eeleia mee
ONE TO YOU AND ONE TO MOSES AND ONE TO ELIJAH, NOT
1520 4771_2 2532 1520 3475 2532 1520 2243 3361
eidws ho legei
HAVING KNOWN WHICH HE IS SAYING.
1492_5 3739 3004

Luke 9:34

tauta de autou legontos egeneto nephelee kai
THESE (THINGS) BUT OF HIM SAYING CAME TO BE CLOUD AND
3778_93 1161 0846_3 3004 1096 3507 2532
epeskiazen autous ephobeetheesan de en tw
WAS OVERSHADOWING THEM; THEY WERE MADE FEARFUL BUT IN THE
1982 0846_95 5399 1161 1722 3588
eiselthein autous eis teen nepheleen
TO ENTER THEM INTO THE CLOUD.
1525 0846_95 1519 3588 3507

Luke 9:35

kai phwnee egeneto ek tees nephelees legousa houtos
AND VOICE CAME TO BE OUT OF THE CLOUD SAYING THIS
2532 5456 1096 1537 3588 3507 3004 3778
estin ho huios mou ho eklelegmenos autou
IS THE SON OF ME THE (ONE) HAVING BEEN CHOSEN, OF HIM
1510_2 3588 5207 1473_2 3588 1586 0846_3
akouete
BE YOU HEARERS.
0191

Luke 9:36

kai en tw genesthai teen phwneen heurethee ieeseen
AND IN THE TO OCCUR THE VOICE WAS FOUND JESUS
2532 1722 3588 1096 3588 5456 2147 2424
monos kai autoi esigeesan kai oudeni
ALONE. AND THEY BECAME SILENT AND TO NO ONE
3441 2532 0846_91 4601 2532 3762
apeggeilan en ekeinai tais heemerai oudeni
REPORTED BACK IN THOSE THE DAYS NOTHING
0518 1722 1565 3588 2250 3762
hwn hewrakan
OF WHAT (THINGS) THEY HAVE SEEN.
3739 3708

Luke 9:37

egeneto de tee hexees heemera
IT HAPPENED BUT TO THE OF SUBSEQUENCE DAY
1096 1161 3588 1836 2250
katelthontwn autwn apo tou orous suneenteesen
HAVING COME DOWN OF THEM FROM THE MOUNTAIN MET UP WITH
2718 0846_92 0575 3588 3735 4876
autw ochlos polus
HIM CROWD MUCH.
0846_5 3793 4183

Luke 9:38

kai idou aneer apo tou ochlou eboeesen legwn
AND LOOK! MALE PERSON FROM THE CROWD CALLED OUT SAYING
2532 2400 0435 0575 3588 3793 0994 3004
didaskale deomai sou epiblepsai epi ton huion
TEACHER, I AM BEGGING OF YOU TO LOOK AT UPON THE SON
1320 1189 4771_1 1914 1909 3588 5207
mou hoti monogenees moi estin
OF ME, BECAUSE ONLY BEGOTTEN TO ME IS,
1473_2 3754 3439 1473_4 1510_2

Luke 9:39

kai idou pneuma lambanei auton kai exephnees
AND LOOK! SPIRIT IS RECEIVING HIM, AND SUDDENLY
2532 2400 4151 2983 0846_7 2532 1810
krazei kai sparassei auton meta aphrou kai
HE CRIES OUT, AND CONVULSES HIM WITH FOAM AND
2896 2532 4682 0846_7 3326 0876 2532
molis apochwrei ap autou suntribon auton
SCARCELY IT IS GETTING AWAY FROM HIM BRUISING HIM;
3433 0672 0575 0846_3 4937 0846_7

Luke 9:40

kai edeeethen twn matheetwn sou hina
AND I BEGGED OF THE DISCIPLES OF YOU IN ORDER THAT
2532 1189 3588 3101 4771_1 2443
ekbalwsin auto kai ouk eeduneethesan
THEY SHOULD THROW OUT IT, AND NOT THEY PROVED ABLE.
1544 0846_9 2532 3756 1410

Luke 9:41

apokritheis de ho ieesous eipen w genea
HAVING ANSWERED BUT THE JESUS SAID O GENERATION
0611 1161 3588 2424 1511_7 5599 1074
apistos kai diestrarmenee hews pote esomai
FAITHLESS AND HAVING BEEN PERVERTED, UNTIL WHEN SHALL I BE
0571 2532 1294 2193_5 4219 1511_4
pros humas kai anexomai humwn prosagage hwde
TOWARD YOU AND SHALL I HOLD UP OF YOU? LEAD TOWARD HERE
4314 4771_7 2532 0430 4771_5 4317 5602
ton huion sou
THE SON OF YOU.
3588 5207 4771_1

Luke 9:42

eti de proserchomenou autou erreexen auton to
YET BUT COMING TOWARD OF HIM BROKE HIM THE
2089 1161 4334 0846_3 4486 0846_7 3588
daimonion kai sunesparaxen epetimeesen de ho
DEMON AND CONVULSED TOGETHER; GAVE REBUKE BUT THE
1140 2532 4952 2008 1161 3588
ieeous tw pneumatw akathartw kai iasato ton
JESUS TO THE SPIRIT THE UNCLEAN, AND HE HEALED THE
2424 3588 4151 3588 0168 2532 2390 3588
paida kai apedwken auton tw patri autou
BOY AND GAVE BACK HIM TO THE FATHER OF HIM.
3816 2532 0591 0846_7 3588 3962 0846_3

Luke 9:43

exeplessonto de pantes epi tee megaleioteeti
THEY WERE BEING ASTOUNDED BUT ALL UPON THE MAJESTIC POWER
1605 1161 3956 1909 3588 3168
tou theou
OF THE GOD.
3588 2316
pantwn de thaumazontwn epi pasin hois
OF ALL (THEM) BUT WONDERING UPON ALL (THINGS) WHICH
3956 1161 2296 1909 3956 3739
epoiei eipen pros tous matheetas autou
HE WAS DOING HE SAID TOWARD THE DISCIPLES OF HIM
4160 1511_7 4314 3588 3101 0846_3

Luke 9:44

thesthe humeis eis ta wta humwn tous logous toutous
PUT YOU INTO THE EARS OF YOU THE WORDS THESE,
5087 4771_4 1519 3588 3775 4771_5 3588 3056 3778_97
ho gar huios tou anthrwpou mellei paradidosthai
THE FOR SON OF THE MAN IS ABOUT TO BE GIVEN OVER
3588 1063 5207 3588 0444 3195 3860
eis cheiras anthrwpwn
INTO HANDS OF MEN.
1519 5495 0444

Luke 9:45

hoi de eegnooun to rheema touto kai een
THE (ONES) BUT WERE NOT KNOWING THE SAYING THIS, AND IT WAS
3588 1161 0050 3588 4487 3778_2 2532 1511_3
parakekalummenon ap autwn hina mee
HAVING BEEN CONCEALED BESIDE FROM THEM IN ORDER THAT NOT
3871 0575 0846_92 2443 3361
2443_5
aisthwntai auto kai ephobounto erwteesai
THEY MIGHT PERCEIVE IT, AND THEY WERE FEARING TO REQUEST
0143 0846_9 2532 5399 2065
auton peri tou rheematos toutou
HIM ABOUT THE SAYING THIS.
0846_7 4012 3588 4487 3778_4

Luke 9:46

eiseelthen de dialogismos en autois to tis an
ENTERED BUT REASONING IN THEM, THE WHO LIKELY
1525 1161 1261 1722 0846_93 3588 5101 0302
eiee meizwn autwn
MIGHT BE GREATER (ONE) OF THEM.
1510_7 3187 0846_92

Luke 9:47

ho de ieesous eidws ton dialogismon tees kardias
THE BUT JESUS HAVING KNOWN THE REASONING OF THE HEART
3588 1161 2424 1492_5 3588 1261 3588 2588
autwn epilabomenos paidion esteesen auto par
OF THEM HAVING TAKEN UPON LITTLE BOY MADE STAND IT BESIDE
0846_92 1949 3813 2476 0846_9 3844
heautw
HIMSELF,
1438

Luke 9:48

kai eipen autois hos an dexeetai touto to
AND SAID TO THEM WHO LIKELY MIGHT RECEIVE THIS THE
2532 1511_7 0846_93 3739 0302 1209 3778_2 3588
paidion epi tw onomati mou eme dechetai kai
LITTLE BOY UPON THE NAME OF ME ME HE IS RECEIVING, AND
3813 1909 3588 3686 1473_2 1473_5 1209 2532
hos an eme dexeetai dexetai ton
WHO LIKELY ME HE MIGHT RECEIVE HE IS RECEIVING THE (ONE)
3739 0302 1473_5 1209 1209 3588
aposteilanta me ho gar mikroteros en pasin humin
HAVING SENT OFF ME; THE FOR SMALLER ONE IN ALL YOU
0649 1473_6 3588 1063 3398 1722 3956 4771_6
huparchwn houtos estin megas
EXISTING THIS (ONE) IS GREAT.
5224 5225 3778 1510_2 3173

Luke 9:49

apokritheis de iwanees eipen epistata eidamen
HAVING ANSWERED BUT JOHN SAID INSTRUCTOR, WE SAW
0611 1161 2491_2 1511_7 1988 1492
tina en tw onomati sou ekballonta daimonia kai
SOMEONE IN THE NAME OF YOU THROWING OUT DEMONS, AND
5100 1722 3588 3686 4771_1 1544 1140 2532
ekwluomen auton hoti ouk akolouthei meth
WE WERE PREVENTING HIM BECAUSE NOT HE IS FOLLOWING WITH
2967 0846_7 3754 3756 0190 3326
heemwn
US.
1473_8

Luke 9:50

eipen de pros auton ieesous mee kwluete hos
SAID BUT TOWARD HIM JESUS NOT BE YOU PREVENTING, WHO
1511_7 1161 4314 0846_7 2424 3361 2967 3739
gar ouk estin kath humwn huper humwn estin
FOR NOT IS DOWN (ON) YOU OVER YOU IS.
1063 3756 1510_2 2596 4771_5 5228 4771_5 1510_2

Luke 9:51

egeneto de en tw sumpleerousthai tas heemeras
IT OCCURRED BUT IN THE TO BE FULFILLED THE DAYS
1096 1161 1722 3588 4845 3588 2250
tees analeempsews autou kai autos to proswpon
OF THE TAKING UP OF HIM AND HE THE FACE
3588 0354 0846_3 2532 0846 3588 4383
esteerisen tou poreuesthai eis ierousaleem
FIRMLY SET OF THE TO BE GOING HIS WAY INTO JERUSALEM,
4741 3588 4198 1519 2419

Luke 9:52

kai apesteilen aggelous pro proswpou autou kai
AND HE SENT OFF MESSENGERS BEFORE FACE OF HIM. AND
2532 0649 0032 4253 4383 0846_3 2532
poreuthentes eiseelthon eis kwmeen
HAVING GONE THEIR WAY THEY ENTERED INTO VILLAGE
4198 1525 1519 2968
samareitwn hws hetoimasai autw
OF SAMARITANS, AS TO PREPARE TO HIM;
4541 5613_5 2090 0846_5

Luke 9:53

kai ouk edexanto auton hoti to proswpon autou
AND NOT THEY RECEIVED HIM, BECAUSE THE FACE OF HIM
2532 3756 1209 0846_7 3754 3588 4383 0846_3
een poreuomenon eis ierousaleem
WAS (ONE) GOING ITS WAY INTO JERUSALEM.
1511_3 4198 1519 2419

Luke 9:54

idontes de hoi matheetai iakwbos kai iwanees eipan
HAVING SEEN BUT THE DISCIPLES JAMES AND JOHN SAID
1492 1161 3588 3101 2385 2532 2491_2 1511_7
kurie theleis eipwmen pur katabeenai apo
LORD, ARE YOU WILLING WE SHOULD TELL FIRE TO COME DOWN FROM
2962 2309 1511_7 4442 2597 0575
tou ouranou kai analwsai autous
THE HEAVEN AND TO ANNIHILATE THEM?
3588 3772 2532 0355 0846_95

Luke 9:55

strapheis de epetimeesen autois
HAVING TURNED BUT HE REBUKED THEM.
4762 1161 2008 0846_93

Luke 9:56

kai eporeutheesan eis heteran kwmeen
AND THEY WENT THEIR WAY INTO DIFFERENT VILLAGE.
2532 4198 1519 2087 2968

Luke 9:57

kai poreuomenwn autwn en tee hodw eipen tis
AND GOING THEIR WAY OF THEM IN THE WAY SAID SOMEONE
2532 4198 0846_92 1722 3588 3598 1511_7 5100
pros auton akoloutheesw soi hopou ean
TOWARD HIM I SHALL FOLLOW TO YOU WHERE IF EVER
4314 0846_7 0190 4771_2 3699 1437
aperchee
YOU MAY BE GOING OFF.
0565

Luke 9:58

kai eipen autw ho ieesus hai alwpekes phwleous
AND SAID TO HIM THE JESUS THE FOXES DENS
2532 1511_7 0846_5 3588 2424 3588 0258 5454
echousin kai ta peteina tou ouranou
ARE HAVING AND THE BIRDS OF THE HEAVEN
2192 2532 3588 4071 3588 3772
kataskeenwseis ho de huios tou anthrwpou ouk echei
TENTINGS DOWN, THE BUT SON OF THE MAN NOT IS HAVING
2682 3588 1161 5207 3588 0444 3756 2192
pou teen kephaleen klinee
WHERE THE HEAD HE MAY INCLINE.
4226 3588 2776 2827

Luke 9:59

eipen de pros heteron akolouthei moi ho
HE SAID BUT TOWARD DIFFERENT BE FOLLOWING TO ME. THE (ONE)
1511_7 1161 4314 2087 0190 1473_4 3588
de eipen epitrepson moi prwton apelthonti thapsai
BUT SAID PERMIT TO ME FIRST HAVING GONE OFF TO BURY
1161 1511_7 2010 1473_4 4412 0565 2290
ton patera mou
THE FATHER OF ME.
3588 3962 1473_2

Luke 9:60

eipen de autw aphas tous nekrous thapsai
HE SAID BUT TO HIM LET YOU GO OFF THE DEAD (ONES) TO BURY
1511_7 1161 0846_5 0863 3588 3498 2290
tous heautwn nekrous su de apelthwn
THE OF THEMSELVES DEAD (ONES), YOU BUT HAVING GONE OFF
3588 1438 3498 4771 1161 0565
diaggelle teen basileian tou theou
BE DECLARING ABROAD THE KINGDOM OF THE GOD.
1229 3588 0932 3588 2316

Luke 9:61

eipen de kai heteros akoloutheesw soi kurie
SAID BUT ALSO DIFFERENT (ONE) I SHALL FOLLOW TO YOU, LORD;
1511_7 1161 2532 2087 0190 4771_2 2962
prwton de epitrepson moi apotaxasthai tois
FIRST BUT PERMIT TO ME TO SET SELF OFF TO THE (ONES)
4412 1161 2010 1473_4 0657 3588
eis ton oikon mou
INTO THE HOUSE OF ME.
1519 3588 3624 1473_2

Luke 9:62

eipen de pros auton ho ieesous oudeis epibalwn
SAID BUT TOWARD HIM THE JESUS NO ONE HAVING THRUST UPON
1511_7 1161 4314 0846_7 3588 2424 3762 1911
teen cheira ep arotron kai blepwn eis ta
THE HAND UPON PLOW AND LOOKING INTO THE (THINGS)
3588 5495 1909 0723 2532 0991 1519 3588
opisw euthetos estin tee basileia tou theou
BEHIND WELL FITTED IS TO THE KINGDOM OF THE GOD.
3694 2111 1510_2 3588 0932 3588 2316

Luke 10:1

meta de tauta anedeixen ho kurios
AFTER BUT THESE (THINGS) DESIGNATED THE LORD
3326 1161 3778_93 0322 3588 2962
heterous hebdomeeconta duo kai apesteilen autous ana
DIFFERENT (ONES) SEVENTY TWO AND SENT OFF THEM UP
2087 1440 1417 2532 0649 0846_95 0303
duo duo pro prospou autou eis pasan polin kai
TWO TWO BEFORE OF FACE OF HIM INTO EVERY CITY AND
1417 1417 4253 4383 0846_3 1519 3956 4172 2532
topon hou eemellen autos erchesthai
PLACE WHERE HE WAS ABOUT HE TO BE COMING.
5117 3757 3195 0846 2064

Luke 10:2

elegen de pros autous ho men therismos polus
HE WAS SAYING BUT TOWARD THEM THE INDEED HARVEST MUCH,
3004 1161 4314 0846_95 3588 3303 2326 4183
hoi de ergatai oligoi deetheete oun tou kuriou
THE BUT WORKERS FEW; BEG YOU THEREFORE OF THE LORD
3588 1161 2040 3641 1189 3767 3588 2962
tou therismou hopws ergatas ekbalee eis
OF THE HARVEST SO THAT WORKERS HE SHOULD THRUST OUT INTO
3588 2326 3704 2040 1544 1519
ton therismon autou
THE HARVEST OF HIM.
3588 2326 0846_3

Luke 10:3

hupagete idou apostellw humas hws arnas en
BE YOU GOING UNDER; LOOK! I AM SENDING OFF YOU AS LAMBS IN
5217 2400 0649 4771_7 5613 0704 1722
mesw lukwn
MIDST OF WOLVES.
3319 3074

Luke 10:4

mee bastazete ballantion mee peeran mee hupodeemata
NOT BE YOU CARRYING PURSE, NOT POUCH, NOR SANDALS
3361 0941 0905 3361 4082 3361 5266
kai meedena kata teen hodon aspaseesthe
AND NO ONE DOWN THE WAY YOU SHOULD GREET.
2532 3367 2596 3588 3598 0782

Luke 10:5

eis heen d an eiseltheete oikian prwton
INTO WHAT BUT LIKELY YOU MIGHT ENTER HOUSE FIRST
1519 3739 1161 0302 1525 3614 4412
legete eireenee tw oikw toutw
BE YOU SAYING PEACE TO THE HOUSE THIS.
3004 1515 3588 3624 3778_6

Luke 10:6

kai ean ekei ee huios eireenees
AND IF EVER THERE MAY BE SON OF PEACE,
2532 1437 1563 1510_6 5207 1515
epanapaesetai ep auton hee eireenee humwn ei de
WILL REPOSE ITSELF UPON HIM THE PEACE OF YOU; IF BUT
1879 1909 0846_7 3588 1515 4771_5 1487 1161
1487_1
meege eph humas anakampsei
NOT INDEED, UPON YOU IT WILL BEND AGAIN.
3361 1909 4771_7 0344
1065

Luke 10:7

en autee de tee oikia menete esthontes kai
IN THIS BUT THE HOUSE BE YOU STAYING, EATING AND
1722 0846_6 1161 3588 3614 3306 2068 2532
0846_99
pinontes ta par autwn axios gar ho ergatees
DRINKING THE (THINGS) BESIDE THEM, WORTHY FOR THE WORKER
4095 3588 3844 0846_92 0514 1063 3588 2040
tou misthou autou mee metabainete ex oikias
OF THE REWARD OF HIM. NOT BE YOU GOING ACROSS OUT OF HOUSE
3588 3408 0846_3 3361 3327 1537 3614
eis oikian
INTO HOUSE.
1519 3614

Luke 10:8

kai eis heen an polin eisercheesthe kai
AND INTO WHAT LIKELY CITY YOU MAY BE ENTERING AND
2532 1519 3739 0302 4172 1525 2532
dechwntai humas esthiete ta
THEY MAY BE RECEIVING YOU, BE YOU EATING THE (THINGS)
1209 4771_7 2068 3588
paratithemena humin
BEING PUT ALONGSIDE TO YOU,
3908 4771_6

Luke 10:9

kai therapeuete tous en autee astheneis kai
AND BE YOU CURING THE (ONES) IN IT SICK, AND
2532 2323 3588 1722 0846_6 0772 2532
legete autois eeggiken eph humas hee basileia
BE YOU SAYING TO THEM HAS DRAWN NEAR UPON YOU THE KINGDOM
3004 0846_93 1448 1909 4771_7 3588 0932
tou theou
OF THE GOD.
3588 2316

Luke 10:10

eis heen d an polin eiseltheete kai mee
INTO WHAT BUT LIKELY CITY YOU MIGHT ENTER AND NOT
1519 3739 1161 0302 4172 1525 2532 3361
dechwntai humas exelthontes eis tas
THEY MAY BE RECEIVING YOU, HAVING COME OUT INTO THE
1209 4771_7 1831 1519 3588
plateias autees eipate
BROAD WAYS OF IT SAY YOU
4113 0846_4 1511_7

Luke 10:11

kai ton koniorton ton kolleethenta heemin ek tees
AND THE DUST THE (ONE) HAVING STUCK TO US OUT OF THE
2532 3588 2868 3588 2853 1473_9 1537 3588
polews humwn eis tous podas apomassometha humin
CITY OF YOU INTO THE FEET WE ARE WIPING OFF TO YOU;
4172 4771_5 1519 3588 4228 0631 4771_6
pleen touto ginwskete hoti eeggiken hee
BESIDES THIS BE YOU KNOWING THAT HAS DRAWN NEAR THE
4133 3778_2 1097 3754 1448 3588
basileia tou theou
KINGDOM OF THE GOD.
0932 3588 2316

Luke 10:12

legw humin hoti sodomois en tee heemera ekeinee
I AM SAYING TO YOU THAT TO SODOM IN THE DAY THAT
3004 4771_6 3754 4670 1722 3588 2250 1565
anektoteron estai ee tee polei ekeinee
MORE ENDURABLE IT WILL BE THAN TO THE CITY THAT.
0414 1511_4 2228 3588 4172 1565

Luke 10:13

ouai soi chorazein ouai soi beethsaida hoti
WOE TO YOU, CHORAZIN; WOE TO YOU, BETHSAIDA; BECAUSE
3759 4771_2 5523 3759 4771_2 0966 3754
ei en turw kai sidwni egeneetheesan hai dunameis
IF IN TYRE AND SIDON TOOK PLACE THE POWERFUL WORKS
1487 1722 5184 2532 4605 1096 3588 1411
hai genomenai en humin palai an en
THE (ONES) HAVING TAKEN PLACE IN YOU, LONG AGO LIKELY IN
3588 1096 1722 4771_6 3819 0302 1722
sakkw kai spodw katheemenoi metenoeesan
SACKCLOTH AND ASHES SITTING THEY BECAME REPENTANT.
4526 2532 4700 2521 3340

Luke 10:14

pleen turw kai sidwni anektoteron estai en
BESIDES TO TYRE AND TO SIDON MORE ENDURABLE IT WILL BE IN
4133 5184 2532 4605 0414 1511_4 1722
tee krisei ee humin
THE JUDGMENT THAN TO YOU.
3588 2920 2228 4771_6

Luke 10:15

kai su kapharnaoum mee hews ouranou
AND YOU, CAPERNAUM, NOT UNTIL HEAVEN
2532 4771 2746_5 3361 2193_5 3772
hupswtheese hews tou hadou katabeese
WILL YOU BE EXALTED? UNTIL THE HADES YOU WILL COME DOWN.
5312 2193_5 3588 0086 2597

Luke 10:16

ho akounn humwn emou akouei kai ho
THE (ONE) HEARING OF YOU OF ME HE IS HEARING, AND THE (ONE)
3588 0191 4771_5 1473_1 0191 2532 3588
athetwn humas eme athetei ho de eme
DISREGARDING YOU ME HE IS DISREGARDING; THE (ONE) BUT ME
0114 4771_7 1473_5 0114 3588 1161 1473_5
athetwn athetei ton aposteilanta me
DISREGARDING IS DISREGARDING THE (ONE) HAVING SENT OFF ME.
0114 0114 3588 0649 1473_6

Luke 10:17

hupestrepesan de hoi hebdomEEKONTA duo meta charas
RETURNED BUT THE SEVENTY TWO WITH JOY
5290 1161 3588 1440 1417 3326 5479
legontes kurie kai ta daimonia hupotassetai
SAYING LORD, ALSO THE DEMONS ARE SUBJECTING THEMSELVES
3004 2962 2532 3588 1140 5293
heemin en tw onomati sou
TO US IN THE NAME OF YOU.
1473_9 1722 3588 3686 4771_1

Luke 10:18

eipen de autois ethewroun ton satanan hws
HE SAID BUT TO THEM I WAS BEHOLDING THE SATAN AS
1511_7 1161 0846_93 2334 3588 4566 4567 5613
astrapeen ek tou ouranou pesonta
LIGHTNING OUT OF THE HEAVEN HAVING FALLEN.
0796 1537 3588 3772 4098

Luke 10:19

idou dedwka humin teen exousian tou
LOOK! I HAVE GIVEN TO YOU THE AUTHORITY OF THE
2400 1325 4771_6 3588 1849 3588
patein epanw ophewn kai skorpiwn kai epi
TO BE TRAMPLING ON TOP OF SERPENTS AND SCORPIONS, AND UPON
3961 1883 3789 2532 4651 2532 1909
pasan teen dunamin tou echthrou kai ouden humas ou
ALL THE POWER OF THE ENEMY, AND NOTHING YOU NOT
3956 3588 1411 3588 2190 2532 3762 4771_7 3756
3364

mee adikeesei
NOT WILL HURT.
3361 0091

Luke 10:20

pleen en toutw mee chairete hoti ta
BESIDES IN THIS (THING) NOT BE YOU REJOICING THAT THE
4133 1722 3778_6 3361 5463 3754 3588
pneumata humin hupotassetai chairete de
SPIRITS TO YOU ARE SUBJECTING THEMSELVES, BE YOU REJOICING BUT
4151 4771_6 5293 5463 1161
hoti ta onomata humwn engegraptai en tois
THAT THE NAMES OF YOU HAVE BEEN INSCRIBED IN THE
3754 3588 3686 4771_5 1728_4 1722 3588
ouranois
HEAVENS.
3772

Luke 10:21

en autee tee hwra eegalliasato tw pneumatw
IN VERY THE HOUR HE BECAME EXULTANT TO THE SPIRIT THE
1722 0846_6 3588 5610 0021 3588 4151 3588
0846_99

hagiw kai eipen exomologoumai soi pater kurie
HOLY AND SAID I AM CONFESSING OUT TO YOU, FATHER LORD
0039 2532 1511_7 1843 4771_2 3962 2962
tou ouranou kai tees gees hoti apekrupsas
OF THE HEAVEN AND OF THE EARTH, BECAUSE YOU CAREFULLY HID
3588 3772 2532 3588 1093 3754 0613
tauta apo sophwn kai sunetwn kai
THESE (THINGS) FROM WISE (ONES) AND COMPREHENDING (ONES), AND
3778_93 0575 4680 2532 4908 2532
apekalupsas auta neepiois nai ho pateer hoti
YOU REVEALED THEM TO BABES; YES, THE FATHER, BECAUSE
0601 0846_97 3516 3483 3588 3962 3754
houtws eudokia egeneto emprosthen sou
THUS WELL THINKING IT CAME TO BE IN FRONT OF YOU.
3779 2107 1096 1715 4771_1

Luke 10:22

panta moi paredothee hupo tou patros mou
ALL (THINGS) TO ME WERE GIVEN OVER BY THE FATHER OF ME,
3956 1473_4 3860 5259 3588 3962 1473_2
kai oudeis ginwskei tis estin ho huios ei mee ho
AND NO ONE IS KNOWING WHO IS THE SON IF NOT THE
2532 3762 1097 5101 1510_2 3588 5207 1487 3361 3588
1487_1
pateer kai tis estin ho pateer ei mee ho huios kai
FATHER, AND WHO IS THE FATHER IF NOT THE SON AND
3962 2532 5101 1510_2 3588 3962 1487 3361 3588 5207 2532
1487_1
hw an bouleetai ho huios apokalupsai
TO WHOM LIKELY MAY BE WISHING THE SON TO REVEAL.
3739 0302 1014 3588 5207 0601

Luke 10:23

kai strapheis pros tous matheetas kat
AND HAVING TURNED TOWARD THE DISCIPLES ACCORDING TO
2532 4762 4314 3588 3101 2596
idian eipen makarioi hoi ophthalmoi hoi
PRIVATE [SPOT] HE SAID HAPPY THE EYES THE (ONES)
2398 1511_7 3107 3588 3788 3588
blepontes ha blepete
LOOKING AT WHAT (THINGS) YOU ARE LOOKING AT.
0991 3739 0991

Luke 10:24

legw gar humin hoti polloi propheetai kai basileis
I AM SAYING FOR TO YOU THAT MANY PROPHEETS AND KINGS
3004 1063 4771_6 3754 4183 4396 2532 0935
eetheleesan idein ha humeis blepete kai ouk
DESIRED TO SEE WHAT (THINGS) YOU ARE LOOKING AT AND NOT
2309 1492 3739 4771_4 0991 2532 3756
eidan kai akousai ha akouete kai ouk
THEY SAW, AND TO HEAR WHAT (THINGS) YOU ARE HEARING AND NOT
1492 2532 0191 3739 0191 2532 3756
eekousan
THEY HEARD.
0191

Luke 10:25

kai idou nomikos tis anestee ekpeirazwn
AND LOOK! ONE VERSED IN LAW SOME STOOD UP TESTING OUT
2532 2400 3544 5100 0450 1598
auton legwn didaskale ti poieesas zween aiwnion
HIM SAYING TEACHER, WHAT HAVING DONE LIFE EVERLASTING
0846_7 3004 1320 5101 4160 2222 0166
kleeronomeesw
SHALL I INHERIT?
2816

Luke 10:26

ho de eipen pros auton en tw nomw ti
THE (ONE) BUT SAID TOWARD HIM IN THE LAW WHAT
3588 1161 1511_7 4314 0846_7 1722 3588 3551 5101
gegraptai pws anaginwskeis
HAS BEEN WRITTEN? HOW ARE YOU READING?
1125 4459 0314

Luke 10:27

ho de apokritheis eipen agapeeseis kurion
THE (ONE) BUT HAVING ANSWERED SAID YOU SHALL LOVE LORD
3588 1161 0611 1511_7 0025 2962
ton theon sou ex holees kardias sou kai en
THE GOD OF YOU OUT OF WHOLE HEART OF YOU AND IN
3588 2316 4771_1 1537 3650 2588 4771_1 2532 1722
holee tee psuchee sou kai en holee tee ischui
WHOLE THE SOUL OF YOU AND IN WHOLE THE STRENGTH
3650 3588 5590 4771_1 2532 1722 3650 3588 2479
sou kai en holee tee dianoia sou kai ton
OF YOU AND IN WHOLE THE MIND OF YOU, AND THE
4771_1 2532 1722 3650 3588 1271 4771_1 2532 3588
pleesion sou hws seauton
NEIGHBOR OF YOU AS YOURSELF.
4139 4771_1 5613 4572

Luke 10:28

eipen de autw orthws apekrithees touto poiei
HE SAID BUT TO HIM CORRECTLY YOU ANSWERED; THIS BE DOING
1511_7 1161 0846_5 3723 0611 3778_2 4160
kai zeesee
AND YOU WILL LIVE.
2532 2198

Luke 10:29

ho de thelwn dikaiwsai heauton eipen pros
THE (ONE) BUT WILLING TO JUSTIFY HIMSELF SAID TOWARD
3588 1161 2309 1344 1438 1511_7 4314
ton ieesoun kai tis estin mou pleesion
THE JESUS AND WHO IS OF ME NEIGHBOR?
3588 2424 2532 5101 1510_2 1473_2 4139

Luke 10:30

hupolabwn ho ieesous eipen anthrwpos tis
HAVING TAKEN UNDER THE JESUS SAID MAN SOME
5274 3588 2424 1511_7 0444 5100
katebainen apo ierousaleem eis iereichw kai
WAS GOING DOWN FROM JERUSALEM INTO JERICHO AND
2597 0575 2419 1519 2410 2532
leestais periepesen hoi kai ekdusantes auton
TO ROBBERS FELL ABOUT, WHO ALSO HAVING STRIPPED HIM
3027 4045 3739 2532 1562 0846_7
kai pleegas epithentes apeelthon aphenentes
AND BLOWS HAVING PUT UPON THEY WENT OFF HAVING LET GO OFF
2532 4127 2007 0565 0863
heemithanee
ONE HALF DEAD.
2253

Luke 10:31

kata sugkurian de hierous tis katebainen en
ACCORDING TO COINCIDENCE BUT PRIEST SOME WAS GOING DOWN IN
2596 4795 1161 2409 5100 2597 1722
tee hodw ekeinee kai idwn auton
THE WAY THAT, AND HAVING SEEN HIM
3588 3598 1565 2532 1492 0846_7
antipareelthen
WENT ALONG BY OPPOSITE SIDE;
0492

Luke 10:32

homiws de kai leueitees kata ton topon elthwn
LIKEWISE BUT ALSO LEVITE DOWN ON THE PLACE HAVING COME
3668 1161 2532 3019 2596 3588 5117 2064
kai idwn antipareelthen
AND HAVING SEEN WENT ALONG BY OPPOSITE SIDE.
2532 1492 0492

Luke 10:33

samareitees de tis hodeuwn eelthen kat auton
SAMARITAN BUT SOME MAKING HIS WAY CAME DOWN ON HIM
4541 1161 5100 3593 2064 2596 0846_7
kai idwn esplagchnisthee
AND HAVING SEEN WAS MOVED WITH PITY,
2532 1492 4697

Luke 10:34

kai proselthwn katedeesen ta traumata autou
AND HAVING COME TOWARD HE BOUND DOWN THE WOUNDS OF HIM
2532 4334 2611 3588 5134 0846_3
epichewn elaion kai oinon epibibasas de auton
POURING UPON OIL AND WINE, HAVING MOUNTED BUT HIM
2022 1637 2532 3631 1913 1161 0846_7
epi to idion kteenos eegagen auton eis pandocheion
UPON THE OWN BEAST OF BURDEN HE LED HIM INTO INN
1909 3588 2398 2934 0071 0846_7 1519 3829
kai epemeleethee autou
AND HE TOOK CARE OF HIM.
2532 1959 0846_3

Luke 10:35

kai epi teen aurion ekbalwn duo deenaria
AND UPON THE MORROW HAVING THRUST OUT TWO DENARII
2532 1909 3588 0839 1544 1417 1220
edwken tw pandochei kai eipen epimeleetheeti autou
HE GAVE TO THE INNKEEPER AND SAID TAKE CARE OF HIM,
1325 3588 3830 2532 1511_7 1959 0846_3
kai hoti an prosdapaneeses egw en tw
AND THAT LIKELY YOU MIGHT SPEND TOWARD I IN THE
2532 3748 0302 4325 1473 1722 3588
epanerchesthai me apodwsw soi
TO BE COMING BACK UPON ME SHALL GIVE BACK TO YOU.
1880 1473_6 0591 4771_2

Luke 10:36

tis toutwn twn triwn pleesion dokei soi
WHICH ONE OF THESE THE THREE NEIGHBOR IT SEEMS TO YOU
5101 3778_94 3588 5140 4139 1380 4771_2
gegonenai tou empesontos eis tous leestas
TO HAVE BECOME OF THE (ONE) HAVING FALLEN INTO THE ROBBERS?
1096 3588 1706 1519 3588 3027

Luke 10:37

ho de eipen ho poieesas to eleos met
THE (ONE) BUT SAID THE (ONE) HAVING DONE THE MERCY WITH
3588 1161 1511_7 3588 4160 3588 1656 3326
autou eipen de autw ho ieesous poreuou kai
HIM. SAID BUT TO HIM THE JESUS BE GOING YOUR WAY AND
0846_3 1511_7 1161 0846_5 3588 2424 4198 2532
su poiei homoiws
YOU BE DOING LIKEWISE.
4771 4160 3668

Luke 10:38

en de tw poreuesthai autous autos eiseelthen
IN BUT THE TO BE GOING THEIR WAY THEM HE ENTERED
1722 1161 3588 4198 0846_95 0846 1525
eis kwmeen tina gunee de tis onomati martha
INTO VILLAGE SOME; WOMAN BUT SOME TO NAME MARTHA
1519 2968 5100 1135 1161 5100 3686 3136
hupedexato auton eis teen oikian
RECEIVED UNDER HIM INTO THE HOUSE.
5264 0846_7 1519 3588 3614

Luke 10:39

kai teede een adelphee kaloumenee mariam hee
AND TO THE (ONE) BUT WAS SISTER BEING CALLED MARY, WHO
2532 3592 1511_3 0079 2564 3137_4 3739
kai parakathestheisa pros tous podas tou kuriou
ALSO HAVING SAT ALONGSIDE TOWARD THE FEET OF THE LORD
2532 3869 4314 3588 4228 3588 2962
eekouen ton logon autou
WAS HEARING THE WORD OF HIM.
0191 3588 3056 0846_3

Luke 10:40

hee de martha periespato peri polleen diakonian
THE BUT MARTHA WAS BEING DISTRACTED ABOUT MUCH SERVING;
3588 1161 3136 4049 4012 4183 1248
epistasa de eipen kurie ou melei soi
HAVING STOOD UPON BUT SAID LORD, NOT DOES IT MATTER TO YOU
2186 1161 1511_7 2962 3756 3190_5 4771_2
hoti hee adelphee mou moneen me kateleipen
THAT THE SISTER OF ME ALONE ME WAS LEAVING DOWN
3754 3588 0079 1473_2 3441 1473_6 2641
diakonein eipon oun autee hina moi
TO BE SERVING? SAY THEREFORE TO HER IN ORDER THAT TO ME
1247 1511_7 3767 0846_6 2443 1473_4
sunantilabeetai
SHE MIGHT GIVE AID TOGETHER.
4878

Luke 10:41

apokritheis de eipen autee ho kurios martha
HAVING ANSWERED BUT SAID TO HER THE LORD MARTHA
0611 1161 1511_7 0846_6 3588 2962 3136
martha merimnas kai thorubazee peri
MARTHA, YOU ARE ANXIOUS AND YOU ARE BEING DISTURBED ABOUT
3136 3309 2532 2349_5 4012
polla
MANY (THINGS),
4183

Luke 10:42

oligwn de estin chreia ee henos mariam gar teen
OF FEW (THINGS) BUT IS NEED OR OF ONE; MARY FOR THE
3641 1161 1510_2 5532 2228 1520 3137_4 1063 3588
agatheen merida exelexato heetis ouk aphairetheesetai
GOOD PART CHOSE WHICH NOT WILL BE LIFTED UP FROM
0018 3310 1586 3748 3756 0851
autees
HER.
0846_4

Luke 11:1

kai egeneto en tw einai auton en topw tini
AND IT HAPPENED IN THE TO BE HIM IN PLACE SOME
2532 1096 1722 3588 1511 0846_7 1722 5117 5100
proseuchomenon hws epausato eipen tis tw
PRAYING, AS HE CEASED, SAID SOMEONE OF THE
4336 5613_5 3973 1511_7 5100 3588
matheetwn autou pros auton kurie didaxon heemas
DISCIPLES OF HIM TOWARD HIM LORD, TEACH US
3101 0846_3 4314 0846_7 2962 1321 1473_95
proseuchesthai kathws kai iwanees edidaxen tous
TO BE PRAYING, ACCORDING AS ALSO JOHN TAUGHT THE
4336 2531 2532 2491 1321 3588
matheetas autou
DISCIPLES OF HIM.
3101 0846_3

Luke 11:2

eipen de autois hotan proseuchesthe
HE SAID BUT TO THEM WHENEVER YOU MAY BE PRAYING,
1511_7 1161 0846_93 3752 4336
legete pater hagiastheetw to onoma sou
BE YOU SAYING FATHER, LET BE SANCTIFIED THE NAME OF YOU;
3004 3962 0037 3588 3686 4771_1
elthatw hee basileia sou
LET COME THE KINGDOM OF YOU;
2064 3588 0932 4771_1

Luke 11:3

ton arton heemwn ton epiouision didou heemin
THE BREAD OF US THE UPON [DAY] BEING BE GIVING TO US
3588 0740 1473_8 3588 1967 1325 1473_9
to kath heemeran
THE ACCORDING TO DAY;
3588 2596 2250

Luke 11:4

kai aphas heemin tas hamartias heemwn kai gar
AND LET GO OFF TO US THE SINS OF US, ALSO FOR
2532 0863 1473_9 3588 0266 1473_8 2532 1063
autoi aphiomen panti opheilonti heemin
VERY (ONES) WE ARE LETTING GO OFF TO EVERYONE OWING TO US;
0846_91 0863 3956 3784 1473_9
kai mee eisenegkees heemas eis peirasmon
AND NOT SHOULD YOU BRING IN US INTO TEMPTATION.
2532 3361 1533 1473_95 1519 3986

Luke 11:5

kai eipen pros autous tis ex humwn hexei
AND HE SAID TOWARD THEM WHICH ONE OUT OF YOU WILL HAVE
2532 1511_7 4314 0846_95 5101 1537 4771_5 2192
philon kai poreusetai pros auton mesonuktiou
FRIEND AND WILL GO HIS WAY TOWARD HIM [OF] MIDNIGHT
5384 2532 4198 4314 0846_7 3317
kai eipee autw phile chreeson moi treis artous
AND MIGHT SAY TO HIM FRIEND, LOAN TO ME THREE LOAVES,
2532 1511_7 0846_5 5384 5531 1473_4 5140 0740

Luke 11:6

epeidee philos mou paregeneto ex hodou pros
SINCE FRIEND OF ME CAME TO BE ALONGSIDE OUT OF WAY TOWARD
1894 5384 1473_2 3854 1537 3598 4314
me kai ouk exw ho paratheesw autw
ME AND NOT I AM HAVING WHICH I MIGHT PUT BESIDE HIM;
1473_6 2532 3756 2192 3739 3908 0846_5

Luke 11:7

akeinos eswthen apokritheis eipee mee
AND THAT (ONE) FROM INSIDE HAVING ANSWERED MIGHT SAY NOT
2548 2081 0611 1511_7 3361
moi kopous pareche eedee hee thura
TO ME TROUBLES BE HAVING BESIDE; ALREADY THE DOOR
1473_4 2873 3930 2235 3588 2374
kekleistai kai ta paidia mou met emou eis
HAS BEEN LOCKED, AND THE LITTLE CHILDREN OF ME WITH ME INTO
2808 2532 3588 3813 1473_2 3326 1473_1 1519
teen koiteen eisin ou dunamai anastas dounai
THE BED ARE; NOT I AM ABLE HAVING STOOD UP TO GIVE
3588 2845 1510_5 3756 1410 0450 1325
soi
YOU.
4771_2

Luke 11:8

legw humin ei kai ou dwsei autw
I AM SAYING TO YOU, IF AND NOT HE WILL GIVE TO HIM
3004 4771_6 1487 2532 3756 1325 0846_5
1487_2
anastas dia to einai philon autou dia
HAVING STOOD UP THROUGH THE TO BE FRIEND OF HIM, THROUGH
0450 1223 3588 1511 5384 0846_3 1223
ge teen anaidian autou egertheis dwsei
IN FACT THE LACK OF MODESTY OF HIM HAVING GOT UP HE WILL GIVE
1065 3588 0335 0846_3 1453 1325
autw hoswn chreezei
TO HIM OF AS MANY AS HE IS IN NEED.
0846_5 3745 5535

Luke 11:9

kagw humin legw aiteite kai dotheesetai
AND I TO YOU AM SAYING, BE YOU ASKING, AND IT WILL BE GIVEN
2504 4771_6 3004 0154 2532 1325
humin zeeteite kai heuresete krouete
TO YOU; BE YOU SEEKING, AND YOU WILL FIND; BE YOU KNOCKING,
4771_6 2212 2532 2147 2925
kai anoigeesetai humin
AND IT WILL BE OPENED TO YOU.
2532 0455 4771_6

Luke 11:10

pas gar ho aitwn lambanei kai ho zeetwn
EVERYONE FOR THE (ONE) ASKING RECEIVES, AND THE (ONE) SEEKING
3956 1063 3588 0154 2983 2532 3588 2212
heuriskei kai tw krouonti anoigeesetai
FINDS, AND TO THE (ONE) KNOCKING IT WILL BE OPENED.
2147 2532 3588 2925 0455

Luke 11:11

tina de ex humwn ton patera aiteesei ho huios
WHICH ONE BUT OUT OF YOU THE FATHER WILL ASK THE SON
5101 1161 1537 4771_5 3588 3962 0154 3588 5207
ichthun mee anti ichthuos ophin autw epidwsei
FISH, NOT INSTEAD OF FISH SERPENT TO HIM WILL GIVE UPON?
2486 3361 0473 2486 3789 0846_5 1929

Luke 11:12

ee kai aiteesei won epidwsei autw skorpion
OR ALSO HE WILL ASK EGG, HE WILL GIVE UPON TO HIM SCORPION?
2228 2532 0154 5609 1929 0846_5 4651

Luke 11:13

ei oun humeis poneeroi huparchontes oidate
IF THEREFORE YOU WICKED (ONES) EXISTING HAVE KNOWN
1487 3767 4771_4 4190 4191 5224 5225 1492_5
domata agatha didonai tois teknois humwn
GIFTS GOOD TO BE GIVING TO THE CHILDREN OF YOU,
1390 0018 1325 3588 5043 4771_5
posw mallon ho pateer ho ex ouranou
TO HOW MUCH RATHER THE FATHER THE (ONE) OUT OF HEAVEN
4214 3123 3588 3962 3588 1537 3772
dwsei pneuma hagion tois aitousin auton
WILL GIVE SPIRIT HOLY TO THE (ONES) ASKING HIM.
1325 4151 0039 3588 0154 0846_7

Luke 11:14

kai een ekballwn daimonion kwphon egeneto de
AND HE WAS THROWING OUT DEMON DUMB; IT HAPPENED BUT
2532 1511_3 1544 1140 2974 1096 1161
tou daimoniou exelthontos elaleesen ho kwphos
OF THE DEMON HAVING COME OUT SPOKE THE DUMB (ONE).
3588 1140 1831 2980 3588 2974
kai ethaumasan hoi ochloi
AND WONDERED THE CROWDS;
2532 2296 3588 3793

Luke 11:15

tines de ex autwn eipan en bEEzeboul tw archonti
SOME BUT OUT OF THEM SAID IN BEELZEBUL THE RULER
5100 1161 1537 0846_92 1511_7 1722 0954 3588 0758
tw daimoniwn ekballei ta daimonia
OF THE DEMONS HE IS THROWING OUT THE DEMONS;
3588 1140 1544 3588 1140

Luke 11:16

heteroi de peirazontes seemeion ex ouranou
DIFFERENT (ONES) BUT TEMPTING SIGN OUT OF HEAVEN
2087 1161 3985 4592 1537 3772
ezeetoun par autou
WERE SEEKING BESIDE HIM.
2212 3844 0846_3

Luke 11:17

autos de eidws autwn ta dianoeemata eipen autois
HE BUT KNOWING OF THEM THE IMAGINATIONS SAID TO THEM
0846 1161 1492_5 0846_92 3588 1270 1511_7 0846_93
pasa basileia eph heauteen diameristheisa
EVERY KINGDOM UPON ITSELF HAVING BEEN DIVIDED
3956 0932 1909 1438 1266
ereemoutai kai oikos epi oikon piptei
IS BEING MADE DESOLATE, AND HOUSE UPON HOUSE IT IS FALLING.
2049 2532 3624 1909 3624 4098

Luke 11:18

ei de kai ho satanas eph heauton diemeristhee pws
IF BUT ALSO THE SATAN UPON HIMSELF WAS DIVIDED, HOW
1487 1161 2532 3588 4566 4567 1909 1438 1266 4459
statheesetai hee basileia autou hoti legete en
WILL STAND THE KINGDOM OF HIM? BECAUSE YOU ARE SAYING IN
2476 3588 0932 0846_3 3754 3004 1722
bEEzeboul ekballein me ta daimonia
BEELZEBUL TO BE THROWING OUT ME THE DEMONS.
0954 1544 1473_6 3588 1140

Luke 11:19

ei de egw en bEEzeboul ekballw ta daimonia
IF BUT I IN BEELZEBUL I AM THROWING OUT THE DEMONS,
1487 1161 1473 1722 0954 1544 3588 1140
hoi huioi humwn en tini ekballousin dia
THE SONS OF YOU IN WHOM ARE THEY THROWING OUT? THROUGH
3588 5207 4771_5 1722 5101 1544 1223
touto autoi humwn kritai esontai
THIS THEY OF YOU JUDGES WILL BE.
3778_2 0846_91 4771_5 2923 1511_4

Luke 11:20

ei de en daktulw theou egw ekballw ta daimonia
IF BUT IN FINGER OF GOD I AM THROWING OUT THE DEMONS,
1487 1161 1722 1147 2316 1473 1544 3588 1140
ara ephthasen eph humas hee basileia tou theou
REALLY CAME AHEAD OF UPON YOU THE KINGDOM OF THE GOD.
0686 5348 1909 4771_7 3588 0932 3588 2316

Luke 11:21

hotan ho ischuros kathwplismenos
WHENEVER THE STRONG [MAN] HAVING BEEN ARMED DOWN
3752 3588 2478 2528
phulassee teen heautou auleen en eireenee estin
MAY BE GUARDING THE OF HIMSELF COURTYARD, IN PEACE IS
5442 3588 1438 0833 1722 1515 1510_2
ta huparchonta autou
THE BELONGINGS OF HIM;
3588 5224 5225 0846_3

Luke 11:22

epan de ischuroteros autou epelthwn
WHENEVER BUT STRONGER OF HIM HAVING COME UPON
1875 1161 2478 0846_3 1904
nikeesee auton teen panoplion autou airei
HE MIGHT CONQUER HIM, THE FULL ARMAMENT OF HIM HE LIFTS UP
3528 0846_7 3588 3833 0846_3 0142
ephe hee epopoithe kai ta skula autou
UPON WHICH HE HAD BEEN TRUSTING, AND THE SPOILS OF HIM
1909 3739 3982 2532 3588 4661 0846_3
diadidwsin
HE IS GIVING THROUGH.
1239

Luke 11:23

ho mee wn met emou kat emou estin kai ho
THE (ONE) NOT BEING WITH ME DOWN ON ME IS, AND THE (ONE)
3588 3361 1511_1 3326 1473_1 2596 1473_1 1510_2 2532 3588
mee sunagwn met emou skorpizei
NOT GATHERING WITH ME IS SCATTERING.
3361 4863 3326 1473_1 4650

Luke 11:24

hotan to akatharton pneuma exelthee apo tou
WHENEVER THE UNCLEAN SPIRIT MIGHT COME OUT FROM THE
3752 3588 0168 4151 1831 0575 3588
anthrwpou dierchetai di anudrwn topwn zeetoun
MAN, IT IS PASSING THROUGH WATERLESS PLACES SEEKING
0444 1330 1223 0504 5117 2212
anapausin kai mee heuriskon tote legei
RESTING PLACE, AND NOT FINDING THEN IT IS SAYING
0372 2532 3361 2147 5119 3004
hupostrepsw eis ton oikon mou hothen
I SHALL RETURN INTO THE HOUSE OF ME FROM WHERE
5290 1519 3588 3624 1473_2 3606
exeelthon
I CAME OUT;
1831

Luke 11:25

kai elthon heuriskei scholazonta sesarwmenon
AND HAVING COME IT FINDS BEING UNOCCUPIED, HAVING BEEN SWEPT
2532 2064 2147 4980 4563
kai kekosmeemenon
AND HAVING BEEN ADORNED.
2532 2885

Luke 11:26

tote poreuetai kai paralambanei hetera pneumata
THEN IT GOES ITS WAY AND TAKES ALONG DIFFERENT SPIRITS
5119 4198 2532 3880 2087 4151
poneeroterou heautou hepta kai eiselthonta
MORE WICKED OF ITSELF SEVEN, AND HAVING ENTERED
4190 4191 1438 2033 2532 1525
katoikei ekei kai ginetai ta eschata
THEY ARE DWELLING THERE, AND IS BECOMING THE LAST (THINGS)
2730 1563 2532 1096 3588 2078
tou anthrwpou ekeinou cheirona tw n prwtwn
OF THE MAN THAT WORSE OF THE FIRST (THINGS).
3588 0444 1565 5501 3588 4413

Luke 11:27

egeneto de en tw legein auton tauta
 IT HAPPENED BUT IN THE TO BE SAYING HIM THESE (THINGS)
 1096 1161 1722 3588 3004 0846_7 3778_93
 eparasa tis phwneen gunee ek tou ochlou
 HAVING LIFTED UP SOMEONE VOICE WOMAN OUT OF THE CROWD
 1869 5100 5456 1135 1537 3588 3793
 eipen autw makaria hee koilia hee bastasasa
 SAID TO HIM HAPPY THE CAVITY THE (ONE) HAVING CARRIED
 1511_7 0846_5 3107 3588 2836 3588 0941
 se kai mastoi hous etheelasas
 YOU AND BREASTS WHICH YOU SUCKED;
 4771_3 2532 3149 3739 2337

Luke 11:28

autos de eipen menoun makarioi hoi akouontes
 HE BUT SAID INDEED THEREFORE HAPPY THE (ONES) HEARING
 0846 1161 1511_7 3304_5 3107 3588 0191
 ton logon tou theou kai phulassontes
 THE WORD OF THE GOD AND (ONES) GUARDING.
 3588 3056 3588 2316 2532 5442

Luke 11:29

tw de ochlwn epathroizomenwn eerxato legein
 OF THE BUT CROWDS MASSING UPON HE STARTED TO BE SAYING
 3588 1161 3793 1865 0756 0757 3004
 hee genea hautee genea poneera estin seemeion
 THE GENERATION THIS GENERATION WICKED IS; SIGN
 3588 1074 3778_1 1074 4190 4191 1510_2 4592
 zeetei kai seemeion ou dotheesetai autee ei mee
 IT IS SEEKING, AND SIGN NOT WILL BE GIVEN TO IT IF NOT
 2212 2532 4592 3756 1325 0846_6 1487 3361
 1487_1
 to seemeion iwna
 THE SIGN OF JONAH.
 3588 4592 2495

Luke 11:30

kathws gar egeneto ho iwnas tois nineueitais
 ACCORDING AS FOR BECAME THE JONAH TO THE NINEVITES
 2531 1063 1096 3588 2495 3588 3535 3536
 seemeion houtws estai kai ho huios tou anthrwpou
 SIGN, THUS WILL BE ALSO THE SON OF THE MAN
 4592 3779 1511_4 2532 3588 5207 3588 0444
 tee genea tautee
 TO THE GENERATION THIS.
 3588 1074 3778_7

Luke 11:31

basilissa notou egertheesetai en tee krisei meta
QUEEN OF SOUTH WILL BE RAISED UP IN THE JUDGMENT WITH
0938 3558 1453 1722 3588 2920 3326
tw n andrwn tees geneas tautes kai
THE MALE PERSONS OF THE GENERATION THIS AND
3588 0435 3588 1074 3778_5 2532
katakrinei autous hoti eelthen ek tw n peratwn
WILL JUDGE DOWN THEM; BECAUSE SHE CAME OUT OF THE LIMITS
2632 0846_95 3754 2064 1537 3588 4009
tees gees akousai teen sophian solomwnos kai
OF THE EARTH TO HEAR THE WISDOM OF SOLOMON, AND
3588 1093 0191 3588 4678 4672 2532
idou pleion solomwnos hwde
LOOK! SOMETHING MORE OF SOLOMON HERE.
2400 4119 4672 5602

Luke 11:32

andres nineueitai anasteesontai en tee krisei
MALE PERSONS NINEVITES WILL STAND UP IN THE JUDGMENT
0435 3535 3536 0450 1722 3588 2920
meta tees geneas tautes kai katakrinousin auteen
WITH THE GENERATION THIS AND THEY WILL JUDGE DOWN IT;
3326 3588 1074 3778_5 2532 2632 0846_8
hoti metenoeesan eis to keerugma iw na kai
BECAUSE THEY REPENTED INTO THE THING PREACHED OF JONAH, AND
3754 3340 1519 3588 2782 2495 2532
idou pleion iw na hwde
LOOK! SOMETHING MORE OF JONAH HERE.
2400 4119 2495 5602

Luke 11:33

oudeis luchnon hapsas eis krupteen titheesin
NO ONE LAMP HAVING LIGHTED INTO VAULT HE PUTS
3762 3088 0680 0681 1519 2926 5087
oude hupo ton modion all epi teen luchnian
NOR UNDER THE MEASURING BASKET BUT UPON THE LAMPSTAND,
3761 5259_5 3588 3426 0235 1909 3588 3087
hina hoi eisporeuomenoi to phws
IN ORDER THAT THE (ONES) GOING THEIR WAY IN THE LIGHT
2443 3588 1531 3588 5457
blepwsin
MAY BEHOLD.
0991

Luke 11:34

ho luchnos tou swmatos estin ho ophthalmos sou hotan
THE LAMP OF THE BODY IS THE EYE OF YOU. WHENEVER
3588 3088 3588 4983 1510_2 3588 3788 4771_1 3752
ho ophthalmos sou haplous ee kai holon to swma
THE EYE OF YOU SINGLE MAY BE, ALSO WHOLE THE BODY
3588 3788 4771_1 0573 1510_6 2532 3650 3588 4983
sou phwtinon estin epan de poneeros ee kai
OF YOU ENLIGHTENED IS; WHENEVER BUT WICKED IT MAY BE, ALSO
4771_1 5460 1510_2 1875 1161 4190 4191 1510_6 2532
to swma sou skotinon
THE BODY OF YOU DARK.
3588 4983 4771_1 4652

Luke 11:35

skopeioun mee to phws to en soi skotos
BE ALERT THEREFORE NOT THE LIGHT THE (ONE) IN YOU DARKNESS
4648 3767 3361 3588 5457 3588 1722 4771_2 4655
estin
IS.
1510_2

Luke 11:36

eioun to swma sou holon phwtinon mee
IF THEREFORE THE BODY OF YOU WHOLE ENLIGHTENED, NOT
1487 3767 3588 4983 4771_1 3650 5460 3361
echon meros ti skotinon estai phwtinon holon hws
HAVING PART ANY DARK, IT WILL BE ENLIGHTENED WHOLE AS
2192 3313 5100 4652 1511_4 5460 3650 5613
hotan ho luchnos tee astrapee phwtizee se
WHENEVER THE LAMP TO THE FLASHING MAY BE ENLIGHTENING YOU.
3752 3588 3088 3588 0796 5461 4771_3

Luke 11:37

en de tw laleesai erwta auton pharisaios
IN BUT THE TO SPEAK IS REQUESTING HIM PHARISEE
1722 1161 3588 2980 2065 0846_7 5330
hopws aristeese par autw eiselthwn de
SO THAT HE MIGHT DINE BESIDE HIM; HAVING ENTERED BUT
3704 0709 3844 0846_5 1525 1161
anepesen
HE FELL BACK.
0377

Luke 11:38

ho de pharisaios idwn ethaumasen hoti ou
THE BUT PHARISEE HAVING SEEN WONDERED BECAUSE NOT
3588 1161 5330 1492 2296 3754 3756
prwton ebaptisthee pro tou aristou
FIRST HE WAS DIPPED BEFORE THE DINNER.
4412 0907 4253 3588 0712

Luke 11:39

eipen de ho kurios pros auton nun humeis ho
SAID BUT THE LORD TOWARD HIM NOW YOU THE
1511_7 1161 3588 2962 4314 0846_7 3568 3569 4771_4 3588
pharisaioi to exwthen tou poteeriu kai tou pinakos
PHARISEES THE OUTSIDE OF THE CUP AND OF THE DISH
5330 3588 1855 3588 4221 2532 3588 4094
katharizete to de eswthen humwn gemei
YOU ARE CLEANSING, THE BUT INSIDE OF YOU IS FULL
2511 3588 1161 2081 4771_5 1073
harpagees kai poneerias
OF PLUNDER AND WICKEDNESS.
0724 2532 4189

Luke 11:40

aphrones ouch ho poieesas to exwthen kai
SENSELESS (ONES), NOT THE (ONE) HAVING MADE THE OUTSIDE ALSO
0878 3756 3588 4160 3588 1855 2532
to eswthen epoieesen
THE INSIDE HE MADE?
3588 2081 4160

Luke 11:41

pleen ta enonta dote eleemosuneen kai
BESIDES THE (THINGS) BEING INSIDE GIVE YOU GIFTS OF MERCY, AND
4133 3588 1751 1325 1654 2532
idou panta kathara humin estin
LOOK! ALL (THINGS) CLEAN TO YOU IS.
2400 3956 2513 4771_6 1510_2

Luke 11:42

alla ouai humin tois pharisaiois hoti
BUT WOE TO YOU THE PHARISEES, BECAUSE
0235 3759 4771_6 3588 5330 3754
apodekatoute to heeduosmon kai to peeganon kai
YOU GIVE BACK THE TENTH OF THE MINT AND THE RUE AND
0586_5 3588 2238 2532 3588 4076 2532
pan lachanon kai parerchesthe teen krisin kai
EVERY VEGETABLE, AND YOU ARE BYPASSING THE JUDGMENT AND
3956 3001 2532 3928 3588 2920 2532
teen agapeen tou theou tauta de edei
THE LOVE OF THE GOD; THESE (THINGS) BUT IT WAS NECESSARY
3588 0026 3588 2316 3778_93 1161 1163
poieesai kakeina mee pareinai
TO DO AND THOSE (THINGS) NOT TO LET GO BESIDE.
4160 2548 3361 3935

Luke 11:43

ouai humin tois pharisaiois hoti agapate teen
WOE TO YOU THE PHARISEES, BECAUSE YOU ARE LOVING THE
3759 4771_6 3588 5330 3754 0025 3588
prwtokathedrian en tais sunagwais kai tous
FRONT PLACE OF SITTING IN THE SYNAGOGUES AND THE
4410 1722 3588 4864 2532 3588
aspasmous en tais agoraais
GREETINGS IN THE MARKETPLACES.
0783 1722 3588 0058

Luke 11:44

ouai humin hoti este hws ta mneemeia ta
WOE TO YOU, BECAUSE YOU ARE AS THE MEMORIAL TOMBS THE (ONES)
3759 4771_6 3754 1510_4 5613 3588 3419 3588
adeela kai hoi anthrwpoi hoi peripatountes
NOT EVIDENT, AND THE MEN THE (ONES) WALKING ABOUT
0082 2532 3588 0444 3588 4043
epanw ouk oidasin
ON TOP NOT THEY HAVE KNOWN.
1883 3756 1492_5

Luke 11:45

apokritheis de tis twn nomikwn
HAVING ANSWERED BUT SOMEONE OF THE ONES VERSED IN THE LAW
0611 1161 5100 3588 3544
legei autw didaskale tauta legwn kai heemas
IS SAYING TO HIM TEACHER, THESE (THINGS) SAYING ALSO US
3004 0846_5 1320 3778_93 3004 2532 1473_95
hubrizeis
YOU ARE OUTRAGING.
5195

Luke 11:46

ho de eipen kai humin tois nomikois
THE (ONE) BUT SAID ALSO TO YOU THE ONES VERSED IN THE LAW
3588 1161 1511_7 2532 4771_6 3588 3544
ouai hoti phortizete tous anthrwpous phortia
WOE, BECAUSE YOU ARE LOADING THE MEN LOADS
3759 3754 5412 3588 0444 5413 5414
dusbastakta kai autoi heni twn daktulwn
HARD TO BE BORNE, AND VERY (ONES) TO ONE OF THE FINGERS
1419 2532 0846_91 1520 3588 1147
humwn ou prospsauete tois phortiois
OF YOU NOT YOU ARE TOUCHING TO THE LOADS.
4771_5 3756 4379 3588 5413 5414

Luke 11:47

ouai humin hoti oikodomeite ta mneemeia
WOE TO YOU, BECAUSE YOU ARE BUILDING THE MEMORIAL TOMBS
3759 4771_6 3754 3618 3588 3419
tw n propheetwn hoi de pateres humwn apekteinan
OF THE PROPHETS THE BUT FATHERS OF YOU KILLED
3588 4396 3588 1161 3962 4771_5 0615
autous
THEM.
0846_95

Luke 11:48

ara martures este kai suneudokeite tois
REALLY WITNESSES YOU ARE AND YOU ARE THINKING WELL WITH TO THE
0686 3144 1510_4 2532 4909 3588
ergois tw n paterwn humwn hoti autoi men
DEEDS OF THE FATHERS OF YOU, BECAUSE THEY INDEED
2041 3588 3962 4771_5 3754 0846_91 3303
apekteinan autous humeis de oikodomeite
KILLED THEM YOU BUT ARE BUILDING.
0615 0846_95 4771_4 1161 3618

Luke 11:49

dia touto kai hee sophia tou theou eipen
THROUGH THIS ALSO THE WISDOM OF THE GOD SAID
1223 3778_2 2532 3588 4678 3588 2316 1511_7
apostelw eis autous propheetas kai apostolous kai
I WILL SEND OFF INTO THEM PROPHEETS AND APOSTLES, AND
0649 1519 0846_95 4396 2532 0652 2532
ex autwn apoktenousin kai diwousin
OUT OF THEM THEY WILL KILL AND WILL PERSECUTE,
1537 0846_92 0615 2532 1377

Luke 11:50

hina ekzeeteethee to haima pantwn tw n
IN ORDER THAT MIGHT BE SOUGHT OUT THE BLOOD OF ALL THE
2443 1567 3588 0129 3956 3588
propheetwn to ekkechumenon apo katabolees
PROPHETS THE [BLOOD] HAVING BEEN POURED OUT FROM FOUNDING
4396 3588 1632_5 0575 2602
kosmou apo tes geneas tautes
OF WORLD FROM THE GENERATION THIS,
2889 0575 3588 1074 3778_5

Luke 11:51

apo haimatos habel hews haimatos zachariou tou
FROM BLOOD OF ABEL UNTIL BLOOD OF ZECHARIAH THE (ONE)
0575 0129 0006 2193_5 0129 2197 3588
apolomenou metaxu tou thusiasteeriu kai tou oikou
HAVING BEEN SLAIN BETWEEN THE ALTAR AND THE HOUSE;
0622 3342 3588 2379 2532 3588 3624
nai legw humin ekzeeteethesetai apo tees
YES, I AM SAYING TO YOU, IT WILL BE SOUGHT OUT FROM THE
3483 3004 4771_6 1567 0575 3588
geneas tautes
GENERATION THIS.
1074 3778_5

Luke 11:52

ouai humin tois nomikois hoti eerate
WOE TO YOU THE ONES VERSED IN LAW, BECAUSE YOU LIFTED UP
3759 4771_6 3588 3544 3754 0142
teen kleida tees gnwsews autoi ouk eiselthate
THE KEY OF THE KNOWLEDGE; VERY (ONES) NOT YOU ENTERED
3588 2807 3588 1108 0846_91 3756 1525
kai tous eiserchomenous ekwlusate
AND THE (ONES) ENTERING YOU HINDERED.
2532 3588 1525 2967

Luke 11:53

akeithen exelthontos autou eerxanto hoi
AND FROM THERE HAVING GONE OUT OF HIM STARTED THE
2547 1831 0846_3 0756 0757 3588
grammateis kai hoi pharisaioi deinws enechain
SCRIBES AND THE PHARISEES TERRIBLY TO BE HOLDING IN
1122 2532 3588 5330 1171 1758
kai apostomatizein auton peri pleionwn
AND TO FORCE MOUTHINGS FROM HIM ABOUT MORE (THINGS),
2532 0653 0846_7 4012 4119

Luke 11:54

enedreuontes auton theereusai ti ek tou
LYING IN WAIT FOR HIM TO CATCH SOMETHING OUT OF THE
1748 0846_7 2340 5100 1537 3588
stomatou autou
MOUTH OF HIM.
4750 0846_3

Luke 12:1

en hois episunachtheiswn twn myriadwn
IN WHICH (THINGS) HAVING BEEN LED TOGETHER UPON OF THE MYRIADS
1722 3739 1996 3588 3461
tou ochlou hwste katapatein alleelous
OF THE CROWD, AS AND TO BE TREADING DOWN ONE ANOTHER,
3588 3793 5620 2662 0240
eerxato legein pros tous matheetas autou
HE STARTED TO BE SAYING TOWARD THE DISCIPLES OF HIM
0756 0757 3004 4314 3588 3101 0846_3
prwton prosechete heautois apo tees zumees
FIRST BE YOU GIVING ATTENTION TO SELVES FROM THE LEAVEN,
4412 4337 1438 0575 3588 2219
heetis estin hupokrisis twn pharisaiwn
WHICH IS HYPOCRISY, OF THE PHARISEES.
3748 1510_2 5272 3588 5330

Luke 12:2

ouden de sugkekalummenon estin ho ouk
NOTHING BUT HAVING BEEN CAREFULLY CONCEALED IS WHICH NOT
3762 1161 4780 1510_2 3739 3756
apokaluphtheesetai kai krupton ho ou
WILL BE REVEALED, AND SECRET WHICH NOT
0601 2532 2927 3739 3756
gnwstheesetai
WILL BECOME KNOWN.
1097

Luke 12:3

anth hwn hosa en tee skotia
INSTEAD OF WHICH (THINGS) AS MANY (THINGS) AS IN THE DARKNESS
0473 3739 3745 1722 3588 4653
eipate en tw phwti akoustheesetai kai ho pros
YOU SAID IN THE LIGHT WILL BE HEARD, AND WHICH TOWARD
1511_7 1722 3588 5457 0191 2532 3739 4314
to ous elaleesate en tois tameiois
THE EAR YOU SPOKE IN THE PRIVATE ROOMS
3588 3775 2980 1722 3588 5009
keeruchtheesetai epi twn dwmatwn
WILL BE PREACHED UPON THE HOUSETOPS.
2784 1909 3588 1430

Luke 12:4

legw de humin tois philois mou mee
I AM SAYING BUT TO YOU THE FRIENDS OF ME, NOT
3004 1161 4771_6 3588 5384 1473_2 3361
phobeetheete apo twn apokteinontwn to swma kai
BE YOU MADE FEARFUL FROM THE (ONES) KILLING THE BODY AND
5399 0575 3588 0615 3588 4983 2532
meta tauta mee echontwn perissoteron ti
AFTER THESE (THINGS) NOT HAVING MORE ABUNDANT ANYTHING
3326 3778_93 3361 2192 4055 5100
poiesai
TO DO.
4160

Luke 12:5

hupodeixw de humin tina phobeetheete
I SHALL INDICATE BUT TO YOU WHOM YOU SHOULD BE MADE FEARFUL OF;
5263 1161 4771_6 5101 5399
phobeetheete ton meta to apokteinai echonta
BE YOU MADE FEARFUL OF THE (ONE) AFTER THE TO KILL HAVING
5399 3588 3326 3588 0615 2192
exousian embalein eis teen gEEnnan nai legw
AUTHORITY TO THROW IN INTO THE GEHENNA; YES, I AM SAYING
1849 1685 1519 3588 1067 3483 3004
humin touton phobeetheete
TO YOU, THIS (ONE) BE YOU MADE FEARFUL OF.
4771_6 3778_8 5399

Luke 12:6

ouchi pente strouthia pwlountai assariwn duo kai
NOT FIVE SPARROWS ARE BEING SOLD OF ASSARII TWO? AND
3780 4002 4765 4453 0787 1417 2532
hen ex autwn ouk estin epileleesmenon enwpion
ONE OUT OF THEM NOT IS HAVING BEEN FORGOTTEN IN SIGHT
1520 1537 0846_92 3756 1510_2 1950 1799
tou theou
OF THE GOD.
3588 2316

Luke 12:7

alla kai hai triches tees kephalees humwn pasai
BUT ALSO THE HAIRS OF THE HEAD OF YOU ALL [HAIRS]
0235 2532 3588 2359 3588 2776 4771_5 3956
eerithmeantai mee phobeisthe pollwn strouthiwn
HAVE BEEN NUMBERED; NOT BE YOU FEARING; OF MANY SPARROWS
0705 3361 5399 4183 4765
diapherete
YOU ARE DIFFERING.
1308

Luke 12:8

legw de humin pas hos an homologeesei
I AM SAYING BUT TO YOU, EVERYONE WHO LIKELY WILL CONFESS
3004 1161 4771_6 3956 3739 0302 3670
en emoi emprosthen twn anthrwpwn kai ho huios tou
IN ME IN FRONT OF THE MEN, ALSO THE SON OF THE
1722 1473_3 1715 3588 0444 2532 3588 5207 3588
anhrwpou homologeesei en autw emprosthen twn aggelwn
MAN WILL CONFESS IN HIM IN FRONT OF THE ANGELS
0444 3670 1722 0846_5 1715 3588 0032
tou theou
OF THE GOD;
3588 2316

Luke 12:9

ho de arneesamenos me enwpion twn anthrwpwn
THE (ONE) BUT HAVING DISOWNED ME IN SIGHT OF THE MEN
3588 1161 0720 1473_6 1799 3588 0444
aparneethesetai enwpion twn aggelwn tou theou
HE WILL BE DISOWNED IN SIGHT OF THE ANGELS OF THE GOD.
0533 1799 3588 0032 3588 2316

Luke 12:10

kai pas hos erei logon eis ton huion tou
AND EVERYONE WHO WILL SAY WORD INTO THE SON OF THE
2532 3956 3739 2064_5 3056 1519 3588 5207 3588
anhrwpou apethesetai autw tw de eis to
MAN, IT WILL BE LET GO OFF TO HIM TO THE (ONE) BUT INTO THE
0444 0863 0846_5 3588 1161 1519 3588
hagion pneuma blasphemeesanti ouk apethesetai
HOLY SPIRIT HAVING BLASPHEMED NOT IT WILL BE LET GO OFF.
0039 4151 0987 3756 0863

Luke 12:11

hotan de eispherwsin humas epi tas
WHENEVER BUT THEY MAY BE BRINGING IN YOU UPON THE
3752 1161 1533 4771_7 1909 3588
sunagwas kai tas archas kai tas exousias
SYNAGOGUES AND THE GOVERNMENT OFFICIALS AND THE AUTHORITIES,
4864 2532 3588 0746 2532 3588 1849
mee merimneeseete pws ee ti
NOT SHOULD YOU BECOME ANXIOUS HOW OR WHAT
3361 3309 4459 2228 5101
apologeeseesthe ee ti eipeete
YOU SHOULD SPEAK IN DEFENSE OR WHAT YOU SHOULD SAY;
0626 2228 5101 1511_7

Luke 12:12

to gar hagion pneuma didaxei humas en autee tee
THE FOR HOLY SPIRIT WILL TEACH YOU IN VERY THE
3588 1063 0039 4151 1321 4771_7 1722 0846_6 3588
0846_99
hwra ha dei eipein
HOUR WHAT (THINGS) IT IS NECESSARY TO SAY.
5610 3739 1163 1511_7

Luke 12:13

eipen de tis ek tou ochlou autw didaskale
SAID BUT SOMEONE OUT OF THE CROWD TO HIM TEACHER,
1511_7 1161 5100 1537 3588 3793 0846_5 1320
eipe tw adelphw mou merisasthai met emou teen
SAY TO THE BROTHER OF ME TO DIVIDE WITH ME THE
1511_7 3588 0080 1473_2 3307 3326 1473_1 3588
kleeronomian
INHERITANCE.
2817

Luke 12:14

ho de eipen autw anthrwpe tis me katesteesen
THE (ONE) BUT SAID TO HIM MAN, WHO ME SET DOWN
3588 1161 1511_7 0846_5 0444 5101 1473_6 2525
kriteen ee meristeen eph humas
JUDGE OR DIVIDER UPON YOU?
2923 2228 3312 1909 4771_7

Luke 12:15

eipen de pros autous horate kai
HE SAID BUT TOWARD THEM BE YOU SEEING AND
1511_7 1161 4314 0846_95 3708 2532
phulassesthe apo pasees pleonexias hoti
BE YOU GUARDING YOURSELVES FROM ALL COVETOUSNESS, BECAUSE
5442 0575 3956 4124 3754
ouk en tw perisseuein tini hee zween autou
NOT IN THE TO BE ABOUNDING TO ANYONE THE LIFE OF HIM
3756 1722 3588 4052 5100 3588 2222 0846_3
estin ek twn huparchontwn autw
IS OUT OF THE (THINGS) EXISTING TO HIM.
1510_2 1537 3588 5224 5225 0846_5

Luke 12:16

eipen de paraboleen pros autous legwn anthrwpou
HE SAID BUT PARABLE TOWARD THEM SAYING OF MAN
1511_7 1161 3850 4314 0846_95 3004 0444
tinous plousiou euphoreesen hee chwra
SOME RICH PRODUCED WELL THE LAND.
5100 4145 2164 3588 5561

Luke 12:17

kai dielogizeto en hautw legwn ti poieesw
AND HE WAS REASONING IN HIMSELF SAYING WHAT SHALL I DO,
2532 1260 1722 0848 3004 5101 4160
hoti ouk echw pou sunaxw tous karpous
BECAUSE NOT I AM HAVING WHERE I SHOULD GATHER THE FRUITS
3754 3756 2192 4226 4863 3588 2590
mou
OF ME?
1473_2

Luke 12:18

kai eipen touto poieesw kathelw mou
AND HE SAID THIS (THING) I SHALL DO; I SHALL TAKE DOWN OF ME
2532 1511_7 3778_2 4160 2507 1473_2
tas apothekas kai meizonas oikodomeesw kai
THE STOREHOUSES AND GREATER (ONES) I SHALL BUILD, AND
3588 0596 2532 3187 3618 2532
sunaxw ekei panta ton siton kai ta agatha
I SHALL GATHER THERE ALL THE WHEAT AND THE GOOD (THINGS)
4863 1563 3956 3588 4621 2532 3588 0018
mou
OF ME,
1473_2

Luke 12:19

kai erw tee psuchee mou psuchee echeis
AND I SHALL SAY TO THE SOUL OF ME SOUL, YOU ARE HAVING
2532 2064_5 3588 5590 1473_2 5590 2192
polla agatha keimena eis etee polla anapauou
MANY GOOD (THINGS) LYING INTO YEARS MANY; TAKE YOUR EASE,
4183 0018 2749 1519 2094 4183 0373
phage pie euphrainou
EAT, DRINK, BE WELL MINDED.
2068 4095 2165

Luke 12:20

eipen de autw ho theos aphrwn tautee tee
SAID BUT TO HIM THE GOD SENSELESS (ONE), TO THIS THE
1511_7 1161 0846_5 3588 2316 0878 3778_7 3588
nukti teen psucheen sou aitousin apo sou
NIGHT THE SOUL OF YOU THEY ARE ASKING FROM YOU;
3571 3588 5590 4771_1 0154 0575 4771_1
ha de heetoimasas tini estai
WHAT (THINGS) BUT YOU PREPARED, TO WHOM WILL BE?
3739 1161 2090 5101 1511_4

Luke 12:21

houtws ho thesaurizwn hautw kai mee eis theon
THUS THE (ONE) TREASURING TO HIMSELF AND NOT INTO GOD
3779 3588 2343 0848 2532 3361 1519 2316
ploutwn
BEING RICH.
4147

Luke 12:22

eipen de pros tous matheetas autou dia touto
HE SAID BUT TOWARD THE DISCIPLES OF HIM THROUGH THIS
1511_7 1161 4314 3588 3101 0846_3 1223 3778_2
legw humin mee merimnate tee psuchee ti
I AM SAYING TO YOU, NOT BE YOU ANXIOUS TO THE SOUL WHAT
3004 4771_6 3361 3309 3588 5590 5101
phageete meede tw swmati humwn ti
YOU SHOULD EAT, NOR TO THE BODY OF YOU WHAT
2068 3366 3588 4983 4771_5 5101
enduseesthe
YOU SHOULD PUT ON.
1746

Luke 12:23

hee gar psuchee pleion estin tees tropees kai to
THE FOR SOUL MORE IS OF THE NOURISHMENT AND THE
3588 1063 5590 4119 1510_2 3588 5160 2532 3588
swma tou endumatos
BODY OF THE WHAT IS PUT ON.
4983 3588 1742

Luke 12:24

katanoeesate tous korakas hoti ou speirousin
CONSIDER YOU DOWN THE RAVENS THAT NOT THEY ARE SOWING
2657 3588 2876 3754 3756 4687
oude therizousin hois ouk estin tameion oude
NOR THEY ARE REAPING, TO WHICH ONES NOT IS BARN NOR
3761 2325 3739 3756 1510_2 5009 3761
apotheekee kai ho theos trephei autous posw
STOREHOUSE, AND THE GOD IS NOURISHING THEM; TO HOW MUCH
0596 2532 3588 2316 5142 0846_95 4214
mallon humeis diapherete twn peteinwn
RATHER YOU ARE DIFFERING OF THE BIRDS.
3123 4771_4 1308 3588 4071

Luke 12:25

tis de ex humwn merimwn dunatai epi teen
WHO BUT OUT OF YOU BEING ANXIOUS IS ABLE UPON THE
5101 1161 1537 4771_5 3309 1410 1909 3588
heelikian autou prostheinai peechn
LIFE SPAN OF HIM TO ADD CUBIT?
2244 0846_3 4369 4083

Luke 12:26

ei oun oude elachiston dunasthe ti peri
IF THEREFORE NOT BUT LEAST (THING) YOU ARE ABLE, WHAT ABOUT
1487 3767 3761 1646 1647 1410 5101 4012
twn loipwn merimnate
THE LEFTOVER (THINGS) YOU ARE ANXIOUS?
3588 3062 3063 3064 3309

Luke 12:27

katanoeesate ta krina pws auxanei ou
CONSIDER YOU DOWN THE LILIES HOW IT IS GROWING; NOT
2657 3588 2918 4459 0837 3756
kopia oude neethei legw de humin
IT IS TOILING NOT BUT IT IS SPINNING; I AM SAYING BUT TO YOU,
2872 3761 3514 3004 1161 4771_6
oude solomwn en pasee tee doxee autou
NOT BUT SOLOMON IN ALL THE GLORY OF HIM
3761 4672 1722 3956 3588 1391 0846_3
periebaletu hws hen toutwn
WAS THROWN ABOUT AS ONE OF THESE.
4016 5613 1520 3778_94

Luke 12:28

ei de en agrw ton chorton onta seemeron kai
IF BUT IN FIELD THE VEGETATION BEING TODAY AND
1487 1161 1722 0068 3588 5528 1511_1 4594 2532
aurion eis klibanon ballomenon ho theos houtws
TOMORROW INTO OVEN BEING THROWN THE GOD THUS
0839 1519 2823 0906 3588 2316 3779
amphiazei posw mallon humas oligopistoi
IS CLOTHING, TO HOW MUCH RATHER YOU, ONES WITH LITTLE FAITH.
0292_2 4214 3123 4771_7 3640

Luke 12:29

kai humeis mee zeeteite ti phageete kai ti
AND YOU NOT BE SEEKING WHAT YOU MIGHT EAT AND WHAT
2532 4771_4 3361 2212 5101 2068 2532 5101
pieete kai mee metewrizesthe
YOU MIGHT DRINK, AND NOT BE YOU IN SUSPENSE,
4095 2532 3361 3349

Luke 12:30

tauta gar panta ta ethnee tou kosmou
THESE (THINGS) FOR ALL THE NATIONS OF THE WORLD
3778_93 1063 3956 3588 1484 3588 2889
epizeetousin humwn de ho pateer oiden hoti
ARE SEEKING UPON, OF YOU BUT THE FATHER HAS KNOWN THAT
1934 4771_5 1161 3588 3962 1492_5 3754
chreezete toutwn
YOU ARE HAVING NEED OF THESE (THINGS);
5535 3778_94

Luke 12:31

pleen zeeteite teen basileian autou kai
BESIDES BE YOU SEEKING THE KINGDOM OF HIM, AND
4133 2212 3588 0932 0846_3 2532
tauta prostetheesetai humin
THESE (THINGS) WILL BE ADDED TO YOU.
3778_93 4369 4771_6

Luke 12:32

mee phobou to mikron poimnion hoti
NOT BE YOU FEARING, THE LITTLE FLOCK, BECAUSE
3361 5399 3588 3398 4168 3754
eudokeesen ho pateer humwn dounai humin teen
THOUGHT WELL OF THE FATHER OF YOU TO GIVE TO YOU THE
2106 3588 3962 4771_5 1325 4771_6 3588
basileian
KINGDOM.
0932

Luke 12:33

pwleesate ta huparchonta humwn kai dote
SELL YOU THE BELONGINGS OF YOU AND GIVE YOU
4453 3588 5224 5225 4771_5 2532 1325
eleemosuneen poieesate heautois ballantia mee
GIFTS OF MERCY; MAKE TO SELVES PURSES NOT
1654 4160 1438 0905 3361
palaioumena thesauron anekleipton en tois ouranois
BECOMING OLD, TREASURE NEVER FAILING IN THE HEAVENS,
3822 2344 0413 1722 3588 3772
hopou kleptees ouk eggizei oude sees
WHERE THIEF NOT IS GETTING NEAR NOR MOTH
3699 2812 3756 1448 3761 4597
diaphtheirei
IS CONSUMING;
1311

Luke 12:34

hopou gar estin ho thesauros humwn ekei kai hee
WHERE FOR IS THE TREASURE OF YOU, THERE ALSO THE
3699 1063 1510_2 3588 2344 4771_5 1563 2532 3588
kardia humwn estai
HEART OF YOU WILL BE.
2588 4771_5 1511_4

Luke 12:35

estwsan humwn hai osphues periezwsmenai kai hoi
LET BE OF YOU THE LOINS HAVING BEEN GIRDED AND THE
1510_8 4771_5 3588 3751 4024 2532 3588
luchnoi kaiomenoi
LAMPS BURNING,
3088 2545

Luke 12:36

kai humeis homoioi anthrwpois prosdechomenois ton kurion
AND YOU LIKE TO MEN WAITING FOR THE LORD
2532 4771_4 3664 0444 4327 3588 2962
heautwn pote analusee ek tw n gamwn
OF SELVES WHEN HE MIGHT LOOSEN UP OUT OF THE MARRIAGES,
1438 4219 0360 1537 3588 1062
hina elthontos kai krousantos euthews
IN ORDER THAT HAVING COME AND HAVING KNOCKED IMMEDIATELY
2443 2064 2532 2925 2112
anoixwsin autw
THEY MIGHT OPEN TO HIM.
0455 0846_5

Luke 12:37

makarioi hoi douloi ekeinoi hous elthwn ho kurios
HAPPY THE SLAVES THOSE, WHOM HAVING COME THE LORD
3107 3588 1401 1565 3739 2064 3588 2962
heureesei greedorountas ameen legw humin hoti
WILL FIND KEEPING AWAKE; AMEN I AM SAYING TO YOU THAT
2147 1127 0281 3004 4771_6 3754
perizwsetai kai anaklinei autous kai
HE WILL GIRD HIMSELF AND HE WILL MAKE RECLINE THEM AND
4024 2532 0347 0846_95 2532
parelthwn diakoneesei autois
HAVING COME ALONGSIDE HE WILL SERVE TO THEM.
3928 1247 0846_93

Luke 12:38

kan en tee deuthera kan en tee tritee phulakee
AND IF IN THE SECOND AND IF IN THE THIRD WATCH
2579 1722 3588 1208 2579 1722 3588 5154 5438
elthee kai heuree houtws makarioi eisin
HE MIGHT COME AND HE MIGHT FIND THUS, HAPPY ARE
2064 2532 2147 3779 3107 1510_5
ekeinoi
THOSE ONES.
1565

Luke 12:39

touto de ginwskete hoti ei eedei ho
THIS BUT BE YOU KNOWING THAT IF HAD KNOWN THE
3778_2 1161 1097 3754 1487 1492_5 3588
oikodespotees poia hwra ho kleptees erchetai
HOUSEHOLDER TO WHAT HOUR THE THIEF IS COMING,
3617 4169 5610 3588 2812 2064
egreegoreesen an kai ouk apheeken
HE STAYED AWAKE LIKELY AND NOT HE DID LET GO OFF
1127 0302 2532 3756 0863
dioruchtheenai ton oikon autou
TO BE DUG THROUGH THE HOUSE OF HIM.
1358 3588 3624 0846_3

Luke 12:40

kai humeis ginesthe hetoimoi hoti hee hwra ou
AND YOU BECOME READY, BECAUSE TO WHICH HOUR NOT
2532 4771_4 1096 2092 3754 3739 5610 3756
dokeite ho huios tou anthrwpou erchetai
YOU ARE THINKING THE SON OF THE MAN IS COMING.
1380 3588 5207 3588 0444 2064

Luke 12:41

eipen de ho petros kurie pros heemas teen
SAID BUT THE PETER LORD, TOWARD US THE
1511_7 1161 3588 4074 2962 4314 1473_95 3588
paraboleen tauteen legeis ee kai pros pantas
PARABLE THIS YOU ARE SAYING OR ALSO TOWARD ALL?
3850 3778_9 3004 2228 2532 4314 3956

Luke 12:42

kai eipen ho kurios tis ara estin ho pistos
AND SAID THE LORD WHO REALLY IS THE FAITHFUL
2532 1511_7 3588 2962 5101 0686 1510_2 3588 4103
oikonomos ho phronimos hon katasteesei ho kurios
STEWARD, THE DISCREET, WHOM WILL SET DOWN THE LORD
3623 3588 5429 3739 2525 3588 2962
epi tees therapeias autou tou didonai en
UPON THE CURING STAFF OF HIM OF THE TO BE GIVING IN
1909 3588 2322 0846_3 3588 1325 1722
kairw to sitometrion
APPOINTED TIME THE MEASURE OF GRAIN?
2540 3588 4620

Luke 12:43

makarios ho doulos ekeinos hon elthwn ho kurios
HAPPY THE SLAVE THAT, WHOM HAVING COME THE LORD
3107 3588 1401 1565 3739 2064 3588 2962
autou heureesei poiounta houtws
OF HIM WILL FIND DOING THUS;
0846_3 2147 4160 3779

Luke 12:44

aleethws legw humin hoti epi pasin tois
TRUTHFULLY I AM SAYING TO YOU THAT UPON ALL THE
0230 3004 4771_6 3754 1909 3956 3588
huparchousin autou katasteesei auton
BELONGINGS OF HIM HE WILL SET DOWN HIM.
5224 5225 0846_3 2525 0846_7

Luke 12:45

ean de eipee ho doulos ekeinos en tee kardia
IF EVER BUT SHOULD SAY THE SLAVE THAT IN THE HEART
1437 1161 1511_7 3588 1401 1565 1722 3588 2588
autou chronizei ho kurios mou erchesthai kai
OF HIM TAKES TIME THE LORD OF ME TO BE COMING, AND
0846_3 5549 3588 2962 1473_2 2064 2532
arxeetai tuptein tous paidas kai tas
HE SHOULD START TO BE SMITING THE BOYS AND THE
0756 0757 5180 3588 3816 2532 3588
paidiskas esthiein te kai pinein kai
MAIDSERVANTS, TO BE EATING AND ALSO TO BE DRINKING AND
3814 2068 5037 2532 4095 2532
methuskesthai
TO BE GETTING DRUNK,
3182

Luke 12:46

heexei ho kurios tou doulou ekeinou en heemera
WILL ARRIVE THE LORD OF THE SLAVE THAT IN DAY
2240 3588 2962 3588 1401 1565 1722 2250
hee ou prosdoka kai en hwra hee ou
TO WHICH NOT HE IS EXPECTING AND IN HOUR TO WHICH NOT
3739 3756 4328 2532 1722 5610 3739 3756
ginwskei kai dichotomeesei auton kai to meros
HE IS KNOWING, AND HE WILL CUT IN TWO HIM AND THE PART
1097 2532 1371 0846_7 2532 3588 3313
autou meta twn apistwn theesei
OF HIM WITH THE UNFAITHFUL (ONES) WILL PUT.
0846_3 3326 3588 0571 5087

Luke 12:47

ekeinos de ho doulos ho gnous to theleema
THAT BUT THE SLAVE THE (ONE) HAVING KNOWN THE WILL
1565 1161 3588 1401 3588 1097 3588 2307
tou kuriou autou kai mee hetoimasas ee
OF THE LORD OF HIM AND NOT HAVING PREPARED OR
3588 2962 0846_3 2532 3361 2090 2228
poiesas pros to theleema autou dareesetai
HAVING DONE TOWARD THE WILL OF HIM HE WILL BE FLAYED [WITH]
4160 4314 3588 2307 0846_3 1194
pollas
MANY [STRIPES];
4183

Luke 12:48

ho de mee gnous poieesas de axia
THE BUT NOT HAVING KNOWN HAVING DONE BUT (THINGS) DESERVING
3588 1161 3361 1097 4160 1161 0514
pleegwn dareesetai oligas panti de hw
OF STROKES WILL BE FLAYED [WITH] FEW. TO EVERYONE BUT TO WHOM
4127 1194 3641 3956 1161 3739
edothee polu polu zeeteethesetai par autou kai
WAS GIVEN MUCH, MUCH WILL BE SOUGHT FOR BESIDE HIM, AND
1325 4183 4183 2212 3844 0846_3 2532
hw parethento polu perissoteron
TO WHOM THEY SET ALONGSIDE MUCH, MORE ABUNDANTLY
3739 3908 4183 4055
aiteesousin auton
THEY WILL ASK OF HIM.
0154 0846_7

Luke 12:49

pur eelthon balein epi teen geen kai ti
FIRE I CAME TO THROW UPON THE EARTH, AND WHAT
4442 2064 0906 1909 3588 1093 2532 5101
thelw ei eedee aneephthee
I AM WILLING IF ALREADY IT WAS IGNITED?
2309 1487 2235 0381

Luke 12:50

baptisma de echw baptistheenai kai pws
BAPTISM BUT I AM HAVING TO BE BAPTIZED, AND HOW
0908 1161 2192 0907 2532 4459
sunechomai hews hotou telesthee
I AM BEING HELD TOGETHER UNTIL WHICH [TIME] IT SHOULD BE FINISHED.
4912 2193 3748 5055

Luke 12:51

dokeite hoti eireeneen paregenomeen dounai
ARE YOU THINKING THAT PEACE I CAME TO BE ALONGSIDE TO GIVE
1380 3754 1515 3854 1325
en tee gee ouchi legw humin all ee diamerismon
IN THE EARTH? NO, I AM SAYING TO YOU, BUT OR DIVISION.
1722 3588 1093 3780 3004 4771_6 0235 2228 1267

Luke 12:52

esontai gar apo tou nun pente en heni oikw
THEY WILL BE FOR FROM THE NOW FIVE IN ONE HOUSE
1511_4 1063 0575 3588 3568 3569 4002 1722 1520 3624
diamemerismenoi treis epi dusin kai duo epi
HAVING BEEN DIVIDED, THREE UPON TWO AND TWO UPON
1266 5140 1909 1417 2532 1417 1909
trisin
THREE,
5140

Luke 12:53

diameristheesontai pateer epi huiw kai huios epi
WILL BE DIVIDED FATHER UPON SON AND SON UPON
1266 3962 1909 5207 2532 5207 1909
patri meeteer epi thugatera kai thugateer epi teen
FATHER, MOTHER UPON DAUGHTER AND DAUGHTER UPON THE
3962 3384 1909 2364 2532 2364 1909 3588
meetera penthera epi teen numpheen autees kai
MOTHER, MOTHER IN LAW UPON THE DAUGHTER IN LAW OF HER AND
3384 3994 1909 3588 3565 0846_4 2532
numphee epi teen pentheran
DAUGHTER IN LAW UPON THE MOTHER IN LAW.
3565 1909 3588 3994

Luke 12:54

elegen de kai tois ochlois hotan
HE WAS SAYING BUT ALSO TO THE CROWDS WHENEVER
3004 1161 2532 3588 3793 3752
ideete nepheleen anatellousan epi dūsmwn
YOU MIGHT SEE CLOUD RISING UPON WESTERN [PARTS],
1492 3507 0393 1909 1424
euthews legete hoti ombros erchetai kai
IMMEDIATELY YOU ARE SAYING THAT STORM IS COMING, AND
2112 3004 3754 3655 2064 2532
ginetai houtws
IT BECOMES THUS;
1096 3779

Luke 12:55

kai hotan noton pneonta legete hoti
AND WHENEVER SOUTH [WIND] BLOWING, YOU ARE SAYING THAT
2532 3752 3558 4154 3004 3754
kauswn estai kai ginetai
HEAT [WAVE] WILL BE, AND IT BECOMES.
2742 1511_4 2532 1096

Luke 12:56

hupokritai to proswnon tees gees kai tou ouranou
HYPOCRITES, THE FACE OF THE EARTH AND OF THE HEAVEN
5273 3588 4383 3588 1093 2532 3588 3772
oidate dokimazein ton kairon de touton
YOU HAVE KNOWN TO BE PROVING, THE APPOINTED TIME BUT THIS
1492_5 1381 3588 2540 1161 3778_8
pws ouk oidate dokimazein
HOW NOT YOU HAVE KNOWN TO BE PROVING?
4459 3756 1492_5 1381

Luke 12:57

ti de kai aph heautwn ou krinete to
WHAT BUT ALSO FROM SELVES NOT YOU ARE JUDGING THE
5101 1161 2532 0575 1438 3756 2919 3588
dikaion
RIGHTEOUS (THING)?
1342

Luke 12:58

hws gar hupageis meta tou antidikou sou
AS FOR YOU ARE GOING UNDER WITH THE ADVERSARY AT LAW OF YOU
5613_5 1063 5217 3326 3588 0476 4771_1
ep archonta en tee hodw dos ergasian
UPON RULER, IN THE WAY GIVE WORK
1909 0758 1722 3588 3598 1325 2039
apeellachthai ap autou mee pote katasuree se
TO HAVE RID ONESELF FROM HIM, NOT SOMETIME HE MAY HALE YOU
0525 0575 0846_3 3361 4218 2694 4771_3
3379
pros ton kriteen kai ho kritees se paradwsei
TOWARD THE JUDGE, AND THE JUDGE YOU WILL GIVE OVER
4314 3588 2923 2532 3588 2923 4771_3 3860
tw praktori kai ho praktwr se balei eis
TO THE PERFORMER, AND THE PERFORMER YOU WILL THROW INTO
3588 4233 2532 3588 4233 4771_3 0906 1519
phulakeen
PRISON.
5438

Luke 12:59

legw soi ou mee exelthees ekeithen
I AM SAYING TO YOU, NOT NOT YOU SHOULD COME OUT FROM THERE
3004 4771_2 3756 3361 1831 1564
3364
hews kai to eschaton lepton apodws
UNTIL ALSO THE LAST LEPTON YOU SHOULD GIVE BACK.
2193 2532 3588 2078 3016 0591

Luke 13:1

pareesan de tines en autw tw kairw
WERE PRESENT BUT SOME IN VERY THE APPOINTED TIME
3918 1161 5100 1722 0846_5 3588 2540
0846_99
apaggellontes autw peri twn galilaiwn hwn to
REPORTING BACK TO HIM ABOUT THE GALILEANS OF WHOM THE
0518 0846_5 4012 3588 1057 3739 3588
haima peilatos emixen meta twn thusiwn autwn
BLOOD PILATE MIXED WITH THE SACRIFICES OF THEM.
0129 3982_5 3396 3326 3588 2378 0846_92

Luke 13:2

kai apokritheis eipen autois dokeite hoti hoi
AND HAVING ANSWERED HE SAID TO THEM DO YOU THINK THAT THE
2532 0611 1511_7 0846_93 1380 3754 3588
galilairoi houtoi hamartwloi para pantas tous
GALILEANS THESE SINNERS BESIDE ALL THE
1057 3778_91 0268 3844 3956 3588
galilaios egenonto hoti tauta peponthasin
GALILEANS BECAME, BECAUSE THESE (THINGS) THEY HAVE SUFFERED?
1057 1096 3754 3778_93 3958

Luke 13:3

ouchi legw humin all ean mee metanoeete
NOT, I AM SAYING TO YOU, BUT IF EVER NOT YOU MAY REPENT
3780 3004 4771_6 0235 1437 3361 3340
1437_2

pantes homoiws apoleisthe
ALL LIKEWISE YOU WILL BE DESTROYED.
3956 3668 0622

Luke 13:4

ee ekeinoi hoi deka oktw eph hous epesen ho purgos
OR THOSE THE TEN EIGHT UPON WHOM FELL THE TOWER
2228 1565 3588 1176 3638 1909 3739 4098 3588 4444
en tw silwam kai apekteinen autous dokeite hoti
IN THE SILOAM AND KILLED THEM, DO YOU THINK THAT
1722 3588 4611 2532 0615 0846_95 1380 3754
autoi opheiletai egenonto para pantas tous anthrwpous
THEY DEBTORS BECAME BESIDE ALL THE MEN
0846_91 3781 1096 3844 3956 3588 0444
tous katoikountas ierousaleem
THE (ONES) INHABITING JERUSALEM?
3588 2730 2419

Luke 13:5

ouchi legw humin all ean mee metanoeeseete
NOT, I AM SAYING TO YOU, BUT IF EVER NOT YOU SHOULD REPENT
3780 3004 4771_6 0235 1437 3361 3340
1437_2

pantes hwsautws apoleisthe
ALL SIMILARLY YOU WILL BE DESTROYED.
3956 5615 0622

Luke 13:6

elegen de tauteen teen paraboleen sukeen
HE WAS SAYING BUT THIS THE PARABLE. FIG TREE
3004 1161 3778_9 3588 3850 4808
eichen tis pephuteumeneen en tw ampelwni
WAS HAVING SOMEONE HAVING BEEN PLANTED IN THE VINEYARD
2192 5100 5452 1722 3588 0290
autou kai eelthen zeetwn karpon en autee kai ouch
OF HIM, AND HE CAME LOOKING FOR FRUIT IN IT AND NOT
0846_3 2532 2064 2212 2590 1722 0846_6 2532 3756
heuren
HE FOUND.
2147

Luke 13:7

eipen de pros ton ampelourgon idou tria etee
HE SAID BUT TOWARD THE VINEDRESSER LOOK! THREE YEARS
1511_7 1161 4314 3588 0289 2400 5140 2094
aph hou erchomai zeetwn karpon en tee
FROM WHICH [TIME] I AM COMING LOOKING FOR FRUIT IN THE
0575 3739 2064 2212 2590 1722 3588
sukee tautee kai ouch heuriskw ekkopson auteen
FIG TREE THIS AND NOT I AM FINDING; CUT OUT IT;
4808 3778_7 2532 3756 2147 1581 0846_8
hina ti kai teen geen katargei
IN ORDER THAT WHAT ALSO THE EARTH IT MAKES INEFFECTIVE?
2443 5101 2532 3588 1093 2673
2444

Luke 13:8

ho de apokritheis legei autw kurie
THE (ONE) BUT HAVING ANSWERED IS SAYING TO HIM LORD,
3588 1161 0611 3004 0846_5 2962
aphes auteen kai touto to etos hews hotou
LET GO OFF IT ALSO THIS THE YEAR, UNTIL WHAT [TIME]
0863 0846_8 2532 3778_2 3588 2094 2193 3748
skapsw peri auteen kai balw kopria
I SHALL DIG ABOUT IT AND I SHALL THROW MANURE;
4626 4012 0846_8 2532 0906 2874_5

Luke 13:9

kan men poieese karpon eis to mellon
AND IF INDEED IT SHOULD MAKE FRUIT INTO THE BEING ABOUT (TO BE)--
2579 3303 4160 2590 1519 3588 3195
ei de meege ekkopseis auteen
IF BUT NOT INDEED, YOU SHALL CUT OUT IT.
1487 1161 3361 1581 0846_8
1487_1 1065

Luke 13:10

een de didaskwn en mia twn sunagwgn en tois
HE WAS BUT TEACHING IN ONE OF THE SYNAGOGUES IN THE
1511_3 1161 1321 1722 1520 3588 4864 1722 3588
sabbasin
SABBATHS.
4521

Luke 13:11

kai idou gunee pneuma echousa astheneias etee deka
AND LOOK! WOMAN SPIRIT HAVING OF WEAKNESS YEARS TEN
2532 2400 1135 4151 2192 0769 2094 1176
oktw kai een sunkuptousa kai mee dunamenee
EIGHT, AND SHE WAS BENDING TOGETHER AND NOT BEING ABLE
3638 2532 1511_3 4794 2532 3361 1410
anakupsai eis to panteles
TO BEND UP INTO THE ALL COMPLETENESS.
0352 1519 3588 3838

Luke 13:12

idwn de auteen ho ieesous prosephwneesen kai
HAVING SEEN BUT HER THE JESUS SOUNDED TOWARD AND
1492 1161 0846_8 3588 2424 4377 2532
eipen autee gunai apolelusai tees
SAID TO HER WOMAN, YOU HAVE BEEN RELEASED FROM OF THE
1511_7 0846_6 1135 0630 3588
astheneias sou
WEAKNESS OF YOU,
0769 4771_1

Luke 13:13

kai epetheeken autee tas cheiras kai parachreema
AND HE LAID UPON HER THE HANDS; AND INSTANTLY
2532 2007 0846_6 3588 5495 2532 3916
anwrthwthee kai edoxazen ton theon
SHE WAS STRAIGHTENED UP, AND WAS GLORIFYING THE GOD.
0461 2532 1392 3588 2316

Luke 13:14

apokritheis de ho archisunagwgos
HAVING ANSWERED BUT THE RULER OF THE SYNAGOGUE,
0611 1161 3588 0752
aganaktwn hoti tw sabbatw etherapeusen ho
BEING INDIGNANT BECAUSE TO THE SABBATH HE CURED THE
0023 3754 3588 4521 2323 3588
ieeous elegen tw ochlw hoti hex heemerai eisin
JESUS, HE WAS SAYING TO THE CROWD THAT SIX DAYS ARE
2424 3004 3588 3793 3754 1803 2250 1510_5
en hais dei ergazesthai en autais oun
IN WHICH IT IS NECESSARY TO BE WORKING; IN THEM THEREFORE
1722 3739 1163 2038 1722 0846_94 3767
erchomenoi therapeuesthe kai mee tee heemera tou
COMING BE GETTING CURED AND NOT TO THE DAY OF THE
2064 2323 2532 3361 3588 2250 3588
sabbatou
SABBATH.
4521

Luke 13:15

apekrithee de autw ho kurios kai eipen hupokritai
ANSWERED BUT TO HIM THE LORD AND SAID HYPOCRITES,
0611 1161 0846_5 3588 2962 2532 1511_7 5273
hekastos humwn tw sabbatw ou luei ton boun
EACH (ONE) OF YOU TO THE SABBATH NOT LOOSENS THE BULL
1538 4771_5 3588 4521 3756 3089 3588 1016
autou ee ton onon apo tees phatnees kai apagwn
OF HIM OR THE ASS FROM THE STALL AND LEADING AWAY
0846_3 2228 3588 3688 0575 3588 5336 2532 0520
potizei
HE IS GIVING TO DRINK?
4222

Luke 13:16

tauteen de thugatera abraam ousan heen edeesen ho
THIS BUT DAUGHTER OF ABRAHAM BEING, WHOM BOUND THE
3778_9 1161 2364 0011 1511_1 3739 1210 3588
satanas idou deka kai oktw etee ouk edei
SATAN LOOK! TEN AND EIGHT YEARS, NOT IT WAS NECESSARY
4566 4567 2400 1176 2532 3638 2094 3756 1163
lutheenai apo tou desmou toutou tee heemera tou
TO BE LOOSED FROM THE BOND THIS THE DAY OF THE
3089 0575 3588 1199 3778_4 3588 2250 3588
sabbatou
SABBATH?
4521

Luke 13:17

kai tauta legontos autou kateeschunonto
AND THESE (THINGS) SAYING OF HIM WERE BEING PUT TO SHAME
2532 3778_93 3004 0846_3 2617
pantes hoi antikeimenoi autw kai pas ho ochlos
ALL THE (ONES) LYING AGAINST TO HIM, AND ALL THE CROWD
3956 3588 0480 0846_5 2532 3956 3588 3793
echairon epi pasin tois endoxois tois
WAS REJOICING UPON ALL THE GLORIOUS (THINGS) THE (ONES)
5463 1909 3956 3588 1741 3588
ginomenois hup autou
OCCURRING BY HIM.
1096 5259 0846_3

Luke 13:18

elegen oun tini homoia estin hee basileia
HE WAS SAYING THEREFORE TO WHAT LIKE IS THE KINGDOM
3004 3767 5101 3664 1510_2 3588 0932
tou theou kai tini homoiwsw auten
OF THE GOD, AND TO WHAT SHALL I LIKEN IT?
3588 2316 2532 5101 3666 0846_8

Luke 13:19

homoia estin kokkw sinapews hon labwn anthrwpos
LIKE IT IS TO GRAIN OF MUSTARD, WHICH HAVING TAKEN MAN
3664 1510_2 2848 4615 3739 2983 0444
ebalen eis keepon heautou kai eeuxeesen kai
THREW INTO GARDEN OF HIMSELF, AND IT GREW AND
0906 1519 2779 1438 2532 0837 2532
egeneto eis dendron kai ta peteina tou ouranou
CAME TO BE INTO TREE, AND THE BIRDS OF THE HEAVEN
1096 1519 1186 2532 3588 4071 3588 3772
kateskeenwsen en tois kladois autou
TENTED DOWN IN THE BRANCHES OF IT.
2681 1722 3588 2798 0846_3

Luke 13:20

kai palin eipen tini homoiwsw teen basileian
AND AGAIN HE SAID TO WHAT SHALL I LIKEN THE KINGDOM
2532 3825 1511_7 5101 3666 3588 0932
tou theou
OF THE GOD?
3588 2316

Luke 13:21

homoia estin zumeen heen labousa gunee ekrupten
LIKE IT IS TO LEAVEN, WHICH HAVING TAKEN WOMAN HID
3664 1510_2 2219 3739 2983 1135 2928
eis aleourou sata tria hews hou
INTO OF FLOUR SEAH MEASURES THREE UNTIL WHAT [TIME]
1519 0224 4568 5140 2193 3739
ezumwthee holon
WAS LEAVENED WHOLE.
2220 3650

Luke 13:22

kai dieporeueto kata poleis kai
AND HE WAS JOURNEYING THROUGH ACCORDING TO CITIES AND
2532 1279 2596 4172 2532
kwmas didaskwn kai poreian poioumenos eis
VILLAGES TEACHING AND JOURNEY MAKING FOR SELF INTO
2968 1321 2532 4197 4160 1519
ierosoluma
JERUSALEM.
2414

Luke 13:23

eipen de tis autw kurie ei oligoi hoi
SAID BUT SOMEONE TO HIM LORD, IF FEW THE (ONES)
1511_7 1161 5100 0846_5 2962 1487 3641 3588
swzomenoi ho de eipen pros autous
BEING SAVED? THE (ONE) BUT SAID TOWARD THEM
4982 3588 1161 1511_7 4314 0846_95

Luke 13:24

agnizesthe eiselthein dia tees stenees thuras
BE STRUGGLING TO ENTER THROUGH THE NARROW DOOR,
0075 1525 1223 3588 4728 2374
hoti polloi legw humin zeeteesousin eiselthein
BECAUSE MANY, I AM SAYING TO YOU, WILL SEEK TO ENTER
3754 4183 3004 4771_6 2212 1525
kai ouk ischusousin
AND NOT WILL HAVE STRENGTH,
2532 3756 2480

Luke 13:25

aph hou an egerthee ho oikodespotees kai
FROM WHAT [TIME] LIKELY SHOULD GET UP THE HOUSEHOLDER AND
0575 3739 0302 1453 3588 3617 2532
apokleisee teen thuran kai arxeesthe exw
SHOULD LOCK THE DOOR, AND YOU SHOULD START OUTSIDE
0608 3588 2374 2532 0756 0757 1854
hestanai kai krouein teen thuran legontes
TO HAVE STOOD AND TO BE KNOCKING AT THE DOOR SAYING
2476 2532 2925 3588 2374 3004
kurie anoixon heemin kai apokritheis erei
LORD, OPEN TO US; AND HAVING ANSWERED HE WILL SAY
2962 0455 1473_9 2532 0611 2064_5
humin ouk oida humas pothen este
TO YOU NOT I HAVE KNOWN YOU FROM WHERE YOU ARE.
4771_6 3756 1492_5 4771_7 4159 1510_4

Luke 13:26

tote arxesthe legein ephagomen enwpion sou
THEN YOU WILL START TO BE SAYING WE ATE IN SIGHT OF YOU
5119 0756 0757 3004 2068 1799 4771_1
kai epiomen kai en tais plateiais heemwn
AND WE DRANK, AND IN THE BROAD WAYS OF US
2532 4095 2532 1722 3588 4113 1473_8
edidaxas
YOU TAUGHT;
1321

Luke 13:27

kai erei legwn humin ouk oida pothen
AND HE WILL SPEAK SAYING TO YOU NOT I HAVE KNOWN FROM WHERE
2532 2064_5 3004 4771_6 3756 1492_5 4159
este aposteete ap emou pantes ergatai
YOU ARE; STAND AWAY YOU FROM ME, ALL WORKERS
1510_4 0868 0575 1473_1 3956 2040
adikias
OF UNRIGHTEOUSNESS.
0093

Luke 13:28

ekei estai ho klauthmos kai ho brugmos twn
THERE WILL BE THE WEeping AND THE GNASHING OF THE
1563 1511_4 3588 2805 2532 3588 1030 3588
odontwn hotan opseesthe abraam kai isaak kai
TEETH, WHENEVER YOU MIGHT SEE ABRAHAM AND ISAAC AND
3599 3752 3708 0011 2532 2464 2532
iakwb kai pantas tous propheetas en tee basileia tou
JACOB AND ALL THE PROPHETS IN THE KINGDOM OF THE
2384 2532 3956 3588 4396 1722 3588 0932 3588
theou humas de ekballomenous exw
GOD, YOU BUT BEING THROWN OUT OUTSIDE.
2316 4771_7 1161 1544 1854

Luke 13:29

kai heexousin apo anatonwn kai dusmwn
AND THEY WILL ARRIVE FROM EASTERN [PARTS] AND WESTERN [PARTS]
2532 2240 0575 0395 2532 1424
kai apo borra kai notou kai anaklitheesontai en tee
AND FROM NORTH AND SOUTH AND WILL RECLINE IN THE
2532 0575 1005 2532 3558 2532 0347 1722 3588
basileia tou theou
KINGDOM OF THE GOD.
0932 3588 2316

Luke 13:30

kai idou eisin eschatoi hoi esontai prwtoi
AND LOOK! THEY ARE LAST (ONES) WHO WILL BE FIRST (ONES),
2532 2400 1510_5 2078 3739 1511_4 4413
kai eisin prwtoi hoi esontai eschatoi
AND THEY ARE FIRST (ONES) WHO WILL BE LAST (ONES).
2532 1510_5 4413 3739 1511_4 2078

Luke 13:31

en autee tee hwra proseelthan tines pharisaioi
IN THAT THE HOUR CAME TOWARD SOME PHARISEES
1722 0846_6 3588 5610 4334 5100 5330
0846_99
legontes autw exelthe kai poreuou enteuthen hoti
SAYING TO HIM GET OUT AND BE GOING FROM HERE, BECAUSE
3004 0846_5 1831 2532 4198 1782 3754
heerwdees thelei se apokteinai
HEROD IS WILLING YOU TO KILL.
2264 2309 4771_3 0615

Luke 13:32

kai eipen autois poreuthentes eipate tee alwpeki
AND HE SAID TO THEM HAVING GONE YOU SAY TO THE FOX
2532 1511_7 0846_93 4198 1511_7 3588 0258
tautee idou ekballw daimonia kai iaseis
THIS LOOK! I AM THROWING OUT DEMONS AND HEALINGS
3778_7 2400 1544 1140 2532 2392
apotelw seemeron kai aurion kai tee
I AM FINISHING OFF TODAY AND TOMORROW, AND TO THE
0658 4594 2532 0839 2532 3588
tritee teleioumai
THIRD [DAY] I AM BEING PERFECTED.
5154 5048

Luke 13:33

pleen dei me seemeron kai aurion kai tee
BESIDES IT IS NECESSARY FOR ME TODAY AND TOMORROW AND TO THE
4133 1163 1473_6 4594 2532 0839 2532 3588
echomenee poreuesthai hoti ouk endechetai
BEING HAD [DAY] TO BE JOURNEYING, BECAUSE NOT IT IS ADMISSIBLE
2192 4198 3754 3756 1735
propheeteen apolesthai exw ierousaleem
PROPHET TO BE DESTROYED OUTSIDE JERUSALEM.
4396 0622 1854 2419

Luke 13:34

ierousaleem ierousaleem hee apokteinousa tous
JERUSALEM JERUSALEM, THE (ONE) KILLING THE
2419 2419 3588 0615 3588
propheetas kai lithobolousa tous apestalmenous
PROPHETS AND STONING THE (ONES) HAVING BEEN SENT FORTH
4396 2532 3036 3588 0649
pros auteen posakis eetheleesa episunaxai ta
TOWARD HER,-- HOW OFTEN I WANTED TO LEAD TOGETHER UPON THE
4314 0846_8 4212 2309 1996 3588
tekna sou hon tropon ornis tees heautees nossian
CHILDREN OF YOU WHICH MANNER HEN THE OF HERSELF BROOD
5043 4771_1 3739 5158 3733 3588 1438 3555
hupo tas pterugas kai ouk eetheleesate
UNDER THE WINGS, AND NOT YOU [PEOPLE] WANTED!
5259_5 3588 4420 2532 3756 2309

Luke 13:35

idou aphietai humin ho oikos humwn legw
LOOK! IS BEING LET GO OFF TO YOU THE HOUSE OF YOU. I AM SAYING
2400 0863 4771_6 3588 3624 4771_5 3004
de humin ou mee ideete me hews eipeete
BUT TO YOU, NOT NOT YOU MIGHT SEE ME UNTIL YOU SHOULD SAY
1161 4771_6 3756 3361 1492 1473_6 2193 1511_7
3364
eulogeemenos ho erchomenos en onomati kuriou
HAVING BEEN BLESSED THE (ONE) COMING IN NAME OF LORD.
2127 3588 2064 1722 3686 2962

Luke 14:1

kai egeneto en tw elthein auton eis oikon
AND IT OCCURRED IN THE TO COME HIM INTO HOUSE
2532 1096 1722 3588 2064 0846_7 1519 3624
tinou twn archontwn twn pharisaiwn sabbatw
OF SOMEONE OF THE RULERS OF THE PHARISEES TO SABBATH
5100 3588 0758 3588 5330 4521
phagein arton kai autoi eesan parateeroumenoi auton
TO EAT BREAD AND THEY WERE OBSERVING BESIDE HIM.
2068 0740 2532 0846_91 1511_3 3906 0846_7

Luke 14:2

kai idou anthrwpos tis een hudrwpikos emprosthen
AND LOOK! MAN SOME WAS DROPSICAL IN FRONT
2532 2400 0444 5100 1511_3 5203 1715
autou
OF HIM.
0846_3

Luke 14:3

kai apokritheis ho ieesous eipen pros tous
AND HAVING ANSWERED THE JESUS SAID TOWARD THE (ONES)
2532 0611 3588 2424 1511_7 4314 3588
nomikous kai pharisaious legwn exestin tw
VERSED IN THE LAW AND PHARISEES SAYING IS IT LAWFUL TO THE
3544 2532 5330 3004 1832 3588
sabbatw therapeusai ee ou
SABBATH TO CURE OR NOT?
4521 2323 2228 3756_5

Luke 14:4

hoi de heesuchasan kai epilabomenos iasato
THE (ONES) BUT KEPT QUIET. AND HAVING TAKEN HOLD HE HEALED
3588 1161 2270 2532 1949 2390
auton kai apelusen
HIM AND HE RELEASED.
0846_7 2532 0630

Luke 14:5

kai pros autous eipen tinos humwn huios ee bous
AND TOWARD THEM HE SAID OF WHOM OF YOU SON OR BULL
2532 4314 0846_95 1511_7 5101 4771_5 5207 2228 1016
eis phrear peseitai kai ouk euthews
INTO CISTERN WILL FALL, AND NOT IMMEDIATELY
1519 5421 4098 2532 3756 2112
anaspasei auton en heemera tou sabbatou
HE WILL PULL UP HIM IN DAY OF THE SABBATH?
0385 0846_7 1722 2250 3588 4521

Luke 14:6

kai ouk ischusan antapokritheenai pros
AND NOT THEY WERE STRONG TO ANSWER BACK TOWARD
2532 3756 2480 0470 4314
tauta
THESE (THINGS).
3778_93

Luke 14:7

elegen de pros tous kekleemenous
HE WAS SAYING BUT TOWARD THE (ONES) HAVING BEEN CALLED
3004 1161 4314 3588 2564
paraboleen epechwn pws tas prwtoklisias
PARABLE, HAVING UPON HOW THE FIRST RECLINING [PLACES]
3850 1907 4459 3588 4411
exelegonto legwn pros autous
THEY WERE CHOOSING, SAYING TOWARD THEM
1586 3004 4314 0846_95

Luke 14:8

hotan kleethees hupo tinos eis gamous
WHENEVER YOU MIGHT BE CALLED BY SOMEONE INTO WEDDING FESTIVITIES,
3752 2564 5259 5100 1519 1062
mee kataklithees eis teen prwtoklisian mee
NOT YOU SHOULD LIE DOWN INTO THE FIRST RECLINING [PLACE], NOT
3361 2625 1519 3588 4411 3361
3379
pote entimoteros sou ee kekleemenos
AT SOMETIME (ONE) MORE IN HONOR OF YOU MAY BE HAVING BEEN CALLED
4218 1784 4771_1 1510_6 2564
hupo autou
BY HIM,
5259 0846_3

Luke 14:9

kai elthwn ho se kai auton kalesas erei
AND HAVING COME THE (ONE) YOU AND HIM HAVING CALLED WILL SAY
2532 2064 3588 4771_3 2532 0846_7 2564 2064_5
soi dos toutw topon kai tote arxee
TO YOU GIVE YOU TO THIS (ONE) PLACE, AND THEN YOU MIGHT START
4771_2 1325 3778_6 5117 2532 5119 0756 0757
meta aischunees ton eschaton topon katechein
WITH SHAME THE LAST PLACE TO BE HAVING DOWN.
3326 0152 3588 2078 5117 2722

Luke 14:10

all hotan kleethees poreutheis anapese eis
BUT WHENEVER YOU MIGHT BE CALLED HAVING GONE FALL UP INTO
0235 3752 2564 4198 0377 1519
ton eschaton topon hina hotan elthee ho
THE LAST PLACE, IN ORDER THAT WHENEVER MIGHT COME THE (ONE)
3588 2078 5117 2443 3752 2064 3588
kekleekws se erei soi phile
HAVING CALLED YOU HE WILL SAY TO YOU FRIEND,
2564 4771_3 2064_5 4771_2 5384
prosanabeethi anwteron tote estai soi doxa
STEP YOU UP TOWARD MORE UPWARD; THEN WILL BE TO YOU GLORY
4320 0511 5119 1511_4 4771_2 1391
enwpion pantwn twn sunanakeimenwn soi
IN SIGHT OF ALL THE (ONES) LYING UP WITH YOU.
1799 3956 3588 4873 4771_2

Luke 14:11

hoti pas ho hupswn heauton tapeinwtheesetai
BECAUSE EVERYONE THE (ONE) EXULTING HIMSELF WILL BE HUMBLER
3754 3956 3588 5312 1438 5013
kai ho tapeinwn heauton hupswtheesetai
AND THE (ONE) HUMBLING HIMSELF WILL BE EXALTED.
2532 3588 5013 1438 5312

Luke 14:12

elegen de kai tw kekleekoti auton
HE WAS SAYING BUT ALSO TO THE (ONE) HAVING CALLED HIM
3004 1161 2532 3588 2564 0846_7
hotan poiees ariston ee deipnon mee phwnei
WHENEVER YOU MAY MAKE DINNER OR SUPPER, NOT BE SOUNDING
3752 4160 0712 2228 1173 3361 5455
tous philous sou meede tous adelphous sou meede
THE FRIENDS OF YOU NOT BUT THE BROTHERS OF YOU NOT BUT
3588 5384 4771_1 3366 3588 0080 4771_1 3366
tous suggeneis sou meede geitonas plousious mee
THE RELATIVES OF YOU NOT BUT NEIGHBORS RICH, NOT
3588 4773_2 4771_1 3366 1069 4145 3361
3379
pote kai autoi antikaleswsin se kai
AT SOMETIME ALSO THEY MIGHT CALL IN RETURN YOU AND
4218 2532 0846_91 0479 4771_3 2532
geneetai antapodoma soi
WOULD BECOME REPAYMENT TO YOU.
1096 0468 4771_2

Luke 14:13

all hotan docheen poiees kalei ptwchous
BUT WHENEVER RECEPTION YOU MAY MAKE, BE CALLING POOR (ONES),
0235 3752 1403 4160 2564 4434
anapeirous chwlous tuphlous
CRIPPLED, LAME, BLIND;
0374_5 5560 5185

Luke 14:14

kai makarios esee hoti ouk echousin
AND HAPPY YOU WILL BE, BECAUSE NOT THEY ARE HAVING
2532 3107 1511_4 3754 3756 2192
antapodounai soi antapodotheesetai gar soi en tee
TO REPAY TO YOU, IT WILL BE REPAYED FOR TO YOU IN THE
0467 4771_2 0467 1063 4771_2 1722 3588
anastasei twn dikaiwn
RESURRECTION OF THE RIGHTEOUS (ONES).
0386 3588 1342

Luke 14:15

akousas de tis twn sunanakeimenwn
HAVING HEARD BUT SOMEONE OF THE ONES LYING UP TOGETHER
0191 1161 5100 3588 4873
tauta eipen autw makarios hostis phagetai artion
THESE (THINGS) SAID TO HIM HAPPY WHOEVER WILL EAT BREAD
3778_93 1511_7 0846_5 3107 3748 2068 0740
en tee basileia tou theou
IN THE KINGDOM OF THE GOD.
1722 3588 0932 3588 2316

Luke 14:16

ho de eipen autw anthrwpos tis epoiei
THE (ONE) BUT SAID TO HIM MAN SOME WAS MAKING
3588 1161 1511_7 0846_5 0444 5100 4160
deipnon mega kai ekalesen pollous
SUPPER GREAT, AND HE CALLED MANY,
1173 3173 2532 2564 4183

Luke 14:17

kai apesteilen ton doulon autou tee hwra tou
AND HE SENT OFF THE SLAVE OF HIM TO THE HOUR OF THE
2532 0649 3588 1401 0846_3 3588 5610 3588
deipnou eipein tois kekleemenois erchesthe
SUPPER TO SAY TO THE (ONES) HAVING BEEN CALLED BE YOU COMING
1173 1511_7 3588 2564 2064
hoti eedee hetoima estin
BECAUSE ALREADY (THINGS) READY IS.
3754 2235 2092 1510_2

Luke 14:18

kai eerxanto apo mias pantes paraiteisthai
AND THEY STARTED FROM ONE [ACCORD] ALL TO BE BEGGING OFF.
2532 0756 0757 0575 1520 3956 3868
ho prwtos eipen autw agron eegorasa kai echw
THE FIRST SAID TO HIM FIELD I BOUGHT AND I AM HAVING
3588 4413 1511_7 0846_5 0068 0059 2532 2192
anagkeen exelthwn idein auton erwtw se
NECESSITY HAVING COME OUT TO SEE IT; I AM REQUESTING YOU,
0318 1831 1492 0846_7 2065 4771_3
eche me pareeteemenon
BE HAVING ME BEGGED OFF.
2192 1473_6 3868

Luke 14:19

kai heteros eipen zeugee bown eegorasa pente
AND DIFFERENT (ONE) SAID YOKES OF BULLS I BOUGHT FIVE
2532 2087 1511_7 2201 1016 0059 4002
kai poreuomai dokimasai auta erwtw se eche
AND I AM GOING TO PROVE THEM; I AM REQUESTING YOU, BE HAVING
2532 4198 1381 0846_97 2065 4771_3 2192
me pareeteemenon
ME HAVING BEEN BEGGED OFF.
1473_6 3868

Luke 14:20

kai heteros eipen gunaika egeema kai dia
AND DIFFERENT (ONE) SAID WOMAN I MARRIED AND THROUGH
2532 2087 1511_7 1135 1060 2532 1223
touto ou dunamai elthein
THIS NOT I AM ABLE TO COME.
3778_2 3756 1410 2064

Luke 14:21

kai paragenomenos ho doulos apeggeilen tw
AND HAVING COME TO BE BESIDE THE SLAVE REPORTED BACK TO THE
2532 3854 3588 1401 0518 3588
kuriw autou tauta tote orgistheis ho
LORD OF HIM THESE (THINGS). THEN HAVING BECOME WRATHFUL THE
2962 0846_3 3778_93 5119 3710 3588
oikodespotees eipen tw doulw autou exelthe tachews
HOUSEHOLDER SAID TO THE SLAVE OF HIM GO OUT QUICKLY
3617 1511_7 3588 1401 0846_3 1831 5030
eis tas plateias kai rhumas tees polews kai tous
INTO THE BROAD WAYS AND STREETS OF THE CITY, AND THE
1519 3588 4113 2532 4505 3588 4172 2532 3588
ptwchous kai anapeirous kai tuphlous kai
POOR (ONES) AND CRIPPLED (ONES) AND BLIND (ONES) AND
4434 2532 0374_5 2532 5185 2532
chwlous eisagage hwde
LAME (ONES) LEAD YOU INTO HERE.
5560 1521 5602

Luke 14:22

kai eipen ho doulos kurie gegonen ho
AND SAID THE SLAVE LORD, HAS COME TO BE WHICH
2532 1511_7 3588 1401 2962 1096 3739
epetaxas kai eti topos estin
YOU ORDERED, AND YET PLACE IS.
2004 2532 2089 5117 1510_2

Luke 14:23

kai eipen ho kurios pros ton doulon exelthe eis
AND SAID THE LORD TOWARD THE SLAVE GO OUT INTO
2532 1511_7 3588 2962 4314 3588 1401 1831 1519
tas hodous kai phragmous kai anagkason eiselthein
THE WAYS AND FENCED IN PLACES AND COMPEL TO COME IN,
3588 3598 2532 5418 2532 0315 1525
hina gemisthee mou ho oikos
IN ORDER THAT MIGHT BE FILLED OF ME THE HOUSE;
2443 1072 1473_2 3588 3624

Luke 14:24

legw gar humin hoti oudeis twn andrwn
I AM SAYING FOR TO YOU THAT NO ONE OF THE MALE PERSONS
3004 1063 4771_6 3754 3762 3588 0435
ekeinwn twn kekleemenwn geusetai mou tou
THOSE THE (ONES) HAVING BEEN CALLED WILL TASTE OF ME OF THE
1565 3588 2564 1089 1473_2 3588
deipnou
SUPPER.
1173

Luke 14:25

suneporeuonto de autw ochloi polloi kai
WERE GOING WITH BUT TO HIM CROWDS MANY, AND
4848 1161 0846_5 3793 4183 2532
strapheis eipen pros autous
HAVING TURNED HE SAID TOWARD THEM
4762 1511_7 4314 0846_95

Luke 14:26

ei tis erchetai pros me kai ou misei ton
IF ANYONE IS COMING TOWARD ME AND NOT HATES THE
1487 5100 2064 4314 1473_6 2532 3756 3404 3588
1487_4
patera heautou kai teen meetera kai teen gunaika
FATHER OF HIMSELF AND THE MOTHER AND THE WOMAN
3962 1438 2532 3588 3384 2532 3588 1135
kai ta tekna kai tous adelphous kai tas adelphas
AND THE CHILDREN AND THE BROTHERS AND THE SISTERS,
2532 3588 5043 2532 3588 0080 2532 3588 0079
eti te kai teen psucheen heautou ou dunatai
YET AND ALSO THE SOUL OF HIMSELF, NOT HE IS ABLE
2089 5037 2532 3588 5590 1438 3756 1410
einai mou matheetes
TO BE OF ME DISCIPLE.
1511 1473_2 3101

Luke 14:27

hostis ou bastazei ton stauron heautou kai
WHOEVER NOT IS CARRYING THE STAKE OF HIMSELF AND
3748 3756 0941 3588 4716 1438 2532
erchetai opisw mou ou dunatai einai mou
IS COMING BEHIND ME, NOT HE IS ABLE TO BE OF ME
2064 3694 1473_2 3756 1410 1511 1473_2
matheetes
DISCIPLE.
3101

Luke 14:28

tis gar ex humwn thelwn purgon oikodomeesai ouchi
WHO FOR OUT OF YOU BEING WILLING TOWER TO BUILD NOT
5101 1063 1537 4771_5 2309 4444 3618 3780
prwton kathisas pseephizeis teen dapanen ei
FIRST HAVING SAT DOWN IS CALCULATING THE EXPENSE, IF
4412 2523 5585 3588 1160 1487
echei eis apartismon
HE IS HAVING INTO ADJUSTING OFF?
2192 1519 0535

Luke 14:29

hina mee pote thentos autou themelion
IN ORDER THAT NOT AT SOMETIME HAVING PUT OF HIM FOUNDATION
2443 3361 4218 5087 0846_3 2310
2443_5 3379
kai mee ischuontos ektelesai pantes hoi
AND NOT BEING STRONG TO FINISH OUT ALL THE (ONES)
2532 3361 2480 1615 3956 3588
thewrountes arxwntai autw empaizein
BEHOLDING MIGHT START TO HIM TO BE RIDICULING
2334 0756 0757 0846_5 1702

Luke 14:30

legontes hoti houtos ho anthrwpos eerxato oikodomein
SAYING THAT THIS THE MAN STARTED TO BE BUILDING
3004 3754 3778 3588 0444 0756 0757 3618
kai ouk ischusen ektelesai
AND NOT HE WAS STRONG TO FINISH OUT.
2532 3756 2480 1615

Luke 14:31

ee tis basileus poreuomenos heterw basilei
OR WHAT KING GOING TO DIFFERENT KING
2228 5101 0935 4198 2087 0935
sunbalein eis polemon ouchi kathisas prwton
TO ENGAGE WITH INTO WAR NOT HAVING SAT DOWN FIRST
4885_2 1519 4171 3780 2523 4412
bouleusetai ei dunatos estin en deka chiliasin
WILL TAKE COUNSEL IF ABLE HE IS IN TEN THOUSANDS
1011 1487 1415 1510_2 1722 1176 5505
hupanteesai tw meta eikosi chiliadwn
TO UNDERTAKE MEETING TO THE (ONE) WITH TWENTY THOUSANDS
5221 3588 3326 1501 5505
erchomenw ep auton
COMING UPON HIM?
2064 1909 0846_7

Luke 14:32

ei de meege eti autou porrw ontos
IF BUT NOT INDEED, YET OF HIM FAR AWAY BEING
1487 1161 3361 2089 0846_3 4206 4208 1511_1
1487_1 1065
presbeian aposteilas erwta pros
BODY OF AMBASSADORS HAVING SENT OFF HE IS REQUESTING TOWARD
4242 0649 2065 4314
eireeneen
PEACE.
1515

Luke 14:33

houtws oun pas ex humwn hos ouk
THUS THEREFORE EVERYONE OUT OF YOU WHO NOT
3779 3767 3956 1537 4771_5 3739 3756
apotassetai pasin tois heautou huparchousin
IS HAVING SET SELF OFF TO ALL THE OF HIMSELF BELONGINGS
0657 3956 3588 1438 5224 5225
ou dunatai einai mou matheetes
NOT IS ABLE TO BE OF ME DISCIPLE.
3756 1410 1511 1473_2 3101

Luke 14:34

kalon oun to halas ean de kai to halas
FINE THEREFORE THE SALT; IF EVER BUT ALSO THE SALT
2570 3767 3588 0217 1437 1161 2532 3588 0217
mwranthee en tini artutheesetai
SHOULD BECOME TASTELESS, IN WHAT IT WILL BE SEASONED?
3471 1722 5101 0741

Luke 14:35

oute eis geen oute eis koprian eutheton estin
NEITHER INTO EARTH NOR INTO MANURE SUITABLE IT IS;
3777 1519 1093 3777 1519 2874 2111 1510_2
exw ballousin auto ho echwn wta
OUTSIDE THEY ARE THROWING IT. THE (ONE) HAVING EARS
1854 0906 0846_9 3588 2192 3775
akouein akouetw
TO BE HEARING LET HIM BE HEARING.
0191 0191

Luke 15:1

eesan de autw eggizontes pantes hoi telwnai
WERE BUT TO HIM DRAWING NEAR ALL THE TAX COLLECTORS
1511_3 1161 0846_5 1448 3956 3588 5057
kai hoi hamartwloi akouein autou
AND THE SINNERS TO BE HEARING OF HIM.
2532 3588 0268 0191 0846_3

Luke 15:2

kai diegogguzon hoi te pharisaioi kai hoi
AND WERE MUTTERING THE AND PHARISEES AND THE
2532 1234 3588 5037 5330 2532 3588
grammateis legontes hoti houtos hamartwlous
SCRIBES SAYING THAT THIS (ONE) SINNERS
1122 3004 3754 3778 0268
prosdechetai kai sunesthiei autois
IS RECEIVING TOWARD [SELF] AND IS EATING WITH THEM.
4327 2532 4906 0846_93

Luke 15:3

eipen de pros autous teen paraboleen tauteen legwn
HE SAID BUT TOWARD THEM THE PARABLE THIS SAYING
1511_7 1161 4314 0846_95 3588 3850 3778_9 3004

Luke 15:4

tis anthrwpos ex humwn echwn hekaton probata kai
WHAT MAN OUT OF YOU HAVING ONE HUNDRED SHEEP AND
5101 0444 1537 4771_5 2192 1540 4263_5 2532
apolesas ex autwn hen ou kataleipei ta
HAVING LOST OUT OF THEM ONE NOT IS LEAVING DOWN THE
0622 1537 0846_92 1520 3756 2641 3588
eneneekonta ennea en tee ereemw kai poreuetai
NINETY NINE IN THE DESOLATE [PLACE] AND IS GOING
1752_2 1768 1722 3588 2048 2532 4198
epi to apolwlos hews heuree auto
UPON THE (ONE) HAVING BEEN LOST UNTIL HE MIGHT FIND IT?
1909 3588 0622 2193 2147 0846_9

Luke 15:5

kai heurwn epititheesin epi tous wmous
AND HAVING FOUND HE IS PUTTING UPON UPON THE SHOULDERS
2532 2147 2007 1909 3588 5606
autou chairwn
OF HIM REJOICING,
0846_3 5463

Luke 15:6

kai elthwn eis ton oikon sunkalei tous
AND HAVING COME INTO THE HOUSE HE IS CALLING TOGETHER THE
2532 2064 1519 3588 3624 4779 3588
philous kai tous geitonas legwn autois
FRIENDS AND THE NEIGHBORS, SAYING TO THEM
5384 2532 3588 1069 3004 0846_93
sunchareete moi hoti heuron to probaton mou
REJOICE WITH ME BECAUSE I FOUND THE SHEEP OF ME
4796 1473_4 3754 2147 3588 4263_5 1473_2
to apolwlos
THE (ONE) HAVING BEEN LOST.
3588 0622

Luke 15:7

legw humin hoti houtws chara en tw ouranw
I AM SAYING TO YOU THAT THUS JOY IN THE HEAVEN
3004 4771_6 3754 3779 5479 1722 3588 3772
estai epi heni hamartwlv metanoounti ee epi
WILL BE UPON ONE SINNER REPENTING THAN UPON
1511_4 1909 1520 0268 3340 2228 1909
eneneekonta ennea dikaiouis hoitines ou chreian
NINETY NINE RIGHTEOUS (ONES) WHO NOT NEED
1752_2 1768 1342 3748 3756 5532
echousin metanoias
ARE HAVING OF REPENTANCE.
2192 3341

Luke 15:8

ee tis gunee drachmas echousa deka ean
OR WHAT WOMAN DRACHMAS HAVING TEN, IF EVER
2228 5101 1135 1406 2192 1176 1437
apolesee drachmeen mian ouchi haptai luchnon
SHE SHOULD LOSE DRACHMA ONE, NOT SHE IS LIGHTING LAMP
0622 1406 1520 3780 0680 0681 3088
kai saroi teen oikian kai zeetei epimelws
AND IS SWEEPING THE HOUSE AND IS SEEKING CAREFULLY
2532 4563 3588 3614 2532 2212 1960
hews hou heuree
UNTIL WHAT [TIME] SHE MIGHT FIND?
2193 3739 2147

Luke 15:9

kai heuroussa sunkalei tas philas kai
AND HAVING FOUND SHE IS CALLING TOGETHER THE [WOMEN] FRIENDS AND
2532 2147 4779 3588 5384 2532
geitonas legoussa sunchareete moi hoti heuron
NEIGHBORS SAYING REJOICE YOU WITH ME BECAUSE I FOUND
1069 3004 4796 1473_4 3754 2147
teen drachmeen heen apwlesa
THE DRACHMA WHICH I LOST.
3588 1406 3739 0622

Luke 15:10

houtws legw humin ginetai chara enwpion
THUS, I AM SAYING TO YOU, IS COMING TO BE JOY IN SIGHT
3779 3004 4771_6 1096 5479 1799
twon aggelwn tou theou epi heni hamartwlon
OF THE ANGELS OF THE GOD UPON ONE SINNER
3588 0032 3588 2316 1909 1520 0268
metanoounti
REPENTING.
3340

Luke 15:11

eipen de anthrwpos tis eichen duo huiou
HE SAID BUT MAN SOME WAS HAVING TWO SONS.
1511_7 1161 0444 5100 2192 1417 5207

Luke 15:12

kai eipen ho newteros autwn tw patri pater
AND SAID THE YOUNGER OF THEM TO THE FATHER FATHER,
2532 1511_7 3588 3501 0846_92 3588 3962 3962
dos moi to epiballon meros tees ousias ho
GIVE TO ME THE THROWING UPON PART OF THE PROPERTY; THE (ONE)
1325 1473_4 3588 1911 3313 3588 3776 3588
de dieilen autois ton bion
BUT DIVIDED TO THEM THE [MEANS OF] LIVING.
1161 1244 0846_93 3588 0979

Luke 15:13

kai met ou pollas heemerassunagagwn panta
AND AFTER NOT MANY DAYS HAVING LED TOGETHER ALL (THINGS)
2532 3326 3756 4183 2250 4863 3956
ho newteros huios apedeemeesen eis chwran
THE YOUNGER SON TRAVELED ABROAD INTO COUNTRY
3588 3501 5207 0589 1519 5561
makran kai ekei dieskorpisen teen ousian autou
LONG [WAY], AND THERE HE SQUANDERED THE PROPERTY OF HIM
3117 2532 1563 1287 3588 3776 0846_3
zwn aswtws
LIVING AS SPENDTHRIFT.
2198 0811

Luke 15:14

dapaneesantos de autou panta egeneto limos
HAVING SPENT BUT OF HIM ALL (THINGS) CAME TO BE FAMINE
1159 1161 0846_3 3956 1096 3042
ischura kata teen chwran ekeineen kai autos eerxato
STRONG DOWN ON THE COUNTRY THAT, AND HE STARTED
2478 2596 3588 5561 1565 2532 0846 0756 0757
hustereisthai
TO BE IN WANT.
5302

Luke 15:15

kai poreutheis ekolleethe heni twn politwn
AND HAVING GONE HE ATTACHED HIMSELF TO ONE OF THE CITIZENS
2532 4198 2853 1520 3588 4177
tees chwras ekeinees kai epempsen auton eis tous
OF THE COUNTRY THAT, AND HE SENT HIM INTO THE
3588 5561 1565 2532 3992 0846_7 1519 3588
agrous autou boskein choirous
FIELDS OF HIM TO BE FEEDING PIGS;
0068 0846_3 1006 5519

Luke 15:16

kai epethumei chortastheenai ek twn keratiwn
AND HE WAS DESIRING TO BE SATIATED OUT OF THE LITTLE HORNS
2532 1937 5526 1537 3588 2769
hwn eesthion hoi choiroi kai oudeis edidou
OF WHICH WERE EATING THE PIGS, AND NO ONE WAS GIVING
3739 2068 3588 5519 2532 3762 1325
autw
TO HIM.
0846_5

Luke 15:17

eis heauton de elthwn ephee posoi
INTO HIMSELF BUT HAVING COME HE SAID HOW MANY
1519 1438 1161 2064 5346 4214
misthioi tou patros mou perisseuontai
HIRED [MEN] OF THE FATHER OF ME ARE ABOUNDING
3407 3588 3962 1473_2 4052
artwn egw de limw hwde apollumai
OF BREAD [LOAVES], I BUT TO FAMINE HERE I AM PERISHING;
0740 1473 1161 3042 5602 0622

Luke 15:18

anastas poreusomai pros ton patera mou kai
HAVING RISEN I SHALL GO TOWARD THE FATHER OF ME AND
0450 4198 4314 3588 3962 1473_2 2532
erw autw pater heemarton eis ton ouranon kai
I SHALL SAY TO HIM FATHER, I SINNED INTO THE HEAVEN AND
2064_5 0846_5 3962 0264 1519 3588 3772 2532
enwpion sou
IN SIGHT OF YOU,
1799 4771_1

Luke 15:19

ouketi eimi axios kleetheenai huios sou poieeson
NOT YET I AM WORTHY TO BE CALLED SON OF YOU; MAKE
3765 1510 0514 2564 5207 4771_1 4160
me hws hena twn misthiwn sou
ME AS ONE OF THE HIRED [MEN] OF YOU.
1473_6 5613 1520 3588 3407 4771_1

Luke 15:20

kai anastas eelthen pros ton patera heautou
AND HAVING RISEN HE CAME TOWARD THE FATHER OF HIMSELF.
2532 0450 2064 4314 3588 3962 1438
eti de autou makran apechontos eiden auton ho
YET BUT OF HIM LONG [WAY] HAVING OFF SAW HIM THE
2089 1161 0846_3 3112 0566 1492 0846_7 3588
pateer autou kai esplagchnisthee kai dramwn
FATHER OF HIM AND HE WAS MOVED WITH PITY AND HAVING RUN
3962 0846_3 2532 4697 2532 5143
epepesen epi ton tracheelon autou kai katephileesen
HE FELL UPON THE NECK OF HIM AND KISSED DOWN
1968 1909 3588 5137 0846_3 2532 2705
auton
HIM.
0846_7

Luke 15:21

eipen de ho huios autw pater heemarton eis ton
SAID BUT THE SON TO HIM FATHER, I SINNED INTO THE
1511_7 1161 3588 5207 0846_5 3962 0264 1519 3588
ouranon kai enwpion sou ouketi eimi axios
HEAVEN AND IN SIGHT OF YOU; NOT YET I AM WORTHY
3772 2532 1799 4771_1 3765 1510 0514
kleetheenai huios sou poieeson me hws hena tw
TO BE CALLED SON OF YOU. MAKE ME AS ONE OF THE
2564 5207 4771_1 4160 1473_6 5613 1520 3588
misthiwn sou
HIRED [MEN] OF YOU.
3407 4771_1

Luke 15:22

eipen de ho pateer pros tous doulous autou tachu
SAID BUT THE FATHER TOWARD THE SLAVES OF HIM QUICK
1511_7 1161 3588 3962 4314 3588 1401 0846_3 5035
exenegkate stoleen teen prwteen kai endusate auton
BRING YOU OUT ROBE THE FIRST AND CLOTHE YOU HIM,
1627 4749 3588 4413 2532 1746 0846_7
kai dote daktulion eis teen cheira autou kai
AND GIVE YOU RING INTO THE HAND OF HIM AND
2532 1325 1146 1519 3588 5495 0846_3 2532
hupodeemata eis tous podas
SANDALS INTO THE FEET,
5266 1519 3588 4228

Luke 15:23

kai pherete ton moschon ton siteuton thusate
AND BE BEARING THE CALF THE WHEAT FED, YOU SACRIFICE
2532 5342 3588 3448 3588 4618 2380
kai phagontes euphranthwmen
AND HAVING EATEN LET US BE WELL MINDED,
2532 2068 2165

Luke 15:24

hoti houtos ho huios mou nekros een kai
BECAUSE THIS THE SON OF ME DEAD WAS AND
3754 3778 3588 5207 1473_2 3498 1511_3 2532
anezeesen een apolwlws kai heurethee
HE CAME TO LIFE AGAIN, HE WAS HAVING BEEN LOST AND WAS FOUND.
0326 1511_3 0622 2532 2147
kai eerxanto euphrainesthai
AND THEY STARTED TO BE BEING WELL MINDED.
2532 0756 0757 2165

Luke 15:25

een de ho huios autou ho presbuteros en agrw kai
WAS BUT THE SON OF HIM THE OLDER IN FIELD; AND
1511_3 1161 3588 5207 0846_3 3588 4245 1722 0068 2532
hws erchomenos eeggisen tee oikia eekousen
AS COMING HE GOT NEAR TO THE HOUSE, HE HEARD
5613_5 2064 1448 3588 3614 0191
sumphwnias kai chorwn
OF MUSIC CONCERT AND OF DANCES,
4858 2532 5525

Luke 15:26

kai proskalesamenos hena twn paidwn
AND HAVING CALLED TOWARD [SELF] ONE OF THE BOYS
2532 4341 1520 3588 3816
epunthaneto ti an eiee tauta
HE WAS INQUIRING WHAT LIKELY MIGHT BE THESE (THINGS);
4441 5101 0302 1510_7 3778_93

Luke 15:27

ho de eipen autw hoti ho adelphos sou
THE (ONE) BUT SAID TO HIM THAT THE BROTHER OF YOU
3588 1161 1511_7 0846_5 3754 3588 0080 4771_1
heekei kai ethusen ho pateer sou ton moschon
HAS ARRIVED, AND SACRIFICED THE FATHER OF YOU THE CALF
2240 2532 2380 3588 3962 4771_1 3588 3448
ton siteuton hoti hugiainonta auton
THE WHEAT FED, BECAUSE BEING IN HEALTH HIM
3588 4618 3754 5198 0846_7
apelaben
HE RECEIVED BACK.
0618

Luke 15:28

wrgisthee de kai ouk eethelen eiselthein ho
HE BECAME WRATHFUL BUT AND NOT WAS WILLING TO ENTER. THE
3710 1161 2532 3756 2309 1525 3588
de pateer autou exelthwn parekalei auton
BUT FATHER OF HIM HAVING COME OUT WAS ENTREATING HIM.
1161 3962 0846_3 1831 3870 0846_7

Luke 15:29

ho de apokritheis eipen tw patri autou
THE (ONE) BUT HAVING ANSWERED SAID TO THE FATHER OF HIM
3588 1161 0611 1511_7 3588 3962 0846_3
idou tosauta etee douleuw soi kai oudepote
LOOK! SO MANY YEARS I AM SLAVING TO YOU AND NEVER
2400 5118 2094 1398 4771_2 2532 3763
entoleen sou pareelthon kai emoi oudepote
COMMANDMENT OF YOU I TRANSGRESSED, AND TO ME NEVER
1785 4771_1 3928 2532 1473_3 3763
edwkas eriphon hina meta twn philwn mou
YOU GAVE KID IN ORDER THAT WITH THE FRIENDS OF ME
1325 2056 2443 3326 3588 5384 1473_2
euphranthw
I MIGHT BE WELL MINDED;
2165

Luke 15:30

hote de ho huios sou houtos ho kataphagwn
WHEN BUT THE SON OF YOU THIS THE (ONE) HAVING ATE DOWN
3753 1161 3588 5207 4771_1 3778 3588 2719
sou ton bion meta pornwn eelthen ethusas
OF YOU THE [MEANS OF] LIVING WITH HARLOTS CAME, YOU SACRIFICED
4771_1 3588 0979 3326 4204 2064 2380
autw ton siteuton moschon
TO HIM THE WHEAT FED CALF.
0846_5 3588 4618 3448

Luke 15:31

ho de eipen autw teknon su pantote met emou
THE (ONE) BUT SAID TO HIM CHILD, YOU ALWAYS WITH ME
3588 1161 1511_7 0846_5 5043 4771 3842 3326 1473_1
ei kai panta ta ema sa estin
ARE, AND ALL THE (THINGS) MINE YOURS IS;
1510_1 2532 3956 3588 1699 4674 1510_2

Luke 15:32

euphrantheenai de kai chareenai edei hoti
TO BE WELL MINDED BUT AND TO REJOICE IT WAS NECESSARY, BECAUSE
2165 1161 2532 5463 1163 3754
ho adelphos sou houtos nekros een kai ezeesen
THE BROTHER OF YOU THIS DEAD WAS AND HE CAME TO LIFE,
3588 0080 4771_1 3778 3498 1511_3 2532 2198
kai apolwlws kai heurethee
AND HAVING BEEN LOST AND WAS FOUND.
2532 0622 2532 2147

Luke 16:1

elegen de kai pros tous matheetas anthrwpos
HE WAS SAYING BUT ALSO TOWARD THE DISCIPLES MAN
3004 1161 2532 4314 3588 3101 0444
tis een plousios hos eichen oikonomon kai houtos
SOME WAS RICH WHO WAS HAVING STEWARD, AND THIS (ONE)
5100 1511_3 4145 3739 2192 3623 2532 3778
diebleethee autw hws diaskorpizwn ta
WAS SLANDERED TO HIM AS SCATTERING THROUGH THE
1225 0846_5 5613 1287 3588
huparchonta autou
BELONGINGS OF HIM.
5224 5225 0846_3

Luke 16:2

kai phwneesas auton eipen autw ti touto
AND HAVING SOUNDED HIM HE SAID TO HIM WHAT THIS
2532 5455 0846_7 1511_7 0846_5 5101 3778_2
akouw peri sou apodos ton logon tees
I AM HEARING ABOUT YOU? GIVE BACK THE WORD OF THE
0191 4012 4771_1 0591 3588 3056 3588
oikonomias sou ou gar dunee eti oikonomein
STEWARDSHIP OF YOU, NOT FOR YOU ARE ABLE YET TO BE STEWARD.
3622 4771_1 3756 1063 1410 2089 3621

Luke 16:3

eipen de en heautw ho oikonomos ti poieesw
SAID BUT IN HIMSELF THE STEWARD WHAT SHALL I DO
1511_7 1161 1722 1438 3588 3623 5101 4160
hoti ho kurios mou aphaireitai teen oikonomian
BECAUSE THE LORD OF ME WILL LIFT UP OFF THE STEWARDSHIP
3754 3588 2962 1473_2 0851 3588 3622
ap emou skaptein ouk ischuw epaitein
FROM ME? TO BE DIGGING NOT I AM STRONG, TO BE BEGGING
0575 1473_1 4626 3756 2480 1871
aischunomai
I AM ASHAMED;
0153

Luke 16:4

egnwn ti poieesw hina hotan
I KNOW WHAT I SHALL DO, IN ORDER THAT WHENEVER
1097 5101 4160 2443 3752
metastathw ek tees oikonomias dexwntai
I MIGHT BE TRANSFERRED OUT OF THE STEWARDSHIP THEY MIGHT RECEIVE
3179 1537 3588 3622 1209
me eis tous oikous heautwn
ME INTO THE HOUSES OF THEMSELVES.
1473_6 1519 3588 3624 1438

Luke 16:5

kai proskalesamenos hena hekaston tw
AND HAVING CALLED TOWARD [SELF] ONE EACH OF THE
2532 4341 1520 1538 3588
chreophiletwn tou kuriou heautou elegen tw
LOAN OWERS OF THE LORD OF HIMSELF HE WAS SAYING TO THE
5533 3588 2962 1438 3004 3588
prwtw poson opheileis tw kuriw mou
FIRST (ONE) HOW MUCH ARE YOU OWING TO THE LORD OF ME?
4413 4214 3784 3588 2962 1473_2

Luke 16:6

ho de eipen hekaton batous elaiou ho
THE (ONE) BUT SAID ONE HUNDRED BATH MEASURES OF OIL; THE (ONE)
3588 1161 1511_7 1540 0943 1637 3588
de eipen autw dexai sou ta grammata kai
BUT SAID TO HIM RECEIVE OF YOU THE WRITINGS AND
1161 1511_7 0846_5 1209 4771_1 3588 1121 2532
kathisas tachews grapson penteekonta
HAVING SAT DOWN QUICKLY WRITE FIFTY.
2523 5030 1125 4004

Luke 16:7

epeita heterw eipen su de poson
THEREUPON TO DIFFERENT (ONE) HE SAID YOU BUT HOW MUCH
1899 2087 1511_7 4771 1161 4214
opheileis ho de eipen hekaton korous
ARE YOU OWING? THE (ONE) BUT SAID ONE HUNDRED COR MEASURES
3784 3588 1161 1511_7 1540 2884
sitou legei autw dexai sou ta grammata
OF WHEAT; HE IS SAYING TO HIM RECEIVE OF YOU THE WRITINGS
4621 3004 0846_5 1209 4771_1 3588 1121
kai grapson ogdoekonta
AND WRITE EIGHTY.
2532 1125 3589

Luke 16:8

kai epeenesen ho kurios ton oikonomon tees
AND COMMENDED THE LORD THE STEWARD OF THE
2532 1867 3588 2962 3588 3623 3588
adikias hoti phronimws epoieesen hoti hoi
UNRIGHTEOUSNESS BECAUSE DISCREETLY HE DID; BECAUSE THE
0093 3754 5430 4160 3754 3588
huiou tou aiwnos toutou phronimwteroi huper tous
SONS OF THE AGE THIS MORE DISCREET OVER THE
5207 3588 0165 3778_4 5429 5228 3588
huious tou phwtos eis teen genean teen heautwn
SONS OF THE LIGHT INTO THE GENERATION THE OF THEMSELVES
5207 3588 5457 1519 3588 1074 3588 1438
eisin
ARE.
1510_5

Luke 16:9

kai egw humin legw heautois poieesate philous
AND I TO YOU AM SAYING, TO SELVES MAKE YOU FRIENDS
2532 1473 4771_6 3004 1438 4160 5384
ek tou mamwna tees adikias hina hotan
OUT OF THE MAMMON OF THE UNRIGHTEOUSNESS, IN ORDER THAT WHENEVER
1537 3588 3126 3588 0093 2443 3752
eklipee dexwntai humas eis tas aiwnious
IT MIGHT FAIL THEY MIGHT RECEIVE YOU INTO THE EVERLASTING
1587 1209 4771_7 1519 3588 0166
skeenas
TENTS.
4633

Luke 16:10

ho pistos en elachistw kai en pollw pistos
THE (ONE) FAITHFUL IN LEAST (THING) ALSO IN MUCH FAITHFUL
3588 4103 1722 1646 1647 2532 1722 4183 4103
estin kai ho en elachistw adikos kai en
IS, AND THE (ONE) IN LEAST (THING) UNRIGHTEOUS ALSO IN
1510_2 2532 3588 1722 1646 1647 0094 2532 1722
pollw adikos estin
MUCH UNRIGHTEOUS IS.
4183 0094 1510_2

Luke 16:11

ei oun en tw adikw mamwna pistoi ouk
IF THEREFORE IN THE UNRIGHTEOUS MAMMON FAITHFUL NOT
1487 3767 1722 3588 0094 3126 4103 3756
1487_2
egenesthe to aleethinon tis humin pisteusei
YOU BECAME, THE TRUE (THING) WHO TO YOU WILL ENTRUST?
1096 3588 0228 5101 4771_6 4100

Luke 16:12

kai ei en tw allotriw pistoi ouk egenesthe
AND IF IN THE [THING] ANOTHER'S FAITHFUL NOT YOU BECAME,
2532 1487 1722 3588 0245 4103 3756 1096
1487_2
to heemeteron tis dwsei humin
THE (THING) OURS WHO WILL GIVE TO YOU?
3588 2251 5101 1325 4771_6

Luke 16:13

oudeis oiketees dunatai dusi kuriois douleuein
NO ONE HOUSE SERVANT IS ABLE TO TWO LORDS TO BE SLAVING;
3762 3610 1410 1417 2962 1398
ee gar ton hena miseesei kai ton heteron
EITHER FOR THE ONE WILL HATE AND THE DIFFERENT (ONE)
2228 1063 3588 1520 3404 2532 3588 2087
agapeesei ee henos anthexetai kai tou
HE WILL LOVE, OR OF ONE HE WILL HOLD SELF AGAINST AND OF THE
0025 2228 1520 0472 2532 3588
heterou kataphroneesei ou dunasthe thew
DIFFERENT (ONE) HE WILL DESPISE. NOT YOU ARE ABLE TO GOD
2087 2706 3756 1410 2316
douleuein kai mamwna
TO BE SLAVING AND TO MAMMON.
1398 2532 3126

Luke 16:14

eekouon de tauta panta hoi pharisaioi
WERE HEARING BUT THESE (THINGS) ALL THE PHARISEES
0191 1161 3778_93 3956 3588 5330
philarguroi huparchontes kai exemukteerizon auton
FOND OF SILVER BEING, AND THEY WERE SNEERING AT HIM.
5366 5224 5225 2532 1592 0846_7

Luke 16:15

kai eipen autois humeis este hoi dikaiountes
AND HE SAID TO THEM YOU ARE THE (ONES) JUSTIFYING
2532 1511_7 0846_93 4771_4 1510_4 3588 1344
heautous enwpion twn anthrwpwn ho de theos ginwskei
SELVES IN SIGHT OF THE MEN, THE BUT GOD IS KNOWING
1438 1799 3588 0444 3588 1161 2316 1097
tas kardias humwn hoti to en anthrwpois hupseelon
THE HEARTS OF YOU; BECAUSE THE (THING) IN MEN LOFTY
3588 2588 4771_5 3754 3588 1722 0444 5308
bdelugma enwpion tou theou
DISGUSTING THING IN SIGHT OF THE GOD.
0946 1799 3588 2316

Luke 16:16

ho nomos kai hoi propheetai mechri iwanou apo
THE LAW AND THE PROPHETS UNTIL; JOHN; FROM
3588 3551 2532 3588 4396 3360 2491 0575
tote hee basileia tou theou euaggelizetai
THEN THE KINGDOM OF THE GOD IS BEING DECLARED AS GOOD NEWS
5119 3588 0932 3588 2316 2097
kai pas eis auteen biazetai
AND EVERYONE INTO IT IS FORCING SELF.
2532 3956 1519 0846_8 0971

Luke 16:17

eukopwteron de estin ton ouranon kai teen geen
EASIER BUT IS THE HEAVEN AND THE EARTH
2123 1161 1510_2 3588 3772 2532 3588 1093
parelthein ee tou nomou mian kerean pesein
TO PASS AWAY THAN OF THE LAW ONE LITTLE HORN TO FALL.
3928 2228 3588 3551 1520 2762 4098

Luke 16:18

pas ho apoluwn teen gunaika autou kai
EVERYONE THE LOOSING OFF THE WOMAN OF HIM AND
3956 3588 0630 3588 1135 0846_3 2532
gamwn heteran moicheuei kai ho
MARRYING DIFFERENT [WOMAN] HE IS COMMITTING ADULTERY, AND THE
1060 2087 3431 2532 3588
apolelumeneen apo andros gamwn
[WOMAN] HAVING BEEN LOOSED OFF FROM MALE PERSON MARRYING
0630 0575 0435 1060
moicheuei
IS COMMITTING ADULTERY.
3431

Luke 16:19

anthrwpos de tis een plousios kai
MAN BUT SOME WAS RICH, AND
0444 1161 5100 1511_3 4145 2532
enedidusketo porphuran kai busson
HE WAS CLOTHING HIMSELF [WITH] PURPLE AND LINEN
1737 4209 2532 1040
euphrainomenos kath heemeran lamprws
BEING WELL MINDED ACCORDING TO DAY SHININGLY.
2165 2596 2250 2988

Luke 16:20

ptwchos de tis onomati lazarus ebebleeto
POOR (ONE) BUT SOME TO NAME LAZARUS HAD BEEN THROWN
4434 1161 5100 3686 2976 0906
pros ton pulwna autou heilkwmenos
TOWARD THE GATE OF HIM HAVING BEEN ULCERATED
4314 3588 4440 0846_3 1669

Luke 16:21

kai epithumwn chortastheenai apo twn piptontwn
AND DESIRING TO BE SATIATED FROM THE (THINGS) FALLING
2532 1937 5526 0575 3588 4098
apo tees trapezees tou plousiou alla kai hoi
FROM THE TABLE OF THE RICH (ONE); BUT ALSO THE
0575 3588 5132 3588 4145 0235 2532 3588
kunes erchomenoi epeleichon ta helkee autou
DOGS COMING WERE LICKING THE ULCERS OF HIM.
2965 2064 1952_5 3588 1668 0846_3

Luke 16:22

egeneto de apothanein ton ptwchon kai
IT OCCURRED BUT TO DIE THE POOR (ONE) AND
1096 1161 0599 3588 4434 2532
apenechtheenai auton hupo twn aggelwn eis ton
TO BE CARRIED OFF HIM BY THE ANGELS INTO THE
0667 0846_7 5259 3588 0032 1519 3588

kolpon abraam

BOSOM OF ABRAHAM;

2859 0011

apethanen de kai ho plousios kai etaphee
DIED BUT ALSO THE RICH (ONE) AND HE WAS BURIED.
0599 1161 2532 3588 4145 2532 2290

Luke 16:23

kai en tw hadee eparas tous ophthalmous autou
AND IN THE HADES HAVING LIFTED UP THE EYES OF HIM,
2532 1722 3588 0086 1869 3588 3788 0846_3

huparchwn en basanois hora abraam apo
BEING IN TORMENTS, HE IS SEEING ABRAHAM FROM
5224 5225 1722 0931 3708 0011 0575

makrothen kai lazaron en tois kolpois autou
LONG WAY OFF AND LAZARUS IN THE BOSOMS OF HIM.
3113 2532 2976 1722 3588 2859 0846_3

Luke 16:24

kai autos phwneesas eipen pater abraam
AND HE HAVING SOUNDED SAID FATHER ABRAHAM,
2532 0846 5455 1511_7 3962 0011

eleeson me kai pempson lazaron hina
HAVE MERCY ON ME AND SEND LAZARUS IN ORDER THAT
1653 1473_6 2532 3992 2976 2443

bapsee to akron tou daktulou autou hudatos kai
HE MIGHT DIP THE TIP OF THE FINGER OF HIM OF WATER AND
0911 3588 0206 3588 1147 0846_3 5204 2532

katapsuxee teen glwssan mou hoti odunwmai en
MIGHT COOL THE TONGUE OF ME, BECAUSE I AM BEING PAINED IN
2711 3588 1100 1473_2 3754 3600 1722

tee phlogi tautee

THE FLAME THIS.

3588 5395 3778_7

Luke 16:25

eipen de abraam teknon mneestheeti hoti apelabes
SAID BUT ABRAHAM CHILD, REMEMBER THAT YOU RECEIVED OFF
1511_7 1161 0011 5043 3403 3754 0618

ta agatha sou en tee zwee sou kai lazarus
THE GOOD (THINGS) OF YOU IN THE LIFE OF YOU, AND LAZARUS
3588 0018 4771_1 1722 3588 2222 4771_1 2532 2976

homoiws ta kaka nun de hwde parakaleitai
LIKEWISE THE BAD (THINGS); NOW BUT HERE HE IS BEING COMFORTED
3668 3588 2556 3568 3569 1161 5602 3870

su de odunasai

YOU BUT ARE BEING PAINED.

4771 1161 3600

Luke 16:26

kai en pasi toutois metaxu heemwn kai humwn
AND IN ALL THESE (THINGS) BETWEEN US AND YOU [PEOPLE]
2532 1722 3956 3778_95 3342 1473_8 2532 4771_5
chasma mega esteeriktai hopws hoi thelontes
CHASM GREAT HAS BEEN FIXED, SO THAT THE (ONES) BEING WILLING
5490 3173 4741 3704 3588 2309
diabeenai enthen pros humas mee dunwntai
TO STEP THROUGH FROM HERE TOWARD YOU [PEOPLE] NOT MAY BE ABLE,
1224 1759_5 4314 4771_7 3361 1410
meede ekeithen pros heemas diaperwsin
NEITHER FROM THERE TOWARD US MAY CROSS OVER.
3366 1564 4314 1473_95 1276

Luke 16:27

eipen de erwtw se oun pater hina
HE SAID BUT I AM REQUESTING YOU THEREFORE, FATHER, IN ORDER THAT
1511_7 1161 2065 4771_3 3767 3962 2443
pempsees auton eis ton oikon tou patros mou
YOU SHOULD SEND HIM INTO THE HOUSE OF THE FATHER OF ME,
3992 0846_7 1519 3588 3624 3588 3962 1473_2

Luke 16:28

echw gar pente adelphous hopws
I AM HAVING FOR FIVE BROTHERS, SO THAT
2192 1063 4002 0080 3704
diamartureetai autois hina mee kai autoi
HE MAY THOROUGHLY WITNESS TO THEM, IN ORDER THAT NOT ALSO THEY
1263 0846_93 2443 3361 2532 0846_91
2443_5
elthwsin eis ton topon touton tees basanou
MIGHT COME INTO THE PLACE THIS OF THE TORMENT.
2064 1519 3588 5117 3778_8 3588 0931

Luke 16:29

legei de abraam echousi mwusea kai tous
IS SAYING BUT ABRAHAM THEY ARE HAVING MOSES AND THE
3004 1161 0011 2192 3475 2532 3588
propheetas akousatwsan autwn
PROPHETS; LET THEM HEAR OF THEM.
4396 0191 0846_92

Luke 16:30

ho de eipen ouchi pater abraam all ean tis
THE (ONE) BUT SAID NO, FATHER ABRAHAM, BUT IF EVER SOMEONE
3588 1161 1511_7 3780 3962 0011 0235 1437 5100
apo nekrwn poreuthee pros autous metanoeesousin
FROM DEAD (ONES) SHOULD GO TOWARD THEM THEY WILL REPENT.
0575 3498 4198 4314 0846_95 3340

Luke 16:31

eipen de autw ei mwusews kai twn propheetwn
HE SAID BUT TO HIM IF OF MOSES AND OF THE PROPHETS
1511_7 1161 0846_5 1487 3475 2532 3588 4396
1487_2
ouk akouousin oud ean tis ek nekrwn
NOT THEY ARE HEARING, NEITHER IF EVER SOMEONE OUT OF DEAD (ONES)
3756 0191 3761 1437 5100 1537 3498
anastee peistheesontai
SHOULD STAND UP THEY WILL BE PERSUADED.
0450 3982

Luke 17:1

eipen de pros tous matheetas autou anendekton
HE SAID BUT TOWARD THE DISCIPLES OF HIM UNAVOIDABLE
1511_7 1161 4314 3588 3101 0846_3 0418
estin tou ta skandala mee elthein pleen
IT IS OF THE THE CAUSES FOR STUMBLING NOT TO COME, BESIDES
1510_2 3588 3588 4625 3361 2064 4133
ouai di hou erchetai
WOE THROUGH WHOM THEY ARE COMING;
3759 1223 3739 2064

Luke 17:2

lusitelei autw ei lithos mulikos perikeitai
IT IS OF ADVANTAGE TO HIM IF STONE OF MILL IS LYING AROUND
3081 0846_5 1487 3037 3457 4029
peri ton tracheelon autou kai erriptai eis teen
ABOUT THE NECK OF HIM AND HE HAS BEEN CAST INTO THE
4012 3588 5137 0846_3 2532 4495 4496 1519 3588
thalassan ee hina skandalisee twn mikrwn
SEA THAN IN ORDER THAT HE SHOULD STUMBLE OF THE LITTLE (ONES)
2281 2228 2443 4624 3588 3398
toutwn hena
THERE ONE.
3778_94 1520

Luke 17:3

prosechete heautois ean hamartee ho
BE YOU PAYING ATTENTION TO SELVES. IF EVER SHOULD SIN THE
4337 1438 1437 0264 3588
adelphos sou epitimeeson autw kai ean
BROTHER OF YOU GIVE REPROOF TO HIM, AND IF EVER
0080 4771_1 2008 0846_5 2532 1437
metanoesees aphis autw
HE SHOULD REPENT LET GO OFF TO HIM;
3340 0863 0846_5

Luke 17:4

kai ean heptakis tees heemeras hamarteesee eis
AND IF EVER SEVEN TIMES OF THE DAY HE SHOULD SIN INTO
2532 1437 2034 3588 2250 0264 1519
se kai heptakis epistrepsee pros se legwn
YOU AND SEVEN TIMES HE SHOULD COME BACK TOWARD YOU SAYING
4771_3 2532 2034 1994 4314 4771_3 3004
metanow apheeseis autw
I AM REPENTING, YOU WILL BE LETTING GO OFF TO HIM.
3340 0863 0846_5

Luke 17:5

kai eipan hoi apostoloi tw kuriw prosthes heemin
AND SAID THE APOSTLES TO THE LORD ADD TO US
2532 1511_7 3588 0652 3588 2962 4369 1473_9
pistin
FAITH.
4102

Luke 17:6

eipen de ho kurios ei echete pistin hws kokkon
SAID BUT THE LORD IF YOU ARE HAVING FAITH AS GRAIN
1511_7 1161 3588 2962 1487 2192 4102 5613 2848
sinapews elegete an tee sukaminw
OF MUSTARD, YOU WERE SAYING LIKELY TO THE BLACK MULBERRY TREE
4615 3004 0302 3588 4807
tautee ekrizwtheeti kai phuteutheeti en tee thalassee
THIS BE UPROOTED AND BE PLANTED IN THE SEA;
3778_7 1610 2532 5452 1722 3588 2281
kai hupekousen an humin
AND IT OBEYED LIKELY TO YOU.
2532 5219 0302 4771_6

Luke 17:7

tis de ex humwn doulon echwn arotriwnta ee
WHO BUT OUT OF YOU SLAVE HAVING PLOWING OR
5101 1161 1537 4771_5 1401 2192 0722 2228
poimainonta hos eiselthonti ek tou agrou
MINDING FLOCK, WHO HAVING COME IN OUT OF THE FIELD
4165 3739 1525 1537 3588 0068
erei autw euthews parelthwn anapese
HE WILL SAY TO HIM IMMEDIATELY HAVING COME ALONGSIDE YOU FALL UP,
2064_5 0846_5 2112 3928 0377

Luke 17:8

all ouchi erei autw hetoimason ti
BUT NOT HE WILL SAY TO HIM MAKE READY WHAT
0235 3780 2064_5 0846_5 2090 5101
deipneesw kai perizwsamenos diakonei moi
I MIGHT EAT AS SUPPER, AND HAVING GIRDED SELF BE SERVING TO ME
1172 2532 4024 1247 1473_4
hews phagw kai piw kai meta tauta
UNTIL I MIGHT EAT AND I MIGHT DRINK, AND AFTER THESE (THINGS)
2193 2068 2532 4095 2532 3326 3778_93
phagesai kai piesai su
YOU WILL EAT AND YOU WILL DRINK YOU?
2068 2532 4095 4771

Luke 17:9

mee echei charin tw doulw hoti epoieesen
NOT HE IS HAVING GRATITUDE TO THE SLAVE BECAUSE HE DID
3361 2192 5485 3588 1401 3754 4160
ta diattachhenta
THE (THINGS) HAVING BEEN ASSIGNED?
3588 1299

Luke 17:10

houtws kai humeis hotan poieeseete panta ta
THUS ALSO YOU, WHENEVER YOU MIGHT DO ALL THE (THINGS)
3779 2532 4771_4 3752 4160 3956 3588
diattachhenta humin legete hoti douloi
HAVING BEEN ASSIGNED TO YOU, BE YOU SAYING THAT SLAVES
1299 4771_6 3004 3754 1401
achreioi esmen ho wpheilomen poieesai
USELESS WE ARE, WHICH WE WERE OWING TO DO
0888 1510_3 3739 3784 4160
pepoieekamen
WE HAVE DONE.
4160

Luke 17:11

kai egeneto en tw poreuesthai eis ierousaleem
AND IT OCCURRED IN THE TO BE GOING INTO JERUSALEM
2532 1096 1722 3588 4198 1519 2419
kai autos dieercheto dia meson samarias kai
AND HE WAS TRAVERSING THROUGH MIDST OF SAMARIA AND
2532 0846 1330 1223 3319 4542_5 2532
galilaias
OF GALILEE.
1056

Luke 17:12

kai eiserchomenou autou eis tina kwmeen apeenteesan deka
AND ENTERING OF HIM INTO SOME VILLAGE MET TEN
2532 1525 0846_3 1519 5100 2968 0528 1176
leproi andres hoi anesteesan porrwthen
LEPROUS MALE PERSONS, WHO STOOD UP FROM AFAR,
3015 0435 3739 0450 4207

Luke 17:13

kai autoi eeran phwneen legontes ieesou epistata
AND THEY RAISED VOICE SAYING JESUS INSTRUCTOR,
2532 0846_91 0142 5456 3004 2424 1988
eleeeson heemas
HAVE MERCY ON US.
1653 1473_95

Luke 17:14

kai idwn eipen autois poreuthentes epideixate
AND HAVING SEEN HE SAID TO THEM HAVING GONE YOU SHOW
2532 1492 1511_7 0846_93 4198 1925
heautous tois hierousin kai egeneto en tw
SELVES TO THE PRIESTS. AND IT OCCURRED IN THE
1438 3588 2409 2532 1096 1722 3588
hupagein autous ekatharistheesan
TO BE GOING UNDER THEM THEY WERE CLEANSED.
5217 0846_95 2511

Luke 17:15

heis de ex autwn idwn hoti iathee
ONE BUT OUT OF THEM, HAVING SEEN THAT HE WAS HEALED,
1520 1161 1537 0846_92 1492 3754 2390
hupestrepsen meta phwnees megalees doxazwn ton theon
TURNED BACK WITH VOICE GREAT GLORIFYING THE GOD,
5290 3326 5456 3173 1392 3588 2316

Luke 17:16

kai epesen epi proswnpon para tous podas autou
AND HE FELL UPON FACE BESIDE THE FEET OF HIM
2532 4098 1909 4383 3844 3588 4228 0846_3
eucharistwn autw kai autos een samareitees
GIVING THANKS TO HIM; AND HE WAS SAMARITAN.
2168 0846_5 2532 0846 1511_3 4541

Luke 17:17

apokritheis de ho ieesous eipen ouch hoi deka
HAVING ANSWERED BUT THE JESUS SAID NOT THE TEN
0611 1161 3588 2424 1511_7 3756 3588 1176
ekatharistheesan hoi de ennea pou
WERE CLEANSED? THE BUT NINE WHERE?
2511 3588 1161 1768 4226

Luke 17:18

ouch heuretheesan hupostrepsantes dounai doxan
NOT THEY WERE FOUND HAVING TURNED BACK TO GIVE GLORY
3756 2147 5290 1325 1391
tw thew ei mee ho allogenees houtos
TO THE GOD IF NOT THE OF ANOTHER RACE THIS?
3588 2316 1487 3361 3588 0241 3778
1487_1

Luke 17:19

kai eipen autw anastas poreuou hee pistis
AND HE SAID TO HIM HAVING RISEN BE GOING; THE FAITH
2532 1511_7 0846_5 0450 4198 3588 4102
sou seswken se
OF YOU HAS SAVED YOU.
4771_1 4982 4771_3

Luke 17:20

eperwteetheis de hupo twn pharisaiwn pote erchetai
REQUESTED BUT BY THE PHARISEES WHEN IS COMING
1905 1161 5259 3588 5330 4219 2064
hee basileia tou theou apekrithee autois kai eipen
THE KINGDOM OF THE GOD HE ANSWERED TO THEM AND SAID
3588 0932 3588 2316 0611 0846_93 2532 1511_7
ouk erchetai hee basileia tou theou meta
NOT IS COMING THE KINGDOM OF THE GOD WITH
3756 2064 3588 0932 3588 2316 3326
parateereesews
OBSERVING BESIDE,
3907

Luke 17:21

oude erousin idou hwde ee ekei idou gar hee
NEITHER WILL THEY SAY LOOK! HERE OR THERE; LOOK! FOR THE
3761 2064_5 2400 5602 2228 1563 2400 1063 3588
basileia tou theou entos humwn estin
KINGDOM OF THE GOD INSIDE OF YOU IS.
0932 3588 2316 1787 4771_5 1510_2

Luke 17:22

eipen de pros tous matheetas eleusontai heemerai
HE SAID BUT TOWARD THE DISCIPLES WILL COME DAYS
1511_7 1161 4314 3588 3101 2064 2250
hote epithumeesete mian twn heemerwn tou huiou
WHEN YOU WILL DESIRE ONE OF THE DAYS OF THE SON
3753 1937 1520 3588 2250 3588 5207
tou anthrwpou idein kai ouk opsesthe
OF THE MAN TO SEE AND NOT YOU WILL SEE.
3588 0444 1492 2532 3756 3708

Luke 17:23

kai erousin humin idou ekei ee idou hwde mee
AND THEY WILL SAY TO YOU LOOK! THERE OR SEE HERE; NOT
2532 2064_5 4771_6 2400 1563 2228 2400 5602 3361
apeltheete meede diwxeete
YOU SHOULD GO OFF NEITHER YOU SHOULD PURSUE AFTER.
0565 3366 1377

Luke 17:24

hwsp̄er gar hee astrapee astraptousa ek tees hupo
AS EVEN FOR THE LIGHTNING FLASHING OUT OF THE UNDER
5618 1063 3588 0796 0797 1537 3588 5259_5
ton ouranon eis teen hup ouranon lampei houtws
THE HEAVEN INTO THE UNDER HEAVEN IS SHINING, THUS
3588 3772 1519 3588 5259_5 3772 2989 3779
estai ho huiōs tou anthrwpou
WILL BE THE SON OF THE MAN.
1511_4 3588 5207 3588 0444

Luke 17:25

prwton de dei auton polla pathein kai
FIRST BUT IT IS NECESSARY HIM MANY (THINGS) TO SUFFER AND
4412 1161 1163 0846_7 4183 3958 2532
apodokimastheenai apo tees geneas tautes
TO BE REJECTED FROM THE GENERATION THIS.
0593 0575 3588 1074 3778_5

Luke 17:26

kai kathws egeneto en tais heemeraīs nwe houtws
AND ACCORDING AS IT OCCURRED IN THE DAYS OF NOAH, THUS
2532 2531 1096 1722 3588 2250 3575 3779
estai kai en tais heemeraīs tou huiou tou
IT WILL BE ALSO IN THE DAYS OF THE SON OF THE
1511_4 2532 1722 3588 2250 3588 5207 3588
anthrwpou
MAN;
0444

Luke 17:27

eesthion epinon egamoun
THEY WERE EATING, THEY WERE DRINKING, THEY WERE MARRYING,
2068 4095 1060
egamizonto achri hees heemeraīs eiseelthen
THEY WERE BEING GIVEN IN MARRIAGE, UNTIL WHICH DAY ENTERED
1060_2 0891 3739 2250 1525
nwe eis teen kibwton kai eelthen ho kataklusmos kai
NOAH INTO THE ARK, AND CAME THE CATAclysm AND
3575 1519 3588 2787 2532 2064 3588 2627 2532
apwlesen pantas
DESTROYED ALL (THEM).
0622 3956

Luke 17:28

homoiws kathws egeneto en tais heemeraīs lwt
LIKEWISE ACCORDING AS IT OCCURRED IN THE DAYS OF LOT;
3668 2531 1096 1722 3588 2250 3091
eesthion epinon eegorazon
THEY WERE EATING, THEY WERE DRINKING, THEY WERE BUYING,
2068 4095 0059
epwloun ephuteuon wkodomoun
THEY WERE SELLING, THEY WERE PLANTING, THEY WERE BUILDING;
4453 5452 3618

Luke 17:29

hee de heemera exeelthen lwt apo sodomwn ebrexen
TO WHICH BUT DAY CAME OUT LOT FROM SODOM, IT RAINED
3739 1161 2250 1831 3091 0575 4670 1026
pur kai theion ap ouranou kai apwlesen pantas
FIRE AND SULPHUR FROM HEAVEN AND DESTROYED ALL (THEM).
4442 2532 2303 0575 3772 2532 0622 3956

Luke 17:30

kata ta auta estai hee heemera ho huios
ACCORDING TO THE VERY (THINGS) IT WILL BE TO WHICH DAY THE SON
2596 3588 0846_97 1511_4 3739 2250 3588 5207
0846_98
tou anthrwpou apokaluptetai
OF THE MAN IS BEING REVEALED.
3588 0444 0601

Luke 17:31

en ekeinee tee heemera hos estai epi tou dwmatis
IN THAT THE DAY WHO WILL BE UPON THE HOUSETOP
1722 1565 3588 2250 3739 1511_4 1909 3588 1430
kai ta skeuee autou en tee oikia mee katabatw
AND THE VESSELS OF HIM IN THE HOUSE, NOT LET STEP DOWN
2532 3588 4632 0846_3 1722 3588 3614 3361 2597
arai auta kai ho en agrw homoiws mee
TO LIFT UP THEM, AND THE (ONE) IN FIELD LIKEWISE NOT
0142 0846_97 2532 3588 1722 0068 3668 3361
epistrepsatw eis ta opisw
LET RETURN INTO THE (THINGS) BEHIND.
1994 1519 3588 3694

Luke 17:32

mneemoneuete tees gunaikos lwt
BE YOU REMEMBERING OF THE WOMAN OF LOT.
3421 3588 1135 3091

Luke 17:33

hos ean zeeteesee teen psucheen autou
WHO IF EVER MIGHT SEEK THE SOUL OF HIM
3739 1437 2212 3588 5590 0846_3
peripoieesasthai apolesei auteen hos d an
TO PRESERVE FOR SELF HE WILL LOSE IT, WHO BUT LIKELY
4046 0622 0846_8 3739 1161 0302
apolesei zwogoneesei auteen
WILL LOSE HE WILL GENERATE ALIVE IT.
0622 2225 0846_8

Luke 17:34

legw humin tautee tee nukti esontai duo epi
I AM SAYING TO YOU, TO THIS THE NIGHT WILL BE TWO UPON
3004 4771_6 3778_7 3588 3571 1511_4 1417 1909
klinees mias ho heis paraleemphtheesetai kai ho
BED ONE, THE ONE WILL BE TAKEN ALONG AND THE
2825 1520 3588 1520 3880 2532 3588
heteros aphetheesetai
DIFFERENT (ONE) WILL BE LET GO OFF;
2087 0863

Luke 17:35

esontai duo aleethousai epi to auto hee mia
WILL BE TWO [WOMEN] GRINDING UPON THE VERY, THE ONE
1511_4 1417 0229 1909 3588 0846_9 3588 1520
0846_98
paraleemphtheesetai hee de hetera
WILL BE TAKEN ALONG THE BUT DIFFERENT [WOMAN]
3880 3588 1161 2087
aphetheesetai
WILL BE LET GO OFF.
0863

Luke 17:36

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Luke 17:37

kai apokrithentes legousin autw pou kurie
AND HAVING ANSWERED THEY ARE SAYING TO HIM WHERE, LORD?
2532 0611 3004 0846_5 4226 2962
ho de eipen autois hopou to swma ekei kai
THE (ONE) BUT SAID TO THEM WHERE THE BODY, THERE ALSO
3588 1161 1511_7 0846_93 3699 3588 4983 1563 2532
hoi aetoi episunachtheesontai
THE EAGLES WILL BE LED TOGETHER UPON.
3588 0105 1996

Luke 18:1

elegen de paraboleen autois pros to
HE WAS SAYING BUT PARABLE TO THEM TOWARD THE
3004 1161 3850 0846_93 4314 3588
dein pantote proseuchesthai autous kai mee
TO BE NECESSARY ALWAYS TO BE PRAYING THEM AND NOT
1163 3842 4336 0846_95 2532 3361
enkakein
TO GO BAD IN (SOMETHING),
1765_4

Luke 18:2

legwn kritees tis een en tini polei ton theon mee
SAYING JUDGE SOME WAS IN SOME CITY THE GOD NOT
3004 2923 5100 1511_3 1722 5100 4172 3588 2316 3361
phoboumenos kai anthrwpon mee entrepomenos
FEARING AND MAN NOT RESPECTING.
5399 2532 0444 3361 1788

Luke 18:3

cheera de een en tee polei ekeinee kai eercheto
WIDOW BUT WAS IN THE CITY THAT AND SHE WAS COMING
5503 1161 1511_3 1722 3588 4172 1565 2532 2064
pros auton legousa ekdikeeson me apo tou
TOWARD HIM SAYING EXACT VENGEANCE FOR ME FROM THE
4314 0846_7 3004 1556 1473_6 0575 3588
antidikou mou
ADVERSARY [AT LAW] OF ME.
0476 1473_2

Luke 18:4

kai ouk eethelen epi chronon meta tauta de
AND NOT HE WAS WILLING UPON TIME, AFTER THESE (THINGS) BUT
2532 3756 2309 1909 5550 3326 3778_93 1161
eipen en heautw ei kai ton theon ou phoboumai
HE SAID IN HIMSELF IF ALSO THE GOD NOT I AM FEARING
1511_7 1722 1438 1487 2532 3588 2316 3756 5399
1487_2
oude anthrwpon entrepomai
NEITHER MAN I AM RESPECTING,
3761 0444 1788

Luke 18:5

dia ge to parechein moi kopon teen cheeran
THROUGH IN FACT THE TO BE FURNISHING TO ME TOIL THE WIDOW
1223 1065 3588 3930 1473_4 2873 3588 5503
tauteen ekdikeesw auteen hina mee eis
THIS I SHALL EXACT VENGEANCE FOR HER, IN ORDER THAT NOT INTO
3778_9 1556 0846_8 2443 3361 1519
2443_5
telos erchomenee hupwpiazee me
END COMING SHE MAY HIT UNDER EYE ME.
5056 2064 5299 1473_6

Luke 18:6

eipen de ho kurios akousate ti ho kritees tees
SAID BUT THE LORD HEAR YOU WHAT THE JUDGE OF THE
1511_7 1161 3588 2962 0191 5101 3588 2923 3588
adikias legei
UNRIGHTEOUSNESS IS SAYING;
0093 3004

Luke 18:7

ho de theos ou mee poieesee teen ekdikeesin tw
THE BUT GOD NOT NOT SHOULD DO THE AVENGING OF THE
3588 1161 2316 3756 3361 4160 3588 1557 3588
3364
eklektwn autou tw bowntwn autw heemeras
CHOSEN (ONES) OF HIM OF THE (ONES) CRYING ALOUD TO HIM OF DAY
1588 0846_3 3588 0994 0846_5 2250
kai nuktos kai makrothumei ep autois
AND OF NIGHT, AND HE IS LONG OF SPIRIT UPON THEM?
2532 3571 2532 3114 1909 0846_93

Luke 18:8

legw humin hoti poieesei teen ekdikeesin autwn
I AM SAYING TO YOU THAT HE WILL DO THE AVENGING OF THEM
3004 4771_6 3754 4160 3588 1557 0846_92
en tachei pleen ho huios tou anthrwpou elthwn
IN QUICKNESS. BESIDES THE SON OF THE MAN HAVING COME
1722 5034 4133 3588 5207 3588 0444 2064
ara heureesei teen pistin epi tees gees
REALLY WILL HE FIND THE FAITH UPON THE EARTH?
0687 2147 3588 4102 1909 3588 1093

Luke 18:9

eipen de kai pros tinas tous pepoithotas
HE SAID BUT ALSO TOWARD SOME THE (ONES) HAVING TRUSTED
1511_7 1161 2532 4314 5100 3588 3982
eph heautois hoti eisin dikaioi kai
UPON THEMSELVES THAT THEY ARE RIGHTEOUS AND
1909 1438 3754 1510_5 1342 2532
exouthenontas tous loipous teen paraboleen
CONSIDERING AS NOTHING THE LEFTOVER (ONES) THE PARABLE
1848 3588 3062 3063 3064 3588 3850
tauteen
THIS.
3778_9

Luke 18:10

anhrwpoi duo anebeesan eis to hieron proseuxasthai heis
MEN TWO WENT UP INTO THE TEMPLE TO PRAY, ONE
0444 1417 0305 1519 3588 2411 4336 1520
pharisaios kai ho heteros telwnees
PHARISEE AND THE DIFFERENT (ONE) TAX COLLECTOR.
5330 2532 3588 2087 5057

Luke 18:11

ho pharisaios statheis tauta pros heauton
THE PHARISEE HAVING STOOD THESE (THINGS) TOWARD HIMSELF
3588 5330 2476 3778_93 4314 1438
proseuecheto ho theos eucharistw soi hoti ouk
WAS PRAYING THE GOD, I AM THANKING TO YOU BECAUSE NOT
4336 3588 2316 2168 4771_2 3754 3756
eimi hwsper hoi loipoi twn anthrwpwn harpages
I AM AS EVEN THE LEFTOVER (ONES) OF THE MEN, SNATCHERS,
1510 5618 3588 3062 3063 3064 3588 0444 0727
adikoi moichoi ee kai hws houtos ho
UNRIGHTEOUS, ADULTERERS, OR ALSO AS THIS THE
0094 3432 2228 2532 5613 3778 3588
telwnees
TAX COLLECTOR;
5057

Luke 18:12

neesteuw dis tou sabbatou apodekateuw
I AM FASTING TWICE OF THE SABBATH, I AM TITHING FROM
3522 1364 3588 4521 0586
panta hosa ktwmai
ALL (THINGS) AS MANY AS I AM ACQUIRING.
3956 3745 2932

Luke 18:13

ho de telwnees makrothen hestws ouk
THE BUT TAX COLLECTOR FROM LONG WAY OFF HAVING STOOD NOT
3588 1161 5057 3113 2476 3756
eethelen oude tous ophthalmous eparai eis ton
WAS WILLING NOT BUT THE EYES TO LIFT UP INTO THE
2309 3761 3588 3788 1869 1519 3588
ouranon all etupte to steethos heautou legwn
HEAVEN, BUT HE WAS SMITING THE BREAST OF HIMSELF SAYING
3772 0235 5180 3588 4738 1438 3004
ho theos hilastheeti moi tw hamartwlv
THE GOD, BE PROPITIOUS TO ME THE SINNER.
3588 2316 2433 1473_4 3588 0268

Luke 18:14

legw humin katebee houtos dedikaiwmenos
I AM SAYING TO YOU, WENT DOWN THIS (ONE) HAVING BEEN JUSTIFIED
3004 4771_6 2597 3778 1344
eis ton oikon autou par ekeinon hoti pas
INTO THE HOME OF HIM BESIDE THAT (ONE); BECAUSE EVERYONE
1519 3588 3624 0846_3 3844 1565 3754 3956
ho hupswn heauton tapeinwtheesetai ho de
THE EXALTING HIMSELF WILL BE HUMBLLED, THE (ONE) BUT
3588 5312 1438 5013 3588 1161
tapeinwn heauton hupswtheesetai
HUMBLING HIMSELF WILL BE EXALTED.
5013 1438 5312

Luke 18:15

prosepheron de autw kai ta brephee
WERE BEARING TOWARD BUT TO HIM ALSO THE INFANTS
4374 1161 0846_5 2532 3588 1025
hina autwn hapteetai idontes de hoi
IN ORDER THAT OF THEM HE MAY TOUCH; HAVING SEEN BUT THE
2443 0846_92 0680 0681 1492 1161 3588
matheetai epetimwn autois
DISCIPLES WERE GIVING REPRIMANDS TO THEM.
3101 2008 0846_93

Luke 18:16

hoi de ieesous prosekalesato auta legwn
THE BUT JESUS CALLED TOWARD HIM THEM SAYING
3588 1161 2424 4341 0846_97 3004
aphete ta paidia erchesthai pros me kai
LET GO OFF YOU THE LITTLE CHILDREN TO BE COMING TOWARD ME AND
0863 3588 3813 2064 4314 1473_6 2532
mee kwluete auta twn gar toioutwn estin
NOT BE YOU PREVENTING THEM, OF THE FOR OF SUCH (ONES) IS
3361 2967 0846_97 3588 1063 5108 1510_2
hee basileia tou theou
THE KINGDOM OF THE GOD.
3588 0932 3588 2316

Luke 18:17

ameen legw humin hos an mee dexeetai teen
AMEN I AM SAYING TO YOU, WHO LIKELY NOT MIGHT RECEIVE THE
0281 3004 4771_6 3739 0302 3361 1209 3588
basileian tou theou hws paidion ou mee eiselthee
KINGDOM OF THE GOD AS LITTLE BOY, NOT NOT MIGHT ENTER
0932 3588 2316 5613 3813 3756 3361 1525
3364
eis auteen
INTO IT.
1519 0846_8

Luke 18:18

kai epeerwteesen tis auton archwn legwn didaskale
AND INQUIRED UPON SOME HIM RULER SAYING TEACHER
2532 1905 5100 0846_7 0758 3004 1320
agathe ti poieesas zween aiwnion kleeronomeesw
GOOD, WHAT HAVING DONE LIFE EVERLASTING SHALL I INHERIT?
0018 5101 4160 2222 0166 2816

Luke 18:19

eipen de autw ho ieesous ti me legeis agathon
SAID BUT TO HIM THE JESUS WHY ME YOU ARE SAYING GOOD?
1511_7 1161 0846_5 3588 2424 5101 1473_6 3004 0018
oudeis agathos ei mee heis ho theos
NOT ONE GOOD IF NOT ONE THE GOD.
3762 0018 1487 3361 1520 3588 2316
1487_1

Luke 18:20

tas entolas oidas mee moicheusees
THE COMMANDMENTS YOU HAVE KNOWN NOT YOU SHOULD COMMIT ADULTERY,
3588 1785 1492_5 3361 3431
mee phoneusees mee klepsees mee
NOT YOU SHOULD MURDER, NOT YOU SHOULD STEAL, NOT
3361 5407 3361 2813 3361
pseudomartureesees tima ton patera sou
YOU SHOULD BEAR FALSE WITNESS, BE HONORING THE FATHER OF YOU
5576 5091 3588 3962 4771_1
kai teen meetera
AND THE MOTHER.
2532 3588 3384

Luke 18:21

ho de eipen tauta panta ephulaxa ek
THE (ONE) BUT SAID THESE (THINGS) ALL I GUARDED OUT OF
3588 1161 1511_7 3778_93 3956 5442 1537
neoteetos
YOUTH.
3503

Luke 18:22

akousas de ho ieesous eipen autw eti hen
HAVING HEARD BUT THE JESUS SAID TO HIM YET ONE (THING)
0191 1161 3588 2424 1511_7 0846_5 2089 1520
soi leipei panta hosa echeis pwleeson
TO YOU IS WANTING; ALL (THINGS) AS MANY AS YOU ARE HAVING SELL
4771_2 3007 3956 3745 2192 4453
kai diados ptwchois kai hexeis thesauron
AND DISTRIBUTE TO POOR (ONES), AND YOU WILL HAVE TREASURE
2532 1239 4434 2532 2192 2344
en tois ouranois kai deuro akolouthei moi
IN THE HEAVENS, AND HITHER BE FOLLOWER TO ME.
1722 3588 3772 2532 1204 0190 1473_4

Luke 18:23

ho de akousas tauta perilupos egeneethee
THE (ONE) BUT HAVING HEARD THESE (THINGS) GRIEVED ABOUT BECAME,
3588 1161 0191 3778_93 4036 1096
een gar plousios sphodra
HE WAS FOR RICH VERY MUCH.
1511_3 1063 4145 4970

Luke 18:24

idwn de auton ho ieesous eipen pws
HAVING SEEN BUT HIM THE JESUS SAID HOW
1492 1161 0846_7 3588 2424 1511_7 4459
duskolws hoi ta chreemata echontes eis teen
WITH DIFFICULTY THE (ONES) THE MONEY HAVING INTO THE
1423 3588 3588 5536 2192 1519 3588
basileian tou theou eisporeuontai
KINGDOM OF THE GOD ARE GOING THEIR WAY IN;
0932 3588 2316 1531

Luke 18:25

eukopwteron gar estin kameelon dia treematos
EASIER FOR IT IS CAMEL THROUGH APERTURE
2123 1063 1510_2 2574 1223 5143_5
belonees eiselthein ee plousion eis teen
OF SEWING NEEDLE TO ENTER THAN RICH [MAN] INTO THE
0955_5 1525 2228 4145 1519 3588
basileian tou theou eiselthein
KINGDOM OF THE GOD TO ENTER.
0932 3588 2316 1525

Luke 18:26

eipan de hoi akousantes kai tis dunatai
SAID BUT THE (ONES) HAVING HEARD AND WHO IS ABLE
1511_7 1161 3588 0191 2532 5101 1410
swtheenai
TO BE SAVED?
4982

Luke 18:27

ho de eipen ta adunata para anthrwpois
THE (ONE) BUT SAID THE (THINGS) IMPOSSIBLE BESIDE MEN
3588 1161 1511_7 3588 0102 3844 0444
dunata para tw thew estin
POSSIBLE BESIDE THE GOD IS.
1415 3844 3588 2316 1510_2

Luke 18:28

eipen de ho petros idou heemeis apgentes ta
SAID BUT THE PETER LOOK! WE HAVING LET GO OFF THE
1511_7 1161 3588 4074 2400 1473_7 0863 3588
idia eekoloutheesamen soi
OWN (THINGS) WE FOLLOWED TO YOU.
2398 0190 4771_2

Luke 18:29

ho de eipen autois ameen legw humin hoti
THE (ONE) BUT SAID TO THEM AMEN I AM SAYING TO YOU THAT
3588 1161 1511_7 0846_93 0281 3004 4771_6 3754
oudeis estin hos apheeken oikian ee gunaika ee
NO ONE IS WHO LET GO OFF HOUSE OR WOMAN OR
3762 1510_2 3739 0863 3614 2228 1135 2228
adelphous ee goneis ee tekna heineken tees
BROTHERS OR PARENTS OR CHILDREN FOR THE SAKE OF THE
0080 2228 1118 2228 5043 1752 3588
basileias tou theou
KINGDOM OF THE GOD,
0932 3588 2316

Luke 18:30

hos ouchi mee labee pollaplasiona en tw
WHO NOT NOT MIGHT RECEIVE MANY TIMES MORE (THINGS) IN THE
3739 3780 3361 2983 4179 1722 3588
3364
kairw toutw kai en tw aiwni tw erchomenw
APPOINTED TIME THIS AND IN THE AGE THE (ONE) COMING
2540 3778_6 2532 1722 3588 0165 3588 2064
zween aiwnion
LIFE EVERLASTING.
2222 0166

Luke 18:31

paralabwn de tous dwdeka eipen pros autous
HAVING TAKEN BESIDE BUT THE TWELVE HE SAID TOWARD THEM
3880 1161 3588 1427 1511_7 4314 0846_95
idou anabainomen eis ierousaleem kai
LOOK! WE ARE GOING UP INTO JERUSALEM, AND
2400 0305 1519 2419 2532
telestheesetai panta ta gegrammena dia
WILL BE COMPLETED ALL THE (THINGS) HAVING BEEN WRITTEN THROUGH
5055 3956 3588 1125 1223
twn propheetwn tw huiw tou anthrwpou
THE PROPHETS TO THE SON OF THE MAN;
3588 4396 3588 5207 3588 0444

Luke 18:32

paradotheesetai gar tois ethnesin kai
HE WILL BE GIVEN BESIDE FOR TO THE NATIONS AND
3860 1063 3588 1484 2532
empaichtheesetai kai hubristheesetai kai
HE WILL BE MADE FUN OF AND HE WILL BE TREATED INSOLENTLY AND
1702 2532 5195 2532
emptustheesetai
HE WILL BE SPIT IN,
1716

Luke 18:33

kai mastigwsantes apoktenousin auton kai tee
AND HAVING SCOURGED THEY WILL KILL HIM, AND TO THE
2532 3146 0615 0846_7 2532 3588
heemera tee tritee anasteesetai
DAY THE THIRD HE WILL STAND UP.
2250 3588 5154 0450

Luke 18:34

kai autoi ouden toutwn suneeekan kai een
AND THEY NOTHING OF THESE (THINGS) COMPREHENDED, AND WAS
2532 0846_91 3762 3778_94 4920 2532 1511_3
to rheema touto kekrummenon ap autwn kai ouk
THE SAYING THIS HAVING BEEN HIDDEN FROM THEM, AND NOT
3588 4487 3778_2 2928 0575 0846_92 2532 3756
eginwskon ta legomena
THEY WERE KNOWING THE (THINGS) BEING SAID.
1097 3588 3004

Luke 18:35

egeneto de en tw eggizein auton eis
IT OCCURRED BUT IN THE TO BE GETTING NEAR HIM INTO
1096 1161 1722 3588 1448 0846_7 1519
iereichw tuphlos tis ekatheeto para teen hodon
JERICHO BLIND [MAN] SOME WAS SITTING BESIDE THE WAY
2410 5185 5100 2521 3844 3588 3598
epaitwn
BEGGING.
1871

Luke 18:36

akousas de ochlou diaporeuomenou epunthaneto
HAVING HEARD BUT OF CROWD TRAVELING THROUGH HE WAS INQUIRING
0191 1161 3793 1279 4441
ti eiee touto
WHAT MIGHT BE THIS;
5101 1510_7 3778_2

Luke 18:37

apeeggeilan de autw hoti ieesous ho nazwraios
THEY REPORTED BACK BUT TO HIM THAT JESUS THE NAZARENE
0518 1161 0846_5 3754 2424 3588 3480
parerchetai
IS PASSING BY.
3928

Luke 18:38

kai eboeesen legwn ieesou huie daueid
AND HE CRIED ALOUD SAYING JESUS SON OF DAVID,
2532 0994 3004 2424 5207 1160_5
eleeson me
HAVE MERCY ON ME.
1653 1473_6

Luke 18:39

kai hoi proagontes epetimwn autw
AND THE (ONES) GOING BEFORE WERE GIVING REPRIMANDS TO HIM
2532 3588 4254 2008 0846_5
hina sigeesee autos de pollw mallon
IN ORDER THAT HE SHOULD BE SILENT; HE BUT TO MUCH RATHER
2443 4601 0846 1161 4183 3123
ekrazen huie daueid eleeson me
WAS SHOUTING SON OF DAVID, HAVE MERCY ON ME.
2896 5207 1160_5 1653 1473_6

Luke 18:40

statheis de ieesous ekeleusen auton achtheenai
HAVING STOOD STILL BUT JESUS COMMANDED HIM TO BE LED
2476 1161 2424 2753 0846_7 0071
pros auton eggisantos de autou epeerwteesen
TOWARD HIM. HAVING DRAWN NEAR BUT OF HIM HE INQUIRED UPON
4314 0846_7 1448 1161 0846_3 1905
auton
HIM
0846_7

Luke 18:41

ti soi theleis poieesw ho de eipen kurie
WHAT TO YOU ARE YOU WILLING TO DO? THE (ONE) BUT SAID LORD,
5101 4771_2 2309 4160 3588 1161 1511_7 2962
hina anablepsw
IN ORDER THAT I MIGHT SEE AGAIN.
2443 0308

Luke 18:42

kai ho ieesous eipen autw anablepson hee pistis
AND THE JESUS SAID TO HIM SEE AGAIN; THE FAITH
2532 3588 2424 1511_7 0846_5 0308 3588 4102
sou seswken se
OF YOU HAS SAVED YOU.
4771_1 4982 4771_3

Luke 18:43

kai parachreema aneblepsen kai eekolouthei
AND INSTANTLY HE GOT SIGHT AGAIN, AND HE WAS FOLLOWING
2532 3916 0308 2532 0190
autw doxazwn ton theon kai pas ho laos idwn
TO HIM GLORIFYING THE GOD. AND ALL THE PEOPLE HAVING SEEN
0846_5 1392 3588 2316 2532 3956 3588 2992 1492
edwken ainon tw thew
GAVE PRAISE TO THE GOD.
1325 0136 3588 2316

Luke 19:1

kai eiselthwn dieercheto teen iereichw
AND HAVING ENTERED HE WAS GOING THROUGH THE JERICHO.
2532 1525 1330 3588 2410

Luke 19:2

kai idou aneer onomati kaloumenos zakchaios
AND LOOK! MALE PERSON TO NAME BEING CALLED ZACCHAEUS,
2532 2400 0435 3686 2564 2195
kai autos een architelwnes kai autos plousios
AND HE WAS CHIEF TAX COLLECTOR AND HE RICH;
2532 0846 1511_3 0754 2532 0846 4145

Luke 19:3

kai ezeetei idein ton ieesoun tis estin kai
AND HE WAS SEEKING TO SEE THE JESUS WHO HE IS, AND
2532 2212 1492 3588 2424 5101 1510_2 2532
ouk eedunato apo tou ochlou hoti tee heelikia
NOT HE WAS ABLE FROM THE CROWD BECAUSE TO THE STATURE
3756 1410 0575 3588 3793 3754 3588 2244
mikros een
SMALL HE WAS.
3398 1511_3

Luke 19:4

kai prodramwn eis to emprosthen anebee
AND HAVING RUN BEFORE INTO THE FROM IN TOWARD HE WENT UP
2532 4390 1519 3588 1715 0305
epi sukomorean hina idee auton hoti
UPON FIG MULBERRY TREE IN ORDER THAT HE MIGHT SEE HIM, BECAUSE
1909 4809 2443 1492 0846_7 3754
ekeinees eemellen dierchesthai
OF THAT [WAY] HE WAS ABOUT TO BE COMING THROUGH.
1565 3195 1330

Luke 19:5

kai hws eelthen epi ton topon anablepsas ho
AND AS HE CAME UPON THE PLACE, HAVING LOOKED UP THE
2532 5613_5 2064 1909 3588 5117 0308 3588
ieeous eipen pros auton zakchaie speusas
JESUS SAID TOWARD HIM ZACCHAEUS, HAVING HURRIED
2424 1511_7 4314 0846_7 2195 4692
katabeethi seemeron gar en tw oikw sou dei
COME DOWN, TODAY FOR IN THE HOUSE OF YOU IT IS NECESSARY
2597 4594 1063 1722 3588 3624 4771_1 1163
me meinai
ME TO STAY.
1473_6 3306

Luke 19:6

kai speusas katebee kai hupedexato auton
AND HAVING HURRIED HE STEPPED DOWN, AND HE RECEIVED UNDER HIM
2532 4692 2597 2532 5264 0846_7
chairwn
REJOICING.
5463

Luke 19:7

kai idontes pantes diegogguzon legontes hoti
AND HAVING SEEN ALL THEY WERE MUTTERING SAYING THAT
2532 1492 3956 1234 3004 3754
para hamartwlw andri eiseelthen katalusai
BESIDE SINNER MALE PERSON HE WENT IN TO LOOSE DOWN.
3844 0268 0435 1525 2647

Luke 19:8

statheis de zakchaios eipen pros ton kurion idou
HAVING STOOD BUT ZACCHAEUS SAID TOWARD THE LORD LOOK!
2476 1161 2195 1511_7 4314 3588 2962 2400
ta heemisia mou twn huparchontwn kurie tois
THE (THINGS) HALF OF ME OF THE BELONGINGS, LORD, TO THE
3588 2255 1473_2 3588 5224 5225 2962 3588
ptwchois didwmi kai ei tinos ti
POOR (ONES) I AM GIVING, AND IF OF ANYONE ANYTHING
4434 1325 2532 1487 5100 5100
1487_4
esukophanteesa apodidwmi tetraploun
I TOOK BY FIG SHOWING I AM GIVING BACK FOURFOLD.
4811 0591 5073

Luke 19:9

eipen de pros auton ho ieeous hoti seemeron
SAID BUT TOWARD HIM THE JESUS THAT TODAY
1511_7 1161 4314 0846_7 3588 2424 3754 4594
swteeria tw oikw toutw egeneto kathoti kai autos
SALVATION TO THE HOUSE THIS OCCURRED, BECAUSE ALSO HE
4991 3588 3624 3778_6 1096 2530 2532 0846
huios abraam estin
SON OF ABRAHAM IS;
5207 0011 1510_2

Luke 19:10

eelthen gar ho huios tou anthrwpou zeeteesai kai
CAME FOR THE SON OF THE MAN TO SEEK AND
2064 1063 3588 5207 3588 0444 2212 2532
swsai to apolwlos
TO SAVE THE (THING) HAVING BEEN LOST.
4982 3588 0622

Luke 19:11

akouontwn de autwn tauta prostheis eipen
HEARING BUT OF THEM THESE (THINGS) HAVING ADDED HE SAID
0191 1161 0846_92 3778_93 4369 1511_7
paraboleen dia to eggus einai ierousaleem auton
PARABLE THROUGH THE NEAR TO BE OF JERUSALEM HIM
3850 1223 3588 1451 1511 2419 0846_7
kai dokein autous hoti parachreema mellei hee
AND TO BE THINKING THEM THAT INSTANTLY IS BEING ABOUT THE
2532 1380 0846_95 3754 3916 3195 3588
basileia tou theou anaphainesthai
KINGDOM OF THE GOD TO BE SHOWING UP SELF;
0932 3588 2316 0398

Luke 19:12

eipen oun anthrwpos tis eugenees eporeuthee
HE SAID THEREFORE MAN SOME OF NOBLE BIRTH WENT HIS WAY
1511_7 3767 0444 5100 2104 4198
eis chwran makran labein heatw basileian kai
INTO LAND LONG WAY OFF TO RECEIVE TO HIMSELF KINGDOM AND
1519 5561 3117 2983 1438 0932 2532
hupostrepsai
TO RETURN.
5290

Luke 19:13

kalesas de deka douλους heautou edwken autois
HAVING CALLED BUT TEN SLAVES OF HIMSELF HE GAVE TO THEM
2564 1161 1176 1401 1438 1325 0846_93
deka mnas kai eipen pros autous pragmateusasthe en
TEN MINAS AND SAID TOWARD THEM DO YOU BUSINESS IN
1176 3414 2532 1511_7 4314 0846_95 4231 1722
hw erchomai
WHICH [TIME] I AM COMING.
3739 2064

Luke 19:14

hoi de politai autou emisoun auton kai
THE BUT CITIZENS OF HIM WERE HATING HIM, AND
3588 1161 4177 0846_3 3404 0846_7 2532
apesteilan presbeian opisw autou legontes ou
THEY SENT OFF BODY OF AMBASSADORS BEHIND HIM SAYING NOT
0649 4242 3694 0846_3 3004 3756
thelomen touton basileusai eph heemas
WE ARE WILLING THIS (ONE) TO REIGN UPON US.
2309 3778_8 0936 1909 1473_95

Luke 19:15

kai egeneto en tw epanelthein auton
AND IT OCCURRED IN THE TO COME BACK HIM
2532 1096 1722 3588 1880 0846_7
labonta teen basileian kai eipen phwneetheenai
HAVING RECEIVED THE KINGDOM AND HE SAID TO BE SOUNDED
2983 3588 0932 2532 1511_7 5455
autw tous douλους toutous hois dedwkei to
TO HIM THE SLAVES THESE TO WHOM HE HAD GIVEN THE
0846_5 3588 1401 3778_97 3739 1325 3588
argurion hina gnoi ti
SILVER [MONEY], IN ORDER THAT HE MIGHT KNOW WHAT
0694 2443 1097 5101
diepragmateusanto
THEY GAINED BY TRADING.
1281

Luke 19:16

paregeneto de ho prwtos legwn kurie hee mna
CAME TO BE ALONGSIDE BUT THE FIRST SAYING LORD, THE MINA
3854 1161 3588 4413 3004 2962 3588 3414
sou deka proseergasato mnas
OF YOU TEN WORKED ITSELF TOWARD MINAS.
4771_1 1176 4333 3414

Luke 19:17

kai eipen autw euge agathe doule hoti en
AND HE SAID TO HIM WELL INDEED, GOOD SLAVE, BECAUSE IN
2532 1511_7 0846_5 2103_5 0018 1401 3754 1722
elachistw pistos egenou isthi exousian
LEAST (THING) FAITHFUL YOU PROVED TO BE, BE AUTHORITY
1646 1647 4103 1096 1510_8 1849
echwn epanw deka polewn
HAVING ON TOP TEN OF CITIES.
2192 1883 1176 4172

Luke 19:18

kai eelthen ho deuterros legwn hee mna sou kurie
AND CAME THE SECOND SAYING THE MINA OF YOU, LORD,
2532 2064 3588 1208 3004 3588 3414 4771_1 2962
epoieesen pente mnas
MADE FIVE MINAS.
4160 4002 3414

Luke 19:19

eipen de kai toutw kai su epanw ginou
HE SAID BUT ALSO TO THIS (ONE) ALSO YOU ON TOP BE COMING TO BE
1511_7 1161 2532 3778_6 2532 4771 1883 1096
pente polewn
FIVE OF CITIES.
4002 4172

Luke 19:20

kai ho heteros eelthen legwn kurie idou hee
AND THE DIFFERENT (ONE) CAME SAYING LORD, LOOK! THE
2532 3588 2087 2064 3004 2962 2400 3588
mna sou heen eichon apokeimeneen en soudariw
MINA OF YOU WHICH I WAS HAVING LYING OFF IN SWEAT CLOTH;
3414 4771_1 3739 2192 0606 1722 4676

Luke 19:21

ephoboumeen gar se hoti anthrwpos austeeros ei
I WAS FEARING FOR YOU BECAUSE MAN HARSH YOU ARE,
5399 1063 4771_3 3754 0444 0840 1510_1
aireis ho ouk etheekas kai therizeis
YOU ARE LIFTING UP WHICH NOT YOU DEPOSITED AND YOU ARE REAPING
0142 3739 3756 5087 2532 2325
ho ouk espeiras
WHICH NOT YOU SOWED.
3739 3756 4687

Luke 19:22

legei autw ek tou stomatos sou krinw se
HE IS SAYING TO HIM OUT OF THE MOUTH OF YOU I AM JUDGING YOU,
3004 0846_5 1537 3588 4750 4771_1 2919 4771_3
poneere doule eedeis hoti egw anthrwpos austeeros eimi
WICKED SLAVE; YOU KNEW THAT I MAN HARSH AM,
4190 4191 1401 1492_5 3754 1473 0444 0840 1510
airwn ho ouk etheeka kai therizwn ho ouk
LIFTING UP WHICH NOT I DEPOSITED AND REAPING WHICH NOT
0142 3739 3756 5087 2532 2325 3739 3756
espeira
I SOWED?
4687

Luke 19:23

kai dia ti ouk edwkas mou to argurion epi
AND THROUGH WHAT NOT YOU GAVE OF ME THE SILVER [MONEY] UPON
2532 1223 5101 3756 1325 1473_2 3588 0694 1909
trapezan kagw elthwn sun tokw an auto
TABLE? AND I HAVING COME TOGETHER WITH INTEREST LIKELY IT
5132 2504 2064 4862 5110 0302 0846_9
epraxa
I EXACTED.
4238

Luke 19:24

kai tois parestwsin eipen arate ap
AND TO THE (ONES) HAVING STOOD BY HE SAID LIFT YOU UP FROM
2532 3588 3936 1511_7 0142 0575
autou teen mnan kai dote tw tas deka mnas
HIM THE MINA AND GIVE TO THE (ONE) THE TEN MINAS
0846_3 3588 3414 2532 1325 3588 3588 1176 3414
echonti
HAVING;--
2192

Luke 19:25

kai eipan autw kurie echei deka mnas
AND THEY SAID TO HIM LORD, HE IS HAVING TEN MINAS;--
2532 1511_7 0846_5 2962 2192 1176 3414

Luke 19:26

legw humin hoti panti tw echonti
I AM SAYING TO YOU THAT TO EVERYONE THE HAVING
3004 4771_6 3754 3956 3588 2192
dotheesetai apo de tou mee echontos kai ho
IT WILL BE GIVEN, FROM BUT THE (ONE) NOT HAVING ALSO WHICH
1325 0575 1161 3588 3361 2192 2532 3739
echei artheesetai
HE IS HAVING WILL BE LIFTED UP.
2192 0142

Luke 19:27

pleen tous echthrous mou toutous tous mee
BESIDES THE ENEMIES OF ME THESE THE (ONES) NOT
4133 3588 2190 1473_2 3778_97 3588 3361
theleasantas me basileusai ep autous agagete
HAVING BEEN WILLING ME TO REIGN UPON THEM LEAD YOU
2309 1473_6 0936 1909 0846_95 0071
hwde kai katasphaxate autous emprosthen mou
HERE AND SLAUGHTER THEM IN FRONT OF ME.
5602 2532 2695 0846_95 1715 1473_2

Luke 19:28

kai eipwn tauta eporeueto emprosthen
AND HAVING SAID THESE (THINGS) HE WAS GOING IN FRONT
2532 1511_7 3778_93 4198 1715
anabainwn eis ierosoluma
GOING UP INTO JERUSALEM.
0305 1519 2414

Luke 19:29

kai egeneto hws eeggisen eis beethphagee kai
AND IT OCCURRED AS HE GOT NEAR INTO BETHPHAGE AND
2532 1096 5613_5 1448 1519 0967 2532
beethania pros to oros to kaloumenon
BETHANY TOWARD THE MOUNTAIN THE (ONE) BEING CALLED
0963 4314 3588 3735 3588 2564
elaiwn apesteilen duo twn matheetwn
OF OLIVES, HE SENT FORTH TWO OF THE DISCIPLES
1636 0649 1417 3588 3101

Luke 19:30

legwn hupagete eis teen katenanti kwmeen en
SAYING BE YOU GOING UNDER INTO THE OPPOSITE VILLAGE, IN
3004 5217 1519 3588 2713 2968 1722
hee eisporuomenoi heuresete pwlon dedemenon
WHICH ENTERING YOU WILL FIND COLT HAVING BEEN TIED,
3739 1531 2147 4454 1210
eph hon oudeis pwpote anthrwpwn ekathisen kai
UPON WHICH NO ONE AT ANY TIME OF MEN SAT DOWN, AND
1909 3739 3762 4455 0444 2523 2532
lusantes auton agagete
HAVING LOOSED IT YOU LEAD.
3089 0846_7 0071

Luke 19:31

kai ean tis humas erwta dia ti
AND IF EVER ANYONE YOU IS QUESTIONING THROUGH WHAT
2532 1437 5100 4771_7 2065 1223 5101
luete houtws ereite hoti ho kurios autou
ARE YOU LOOSING? THUS YOU WILL SAY THAT THE LORD OF IT
3089 3779 2064_5 3754 3588 2962 0846_3
chreian echei
NEED IS HAVING.
5532 2192

Luke 19:32

apelthontes de hoi apestalmenoi heuron
HAVING GONE OFF BUT THE (ONES) HAVING BEEN SENT OFF FOUND
0565 1161 3588 0649 2147
kathws eipen autois
ACCORDING AS HE SAID TO THEM.
2531 1511_7 0846_93

Luke 19:33

luontwn de autwn ton pwlon eipan hoi kurioi autou
LOOSING BUT OF THEM THE COLT SAID THE LORDS OF IT
3089 1161 0846_92 3588 4454 1511_7 3588 2962 0846_3
pros autous ti luete ton pwlon
TOWARD THEM WHY ARE YOU LOOSING THE COLT?
4314 0846_95 5101 3089 3588 4454

Luke 19:34

hoi de eipan hoti ho kurios autou chreian
THE (ONES) BUT SAID THAT THE LORD OF IT NEED
3588 1161 1511_7 3754 3588 2962 0846_3 5532
echei
IS HAVING.
2192

Luke 19:35

kai eegagon auton pros ton ieesoun kai
AND THEY LED IT TOWARD THE JESUS, AND
2532 0071 0846_7 4314 3588 2424 2532
epiripsantes autwn ta himatia epi ton pwlon
HAVING THROWN UPON OF THEM THE OUTER GARMENTS UPON THE COLT
1977 0846_92 3588 2440 1909 3588 4454
epebibasan ton ieesoun
THEY SET ON THE JESUS;
1913 3588 2424

Luke 19:36

poreuomenou de autou hupestrwnnuon ta
GOING BUT OF HIM THEY WERE SPREADING UNDER THE
4198 1161 0846_3 5291 3588
himatia heautwn en tee hodw
OUTER GARMENTS OF SELVES IN THE WAY.
2440 1438 1722 3588 3598

Luke 19:37

eggizontos de autou eedee pros tee katabasei
GETTING NEAR BUT OF HIM ALREADY TOWARD THE DESCENT
1448 1161 0846_3 2235 4314 3588 2600
tou orous twn elaiwn eerxanto hapan to
OF THE MOUNTAIN OF THE OLIVES STARTED ALL THE
3588 3735 3588 1636 0756 0757 0537 3588
pleethos twn matheetwn chairontes ainein ton
MULTITUDE OF THE DISCIPLES REJOICING TO BE PRAISING THE
4128 3588 3101 5463 0134 3588
theon phwnee megalee peri paswn hwn eidon
GOD TO VOICE GREAT ABOUT ALL WHICH THEY SAW
2316 5456 3173 4012 3956 3739 1492
dunamewn
OF POWERS,
1411

Luke 19:38

legontes eulogeemenos ho erchomenos ho basileus
SAYING HAVING BEEN BLESSED THE (ONE) COMING, THE KING,
3004 2127 3588 2064 3588 0935
en onomati kuriou en ouranw eireenee kai doxa en
IN NAME OF LORD; IN HEAVEN PEACE AND GLORY IN
1722 3686 2962 1722 3772 1515 2532 1391 1722
hupsistois
HIGHEST [PLACES].
5310

Luke 19:39

kai tines tw'n pharisaiwn apo tou ochlou eipan
AND SOME OF THE PHARISEES FROM THE CROWD SAID
2532 5100 3588 5330 0575 3588 3793 1511_7
pros auton didaskale epitimeeson tois matheetais
TOWARD HIM TEACHER, GIVE REBUKE TO THE DISCIPLES
4314 0846_7 1320 2008 3588 3101
sou
OF YOU.
4771_1

Luke 19:40

kai apokritheis eipen legw humin ean
AND HAVING ANSWERED HE SAID I AM SAYING TO YOU, IF EVER
2532 0611 1511_7 3004 4771_6 1437
houtoi siwpeesousin hoi lithoi kraxousin
THESE WILL BE SILENT, THE STONES WILL CRY OUT.
3778_91 4623 3588 3037 2896

Luke 19:41

kai hws eeggisen idwn teen polin eklausen
AND AS HE GOT NEAR, HAVING SEEN THE CITY HE WEPT
2532 5613_5 1448 1492 3588 4172 2799
ep auteen
UPON IT,
1909 0846_8

Luke 19:42

legwn hoti ei egnws en tee heemera tautee kai su
SAYING THAT IF YOU KNEW IN THE DAY THIS ALSO YOU
3004 3754 1487 1097 1722 3588 2250 3778_7 2532 4771
ta pros eireeneen nun de ekrubee apo
THE (THINGS) TOWARD PEACE-- NOW BUT IT WAS HID FROM
3588 4314 1515 3568 3569 1161 2928 0575
ophthalmwn sou
EYES OF YOU.
3788 4771_1

Luke 19:43

hoti heexousin heemerai epi se kai
BECAUSE WILL ARRIVE DAYS UPON YOU AND
3754 2240 2250 1909 4771_3 2532
parembalousin hoi echthroi sou charaka soi
WILL THROW IN BESIDE THE ENEMIES OF YOU PALISADE TO YOU
3924_5 3588 2190 4771_1 5482 4771_2
kai perikuklwsousin se kai sunexousin se
AND THEY WILL ENCIRCLE YOU AND THEY WILL DISTRESS YOU
2532 4033 4771_3 2532 4912 4771_3
pantothen
FROM EVERY SIDE,
3840

Luke 19:44

kai edaphiousin se kai ta tekna sou en
AND THEY WILL DASH TO THE GROUND YOU AND THE CHILDREN OF YOU IN
2532 1474 4771_3 2532 3588 5043 4771_1 1722
soi kai ouk apheesousin lithon epi lithon en
YOU, AND NOT THEY WILL LET GO OFF STONE UPON STONE IN
4771_2 2532 3756 0863 3037 1909 3037 1722
soi anth hwn ouk egnws ton kairon
YOU, INSTEAD OF WHICH (THINGS) NOT YOU KNEW THE APPOINTED TIME
4771_2 0473 3739 3756 1097 3588 2540
tees episkopees sou
OF THE INSPECTION OF YOU.
3588 1984 4771_1

Luke 19:45

kai eiselhwn eis to hieron eerxato
AND HAVING ENTERED INTO THE TEMPLE HE STARTED
2532 1525 1519 3588 2411 0756 0757
ekballein tous pwlountas
TO BE THROWING OUT THE (ONES) SELLING,
1544 3588 4453

Luke 19:46

legwn autois gegraptai kai estai ho oikos
SAYING TO THEM IT HAS BEEN WRITTEN AND WILL BE THE HOUSE
3004 0846_93 1125 2532 1511_4 3588 3624
mou oikos proseucheos humeis de auton epoieesate
OF ME HOUSE OF PRAYER, YOU BUT IT YOU MADE
1473_2 3624 4335 4771_4 1161 0846_7 4160
speelaion leestwn
CAVE OF ROBBERS.
4693 3027

Luke 19:47

kai een didaskwn to kath heemeran en tw
AND HE WAS TEACHING THE ACCORDING TO DAY IN THE
2532 1511_3 1321 3588 2596 2250 1722 3588
hierw hoi de archiereis kai hoi grammateis
TEMPLE, THE BUT CHIEF PRIESTS AND THE SCRIBES
2411 3588 1161 0749 2532 3588 1122
ezeetoun auton apolesai kai hoi prwtoi tou
WERE SEEKING HIM TO DESTROY ALSO THE FIRST (ONES) OF THE
2212 0846_7 0622 2532 3588 4413 3588
laou
PEOPLE,
2992

Luke 19:48

kai ouch heeuriskon to ti poieeswsin ho
AND NOT THEY WERE FINDING THE WHAT THEY MIGHT DO, THE
2532 3756 2147 3588 5101 4160 3588
laos gar hapas exekremeto autou akounwn
PEOPLE FOR ALL WERE HANGING OUT OF HIM HEARING.
2992 1063 0537 1582 0846_3 0191

Luke 20:1

kai egeneto en mia twn heemerwn didaskontos
AND IT OCCURRED IN ONE OF THE DAYS TEACHING
2532 1096 1722 1520 3588 2250 1321
autou ton laon en tw hierw kai euaggelizomenou
OF HIM THE PEOPLE IN THE TEMPLE AND DECLARING GOOD NEWS
0846_3 3588 2992 1722 3588 2411 2532 2097
epesteesan hoi archiereis kai hoi grammateis
STOOD UPON THE CHIEF PRIESTS AND THE SCRIBES
2186 3588 0749 2532 3588 1122
sun tois presbuterois
TOGETHER WITH THE OLDER MEN,
4862 3588 4245

Luke 20:2

kai eipan legontes pros auton eipon heemin en
AND SPOKE SAYING TOWARD HIM SAY TO US IN
2532 1511_7 3004 4314 0846_7 1511_7 1473_9 1722
poia exousia tauta poieis ee tis estin
WHAT SORT OF AUTHORITY THESE (THINGS) YOU ARE DOING, OR WHO IS
4169 1849 3778_93 4160 2228 5101 1510_2
ho dous soi teen exousian tauteen
THE (ONE) HAVING GIVEN TO YOU THE AUTHORITY THIS.
3588 1325 4771_2 3588 1849 3778_9

Luke 20:3

apokritheis de eipen pros autous erwteesw
HAVING ANSWERED BUT HE SAID TOWARD THEM I SHALL REQUEST
0611 1161 1511_7 4314 0846_95 2065
humas kagw logon kai eipate moi
YOU ALSO I WORD, AND YOU SAY TO ME
4771_7 2504 3056 2532 1511_7 1473_4

Luke 20:4

to baptisma iwanou ex ouranou een ee ex
THE BAPTISM OF JOHN OUT OF HEAVEN WAS IT OR OUT OF
3588 0908 2491 1537 3772 1511_3 2228 1537
anthrwpwn
MEN?
0444

Luke 20:5

hoi de sunelogisanto pros heautous legontes
THE (ONES) BUT REASONED TOGETHER TOWARD THEMSELVES SAYING
3588 1161 4817 4314 1438 3004
hoti ean eipwmen ex ouranou erei dia
THAT IF EVER WE SHOULD SAY OUT OF HEAVEN, HE WILL SAY THROUGH
3754 1437 1511_7 1537 3772 2064_5 1223
ti ouk episteusate autw
WHAT NOT YOU BELIEVED TO HIM?
5101 3756 4100 0846_5

Luke 20:6

ean de eipwmen ex anthrwpwn ho laos hapas
IF EVER BUT WE SHOULD SAY OUT OF MEN, THE PEOPLE ALL
1437 1161 1511_7 1537 0444 3588 2992 0537
katalithasei heemas pepeismenos gar estin iwaneen
WILL STONE US, HAVING BEEN PERSUADED FOR IT IS JOHN
2642 1473_95 3982 1063 1510_2 2491
propheeteen einai
PROPHET TO BE;
4396 1511

Luke 20:7

kai apekritheesan mee eidenai pothen
AND THEY ANSWERED NOT TO HAVE KNOWN FROM WHERE.
2532 0611 3361 1492_5 4159

Luke 20:8

kai ho ieesous eipen autois oude egw legw humin
AND THE JESUS SAID TO THEM NEITHER I AM SAYING TO YOU
2532 3588 2424 1511_7 0846_93 3761 1473 3004 4771_6
en poia exousia tauta poiw
IN WHAT SORT OF AUTHORITY THESE (THINGS) I AM DOING.
1722 4169 1849 3778_93 4160

Luke 20:9

eerxato de pros ton laon legein teen
HE STARTED BUT TOWARD THE PEOPLE TO BE SAYING THE
0756 0757 1161 4314 3588 2992 3004 3588
paraboleen tauteen anthrwpos ephuteusen ampelwna kai
PARABLE THIS MAN PLANTED VINEYARD, AND
3850 3778_9 0444 5452 0290 2532
exedeto auton gewrgois kai apedeemeesen chronous
HE GAVE OUT IT TO FARMERS, AND HE TRAVELED ABROAD TIMES
1554 0846_7 1092 2532 0589 5550
hikanous
SUFFICIENT.
2425

Luke 20:10

kai kairw apesteilen pros tous gewrgous
AND TO APPOINTED TIME HE SENT OFF TOWARD THE FARMERS
2532 2540 0649 4314 3588 1092
doulon hina apo tou karpou tou ampelwnos
SLAVE, IN ORDER THAT FROM THE FRUIT OF THE VINEYARD
1401 2443 0575 3588 2590 3588 0290
dwsousin autw hoi de gewrgoi exapesteilan auton
THEY WILL GIVE TO HIM; THE BUT FARMERS SENT AWAY HIM
1325 0846_5 3588 1161 1092 1821 0846_7
deirantes kenon
HAVING PLAYED EMPTY.
1194 2756

Luke 20:11

kai prosetheto heteron pempesai doulon hoi de
AND HE ADDED DIFFERENT TO SEND SLAVE, THE (ONES) BUT
2532 4369 2087 3992 1401 3588 1161
kakeinon deirantes kai atimasantes
ALSO THAT (ONE) HAVING PLAYED AND HAVING DISHONORED
2548 1194 2532 0818
exapesteilan kenon
SENT AWAY EMPTY.
1821 2756

Luke 20:12

kai prosetheto triton pempesai hoi de kai
AND HE ADDED THIRD (ONE) TO SEND; THE (ONES) BUT ALSO
2532 4369 5154 3992 3588 1161 2532
touton traumatisantes exebalon
THIS (ONE) HAVING WOUNDED THREW OUT.
3778_8 5135 1544

Luke 20:13

eipen de ho kurios tou ampelwnos ti poieesw
SAID BUT THE LORD OF THE VINEYARD WHAT SHALL I DO?
1511_7 1161 3588 2962 3588 0290 5101 4160
pempsw ton huion mou ton agapeeton isws touton
I SHALL SEND THE SON OF ME THE LOVED; EQUALLY THIS
3992 3588 5207 1473_2 3588 0027 2481 3778_8
entrapeesontai
THEY WILL RESPECT.
1788

Luke 20:14

idontes de auton hoi gewrgoi dielogizonto pros
HAVING SEEN BUT HIM THE FARMERS WERE REASONING TOWARD
1492 1161 0846_7 3588 1092 1260 4314
alleelous legontes houtos estin ho kleeronomos
ONE ANOTHER SAYING THIS IS THE HEIR;
0240 3004 3778 1510_2 3588 2818
apokteinwmen auton hina heemwn geneetai hee
LET US KILL HIM, IN ORDER THAT OF US MIGHT BECOME THE
0615 0846_7 2443 1473_8 1096 3588
kleeronomia
INHERITANCE;
2817

Luke 20:15

kai ekbalontes auton exw tou ampelwnos
AND HAVING THROWN OUT HIM OUTSIDE THE VINEYARD
2532 1544 0846_7 1854 3588 0290
apekteinan ti oun poieesei autois ho kurios
THEY KILLED. WHAT THEREFORE WILL DO TO THEM THE LORD
0615 5101 3767 4160 0846_93 3588 2962
tou ampelwnos
OF THE VINEYARD?
3588 0290

Luke 20:16

eleusetai kai apolesei tous gewrgous toutous
HE WILL COME AND HE WILL DESTROY THE FARMERS THESE,
2064 2532 0622 3588 1092 3778_97
kai dwsei ton ampelwna allois
AND HE WILL GIVE THE VINEYARD TO OTHERS.
2532 1325 3588 0290 0243
akousantes de eipan mee genoito
HAVING HEARD BUT THEY SAID NOT MAY IT OCCUR.
0191 1161 1511_7 3361 1096

Luke 20:17

ho de emblepsas autois eipen ti oun estin
THE (ONE) BUT HAVING LOOKED IN THEM SAID WHAT THEREFORE IS
3588 1161 1689 0846_93 1511_7 5101 3767 1510_2
to gegrammenon touto lithon hon apedokimasan
THE (THING) HAVING BEEN WRITTEN THIS STONE WHICH REJECTED
3588 1125 3778_2 3037 3739 0593
hoi oikodomountes houtos egeneethee eis kephaleen
THE (ONES) BUILDING, THIS BECAME INTO HEAD
3588 3618 3778 1096 1519 2776
gwnias
OF CORNER?
1137

Luke 20:18

pas ho peswn ep ekeinon ton lithon
EVERYONE THE HAVING FALLEN UPON THAT THE STONE
3956 3588 4098 1909 1565 3588 3037
sunthlastheesetai eph hon d an pesee
WILL BE SHATTERED; UPON WHOM BUT LIKELY IT MIGHT FALL,
4917 1909 3739 1161 0302 4098
likmeesei auton
IT WILL PULVERIZE HIM.
3039 0846_7

Luke 20:19

kai ezeeteesan hoi grammateis kai hoi archiereis
AND SOUGHT THE SCRIBES AND THE CHIEF PRIESTS
2532 2212 3588 1122 2532 3588 0749
epibalein ep auton tas cheiras en autee tee hwra
TO THROW ON UPON HIM THE HANDS IN THAT THE HOUR,
1911 1909 0846_7 3588 5495 1722 0846_6 3588 5610
0846_99
kai ephobeethesan ton laon egnwsan gar hoti
AND THEY FEARED THE PEOPLE, THEY KNEW FOR THAT
2532 5399 3588 2992 1097 1063 3754
pros autous eipen teen paraboleen tauteen
TOWARD THEM HE SAID THE PARABLE THIS.
4314 0846_95 1511_7 3588 3850 3778_9

Luke 20:20

kai parateereesantes apesteilan enkathetous
AND HAVING OBSERVED BESIDE THEY SENT OFF ONES LET GO DOWN IN
2532 3906 0649 1765_1
hupokrinomenous heautous dikaious einai hina
PRETENDING THEMSELVES RIGHTEOUS TO BE, IN ORDER THAT
5271 1438 1342 1511 2443
epilabwntai autou logou hwste paradounai auton
THEY MIGHT CATCH OF HIM OF WORD, AS AND TO GIVE OVER HIM
1949 0846_3 3056 5620 3860 0846_7
tee archee kai tee exousia tou heegemonos
TO THE GOVERNMENT AND TO THE AUTHORITY OF THE GOVERNOR.
3588 0746 2532 3588 1849 3588 2232

Luke 20:21

kai epeerwteesan auton legontes didaskale oidamen
AND THEY INQUIRED UPON HIM SAYING TEACHER, WE KNOW
2532 1905 0846_7 3004 1320 1492_5
hoti orthws legeis kai didaskeis kai ou
THAT CORRECTLY YOU ARE SAYING AND YOU ARE TEACHING AND NOT
3754 3723 3004 2532 1321 2532 3756
lambaneis proswnon all ep aleetheias teen hodon
YOU ARE ACCEPTING FACE, BUT UPON TRUTH THE WAY
2983 4383 0235 1909 0225 3588 3598
tou theou didaskeis
OF THE GOD YOU ARE TEACHING;
3588 2316 1321

Luke 20:22

exestin heemas kaisari phoron dounai ee ou
IS IT LAWFUL US TO CAESAR TAX TO GIVE OR NO?
1832 1473_95 2541 5411 1325 2228 3756_5

Luke 20:23

katanoeesas de autwn teen panourgian eipen
HAVING DETECTED BUT OF THEM THE ALL DOING HE SAID
2657 1161 0846_92 3588 3834 1511_7
pros autous
TOWARD THEM
4314 0846_95

Luke 20:24

deixate moi deenarion tinos echei eikona kai
YOU SHOW TO ME DENARIUS. OF WHOM IS IT HAVING IMAGE AND
1166 1473_4 1220 5101 2192 1504 2532
epigraphen hoi de eipan kaisaros
INSCRIPTION? THE (ONES) BUT SAID OF CAESAR.
1923 3588 1161 1511_7 2541

Luke 20:25

ho de eipen pros autous toinun apodote
THE (ONE) BUT SAID TOWARD THEM WELL NOW GIVE YOU BACK
3588 1161 1511_7 4314 0846_95 5106 0591
ta kaisaros kaisari kai ta tou theou
THE (THINGS) OF CAESAR TO CAESAR AND THE (THINGS) OF THE GOD
3588 2541 2541 2532 3588 3588 2316
tw thew
TO THE GOD.
3588 2316

Luke 20:26

kai ouk ischusan epilabesthai tou rheematos
AND NOT THEY WERE STRONG TO CATCH OF THE SAYING
2532 3756 2480 1949 3588 4487
enantion tou laou kai thaumasantes epi tee
IN FRONT OF THE PEOPLE, AND HAVING WONDERED UPON THE
1726 3588 2992 2532 2296 1909 3588
apokrisei autou esigeesan
ANSWER OF HIM THEY BECAME SILENT.
0612 0846_3 4601

Luke 20:27

proselthontes de tines twn saddoukaiwn hoi
HAVING COME TOWARD BUT SOME OF THE SADDUCEES, THE (ONES)
4334 1161 5100 3588 4523 3588
legontes anastasin mee einai
SAYING RESURRECTION NOT TO BE,
3004 0386 3361 1511

Luke 20:28

epeerwteesan auton legontes didaskale mwusees egrapsen
INQUIRED UPON HIM SAYING TEACHER, MOSES WROTE
1905 0846_7 3004 1320 3475 1125
heemin ean tinos adelphos apothanee echwn gunaika
TO US IF EVER OF ONE BROTHER SHOULD DIE HAVING WOMAN,
1473_9 1437 5100 0080 0599 2192 1135
kai houtos ateknos ee hina labee ho
AND THIS (ONE) CHILDLESS MAY BE, IN ORDER THAT SHOULD TAKE THE
2532 3778 0815 1510_6 2443 2983 3588
adelphos autou teen gunaika kai exanasteesee
BROTHER OF HIM THE WOMAN AND SHOULD RAISE UP OUT
0080 0846_3 3588 1135 2532 1817
sperma tw adelphw autou
SEED TO THE BROTHER OF HIM.
4690 3588 0080 0846_3

Luke 20:29

hepta oun adelphoi eesan kai ho prwtos labwn
SEVEN THEREFORE BROTHERS WERE; AND THE FIRST HAVING TAKEN
2033 3767 0080 1511_3 2532 3588 4413 2983
gunaika apethanen ateknos
WOMAN HE DIED CHILDLESS;
1135 0599 0815

Luke 20:30

kai ho deuterios
AND THE SECOND
2532 3588 1208

Luke 20:31

kai ho tritos elaben auteen hwsautws de kai hoi
AND THE THIRD TOOK HER, AS THUS BUT ALSO THE
2532 3588 5154 2983 0846_8 5615 1161 2532 3588
hepta ou katelipon tekna kai apethanon
SEVEN NOT THEY LEFT DOWN CHILDREN AND THEY DIED;
2033 3756 2641 5043 2532 0599

Luke 20:32

husteron kai hee gunee apethanen
LASTLY ALSO THE WOMAN DIED.
5305 2532 3588 1135 0599

Luke 20:33

hee gunee oun en tee anastasei tinos autwn
THE WOMAN THEREFORE IN THE RESURRECTION OF WHICH OF THEM
3588 1135 3767 1722 3588 0386 5101 0846_92
ginetai gunee hoi gar hepta eschon auteen gunaika
SHE BECOMES WOMAN? THE FOR SEVEN HAD HER WOMAN.
1096 1135 3588 1063 2033 2192 0846_8 1135

Luke 20:34

kai eipen autois ho ieesous hoi huioi tou aiwnos
AND SAID TO THEM THE JESUS THE SONS OF THE AGE
2532 1511_7 0846_93 3588 2424 3588 5207 3588 0165
toutou gamousin kai gamiskontai
THIS ARE MARRYING AND THEY ARE GIVEN IN MARRIAGE,
3778_4 1060 2532 1060_5

Luke 20:35

hoi de kataxiwthentes tou aiwnos ekeinou
THE (ONES) BUT HAVING BEEN COUNTED WORTHY OF THE AGE THAT
3588 1161 2661 3588 0165 1565
tuchein kai tees anastasews tees ek
TO ATTAIN AND OF THE RESURRECTION THE (ONE) OUT OF
5177 2532 3588 0386 3588 1537
nekrwn oute gamousin oute gamizontai
DEAD (ONES) NEITHER ARE MARRYING NOR ARE BEING GIVEN IN MARRIAGE;
3498 3777 1060 3777 1060_2

Luke 20:36

oude gar apothanein eti dunantai isaggeloi
NEITHER FOR TO DIE YET THEY ARE ABLE, EQUAL TO ANGELS
3761 1063 0599 2089 1410 2465
gar eisin kai huioi eisin theou tees anastasews
FOR THEY ARE, AND SONS ARE OF GOD OF THE RESURRECTION
1063 1510_5 2532 5207 1510_5 2316 3588 0386
huioi ontes
SONS BEING.
5207 1511_1

Luke 20:37

hoti de egeirontai hoi nekroi kai mwusees
THAT BUT ARE BEING RAISED UP THE DEAD (ONES) ALSO MOSES
3754 1161 1453 3588 3498 2532 3475
emeenusen epi tees batou hws legei kurion ton
DISCLOSED UPON THE THORNBUSH, AS HE IS SAYING LORD THE
3377 1909 3588 0942 5613_5 3004 2962 3588
theon abraam kai theon isaak kai theon iakwb
GOD OF ABRAHAM AND GOD OF ISAAC AND GOD OF JACOB;
2316 0011 2532 2316 2464 2532 2316 2384

Luke 20:38

theos de ouk estin nekrwn alla zwntwn pantes
GOD BUT NOT IS OF DEAD (ONES) BUT OF LIVING (ONES), ALL
2316 1161 3756 1510_2 3498 0235 2198 3956
gar autw zwsin
FOR TO HIM THEY ARE LIVING.
1063 0846_5 2198

Luke 20:39

apokrithentes de tines twn grammatewn eipan
HAVING ANSWERED BUT SOME OF THE SCRIBES SAID
0611 1161 5100 3588 1122 1511_7
didaskale kalws eipas
TEACHER, FINE YOU SAID;
1320 2573 1511_7

Luke 20:40

ouketi gar etolmwn eperwtan auton ouden
NOT YET FOR THEY WERE DARING TO BE INQUIRING UPON HIM NOTHING.
3765 1063 5111 1905 0846_7 3762

Luke 20:41

eipen de pros autous pws legousin ton
HE SAID BUT TOWARD THEM HOW ARE THEY SAYING THE
1511_7 1161 4314 0846_95 4459 3004 3588
christon einai daueid huion
CHRIST TO BE OF DAVID SON?
5547 1511 1160_5 5207

Luke 20:42

autos gar daueid legei en biblw psalmwn eipen
THAT (ONE) FOR DAVID IS SAYING IN BOOK OF PSALMS SAID
0846 1063 1160_5 3004 1722 0976 5568 1511_7
kurios tw kuriw mou kathou ek dexiwn mou
LORD TO THE LORD OF ME BE SITTING OUT OF RIGHT [SIDES] OF ME
2962 3588 2962 1473_2 2521 1537 1188 1473_2

Luke 20:43

hews an thw tous exthrous sou hupopodion
UNTIL LIKELY I SHOULD PUT THE ENEMIES OF YOU FOOTSTOOL
2193 0302 5087 3588 2190 4771_1 5286
twn podwn sou
OF THE FEET OF YOU;
3588 4228 4771_1

Luke 20:44

daueid oun auton kurion kalei kai pws autou
DAVID THEREFORE HIM LORD IS CALLING, AND HOW OF HIM
1160_5 3767 0846_7 2962 2564 2532 4459 0846_3
huios estin
SON IS HE?
5207 1510_2

Luke 20:45

akouontos de pantos tou laou eipen tois
HEARING BUT OF ALL THE PEOPLE HE SAID TO THE
0191 1161 3956 3588 2992 1511_7 3588
matheetais
DISCIPLES
3101

Luke 20:46

prosechete apo twn grammatewn twn
BE YOU ATTENTIVE FROM THE SCRIBES OF THE (ONES)
4337 0575 3588 1122 3588
thelontwn peripatein en stolais kai philountwn
BEING WILLING TO WALK ABOUT IN ROBES AND LIKING
2309 4043 1722 4749 2532 5368
aspasmous en tais agorais kai prwtokathedrias en
GREETINGS IN THE MARKETPLACES AND FRONT SEATS IN
0783 1722 3588 0058 2532 4410 1722
tais sunagwgais kai prwtoklisias en tois
THE SYNAGOGUES AND FIRST PLACES OF RECLINING IN THE
3588 4864 2532 4411 1722 3588
deipnois
SUPPERS,
1173

Luke 20:47

hoi katesthousin tas oikias twn cheerwn kai
WHO ARE EATING DOWN THE HOUSES OF THE WIDOWS AND
3739 2719 3588 3614 3588 5503 2532
prophasei makra proseuchontai houtoi leempsontai
TO PRETEXT LONG THEY ARE PRAYING; THESE WILL RECEIVE
4392 3117 4336 3778_91 2983
perissoteron krima
MORE ABUNDANT JUDGMENT.
4055 2917

Luke 21:1

anablepsas de eiden tous ballontas eis to
HAVING LOOKED UP BUT HE SAW THE (ONES) THROWING INTO THE
0308 1161 1492 3588 0906 1519 3588
gazophulakion ta dwra autwn plousious
TREASURY CHEST THE GIFTS OF THEM RICH [MEN].
1049 3588 1435 0846_92 4145

Luke 21:2

eiden de tina cheeran penichran ballousan ekei lepta
HE SAW BUT SOME WIDOW NEEDY THROWING THERE LEPTA
1492 1161 5100 5503 3998 0906 1563 3016
duo
TWO,
1417

Luke 21:3

kai eipen aleethws legw humin hoti hee cheera
AND HE SAID TRULY I AM SAYING TO YOU THAT THE WIDOW
2532 1511_7 0230 3004 4771_6 3754 3588 5503
hautee hee ptwchee pleion pantwn ebalen
THIS THE POOR (ONE) MORE OF ALL (THEM) THREW;
3778_1 3588 4434 4119 3956 0906

Luke 21:4

pantes gar houtoi ek tou perisseuontos autois ebalon
ALL FOR THESE OUT OF THE ABOUNDING TO THEM THREW
3956 1063 3778_91 1537 3588 4052 0846_93 0906
eis ta dwra hautee de ek tou hustereematos
INTO THE GIFTS, THIS [WOMAN] BUT OUT OF THE WANT
1519 3588 1435 3778_1 1161 1537 3588 5303
autees panta ton bion hon eichen ebalen
OF HER ALL THE LIVING WHICH SHE WAS HAVING THREW.
0846_4 3956 3588 0979 3739 2192 0906

Luke 21:5

kai tinwn legontwn peri tou hierou hoti
AND OF SOME SAYING ABOUT THE TEMPLE, THAT
2532 5100 3004 4012 3588 2411 3754
lithois kalois kai anatheemasin kekosmeetai
TO STONES FINE AND THINGS PLACED UP IT HAS BEEN ADORNED,
3037 2570 2532 0334 2885

Luke 21:6

eipen tauta ha thewreite eleusontai
HE SAID THESE (THINGS) WHICH YOU ARE BEHOLDING, WILL COME
1511_7 3778_93 3739 2334 2064
heemerai en hais ouk aphetheesetai lithos epi
DAYS IN WHICH NOT WILL BE LET GO OFF STONE UPON
2250 1722 3739 3756 0863 3037 1909
lithw hwde hos ou katalutheesetai
STONE HERE WHICH NOT WILL BE LOOSED DOWN.
3037 5602 3739 3756 2647

Luke 21:7

epeerwteesan de auton legontes didaskale pote
THEY INQUIRED UPON BUT HIM SAYING TEACHER, WHEN
1905 1161 0846_7 3004 1320 4219
oun tauta estai kai ti to seemeion hotan
THEREFORE THESE (THINGS) WILL BE, AND WHAT THE SIGN WHENEVER
3767 3778_93 1511_4 2532 5101 3588 4592 3752
mellee tauta ginesthai
MAY BE ABOUT THESE (THINGS) TO BE OCCURRING?
3195 3778_93 1096

Luke 21:8

ho de eipen blepete mee planeetheete
THE (ONE) BUT SAID BE YOU LOOKING AT NOT YOU MIGHT BE MADE TO ERR;
3588 1161 1511_7 0991 3361 4105
polloi gar eleusontai epi tw onomati mou legontes egw
MANY FOR WILL COME UPON THE NAME OF ME SAYING I
4183 1063 2064 1909 3588 3686 1473_2 3004 1473
eimi kai ho kairos eeggiken mee
AM, AND THE APPOINTED TIME HAS APPROACHED, NOT
1510 2532 3588 2540 1448 3361
poreutheete opisw autwn
YOU SHOULD GO BEHIND THEM.
4198 3694 0846_92

Luke 21:9

hotan de akouseete polemous kai akatastacias mee
WHENEVER BUT YOU MIGHT HEAR WARS AND DISORDERS, NOT
3752 1161 0191 4171 2532 0181 3361
ptoetheete dei gar tauta genesthai
YOU SHOULD BE TERRIFIED; IT IS NECESSARY FOR THESE (THINGS) TO OCCUR
4422 1163 1063 3778_93 1096
prwton all ouk euthews to telos
FIRST, BUT NOT IMMEDIATELY THE END.
4412 0235 3756 2112 3588 5056

Luke 21:10

tote elegen autois egertheesetai ethnos ep
THEN HE WAS SAYING TO THEM WILL BE ROUSED NATION UPON
5119 3004 0846_93 1453 1484 1909
ethnos kai basileia epi basileian
NATION AND KINGDOM UPON KINGDOM,
1484 2532 0932 1909 0932

Luke 21:11

seismoι te megaloi kai kata topous loimoi
[EARTH] QUAKES AND GREAT AND ACCORDING TO PLACES PESTILENCES
4578 5037 3173 2532 2596 5117 3061
kai limoi esontai phobeethra te kai ap
AND FAMINES WILL BE, FEARFUL SIGHTS AND ALSO FROM
2532 3042 1511_4 5400 5037 2532 0575
ouranou seemeia megala estai
HEAVEN SIGNS GREAT WILL BE.
3772 4592 3173 1511_4

Luke 21:12

pro de toutwn pantwn epibalousin eph humas
BEFORE BUT THESE (THINGS) ALL THEY WILL IMPOSE UPON YOU
4253 1161 3778_94 3956 1911 1909 4771_7
tas cheiras autwn kai diwxousin paradidontes
THE HANDS OF THEM AND THEY WILL PERSECUTE, GIVING BESIDE
3588 5495 0846_92 2532 1377 3860
eis tas sunagwas kai phulakas apagomenous epi
INTO THE SYNAGOGUES AND PRISONS, BEING LED OFF UPON
1519 3588 4864 2532 5438 0520 1909
basileis kai hegemonas heneken tou onomatos mou
KINGS AND GOVERNORS ON ACCOUNT OF THE NAME OF ME;
0935 2532 2232 1752 3588 3686 1473_2

Luke 21:13

apobeesetai humin eis marturion
IT WILL STEP FROM TO YOU INTO WITNESS.
0576 4771_6 1519 3142

Luke 21:14

thete oun en tais kardiais humwn mee
YOU PUT THEREFORE IN THE HEARTS OF YOU NOT
5087 3767 1722 3588 2588 4771_5 3361
promeletan apologeethenai
TO BE PREMEDITATING TO MAKE DEFENSE,
4304 0626

Luke 21:15

egw gar dwsu humin stoma kai sophian hee ou
I FOR SHALL GIVE TO YOU MOUTH AND WISDOM TO WHICH NOT
1473 1063 1325 4771_6 4750 2532 4678 3739 3756
dunesontai antisteenai ee anteipein hapantes hoi
WILL BE ABLE TO RESIST OR TO CONTRADICT ALL THE
1410 0436 2228 0471 0537 3588
antikeimenois humin
ONES LYING AGAINST TO YOU.
0480 4771_6

Luke 21:16

paradotheesesthe de kai hupo gonewn kai
YOU WILL BE GIVEN BESIDE BUT ALSO BY PARENTS AND
3860 1161 2532 5259 1118 2532
adelphwn kai suggenwn kai philwn kai
BROTHERS AND RELATIVES AND FRIENDS, AND
0080 2532 4773_2 2532 5384 2532
thanatwsousin ex humwn
THEY WILL PUT TO DEATH OUT OF YOU,
2289 1537 4771_5

Luke 21:17

kai esesthe misoumenois hupo pantwn dia to onoma
AND YOU WILL BE BEING HATED BY ALL THROUGH THE NAME
2532 1511_4 3404 5259 3956 1223 3588 3686
mou
OF ME.
1473_2

Luke 21:18

kai thrix ek tees kephalees humwn ou mee
AND HAIR OUT OF THE HEAD OF YOU NOT NOT
1722 2359 1537 3588 2776 4771_5 3756 3361
3364

apoleetai
SHOULD PERISH.
0622

Luke 21:19

en tee hupomonee humwn kteesesthe tas psuchas
IN THE ENDURANCE OF YOU YOU WILL ACQUIRE THE SOULS
1722 3588 5281 4771_5 2932 3588 5590
humwn
OF YOU.
4771_5

Luke 21:20

hotan de ideete kukloumeneen hupo
WHENEVER BUT YOU MIGHT SEE BEING ENCIRCLED BY
3752 1161 1492 2944 5259
stratopedwn ierousaleem tote gnwte hoti
ENCAMPED ARMIES JERUSALEM, THEN KNOW YOU THAT
4760 2419 5119 1097 3754
eeggiken hee ereemwsis autees
HAS DRAWN NEAR THE DESOLATION OF HER.
1448 3588 2050 0846_4

Luke 21:21

tote hoi en tee ioudaia pheugetwsan eis ta
THEN THE (ONES) IN THE JUDEA LET THEM BE FLEEING INTO THE
5119 3588 1722 3588 2449 5343 1519 3588
oree kai hoi en mesw autees
MOUNTAINS, AND THE (ONES) IN MIDST OF HER
3735 2532 3588 1722 3319 0846_4
ekchwreitwsan kai hoi en tais chwrais mee
LET THEM DEPART OUT, AND THE (ONES) IN THE REGIONS NOT
1633 2532 3588 1722 3588 5561 3361
eiserchesthsan eis auteen
LET THEM ENTER INTO HER,
1525 1519 0846_8

Luke 21:22

hoti heemerai ekdikeesews hautai eisin tou
BECAUSE DAYS OF VENGEANCE THESE ARE OF THE
3754 2250 1557 3778_92 1510_5 3588
pleestheenai panta ta gegrammena
TO BE FULFILLED ALL THE (THINGS) HAVING BEEN WRITTEN.
4090_5 3956 3588 1125

Luke 21:23

ouai tais en gastri echousais kai tais
WOE TO THE (ONES) IN BELLY HAVING AND TO THE (ONES)
3759 3588 1722 1064 2192 2532 3588
theelazousais en ekeinai tais heemerais estai gar
GIVING SUCK IN THOSE THE DAYS; WILL BE FOR
2337 1722 1565 3588 2250 1511_4 1063
anagkee megalee epi tees gees kai orgee tw law
NECESSITY GREAT UPON THE EARTH AND WRATH TO THE PEOPLE
0318 3173 1909 3588 1093 2532 3709 3588 2992
toutw
THIS,
3778_6

Luke 21:24

kai pesountai stomati machairees kai
AND THEY WILL FALL TO MOUTH OF SWORD AND
2532 4098 4750 3162 2532
aichmalwtistheesontai eis ta ethnee panta kai
THEY WILL BE LED CAPTIVE INTO THE NATIONS ALL, AND
0163 1519 3588 1484 3956 2532
ierousaleem estai patoumenee hupo ethnwn achri
JERUSALEM WILL BE BEING TRAMPLED BY NATIONS, UNTIL
2419 1511_4 3961 5259 1484 0891
hou pleerwthwsin kai esontai kairoi
WHAT [TIME] SHOULD BE FULFILLED AND WILL BE APPOINTED TIMES
3739 4137 2532 1511_4 2540
ethnwn
OF NATIONS.
1484

Luke 21:25

kai esontai seemeia en heeliw kai seleenee kai
AND WILL BE SIGNS IN SUN AND MOON AND
2532 1511_4 4592 1722 2246 2532 4582 2532
astrois kai epi tees gees sunochee ethnwn en
STARS, AND UPON THE EARTH ANGUISH OF NATIONS IN
0798 2532 1909 3588 1093 4928 1484 1722
aporia eechous thalassees kai salou
PERPLEXITY OF NOISE OF SEA AND OF AGITATION,
0640 2279 2281 2532 4535

Luke 21:26

apopsuchontwn anthrwpwn apo phobou kai prosdokias
FAINTING OF MEN FROM FEAR AND EXPECTATION
0674 0444 0575 5401 2532 4329
tw n eperchomenwn tee oikoumenee hai gar
OF THE (THINGS) COMING UPON THE BEING INHABITED [EARTH], THE FOR
3588 1904 3588 3625 3588 1063
dunamis tw n ouranwn saleutheesontai
POWERS OF THE HEAVENS WILL BE SHAKEN.
1411 3588 3772 4531

Luke 21:27

kai tote opsontai ton huion tou anthrwpou erchomenon
AND THEN THEY WILL SEE THE SON OF THE MAN COMING
2532 5119 3708 3588 5207 3588 0444 2064
en nephelee meta dunamews kai doxees pollees
IN CLOUD WITH POWER AND GLORY MUCH.
1722 3507 3326 1411 2532 1391 4183

Luke 21:28

archomenwn de toutwn ginesthai
STARTING BUT OF THESE (THINGS) TO BE OCCURRING
0756 0757 1161 3778_94 1096
anakupsate kai eparate tas kephalas humwn
BEND YOURSELVES UP AND LIFT YOU UPON THE HEADS OF YOU,
0352 2532 1869 3588 2776 4771_5
dioti eggizei hee apolutrwsis humwn
BECAUSE IS DRAWING NEAR THE DELIVERANCE OF YOU.
1360 1448 3588 0629 4771_5

Luke 21:29

kai eipen paraboleen autois idete teen sukeen
AND HE SAID PARABLE TO THEM SEE YOU THE FIG TREE
2532 1511_7 3850 0846_93 1492 3588 4808
kai panta ta dendra
AND ALL THE TREES;
2532 3956 3588 1186

Luke 21:30

hotan probalwsin eedee blepontes aph
WHENEVER THEY MIGHT SHOOT FORTH ALREADY, LOOKING AT FROM
3752 4261 2235 0991 0575
heautwn ginwskete hoti eedee eggus to theros
SELVES YOU ARE KNOWING THAT ALREADY NEAR THE SUMMER
1438 1097 3754 2235 1451 3588 2330
estin
IS;
1510_2

Luke 21:31

houtws kai humeis hotan ideete tauta
THUS ALSO YOU, WHENEVER YOU MIGHT SEE THESE (THINGS)
3779 2532 4771_4 3752 1492 3778_93
ginomena ginwskete hoti eggus estin hee basileia
OCCURRING, BE KNOWING YOU THAT NEAR IS THE KINGDOM
1096 1097 3754 1451 1510_2 3588 0932
tou theou
OF THE GOD.
3588 2316

Luke 21:32

ameen legw humin hoti ou mee parelthee hee
AMEN I AM SAYING TO YOU THAT NOT NOT SHOULD PASS AWAY THE
0281 3004 4771_6 3754 3756 3361 3928 3588
3364

genea hautee hews an panta geneetai
GENERATION THIS UNTIL LIKELY ALL (THINGS) MIGHT OCCUR.
1074 3778_1 2193 0302 3956 1096

Luke 21:33

ho ouranos kai hee gee pareleusontai hoi de
THE HEAVEN AND THE EARTH WILL PASS AWAY, THE BUT
3588 3772 2532 3588 1093 3928 3588 1161
logoi mou ou mee pareleusontai
WORDS OF ME NOT NOT WILL PASS AWAY.
3056 1473_2 3756 3361 3928
3364

Luke 21:34

prosechete de heautois mee pote
BE YOU PAYING ATTENTION BUT TO SELVES NOT SOMETIME
4337 1161 1438 3361 4218
3379

bareethwsin hai kardiai humwn en krepalee kai
MIGHT BECOME WEIGHED THE HEARTS OF YOU IN OVEREATING AND
0916 3588 2588 4771_5 1722 2897 2532
methee kai merimnais biwtikais kai
DRUNKENNESS AND ANXIETIES BELONGING TO LIFE, AND
3178 2532 3308 0982 2532
epistee eph humas ephnidios hee heemera ekeinee
MIGHT STAND ON UPON YOU SUDDEN THE DAY THAT
2186 1909 4771_7 0160 3588 2250 1565

Luke 21:35

hws pagis epeiseleusetai gar epi pantas tous
AS SNARE; IT WILL COME IN ON FOR UPON ALL THE (ONES)
5613 3803 1898_5 1063 1909 3956 3588
katheemenous epi proswn pasees tees gees
SITTING UPON FACE OF ALL THE EARTH.
2521 1909 4383 3956 3588 1093

Luke 21:36

agrupneite de en panti kairw deomenoi
BE KEEPING SLEEPLESS BUT IN ALL APPOINTED TIME SUPPLICATING
0069 1161 1722 3956 2540 1189
hina katischuseete ekphugein tauta panta
IN ORDER THAT YOU MIGHT BE STRONG TO FLEE OUT OF THESE ALL
2443 2729 1628 3778_93 3956
ta mellonta ginesthai kai statheenai
THE (THINGS) BEING ABOUT TO BE OCCURRING, AND TO STAND
3588 3195 1096 2532 2476
emprosthen tou huiou tou anthrwpou
IN FRONT OF THE SON OF THE MAN.
1715 3588 5207 3588 0444

Luke 21:37

een de tas heemeras en tw hierw didaskwn tas
HE WAS BUT THE DAYS IN THE TEMPLE TEACHING, THE
1511_3 1161 3588 2250 1722 3588 2411 1321 3588
de nuktas exerchomenos eeluzeto eis to oros
BUT NIGHTS GOING OUT HE WAS LODGING INTO THE MOUNTAIN
1161 3571 1831 0835 1519 3588 3735
to kaloumenon elaiwn
THE (ONE) BEING CALLED OF OLIVES;
3588 2564 1636

Luke 21:38

kai pas ho laos wrthrizen pros auton en tw
AND ALL THE PEOPLE WAS COMING EARLY TOWARD HIM IN THE
2532 3956 3588 2992 3719 4314 0846_7 1722 3588
hierw akouein autou
TEMPLE TO BE HEARING OF HIM.
2411 0191 0846_3

Luke 22:1

eeggizen de hee heortee twn azumwn
WAS DRAWING NEAR BUT THE FESTIVAL OF THE UNFERMENTED [CAKES]
1448 1161 3588 1859 3588 0106
hee legomenee pascha
THE (ONE) BEING SAID PASSOVER.
3588 3004 3957

Luke 22:2

kai ezeetoun hoi archiereis kai hoi grammateis
AND WERE SEEKING THE CHIEF PRIESTS AND THE SCRIBES
2532 2212 3588 0749 2532 3588 1122
to pws anelwsin auton ephobounto gar ton
THE HOW THEY MIGHT TAKE UP HIM, THEY WERE FEARING FOR THE
3588 4459 0337 0846_7 5399 1063 3588
laon
PEOPLE.
2992

Luke 22:3

eiseelthen de satanas eis ioudan ton kaloumenon
ENTERED BUT SATAN INTO JUDAS THE (ONE) BEING CALLED
1525 1161 4566 4567 1519 2455_2 3588 2564
iskariwteen onta ek tou arithmou twn dwdeka
ISCARIOT, BEING OUT OF THE NUMBER OF THE TWELVE;
2469 1511_1 1537 3588 0706 3588 1427

Luke 22:4

kai apelthwn sunelaleesen tois archiereusin kai
AND HAVING GONE OFF HE TALKED WITH THE CHIEF PRIESTS AND
2532 0565 4921_2 3588 0749 2532
strateegois to pws autois paradw auton
CAPTAINS THE HOW TO THEM HE MIGHT GIVE BESIDE HIM.
4755 3588 4459 0846_93 3860 0846_7

Luke 22:5

kai echareesan kai sunethento autw argurion
AND THEY REJOICED AND AGREED TO HIM SILVER [MONEY]
2532 5463 2532 4934 0846_5 0694
dounai
TO GIVE.
1325

Luke 22:6

kai exwmologeesen kai ezeetei eukairian tou
AND HE CONSENTED, AND WAS SEEKING WELL SEASONABLE OF THE
2532 1843 2532 2212 2120 3588
paradounai auton ater ochlou autois
TO GIVE BESIDE HIM WITHOUT CROWD TO THEM.
3860 0846_7 0817 3793 0846_93

Luke 22:7

eelthen de hee heemera twn azumwn hee
CAME BUT THE DAY OF THE UNFERMENTED [CAKES], TO WHICH [DAY]
2064 1161 3588 2250 3588 0106 3739
edei thuesthai to pascha
IT WAS NECESSARY TO BE SACRIFICED THE PASSOVER;
1163 2380 3588 3957

Luke 22:8

kai apesteilen petron kai iwaneen eipwn
AND HE SENT FORTH PETER AND JOHN HAVING SAID
2532 0649 4074 2532 2491_2 1511_7
poreuthentes hetoimasate heemin to pascha
HAVING GONE YOU GET READY TO US THE PASSOVER
4198 2090 1473_9 3588 3957
hina phagwmen
IN ORDER THAT WE MIGHT EAT.
2443 2068

Luke 22:9

hoi de eipan autw pou theleis
THE (ONES) BUT SAID TO HIM WHERE YOU ARE WILLING
3588 1161 1511_7 0846_5 4226 2309
hetoimaswmen
WE SHOULD MAKE READY?
2090

Luke 22:10

ho de eipen autois idou eiselthontwn humwn
THE (ONE) BUT SAID TO THEM LOOK! HAVING ENTERED OF YOU
3588 1161 1511_7 0846_93 2400 1525 4771_5
eis teen polin sunanteesei humin anthrwpos
INTO THE CITY WILL MEET TO YOU MAN
1519 3588 4172 4876 4771_6 0444
keramion hudatos bastazwn akoloutheesate autw
EARTHENWARE VESSEL OF WATER CARRYING; YOU FOLLOW TO HIM
2765 5204 0941 0190 0846_5
eis teen oikian eis heen eisporeuetai
INTO THE HOUSE INTO WHICH HE IS GOING INTO.
1519 3588 3614 1519 3739 1531

Luke 22:11

kai ereite tw oikodespotee tees oikias legei
AND YOU WILL SAY TO THE HOUSEMASTER OF THE HOUSE IS SAYING
2532 2064_5 3588 3617 3588 3614 3004
soi ho didaskalos pou estin to kataluma hopou to
TO YOU THE TEACHER WHERE IS THE GUEST ROOM WHERE THE
4771_2 3588 1320 4226 1510_2 3588 2646 3699 3588
pascha meta twn matheetwn mou phagw
PASSOVER WITH THE DISCIPLES OF ME I MIGHT EAT?
3957 3326 3588 3101 1473_2 2068

Luke 22:12

kakeinos humin deixei anagaion mega
AND THAT ONE TO YOU WILL SHOW UPPER ROOM GREAT
2548 4771_6 1166 0311_5 3173
estrwmenon ekei hetoimasate
HAVING [COUCHES] SPREAD; THERE YOU MAKE READY.
4766 1563 2090

Luke 22:13

apelthontes de heuron kathws eireekei
HAVING GONE OFF BUT THEY FOUND ACCORDING AS HE HAD SAID
0565 1161 2147 2531 2064_5
autois kai heetoimasan to pascha
TO THEM, AND THEY MADE READY THE PASSOVER.
0846_93 2532 2090 3588 3957

Luke 22:14

kai hote egeneto hee hwra anepesen kai hoi
AND WHEN OCCURRED THE HOUR, HE FELL UP ALSO THE
2532 3753 1096 3588 5610 0377 2532 3588
apostoloi sun autw
APOSTLES TOGETHER WITH HIM.
0652 4862 0846_5

Luke 22:15

kai eipen pros autous epithumia epethumeesa touto
AND HE SAID TOWARD THEM TO DESIRE I DESIRED THIS
2532 1511_7 4314 0846_95 1939 1937 3778_2
to pascha phagein meth humwn pro tou me
THE PASSOVER TO EAT WITH YOU BEFORE OF THE ME
3588 3957 2068 3326 4771_5 4253 3588 1473_6
pathein
TO SUFFER;
3958

Luke 22:16

legw gar humin hoti ou mee phagw auto
I AM TELLING FOR TO YOU THAT NOT NOT I SHOULD EAT THIS
3004 1063 4771_6 3754 3756 3361 2068 0846_9
3364
hews hotou pleerwthee en tee basileia tou
UNTIL WHEN IT SHOULD BE FULFILLED IN THE KINGDOM OF THE
2193 3748 4137 1722 3588 0932 3588
theou
GOD.
2316

Luke 22:17

kai dexamenos poteerion eucharisteesas eipen
AND HAVING ACCEPTED CUP HAVING THANKED HE SAID
2532 1209 4221 2168 1511_7
labete touto kai diamerisate eis heautous
YOU TAKE THIS AND YOU DISTRIBUTE INTO SELVES;
2983 3778_2 2532 1266 1519 1438

Luke 22:18

legw gar humin ou mee piw apo tou nun
I AM SAYING FOR TO YOU, NOT NOT I SHOULD DRINK FROM THE NOW
3004 1063 4771_6 3756 3361 4095 0575 3588 3568 3569
3364
apo tou geneematos tees ampelou hews hou hee
FROM THE PRODUCT OF THE VINE UNTIL WHAT [TIME] THE
0575 3588 1079_5 3588 0288 2193 3739 3588
basileia tou theou elthee
KINGDOM OF THE GOD MIGHT COME.
0932 3588 2316 2064

Luke 22:19

kai labwn artion eucharisteesas eklasen kai
AND HAVING TAKEN LOAF HAVING THANKED HE BROKE AND
2532 2983 0740 2168 2806 2532
edwken autois legwn touto estin to swma mou
HE GAVE TO THEM SAYING THIS IS THE BODY OF ME
1325 0846_93 3004 3778_2 1510_2 3588 4983 1473_2
to huper humwn didomenon touto poieite eis
[[THE (ONE) OVER YOU BEING GIVEN; THIS YOU BE DOING INTO
3588 5228 4771_5 1325 3778_2 4160 1519
teen emeen anamneesin
THE MY REMEMBRANCE.
3588 1699 0364

Luke 22:20

kai to poteerion hwsautws meta to deipneesai
AND THE CUP AS THUS AFTER THE TO TAKE SUPPER,
2532 3588 4221 5615 3326 3588 1172
legwn touto to poteerion hee kaine diatheke en tw
SAYING THIS THE CUP THE NEW COVENANT IN THE
3004 3778_2 3588 4221 3588 2537 1242 1722 3588
haimati mou to huper humwn ekchunnomenon
BLOOD OF ME, THE (ONE) OVER YOU BEING POURED OUT.]]
0129 1473_2 3588 5228 4771_5 1632_5

Luke 22:21

pleen idou hee cheir tou paradidontos me
BESIDES LOOK! THE HAND OF THE (ONE) GIVING BESIDE ME
4133 2400 3588 5495 3588 3860 1473_6
met emou epi tees trapezees
WITH ME UPON THE TABLE;
3326 1473_1 1909 3588 5132

Luke 22:22

hoti ho huios men tou anthrwpou kata to
BECAUSE THE SON INDEED OF THE MAN ACCORDING TO THE
3754 3588 5207 3303 3588 0444 2596 3588
hwrismenon poreuetai pleen ouai tw anthrwpw
HAVING BEEN MARKED OUT IS GOING, BESIDES WOE TO THE MAN
3724 4198 4133 3759 3588 0444
ekeinw di hou paradidotai
THAT THROUGH WHOM HE IS BEING GIVEN BESIDE.
1565 1223 3739 3860

Luke 22:23

kai autoi eerxanto sunzeetein pros heautous
AND THEY STARTED TO BE SEEKING TOGETHER TOWARD SELVES
2532 0846_91 0756 0757 4802 4314 1438
to tis ara eiee ex autwn ho touto
THE WHO REALLY MIGHT BE OUT OF THEM THE (ONE) THIS (THING)
3588 5101 0686 1510_7 1537 0846_92 3588 3778_2
mellwn prassein
BEING ABOUT TO BE PERFORMING.
3195 4238

Luke 22:24

egeneto de kai philoneikia en autois to
OCCURRED BUT ALSO FONDNESS FOR DISPUTE IN THEM, THE
1096 1161 2532 5379 1722 0846_93 3588
tis autwn dokei einai meizwn
WHO OF THEM IS SEEMING TO BE GREATER.
5101 0846_92 1380 1511 3187

Luke 22:25

ho de eipen autois hoi basileis twn ethnwn
THE (ONE) BUT SAID TO THEM THE KINGS OF THE NATIONS
3588 1161 1511_7 0846_93 3588 0935 3588 1484
kurieuousin autwn kai hoi exousiazontes
ARE ACTING AS LORDS OF THEM AND THE (ONES) HAVING AUTHORITY
2961 0846_92 2532 3588 1850
autwn euergetai kalountai
OF THEM BENEFACTORS ARE BEING CALLED.
0846_92 2110 2564

Luke 22:26

humeis de ouch houtws all ho meizwn en humin
YOU BUT NOT THUS, BUT THE GREATER IN YOU
4771_4 1161 3756 3779 0235 3588 3187 1722 4771_6
ginesthw hws ho newteros kai ho heegoumenos
LET HIM BECOME AS THE YOUNGER, AND THE (ONE) LEADING
1096 5613 3588 3501 2532 3588 2233
hws ho diakonwn
AS THE (ONE) SERVING;
5613 3588 1247

Luke 22:27

tis gar meizwn ho anakeimenos ee ho diakonwn
WHO FOR GREATER, THE (ONE) LYING UP OR THE (ONE) SERVING?
5101 1063 3187 3588 0345 2228 3588 1247
ouchi ho anakeimenos egw de en mesw humwn eimi
NOT THE (ONE) LYING UP? I BUT IN MIDST OF YOU AM
3780 3588 0345 1473 1161 1722 3319 4771_5 1510
hws ho diakonwn
AS THE (ONE) SERVING.
5613 3588 1247

Luke 22:28

humeis de este hoi diamemeneekotes met
YOU BUT YOU ARE THE (ONES) HAVING REMAINED THROUGHOUT WITH
4771_4 1161 1510_4 3588 1265 3326
emou en tois peirasmois mou
ME IN THE TRIALS OF ME;
1473_1 1722 3588 3986 1473_2

Luke 22:29

kagw diatithemai humin kathws dietheto moi
ALSO I AM COVENANTING TO YOU, ACCORDING AS COVENANTED TO ME
2504 1303 4771_6 2531 1303 1473_4
ho pateer mou basileian
THE FATHER OF ME KINGDOM,
3588 3962 1473_2 0932

Luke 22:30

hina estheete kai pineete epi tees trapezees
IN ORDER THAT YOU MAY EAT AND YOU MAY DRINK UPON THE TABLE
2443 2068 2532 4095 1909 3588 5132
mou en tee basileia mou kai katheesthe epi
OF ME IN THE KINGDOM OF ME, AND YOU MAY SIT UPON
1473_2 1722 3588 0932 1473_2 2532 2521 1909
thronwn tas dwdeka phulas krinontes tou israeel
THRONES THE TWELVE TRIBES JUDGING OF THE ISRAEL.
2362 3588 1427 5443 2919 3588 2474

Luke 22:31

simwn simwn idou ho satanas exeeteesato humas
SIMON SIMON, LOOK! THE SATAN DEMANDED YOU
4613 4613 2400 3588 4566 4567 1809 4771_7
tou siniasai hws ton siton
OF THE TO SIFT AS THE WHEAT;
3588 4617 5613 3588 4621

Luke 22:32

egw de edeeethen peri sou hina mee
I BUT MADE SUPPLICATION ABOUT YOU IN ORDER THAT NOT
1473 1161 1189 4012 4771_1 2443 3361
2443_5
eklipee hee pistis sou kai su pote
SHOULD LEAVE OUT THE FAITH OF YOU; AND YOU SOMETIME
1587 3588 4102 4771_1 2532 4771 4218
epistrepas steerison tous adelphous sou
HAVING RETURNED MAKE FIRM THE BROTHERS OF YOU.
1994 4741 3588 0080 4771_1

Luke 22:33

ho de eipen autw kurie meta sou hetoimos eimi
THE (ONE) BUT SAID TO HIM LORD, WITH YOU READY I AM
3588 1161 1511_7 0846_5 2962 3326 4771_1 2092 1510
kai eis phulakeen kai eis thanaton poreuesthai
ALSO INTO PRISON AND INTO DEATH TO BE GOING.
2532 1519 5438 2532 1519 2288 4198

Luke 22:34

ho de eipen legw soi petre ou phwneesei
THE (ONE) BUT SAID I AM SAYING TO YOU, PETER, NOT WILL SOUND
3588 1161 1511_7 3004 4771_2 4074 3756 5455
seameron alektwr hews tris me aparneesee
TODAY COCK UNTIL THRICE ME YOU WILL DENY
4594 0220 2193 5151 1473_6 0533
eidenai
TO HAVE KNOWN.
1492_5

Luke 22:35

kai eipen autois hote apesteila humas ater
AND HE SAID TO THEM WHEN I SENT FORTH YOU WITHOUT
2532 1511_7 0846_93 3753 0649 4771_7 0817
ballantiou kai peeras kai hupodeematwn mee tinos
PURSE AND POUCH AND SANDALS, NOT OF ANYTHING
0905 2532 4082 2532 5266 3361 5100
hustereesate hoi de eipan outhenos
LACKED YOU? THE (ONES) BUT SAID OF NOTHING!
5302 3588 1161 1511_7 3764_5

Luke 22:36

eipen de autois alla nun ho echwn ballantion
HE SAID BUT TO THEM BUT NOW THE (ONE) HAVING PURSE
1511_7 1161 0846_93 0235 3568 3569 3588 2192 0905
aratw homoiws kai peeran kai ho mee
LET HIM LIFT UP, LIKEWISE ALSO POUCH, AND THE (ONE) NOT
0142 3668 2532 4082 2532 3588 3361
echwn pwleesatw to himation autou kai
HAVING LET HIM SELL THE OUTER GARMENT OF HIM AND
2192 4453 3588 2440 0846_3 2532
agorasatw machairan
LET HIM BUY SWORD.
0059 3162

Luke 22:37

legw gar humin hoti touto to
I AM SAYING FOR TO YOU THAT THIS THE (THING)
3004 1063 4771_6 3754 3778_2 3588
gegrammenon dei telestheenai en emoi to
HAVING BEEN WRITTEN IT IS NECESSARY TO BE FINISHED IN ME, THE
1125 1163 5055 1722 1473_3 3588
kai meta anomwn elogisthee kai gar to
AND WITH LAWLESS (ONES) HE WAS RECKONED; ALSO FOR THE (THING)
2532 3326 0459 3049 2532 1063 3588
peri emou telos echei
ABOUT ME END IS HAVING.
4012 1473_1 5056 2192

Luke 22:38

hoi de eipan kurie idou machairai hwde duo
THE (ONES) BUT SAID LORD, LOOK! SWORDS HERE TWO.
3588 1161 1511_7 2962 2400 3162 5602 1417
ho de eipen autois hikanon estin
THE (ONE) BUT SAID TO THEM SUFFICIENT IT IS.
3588 1161 1511_7 0846_93 2425 1510_2

Luke 22:39

kai exelthwn eporeuthee kata to ethos eis
AND HAVING GONE OUT HE WENT ACCORDING TO THE CUSTOM INTO
2532 1831 4198 2596 3588 1485 1519
to oros twn elaiwn eekoloutheesan de autw kai
THE MOUNT OF THE OLIVES; FOLLOWED BUT TO HIM ALSO
3588 3735 3588 1636 0190 1161 0846_5 2532
hoi matheetai
THE DISCIPLES.
3588 3101

Luke 22:40

genomenos de epi tou topou eipen autois
HAVING COME TO BE BUT UPON THE PLACE HE SAID TO THEM
1096 1161 1909 3588 5117 1511_7 0846_93
proseuchesthe mee eiselthein eis peirasmon
YOU BE PRAYING NOT TO ENTER INTO TEMPTATION.
4336 3361 1525 1519 3986

Luke 22:41

kai autos apespasthee ap autwn hwsei lithou boleen
AND HE DREW AWAY FROM THEM AS IF OF STONE THROW,
2532 0846 0645 0575 0846_92 5616 3037 1000
kai theis ta gonata proseucheto
AND HAVING PLACED THE KNEES HE WAS PRAYING
2532 5087 3588 1119 4336

Luke 22:42

legw pater ei boulei parenegke touto to
SAYING FATHER, IF YOU ARE WISHING BEAR BESIDE THIS THE
3004 3962 1487 1014 3911 3778_2 3588
poteerion ap emou pleen mee to theleema mou alla to
CUP FROM ME; BESIDES NOT THE WILL OF ME BUT THE
4221 0575 1473_1 4133 3361 3588 2307 1473_2 0235 3588
son ginesthw
YOURS LET COME TO BE.
4674 1096

Luke 22:43

wphthee de autw aggelos apo tou ouranou
[[WAS SEEN BUT TO HIM ANGEL FROM THE HEAVEN
3708 1161 0846_5 0032 0575 3588 3772
enischuwn auton
STRENGTHENING HIM.
1765 0846_7

Luke 22:44

kai genomenos en agwnia ektenesteron
AND HAVING COME TO BE IN AGONY MORE EARNESTLY
2532 1096 1722 0074 1619
proseucheto kai egeneto ho hidrws autou hwsei
HE WAS PRAYING; AND BECAME THE SWEAT OF HIM AS IF
4336 2532 1096 3588 2402 0846_3 5616
thromboi haimatos katabainontes epi teen geen
DROPS OF BLOOD GOING DOWN UPON THE EARTH.]]
2361 0129 2597 1909 3588 1093

Luke 22:45

kai anastas apo tees prosechees elthwn pros
AND HAVING STOOD UP FROM THE PRAYER HAVING COME TOWARD
2532 0450 0575 3588 4335 2064 4314
tous matheetas heuren koimwmenous autous apo
THE DISCIPLES HE FOUND BEING LAID DOWN TO SLEEP THEM FROM
3588 3101 2147 2837 0846_95 0575
tees lupees
THE GRIEF,
3588 3077

Luke 22:46

kai eipen autois ti katheudete anastantes
AND HE SAID TO THEM WHY ARE YOU SLEEPING? HAVING STOOD UP
2532 1511_7 0846_93 5101 2518 0450
proseuchesthe hina mee eiseltheete eis
BE YOU PRAYING, IN ORDER THAT NOT YOU SHOULD ENTER INTO
4336 2443 3361 1525 1519
2443_5
peirasmon
TEMPTATION.
3986

Luke 22:47

eti autou lalountos idou ochlos kai ho
YET OF HIM SPEAKING LOOK! CROWD, AND THE (ONE)
2089 0846_3 2980 2400 3793 2532 3588
legomenos ioudas heis twn dwdeka proercheto
BEING SAID JUDAS ONE OF THE TWELVE WAS COMING BEFORE
3004 2455_2 1520 3588 1427 4281
autous kai eeggisen tw ieesou phileesai auton
THEM, AND HE APPROACHED TO THE JESUS TO KISS HIM.
0846_95 2532 1448 3588 2424 5368 0846_7

Luke 22:48

ieeous de eipen autw iouda phileemati ton huion
JESUS BUT SAID TO HIM JUDAS, TO KISS THE SON
2424 1161 1511_7 0846_5 2455_2 5370 3588 5207
tou anthrwpou paradidws
OF THE MAN ARE YOU GIVING BESIDE?
3588 0444 3860

Luke 22:49

idontes de hoi peri auton to esomenon
HAVING SEEN BUT THE (ONES) ABOUT HIM THE (THING) GOING TO BE
1492 1161 3588 4012 0846_7 3588 1511_6
eipan kurie ei pataxomen en machairee
SAID LORD, IF SHALL WE STRIKE IN SWORD?
1511_7 2962 1487 3960 1722 3162

Luke 22:50

kai epataxen heis tis ex autwn tou archierews
AND STRUCK ONE SOME OUT OF THEM OF THE CHIEF PRIEST
2532 3960 1520 5100 1537 0846_92 3588 0749
ton doulon kai apheilen to ous autou to dexion
THE SLAVE AND LIFTED UP OFF THE EAR OF HIM THE RIGHT.
3588 1401 2532 0851 3588 3775 0846_3 3588 1188

Luke 22:51

apokritheis de ho ieeous eipen eate hews
HAVING ANSWERED BUT THE JESUS SAID BE YOU LETTING UNTIL
0611 1161 3588 2424 1511_7 1439 2193_5
toutou kai hapsamenos tou wtiou iasato auton
THIS; AND HAVING TOUCHED OF THE EAR HE HEALED HIM.
3778_4 2532 0680 0681 3588 5621 2390 0846_7

Luke 22:52

eipen de ieeous pros tous paragenomenous
SAID BUT JESUS TOWARD THE (ONES) HAVING COME TO BE BESIDE
1511_7 1161 2424 4314 3588 3854
ep auton archiereis kai strateegous tou hierou
UPON HIM CHIEF PRIESTS AND CAPTAINS OF THE TEMPLE
1909 0846_7 0749 2532 4755 3588 2411
kai presbuterous hws epi leesteen exeelthate meta
AND OLDER MEN AS UPON ROBBER YOU CAME OUT WITH
2532 4245 5613 1909 3027 1831 3326
machairwn kai xulwn
SWORDS AND WOOD (THINGS)?
3162 2532 3586

Luke 22:53

kath heemeran ontos mou meth humwn en tw hierw
ACCORDING TO DAY BEING OF ME WITH YOU IN THE TEMPLE
2596 2250 1511_1 1473_2 3326 4771_5 1722 3588 2411
ouk exeteinate tas cheiras ep eme all haatee
NOT YOU STRETCHED OUT THE HANDS UPON ME; BUT THIS
3756 1614 3588 5495 1909 1473_5 0235 3778_1
estin humwn hee hwra kai hee exousia tou
IS OF YOU THE HOUR AND THE AUTHORITY OF THE
1510_2 4771_5 3588 5610 2532 3588 1849 3588
skotous
DARKNESS.
4655

Luke 22:54

sullabontes de auton eegagon kai eiseegagon eis
HAVING TAKEN WITH BUT HIM THEY LED AND LED IN INTO
4815 1161 0846_7 0071 2532 1521 1519
teen oikian tou archierews ho de petros
THE HOUSE OF THE CHIEF PRIEST; THE BUT PETER
3588 3614 3588 0749 3588 1161 4074
eekolouthei makrothen
WAS FOLLOWING LONG [WAY] OFF.
0190 3113

Luke 22:55

periapsantwn de pur en mesw tees aulees
OF (ONES) HAVING LIT BUT FIRE IN MIDST OF THE COURTYARD
4014_5 1161 4442 1722 3319 3588 0833
kai sunkathisantwn ekatheeto ho petros
AND HAVING SAT DOWN TOGETHER WAS SITTING THE PETER
2532 4776 2521 3588 4074
mesos autwn
MIDDLE (ONE) OF THEM.
3319 0846_92

Luke 22:56

idouasa de auton paidiskee tis katheemenon pros
HAVING SEEN BUT HIM SERVANT GIRL SOME SITTING TOWARD
1492 1161 0846_7 3814 5100 2521 4314
to phws kai atenisasa autw eipen
THE LIGHT AND HAVING GAZED INTENTLY TO HIM SHE SAID
3588 5457 2532 0816 0846_5 1511_7

Luke 22:57

kai houtos sun autw een ho de eerneesato
ALSO THIS (ONE) TOGETHER WITH HIM WAS; THE (ONE) BUT DENIED
2532 3778 4862 0846_5 1511_3 3588 1161 0720
legwn ouk oida auton gunai
SAYING NOT I HAVE KNOWN HIM, WOMAN.
3004 3756 1492_5 0846_7 1135

Luke 22:58

kai meta brachu heteros idwn auton ephee
AND AFTER SHORT WHILE DIFFERENT (ONE) HAVING SEEN HIM SAID
2532 3326 1024 2087 1492 0846_7 5346
kai su ex autwn ei ho de petros ephee anthrwpe
ALSO YOU OUT OF THEM ARE; THE BUT PETER SAID MAN,
2532 4771 1537 0846_92 1510_1 3588 1161 4074 5346 0444
ouk eimi
NOT I AM.
3756 1510

Luke 22:59

kai diastasees hwsei hwras mias allos tis
AND HAVING STOOD THROUGH AS IF OF HOUR ONE OTHER (ONE) SOME
2532 1339 5616 5610 1520 0243 5100
diischurizeto legwn ep aletheias kai houtos
WAS INSISTING STRONGLY SAYING UPON TRUTH ALSO THIS (ONE)
1340 3004 1909 0225 2532 3778
met autou een kai gar galilaios estin
WITH HIM WAS, AND FOR GALILEAN HE IS;
3326 0846_3 1511_3 2532 1063 1057 1510_2

Luke 22:60

eipen de ho petros anthrwpe ouk oida ho
SAID BUT THE PETER MAN, NOT I HAVE KNOWN WHICH
1511_7 1161 3588 4074 0444 3756 1492_5 3739
legeis kai parachreema eti lalountos autou
YOU ARE SAYING. AND INSTANTLY YET SPEAKING OF HIM
3004 2532 3916 2089 2980 0846_3
ephwneesen alektwr
SOUNDED COCK.
5455 0220

Luke 22:61

kai strapheis ho kurios eneblepsen tw petrw kai
AND HAVING TURNED THE LORD LOOKED IN TO THE PETER, AND
2532 4762 3588 2962 1689 3588 4074 2532
hupemneesthee ho petros tou rheematos tou kuriou hws
RECALLED THE PETER OF THE SAYING OF THE LORD AS
5279 3588 4074 3588 4487 3588 2962 5613_5
eipen autw hoti prin alektora phwneesai seemeron
HE SAID TO HIM THAT BEFORE COCK TO SOUND TODAY
1511_7 0846_5 3754 4250 0220 5455 4594
aparneesee me tris
YOU WILL DISOWN ME THRICE.
0533 1473_6 5151

Luke 22:62

kai exelthwn exw eklausen pikrws
AND HAVING GONE OUTSIDE HE WEPT BITTERLY.
2532 1831 1854 2799 4090

Luke 22:63

kai hoi andres hoi sunechontes auton
AND THE MALE PERSONS THE (ONES) HAVING TOGETHER HIM
2532 3588 0435 3588 4912 0846_7
enepaizon autw derontes
WERE MAKING FUN TO HIM FLAYING,
1702 0846_5 1194

Luke 22:64

kai perikalupsantes auton epeerwtwn legontes
AND HAVING COVERED OVER HIM WERE INQUIRING UPON SAYING
2532 4028 0846_7 1905 3004
propheeteuson tis estin ho paisas se
PROPHECY, WHO IS THE (ONE) HAVING HIT YOU?
4395 5101 1510_2 3588 3817 4771_3

Luke 22:65

kai hetera polla blasphemountes elegon
AND DIFFERENT (THINGS) MANY BLASPHEMING THEY WERE SAYING
2532 2087 4183 0987 3004
eis auton
INTO HIM.
1519 0846_7

Luke 22:66

kai hws egeneto heemera suneechthee to
AND AS IT BECAME DAY, WAS LED TOGETHER THE
2532 5613_5 1096 2250 4863 3588
presbuterion tou laou archiereis te kai
BODY OF ELDERS OF THE PEOPLE, CHIEF PRIESTS BOTH AND
4244 3588 2992 0749 5037 2532
grammateis kai apeegagon auton eis to sunedrion
SCRIBES, AND THEY LED AWAY HIM INTO THE SANHEDRIN
1122 2532 0520 0846_7 1519 3588 4892
autwn legontes
OF THEM, SAYING
0846_92 3004

Luke 22:67

ei su ei ho christos eipon heemin eipen de
IF YOU ARE THE CHRIST, SAY TO US. HE SAID BUT
1487 4771 1510_1 3588 5547 1511_7 1473_9 1511_7 1161
autois ean humin eipw ou mee pisteuseete
TO THEM IF EVER TO YOU I SHOULD SAY NOT NOT YOU WOULD BELIEVE;
0846_93 1437 4771_6 1511_7 3756 3361 4100
3364

Luke 22:68

ean de erwteesw ou mee apokritheete
IF EVER BUT I SHOULD QUESTION NOT NOT YOU WOULD ANSWER.
1437 1161 2065 3756 3361 0611
3364

Luke 22:69

apo tou nun de estai ho huios tou anthrwpou
FROM THE NOW BUT WILL BE THE SON OF THE MAN
0575 3588 3568 3569 1161 1511_4 3588 5207 3588 0444
katheemenos ek dexiwn tees dunamews tou theou
SITTING OUT OF RIGHT [SIDES] OF THE POWER OF THE GOD.
2521 1537 1188 3588 1411 3588 2316

Luke 22:70

eipan de pantes su oun ei ho huios tou theou
THEY SAID BUT ALL YOU THEREFORE ARE THE SON OF THE GOD?
1511_7 1161 3956 4771 3767 1510_1 3588 5207 3588 2316
ho de pros autous epee humeis legete hoti egw
THE (ONE) BUT TOWARD THEM SAID YOU ARE SAYING THAT I
3588 1161 4314 0846_95 5346 4771_4 3004 3754 1473
eimi
AM.
1510

Luke 22:71

hoi de eipan ti eti echomen marturias
THE (ONES) BUT SAID WHAT YET WE ARE HAVING OF WITNESS
3588 1161 1511_7 5101 2089 2192 3141
chreian autoi gar eekousamen apo tou stomatos
NEED? VERY (ONES) FOR WE HEARD FROM THE MOUTH
5532 0846_91 1063 0191 0575 3588 4750
autou
OF HIM.
0846_3

Luke 23:1

kai anastan hapan to pleethos autwn eegagon
AND HAVING STOOD UP ALL THE MULTITUDE OF THEM LED
2532 0450 0537 3588 4128 0846_92 0071
auton epi ton peilaton
HIM UPON THE PILATE.
0846_7 1909 3588 3982_5

Luke 23:2

eerxanto de kategorein autou legontes touton
THEY STARTED BUT TO BE ACCUSING OF HIM SAYING THIS [MAN]
0756 0757 1161 2723 0846_3 3004 3778_8
heuramen diastrephonta to ethnos heemwn kai
WE FOUND TURNING THROUGH THE NATIONS OF US AND
2147 1294 3588 1484 1473_8 2532
kwlouonta phorous kaisari didonai kai legonta
FORBIDDING TAXES TO CAESAR TO BE GIVING AND SAYING
2967 5411 2541 1325 2532 3004
hauton christon basilea einai
HIMSELF CHRIST KING TO BE.
0848 5547 0935 1511

Luke 23:3

ho de peilatos eerwteesen auton legwn su ei ho
THE BUT PILATE QUESTIONED HIM SAYING YOU ARE THE
3588 1161 3982_5 2065 0846_7 3004 4771 1510_1 3588
basileus twn ioudaiwn ho de apokritheis autw
KING OF THE JEWS? THE (ONE) BUT HAVING ANSWERED TO HIM
0935 3588 2453 3588 1161 0611 0846_5
ephee su legeis
SAID YOU ARE SAYING.
5346 4771 3004

Luke 23:4

ho de peilatos eipen pros tous archiereis kai
THE BUT PILATE SAID TOWARD THE CHIEF PRIESTS AND
3588 1161 3982_5 1511_7 4314 3588 0749 2532
tous ochlous ouden heuriskw aition en tw anthrwpw
THE CROWDS NOTHING I FIND CAUSE IN THE MAN
3588 3793 3762 2147 0158 1722 3588 0444
toutw
THIS.
3778_6

Luke 23:5

hoi de epischuon legontes hoti anaseiei ton
THE (ONES) BUT WERE STRONG UPON SAYING THAT HE STIRS UP THE
3588 1161 2001 3004 3754 0383 3588
laon didaskwn kath holees tees ioudaias kai
PEOPLE TEACHING DOWN WHOLE THE JUDEA, AND
2992 1321 2596 3650 3588 2449 2532
arxamenos apo tees galilaias hews hwde
HAVING STARTED FROM THE GALILEE UNTIL HERE.
0756 0757 0575 3588 1056 2193_5 5602

Luke 23:6

peilatos de akousas epeerwteesen ei ho anthrwpwpos
PILATE BUT HAVING HEARD INQUIRED UPON IF THE MAN
3982_5 1161 0191 1905 1487 3588 0444
galilaios estin
GALILEAN IS,
1057 1510_2

Luke 23:7

kai epignous hoti ek tees exousias heerwdou
AND HAVING ASCERTAINED THAT OUT OF THE AUTHORITY OF HEROD
2532 1921 3754 1537 3588 1849 2264
estin anepempsen auton pros heerwdeen onta kai auton
HE IS HE SENT UP HIM TOWARD HEROD, BEING ALSO HIM
1510_2 0375 0846_7 4314 2264 1511_1 2532 0846_7
en ierosolumois en tautais tais heemeraiis
IN JERUSALEM IN THESE THE DAYS.
1722 2414 1722 3778_96 3588 2250

Luke 23:8

ho de heerwdees idwn ton ieesoun echaree
THE BUT HEROD HAVING SEEN THE JESUS REJOICED
3588 1161 2264 1492 3588 2424 5463
lian een gar ex hikanwn chronwn thelwn
VERY MUCH, HE WAS FOR OUT OF SUFFICIENT TIMES BEING WILLING
3029 1511_3 1063 1537 2425 5550 2309
idein auton dia to akouein peri autou kai
TO SEE HIM THROUGH THE TO BE HEARING ABOUT HIM, AND
1492 0846_7 1223 3588 0191 4012 0846_3 2532
eelpizen ti seemeion idein hup autou ginomenon
HE WAS HOPING SOME SIGN TO SEE BY HIM OCCURRING.
1679 5100 4592 1492 5259 0846_3 1096

Luke 23:9

epeerwta de auton en logois hikanois autos
HE WAS INQUIRING UPON BUT HIM IN WORDS SUFFICIENT; HE
1905 1161 0846_7 1722 3056 2425 0846
de ouden apekrinato autw
BUT NOTHING ANSWERED TO HIM.
1161 3762 0611 0846_5

Luke 23:10

histeekeisan de hoi archiereis kai hoi
HAD BEEN STANDING BUT THE CHIEF PRIESTS AND THE
2476 1161 3588 0749 2532 3588
grammateis eutonws kategorountes autou
SCRIBES VEHEMENTLY ACCUSING OF HIM.
1122 2159 2723 0846_3

Luke 23:11

exoutheneesas de auton ho heerwdees sun
HAVING MADE NOTHING OUT OF BUT HIM THE HEROD TOGETHER WITH
1848 1161 0846_7 3588 2264 4862
tois strateumasin autou kai empaixas
THE TROOPS OF HIM AND HAVING MADE FUN OF (ONE)
3588 4753 0846_3 2532 1702
peribalwn estheeta lampran anepempsen auton tw
HAVING PUT AROUND GARMENT BRIGHT SENT BACK HIM TO THE
4016 2066 2986 0375 0846_7 3588
peilatw
PILATE.
3982_5

Luke 23:12

egenonto de philoi ho te heerwdees kai ho peilatos
BECAME BUT FRIENDS THE AND HEROD AND THE PILATE
1096 1161 5384 3588 5037 2264 2532 3588 3982_5
en autee tee heemera met alleelwn proupeerchon
IN VERY THE DAY WITH EACH OTHER; THEY WERE BEFORE
1722 0846_6 3588 2250 3326 0240 4391
0846_99
gar en echthra ontes pros hautous
FOR IN ENMITY BEING TOWARD THEMSELVES.
1063 1722 2189 1511_1 4314 0848

Luke 23:13

peilatos de sunkalesamenos tous archiereis
PILATE BUT HAVING CALLED TOGETHER THE CHIEF PRIESTS
3982_5 1161 4779 3588 0749
kai tous archontas kai ton laon
AND THE RULERS AND THE PEOPLE
2532 3588 0758 2532 3588 2992

Luke 23:14

eipen pros autous proseenegkate moi ton anthrwpon
SAID TOWARD THEM YOU BORE TOWARD TO ME THE MAN
1511_7 4314 0846_95 4374 1473_4 3588 0444
touton hws apostrephonta ton laon kai idou egw
THIS AS TURNING FROM THE PEOPLE, AND LOOK! I
3778_8 5613 0654 3588 2992 2532 2400 1473
enwpion humwn anakrinas outhen heuron en tw
IN SIGHT OF YOU HAVING EXAMINED NOTHING I FOUND IN THE
1799 4771_5 0350 3764_5 2147 1722 3588
anthrwpw toutw aition hwn kategoreite kat
MAN THIS CAUSE OF WHICH (THINGS) YOU ARE ACCUSING DOWN
0444 3778_6 0158 3739 2723 2596
autou
HIM.
0846_3

Luke 23:15

all oude heerwdees anepempsen gar auton pros heemas
BUT NEITHER HEROD, HE SENT BACK FOR HIM TOWARD US;
0235 3761 2264 0375 1063 0846_7 4314 1473_95
kai idou ouden axion thanatou estin
AND LOOK! NOTHING WORTHY OF DEATH IS
2532 2400 3762 0514 2288 1510_2
pepragmenon autw
HAVING BEEN COMMITTED TO HIM;
4238 0846_5

Luke 23:16

paideusas oun auton apolusw
HAVING CHASTISED THEREFORE HIM I SHALL RELEASE.
3811 3767 0846_7 0630

Luke 23:17

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Luke 23:18

anekragon de panplethei legontes aire
THEY CRIED OUT BUT AS ENTIRE MULTITUDE SAYING LIFT UP
0349 1161 3835_5 3004 0142
touton apoluson de heemin ton barabban
THIS (ONE), RELEASE BUT TO US THE BARABBAS;
3778_8 0630 1161 1473_9 3588 0912

Luke 23:19

hostis een dia stasin tina genomeneen en
WHO WAS THROUGH STANDING (OFF) SOME HAVING OCCURRED IN
3748 1511_3 1223 4714 5100 1096 1722
tee polei kai phonon bleetheis en tee phulakee
THE CITY AND MURDER HAVING BEEN THROWN IN THE PRISON.
3588 4172 2532 5408 0906 1722 3588 5438

Luke 23:20

palin de ho peilatos prosephwneesen autois
AGAIN BUT THE PILATE SOUNDED TOWARD TO THEM,
3825 1161 3588 3982_5 4377 0846_93
thelwn apolusai ton ieesoun
BEING WILLING TO RELEASE THE JESUS.
2309 0630 3588 2424

Luke 23:21

hoi de epephwnoun legontes staurou
THE (ONES) BUT WERE SOUNDING UPON SAYING BE IMPALING,
3588 1161 2019 3004 4717
staurou auton
BE IMPALING HIM.
4717 0846_7

Luke 23:22

ho de triton eipen pros autous ti gar
THE (ONE) BUT THIRD [TIME] SAID TOWARD THEM WHAT FOR
3588 1161 5154_5 1511_7 4314 0846_95 5101 1063
kakon epoieesen houtos ouden aition thanatou
BAD (THING) DID THIS (ONE)? NOTHING GUILTY OF DEATH
2556 4160 3778 3762 0158 2288
heuron en autw paideusas oun auton
I FOUND IN HIM; HAVING CHASTISED THEREFORE HIM
2147 1722 0846_5 3811 3767 0846_7
apolusw
I SHALL RELEASE.
0630

Luke 23:23

hoi de epekeinto phwnais megalais
THE (ONES) BUT WERE URGING UPON (ONE) TO VOICES GREAT
3588 1161 1945 5456 3173
aitoumenoi auton staurwtheenai kai katischuon hai
DEMANDING HIM TO BE IMPALED, AND WERE STRONG DOWN THE
0154 0846_7 4717 2532 2729 3588
phwnai autwn
VOICES OF THEM.
5456 0846_92

Luke 23:24

kai peilatos epekrinen genesthai to aiteema autwn
AND PILATE DECIDED TO COME TO BE THE DEMAND OF THEM;
2532 3982_5 1948 1096 3588 0155 0846_92

Luke 23:25

apelusen de ton dia stasin kai phonon
HE RELEASED BUT THE (ONE) THROUGH STANDING (OFF) AND MURDER
0630 1161 3588 1223 4714 2532 5408
bebleemenon eis phulakeen hon eetounto ton
HAVING BEEN THROWN INTO PRISON WHOM THEY WERE DEMANDING, THE
0906 1519 5438 3739 0154 3588
de ieesoun paredwken tw theleemati autwn
BUT JESUS HE GAVE BESIDE TO THE WILL OF THEM.
1161 2424 3860 3588 2307 0846_92

Luke 23:26

kai hws apeegagon auton epilabomenoi simwna
AND AS THEY LED AWAY HIM, HAVING TAKEN UPON SIMON
2532 5613_5 0520 0846_7 1949 4613_5
tina kurenaion erchomenon ap agrou epetheekan
SOME CYRENIAN COMING FROM FIELD THEY PLACED UPON
5100 2956 2064 0575 0068 2007
autw ton stauron pherein opisthen tou ieesou
HIM THE STAKE TO BE BEARING BEHIND OF THE JESUS.
0846_5 3588 4716 5342 3693 3588 2424

Luke 23:27

eekolouthei de autw polu pleethos tou laou
WAS FOLLOWING BUT TO HIM MUCH MULTITUDE OF THE PEOPLE
0190 1161 0846_5 4183 4128 3588 2992
kai gunaikwn hai ekoptonto kai ethreenoun
AND OF WOMEN WHO WERE BEATING THEMSELVES AND WERE BEWAILING
2532 1135 3739 2875 2532 2354
auton
HIM.
0846_7

Luke 23:28

strapheis de pros autas ieesous eipen thugateres
HAVING TURNED BUT TOWARD THEM JESUS SAID DAUGHTERS
4762 1161 4314 0846_96 2424 1511_7 2364
ierousaleem mee klaiete ep eme pleen eph
OF JERUSALEM, NOT BE YOU WEeping UPON ME; BESIDES UPON
2419 3361 2799 1909 1473_5 4133 1909
heautas klaiete kai epi ta tekna humwn
SELVES BE YOU WEeping AND UPON THE CHILDREN OF YOU,
1438 2799 2532 1909 3588 5043 4771_5

Luke 23:29

hoti idou erchontai heemerai en hais erousin
BECAUSE LOOK! ARE COMING DAYS IN WHICH THEY WILL SAY
3754 2400 2064 2250 1722 3739 2064_5
makariai hai steirai kai hai koiliai hai ouk
HAPPY THE BARREN (ONES) AND THE CAVITIES WHICH NOT
3107 3588 4723 2532 3588 2836 3739 3756
egenneesan kai mastoi hoi ouk ethrepsan
GENERATED AND BREASTS WHICH NOT NURSED.
1080 2532 3149 3739 3756 5142

Luke 23:30

tote arxontai legein tois oresin pesate
THEN THEY WILL START TO BE SAYING TO THE MOUNTAINS FALL YOU
5119 0756 0757 3004 3588 3735 4098
eph heemas kai tois bounois kalupsate heemas
UPON US, AND TO THE HILLS COVER YOU US;
1909 1473_95 2532 3588 1015 2572 1473_95

Luke 23:31

hoti ei en hugrw xulw tauta poiousin en
BECAUSE IF IN MOIST WOOD THESE (THINGS) THEY ARE DOING, IN
3754 1487 1722 5200 3586 3778_93 4160 1722
tw xeerw ti geneetai
THE DRY (ONE) WHAT SHOULD OCCUR?
3588 3584 5101 1096

Luke 23:32

eegonto de kai heteroi kakourgoi duo
WERE BEING LED BUT ALSO DIFFERENT EVILDOERS TWO
0071 1161 2532 2087 2557 1417
sun autw anairetheenai
TOGETHER WITH HIM TO BE TAKEN UP.
4862 0846_5 0337

Luke 23:33

kai hote eelthan epi ton topon ton kaloumenon
AND WHEN THEY CAME UPON THE PLACE THE (ONE) BEING SAID
2532 3753 2064 1909 3588 5117 3588 2564
kranion ekei estaurwsan auton kai tous kakourgous
SKULL, THERE THEY IMPALED HIM AND THE EVILDOERS,
2898 1563 4717 0846_7 2532 3588 2557
hon men ek dexiwn hon de ex
WHICH (ONE) INDEED OUT OF RIGHT [SIDES] WHICH (ONE) BUT OUT OF
3739 3303 1537 1188 3739 1161 1537
aristerwn
LEFT [SIDES].
0710

Luke 23:34

ho de ieesous elegen pater aphas autois ou
[[THE BUT JESUS WAS SAYING FATHER, LET GO OFF TO THEM, NOT
3588 1161 2424 3004 3962 0863 0846_93 3756
gar oidasin ti poiousin diamerizomenoi de
FOR THEY HAVE KNOWN WHAT THEY ARE DOING.]] DISTRIBUTING BUT
1063 1492_5 5101 4160 1266 1161
ta himatia autou ebalon kleeron
THE OUTER GARMENTS OF HIM THEY CAST LOT.
3588 2440 0846_3 0906 2819

Luke 23:35

kai histeeki ho laos thewrwn exemukteerizon de
AND HAD STOOD THE PEOPLE BEHOLDING. WERE SNEERING BUT
2532 2476 3588 2992 2334 1592 1161
kai hoi archontes legontes allous eswsen swsatw
ALSO THE RULERS SAYING OTHERS HE SAVED, LET HIM SAVE
2532 3588 0758 3004 0243 4982 4982
heauton ei houtos estin ho christos tou theou ho
HIMSELF, IF THIS (ONE) IS THE CHRIST OF THE GOD, THE
1438 1487 3778 1510_2 3588 5547 3588 2316 3588
eklektos
CHOSEN (ONE).
1588

Luke 23:36

enepaixan de autw kai hoi stratiwtai
MADE FUN OF BUT TO HIM ALSO THE SOLDIERS
1702 1161 0846_5 2532 3588 4757
proserchomenoi oxos prosperontes autw
COMING TOWARD, VINEGAR OFFERING TO HIM
4334 3690 4374 0846_5

Luke 23:37

kai legontes ei su ei ho basileus twn ioudaiwn
AND SAYING IF YOU ARE THE KING OF THE JEWS,
2532 3004 1487 4771 1510_1 3588 0935 3588 2453
swson seauton
SAVE YOURSELF.
4982 4572

Luke 23:38

een de kai epigraphē ep autw ho basileus twn
WAS BUT ALSO INSCRIPTION UPON HIM THE KING OF THE
1511_3 1161 2532 1923 1909 0846_5 3588 0935 3588
ioudaiwn houtos
JEWS THIS (ONE).
2453 3778

Luke 23:39

heis de twn kremasthentwn kakourgwn
ONE BUT OF THE HAVING BEEN HUNG EVILDOERS
1520 1161 3588 2910 2557
eblasphemēi auton ouchi su ei ho christos swson
WAS BLASPHEMING HIM NOT YOU ARE THE CHRIST? SAVE
0987 0846_7 3780 4771 1510_1 3588 5547 4982
seauton kai heemas
YOURSELF AND US.
4572 2532 1473_95

Luke 23:40

apokritheis de ho heteros epitimwn autw
HAVING ANSWERED BUT THE DIFFERENT (ONE) REBUKING TO HIM
0611 1161 3588 2087 2008 0846_5
ephee oude phobee su ton theon hoti en tw autw
SAID NOT ARE FEARING YOU THE GOD, BECAUSE IN THE SAME
5346 3761 5399 4771 3588 2316 3754 1722 3588 0846_5
0846_98

krimati ei
JUDGMENT YOU ARE?
2917 1510_1

Luke 23:41

kai heemeis men dikaiws axia gar hwn
AND WE INDEED JUSTLY, WORTHY (THINGS) FOR OF WHICH (THINGS)
2532 1473_7 3303 1346 0514 1063 3739
epraxamen apolambanomen houtos de ouden
WE COMMITTED WE ARE RECEIVING BACK; THIS (ONE) BUT NOTHING
4238 0618 3778 1161 3762
atopon epraxen
OUT OF PLACE COMMITTED.
0824 4238

Luke 23:42

kai elegen ieesou mneestheeti mou hotan
AND HE WAS SAYING JESUS, REMEMBER ME WHENEVER
2532 3004 2424 3403 1473_2 3752
elthees eis teen basileian sou
YOU MIGHT COME INTO THE KINGDOM OF YOU.
2064 1519 3588 0932 4771_1

Luke 23:43

kai eipen autw ameen soi legw seemeron met
AND HE SAID TO HIM AMEN TO YOU I AM SAYING TODAY WITH
2532 1511_7 0846_5 0281 4771_2 3004 4594 3326
emou esee en tw paradeisw
ME YOU WILL BE IN THE PARADISE.
1473_1 1511_4 1722 3588 3857

Luke 23:44

kai een eedee hwsei hwra hektee kai skotos
AND WAS ALREADY AS IF HOUR SIXTH AND DARKNESS
2532 1511_3 2235 5616 5610 1622 2532 4655
egeneto eph holeen teen geen hews hwras enatees
OCCURRED UPON WHOLE THE EARTH UNTIL HOUR NINTH
1096 1909 3650 3588 1093 2193_5 5610 1728_2

Luke 23:45

tou heeliou ekleipontos eschisthee de to katapetasma
OF THE SUN LEAVING OUT, WAS SPLIT BUT THE CURTAIN
3588 2246 1587 4977 1161 3588 2665
tou naou meson
OF THE DIVINE HABITATION MIDDLE.
3588 3485 3319

Luke 23:46

kai phwneesas phwnee megalee ho ieeous eipen
AND HAVING SOUNDED TO VOICE GREAT THE JESUS SAID
2532 5455 5456 3173 3588 2424 1511_7
pater eis cheiras sou paratithemai to pneuma
FATHER, INTO HANDS OF YOU I AM PLACING BESIDE THE SPIRIT
3962 1519 5495 4771_1 3908 3588 4151
mou touto de eipwn exepneusen
OF ME; THIS BUT HAVING SAID HE EXPIRED.
1473_2 3778_2 1161 1511_7 1606

Luke 23:47

idwn de ho hekatontarchees to genomenon
HAVING SEEN BUT THE CENTURION THE (THING) HAVING OCCURRED
1492 1161 3588 1543 3588 1096
edoxazen ton theon legwn ontws ho anthrwpos
WAS GLORIFYING THE GOD SAYING ESSENTIALLY THE MAN
1392 3588 2316 3004 3689 3588 0444
houtos dikaios een
THIS RIGHTEOUS WAS.
3778 1342 1511_3

Luke 23:48

kai pantes hoi sunparagenomenoi ochloi epi teen
AND ALL THE HAVING COME TO BE BESIDE CROWDS UPON THE
2532 3956 3588 4836 3793 1909 3588
thewrian tauteen thewreesantes ta
SPECTACLE THIS, HAVING BECOME SPECTATORS OF THE (THINGS)
2335 3778_9 2334 3588
genomena tuptontes ta steethee hupestrephon
HAVING OCCURRED, SMITING THE BREASTS WERE RETURNING.
1096 5180 3588 4738 5290

Luke 23:49

histeekeisan de pantes hoi gnwstoi autw apo
HAD STOOD BUT ALL THE KNOWN (ONES) TO HIM FROM
2476 1161 3956 3588 1110 0846_5 0575
makrothen kai gunaikes hai sunakolouthousai autw
LONG [WAY] OFF, AND WOMEN THE FOLLOWING TOGETHER TO HIM
3113 2532 1135 3588 4870 0846_5
apo tees galilaias horwsai tauta
FROM THE GALILEE, SEEING THESE (THINGS).
0575 3588 1056 3708 3778_93

Luke 23:50

kai idou aneer onomati iwseeph bouleutees huparchwn
AND LOOK! MAN TO NAME JOSEPH COUNSELOR BEING,
2532 2400 0435 3686 2501_4 1010 5224 5225
aneer agathos kai dikaios
MALE PERSON GOOD AND RIGHTEOUS,--
0435 0018 2532 1342

Luke 23:51

houtos ouk een sunkatatetheimenos tee
THIS (ONE) NOT WAS HAVING PUT DOWN TOGETHER WITH TO THE
3778 3756 1511_3 4784 3588
boulee kai tee praxei autwn apo harimathaias
WISH AND TO THE ACTION OF THEM,-- FROM ARIMATHEA
1012 2532 3588 4234 0846_92 0575 0707
polews twn ioudaiwn hos prosedecheto teen basileian
OF CITY OF THE JEWS, WHO WAS AWAITING THE KINGDOM
4172 3588 2453 3739 4327 3588 0932
tou theou
OF THE GOD,
3588 2316

Luke 23:52

houtos proselthwn tw peilatw eeteesato to
THIS (ONE) HAVING COME TOWARD THE PILATE ASKED FOR THE
3778 4334 3588 3982_5 0154 3588
swma tou ieesou
BODY OF THE JESUS,
4983 3588 2424

Luke 23:53

kai kathelwn enetulixen auto sindoni kai
AND HAVING TAKEN DOWN HE WRAPPED UP IT TO FINE LINEN, AND
2532 2507 1794 0846_9 4616 2532
etheeken auton en mneemati laxeutw hou ouk een
PUT HIM IN TOMB CARVED IN ROCK WHERE NOT WAS
5087 0846_7 1722 3418 2991 3757 3756 1511_3
oudeis oupw keimenos
NO ONE NOT YET LYING.
3762 3768 2749

Luke 23:54

kai heemera een paraskeuees kai sabbaton
AND DAY WAS OF PREPARATION, AND SABBATH
2532 2250 1511_3 3904 2532 4521
epephwsken
WAS LIGHTING UPON.
2020

Luke 23:55

katakouloutheesasai de hai gunaikes haitines eesan
HAVING FOLLOWED DOWN BUT THE WOMEN, WHO WERE
2628 1161 3588 1135 3748 1511_3
suneleeluthuaii ek tees galilaias autw
HAVING COME TOGETHER WITH OUT OF THE GALILEE TO HIM,
4905 1537 3588 1056 0846_5
etheasanto to mneemeion kai hws etethee to swma
VIEWED THE MEMORIAL TOMB AND AS WAS PUT THE BODY
2300 3588 3419 2532 5613_5 5087 3588 4983
autou
OF HIM,
0846_3

Luke 23:56

hupostrepsasai de heetoimasan arwmata kai
HAVING RETURNED BUT THEY GOT READY SPICES AND
5290 1161 2090 0759 2532
mura kai to men sabbaton heesuchasan
PERFUMED OILS. AND THE INDEED SABBATH THEY RESTED
3464 2532 3588 3303 4521 2270
kata teen entoleen
ACCORDING TO THE COMMANDMENT.
2596 3588 1785

Luke 24:1

tee de mia tw n sabbatwn orthrou bathews epi
TO THE BUT ONE OF THE SABBATHS OF DAWN DEEP UPON
3588 1161 1520 3588 4521 3722 0901 1909
to mneema eelthan pherousai ha heetoimasan
THE TOMB THEY CAME BEARING WHAT THEY GOT READY
3588 3418 2064 5342 3739 2090
arwmata
SPICES.
0759

Luke 24:2

heuron de ton lithon apokekulismenon apo tou
THEY FOUND BUT THE STONE HAVING BEEN ROLLED AWAY FROM THE
2147 1161 3588 3037 0617 0575 3588
mneemeiou
MEMORIAL TOMB,
3419

Luke 24:3

eiselthousai de ouch heuron to swma tou
HAVING ENTERED BUT NOT THEY FOUND THE BODY [[OF THE
1525 1161 3756 2147 3588 4983 3588
kuriou ieesou
LORD JESUS]].
2962 2424

Luke 24:4

kai egeneto en tw aporeisthai autas peri toutou
AND IT OCCURRED IN THE TO BE PERPLEXED THEM ABOUT THIS
2532 1096 1722 3588 0639 0846_96 4012 3778_4
kai idou andres duo epesteesan autais en
AND LOOK! MALE PERSONS TWO STOOD UPON THEM IN
2532 2400 0435 1417 2186 0846_94 1722
estheeti astraptousee
CLOTHING FLASHING.
2066 0797

Luke 24:5

emphobwn de genomenwn autwn kai klinouswn ta
IN FEAR BUT HAVING BECOME OF THEM AND INCLINING THE
1719 1161 1096 0846_92 2532 2827 3588
proswpa eis teen geen eipan pros autas ti
FACES INTO THE EARTH THEY SAID TOWARD THEM WHY
4383 1519 3588 1093 1511_7 4314 0846_96 5101
zeeteite ton zwnta meta twn nekrwn
ARE YOU LOOKING FOR THE LIVING ONE WITH THE DEAD (ONES)?
2212 3588 2198 3326 3588 3498

Luke 24:6

ouk estin hwde alla eegerthee mneestheete hws
[[NOT HE IS HERE, BUT HE WAS RAISED.]] REMEMBER YOU AS
3756 1510_2 5602 0235 1453 3403 5613_5
elaleesen humin eti wn en tee galilaia
HE SPOKE TO YOU YET BEING IN THE GALILEE,
2980 4771_6 2089 1511_1 1722 3588 1056

Luke 24:7

legwn ton huion tou anthrwpou hoti dei
SAYING THE SON OF THE MAN THAT IT IS NECESSARY
3004 3588 5207 3588 0444 3754 1163
paradotheenai eis cheiras anthrwpwn hamartwlwn kai
TO BE GIVEN BESIDE INTO HANDS OF MEN SINNERS AND
3860 1519 5495 0444 0268 2532
staurwtheenai kai tee tritee heemera anasteenai
TO BE IMPALED AND TO THE THIRD DAY TO STAND UP.
4717 2532 3588 5154 2250 0450

Luke 24:8

kai emneestheesan twn rheematwn autou
AND THEY REMEMBERED OF THE SAYINGS OF HIM,
2532 3403 3588 4487 0846_3

Luke 24:9

kai hupostrepsasai apo tou mneemeiou
AND HAVING RETURNED FROM THE MEMORIAL TOMB
2532 5290 0575 3588 3419
apeggeilan tauta panta tois hendeka kai
THEY REPORTED THESE (THINGS) ALL TO THE ELEVEN AND
0518 3778_93 3956 3588 1733 2532
pasin tois loipois
TO ALL THE LEFTOVER (ONES).
3956 3588 3062 3063 3064

Luke 24:10

eesan de hee magdaleenee maria kai iwana kai
THEY WERE BUT THE MAGDALENE MARY AND JOANNA AND
1511_3 1161 3588 3094 3137_2 2532 2489 2532
maria hee iakwbou kai hai loipai sun
MARY THE [MOTHER] OF JAMES; AND THE LEFTOVER (ONES) TOGETHER WITH
3137_2 3588 2385 2532 3588 3062 3063 3064 4862
autais elegon pros tous apostolous tauta
THEM WERE SAYING TOWARD THE APOSTLES THESE (THINGS).
0846_94 3004 4314 3588 0652 3778_93

Luke 24:11

kai ephaneesan enwpion autwn hwsei leeros ta
AND APPEARED IN SIGHT OF THEM AS IF NONSENSE THE
2532 5316 1799 0846_92 5616 3026 3588
rheemata tauta kai eepistoun autais
SAYINGS THESE, AND WERE DISBELIEVING TO THEM.
4487 3778_93 2532 0569 0846_94

Luke 24:12

ho de petros anastas edramen epi to
[[THE BUT PETER HAVING STOOD UP RAN UPON THE
3588 1161 4074 0450 5143 1909 3588
mneemeion kai parakupsas blepei ta
MEMORIAL TOMB; AND HAVING STOOPED FORWARD HE IS LOOKING AT THE
3419 2532 3879 0991 3588
onthonia mona kai apeelthen pros hauton
BANDAGES ALONE; AND HE WENT OFF TOWARD HIMSELF
3608 3441 2532 0565 4314 0848
thaumazwn to gegonos
WONDERING AT THE (THING) HAVING OCCURRED.]]
2296 3588 1096

Luke 24:13

kai idou duo ex autwn en autee tee heemera eesan
AND LOOK! TWO OUT OF THEM IN VERY THE DAY WERE
2532 2400 1417 1537 0846_92 1722 0846_6 3588 2250 1511_3
0846_99
poreuomenoi eis kwmeen apechousan stadious hexeekonta
GOING INTO VILLAGE HAVING SELF FROM STADIA SIXTY
4198 1519 2968 0566 4712 1835
apo ierousaleem hee onoma emmaous
FROM JERUSALEM, TO WHICH NAME EMMAUS,
0575 2419 3739 3686 1695

Luke 24:14

kai autoi hwmiloun pros alleelous peri pantwn
AND THEY WERE CONVERSING TOWARD EACH OTHER ABOUT ALL
2532 0846_91 3656 4314 0240 4012 3956
twn sumbebeekotwn toutwn
THE (THINGS) HAVING STEPPED WITH THESE.
3588 4819 3778_94

Luke 24:15

kai egeneto en tw homilein autous kai
AND IT OCCURRED IN THE TO BE CONVERSING THEM AND
2532 1096 1722 3588 3656 0846_95 2532
sunzeetein kai autos ieesous eggisas
TO BE SEEKING TOGETHER ALSO HE JESUS HAVING APPROACHED
4802 2532 0846 2424 1448
suneporeueto autois
WAS GOING HIS WAY WITH THEM,
4848 0846_93

Luke 24:16

hoi de ophthalmoi autwn ektratounto tou mee
THE BUT EYES OF THEM WERE BEING HELD FAST OF THE NOT
3588 1161 3788 0846_92 2902 3588 3361
epignwnai auton
TO RECOGNIZE HIM.
1921 0846_7

Luke 24:17

eipen de pros autous tines hoi logoi houtoi hous
HE SAID BUT TOWARD THEM WHAT THE WORDS THESE WHICH
1511_7 1161 4314 0846_95 5101 3588 3056 3778_91 3739
antiballete pros alleelous peripatountes
YOU ARE THROWING IN EXCHANGE TOWARD EACH OTHER WALKING ABOUT?
0474 4314 0240 4043
kai estatheesan skuthrwpoi
AND THEY STOOD SAD FACED.
2532 2476 4659

Luke 24:18

apokritheis de heis onomati kleopas eipen pros
HAVING ANSWERED BUT ONE TO NAME CLEOPAS SAID TOWARD
0611 1161 1520 3686 2810 1511_7 4314
auton su monos paroikeys ierousaleem kai ouk
HIM YOU ALONE ARE LODGING AT JERUSALEM AND NOT
0846_7 4771 3441 3939 2419 2532 3756
egnws ta genomena en autee en tais heemeraiis
YOU KNEW THE (THINGS) HAVING OCCURRED IN IT IN THE DAYS
1097 3588 1096 1722 0846_6 1722 3588 2250
tautais
THESE?
3778_96

Luke 24:19

kai eipen autois poia hoi de eipan
AND HE SAID TO THEM WHAT SORT OF (THINGS)? THE (ONES) BUT SAID
2532 1511_7 0846_93 4169 3588 1161 1511_7
autw ta peri ieesou tou nazareenou hos
TO HIM THE (THINGS) ABOUT JESUS OF THE NAZARENE, WHO
0846_5 3588 4012 2424 3588 3479 3739
egeneto aneer prophetees dunatos en ergw kai
PROVED TO BE MALE PERSON PROPHET POWERFUL IN WORK AND
1096 0435 4396 1415 1722 2041 2532
logw enantion tou theou kai pantos tou laou
WORD IN FRONT OF THE GOD AND OF ALL THE PEOPLE,
3056 1726 3588 2316 2532 3956 3588 2992

Luke 24:20

hopws te paredwkan auton hoi archiereis kai hoi
HOW AND GAVE BESIDE HIM THE CHIEF PRIESTS AND THE
3704 5037 3860 0846_7 3588 0749 2532 3588
archontes heemwn eis krima thanatou kai estaurwsan
RULERS OF US INTO JUDGMENT OF DEATH AND IMPALED
0758 1473_8 1519 2917 2288 2532 4717
auton
HIM.
0846_7

Luke 24:21

heemeis de eelpizomen hoti autos estin ho mellwn
WE BUT WERE HOPING THAT HE IS THE (ONE) BEING ABOUT
1473_7 1161 1679 3754 0846 1510_2 3588 3195
lutrousthai ton israeel alla ge kai sun pasin
TO LET LOOSE THE ISRAEL; BUT INDEED ALSO WITH ALL
3084 3588 2474 0235 1065 2532 4862 3956
toutois triteen tauteen heemeran agei aph
THESE (THINGS) THIRD THIS DAY IT IS LEADING FROM
3778_95 5154 3778_9 2250 0071 0575
hou tauta egeneto
WHICH [TIME] THESE (THINGS) OCCURRED.
3739 3778_93 1096

Luke 24:22

alla kai gunaikes tines ex heemwn exesteesan heemas
BUT ALSO WOMEN SOME OUT OF US ASTONISHED US,
0235 2532 1135 5100 1537 1473_8 1839 1473_95
genomenai orthrinai epi to mneemeion
HAVING COME TO BE EARLY UPON THE MEMORIAL TOMB
1096 3720 1909 3588 3419

Luke 24:23

kai mee heurousai to swma autou eelthan legousai
AND NOT HAVING FOUND THE BODY OF HIM THEY CAME SAYING
2532 3361 2147 3588 4983 0846_3 2064 3004
kai optasian aggelwn hewrakenai hoi legousin
ALSO VISION OF ANGELS TO HAVE SEEN, WHO ARE SAYING
2532 3701 0032 3708 3739 3004
auton zeen
HIM TO BE LIVING.
0846_7 2198

Luke 24:24

kai apeelthan tines tw'n sun heemin epi to
AND WENT OFF SOME OF THE (ONES) TOGETHER WITH US UPON THE
2532 0565 5100 3588 4862 1473_9 1909 3588
mneemeion kai heuron houtws kathws hai gunaikes
MEMORIAL TOMB, AND FOUND THUS ACCORDING AS THE WOMEN
3419 2532 2147 3779 2531 3588 1135
eipon auton de ouk eidon
SAID, HIM BUT NOT THEY SAW.
1511_7 0846_7 1161 3756 1492

Luke 24:25

kai autos eipen pros autous w anoetoi kai
AND HE SAID TOWARD THEM O SENSELESS (ONES) AND
2532 0846 1511_7 4314 0846_95 5599 0453 2532
bradeis tee kardia tou pisteuein epi pasin
SLOW TO THE HEART OF THE TO BE BELIEVING UPON ALL (THINGS)
1021 3588 2588 3588 4100 1909 3956
hois elaleesan hoi propheetai
WHICH SPOKE THE PROPHETS;
3739 2980 3588 4396

Luke 24:26

ouchi tauta edei pathein ton christon kai
NOT THESE (THINGS) IT WAS NECESSARY TO SUFFER THE CHRIST AND
3780 3778_93 1163 3958 3588 5547 2532
eiselthein eis teen doxan autou
TO ENTER INTO THE GLORY OF HIM?
1525 1519 3588 1391 0846_3

Luke 24:27

kai arxamenos apo mwusews kai apo pantwn twn
AND HAVING STARTED FROM MOSES AND FROM ALL THE
2532 0756 0757 0575 3475 2532 0575 3956 3588
propheetwn diermeeneusen autois en pasais tais
PROPHETS HE INTERPRETED TO THEM IN ALL THE
4396 1329 0846_93 1722 3956 3588
graphais ta peri heautou
SCRIPTURES THE (THINGS) ABOUT HIMSELF.
1124 3588 4012 1438

Luke 24:28

kai eeggisan eis teen kwmeen hou eporeuonto
AND THEY GOT NEAR INTO THE VILLAGE WHERE THEY WERE GOING,
2532 1448 1519 3588 2968 3757 4198
kai autos prosepoieesato porrwteron poreuesthai
AND HE ACTED TOWARD FARTHER TO BE GOING.
2532 0846 4364 4206 4208 4198

Luke 24:29

kai parebiasanto auton legontes meinon meth heemwn
AND THEY USED FORCE BESIDE HIM SAYING STAY WITH US,
2532 3849 0846_7 3004 3306 3326 1473_8
hoti pros hesperan estin kai kekliken eedee
BECAUSE TOWARD EVENING IT IS AND HAS DECLINED ALREADY
3754 4314 2073 1510_2 2532 2827 2235
hee heemera kai eiseelthen tou meinai sun
THE DAY. AND HE WENT IN OF THE TO STAY TOGETHER WITH
3588 2250 2532 1525 3588 3306 4862
autois
THEM.
0846_93

Luke 24:30

kai egeneto en tw kataklitheenai auton met autwn
AND IT OCCURRED IN THE TO RECLINE HIM WITH THEM
2532 1096 1722 3588 2625 0846_7 3326 0846_92
labwn ton arton eulogeesen kai klasas
HAVING TAKEN THE BREAD [LOAF] HE BLESSED AND HAVING BROKEN
2983 3588 0740 2127 2532 2806
epedidou autois
HE WAS GIVING ON TO THEM;
1929 0846_93

Luke 24:31

autwn de dieenoichtheesan hoi ophthalmoi kai
OF THEM BUT WERE OPENED FULLY THE EYES AND
0846_92 1161 1272 3588 3788 2532
epegnwsan auton kai autos aphantos egeneto ap
THEY RECOGNIZED HIM; AND HE UNAPPARENT BECAME HE FROM
1921 0846_7 2532 0846 0855 1096 0575
autwn
THEM.
0846_92

Luke 24:32

kai eipan pros alleelous ouchi hee kardia heemwn
AND THEY SAID TOWARD EACH OTHER NOT THE HEART OF US
2532 1511_7 4314 0240 3780 3588 2588 1473_8
kaiomenee een hws elalei heemin en tee hodw hws
BURNING WAS AS HE WAS SPEAKING TO US IN THE WAY, AS
2545 1511_3 5613_5 2980 1473_9 1722 3588 3598 5613_5
dieenoigen heemin tas graphas
HE WAS OPENING FULLY TO US THE SCRIPTURES?
1272 1473_9 3588 1124

Luke 24:33

kai anastantes autee tee hwra hupestrepsan eis
AND HAVING STOOD UP TO VERY THE HOUR THEY RETURNED INTO
2532 0450 0846_6 3588 5610 5290 1519
0846_99
ierousaleem kai heuron eethroismenous tous
JERUSALEM, AND THEY FOUND HAVING BEEN COLLECTED TOGETHER THE
2419 2532 2147 0119_5 3588
hendeka kai tous sun autois
ELEVEN AND THE (ONES) TOGETHER WITH THEM,
1733 2532 3588 4862 0846_93

Luke 24:34

legontas hoti ontws eegerthee ho kurios kai
SAYING THAT ACTUALLY WAS RAISED UP THE LORD AND
3004 3754 3689 1453 3588 2962 2532
wphthee simwni
WAS SEEN TO SIMON.
3708 4613

Luke 24:35

kai autoi exeegounto ta en tee hodw kai hws
AND THEY WERE EXPLAINING THE (THINGS) IN THE WAY AND HOW
2532 0846_91 1834 3588 1722 3588 3598 2532 5613_5
egnwsthee autois en tee klasei tou artou
HE BECAME KNOWN TO THEM IN THE BREAKING OF THE BREAD [LOAF].
1097 0846_93 1722 3588 2800 3588 0740

Luke 24:36

tauta de autwn lalountwn autos estee en
THESE (THINGS) BUT OF THEM SPEAKING HE STOOD IN
3778_93 1161 0846_92 2980 0846 2476 1722
mesw autwn kai legei autois eireenee humin
MIDST OF THEM [[AND HE IS SAYING TO THEM PEACE TO YOU.]]
3319 0846_92 2532 3004 0846_93 1515 4771_6

Luke 24:37

ptoethentes de kai emphoboi genomenoi
HAVING BEEN TERRIFIED BUT AND (ONES) IN FEAR HAVING BECOME
4422 1161 2532 1719 1096
edokoun pneuma thewrein
THEY WERE THINKING SPIRIT TO BE BEHOLDING.
1380 4151 2334

Luke 24:38

kai eipen autois ti tetaragmenoi este kai
AND HE SAID TO THEM WHY HAVING BEEN TROUBLED YOU ARE, AND
2532 1511_7 0846_93 5101 5015 1510_4 2532
dia ti dialogismois anabainousin en tee kardia
THROUGH WHAT REASONINGS ARE COMING UP IN THE HEART
1223 5101 1261 0305 1722 3588 2588
humwn
OF YOU?
4771_5

Luke 24:39

idete tas cheiras mou kai tous podas mou hoti egw
SEE YOU THE HANDS OF ME AND THE FEET OF ME THAT I
1492 3588 5495 1473_2 2532 3588 4228 1473_2 3754 1473
eimi autos pseelapheesate me kai idete hoti pneuma
AM HE; FEEL YOU ME AND SEE YOU, BECAUSE SPIRIT
1510 0846 5584 1473_6 2532 1492 3754 4151
sarka kai ostea ouk echei kathws eme
FLESH AND BONES NOT IS HAVING ACCORDING AS ME
4561 2532 3747 3756 2192 2531 1473_5
thewreite echonta
YOU ARE BEHOLDING HAVING.
2334 2192

Luke 24:40

kai touto eipwn edeixen autois tas cheiras
[[AND THIS (THING) HAVING SAID HE SHOWED TO THEM THE HANDS
2532 3778_2 1511_7 1166 0846_93 3588 5495
kai tous podas
AND THE FEET.]]
2532 3588 4228

Luke 24:41

eti de apistountwn autwn apo tees charas kai
YET BUT DISBELIEVING OF THEM FROM THE JOY AND
2089 1161 0569 0846_92 0575 3588 5479 2532
thaumazontwn eipen autois echete ti brwsimon
WONDERING HE SAID TO THEM ARE YOU HAVING SOMETHING EATABLE
2296 1511_7 0846_93 2192 5100 1034
enthade
THERE?
1759

Luke 24:42

hoi de epedwkan autw ichthuos optou meros
THE (ONES) BUT GAVE ON TO HIM OF FISH BROILED PIECE;
3588 1161 1929 0846_5 2486 3702 3313

Luke 24:43

kai labwn enwpion autwn ephagen
AND HAVING TAKEN IN SIGHT OF THEM HE ATE.
2532 2983 1799 0846_92 2068

Luke 24:44

eipen de pros autous houtoi hoi logoi mou
HE SAID BUT TOWARD THEM THESE THE WORDS OF ME
1511_7 1161 4314 0846_95 3778_91 3588 3056 1473_2
hous elaleesa pros humas eti wn sun humin
WHICH I SPOKE TOWARD YOU YET BEING TOGETHER WITH YOU,
3739 2980 4314 4771_7 2089 1511_1 4862 4771_6
hoti dei pleerwtheenai panta ta
THAT IT IS NECESSARY TO BE FULFILLED ALL THE (THINGS)
3754 1163 4137 3956 3588
gegrammena en tw nomw mwusews kai tois
HAVING BEEN WRITTEN IN THE LAW OF MOSES AND TO THE
1125 1722 3588 3551 3475 2532 3588
prophetais kai psalmois peri emou
PROPHETS AND PSALMS ABOUT ME.
4396 2532 5568 4012 1473_1

Luke 24:45

tote dieenoixen autwn ton noun tou
THEN HE OPENED FULLY OF THEM THE MIND OF THE
5119 1272 0846_92 3588 3563 3588
sunienai tas graphas
TO BE PUTTING TOGETHER THE SCRIPTURES,
4920 3588 1124

Luke 24:46

kai eipen autois hoti houtws gegraptai
AND HE SAID TO THEM THAT THUS IT HAS BEEN WRITTEN
2532 1511_7 0846_93 3754 3779 1125
pathein ton christon kai anasteenai ek nekrwn
TO SUFFER THE CHRIST AND TO STAND UP OUT OF DEAD (ONES)
3958 3588 5547 2532 0450 1537 3498
tee tritee heemera
TO THE THIRD DAY,
3588 5154 2250

Luke 24:47

kai keeruchtheenai epi tw onomati autou metanoian
AND TO BE PREACHED UPON THE NAME OF HIM REPENTANCE
2532 2784 1909 3588 3686 0846_3 3341
eis aphesin hamartiwn eis panta ta ethnee
INTO LETTING GO OFF OF SINS INTO ALL THE NATIONS,--
1519 0859 0266 1519 3956 3588 1484
arxameno apo ierousaleem
(ONES) STARTING FROM JERUSALEM;
0756 0757 0575 2419

Luke 24:48

humeis martures toutwn
YOU WITNESSES OF THESE (THINGS).
4771_4 3144 3778_94

Luke 24:49

kai idou egw exapostellw teen epaggelian tou
AND LOOK! I AM SENDING OFF OUT THE PROMISE OF THE
2532 2400 1473 1821 3588 1860 3588
patros mou eph humas humeis de kathisate en tee
FATHER OF ME UPON YOU; YOU BUT SIT YOU DOWN IN THE
3962 1473_2 1909 4771_7 4771_4 1161 2523 1722 3588
polei hews hou enduseesthe ex hupsous
CITY UNTIL WHAT [TIME] YOU MIGHT BECOME CLOTHED OUT OF HEIGHT
4172 2193 3739 1746 1537 5311
dunamin
POWER.
1411

Luke 24:50

exeegagen de autous hews pros beethanian kai
HE LED OUT BUT THEM UNTIL TOWARD BETHANY, AND
1806 1161 0846_95 2193_5 4314 0963 2532
eparas tas cheiras autou eulogeesen autous
HAVING LIFTED UP THE HANDS OF HIM HE BLESSED THEM.
1869 3588 5495 0846_3 2127 0846_95

Luke 24:51

kai egeneto en tw eulogein auton autous
 AND IT OCCURRED IN THE TO BE BLESSING HIM THEM
 2532 1096 1722 3588 2127 0846_7 0846_95
 diestee ap autwn kai anephereto eis ton
 HE STOOD THROUGH FROM THEM [[AND HE WAS BEING BORNE UP INTO THE
 1339 0575 0846_92 2532 0399 1519 3588
 ouranon
 HEAVEN.]]
 3772

Luke 24:52

kai autoi proskuneesantes auton hupestrepsan
 AND THEY [[HAVING DONE OBEISANCE TO HIM]] THEY RETURNED
 2532 0846_91 4352 0846_7 5290
 eis ierousaleem meta charas megalees
 INTO JERUSALEM WITH JOY GREAT,
 1519 2419 3326 5479 3173

Luke 24:53

kai eesan dia pantos en tw hierw eulogountes ton
 AND THEY WERE THROUGH ALL IN THE TEMPLE BLESSING THE
 2532 1511_3 1223 3956 1722 3588 2411 2127 3588
 1275
 theon
 GOD.
 2316

John

John 1:1

en archee een ho logos kai ho logos een pros
 IN BEGINNING WAS THE WORD, AND THE WORD WAS TOWARD
 1722 0746 1511_3 3588 3056 2532 3588 3056 1511_3 4314
 ton theon kai theos een ho logos
 THE GOD, AND GOD WAS THE WORD.
 3588 2316 2532 2316 1511_3 3588 3056

John 1:2

houtos een en archee pros ton theon
 THIS (ONE) WAS IN BEGINNING TOWARD THE GOD.
 3778 1511_3 1722 0746 4314 3588 2316

John 1:3

panta di autou egeneto kai chwris autou
 ALL (THINGS) THROUGH HIM CAME TO BE, AND APART FROM HIM
 3956 1223 0846_3 1096 2532 5565 0846_3
 egeneto oude hen
 CAME TO BE NOT BUT ONE (THING).
 1096 3761 1520
 ho gegonen
 WHICH HAS COME TO BE
 3739 1096

John 1:4

en autw zweek een kai hee zweek een to phws tw
IN HIM LIFE WAS, AND THE LIFE WAS THE LIGHT OF THE
1722 0846_5 2222 1511_3 2532 3588 2222 1511_3 3588 5457 3588
anthrwpwn
MEN;
0444

John 1:5

kai to phws en tee skotia phainei kai hee
AND THE LIGHT IN THE DARKNESS IS SHINING, AND THE
2532 3588 5457 1722 3588 4653 5316 2532 3588
skotia auto ou katelaben
DARKNESS IT NOT OVERPOWERED.
4653 0846_9 3756 2638

John 1:6

egeneto anthrwpws apestalmenos para theou
CAME TO BE MAN HAVING BEEN SENT FORTH BESIDE GOD,
1096 0444 0649 3844 2316
onoma autw iwanees
NAME TO HIM JOHN;
3686 0846_5 2491

John 1:7

houtos eelthen eis marturian hina
THIS (ONE) CAME INTO WITNESS, IN ORDER THAT
3778 2064 1519 3141 2443
martureesee peri tou phwtos hina pantes
HE MIGHT WITNESS ABOUT THE LIGHT, IN ORDER THAT ALL
3140 4012 3588 5457 2443 3956
pisteuswsin di autou
MIGHT BELIEVE THROUGH HIM.
4100 1223 0846_3

John 1:8

ouk een ekeinos to phws all hina
NOT WAS THAT (ONE) THE LIGHT, BUT IN ORDER THAT
3756 1511_3 1565 3588 5457 0235 2443
martureesee peri tou phwtos
HE MIGHT WITNESS ABOUT THE LIGHT.
3140 4012 3588 5457

John 1:9

een to phws to aleethinon ho phwtizei panta
WAS THE LIGHT THE TRUE WHICH IS ENLIGHTENING EVERY
1511_3 3588 5457 3588 0228 3739 5461 3956
anthrwpon erchomenon eis ton kosmon
MAN COMING INTO THE WORLD.
0444 2064 1519 3588 2889

John 1:10

en tw kosmw een kai ho kosmos di autou
IN THE WORLD HE WAS, AND THE WORLD THROUGH HIM
1722 3588 2889 1511_3 2532 3588 2889 1223 0846_3
egeneto kai ho kosmos auton ouk egnw
CAME TO BE, AND THE WORLD HIM NOT KNEW.
1096 2532 3588 2889 0846_7 3756 1097

John 1:11

eis ta idia eelthen kai hoi idioi auton ou
INTO THE OWN (THINGS) HE CAME, AND THE OWN (ONES) HIM NOT
1519 3588 2398 2064 2532 3588 2398 0846_7 3756
parelabon
TOOK ALONGSIDE.
3880

John 1:12

hosoi de elabon auton edwken autois exousian
AS MANY AS BUT TOOK HIM, HE GAVE TO THEM AUTHORITY
3745 1161 2983 0846_7 1325 0846_93 1849
tekna theou genesthai tois pisteuousin eis
CHILDREN OF GOD TO BECOME, TO THE (ONES) BELIEVING INTO
5043 2316 1096 3588 4100 1519
to onoma autou
THE NAME OF HIM,
3588 3686 0846_3

John 1:13

hoi ouk ex haimatwn oude ek theleematos sarkos
WHO NOT OUT OF BLOODS NOR OUT OF WILL OF FLESH
3739 3756 1537 0129 3761 1537 2307 4561
oude ek theleematos andros all ek theou
NOR OUT OF WILL OF MALE PERSON BUT OUT OF GOD
3761 1537 2307 0435 0235 1537 2316
egenneethesan
WERE GENERATED.
1080

John 1:14

kai ho logos sarx egeneto kai eskeenwsen en heemin
AND THE WORD FLESH BECAME AND TENTED IN US,
2532 3588 3056 4561 1096 2532 4637 1722 1473_9
kai etheasametha teen doxan autou doxan hws
AND WE VIEWED THE GLORY OF HIM, GLORY AS
2532 2300 3588 1391 0846_3 1391 5613
monogenous para patros pleerees
OF ONLY BEGOTTEN (ONE) BESIDE OF FATHER, FULL
3439 3844 3962 4134
charitos kai aleetheias
OF UNDESERVED KINDNESS AND TRUTH;
5485 2532 0225

John 1:15

iwanees marturei peri autou kai kekragen
JOHN IS WITNESSING ABOUT HIM AND HE HAS CRIED OUT
2491 3140 4012 0846_3 2532 2896
legwn houtos een ho eipwn ho opisw
SAYING--THIS (ONE) WAS THE (ONE) HAVING SAID--THE (ONE) BEHIND
3004 3778 1511_3 3588 1511_7 3588 3694
mou erchomenos emprosthen mou gegonen hoti
ME COMING IN FRONT OF ME HAS COME TO BE, BECAUSE
1473_2 2064 1715 1473_2 1096 3754
prwtos mou een
FIRST OF ME HE WAS;
4413 1473_2 1511_3

John 1:16

hoti ek tou pleerwmatos autou heemeis pantes
BECAUSE OUT OF THE FULLNESS OF HIM WE ALL
3754 1537 3588 4138 0846_3 1473_7 3956
elabomen kai charin anti charitos
RECEIVED, AND UNDESERVED KINDNESS INSTEAD OF UNDESERVED KINDNESS;
2983 2532 5485 0473 5485

John 1:17

hoti ho nomos dia mwusews edothee hee
BECAUSE THE LAW THROUGH MOSES WAS GIVEN, THE
3754 3588 3551 1223 3475 1325 3588
charis kai hee aleetheia dia ieesou christou
UNDESERVED KINDNESS AND THE TRUTH THROUGH JESUS CHRIST
5485 2532 3588 0225 1223 2424 5547
egeneto
CAME TO BE.
1096

John 1:18

theon oudeis hewraken pwποτε monogenees theos
GOD NO ONE HAS SEEN AT ANY TIME; ONLY BEGOTTEN GOD
2316 3762 3708 4455 3439 2316
ho wn eis ton kolpon tou patros ekeinos
THE (ONE) BEING INTO THE BOSOM OF THE FATHER THAT (ONE)
3588 1511_1 1519 3588 2859 3588 3962 1565
exegeesato
EXPLAINED.
1834

John 1:19

kai hautee estin hee marturia tou iwanou hote
AND THIS IS THE WITNESS OF THE JOHN WHEN
2532 3778_1 1510_2 3588 3141 3588 2491 3753
apesteilan pros auton hoi ioudaioi ex ierosolumwn
SENT FORTH TOWARD HIM THE JEWS OUT OF JERUSALEM
0649 4314 0846_7 3588 2453 1537 2414
hiereis kai leueitas hina erwteeswsin auton
PRIESTS AND LEVITES IN ORDER THAT THEY MIGHT QUESTION HIM
2409 2532 3019 2443 2065 0846_7
su tis ei
YOU WHO YOU ARE?
4771 5101 1510_1

John 1:20

kai hwmologeesen kai ouk eerneesato kai
AND HE CONFESSED AND NOT HE DENIED, AND
2532 3670 2532 3756 0720 2532
hwmologeesen hoti egw ouk eimi ho christos
HE CONFESSED THAT I NOT AM THE CHRIST.
3670 3754 1473 3756 1510 3588 5547

John 1:21

kai eerwteesan auton ti oun su eeleias ei
AND THEY QUESTIONED HIM WHAT THEREFORE? YOU ELIJAH ARE?
2532 2065 0846_7 5101 3767 4771 2243 1510_1
kai legei ouk eimi ho propheetees ei su kai
AND HE IS SAYING NOT I AM. THE PROPHET ARE YOU? AND
2532 3004 3756 1510 3588 4396 1510_1 4771 2532
apekritishee ou
HE ANSWERED NO.
0611 3756_5

John 1:22

eipan oun autw tis ei hina apokrisin
THEY SAID THEREFORE TO HIM WHO ARE YOU? IN ORDER THAT ANSWER
1511_7 3767 0846_5 5101 1510_1 2443 0612
dwmn tois pempsin heemas ti legeis
WE MIGHT GIVE TO THE (ONES) HAVING SENT US; WHAT ARE YOU SAYING
1325 3588 3992 1473_95 5101 3004
peri seautou
ABOUT YOURSELF?
4012 4572

John 1:23

ephee egw phwnee bowntos en tee ereemw
HE SAID I VOICE OF (ONE) CRYING ALOUD IN THE DESOLATE
5346 1473 5456 0994 1722 3588 2048
euthunate teen hodon kuriou kathws eipen
MAKE YOU STRAIGHT THE WAY OF LORD, ACCORDING AS SAID
2116 3588 3598 2962 2531 1511_7
eesaias ho propheetees
ISAIAH THE PROPHET.
2268 3588 4396

John 1:24

kai apestalmenoi eesan ek twn pharisaiwn
AND HAVING BEEN SENT FORTH (ONES) WERE OUT OF THE PHARISEES.
2532 0649 1511_3 1537 3588 5330

John 1:25

kai eerwteesan auton kai eipan autw ti oun
AND THEY QUESTIONED HIM AND SAID TO HIM WHY THEREFORE
2532 2065 0846_7 2532 1511_7 0846_5 5101 3767
baptizeis ei su ouk ei ho christos oude
ARE YOU BAPTIZING IF YOU NOT ARE THE CHRIST NOR
0907 1487 4771 3756 1510_1 3588 5547 3761
1487_2
eeleias oude ho propheetees
ELIJAH NOR THE PROPHET?
2243 3761 3588 4396

John 1:26

apekrithee autois ho iwanees legwn egw baptizw en
ANSWERED TO THEM THE JOHN SAYING I AM BAPTIZING IN
0611 0846_93 3588 2491 3004 1473 0907 1722
hudati mesos humwn steekei hon humeis ouk
WATER; MIDDLE OF YOU (ONE) IS STANDING WHOM YOU NOT
5204 3319 4771_5 4739 3739 4771_4 3756
oidate
HAVE KNOWN,
1492_5

John 1:27

opisw mou erchomenos hou ouk eimi egw axios
BEHIND ME COMING (ONE), OF WHOM NOT AM I WORTHY
3694 1473_2 2064 3739 3756 1510 1473 0514
hina lusw autou ton himanta tou hupodeematos
IN ORDER THAT I MIGHT LOOSE OF HIM THE LACE OF THE SANDAL.
2443 3089 0846_3 3588 2438 3588 5266

John 1:28

tauta en beethania egeneto peran tou
THESE (THINGS) IN BETHANY OCCURRED OTHER SIDE OF THE
3778_93 1722 0963 1096 4008 3588
iordanou hopou een ho iwanees baptizwn
JORDAN, WHERE WAS THE JOHN BAPTIZING.
2446 3699 1511_3 3588 2491 0907

John 1:29

tee epaurion blepei ton ieesoun erchomenon
TO THE MORROW HE IS LOOKING AT THE JESUS COMING
3588 1887 0991 3588 2424 2064
pros auton kai legei ide ho amnos tou theou
TOWARD HIM, AND HE IS SAYING SEE THE LAMB OF THE GOD
4314 0846_7 2532 3004 2396 3588 0286 3588 2316
ho airwn teen hamartian tou kosmou
THE (ONE) LIFTING UP THE SIN OF THE WORLD.
3588 0142 3588 0266 3588 2889

John 1:30

houtos estin huper hou egw eipon opisw mou
THIS (ONE) IS OVER WHOM I SAID BEHIND ME
3778 1510_2 5228 3739 1473 1511_7 3694 1473_2
erchetai aneer hos emprosthen mou gegonen
IS COMING MALE PERSON WHO IN FRONT OF ME HAS COME TO BE,
2064 0435 3739 1715 1473_2 1096
hoti prwtos mou een
BECAUSE FIRST OF ME HE WAS;
3754 4413 1473_2 1511_3

John 1:31

kagw ouk eedein auton all hina
AND I NOT HAD KNOWN HIM, BUT IN ORDER THAT
2504 3756 1492_5 0846_7 0235 2443
phanerwthee tw israel dia touto eelthon
HE MIGHT BE MANIFESTED TO THE ISRAEL THROUGH THIS (THING) CAME
5319 3588 2474 1223 3778_2 2064
egw en hudati baptizwn
I IN WATER BAPTIZING.
1473 1722 5204 0907

John 1:32

kai emartureesen iwanees legwn hoti tetheamai to
AND WITNESSED JOHN SAYING THAT I HAVE VIEWED THE
2532 3140 2491 3004 3754 2300 3588
pneuma katabainon hws peristeran ex ouranou kai
SPIRIT DESCENDING AS DOVE OUT OF HEAVEN, AND
4151 2597 5613 4058 1537 3772 2532
emeinen ep auton
IT REMAINED UPON HIM;
3306 1909 0846_7

John 1:33

kagw ouk eedein auton all ho pempsas me
AND I NOT HAD KNOWN HIM, BUT THE (ONE) HAVING SENT ME
2504 3756 1492_5 0846_7 0235 3588 3992 1473_6
baptizein en hudati ekeinos moi eipen eph hon
TO BE BAPTIZING IN WATER THAT (ONE) TO ME SAID UPON WHOM
0907 1722 5204 1565 1473_4 1511_7 1909 3739
an ideas to pneuma katabainon kai menon
LIKELY YOU MIGHT SEE THE SPIRIT DESCENDING AND REMAINING
0302 1492 3588 4151 2597 2532 3306
ep auton houtos estin ho baptizwn en pneumat
UPON HIM, THIS (ONE) IS THE (ONE) BAPTIZING IN SPIRIT
1909 0846_7 3778 1510_2 3588 0907 1722 4151
hagiw
HOLY;
0039

John 1:34

kagw hewraka kai memartureeka hoti houtos
AND I HAVE SEEN AND I HAVE BORNE WITNESS THAT THIS (ONE)
2504 3708 2532 3140 3754 3778
estin ho huios tou theou
IS THE SON OF THE GOD.
1510_2 3588 5207 3588 2316

John 1:35

tee epaurion palin histeeki iwanees kai ek tw
TO THE MORROW AGAIN HAD STOOD JOHN AND OUT OF THE
3588 1887 3825 2476 2491 2532 1537 3588
matheetwn autou duo
DISCIPLES OF HIM TWO,
3101 0846_3 1417

John 1:36

kai emblepsas tw ieesou peripatounti legei
AND HAVING LOOKED ON TO THE JESUS WALKING ABOUT HE IS SAYING
2532 1689 3588 2424 4043 3004
ide ho amnos tou theou
SEE THE LAMB OF THE GOD.
2396 3588 0286 3588 2316

John 1:37

kai eekousan hoi duo matheetai autou lalountos kai
AND HEARD THE TWO DISCIPLES OF HIM SPEAKING AND
2532 0191 3588 1417 3101 0846_3 2980 2532
eekoloutheesan tw ieesou
THEY FOLLOWED TO THE JESUS.
0190 3588 2424

John 1:38

strapheis de ho ieesous kai theasamenos autous
HAVING TURNED BUT THE JESUS AND HAVING VIEWED THEM
4762 1161 3588 2424 2532 2300 0846_95
akolouthountas legei autois ti zeeteite
FOLLOWING HE IS SAYING TO THEM WHAT ARE SEEKING YOU?
0190 3004 0846_93 5101 2212
hoi de eipan autw rhabbei ho legetai
THE (ONES) BUT SAID TO HIM RABBI, WHICH IS BEING SAID
3588 1161 1511_7 0846_5 4461 3739 3004
methermeenuomenon didaskale pou meneis
BEING TRANSLATED TEACHER, WHERE ARE YOU REMAINING?
3177 1320 4226 3306

John 1:39

legei autois erchesthe kai opsesthe
HE IS SAYING TO THEM BE YOU COMING AND YOU WILL SEE.
3004 0846_93 2064 2532 3708
eelthan oun kai eidan pou menei kai par
THEY CAME THEREFORE AND SAW WHERE HE IS REMAINING, AND BESIDE
2064 3767 2532 1492 4226 3306 2532 3844
autw emeinan teen heemeran ekeineen hwra een hws
HIM THEY REMAINED THE DAY THAT; HOUR WAS AS
0846_5 3306 3588 2250 1565 5610 1511_3 5613
dekatee
TENTH.
1182

John 1:40

een andreas ho adelphos simwnos petrou heis ek
WAS ANDREW THE BROTHER OF SIMON PETER ONE OUT OF
1511_3 0406 3588 0080 4613 4074 1520 1537
twn duo twn akousantwn para iwanou kai
THE TWO THE (ONES) HAVING HEARD BESIDE OF JOHN AND
3588 1417 3588 0191 3844 2491 2532
akoloutheesantwn autw
HAVING FOLLOWED TO HIM;
0190 0846_5

John 1:41

heuriskei houtos prwton ton adelphon ton idion
HE IS FINDING THIS (ONE) FIRST THE BROTHER THE OWN
2147 3778 4412 3588 0080 3588 2398
simwna kai legei autw heureekamen ton messian
SIMON AND HE IS SAYING TO HIM WE HAVE FOUND THE MESSIAH
4613 2532 3004 0846_5 2147 3588 3323
ho estin methermeeneuomenon christos
WHICH IS BEING TRANSLATED CHRIST.
3739 1510_2 3177 5547

John 1:42

eegagen auton pros ton ieesoun emblepsas autw
HE LED HIM TOWARD THE JESUS. HAVING LOOKED ON TO HIM
0071 0846_7 4314 3588 2424 1689 0846_5
ho ieesous eipen su ei simwn ho huios iwanou su
THE JESUS SAID YOU ARE SIMON THE SON OF JOHN, YOU
3588 2424 1511_7 4771 1510_1 4613 3588 5207 2491_4 4771
kleetheesee keephas ho hermeeneuetai petros
WILL BE CALLED CEPHAS WHICH IS BEING TRANSLATED PETER.
2564 2786 3739 2059 4074

John 1:43

tee epaurion eetheleesen exelthein eis teen
TO THE MORROW HE WILLED TO GO OUT INTO THE
3588 1887 2309 1831 1519 3588
galilaian kai heuriskei philippon kai legei autw
GALILEE. AND HE IS FINDING PHILIP AND IS SAYING TO HIM
1056 2532 2147 5376 2532 3004 0846_5
ho ieesous akolouthei moi
THE JESUS BE FOLLOWING TO ME.
3588 2424 0190 1473_4

John 1:44

een de ho philippos apo beethsaida ek tees polews
WAS BUT THE PHILIP FROM BETHSAIDA, OUT OF THE CITY
1511_3 1161 3588 5376 0575 0966 1537 3588 4172
andreou kai petrou
OF ANDREW AND OF PETER.
0406 2532 4074

John 1:45

heuriskei philippos ton nathanaeel kai legei
HE IS FINDING PHILIP THE NATHANAEL AND HE IS SAYING
2147 5376 3588 3482 2532 3004
autw hon egrapsen mwusees en tw nomw kai hoi
TO HIM WHOM WROTE MOSES IN THE LAW AND THE
0846_5 3739 1125 3475 1722 3588 3551 2532 3588
propheetai heureekamen ieesoun huion tou iwseeph
PROPHETS WE HAVE FOUND, JESUS SON OF THE JOSEPH
4396 2147 2424 5207 3588 2501_2
ton apo nazaret
THE (ONE) FROM NAZARETH.
3588 0575 3478

John 1:46

kai eipen autw nathanaeel ek nazaret dunatai
AND SAID TO HIM NATHANAEL OUT OF NAZARETH IS ABLE
2532 1511_7 0846_5 3482 1537 3478 1410
ti agathon einai legei autw ho philippos
ANYTHING GOOD TO BE? HE IS SAYING TO HIM THE PHILIP
5100 0018 1511 3004 0846_5 3588 5376
erchou kai ide
BE COMING AND SEE.
2064 2532 1492

John 1:47

eiden ieesous ton nathanaeel erchomenon pros auton kai
SAW JESUS THE NATHANAEL COMING TOWARD HIM AND
1492 2424 3588 3482 2064 4314 0846_7 2532
legei peri autou ide aleethws israeeleitees en hw
HE IS SAYING ABOUT HIM SEE TRULY ISRAELITE IN WHOM
3004 4012 0846_3 2396 0230 2475 1722 3739
dolos ouk estin
DECEIT NOT IS.
1388 3756 1510_2

John 1:48

legei autw nathanaeel pothen me ginwskeis
IS SAYING TO HIM NATHANAEL WHERE FROM ME ARE YOU KNOWING?
3004 0846_5 3482 4159 1473_6 1097
apekritee ieeous kai eipen autw pro tou se
ANSWERED JESUS AND SAID TO HIM BEFORE THE YOU
0611 2424 2532 1511_7 0846_5 4253 3588 4771_3
philippon phwneesai onta hupo teen sukeen eidon se
PHILIP TO SOUND BEING UNDER THE FIG TREE I SAW YOU.
5376 5455 1511_1 5259_5 3588 4808 1492 4771_3

John 1:49

apekritee autw nathanaeel rhabbei su ei ho huios
ANSWERED TO HIM NATHANAEL RABBI, YOU ARE THE SON
0611 0846_5 3482 4461 4771 1510_1 3588 5207
tou theou su basileus ei tou israel
OF THE GOD, YOU KING ARE OF THE ISRAEL.
3588 2316 4771 0935 1510_1 3588 2474

John 1:50

apekritee ieeous kai eipen autw hoti eipon soi
ANSWERED JESUS AND SAID TO HIM BECAUSE I SAID TO YOU
0611 2424 2532 1511_7 0846_5 3754 1511_7 4771_2
hoti eidon se hupokatw tees sukees pisteueis
THAT I SAW YOU DOWN UNDER THE FIG TREE ARE YOU BELIEVING?
3754 1492 4771_3 5270 3588 4808 4100
meizw toutwn opsee
GREATER (ONES) OF THESE (THINGS) YOU WILL SEE.
3187 3778_94 3708

John 1:51

kai legei autw ameen ameen legw humin
AND HE IS SAYING TO HIM AMEN AMEN I AM SAYING TO YOU,
2532 3004 0846_5 0281 0281 3004 4771_6
opsesthe ton ouranon anewgota kai tous
YOU WILL SEE THE HEAVEN HAVING BEEN OPENED AND THE
3708 3588 3772 0455 2532 3588
aggelous tou theou anabainontas kai katabainontas epi
ANGELS OF THE GOD ASCENDING AND DESCENDING UPON
0032 3588 2316 0305 2532 2597 1909
ton huion tou anthrwpou
THE SON OF THE MAN.
3588 5207 3588 0444

John 2:1

kai tee heemera tee tritee gamos egeneto en
AND TO THE DAY THE THIRD MARRIAGE OCCURRED IN
2532 3588 2250 3588 5154 1062 1096 1722
kana tees galilaias kai een hee meeteer tou
CANA OF THE GALILEE, AND WAS THE MOTHER OF THE
2580 3588 1056 2532 1511_3 3588 3384 3588
ieesou ekei
JESUS THERE;
2424 1563

John 2:2

ekleethee de kai ho ieesous kai hoi matheetai
WAS CALLED BUT ALSO THE JESUS AND THE DISCIPLES
2564 1161 2532 3588 2424 2532 3588 3101
autou eis ton gamon
OF HIM INTO THE MARRIAGE.
0846_3 1519 3588 1062

John 2:3

kai hustereesantos oinou legei hee meeteer
AND HAVING BECOME LACKING OF WINE IS SAYING THE MOTHER
2532 5302 3631 3004 3588 3384
tou ieesou pros auton oinou ouk echousin
OF THE JESUS TOWARD HIM WINE NOT THEY ARE HAVING.
3588 2424 4314 0846_7 3631 3756 2192

John 2:4

kai legei autee ho ieesous ti emoi kai soi
AND IS SAYING TO HER THE JESUS WHAT TO ME AND TO YOU,
2532 3004 0846_6 3588 2424 5101 1473_3 2532 4771_2
gunai oupw heekei hee hwra mou
WOMAN? NOT YET IS ARRIVING THE HOUR OF ME.
1135 3768 2240 3588 5610 1473_2

John 2:5

legei hee meeteer autou tois diakonois hoti an
IS SAYING THE MOTHER OF HIM TO THE SERVANTS WHAT LIKELY
3004 3588 3384 0846_3 3588 1249 3748 0302
legee humin poiesate
HE MAY BE SAYING TO YOU DO YOU.
3004 4771_6 4160

John 2:6

eesan de ekei lithinai hudriai hex kata ton
WERE BUT THERE OF STONE WATER JARS SIX ACCORDING TO THE
1511_3 1161 1563 3035 5201 1803 2596 3588
katharismon twn ioudaiwn keimenai chwrousai ana
PURIFICATION OF THE JEWS LYING, HAVING PLACE FOR UP
2512 3588 2453 2749 5562 0303
metreetas duo ee treis
MEASURES TWO OR THREE.
3355 1417 2228 5140

John 2:7

legei autois ho ieesous gemisate tas hudrias
IS SAYING TO THEM THE JESUS FILL YOU THE WATER JARS
3004 0846_93 3588 2424 1072 3588 5201
hudatos kai egemisan autas hews anw
OF WATER; AND THEY FILLED THEM UNTIL UPPER PART.
5204 2532 1072 0846_96 2193_5 0507

John 2:8

kai legei autois antleesate nun kai
AND HE IS SAYING TO THEM DRAW YOU OUT NOW AND
2532 3004 0846_93 0501 3568 3569 2532
pherete tw architriklinw hoi de
BE YOU BRINGING TO THE GOVERNOR OF THE DINING ROOM; THE (ONES) BUT
5342 3588 0755 3588 1161
eenegkan
BROUGHT.
5342

John 2:9

hws de egeusato ho architriklinos to hudwr
AS BUT TASTED THE GOVERNOR OF THE DINING ROOM THE WATER
5613_5 1161 1089 3588 0755 3588 5204
oinon gegeneemenon kai ouk eedei pothen estin
WINE HAVING BECOME, AND NOT HE HAD KNOWN WHEREFROM IT IS,
3631 1096 2532 3756 1492_5 4159 1510_2
hoi de diakonoi eedeisan hoi eentleekotes to
THE BUT SERVANTS HAD KNOWN THE (ONES) HAVING DRAWN OUT THE
3588 1161 1249 1492_5 3588 0501 3588
hudwr phwnei ton numphion ho
WATER, HE IS SOUNDING TO THE BRIDEGROOM THE
5204 5455 3588 3566 3588
architriklinos
GOVERNOR OF THE DINING ROOM
0755

John 2:10

kai legei autw pas anthrwpos prwton ton kalon
AND IS SAYING TO HIM EVERY MAN FIRST THE FINE
2532 3004 0846_5 3956 0444 4412 3588 2570
oinon titheesin kai hotan methusthwsin ton
WINE IS PLACING, AND WHENEVER THEY MIGHT BECOME DRUNK THE
3631 5087 2532 3752 3184 3588
elassw su teteereekas ton kalon oinon hews arti
INFERIOR; YOU HAVE KEPT THE FINE WINE UNTIL RIGHT NOW.
1640 4771 5083 3588 2570 3631 2193_5 0737

John 2:11

tauteen epoieesen archeen twn seemeiwn ho ieesous en
THIS DID BEGINNING OF THE SIGNS THE JESUS IN
3778_9 4160 0746 3588 4592 3588 2424 1722
kana tees galilaias kai ephanerwsen teen doxan
CANA OF THE GALILEE AND HE MANIFESTED THE GLORY
2580 3588 1056 2532 5319 3588 1391
autou kai episteusan eis auton hoi matheetai autou
OF HIM, AND BELIEVED INTO HIM THE DISCIPLES OF HIM.
0846_3 2532 4100 1519 0846_7 3588 3101 0846_3

John 2:12

meta touto katebee eis kapharnaoum autos kai
AFTER THIS HE WENT DOWN INTO CAPERNAUM HE AND
3326 3778_2 2597 1519 2746_5 0846 2532
hee meeteer autou kai hoi adelphoi kai hoi
THE MOTHER OF HIM AND THE BROTHERS AND THE
3588 3384 0846_3 2532 3588 0080 2532 3588
matheetai autou kai ekei emeinan ou pollas
DISCIPLES OF HIM, AND THERE THEY REMAINED NOT MANY
3101 0846_3 2532 1563 3306 3756 4183
heemeras
DAYS.
2250

John 2:13

kai eggus een to pascha twn ioudaiwn kai
AND NEAR WAS THE PASSOVER OF THE JEWS, AND
2532 1451 1511_3 3588 3957 3588 2453 2532
anebee eis ierosoluma ho ieesous
WENT UP INTO JERUSALEM THE JESUS.
0305 1519 2414 3588 2424

John 2:14

kai heuren en tw hierw tous pwlountas boas
AND HE FOUND IN THE TEMPLE THE (ONES) SELLING CATTLE
2532 2147 1722 3588 2411 3588 4453 1016
kai probata kai peristeras kai tous kermatistas
AND SHEEP AND DOVES AND THE COIN DEALERS
2532 4263_5 2532 4058 2532 3588 2773
katheemenous
SITTING,
2521

John 2:15

kai poieesas phragellion ek schoiniwn pantas
AND HAVING MADE WHIP OUT OF ROPES ALL (THEM)
2532 4160 5416 1537 4979 3956
exebalen ek tou hierou ta te probata kai tous
HE EJECTED OUT OF THE TEMPLE THE AND SHEEP AND THE
1544 1537 3588 2411 3588 5037 4263_5 2532 3588
boas kai twn kollubistwn execheEn ta kermata
CATTLE, AND OF THE MONEY CHANGERS HE POURED OUT THE COINS
1016 2532 3588 2855 1632 3588 2772
kai tas trapezas anetrepsen
AND THE TABLES HE OVERTURNED,
2532 3588 5132 0396

John 2:16

kai tois tas peristeras pwlousin eipen arate
AND TO THE (ONES) THE DOVES SELLING HE SAID LIFT YOU UP
2532 3588 3588 4058 4453 1511_7 0142
tauta enteuthen mee poieite ton oikon tou
THESE (THINGS) FROM HERE, NOT BE YOU MAKING THE HOUSE OF THE
3778_93 1782 3361 4160 3588 3624 3588
patros mou oikon emporiou
FATHER OF ME HOUSE OF MERCHANDISE.
3962 1473_2 3624 1712

John 2:17

emneestheesan hoi matheetai autou hoti
CALLED TO MIND THE DISCIPLES OF HIM THAT
3403 3588 3101 0846_3 3754
gegrammenon estin ho zeelos tou oikou sou
HAVING BEEN WRITTEN IT IS THE ZEAL OF THE HOUSE OF YOU
1125 1510_2 3588 2205 3588 3624 4771_1
kataphagetai me
WILL EAT DOWN ME.
2719 1473_6

John 2:18

apekritheesan oun hoi ioudaioi kai eipan autw ti
ANSWERED THEREFORE THE JEWS AND SAID TO HIM WHAT
0611 3767 3588 2453 2532 1511_7 0846_5 5101
seemeion deiknueis heemin hoti tauta
SIGN ARE YOU SHOWING TO US, BECAUSE THESE (THINGS)
4592 1166 1473_9 3754 3778_93
poieis
YOU ARE DOING?
4160

John 2:19

apekrithee ieesous kai eipen autois lusate ton
ANSWERED JESUS AND SAID TO THEM LOOSE YOU THE
0611 2424 2532 1511_7 0846_93 3089 3588
naon touton kai en trisin heemerai egerw
DIVINE HABITATION THIS AND IN THREE DAYS I SHALL RAISE UP
3485 3778_8 2532 1722 5140 2250 1453
auton
IT.
0846_7

John 2:20

eipan oun hoi ioudaioi tesserakonta kai hex etesin
SAID THEREFORE THE JEWS FORTY AND SIX TO YEARS
1511_7 3767 3588 2453 5062 2532 1803 2094
oikodomeethee ho naos houtos kai su en trisin
WAS BUILT THE DIVINE HABITATION THIS, AND YOU IN THREE
3618 3588 3485 3778 2532 4771 1722 5140
heemerai egereis auton
DAYS WILL RAISE UP IT?
2250 1453 0846_7

John 2:21

ekeinos de elegen peri tou naou tou
THAT (ONE) BUT WAS SAYING ABOUT THE DIVINE HABITATION OF THE
1565 1161 3004 4012 3588 3485 3588
swmatos autou
BODY OF HIM.
4983 0846_3

John 2:22

hote oun eegerthee ek nekrwn
WHEN THEREFORE HE WAS RAISED UP OUT OF DEAD (ONES),
3753 3767 1453 1537 3498
emneestheesan hoi matheetai autou hoti touto
CALLED TO MIND THE DISCIPLES OF HIM THAT THIS (THING)
3403 3588 3101 0846_3 3754 3778_2
elegen kai episteusan tee graphee kai tw
HE WAS SAYING, AND THEY BELIEVED THE SCRIPTURE AND TO THE
3004 2532 4100 3588 1124 2532 3588
logw hon eipen ho ieesous
WORD WHICH SAID THE JESUS.
3056 3739 1511_7 3588 2424

John 2:23

hws de een en tois ierosolumois en tw pascha
AS BUT HE WAS IN THE JERUSALEM IN THE PASSOVER
5613_5 1161 1511_3 1722 3588 2414 1722 3588 3957
en tee heortee polloi episteusan eis to onoma
IN THE FESTIVAL, MANY BELIEVED INTO THE NAME
1722 3588 1859 4183 4100 1519 3588 3686
autou thewrountes autou ta seemeia ha epoiei
OF HIM, BEHOLDING OF HIM THE SIGNS WHICH HE WAS DOING;
0846_3 2334 0846_3 3588 4592 3739 4160

John 2:24

autos de ieesous ouk episteuen hauton autois
HE BUT JESUS NOT WAS ENTRUSTING HIMSELF TO THEM
0846 1161 2424 3756 4100 0848 0846_93
dia to auton ginwskein pantas
THROUGH THE HIM TO BE KNOWING ALL (THEM)
1223 3588 0846_7 1097 3956

John 2:25

kai hoti ou chreian eichen hina tis
AND BECAUSE NOT NEED HE WAS HAVING IN ORDER THAT ANYONE
2532 3754 3756 5532 2192 2443 5100
martureesee peri tou anthrwpou autos gar
SHOULD BEAR WITNESS ABOUT THE MAN, HE FOR
3140 4012 3588 0444 0846 1063
eginwsken ti een en tw anthrwpw
WAS KNOWING WHAT WAS IN THE MAN.
1097 5101 1511_3 1722 3588 0444

John 3:1

een de anthrwpos ek twn pharisaiwn nikodeemos
WAS BUT MAN OUT OF THE PHARISEES, NICODEMUS
1511_3 1161 0444 1537 3588 5330 3530
onoma autw archwn twn ioudaiwn
NAME TO HIM, RULER OF THE JEWS;
3686 0846_5 0758 3588 2453

John 3:2

houtos eelthen pros auton nuktos kai eipen autw
THIS (ONE) CAME TOWARD HIM OF NIGHT AND HE SAID TO HIM
3778 2064 4314 0846_7 3571 2532 1511_7 0846_5
rhabbei oidamen hoti apo theou eleeluthas
RABBI, WE HAVE KNOWN THAT FROM GOD YOU HAVE COME
4461 1492_5 3754 0575 2316 2064
didaskalos oudeis gar dunatai tauta ta seemeia
TEACHER; NO ONE FOR IS ABLE THESE THE SIGNS
1320 3762 1063 1410 3778_93 3588 4592
poiein ha su poieis ean mee ee ho theos
TO BE DOING WHICH YOU ARE DOING, IF EVER NOT MAY BE THE GOD
4160 3739 4771 4160 1437 3361 1510_6 3588 2316
1437_2
met autou
WITH HIM.
3326 0846_3

John 3:3

apekrithee ieesous kai eipen autw ameen ameen
ANSWERED JESUS AND SAID TO HIM AMEN AMEN
0611 2424 2532 1511_7 0846_5 0281 0281
legw soi ean mee tis genneethee
I AM SAYING TO YOU, IF EVER NOT ANYONE SHOULD BE GENERATED
3004 4771_2 1437 3361 5100 1080
1437_2
anwthen ou dunatai idein teen basileian tou
FROM ABOVE, NOT HE IS ABLE TO SEE THE KINGDOM OF THE
0509 3756 1410 1492 3588 0932 3588
theou
GOD.
2316

John 3:4

legei pros auton ho nikodeemos pws dunatai
IS SAYING TOWARD HIM THE NICODEMUS HOW IS ABLE
3004 4314 0846_7 3588 3530 4459 1410
anthrwpos genneethenai gerwn wn mee dunatai eis
MAN TO BE GENERATED OLD BEING; NOT HE IS ABLE INTO
0444 1080 1088 1511_1 3361 1410 1519
teen koilian tees meetros autou deutron
THE CAVITY OF THE MOTHER OF HIM SECOND [TIME]
3588 2836 3588 3384 0846_3 1208
eiselthein kai genneethenai
TO ENTER AND TO BE GENERATED?
1525 2532 1080

John 3:5

apekritishee ho ieesous ameen ameen legw soi
ANSWERED THE JESUS AMEN AMEN I AM SAYING TO YOU,
0611 3588 2424 0281 0281 3004 4771_2
ean mee tis genneethee ex hudatos kai
IF EVER NOT ANYONE SHOULD BE GENERATED OUT OF WATER AND
1437 3361 5100 1080 1537 5204 2532
1437_2
pneumatou ou dunatai eiselthein eis teen basileian
SPIRIT, NOT HE IS ABLE TO ENTER INTO THE KINGDOM
4151 3756 1410 1525 1519 3588 0932
tou theou
OF THE GOD.
3588 2316

John 3:6

to gegenneemenon ek tees sarkos sarx estin
THE (THING) HAVING BEEN GENERATED OUT OF THE FLESH FLESH IS,
3588 1080 1537 3588 4561 4561 1510_2
kai to gegenneemenon ek tou pneumatou
AND THE (THING) HAVING BEEN GENERATED OUT OF THE SPIRIT
2532 3588 1080 1537 3588 4151
pneuma estin
SPIRIT IS.
4151 1510_2

John 3:7

mee thaumasees hoti eipon soi dei humas
NOT YOU SHOULD WONDER BECAUSE I SAID TO YOU IT IS NECESSARY YOU
3361 2296 3754 1511_7 4771_2 1163 4771_7
genneetheenai anwthen
TO BE GENERATED FROM ABOVE.
1080 0509

John 3:8

to pneuma hopou thelei pnei kai teen phwneen
THE SPIRIT WHERE IT IS WILLING IS BLOWING, AND THE SOUND
3588 4151 3699 2309 4154 2532 3588 5456
autou akoueis all ouk oidas pothen
OF IT YOU ARE HEARING, BUT NOT YOU HAVE KNOWN WHEREFROM
0846_3 0191 0235 3756 1492_5 4159
erchetai kai pou hupagei houtws estin pas
IT IS COMING AND WHERE IT IS GOING UNDER; THUS IS EVERYONE
2064 2532 4226 5217 3779 1510_2 3956
ho gegenneemenos ek tou pneumatou
THE HAVING BEEN GENERATED OUT OF THE SPIRIT.
3588 1080 1537 3588 4151

John 3:9

apekritishee nikodeemos kai eipen autw pws dunatai
ANSWERED NICODEMUS AND HE SAID TO HIM HOW IS ABLE
0611 3530 2532 1511_7 0846_5 4459 1410
tauta genesthai
THESE (THINGS) TO OCCUR?
3778_93 1096

John 3:10

apekrithee ieesous kai eipen autw su ei ho
ANSWERED JESUS AND SAID TO HIM YOU ARE THE
0611 2424 2532 1511_7 0846_5 4771 1510_1 3588
didaskalos tou israeel kai tauta ou
TEACHER OF THE ISRAEL AND THESE (THINGS) NOT
1320 3588 2474 2532 3778_93 3756
ginwskeis
YOU ARE KNOWING?
1097

John 3:11

ameen ameen legw soi hoti ho oidamen
AMEN AMEN I AM SAYING TO YOU THAT WHICH WE HAVE KNOWN
0281 0281 3004 4771_2 3754 3739 1492_5
laloumen kai ho hewrakamen marturoumen
WE ARE SPEAKING AND WHICH WE HAVE SEEN WE ARE BEARING WITNESS OF,
2980 2532 3739 3708 3140
kai teen marturian heemwn ou lambanete
AND THE WITNESS OF US NOT YOU ARE RECEIVING.
2532 3588 3141 1473_8 3756 2983

John 3:12

ei ta epigeia eipon humin kai ou
IF THE EARTHLY (THINGS) I SAID TO YOU AND NOT
1487 3588 1919 1511_7 4771_6 2532 3756
pisteuete pws ean eipw humin ta
YOU ARE BELIEVING, HOW IF EVER I SHOULD SAY TO YOU THE
4100 4459 1437 1511_7 4771_6 3588
epourania pisteusete
HEAVENLY (THINGS) YOU WILL BELIEVE?
2032 4100

John 3:13

kai oudeis anabebeeken eis ton ouranon ei mee
AND NO ONE HAS ASCENDED INTO THE HEAVEN IF NOT
2532 3762 0305 1519 3588 3772 1487 3361
1487_1
ho ek tou ouranou katabas ho huios tou
THE (ONE) OUT OF THE HEAVEN HAVING DESCENDED, THE SON OF THE
3588 1537 3588 3772 2597 3588 5207 3588
anthrwpou
MAN.
0444

John 3:14

kai kathws mwusees hupswsen ton ophin en tee
AND ACCORDING AS MOSES PUT HIGH UP THE SERPENT IN THE
2532 2531 3475 5312 3588 3789 1722 3588
ereemw houtws hupswtheenai dei ton
DESOLATE [PLACE], THUS TO BE PUT ON HIGH UP IT IS NECESSARY THE
2048 3779 5312 1163 3588
huion tou anthrwpou
SON OF THE MAN,
5207 3588 0444

John 3:15

hina pas ho pisteuwn en autw echee zween
IN ORDER THAT EVERYONE THE BELIEVING IN HIM MAY HAVE LIFE
2443 3956 3588 4100 1722 0846_5 2192 2222
aiwnion
EVERLASTING.
0166

John 3:16

houtws gar eegapeesen ho theos ton kosmon hwste ton
THUS FOR LOVED THE GOD THE WORLD AS AND THE
3779 1063 0025 3588 2316 3588 2889 5620 3588
huion ton monogenee edwken hina pas ho
SON THE ONLY BEGOTTEN HE GAVE, IN ORDER THAT EVERYONE THE
5207 3588 3439 1325 2443 3956 3588
2443_5
pisteuwn eis auton mee apoleetai alla echee
BELIEVING INTO HIM NOT MIGHT BE DESTROYED BUT MAY HAVE
4100 1519 0846_7 3361 0622 0235 2192
zween aiwnion
LIFE EVERLASTING.
2222 0166

John 3:17

ou gar apesteilen ho theos ton huion eis ton
NOT FOR SENT FORTH THE GOD THE SON INTO THE
3756 1063 0649 3588 2316 3588 5207 1519 3588
kosmon hina krinee ton kosmon all hina
WORLD IN ORDER THAT HE SHOULD JUDGE THE WORLD, BUT IN ORDER THAT
2889 2443 2919 3588 2889 0235 2443
swthee ho kosmos di autou
SHOULD BE SAVED THE WORLD THROUGH HIM.
4982 3588 2889 1223 0846_3

John 3:18

ho pisteuwn eis auton ou krinetai ho
THE (ONE) BELIEVING INTO HIM NOT IS BEING JUDGED. THE (ONE)
3588 4100 1519 0846_7 3756 2919 3588
mee pisteuwn eedee kekritai hoti mee
NOT BELIEVING ALREADY HAS BEEN JUDGED, BECAUSE NOT
3361 4100 2235 2919 3754 3361
pepisteuken eis to onoma tou monogenous huiou
HE HAS BELIEVED INTO THE NAME OF THE ONLY BEGOTTEN SON
4100 1519 3588 3686 3588 3439 5207
tou theou
OF THE GOD.
3588 2316

John 3:19

hautee de estin hee krisis hoti to phws eleeluthen
THIS BUT IS THE JUDGMENT THAT THE LIGHT HAS COME
3778_1 1161 1510_2 3588 2920 3754 3588 5457 2064
eis ton kosmon kai eegapeesan hoi anthrwpoi mallon to
INTO THE WORLD AND LOVED THE MEN RATHER THE
1519 3588 2889 2532 0025 3588 0444 3123 3588
skotos ee to phws een gar autwn poneera ta
DARKNESS THAN THE LIGHT, WAS FOR OF THEM WICKED THE
4655 2228 3588 5457 1511_3 1063 0846_92 4190 4191 3588
erga
WORKS.
2041

John 3:20

pas gar ho phaula prasswn misei to
EVERYONE FOR THE (ONE) VILE (THINGS) PRACTICING IS HATING THE
3956 1063 3588 5337 4238 3404 3588
phws kai ouk erchetai pros to phws hina
LIGHT AND NOT HE IS COMING TOWARD THE LIGHT, IN ORDER THAT
5457 2532 3756 2064 4314 3588 5457 2443
2443_5
mee elegchthee ta erga autou
NOT MIGHT BE REPROVED THE WORKS OF HIM;
3361 1651 3588 2041 0846_3

John 3:21

ho de poiwn teen aleetheian erchetai pros to phws
THE BUT DOING THE TRUTH IS COMING TOWARD THE LIGHT,
3588 1161 4160 3588 0225 2064 4314 3588 5457
hina phanerwthee autou ta erga hoti en
IN ORDER THAT SHOULD BE MADE MANIFEST OF HIM THE WORKS THAT IN
2443 5319 0846_3 3588 2041 3754 1722
thew estin eirgasmena
GOD IT IS HAVING BEEN WORKED.
2316 1510_2 2038

John 3:22

meta tauta eelthen ho ieesous kai hoi
AFTER THESE (THINGS) CAME THE JESUS AND THE
3326 3778_93 2064 3588 2424 2532 3588
matheetai autou eis teen ioudaian geen kai ekei
DISCIPLES OF HIM INTO THE JUDEAN EARTH, AND THERE
3101 0846_3 1519 3588 2453 1093 2532 1563
dietriben met autwn kai ebaptizen
HE WAS SPENDING TIME WITH THEM AND HE WAS BAPTIZING.
1304 3326 0846_92 2532 0907

John 3:23

een de kai ho iwanees baptizwn en ainwn eggus tou
WAS BUT ALSO THE JOHN BAPTIZING IN AENON NEAR THE
1511_3 1161 2532 3588 2491 0907 1722 0137 1451 3588
saleim hoti hudata polla een ekei kai
SALIM, BECAUSE WATERS MANY WAS THERE, AND
4530 3754 5204 4183 1511_3 1563 2532
pareginonto kai ebaptizonto
THEY WERE COMING TO BE ALONGSIDE AND THEY WERE BEING BAPTIZED;
3854 2532 0907

John 3:24

oupw gar een bebleemenos eis teen phulakeen
NOT YET FOR WAS HAVING BEEN THROWN INTO THE PRISON
3768 1063 1511_3 0906 1519 3588 5438
iwanees
JOHN.
2491

John 3:25

egeneto oun zeeteesis ek twn matheetwn
OCCURRED THEREFORE SEEKING OUT OF THE DISCIPLES
1096 3767 2214 1537 3588 3101
iwanou meta ioudaiou peri katharismou
OF JOHN WITH JEW ABOUT PURIFICATION.
2491 3326 2453 4012 2512

John 3:26

kai eelthan pros ton iwaneen kai eipan autw
AND THEY CAME TOWARD THE JOHN AND SAID TO HIM
2532 2064 4314 3588 2491 2532 1511_7 0846_5
rhabbei hos een meta sou peran tou iordanou
RABBI, WHO WAS WITH YOU OTHER SIDE OF THE JORDAN,
4461 3739 1511_3 3326 4771_1 4008 3588 2446
hw su memartureekas ide houtos baptizei
TO WHOM YOU HAVE BORNE WITNESS, SEE THIS (ONE) IS BAPTIZING
3739 4771 3140 2396 3778 0907
kai pantes erchontai pros auton
AND ALL (THEY) ARE COMING TOWARD HIM.
2532 3956 2064 4314 0846_7

John 3:27

apekrithee iwanees kai eipen ou dunatai anthrwpos
ANSWERED JOHN AND SAID NOT IS ABLE MAN
0611 2491 2532 1511_7 3756 1410 0444
lambanein ouden ean mee ee dedomenon
TO BE RECEIVING NOTHING IF EVER NOT IT MAY BE HAVING BEEN GIVEN
2983 3762 1437 3361 1510_6 1325
1437_2
autw ek tou ouranou
TO HIM OUT OF THE HEAVEN.
0846_5 1537 3588 3772

John 3:28

autoi humeis moi martureite hoti eipon egw
VERY (ONES) YOU TO ME YOU ARE BEARING WITNESS THAT SAID I
0846_91 4771_4 1473_4 3140 3754 1511_7 1473
ouk eimi egw ho christos all hoti apestalmenos
NOT AM I THE CHRIST, BUT THAT HAVING BEEN SENT FORTH
3756 1510 1473 3588 5547 0235 3754 0649
eimi emprosthen ekeinou
I AM IN FRONT OF THAT (ONE).
1510 1715 1565

John 3:29

ho echwn teen numpheen numphios estin ho de
THE (ONE) HAVING THE BRIDE BRIDEGROOM IS; THE BUT
3588 2192 3588 3565 3566 1510_2 3588 1161
philos tou numphiou ho hestekws kai
FRIEND OF THE BRIDEGROOM, THE (ONE) HAVING STOOD AND
5384 3588 3566 3588 2476 2532
akouwn autou chara chairei dia teen phwneen
HEARING OF HIM, TO JOY HE IS REJOICING THROUGH THE VOICE
0191 0846_3 5479 5463 1223 3588 5456
tou numphiou hautee oun hee chara hee emee
OF THE BRIDEGROOM. THIS THEREFORE THE JOY THE MINE
3588 3566 3778_1 3767 3588 5479 3588 1699
pepleerwtai
HAS BEEN FULFILLED.
4137

John 3:30

ekeinon dei auxanein eme de
THAT (ONE) IT IS NECESSARY TO BE INCREASING, ME BUT
1565 1163 0837 1473_5 1161
elattousthai
TO BE DECREASING.
1642

John 3:31

ho anwthen erchomenos epanw pantwn estin
THE (ONE) FROM ABOVE COMING UP ABOVE ALL (ONES) IS.
3588 0509 2064 1883 3956 1510_2
ho wn ek tees gees ek tees gees estin kai
THE (ONE) BEING OUT OF THE EARTH OUT OF THE EARTH IS AND
3588 1511_1 1537 3588 1093 1537 3588 1093 1510_2 2532
ek tees gees lalei ho ek tou ouranou
OUT OF THE EARTH HE IS SPEAKING; THE (ONE) OUT OF THE HEAVEN
1537 3588 1093 2980 3588 1537 3588 3772
erchomenos epanw pantwn estin
COMING UP ABOVE ALL (ONES) IS;
2064 1883 3956 1510_2

John 3:32

ho hewraken kai eekousen touto marturei
WHICH HE HAS SEEN AND HE HEARD THIS HE IS BEARING WITNESS OF,
3739 3708 2532 0191 3778_2 3140
kai teen marturian autou oudeis lambanei
AND THE WITNESS OF HIM NO ONE IS RECEIVING.
2532 3588 3141 0846_3 3762 2983

John 3:33

ho labwn autou teen marturian esphragisen hoti
THE (ONE) HAVING RECEIVED OF HIM THE WITNESS SEALED THAT
3588 2983 0846_3 3588 3141 4972 3754
ho theos aleethees estin
THE GOD TRUE IS.
3588 2316 0227 1510_2

John 3:34

hon gar apesteilen ho theos ta rheemata tou theou
WHOM FOR SENT FORTH THE GOD THE SAYINGS OF THE GOD
3739 1063 0649 3588 2316 3588 4487 3588 2316
lalei ou gar ek metrou didwsin to pneuma
IS SPEAKING, NOT FOR OUT OF MEASURE HE IS GIVING THE SPIRIT.
2980 3756 1063 1537 3358 1325 3588 4151

John 3:35

ho pateer agapa ton huion kai panta dedwken
THE FATHER IS LOVING THE SON, AND ALL (THINGS) HAS GIVEN
3588 3962 0025 3588 5207 2532 3956 1325
en tee cheiri autou
IN THE HAND OF HIM.
1722 3588 5495 0846_3

John 3:36

ho pisteuwn eis ton huion echei zween
THE (ONE) BELIEVING INTO THE SON IS HAVING LIFE
3588 4100 1519 3588 5207 2192 2222
aiwnion ho de apeithwn tw huiw ouk
EVERLASTING; THE (ONE) BUT DISOBEYING TO THE SON NOT
0166 3588 1161 0544 3588 5207 3756
opsetai zween all hee orgee tou theou menei
WILL SEE LIFE, BUT THE WRATH OF THE GOD IS REMAINING
3708 2222 0235 3588 3709 3588 2316 3306
ep auton
UPON HIM.
1909 0846_7

John 4:1

hws oun egnw ho kurios hoti eekousan hoi
AS THEREFORE KNEW THE LORD THAT HEARD THE
5613_5 3767 1097 3588 2962 3754 0191 3588
pharisaioi hoti ieesous pleionas matheetas poiei kai
PHARISEES THAT JESUS MORE DISCIPLES IS MAKING AND
5330 3754 2424 4119 3101 4160 2532
baptizei ee iwanees
IS BAPTIZING THAN JOHN,--
0907 2228 2491

John 4:2

kaitoige ieesous autos ouk ebaptizen all hoi
ALTHOUGH INDEED JESUS HE NOT WAS BAPTIZING BUT THE
2544 2424 0846 3756 0907 0235 3588
1065
matheetai autou
DISCIPLES OF HIM,--
3101 0846_3

John 4:3

apheeken teen ioudaian kai apeelthen palin eis
HE LET GO OFF THE JUDEA AND HE WENT AWAY AGAIN INTO
0863 3588 2449 2532 0565 3825 1519
teen galilaian
THE GALILEE.
3588 1056

John 4:4

edei de auton dierchesthai dia tees
IT WAS NECESSARY BUT HIM TO BE TRAVERSING THROUGH THE
1163 1161 0846_7 1330 1223 3588
samarias
SAMARIA.
4542_5

John 4:5

erchetai oun eis polin tees samarias
HE IS COMING THEREFORE INTO CITY OF THE SAMARIA
2064 3767 1519 4172 3588 4542_5
legomeneen suchar pleesion tou chwriou ho edwken
BEING SAID SYCHAR NEAR THE PIECE OF GROUND WHICH GAVE
3004 4965 4139 3588 5564 3739 1325
iakwb tw iwseeph tw huiw autou
JACOB TO JOSEPH TO THE SON OF HIM;
2384 3588 2501 3588 5207 0846_3

John 4:6

een de ekei peegee tou iakwb ho oun ieesous
WAS BUT THERE FOUNTAIN OF THE JACOB. THE THEREFORE JESUS
1511_3 1161 1563 4077 3588 2384 3588 3767 2424
kekopiakws ek tees hodoiporias ekathezeto houtws
HAVING LABORED OUT OF THE JOURNEY WAS SITTING THUS
2872 1537 3588 3597 2516 3779
epi tee peegee hwra een hws hektee
UPON THE FOUNTAIN; HOUR WAS AS SIXTH.
1909 3588 4077 5610 1511_3 5613 1622

John 4:7

erchetai gunee ek tees samarias antleesai hudwr
IS COMING WOMAN OUT OF THE SAMARIA TO DRAW WATER.
2064 1135 1537 3588 4542_5 0501 5204
legei autee ho ieesous dos moi pein
IS SAYING TO HER THE JESUS GIVE TO ME TO DRINK;
3004 0846_6 3588 2424 1325 1473_4 4095

John 4:8

hoi gar matheetai autou apeleelutheisan eis teen
THE FOR DISCIPLES OF HIM HAD GONE OFF INTO THE
3588 1063 3101 0846_3 0565 1519 3588
polin hina trophas agoraswsin
CITY, IN ORDER THAT FOODSTUFFS THEY MIGHT BUY.
4172 2443 5160 0059

John 4:9

legei oun autw hee gunee hee samareitis pws
IS SAYING THEREFORE TO HIM THE WOMAN THE SAMARITAN HOW
3004 3767 0846_5 3588 1135 3588 4542 4459
su ioudaios wn par emou pein aiteis
YOU JEW BEING BESIDE OF ME TO DRINK YOU ARE ASKING
4771 2453 1511_1 3844 1473_1 4095 0154
gunaikos samareitidos usees ou gar sunchrwntai
OF WOMAN SAMARITAN BEING? NOT FOR ARE USING TOGETHER
1135 4542 1511_1 3756 1063 4798
ioudaioi samareitais
JEWS TO SAMARITANS.
2453 4541

John 4:10

apekrithee ieesous kai eipen autee ei eedeis teen
ANSWERED JESUS AND SAID TO HER IF YOU HAD KNOWN THE
0611 2424 2532 1511_7 0846_6 1487 1492_5 3588
dwrean tou theou kai tis estin ho legwn soi
FREE GIFT OF THE GOD AND WHO IS THE (ONE) SAYING TO YOU
1431 3588 2316 2532 5101 1510_2 3588 3004 4771_2
dos moi pein su an eeteesas auton kai edwken
GIVE TO ME TO DRINK, YOU LIKELY ASKED HIM AND HE GAVE
1325 1473_4 4095 4771 0302 0154 0846_7 2532 1325
an soi hudwr zwn
LIKELY TO YOU WATER LIVING.
0302 4771_2 5204 2198

John 4:11

legei autw kurie oute antleema echeis
SHE IS SAYING TO HIM LORD, NOT AND MEANS OF DRAWING YOU ARE HAVING
3004 0846_5 2962 3777 0502 2192
kai to phrear estin bathu pothen oun echeis
AND THE WELL IS DEEP; WHEREFROM THEREFORE YOU ARE HAVING
2532 3588 5421 1510_2 0901 4159 3767 2192
to hudwr to zwn
THE WATER THE LIVING?
3588 5204 3588 2198

John 4:12

mee su meizwn ei tou patros heemwn iakwb hos
NOT YOU GREATER ARE OF THE FATHER OF US JACOB, WHO
3361 4771 3187 1510_1 3588 3962 1473_8 2384 3739
edwken heemin to phrear kai autos ex autou epien kai
GAVE TO US THE WELL AND HE OUT OF IT DRANK ALSO
1325 1473_9 3588 5421 2532 0846 1537 0846_3 4095 2532
hoi huioi autou kai ta thremmata autou
THE SONS OF HIM AND THE NOURISHED ONES OF HIM?
3588 5207 0846_3 2532 3588 2353 0846_3

John 4:13

apekrithee ieesous kai eipen autee pas ho pinwn
ANSWERED JESUS AND SAID TO HER EVERYONE THE DRINKING
0611 2424 2532 1511_7 0846_6 3956 3588 4095
ek tou hudatos toutou dipseesei palin
OUT OF THE WATER THIS WILL GET THIRSTY AGAIN;
1537 3588 5204 3778_4 1372 3825

John 4:14

hos d an piee ek tou hudatos hou egw
WHO BUT LIKELY SHOULD DRINK OUT OF THE WATER OF WHICH I
3739 1161 0302 4095 1537 3588 5204 3739 1473
dsww autw ou mee dipseesei eis ton aiwna
SHALL GIVE TO HIM, NOT NOT WILL GET THIRSTY INTO THE AGE,
1325 0846_5 3756 3361 1372 1519 3588 0165
3364
alla to hudwr ho dsww autw geneesetai en
BUT THE WATER WHICH I SHALL GIVE TO HIM WILL BECOME IN
0235 3588 5204 3739 1325 0846_5 1096 1722
autw peegee hudatos hallomenou eis zween aiwnion
HIM FOUNTAIN OF WATER BUBBLING INTO LIFE EVERLASTING.
0846_5 4077 5204 0242 1519 2222 0166

John 4:15

legei pros auton hee gunee kurie dos moi touto
IS SAYING TOWARD HIM THE WOMAN LORD, GIVE TO ME THIS
3004 4314 0846_7 3588 1135 2962 1325 1473_4 3778_2
to hudwr hina mee dipsw meede
THE WATER, IN ORDER THAT NOT I MAY GET THIRSTY NOT BUT
3588 5204 2443 3361 1372 3366
2443_5
dierchwmai enthade antlein
I MAY COME THROUGH HERE TO BE DRAWING.
1330 1759 0501

John 4:16

legei autee hupage phwneeson sou ton
HE IS SAYING TO HER BE GOING UNDER SOUND TO OF YOU THE
3004 0846_6 5217 5455 4771_1 3588
andra kai elthe enthade
MALE PERSON AND COME HERE.
0435 2532 2064 1759

John 4:17

apekritee hee gunee kai eipen autw ouk echw
ANSWERED THE WOMAN AND SAID TO HIM NOT I AM HAVING
0611 3588 1135 2532 1511_7 0846_5 3756 2192
andra legei autee ho ieesous kalws eipes
MALE PERSON. IS SAYING TO HER THE JESUS FINELY YOU SAID
0435 3004 0846_6 3588 2424 2573 1511_7
hoti andra ouk echw
THAT MALE PERSON NOT I AM HAVING;
3754 0435 3756 2192

John 4:18

pente gar andras esches kai nun hon echeis
FIVE FOR MALE PERSONS YOU HAD, AND NOW WHOM YOU ARE HAVING
4002 1063 0435 2192 2532 3568 3569 3739 2192
ouk estin sou aneer touto alethes eireekas
NOT IS OF YOU MALE PERSON; THIS (THING) TRUE YOU HAVE SAID.
3756 1510_2 4771_1 0435 3778_2 0227 2064_5

John 4:19

legei autw hee gunee kurie thewrw hoti
IS SAYING TO HIM THE WOMAN LORD, I AM BEHOLDING THAT
3004 0846_5 3588 1135 2962 2334 3754
propheetees ei su
PROPHET ARE YOU.
4396 1510_1 4771

John 4:20

hoi pateres heemwn en tw orei toutw prosekuneesan
THE FATHERS OF US IN THE MOUNTAIN THIS WORSHIPED;
3588 3962 1473_8 1722 3588 3735 3778_6 4352
kai humeis legete hoti en ierosolumois estin ho
AND YOU ARE SAYING THAT IN JERUSALEM IS THE
2532 4771_4 3004 3754 1722 2414 1510_2 3588
topos hopou proskunein dei
PLACE WHERE TO BE WORSHIPING IT IS NECESSARY.
5117 3699 4352 1163

John 4:21

legei autee ho ieesous pisteue moi gunai
IS SAYING TO HER THE JESUS BE BELIEVING TO ME, WOMAN,
3004 0846_6 3588 2424 4100 1473_4 1135
hoti erchetai hwra hote oute en tw orei toutw
THAT IS COMING HOUR WHEN NEITHER IN THE MOUNTAIN THIS
3754 2064 5610 3753 3777 1722 3588 3735 3778_6
oute en ierosolumois proskuneesete tw patri
NOR IN JERUSALEM YOU WILL WORSHIP TO THE FATHER.
3777 1722 2414 4352 3588 3962

John 4:22

humeis proskuneite ho ouk oidate heemeis
YOU ARE WORSHIPING WHICH NOT YOU HAVE KNOWN, WE
4771_4 4352 3739 3756 1492_5 1473_7
proskunoumen ho oidamen hoti hee swteeria
ARE WORSHIPING WHICH WE HAVE KNOWN, BECAUSE THE SALVATION
4352 3739 1492_5 3754 3588 4991
ek twn ioudaiwn estin
OUT OF THE JEWS IS;
1537 3588 2453 1510_2

John 4:23

alla erchetai hwra kai nun estin hote hoi aleethinoi
BUT IS COMING HOUR AND NOW IS, WHEN THE TRUE
0235 2064 5610 2532 3568 3569 1510_2 3753 3588 0228
proskuneetai proskuneesousin tw patri en pneumat
WORSHIPERS WILL WORSHIP TO THE FATHER IN SPIRIT
4353 4352 3588 3962 1722 4151
kai aleetheia kai gar ho pateer toioutous
AND TO TRUTH, AND FOR THE FATHER SUCH (ONES)
2532 0225 2532 1063 3588 3962 5108
zeetei tous proskunountas auton
IS SEEKING THE (ONES) WORSHIPING HIM;
2212 3588 4352 0846_7

John 4:24

pneuma ho theos kai tous proskunountas auton en
SPIRIT THE GOD, AND THE (ONES) WORSHIPING HIM IN
4151 3588 2316 2532 3588 4352 0846_7 1722
pneumati kai aleetheia dei proskunein
SPIRIT AND TO TRUTH IT IS NECESSARY TO BE WORSHIPING.
4151 2532 0225 1163 4352

John 4:25

legei autw hee gunee oida hoti messias
IS SAYING TO HIM THE WOMAN I HAVE KNOWN THAT MESSIAH
3004 0846_5 3588 1135 1492_5 3754 3323
erchetai ho legomenos christos hotan elthee
IS COMING, THE (ONE) BEING SAID CHRIST; WHENEVER SHOULD COME
2064 3588 3004 5547 3752 2064
ekeinos anagelei heemin hapanta
THAT (ONE), HE WILL ANNOUNCE UP TO US ALL (THINGS).
1565 0312 1473_9 0537

John 4:26

legei autee ho ieesous egw eimi ho lalwn
IS SAYING TO HER THE JESUS I AM, THE (ONE) SPEAKING
3004 0846_6 3588 2424 1473 1510 3588 2980
soi
TO YOU.
4771_2

John 4:27

kai epi toutw eelthan hoi matheetai autou kai
AND UPON THIS [TIME] CAME THE DISCIPLES OF HIM, AND
2532 1909 3778_6 2064 3588 3101 0846_3 2532
ethaumazon hoti meta gunaikos elalei
THEY WERE WONDERING BECAUSE WITH WOMAN HE WAS SPEAKING;
2296 3754 3326 1135 2980
oudeis mentoi eipen ti zeeteis ee ti
NO ONE OF COURSE SAID WHAT ARE YOU SEEKING? OR WHY
3762 3305 1511_7 5101 2212 2228 5101
laleis met autees
ARE YOU SPEAKING WITH HER?
2980 3326 0846_4

John 4:28

apheeken oun teen hudrian autees hee gunee kai
LET GO OFF THEREFORE THE WATER JAR OF HER THE WOMAN AND
0863 3767 3588 5201 0846_4 3588 1135 2532
apeelthen eis teen polin kai legei tois anthrwpois
WENT AWAY INTO THE CITY AND IS SAYING TO THE MEN
0565 1519 3588 4172 2532 3004 3588 0444
&&

John 4:29

deute idete anthrwpon hos eipe moi panta ha
HITHER SEE YOU MAN WHO SAID TO ME ALL (THINGS) WHICH
1205 1492 0444 3739 1511_7 1473_4 3956 3739
epoieesa meeti houtos estin ho christos
I DID; NOT WHAT THIS IS THE CHRIST?
4160 3385 3778 1510_2 3588 5547

John 4:30

exeelthon ek tees polews kai eerchonto pros
THEY CAME FORTH OUT OF THE CITY AND THEY WERE COMING TOWARD
1831 1537 3588 4172 2532 2064 4314
auton
HIM.
0846_7

John 4:31

en tw metaxu eerwtwn auton hoi matheetai
IN THE BETWEEN WERE REQUESTING HIM THE DISCIPLES
1722 3588 3342 2065 0846_7 3588 3101
legontes rhabbei phage
SAYING RABBI, EAT.
3004 4461 2068

John 4:32

ho de eipen autois egw brwsin echw phagein
THE (ONE) BUT SAID TO THEM I FOOD AM HAVING TO EAT
3588 1161 1511_7 0846_93 1473 1035 2192 2068
heen humeis ouk oidate
WHICH YOU NOT HAVE KNOWN.
3739 4771_4 3756 1492_5

John 4:33

elegon oun hoi matheetai pros alleelous mee
WERE SAYING THEREFORE THE DISCIPLES TOWARD ONE ANOTHER NOT
3004 3767 3588 3101 4314 0240 3361
tis eenegken autw phagein
ANYONE BROUGHT TO HIM TO EAT?
5100 5342 0846_5 2068

John 4:34

legei autois ho ieeous emon brwma estin hina
IS SAYING TO THEM THE JESUS MY FOOD IS IN ORDER THAT
3004 0846_93 3588 2424 1699 1033 1510_2 2443
poieesw to theleema tou pempsantos me kai
I SHOULD DO THE WILL OF THE (ONE) HAVING SENT ME AND
4160 3588 2307 3588 3992 1473_6 2532
teleiws autou to ergon
I SHOULD FINISH OF HIM THE WORK.
5048 0846_3 3588 2041

John 4:35

ouch humeis legete hoti eti tetrameenos estin kai
NOT YOU ARE SAYING THAT YET FOUR MONTHS IT IS AND
3756 4771_4 3004 3754 2089 5072 1510_2 2532
ho therismos erchetai idou legw humin
THE HARVEST IS COMING? LOOK! I AM SAYING TO YOU,
3588 2326 2064 2400 3004 4771_6
eparate tous ophthalmous humwn kai theasasthe tas
LIFT YOU UP THE EYES OF YOU AND VIEW YOU THE
1869 3588 3788 4771_5 2532 2300 3588
chwras hoti leukai eisin pros therismon eedee
FIELDS THAT WHITE THEY ARE TOWARD HARVEST; ALREADY
5561 3754 3022 1510_5 4314 2326 2235

John 4:36

ho therizwn miston lambanei kai
THE (ONE) HARVESTING REWARD IS RECEIVING AND
3588 2325 3408 2983 2532
sunagei karpon eis zween aiwnion hina
IS LEADING TOGETHER FRUIT INTO LIFE EVERLASTING, IN ORDER THAT
4863 2590 1519 2222 0166 2443
ho speirwn homou chairee kai ho
THE (ONE) SOWING TOGETHER MAY REJOICE ALSO THE (ONE)
3588 4687 3674 5463 2532 3588
therizwn
HARVESTING.
2325

John 4:37

en gar toutw ho logos estin aleethinos hoti allos
IN FOR THIS (THING) THE WORD IS TRUE THAT ANOTHER
1722 1063 3778_6 3588 3056 1510_2 0228 3754 0243
estin ho speirwn kai allos ho therizwn
IS THE (ONE) SOWING AND ANOTHER THE (ONE) HARVESTING;
1510_2 3588 4687 2532 0243 3588 2325

John 4:38

egw apesteila humas therizein ho ouch humeis
I SENT OFF YOU TO BE HARVESTING WHICH NOT YOU
1473 0649 4771_7 2325 3739 3756 4771_4
kekopiakate alloi kekopiakasin kai humeis eis ton
HAVE LABORED; OTHERS HAVE LABORED, AND YOU INTO THE
2872 0243 2872 2532 4771_4 1519 3588
kopon autwn eiseleeluthate
LABOR OF THEM YOU HAVE ENTERED.
2873 0846_92 1525

John 4:39

ek de tees polews ekeinees polloi episteusan eis
OUT OF BUT OF THE CITY THAT MANY BELIEVED INTO
1537 1161 3588 4172 1565 4183 4100 1519
auton twn samareitwn dia ton logon tees gunaikos
HIM OF THE SAMARITANS THROUGH THE WORD OF THE WOMAN
0846_7 3588 4541 1223 3588 3056 3588 1135
marturousees hoti eipen moi panta ha
BEARING WITNESS THAT HE SAID TO ME ALL (THINGS) WHICH
3140 3754 1511_7 1473_4 3956 3739
epoieesa
I DID.
4160

John 4:40

hws oun eelthon pros auton hoi samareitai
AS THEREFORE CAME TOWARD HIM THE SAMARITANS,
5613_5 3767 2064 4314 0846_7 3588 4541
eerwtwn auton meinai par autois kai emeinen
WERE REQUESTING HIM TO REMAIN BESIDE THEM; AND HE REMAINED
2065 0846_7 3306 3844 0846_93 2532 3306
ekei duo heemeras
THERE TWO DAYS.
1563 1417 2250

John 4:41

kai pollw pleious episteusan dia ton logon
AND TO MUCH MORE (ONES) BELIEVED THROUGH THE WORD
2532 4183 4119 4100 1223 3588 3056
autou
OF HIM,
0846_3

John 4:42

tee te gunaiki elegon hoti ouketi dia teen
TO THE AND WOMAN THEY WERE SAYING THAT NOT YET THROUGH THE
3588 5037 1135 3004 3754 3765 1223 3588
seen lalian pisteuomen autoi gar akeekoamen
YOUR SPEECH WE ARE BELIEVING; VERY FOR WE HAVE HEARD,
4674 2981 4100 0846_91 1063 0191
kai oidamen hoti houtos estin aleethws ho swteer
AND WE HAVE KNOWN THAT THIS (ONE) IS TRULY THE SAVIOR
2532 1492_5 3754 3778 1510_2 0230 3588 4990
tou kosmou
OF THE WORLD.
3588 2889

John 4:43

meta de tas duo heemeras exeelthen ekeithen
AFTER BUT THE TWO DAYS HE WENT OUT FROM THERE
3326 1161 3588 1417 2250 1831 1564
eis teen galilaian
INTO THE GALILEE;
1519 3588 1056

John 4:44

autos gar ieesous emartureesen hoti propheetees en tee
HE FOR JESUS BORE WITNESS THAT PROPHET IN THE
0846 1063 2424 3140 3754 4396 1722 3588
idia patriidi timeen ouk echei
OWN FATHER (PLACE) HONOR NOT IS HAVING.
2398 3968 5092 3756 2192

John 4:45

hote oun eelthen eis teen galilaian edexanto
WHEN THEREFORE HE CAME INTO THE GALILEE, RECEIVED
3753 3767 2064 1519 3588 1056 1209
auton hoi galilaioi panta hewrakotes
HIM THE GALILEANS, ALL (THINGS) HAVING SEEN
0846_7 3588 1057 3956 3708
hosa epoieesen en ierosolumois en tee heortee
AS MANY (THINGS) AS HE DID IN JERUSALEM IN THE FESTIVAL,
3745 4160 1722 2414 1722 3588 1859
kai autoi gar eelthon eis teen heorteen
AND THEY FOR CAME INTO THE FESTIVAL.
2532 0846_91 1063 2064 1519 3588 1859

John 4:46

eelthen oun palin eis teen kana tees
HE CAME THEREFORE AGAIN INTO THE CANA OF THE
2064 3767 3825 1519 3588 2580 3588
galilaias hopou epoieesen to hudwr oinon kai een
GALILEE, WHERE HE MADE THE WATER WINE. AND WAS
1056 3699 4160 3588 5204 3631 2532 1511_3
tis basilikos hou ho huios eesthenei en
SOME ROYAL [MAN] OF WHOM THE SON WAS SICK IN
5100 0937 3739 3588 5207 0770 1722
kapharnaoum
CAPERNAUM;
2746_5

John 4:47

houtos akousas hoti ieesus heekei ek tees
THIS (ONE) HAVING HEARD THAT JESUS IS ARRIVING OUT OF THE
3778 0191 3754 2424 2240 1537 3588
ioudaias eis teen galilaian apeelthen pros auton kai
JUDEA INTO THE GALILEE WENT OFF TOWARD HIM AND
2449 1519 3588 1056 0565 4314 0846_7 2532
eerwta hina katabee kai iaseetai
WAS REQUESTING IN ORDER THAT HE SHOULD COME DOWN AND HE SHOULD HEAL
2065 2443 2597 2532 2390
autou ton huion eemellen gar apothneeskein
OF HIM THE SON, HE WAS ABOUT FOR TO BE DYING.
0846_3 3588 5207 3195 1063 0599

John 4:48

eipen oun ho ieesus pros auton ean mee seemeia
SAID THEREFORE THE JESUS TOWARD HIM IF EVER NOT SIGNS
1511_7 3767 3588 2424 4314 0846_7 1437 3361 4592
1437_2
kai terata ideete ou mee pisteuseete
AND PORTENTS YOU SHOULD SEE, NOT NOT YOU WOULD BELIEVE.
2532 5059 1492 3756 3361 4100
3364

John 4:49

legei pros auton ho basilikos kurie katabeethi
IS SAYING TOWARD HIM THE ROYAL [MAN] LORD, COME DOWN
3004 4314 0846_7 3588 0937 2962 2597
prin apothanein to paidion mou
BEFORE TO DIE THE LITTLE BOY OF ME.
4250 0599 3588 3813 1473_2

John 4:50

legei autw ho ieesus poreuou ho huios sou
IS SAYING TO HIM THE JESUS BE GOING; THE SON OF YOU
3004 0846_5 3588 2424 4198 3588 5207 4771_1
zee episteusen ho anthrwpos tw logw hon eipen
IS LIVING. BELIEVED THE MAN TO THE WORD WHICH SAID
2198 4100 3588 0444 3588 3056 3739 1511_7
autw ho ieesus kai eporeueto
TO HIM THE JESUS AND HE WAS GOING.
0846_5 3588 2424 2532 4198

John 4:51

eedee de autou katabainontos hoi douloi autou
ALREADY BUT OF HIM GOING DOWN THE SLAVES OF HIM
2235 1161 0846_3 2597 3588 1401 0846_3
hupeenteesan autw legontes hoti ho pais autou zee
MET HIM SAYING THAT THE BOY OF HIM IS LIVING.
5221 0846_5 3004 3754 3588 3816 0846_3 2198

John 4:52

eputheto oun teen hwrans par autwn en hee
HE INQUIRED THEREFORE THE HOUR BESIDE OF THEM IN WHICH
4441 3767 3588 5610 3844 0846_92 1722 3739
komsoteron eschen eipan oun autw hoti
MORE TRIM HE HAD; THEY SAID THEREFORE TO HIM THAT
2866 2192 1511_7 3767 0846_5 3754
echthes hwrans hebdomeen apheeken auton ho puretos
YESTERDAY HOUR SEVENTH LET GO OFF HIM THE FEVER.
2188_5 5610 1442 0863 0846_7 3588 4446

John 4:53

egnw oun ho pateer hoti ekeinee tee hwra en
KNEW THEREFORE THE FATHER THAT TO THAT THE HOUR IN
1097 3767 3588 3962 3754 1565 3588 5610 1722
hee eipen autw ho ieesous ho huios sou zee
WHICH SAID TO HIM THE JESUS THE SON OF YOU IS LIVING,
3739 1511_7 0846_5 3588 2424 3588 5207 4771_1 2198
kai episteusen autos kai hee oikia autou holee
AND HE BELIEVED HE AND THE HOUSEHOLD OF HIM WHOLE.
2532 4100 0846 2532 3588 3614 0846_3 3650

John 4:54

touto de palin deuteron seemeion epoieesen ho ieesous
THIS BUT AGAIN SECOND SIGN DID THE JESUS
3778_2 1161 3825 1208 4592 4160 3588 2424
elthwn ek tees ioudaias eis teen galilaian
HAVING COME OUT OF THE JUDEA INTO THE GALILEE.
2064 1537 3588 2449 1519 3588 1056

John 5:1

meta tauta een heortee twan ioudaiwn kai
AFTER THESE (THINGS) WAS FESTIVAL OF THE JEWS, AND
3326 3778_93 1511_3 1859 3588 2453 2532
anebee ieesous eis ierosoluma
WENT UP JESUS INTO JERUSALEM.
0305 2424 1519 2414

John 5:2

estin de en tois ierosolumois epi tee probatikee
IS BUT IN THE JERUSALEM UPON THE SHEEP [GATE]
1510_2 1161 1722 3588 2414 1909 3588 4262
kolumbeethra hee epilegomenee ebraisti beethzatha
POOL THE BEING SAID UPON IN HEBREW BETHZATHA,
2861 3588 1951 1447 0964
pente stoas echousa
FIVE COLONNADES HAVING;
4002 4745 2192

John 5:3

en tautais katekeito pleethos twn
IN THESE WAS LAYING DOWN MULTITUDE OF THE (ONES)
1722 3778_96 2621 4128 3588
asthenountwn tuphlwn chwlwn xeerwn
BEING SICK, OF BLIND (ONES), OF LAME (ONES), OF WITHERED (ONES).
0770 5185 5560 3584

John 5:4

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

John 5:5

een de tis anthrwpos ekei triakonta kai oktw etee
WAS BUT SOME MAN THERE THIRTY AND EIGHT YEARS
1511_3 1161 5100 0444 1563 5144 2532 3638 2094
echwn en tee astheneia autou
HAVING IN THE SICKNESS OF HIM;
2192 1722 3588 0769 0846_3

John 5:6

touton idwn ho ieesous katakeimenon kai
THIS (ONE) HAVING SEEN THE JESUS LYING DOWN, AND
3778_8 1492 3588 2424 2621 2532
gnous hoti polun eedee chronon echei
HAVING KNOWN THAT MUCH ALREADY TIME HE IS HAVING,
1097 3754 4183 2235 5550 2192
legei autw theleis hugiees genesthai
HE IS SAYING TO HIM ARE YOU WILLING SOUND IN HEALTH TO BECOME?
3004 0846_5 2309 5199 1096

John 5:7

apekrithee autw ho asthenwn kurie anthrwpon ouk
ANSWERED TO HIM THE BEING INFIRM (ONE) LORD, MAN NOT
0611 0846_5 3588 0770 2962 0444 3756
echw hina hotan tarachthee to hudwr
I AM HAVING IN ORDER THAT WHENEVER SHOULD BE DISTURBED THE WATER
2192 2443 3752 5015 3588 5204
balee me eis teen kolumbeethran en hw de
SHOULD THRUST ME INTO THE POOL; IN WHICH [TIME] BUT
0906 1473_6 1519 3588 2861 1722 3739 1161
erchomai egw allos pro emou katabainei
AM COMING I ANOTHER BEFORE ME IS STEPPING DOWN.
2064 1473 0243 4253 1473_1 2597

John 5:8

legei autw ho ieesous egeire aron ton
IS SAYING TO HIM THE JESUS BE RISING UP LIFT UP THE
3004 0846_5 3588 2424 1453 0142 3588
krabatton sou kai peripatei
COT OF YOU AND BE WALKING ABOUT.
2895 4771_1 2532 4043

John 5:9

kai euthews egeneto hugiees ho anthrwpos kai
AND IMMEDIATELY BECAME SOUND IN HEALTH THE MAN, AND
2532 2112 1096 5199 3588 0444 2532
eere ton krabatton autou kai periepatei
LIFTED UP THE COT OF HIM AND WAS WALKING ABOUT.
0142 3588 2895 0846_3 2532 4043
een de sabbaton en ekeinee tee heemera
WAS BUT SABBATH IN THAT THE DAY.
1511_3 1161 4521 1722 1565 3588 2250

John 5:10

elegon oun hoi ioudaioi tw tetherapeumenw
WERE SAYING THEREFORE THE JEWS TO THE (ONE) HAVING BEEN CURED
3004 3767 3588 2453 3588 2323
sabbaton estin kai ouk exestin soi arai ton
SABBATH IT IS, AND NOT IT IS LAWFUL OF YOU TO LIFT UP THE
4521 1510_2 2532 3756 1832 4771_2 0142 3588
krabatton
COT.
2895

John 5:11

hos de apekrithee autois ho poieesas me
WHO BUT ANSWERED TO THEM THE (ONE) HAVING MADE ME
3739 1161 0611 0846_93 3588 4160 1473_6
hugiee ekeinos moi eipen aron ton krabatton
SOUND IN HEALTH THAT (ONE) TO ME SAID LIFT UP THE COT
5199 1565 1473_4 1511_7 0142 3588 2895
sou kai peripatei
OF YOU AND BE WALKING ABOUT.
4771_1 2532 4043

John 5:12

eerwteesan auton tis estin ho anthrwpos ho
THEY QUESTIONED HIM WHO IS THE MAN THE (ONE)
2065 0846_7 5101 1510_2 3588 0444 3588
eipwn soi aron kai peripatei
HAVING SAID TO YOU LIFT UP AND BE WALKING ABOUT?
1511_7 4771_2 0142 2532 4043

John 5:13

ho de iatheis ouk eedei tis estin ho
THE (ONE) BUT HAVING BEEN HEALED NOT HAD KNOWN WHO IT IS, THE
3588 1161 2390 3756 1492_5 5101 1510_2 3588
gar ieesous exeneusen ochlou ontos en tw topw
FOR JESUS INCLINED OUT OF CROWD BEING IN THE PLACE.
1063 2424 1593 3793 1511_1 1722 3588 5117

John 5:14

meta tauta heuriskei auton ho ieesous en tw
AFTER THESE (THINGS) IS FINDING HIM THE JESUS IN THE
3326 3778_93 2147 0846_7 3588 2424 1722 3588
hierw kai eipen autw ide hugiees gegonas
TEMPLE AND SAID TO HIM SEE SOUND IN HEALTH YOU HAVE BECOME
2411 2532 1511_7 0846_5 2396 5199 1096
meeketi hamartane hina mee cheiron soi ti
NOT YET BE SINNING, IN ORDER THAT NOT WORSE TO YOU SOMETHING
3371 0264 2443 3361 5501 4771_2 5100
2443_5
geneetai
SHOULD HAPPEN.
1096

John 5:15

apeelthen ho anthrwpos kai eipen tois ioudaiois hoti
WENT AWAY THE MAN AND SAID TO THE JEWS THAT
0565 3588 0444 2532 1511_7 3588 2453 3754
ieeous estin ho poieesas auton hugiee
JESUS IS THE (ONE) HAVING MADE HIM SOUND IN HEALTH.
2424 1510_2 3588 4160 0846_7 5199

John 5:16

kai dia touto ediwkon hoi ioudaioi ton ieesoun
AND THROUGH THIS WERE PERSECUTING THE JEWS THE JESUS
2532 1223 3778_2 1377 3588 2453 3588 2424
hoti tauta epoiei en sabbatw
BECAUSE THESE (THINGS) HE WAS DOING IN SABBATH.
3754 3778_93 4160 1722 4521

John 5:17

ho de apekrinato autois ho pateer mou hews
THE (ONE) BUT ANSWERED TO THEM THE FATHER OF ME UNTIL
3588 1161 0611 0846_93 3588 3962 1473_2 2193_5
arti ergazetai kagw ergazomai
RIGHT NOW IS WORKING, AND I AM WORKING.
0737 2038 2504 2038

John 5:18

dia touto oun mallon ezeetoun auton hoi
THROUGH THIS THEREFORE RATHER WERE SEEKING HIM THE
1223 3778_2 3767 3123 2212 0846_7 3588
ioudaioi apokteinai hoti ou monon elue to
JEWS TO KILL BECAUSE NOT ONLY WAS LOSING THE
2453 0615 3754 3756 3440 3089 3588
sabbaton alla kai patera idion elege ton theon
SABBATH BUT ALSO FATHER OWN HE WAS SAYING THE GOD,
4521 0235 2532 3962 2398 3004 3588 2316
ison heauton poiwn tw thew
EQUAL HIMSELF MAKING TO THE GOD.
2470 1438 4160 3588 2316

John 5:19

apekrinato oun ho ieesous kai elegen autois
ANSWERED THEREFORE THE JESUS AND WAS SAYING TO THEM
0611 3767 3588 2424 2532 3004 0846_93
ameen ameen legw humin ou dunatai ho huios
AMEN AMEN I AM SAYING TO YOU, NOT IS ABLE THE SON
0281 0281 3004 4771_6 3756 1410 3588 5207
poiein aph heautou ouden an mee ti
TO BE DOING FROM HIMSELF NOTHING [IF] EVER NOT SOMETHING
4160 0575 1438 3762 0302 3361 5100
blepee ton patera poiounta ha gar an
HE MAY SEE THE FATHER DOING; WHAT (THINGS) FOR LIKELY
0991 3588 3962 4160 3739 1063 0302
ekeinos poiee tauta kai ho huios homoiws
THAT (ONE) MAY DO, THESE (THINGS) ALSO THE SON LIKEWISE
1565 4160 3778_93 2532 3588 5207 3668
poiei
IS DOING.
4160

John 5:20

ho gar pateer philei ton huion kai
THE FOR FATHER IS HAVING AFFECTION FOR THE SON AND
3588 1063 3962 5368 3588 5207 2532
panta deiknusin autw ha autos poiei kai
ALL (THINGS) HE IS SHOWING TO HIM WHICH HE IS DOING, AND
3956 1166 0846_5 3739 0846 4160 2532
meizona toutwn deixei autw erga hina
GREATER OF THESE HE WILL SHOW TO HIM WORKS, IN ORDER THAT
3187 3778_94 1166 0846_5 2041 2443
humeis thaumazeete
YOU MAY WONDER.
4771_4 2296

John 5:21

hwsper gar ho pateer egeirei tous nekrous kai
AS EVEN FOR THE FATHER IS RAISING UP THE DEAD (ONES) AND
5618 1063 3588 3962 1453 3588 3498 2532
zwopoiei houtws kai ho huios hous thelei
IS MAKING ALIVE, THUS ALSO THE SON WHICH (ONES) HE IS WILLING
2227 3779 2532 3588 5207 3739 2309
zwopoiei
HE IS MAKING ALIVE.
2227

John 5:22

oude gar ho pateer krinei oudena alla teen
NEITHER FOR THE FATHER IS JUDGING ANYONE, BUT THE
3761 1063 3588 3962 2919 3762 0235 3588
krisin pasan dedwken tw huiw
JUDGMENT ALL HE HAS GIVEN TO THE SON,
2920 3956 1325 3588 5207

John 5:23

hina pantes timwsi ton huion kathws
IN ORDER THAT ALL THEY MAY HONOR THE SON ACCORDING AS
2443 3956 5091 3588 5207 2531
timwsi ton patera ho mee timwn ton huion
THEY ARE HONORING THE FATHER. THE (ONE) NOT HONORING THE SON
5091 3588 3962 3588 3361 5091 3588 5207
ou tima ton patera ton pemsanta auton
NOT IS HONORING THE FATHER THE (ONE) HAVING SENT HIM.
3756 5091 3588 3962 3588 3992 0846_7

John 5:24

ameen ameen legw humin hoti ho ton logon
AMEN AMEN I AM SAYING TO YOU THAT THE (ONE) THE WORD
0281 0281 3004 4771_6 3754 3588 3588 3056
mou akouwn kai pisteuwn tw pemsanti me
OF ME HEARING AND BELIEVING TO THE (ONE) HAVING SENT ME
1473_2 0191 2532 4100 3588 3992 1473_6
echei zween aiwnion kai eis krisin ouk
IS HAVING LIFE EVERLASTING, AND INTO JUDGMENT NOT
2192 2222 0166 2532 1519 2920 3756
erchetai alla metabeeken ek tou thanatou eis
HE IS COMING BUT HE HAS GONE OVER OUT OF THE DEATH INTO
2064 0235 3327 1537 3588 2288 1519
teen zween
THE LIFE.
3588 2222

John 5:25

ameen ameen legw humin hoti erchetai hwra
AMEN AMEN I AM SAYING TO YOU THAT IS COMING HOUR
0281 0281 3004 4771_6 3754 2064 5610
kai nun estin hote hoi nekroi akousousin tees
AND NOW IS WHEN THE DEAD (ONES) WILL HEAR OF THE
2532 3568 3569 1510_2 3753 3588 3498 0191 3588
phwnees tou huiou tou theou kai hoi akousantes
VOICE OF THE SON OF THE GOD AND THE (ONES) HAVING HEARD
5456 3588 5207 3588 2316 2532 3588 0191
zeesousin
WILL LIVE.
2198

John 5:26

hwsper gar ho pateer echei zween en heautw
AS EVEN FOR THE FATHER IS HAVING LIFE IN HIMSELF,
5618 1063 3588 3962 2192 2222 1722 1438
houtws kai tw huiw edwken zween echein en
THUS ALSO TO THE SON HE GAVE LIFE TO BE HAVING IN
3779 2532 3588 5207 1325 2222 2192 1722
heautw
HIMSELF;
1438

John 5:27

kai exousian edwken autw krisin poiein hoti
AND AUTHORITY HE GAVE TO HIM JUDGMENT TO BE DOING, BECAUSE
2532 1849 1325 0846_5 2920 4160 3754
huios anthrw pou estin
SON OF MAN HE IS.
5207 0444 1510_2

John 5:28

mee thaumazete touto hoti erchetai hwra en
NOT BE YOU WONDERING AT THIS, BECAUSE IS COMING HOUR IN
3361 2296 3778_2 3754 2064 5610 1722
hee pantes hoi en tois mneemeiois akousousin
WHICH ALL THE (ONES) IN THE MEMORIAL TOMBS WILL HEAR
3739 3956 3588 1722 3588 3419 0191
tees phwnees autou
OF THE VOICE OF HIM
3588 5456 0846_3

John 5:29

kai ekporeusontai hoi ta agatha poieesantes
AND WILL COME OUT THE (ONES) THE GOOD (THINGS) HAVING DONE
2532 1607 3588 3588 0018 4160
eis anastasin zwees hoi ta phaula
INTO RESURRECTION OF LIFE, THE (ONES) THE VILE (THINGS)
1519 0386 2222 3588 3588 5337
praxantes eis anastasin krisews
HAVING PRACTICED INTO RESURRECTION OF JUDGMENT.
4238 1519 0386 2920
&&

John 5:30

ou dunamai egw poiein ap emautou ouden
NOT AM ABLE I TO BE DOING FROM MYSELF NOTHING;
3756 1410 1473 4160 0575 1683 3762
kathws akouw krinw kai hee krisis hee
ACCORDING AS I AM HEARING I AM JUDGING, AND THE JUDGMENT THE
2531 0191 2919 2532 3588 2920 3588
emee dikaia estin hoti ou zeetw to theleema
MINE RIGHTEOUS IT IS, BECAUSE NOT I AM SEEKING THE WILL
1699 1342 1510_2 3754 3756 2212 3588 2307
to emon alla to theleema tou pemsantos me
THE MINE BUT THE WILL OF THE (ONE) HAVING SENT ME.
3588 1699 0235 3588 2307 3588 3992 1473_6

John 5:31

ean egw marturw peri emautou hee marturia
IF EVER I MAY WITNESS ABOUT MYSELF, THE WITNESS
1437 1473 3140 4012 1683 3588 3141
mou ouk estin aleethees
OF ME NOT IS TRUE;
1473_2 3756 1510_2 0227

John 5:32

allos estin ho marturwn peri emou kai oida
ANOTHER IS THE (ONE) WITNESSING ABOUT ME, AND I HAVE KNOWN
0243 1510_2 3588 3140 4012 1473_1 2532 1492_5
hoti aleethees estin hee marturia heen marturei
THAT TRUE IS THE WITNESS WHICH HE IS WITNESSING
3754 0227 1510_2 3588 3141 3739 3140
peri emou
ABOUT ME.
4012 1473_1

John 5:33

humeis apestalkate pros iwaneen kai
YOU HAVE SENT FORTH TOWARD JOHN, AND
4771_4 0649 4314 2491 2532
memartureeke tee aleetheia
HE HAS BORNE WITNESS TO THE TRUTH;
3140 3588 0225

John 5:34

egw de ou para anthrwpou teen marturian lambanw
I BUT NOT BESIDE OF MAN THE WITNESS AM RECEIVING,
1473 1161 3756 3844 0444 3588 3141 2983
alla tauta legw hina humeis swtheete
BUT THESE (THINGS) I AM SAYING IN ORDER THAT YOU MIGHT BE SAVED.
0235 3778_93 3004 2443 4771_4 4982

John 5:35

ekeinos een ho luchnos ho kaiomenos kai phainwn
THAT (ONE) WAS THE LAMP THE BURNING AND SHINING,
1565 1511_3 3588 3088 3588 2545 2532 5316
humeis de eetheleesate agalliatheenai pros hwrwn en tw
YOU BUT WILLED TO EXULT TOWARD HOUR IN THE
4771_4 1161 2309 0021 4314 5610 1722 3588
phwti autou
LIGHT OF HIM;
5457 0846_3

John 5:36

egw de echw teen marturian meizw tou iwanou ta
I BUT AM HAVING THE WITNESS GREATER OF THE JOHN, THE
1473 1161 2192 3588 3141 3187 3588 2491 3588
gar erga ha dedwken moi ho pateer hina
FOR WORKS WHICH HAS GIVEN TO ME THE FATHER IN ORDER THAT
1063 2041 3739 1325 1473_4 3588 3962 2443
teleiwsw auta auta ta erga ha poiw
I MIGHT FINISH THEM, THEY THE WORKS WHICH I AM DOING,
5048 0846_97 0846_97 3588 2041 3739 4160
0846_99
marturei peri emou hoti ho pateer me apestalken
IS WITNESS ABOUT ME THAT THE FATHER ME HAS SENT FORTH,
3140 4012 1473_1 3754 3588 3962 1473_6 0649

John 5:37

kai ho pempas me pateer ekeinos
AND THE HAVING SENT ME FATHER THAT (ONE)
2532 3588 3992 1473_6 3962 1565
memartureeken peri emou oute phwneen autou
HAS BORNE WITNESS ABOUT ME. NEITHER VOICE OF HIM
3140 4012 1473_1 3777 5456 0846_3
pwpote akeekoate oute eidos autou hewrakate
AT ANY TIME YOU HAVE HEARD NOR FIGURE OF HIM YOU HAVE SEEN,
4455 0191 3777 1491 0846_3 3708

John 5:38

kai ton logon autou ouk echete en humin
AND THE WORD OF HIM NOT YOU ARE HAVING IN YOU
2532 3588 3056 0846_3 3756 2192 1722 4771_6
menonta hoti hon apesteilen ekeinos toutw
REMAINING, BECAUSE WHOM SENT FORTH THAT (ONE) TO THIS (ONE)
3306 3754 3739 0649 1565 3778_6
humeis ou pisteuete
YOU NOT ARE BELIEVING.
4771_4 3756 4100

John 5:39

eraunate tas graphas hoti humeis dokeite
YOU ARE SEARCHING THE SCRIPTURES, BECAUSE YOU ARE THINKING
2037_5 3588 1124 3754 4771_4 1380
en autais zween aiwnion echein kai ekeinai eisin
IN THEM LIFE EVERLASTING TO BE HAVING; AND THOSE ARE
1722 0846_94 2222 0166 2192 2532 1565 1510_5
hai marturousai peri emou
THE (ONES) BEARING WITNESS ABOUT ME;
3588 3140 4012 1473_1

John 5:40

kai ou thelete elthein pros me hina zween
AND NOT YOU ARE WILLING TO COME TOWARD ME IN ORDER THAT LIFE
2532 3756 2309 2064 4314 1473_6 2443 2222
echeete
YOU MAY HAVE.
2192

John 5:41

doxan para anthrwpwn ou lambanw
GLORY BESIDE OF MEN NOT I AM RECEIVING,
1391 3844 0444 3756 2983

John 5:42

alla egnwka humas hoti teen agapeen tou theou ouk
BUT I HAVE KNOWN YOU THAT THE LOVE OF THE GOD NOT
0235 1097 4771_7 3754 3588 0026 3588 2316 3756
echete en heautois
YOU ARE HAVING IN SELVES.
2192 1722 1438

John 5:43

egw eleelutha en tw onomati tou patros mou kai
I HAVE COME IN THE NAME OF THE FATHER OF ME AND
1473 2064 1722 3588 3686 3588 3962 1473_2 2532
ou lambanete me ean allos elthee en tw
NOT YOU ARE RECEIVING ME; IF EVER ANOTHER SHOULD COME IN THE
3756 2983 1473_6 1437 0243 2064 1722 3588
onomati tw idiw ekeinon leempsesthe
NAME TO THE OWN, THAT (ONE) YOU WILL RECEIVE.
3686 3588 2398 1565 2983

John 5:44

pws dunasthe humeis pisteusai doxan par
HOW ARE ABLE YOU TO BELIEVE, GLORY BESIDE
4459 1410 4771_4 4100 1391 3844
alleelwn lambanontes kai teen doxan teen para
OF ONE ANOTHER RECEIVING, AND THE GLORY THE (ONE) BESIDE
0240 2983 2532 3588 1391 3588 3844
tou monou theou ou zeeteite
OF THE ONLY GOD NOT YOU ARE SEEKING?
3588 3441 2316 3756 2212

John 5:45

mee dokeite hoti egw kateegoreesw humwn pros ton
NOT BE THINKING THAT I SHALL ACCUSE YOU TOWARD THE
3361 1380 3754 1473 2723 4771_5 4314 3588
patera estin ho kategorwn humwn mwusees eis hon
FATHER; IS THE (ONE) ACCUSING YOU MOSES, INTO WHOM
3962 1510_2 3588 2723 4771_5 3475 1519 3739
humeis eelpikate
YOU HAVE HOPED.
4771_4 1679

John 5:46

ei gar episteuete mwusei episteuete an
IF FOR YOU WERE BELIEVING TO MOSES, YOU WERE BELIEVING LIKELY
1487 1063 4100 3475 4100 0302
emoi peri gar emou ekeinos egrapsen
TO ME, ABOUT FOR OF ME THAT (ONE) WROTE.
1473_3 4012 1063 1473_1 1565 1125

John 5:47

ei de tois ekeinou grammasin ou pisteuete
IF BUT TO THE OF THAT (ONE) WRITINGS NOT YOU ARE BELIEVING,
1487 1161 3588 1565 1121 3756 4100
1487_2
pws tois emois rheemasin pisteusete
HOW TO THE MY SAYINGS YOU WILL BELIEVE?
4459 3588 1699 4487 4100

John 6:1

meta tauta apeelthen ho ieesous peran
AFTER THESE (THINGS) WENT OFF THE JESUS OTHER SIDE
3326 3778_93 0565 3588 2424 4008
tees thalassees tees galilaias tees tiberiados
OF THE SEA OF THE GALILEE OF THE TIBERIAS.
3588 2281 3588 1056 3588 5085

John 6:2

eekolouthei de autw ochlos polus hoti
WAS FOLLOWING BUT TO HIM CROWD MUCH, BECAUSE
0190 1161 0846_5 3793 4183 3754
ethewroun ta seemeia ha epoiei epi twn
THEY WERE VIEWING THE SIGNS WHICH HE WAS DOING UPON THE (ONES)
2334 3588 4592 3739 4160 1909 3588
asthenountwn
BEING SICK.
0770

John 6:3

aneelthen de eis to oros ieesous kai ekei
WENT UP BUT INTO THE MOUNTAIN JESUS, AND THERE
0424 1161 1519 3588 3735 2424 2532 1563
ekatheeto meta twn matheetwn autou
WAS SITTING WITH THE DISCIPLES OF HIM.
2521 3326 3588 3101 0846_3

John 6:4

een de eggus to pascha hee heortee twn ioudaiwn
WAS BUT NEAR THE PASSOVER, THE FESTIVAL OF THE JEWS.
1511_3 1161 1451 3588 3957 3588 1859 3588 2453

John 6:5

eparas oun tous ophthalmous ho ieesous kai
HAVING LIFTED UP THEREFORE THE EYES THE JESUS AND
1869 3767 3588 3788 3588 2424 2532
theasamenos hoti polus ochlos erchetai pros auton
HAVING VIEWED THAT MUCH CROWD IS COMING TOWARD HIM
2300 3754 4183 3793 2064 4314 0846_7
legei pros philippon pothen agoraswmen artous
HE IS SAYING TOWARD PHILIP WHEREFROM MIGHT WE BUY LOAVES
3004 4314 5376 4159 0059 0740
hina phagwsin houtoi
IN ORDER THAT MIGHT EAT THESE?
2443 2068 3778_91

John 6:6

touto de elegen peirazwn auton autos gar eedei
THIS BUT HE WAS SAYING TESTING HIM, HE FOR HAD KNOWN
3778_2 1161 3004 3985 0846_7 0846 1063 1492_5
ti emellen poiein
WHAT HE WAS ABOUT TO BE DOING.
5101 3195 4160

John 6:7

apekrithee autw philippos diakosiwn deenariwn artoi
ANSWERED TO HIM PHILIP OF TWO HUNDRED DENARII LOAVES
0611 0846_5 5376 1250 1220 0740
ouk arkousin autois hina hekastos brachu
NOT ARE ENOUGH TO THEM IN ORDER THAT EACH ONE SHORT [PIECE]
3756 0714 0846_93 2443 1538 1024
labee
MIGHT RECEIVE.
2983

John 6:8

legei autw heis ek twn matheetwn autou
HE IS SAYING TO HIM ONE OUT OF THE DISCIPLES OF HIM,
3004 0846_5 1520 1537 3588 3101 0846_3
andreas ho adelphos simwnos petrou
ANDREW THE BROTHER OF SIMON PETER
0406 3588 0080 4613 4074

John 6:9

estin paidarion hwde hos echei pente artous
IS LITTLE BOY HERE WHO IS HAVING FIVE LOAVES
1510_2 3808 5602 3739 2192 4002 0740
krithinous kai duo opsaria alla tauta ti estin
OF BARLEY AND TWO SMALL FISHES; BUT THESE WHAT IS
2916 2532 1417 3795 0235 3778_93 5101 1510_2
eis tosoutous
INTO SO MANY?
1519 5118

John 6:10

eipen ho ieesous poieesate tous anthrwpous
SAID THE JESUS MAKE YOU THE MEN
1511_7 3588 2424 4160 3588 0444
anapesein een de chortos polus en tw topw
TO FALL UPWARD. WAS BUT GRASS MUCH IN THE PLACE.
0377 1511_3 1161 5528 4183 1722 3588 5117
anepesan oun hoi andres ton arithmon hws
FELL UPWARD THEREFORE THE MALE PERSONS THE NUMBER AS
0377 3767 3588 0435 3588 0706 5613
pentakischilioi
FIVE THOUSAND.
4000

John 6:11

elaben oun tous artous ho ieesous kai
RECEIVED THEREFORE THE LOAVES THE JESUS AND
2983 3767 3588 0740 3588 2424 2532
eucharisteesas diedwken tois anakeimenois
HAVING THANKED DISTRIBUTED TO THE (ONES) LYING UPWARD,
2168 1239 3588 0345
homiws kai ek twn opsariwn hoson
LIKEWISE ALSO OUT OF THE SMALL FISHES AS MUCH AS
3668 2532 1537 3588 3795 3745
eethelon
THEY WILLED.
2309

John 6:12

hws de enepleetheesan legei tois
AS BUT THEY WERE FILLED WITHIN HE IS SAYING TO THE
5613_5 1161 1705 3004 3588
matheetais autou sunagagete ta perisseusanta
DISCIPLES OF HIM LEAD YOU TOGETHER THE HAVING OVERABOUNDED
3101 0846_3 4863 3588 4052
klasmata hina mee ti apoleetai
FRAGMENTS, IN ORDER THAT NOT ANYTHING SHOULD BE LOST.
2801 2443 3361 5100 0622
2443_5

John 6:13

suneegagon oun kai egemisan dwdeka kophinous
THEY LEAD TOGETHER THEREFORE, AND FILLED TWELVE BASKETS
4863 3767 2532 1072 1427 2894
klasmatwn ek twn pente artwn twn krithinwn ha
OF FRAGMENTS OUT OF THE FIVE LOAVES OF THE BARLEY WHICH
2801 1537 3588 4002 0740 3588 2916 3739
eperisseusan tois bebrwkosin
OVERABOUNDED TO THE (ONES) HAVING TAKEN FOOD.
4052 3588 0977

John 6:14

hoi oun anthrwpoi idontes ha epoieesen seemeia
THE THEREFORE MEN HAVING SEEN WHAT HE DID SIGNS
3588 3767 0444 1492 3739 4160 4592
elegon hoti houtos estin aleethws ho propheetees
WERE SAYING THAT THIS IS TRULY THE PROPHET
3004 3754 3778 1510_2 0230 3588 4396
ho erchomenos eis ton kosmon
THE (ONE) COMING INTO THE WORLD.
3588 2064 1519 3588 2889

John 6:15

ieeous oun gnous hoti mellousin
JESUS THEREFORE HAVING KNOWN THAT THEY ARE ABOUT
2424 3767 1097 3754 3195
erchesthai kai harpazein auton hina
TO BE COMING AND TO BE SNATCHING HIM IN ORDER THAT
2064 2532 0726 0846_7 2443
poieeswsin basilea anechwreesen palin eis to
THEY MIGHT MAKE KING HE WITHDREW AGAIN INTO THE
4160 0935 0402 3825 1519 3588
oros autos monos
MOUNTAIN HE ALONE.
3735 0846 3441

John 6:16

hws de opsia egeneto katebeesan hoi matheetai
AS BUT EVENING OCCURRED WENT DOWN THE DISCIPLES
5613_5 1161 3798 1096 2597 3588 3101
autou epi teen thalassan
OF HIM UPON THE SEA,
0846_3 1909 3588 2281

John 6:17

kai embantes eis ploion eerchonto peran
AND HAVING ENTERED INTO BOAT THEY WERE COMING OTHER SIDE
2532 1684 1519 4143 2064 4008
tees thalassees eis kapharnaoum kai skotia eedee
OF THE SEA INTO CAPERNAUM. AND DARKNESS ALREADY
3588 2281 1519 2746_5 2532 4653 2235
egegonei kai oupw eleeluthei pros autous ho
HAD OCCURRED AND NOT YET HAD COME TOWARD THEM THE
1096 2532 3768 2064 4314 0846_95 3588
ieeous
JESUS,
2424

John 6:18

hee te thalassa anemou megalou pneontos
THE AND SEA OF WIND GREAT BLOWING
3588 5037 2281 0417 3173 4154
diegeireto
WAS BEING THOROUGHLY ROUSED.
1326

John 6:19

eleelakotes oun hws stadiou eikosi pente ee
HAVING IMPELLED THEREFORE AS STADES TWENTY FIVE OR
1643 3767 5613 4712 1501 4002 2228
triakonta thewrousin ton ieesoun peripatounta epi
THIRTY THEY ARE BEHOLDING THE JESUS WALKING ABOUT UPON
5144 2334 3588 2424 4043 1909
tees thalassees kai eggus tou ploiou ginomenon kai
THE SEA AND NEAR THE BOAT COMING TO BE, AND
3588 2281 2532 1451 3588 4143 1096 2532
ephobeethesan
THEY GOT FEARFUL.
5399

John 6:20

ho de legei autois egw eimi mee phobeisthe
THE (ONE) BUT IS SAYING TO THEM I AM, NOT BE YOU FEARING.
3588 1161 3004 0846_93 1473 1510 3361 5399

John 6:21

eethelon oun labein auton eis to ploion
THEY WERE WILLING THEREFORE TO RECEIVE HIM INTO THE BOAT,
2309 3767 2983 0846_7 1519 3588 4143
kai euthews egeneto to ploion epi tees gees
AND IMMEDIATELY CAME TO BE THE BOAT UPON THE EARTH
2532 2112 1096 3588 4143 1909 3588 1093
eis heen hupegon
INTO WHICH THEY WERE GOING UNDER.
1519 3739 5217

John 6:22

tee epaurion ho ochlos ho hesteeeks
TO THE MORROW THE CROWD THE (ONE) HAVING STOOD
3588 1887 3588 3793 3588 2476
peran tees thalassees eidon hoti ploiarion allo
OTHER SIDE OF THE SEA SAW THAT LITTLE BOAT OTHER
4008 3588 2281 1492 3754 4142 0243
ouk een ekei ei mee hen kai hoti ou
NOT WAS THERE IF NOT ONE, AND THAT NOT
3756 1511_3 1563 1487 3361 1520 2532 3754 3756
1487_1
suneiseelthen tois matheetais autou ho ieesous eis
HE ENTERED WITH THE DISCIPLES OF HIM THE JESUS INTO
4897 3588 3101 0846_3 3588 2424 1519
to ploion alla monoi hoi matheetai autou apeelthon
THE BOAT BUT ALONE THE DISCIPLES OF HIM WENT AWAY;
3588 4143 0235 3441 3588 3101 0846_3 0565

John 6:23

alla eelthen ploia ek tiberiados eggus tou topou
BUT CAME BOATS OUT OF TIBERIAS NEAR THE PLACE
0235 2064 4143 1537 5085 1451 3588 5117
hopou ephagon ton arton eucharisteesantos tou
WHERE THEY ATE THE BREAD HAVING GIVEN THANKS OF THE
3699 2068 3588 0740 2168 3588
kuriou
LORD.
2962

John 6:24

hote oun eiden ho ochlos hoti ieesous ouk estin
WHEN THEREFORE SAW THE CROWD THAT JESUS NOT IS
3753 3767 1492 3588 3793 3754 2424 3756 1510_2
ekei oude hoi matheetai autou enebesan autoi eis
THERE NOR THE DISCIPLES OF HIM, WENT IN THEY INTO
1563 3761 3588 3101 0846_3 1684 0846_91 1519
ta ploiaria kai eelthon eis kapharnaoum zeetountes
THE LITTLE BOATS AND CAME INTO CAPERNAUM SEEKING
3588 4142 2532 2064 1519 2746_5 2212
ton ieesoun
THE JESUS.
3588 2424

John 6:25

kai heurontes auton peran tees thalassees
AND HAVING FOUND HIM OTHER SIDE OF THE SEA
2532 2147 0846_7 4008 3588 2281
eipon autw rhabbei pote hwde gegonas
THEY SAID TO HIM RABBI, WHEN HERE HAVE YOU COME TO BE?
1511_7 0846_5 4461 4219 5602 1096

John 6:26

apekrithee autois ho ieesus kai eipen ameen ameen
ANSWERED TO THEM THE JESUS AND SAID AMEN AMEN
0611 0846_93 3588 2424 2532 1511_7 0281 0281
legw humin zeeteite me ouch hoti eidete
I AM SAYING TO YOU, YOU ARE SEEKING ME NOT BECAUSE YOU SAW
3004 4771_6 2212 1473_6 3756 3754 1492
seemeia all hoti ephagete ek twn artwn kai
SIGNS BUT BECAUSE YOU ATE OUT OF THE LOAVES AND
4592 0235 3754 2068 1537 3588 0740 2532
echortastheete
YOU GOT SATISFIED;
5526

John 6:27

ergazethe mee teen brwsin teen apollumeneen
BE YOU WORKING FOR NOT THE FOOD THE (ONE) BEING DESTROYED
2038 3361 3588 1035 3588 0622
alla teen brwsin teen menousan eis zween
BUT THE FOOD THE (ONE) REMAINING INTO LIFE
0235 3588 1035 3588 3306 1519 2222
aiwnion heen ho huios tou anthrwpou humin
EVERLASTING, WHICH THE SON OF THE MAN TO YOU
0166 3739 3588 5207 3588 0444 4771_6
dwsei touton gar ho pateer esphragisen ho theos
WILL GIVE, THIS (ONE) FOR THE FATHER SEALED THE GOD.
1325 3778_8 1063 3588 3962 4972 3588 2316

John 6:28

eipon oun pros auton ti poiwmen
THEY SAID THEREFORE TOWARD HIM WHAT MAY WE BE DOING
1511_7 3767 4314 0846_7 5101 4160
hina ergazwmeta ta erga tou theou
IN ORDER THAT WE MAY BE WORKING THE WORKS OF THE GOD?
2443 2038 3588 2041 3588 2316

John 6:29

apekrithee ho ieesus kai eipen autois touto estin to
ANSWERED THE JESUS AND SAID TO THEM THIS IS THE
0611 3588 2424 2532 1511_7 0846_93 3778_2 1510_2 3588
ergon tou theou hina pisteueete eis hon
WORK OF THE GOD IN ORDER THAT YOU MAY BELIEVE INTO WHOM
2041 3588 2316 2443 4100 1519 3739
apesteilen ekeinos
SENT FORTH THAT (ONE).
0649 1565

John 6:30

eipon oun autw ti oun poieis su seemeion
THEY SAID THEREFORE TO HIM WHAT THEREFORE ARE DOING YOU SIGN,
1511_7 3767 0846_5 5101 3767 4160 4771 4592
hina idwmwn kai pisteuswmn soi ti
IN ORDER THAT WE MIGHT SEE AND WE MIGHT BELIEVE TO YOU? WHAT
2443 1492 2532 4100 4771_2 5101
ergazee
ARE YOU WORKING?
2038

John 6:31

hoi pateres heemwn to manna ephagon en tee
THE FATHERS OF US THE MANNA ATE IN THE
3588 3962 1473_8 3588 3131 2068 1722 3588
ereemw kathws estin gegrammenon arton
DESOLATE [PLACE], ACCORDING AS IT IS HAVING BEEN WRITTEN BREAD
2048 2531 1510_2 1125 0740
ek tou ouranou edwken autois phagein
OUT OF THE HEAVEN HE GAVE TO THEM TO EAT.
1537 3588 3772 1325 0846_93 2068

John 6:32

eipen oun autois ho ieeous ameen ameen legw
SAID THEREFORE TO THEM THE JESUS AMEN AMEN I AM SAYING
1511_7 3767 0846_93 3588 2424 0281 0281 3004
humin ou mwusees edwken humin ton arton ek tou
TO YOU, NOT MOSES GAVE TO YOU THE BREAD OUT OF THE
4771_6 3756 3475 1325 4771_6 3588 0740 1537 3588
ouranou all ho pateer mou didwsin humin ton
HEAVEN, BUT THE FATHER OF ME IS GIVING TO YOU THE
3772 0235 3588 3962 1473_2 1325 4771_6 3588
arton ek tou ouranou ton aleethinon
BREAD OUT OF THE HEAVEN THE TRUE.
0740 1537 3588 3772 3588 0228

John 6:33

ho gar artos tou theou estin ho katabainwn
THE FOR BREAD OF THE GOD IS THE (ONE) COMING DOWN
3588 1063 0740 3588 2316 1510_2 3588 2597
ek tou ouranou kai zween didous tw kosmw
OUT OF THE HEAVEN AND LIFE GIVING TO THE WORLD.
1537 3588 3772 2532 2222 1325 3588 2889

John 6:34

eipon oun pros auton kurie pantote dos heemin
THEY SAID THEREFORE TOWARD HIM LORD, ALWAYS GIVE TO US
1511_7 3767 4314 0846_7 2962 3842 1325 1473_9
ton arton touton
THE BREAD THIS.
3588 0740 3778_8

John 6:35

eipen autois ho ieesous egw eimi ho artos tees
SAID TO THEM THE JESUS I AM THE BREAD OF THE
1511_7 0846_93 3588 2424 1473 1510 3588 0740 3588
zwees ho erchomenos pros eme ou mee peinasee
LIFE; THE (ONE) COMING TOWARD ME NOT NOT SHOULD HUNGER,
2222 3588 2064 4314 1473_5 3756 3361 3983
3364
kai ho pisteuwn eis eme ou mee dipseesei
AND THE (ONE) BELIEVING INTO ME NOT NOT SHOULD THIRST
2532 3588 4100 1519 1473_5 3756 3361 1372
3364

pwpote
AT ANY TIME.
4455

John 6:36

all eipon humin hoti kai hewrakate me kai ou
BUT I SAID TO YOU THAT ALSO YOU HAVE SEEN ME AND NOT
0235 1511_7 4771_6 3754 2532 3708 1473_6 2532 3756
pisteuete
YOU ARE BELIEVING.
4100

John 6:37

pan ho didwsin moi ho pateer pros eme
ALL WHICH IS GIVING TO ME THE FATHER TOWARD ME
3956 3739 1325 1473_4 3588 3962 4314 1473_5
heexei kai ton erchomenon pros me ou mee
WILL ARRIVE, AND THE (ONE) COMING TOWARD ME NOT NOT
2240 2532 3588 2064 4314 1473_6 3756 3361
3364

ekbalw exw
I SHOULD EJECT OUTSIDE,
1544 1854

John 6:38

hoti katabebeeka apo tou ouranou ouch hina
BECAUSE I HAVE COME DOWN FROM THE HEAVEN NOT IN ORDER THAT
3754 2597 0575 3588 3772 3756 2443
poiw to theleema to emon alla to theleema
I MAY BE DOING THE WILL THE MINE BUT THE WILL
4160 3588 2307 3588 1699 0235 3588 2307
tou pemsantos me
OF THE (ONE) HAVING SENT ME;
3588 3992 1473_6

John 6:39

touto de estin to theleema tou pempantos me
THIS BUT IS THE WILL OF THE (ONE) HAVING SENT ME
3778_2 1161 1510_2 3588 2307 3588 3992 1473_6
hina pan ho dedwken moi mee apolesw
IN ORDER THAT ALL WHICH HE HAS GIVEN TO ME NOT I SHOULD DESTROY
2443 3956 3739 1325 1473_4 3361 0622
2443_5
ex autou alla anasteesw auto tee eschatee heemera
OUT OF IT BUT I SHOULD RESURRECT IT TO THE LAST DAY.
1537 0846_3 0235 0450 0846_9 3588 2078 2250

John 6:40

touto gar estin to theleema tou patros mou
THIS FOR IS THE WILL OF THE FATHER OF ME
3778_2 1063 1510_2 3588 2307 3588 3962 1473_2
hina pas ho thewrwn ton huion kai pisteuwn
IN ORDER THAT EVERYONE THE BEHOLDING THE SON AND BELIEVING
2443 3956 3588 2334 3588 5207 2532 4100
eis auton echee zween aiwnion kai anasteesw
INTO HIM MAY HAVE LIFE EVERLASTING, AND I SHALL RESURRECT
1519 0846_7 2192 2222 0166 2532 0450
auton egw tee eschatee heemera
HIM I TO THE LAST DAY.
0846_7 1473 3588 2078 2250

John 6:41

egogguzon oun hoi ioudaioi peri autou hoti
WERE MURMURING THEREFORE THE JEWS ABOUT HIM BECAUSE
1111 3767 3588 2453 4012 0846_3 3754
eipen egw eimi ho artos ho katabas ek
HE SAID I AM THE BREAD THE (ONE) HAVING COME DOWN OUT OF
1511_7 1473 1510 3588 0740 3588 2597 1537
tou ouranou
THE HEAVEN,
3588 3772

John 6:42

kai elegon ouchi houtos estin ieesus ho huios
AND WERE SAYING NOT THIS IS JESUS THE SON
2532 3004 3780 3778 1510_2 2424 3588 5207
iwseph hou heemeis oidamen ton patera kai teen
OF JOSEPH, OF WHOM WE HAVE KNOWN THE FATHER AND THE
2501_2 3739 1473_7 1492_5 3588 3962 2532 3588
meetera pws nun legei hoti ek tou ouranou
MOTHER? HOW NOW HE IS SAYING THAT OUT OF THE HEAVEN
3384 4459 3568 3569 3004 3754 1537 3588 3772
katabebeeka
I HAVE COME DOWN?
2597

John 6:43

apekrithee ieesous kai eipen autois mee
ANSWERED JESUS AND HE SAID TO THEM NOT
0611 2424 2532 1511_7 0846_93 3361
gogguzete met alleelwn
BE YOU MURMURING WITH ONE ANOTHER.
1111 3326 0240

John 6:44

oudeis dunatai elthein pros me ean mee ho
NO ONE IS ABLE TO COME TOWARD ME IF EVER NOT THE
3762 1410 2064 4314 1473_6 1437 3361 3588
1437_2
pateer ho pempsas me helkusee auton kagw
FATHER THE (ONE) HAVING SENT ME SHOULD DRAW HIM, AND I
3962 3588 3992 1473_6 1670 0846_7 2504
anasteesw auton en tee eschatee heemera
SHALL RESURRECT HIM IN THE LAST DAY.
0450 0846_7 1722 3588 2078 2250

John 6:45

estin gegrammenon en tois propheetais kai esontai
IT IS HAVING BEEN WRITTEN IN THE PROPHETS AND WILL BE
1510_2 1125 1722 3588 4396 2532 1511_4
pantes didaktoi theou pas ho akousas para
ALL TAUGHT (ONES) OF GOD; EVERYONE THE HAVING HEARD BESIDE
3956 1318 2316 3956 3588 0191 3844
tou patros kai mathwn erchetai pros eme
OF THE FATHER AND HAVING LEARNED IS COMING TOWARD ME.
3588 3962 2532 3129 2064 4314 1473_5

John 6:46

ouch hoti ton patera hewraken tis ei mee ho
NOT THAT THE FATHER HAS SEEN ANYONE IF NOT THE (ONE)
3756 3754 3588 3962 3708 5100 1487 3361 3588
1487_1
wn para tou theou houtos hewraken ton patera
BEING BESIDE OF THE GOD, THIS (ONE) HAS SEEN THE FATHER.
1511_1 3844 3588 2316 3778 3708 3588 3962

John 6:47

ameen ameen legw humin ho pisteuwn echei
AMEN AMEN I AM SAYING TO YOU, THE (ONE) BELIEVING IS HAVING
0281 0281 3004 4771_6 3588 4100 2192
zween aiwnion
LIFE EVERLASTING.
2222 0166

John 6:48

egw eimi ho artos tes zwees
I AM THE BREAD OF THE LIFE;
1473 1510 3588 0740 3588 2222

John 6:49

hoi pateres humwn ephagon en tee ereemw to
THE FATHERS OF YOU ATE IN THE DESOLATE [PLACE] THE
3588 3962 4771_5 2068 1722 3588 2048 3588
manna kai apethanon
MANNA AND THEY DIED;
3131 2532 0599

John 6:50

houtos estin ho artos ho ek tou ouranou
THIS IS THE BREAD THE (ONE) OUT OF THE HEAVEN
3778 1510_2 3588 0740 3588 1537 3588 3772
katabainwn hina tis ex autou phagee kai
COMING DOWN IN ORDER THAT ANYONE OUT OF IT SHOULD EAT AND
2597 2443 5100 1537 0846_3 2068 2532
2443_5
mee apothanee
NOT HE SHOULD DIE;
3361 0599

John 6:51

egw eimi ho artos ho zwn ho ek tou ouranou
I AM THE BREAD THE LIVING THE (ONE) OUT OF THE HEAVEN
1473 1510 3588 0740 3588 2198 3588 1537 3588 3772
katabas ean tis phagee ek toutou tou
HAVING COME DOWN; IF EVER ANYONE SHOULD EAT OUT OF THIS THE
2597 1437 5100 2068 1537 3778_4 3588
artou zeesei eis ton aiwna kai ho artos de
BREAD HE WILL LIVE INTO THE AGE, AND THE BREAD BUT
0740 2198 1519 3588 0165 2532 3588 0740 1161
hon egw dwsw hee sarx mou estin huper tees tou
WHICH I SHALL GIVE THE FLESH OF ME IS OVER THE OF THE
3739 1473 1325 3588 4561 1473_2 1510_2 5228 3588 3588
kosmou zwees
WORLD LIFE.
2889 2222

John 6:52

emachonto oun pros alleelous hoi ioudaioi
WERE FIGHTING THEREFORE TOWARD ONE ANOTHER THE JEWS
3164 3767 4314 0240 3588 2453
legontes pws dunatai houtos heemin dounai teen
SAYING HOW IS ABLE THIS (ONE) TO US TO GIVE THE
3004 4459 1410 3778 1473_9 1325 3588
sarka autou phagein
FLESH OF HIM TO EAT?
4561 0846_3 2068

John 6:53

eipen oun autois ho ieesous ameen ameen legw
SAID THEREFORE TO THEM THE JESUS AMEN AMEN I AM SAYING
1511_7 3767 0846_93 3588 2424 0281 0281 3004
humin ean mee phageete teen sarka tou huiou
TO YOU, IF EVER NOT YOU SHOULD EAT THE FLESH OF THE SON
4771_6 1437 3361 2068 3588 4561 3588 5207
1437_2
tou anthrwpou kai pieete autou to haima ouk
OF THE MAN AND YOU SHOULD DRINK OF HIM THE BLOOD, NOT
3588 0444 2532 4095 0846_3 3588 0129 3756
echete zween en heautois
YOU ARE HAVING LIFE IN SELVES.
2192 2222 1722 1438

John 6:54

ho trwgwn mou teen sarka kai pinwn mou to
THE (ONE) MUNCHING OF ME THE FLESH AND DRINKING OF ME THE
3588 5176 1473_2 3588 4561 2532 4095 1473_2 3588
haima echei zween aiwnion kagw anastesw
BLOOD IS HAVING LIFE EVERLASTING, AND I SHALL RESURRECT
0129 2192 2222 0166 2504 0450
auton tee eschatee heemera
HIM TO THE LAST DAY;
0846_7 3588 2078 2250

John 6:55

hee gar sarx mou aleethees esti brwsis kai to haima
THE FOR FLESH OF ME TRUE IS FOOD, AND THE BLOOD
3588 1063 4561 1473_2 0227 1510_2 1035 2532 3588 0129
mou aleethees esti posis
OF ME TRUE IS DRINK.
1473_2 0227 1510_2 4213

John 6:56

ho trwgwn mou teen sarka kai pinwn mou to
THE (ONE) MUNCHING OF ME THE FLESH AND DRINKING OF ME THE
3588 5176 1473_2 3588 4561 2532 4095 1473_2 3588
haima en emoi menei kagw en autw
BLOOD IN ME IS REMAINING AND I IN HIM.
0129 1722 1473_3 3306 2504 1722 0846_5

John 6:57

kathws apesteilen me ho zwn pateer kagw
ACCORDING AS SENT FORTH ME THE LIVING FATHER AND I
2531 0649 1473_6 3588 2198 3962 2504
zw dia ton patera kai ho trwgwn me
AM LIVING THROUGH THE FATHER, AND THE (ONE) MUNCHING ME
2198 1223 3588 3962 2532 3588 5176 1473_6
kakeinos zeesei di eme
ALSO THAT (ONE) WILL LIVE THROUGH ME.
2548 2198 1223 1473_5

John 6:58

houtos estin ho artos ho ex ouranou
THIS IS THE BREAD THE (ONE) OUT OF HEAVEN
3778 1510_2 3588 0740 3588 1537 3772
katabas ou kathws ephagon hoi pateres kai
HAVING COME DOWN, NOT ACCORDING AS ATE THE FATHERS AND
2597 3756 2531 2068 3588 3962 2532
apethanon ho trwgwn touton ton arton zeesei
THEY DIED; THE (ONE) MUNCHING THIS THE BREAD WILL LIVE
0599 3588 5176 3778_8 3588 0740 2198
eis ton aiwna
INTO THE AGE.
1519 3588 0165

John 6:59

tauta eipen en sunagwgee didaskwn en
THESE (THINGS) HE SAID IN SYNAGOGUE TEACHING IN
3778_93 1511_7 1722 4864 1321 1722
kapharnaoum
CAPERNAUM.
2746_5

John 6:60

polloi oun akousantes ek twn matheetwn
MANY THEREFORE HAVING HEARD OUT OF THE DISCIPLES
4183 3767 0191 1537 3588 3101
autou eipan skleeros estin ho logos houtos tis dunatai
OF HIM SAID HARD IS THE WORD THIS; WHO IS ABLE
0846_3 1511_7 4642 1510_2 3588 3056 3778 5101 1410
autou akouein
OF IT TO BE HEARING?
0846_3 0191

John 6:61

eidws de ho ieesous en heautw hoti
HAVING KNOWN BUT THE JESUS IN HIMSELF THAT
1492_5 1161 3588 2424 1722 1438 3754
gogguzousin peri toutou hoi matheetai autou eipen
ARE MURMURING ABOUT THIS THE DISCIPLES OF HIM HE SAID
1111 4012 3778_4 3588 3101 0846_3 1511_7
autois touto humas skandalizei
TO THEM THIS YOU IS STUMBLING?
0846_93 3778_2 4771_7 4624

John 6:62

ean oun thewreete ton huion tou anthrwpou
IF EVER THEREFORE YOU MAY BEHOLD THE SON OF THE MAN
1437 3767 2334 3588 5207 3588 0444
anabainonta hopou een to proteron
ASCENDING WHERE HE WAS THE FORMER [TIME]?
0305 3699 1511_3 3588 4386 4387

John 6:63

to pneuma estin to zwopoion hee sarx ouk
THE SPIRIT IS THE (THING) MAKING ALIVE, THE FLESH NOT
3588 4151 1510_2 3588 2227 3588 4561 3756
wphelei ouden ta rheemata ha egw lelaleeka
IS BENEFITING NOTHING; THE SAYINGS WHICH I HAVE SPOKEN
5623 3762 3588 4487 3739 1473 2980
humin pneuma estin kai zwee estin
TO YOU SPIRIT IS AND LIFE IS;
4771_6 4151 1510_2 2532 2222 1510_2

John 6:64

alla eisin ex humwn tines hoi ou pisteuousin
BUT ARE OUT OF YOU SOME WHO NOT ARE BELIEVING.
0235 1510_5 1537 4771_5 5100 3739 3756 4100
eedei gar ex archees ho ieesous tines eisin
HAD KNOWN FOR OUT OF BEGINNING THE JESUS WHICH ONES ARE
1492_5 1063 1537 0746 3588 2424 5101 1510_5
hoi mee pisteuontes kai tis estin ho
THE (ONES) NOT BELIEVING AND WHO IS THE (ONE)
3588 3361 4100 2532 5101 1510_2 3588
paradwswn auton
BEING ABOUT TO GIVE BESIDE HIM.
3860 0846_7

John 6:65

kai elegen dia touto eireeka humin hoti
AND HE WAS SAYING THROUGH THIS I HAVE SAID TO YOU THAT
2532 3004 1223 3778_2 2064_5 4771_6 3754
oudeis dunatai elthein pros me ean mee ee
NO ONE IS ABLE TO COME TOWARD ME IF EVER NOT IT MAY BE
3762 1410 2064 4314 1473_6 1437 3361 1510_6
1437_2
dedomenon autw ek tou patros
HAVING BEEN GIVEN TO HIM OUT OF THE FATHER.
1325 0846_5 1537 3588 3962

John 6:66

ek toutou polloi ek twn matheetwn autou
OUT OF THIS MANY OUT OF THE DISCIPLES OF HIM
1537 3778_4 4183 1537 3588 3101 0846_3
apeelthon eis ta opisw kai ouketi met autou
WENT OFF INTO THE (THINGS) BEHIND AND NOT YET WITH HIM
0565 1519 3588 3694 2532 3765 3326 0846_3
periepatoun
THEY WERE WALKING ABOUT.
4043

John 6:67

eipen oun ho ieesous tois dwdeka mee kai humeis
SAID THEREFORE THE JESUS TO THE TWELVE NOT ALSO YOU
1511_7 3767 3588 2424 3588 1427 3361 2532 4771_4
thelete hupagein
ARE WILLING TO BE GOING UNDER?
2309 5217

John 6:68

apekrithee autw simwn petros kurie pros tina
ANSWERED TO HIM SIMON PETER LORD, TOWARD WHOM
0611 0846_5 4613 4074 2962 4314 5101
apeleusometha rheemata zwees aiwniou echeis
SHALL WE GO OFF? SAYINGS OF LIFE EVERLASTING YOU ARE HAVING,
0565 4487 2222 0166 2192

John 6:69

kai heemeis pepisteukamen kai egnwkamen hoti su ei
AND WE HAVE BELIEVED AND WE HAVE KNOWN THAT YOU ARE
2532 1473_7 4100 2532 1097 3754 4771 1510_1
ho hagios tou theou
THE HOLY (ONE) OF THE GOD.
3588 0039 3588 2316

John 6:70

apekrithee autois ho ieesus ouk egw humas tous
ANSWERED TO THEM THE JESUS NOT I YOU THE
0611 0846_93 3588 2424 3756 1473 4771_7 3588
dwdeka exelexameen kai ex humwn heis diabolos estin
TWELVE I CHOSE? AND OUT OF YOU ONE DEVIL IS.
1427 1586 2532 1537 4771_5 1520 1228 1510_2

John 6:71

elegen de ton ioudan simwnos iskariwtou
HE WAS SAYING BUT THE JUDAS OF SIMON ISCARIOT;
3004 1161 3588 2455_2 4613_5 2469
houtos gar emellen paradidonai auton heis
THIS (ONE) FOR WAS ABOUT TO BE GIVING BESIDE HIM, ONE
3778 1063 3195 3860 0846_7 1520
ek twn dwdeka
OUT OF THE TWELVE.
1537 3588 1427

John 7:1

kai meta tauta periepatei ho ieesus en tee
AND AFTER THESE (THINGS) WAS WALKING THE JESUS IN THE
2532 3326 3778_93 4043 3588 2424 1722 3588
galilaia ou gar eethelen en tee ioudaia
GALILEE, NOT FOR HE WAS WILLING IN THE JUDEA
1056 3756 1063 2309 1722 3588 2449
peripatein hoti ezeetoun auton hoi ioudaioi
TO BE WALKING ABOUT, BECAUSE WERE SEEKING HIM THE JEWS
4043 3754 2212 0846_7 3588 2453
apokteinai
TO KILL.
0615

John 7:2

een de eggus hee heortee twn ioudaiwn hee
WAS BUT NEAR THE FESTIVAL OF THE JEWS THE
1511_3 1161 1451 3588 1859 3588 2453 3588
skeenopegia
FASTENING OF TENTS.
4634

John 7:3

eipon oun pros auton hoi adelphoi autou
SAID THEREFORE TOWARD HIM THE BROTHERS OF HIM
1511_7 3767 4314 0846_7 3588 0080 0846_3
metabeethi enteuthen kai hupage eis teen
PASS ON OVER FROM HERE AND BE GOING UNDER INTO THE
3327 1782 2532 5217 1519 3588
ioudaian hina kai hoi matheetai sou
JUDEA, IN ORDER THAT ALSO THE DISCIPLES OF YOU
2449 2443 2532 3588 3101 4771_1
thewreesousin sou ta erga ha poieis
WILL BEHOLD OF YOU THE WORKS WHICH YOU ARE DOING;
2334 4771_1 3588 2041 3739 4160

John 7:4

oudeis gar ti en kruptw poiei kai zeetei
NO ONE FOR ANYTHING IN HIDDEN IS DOING AND IS SEEKING
3762 1063 5100 1722 2927 4160 2532 2212
autos en parreesia einai ei tauta poieis
HE IN OUTSPOKENNESS TO BE. IF THESE (THINGS) YOU ARE DOING,
0846 1722 3954 1511 1487 3778_93 4160
phanerwson seauton tw kosmw
MANIFEST YOURSELF TO THE WORLD.
5319 4572 3588 2889

John 7:5

oude gar hoi adelphoi autou episteuon eis
NOT BUT FOR THE BROTHERS OF HIM WERE BELIEVING INTO
3761 1063 3588 0080 0846_3 4100 1519
auton
HIM.
0846_7

John 7:6

legei oun autois ho ieesous ho kairos ho
IS SAYING THEREFORE TO THEM THE JESUS THE APPOINTED TIME THE
3004 3767 0846_93 3588 2424 3588 2540 3588
emos oupw parestin ho de kairos ho
MINE NOT YET IS ALONGSIDE, THE BUT APPOINTED TIME THE
1699 3768 3918 3588 1161 2540 3588
humeteros pantote estin hetoimos
YOURS ALWAYS IS READY.
5212 3842 1510_2 2092

John 7:7

ou dunatai ho kosmos misein humas eme de
NOT IS ABLE THE WORLD TO BE HATING YOU, ME BUT
3756 1410 3588 2889 3404 4771_7 1473_5 1161
misei hoti egw marturw peri autou hoti ta
IT IS HATING, BECAUSE I AM BEARING WITNESS ABOUT IT THAT THE
3404 3754 1473 3140 4012 0846_3 3754 3588
erga autou poneera estin
WORKS OF IT WICKED IS.
2041 0846_3 4190 4191 1510_2

John 7:8

humeis anabeete eis teen heorteen egw oupw
YOU GO YOU UP INTO THE FESTIVAL; I NOT YET
4771_4 0305 1519 3588 1859 1473 3768
anabainw eis teen heorteen tauteen hoti ho emos
AM GOING UP INTO THE FESTIVAL THIS, BECAUSE THE MY
0305 1519 3588 1859 3778_9 3754 3588 1699
kairos oupw pepleerwtai
APPOINTED TIME NOT YET HAS BEEN FULFILLED.
2540 3768 4137

John 7:9

tauta de eipwn autois emeinen en tee
THESE (THINGS) BUT HAVING SAID TO THEM HE REMAINED IN THE
3778_93 1161 1511_7 0846_93 3306 1722 3588
galilaia
GALILEE.
1056

John 7:10

hws de anebeesan hoi adelphoi autou eis teen
AS BUT WENT UP THE BROTHERS OF HIM INTO THE
5613_5 1161 0305 3588 0080 0846_3 1519 3588
heorteen tote kai autos anebee ou phanerws alla
FESTIVAL, THEN ALSO HE WENT UP, NOT MANIFESTLY BUT
1859 5119 2532 0846 0305 3756 5320 0235
hws en kruptw
AS IN HIDDEN.
5613 1722 2927

John 7:11

hoi oun ioudaioi ezeetoun auton en tee heortee
THE THEREFORE JEWS WERE SEEKING HIM IN THE FESTIVAL
3588 3767 2453 2212 0846_7 1722 3588 1859
kai elegon pou estin ekeinos
AND THEY WERE SAYING WHERE IS THAT (ONE)?
2532 3004 4226 1510_2 1565

John 7:12

kai goggusmos peri autou een polus en tois ochlois
AND MURMURING ABOUT HIM WAS MUCH IN THE CROWDS;
2532 1112 4012 0846_3 1511_3 4183 1722 3588 3793
hoi men elegon hoti agathos estin alloi de
THE (ONES) INDEED WERE SAYING THAT GOOD HE IS, OTHERS BUT
3588 3303 3004 3754 0018 1510_2 0243 1161
elegon ou alla plana ton ochlon
WERE SAYING NO, BUT HE IS MAKING TO ERR THE CROWD.
3004 3756_5 0235 4105 3588 3793

John 7:13

oudeis mentoi parreesia elalei peri autou
NO ONE OF COURSE TO OUTSPOKENNESS WAS SPEAKING ABOUT HIM
3762 3305 3954 2980 4012 0846_3
dia ton phobon twn ioudaiwn
THROUGH THE FEAR OF THE JEWS.
1223 3588 5401 3588 2453

John 7:14

eedee de tees heortees mesousees anebbee
ALREADY BUT OF THE FESTIVAL BEING IN THE MIDDLE WENT UP
2235 1161 3588 1859 3322 0305
ieeous eis to hieron kai edidasken
JESUS INTO THE TEMPLE AND WAS TEACHING.
2424 1519 3588 2411 2532 1321

John 7:15

ethaumazon oun hoi ioudaioi legontes pws houtos
WERE WONDERING THEREFORE THE JEWS SAYING HOW THIS (ONE)
2296 3767 3588 2453 3004 4459 3778
grammata oiden mee mematheekws
WRITINGS HAS KNOWN NOT HAVING LEARNED?
1121 1492_5 3361 3129

John 7:16

apekrithee oun autois ieeous kai eipen hee emee
ANSWERED THEREFORE TO THEM JESUS AND SAID THE MY
0611 3767 0846_93 2424 2532 1511_7 3588 1699
didachee ouk estin emee alla tou pempantos me
TEACHING NOT IS MINE BUT OF THE (ONE) HAVING SENT ME;
1322 3756 1510_2 1699 0235 3588 3992 1473_6

John 7:17

ean tis thelee to theleema autou poiein
IF EVER ANYONE MAY BE WILLING THE WILL OF HIM TO BE DOING,
1437 5100 2309 3588 2307 0846_3 4160
gnwsetai peri tees didachees poteron ek tou theou
WILL KNOW ABOUT THE TEACHING WHETHER OUT OF THE GOD
1097 4012 3588 1322 4220 1537 3588 2316
estin ee egw ap emautou lalw
IT IS OR I FROM MYSELF AM SPEAKING.
1510_2 2228 1473 0575 1683 2980

John 7:18

ho aph heautou lalwn teen doxan teen idian
THE (ONE) FROM HIMSELF SPEAKING THE GLORY THE OWN
3588 0575 1438 2980 3588 1391 3588 2398
zeetei ho de zeetwn teen doxan tou
IS SEEKING; THE (ONE) BUT SEEKING THE GLORY OF THE (ONE)
2212 3588 1161 2212 3588 1391 3588
pempantos auton houtos aleethees estin kai
HAVING SENT HIM THIS (ONE) TRUE IS AND
3992 0846_7 3778 0227 1510_2 2532
adikia en autw ouk estin
UNRIGHTEOUSNESS IN HIM NOT IS.
0093 1722 0846_5 3756 1510_2

John 7:19

ou mwusees edwken humin ton nomon kai oudeis ex
NOT MOSES GAVE TO YOU THE LAW? AND NO ONE OUT OF
3756 3475 1325 4771_6 3588 3551 2532 3762 1537
humwn poiei ton nomon ti me zeeteite apokteinai
YOU IS DOING THE LAW. WHY ME ARE YOU SEEKING TO KILL?
4771_5 4160 3588 3551 5101 1473_6 2212 0615

John 7:20

apekritis thee ho ochlos daimonion echeis tis se
ANSWERED THE CROWD DEMON YOU ARE HAVING; WHO YOU
0611 3588 3793 1140 2192 5101 4771_3
zeetei apokteinai
IS SEEKING TO KILL?
2212 0615

John 7:21

apekritis thee ieesous kai eipen autois hen ergon epoieesa
ANSWERED JESUS AND SAID TO THEM ONE WORK I DID
0611 2424 2532 1511_7 0846_93 1520 2041 4160
kai pantes thaumazete
AND ALL YOU ARE WONDERING.
2532 3956 2296

John 7:22

dia tauto mwusees dedwken humin teen
THROUGH THIS (THING) MOSES HAS GIVEN TO YOU THE
1223 3778_2 3475 1325 4771_6 3588
peritomeen ouch hoti ek tou mwusews estin all
CIRCUMCISION,-- NOT BECAUSE OUT OF THE MOSES IS BUT
4061 3756 3754 1537 3588 3475 1510_2 0235
ek tw n paterwn kai en sabbatw peritemnete
OUT OF THE FATHERS,-- AND IN SABBATH YOU ARE CIRCUMCISING
1537 3588 3962 2532 1722 4521 4059
anthrwpon
MAN.
0444

John 7:23

ei peritomeen lambanei ho anthrwpos en sabbatw
IF CIRCUMCISION IS RECEIVING THE MAN IN SABBATH
1487 4061 2983 3588 0444 1722 4521
hina mee luthee ho nomos mwusews emoi
IN ORDER THAT NOT SHOULD BE LOOSED THE LAW OF MOSES, TO ME
2443 3361 3089 3588 3551 3475 1473_3
2443_5
cholate hoti holon anthrwpon hugiee
ARE YOU FULL OF BILE BECAUSE WHOLE MAN SOUND IN HEALTH
5520 3754 3650 0444 5199
epoieesa en sabbatw
I MADE IN SABBATH?
4160 1722 4521

John 7:24

mee krinete kat opsin alla teen dikaian
NOT BE YOU JUDGING ACCORDING TO FACE, BUT THE JUST
3361 2919 2596 3799 0235 3588 1342
krisin krinete
JUDGMENT BE YOU JUDGING.
2920 2919

John 7:25

elegon oun tines ek twn ierosolumeitwn
WERE SAYING THEREFORE SOME OUT OF THE JERUSALEMITES
3004 3767 5100 1537 3588 2415
ouch houtos estin hon zeetousin apokteinai
NOT THIS (ONE) IS WHOM THEY ARE SEEKING TO KILL?
3756 3778 1510_2 3739 2212 0615

John 7:26

kai ide parreesia lalei kai ouden autw
AND SEE! OUTSPOKENLY HE IS SPEAKING AND NOTHING TO HIM
2532 2396 3954 2980 2532 3762 0846_5
legousin mee pote aleethws egnwsan hoi archontes
THEY ARE SAYING; NOT AT SOMETIME TRULY KNEW THE RULERS
3004 3361 4218 0230 1097 3588 0758
 3379
hoti houtos estin ho christos
THAT THIS IS THE CHRIST?
3754 3778 1510_2 3588 5547

John 7:27

alla touton oidamen pothen estin ho de
BUT THIS (ONE) WE HAVE KNOWN WHEREFROM HE IS; THE BUT
0235 3778_8 1492_5 4159 1510_2 3588 1161
christos hotan ercheetai oudeis ginwskei pothen
CHRIST WHENEVER MAY COME NO ONE IS KNOWING WHEREFROM
5547 3752 2064 3762 1097 4159
estin
HE IS.
1510_2

John 7:28

ekraxen oun en tw hierw didaskwn ho ieesous
CRIED OUT THEREFORE IN THE TEMPLE TEACHING THE JESUS
2896 3767 1722 3588 2411 1321 3588 2424
kai legwn kame oidate kai oidate pothen
AND SAYING AND ME YOU HAVE KNOWN AND YOU HAVE KNOWN WHEREFROM
2532 3004 2504 1492_5 2532 1492_5 4159
eimi kai ap' emautou ouk eleelutha all estin
I AM; AND FROM MYSELF NOT I HAVE COME, BUT IS
1510 2532 0575 1683 3756 2064 0235 1510_2
aleethinos ho pempas me hon humeis ouk oidate
TRUE THE (ONE) HAVING SENT ME, WHOM YOU NOT HAVE KNOWN;
0228 3588 3992 1473_6 3739 4771_4 3756 1492_5

John 7:29

egw oida auton hoti par autou eimi
I HAVE KNOWN HIM, BECAUSE BESIDE OF HIM I AM
1473 1492_5 0846_7 3754 3844 0846_3 1510
kakeinos me apesteilen
AND THAT (ONE) ME SENT FORTH.
2548 1473_6 0649

John 7:30

ezeetoun oun auton piasai kai oudeis
THEY WERE SEEKING THEREFORE HIM TO GET HOLD OF, AND NO ONE
2212 3767 0846_7 4084 2532 3762
epebalen ep auton teen cheira hoti oupw eleeluthei
IMPOSED UPON HIM THE HAND, BECAUSE NOT YET HAD COME
1911 1909 0846_7 3588 5495 3754 3768 2064
hee hwra autou
THE HOUR OF HIM.
3588 5610 0846_3

John 7:31

ek tou ochlou de polloi episteusan eis auton kai
OUT OF THE CROWD BUT MANY BELIEVED INTO HIM, AND
1537 3588 3793 1161 4183 4100 1519 0846_7 2532
elegon ho christos hotan elthee mee pleiona
THEY WERE SAYING THE CHRIST WHENEVER HE MIGHT COME NOT MORE
3004 3588 5547 3752 2064 3361 4119
seemeia poieesei hwn houtos epoieesen
SIGNS WILL DO OF WHICH THIS (ONE) DID?
4592 4160 3739 3778 4160

John 7:32

eekousan hoi pharisaioi tou ochlou gogguzontos
HEARD THE PHARISEES OF THE CROWD MURMURING
0191 3588 5330 3588 3793 1111
peri autou tauta kai apesteilan hoi
ABOUT HIM THESE (THINGS), AND SENT FORTH THE
4012 0846_3 3778_93 2532 0649 3588
archiereis kai hoi pharisaioi hupeeretas hina
CHIEF PRIESTS AND THE PHARISEES SUBORDINATES IN ORDER THAT
0749 2532 3588 5330 5257 2443
piaswsin auton
THEY MIGHT GET HOLD OF HIM.
4084 0846_7

John 7:33

eipen oun ho ieeous eti chronon mikron meth humwn
SAID THEREFORE THE JESUS YET TIME LITTLE WITH YOU
1511_7 3767 3588 2424 2089 5550 3398 3326 4771_5
eimi kai hupagw pros ton pempsanta me
I AM AND I AM GOING UNDER TOWARD THE (ONE) HAVING SENT ME.
1510 2532 5217 4314 3588 3992 1473_6

John 7:34

zeeteesete me kai ouch heuresete me kai hopou
YOU WILL SEEK ME AND NOT YOU WILL FIND ME, AND WHERE
2212 1473_6 2532 3756 2147 1473_6 2532 3699
eimi egw humeis ou dunasthe elthein
AM I YOU NOT ARE ABLE TO COME.
1510 1473 4771_4 3756 1410 2064

John 7:35

eipon oun hoi ioudaioi pros heautous pou houtos
SAID THEREFORE THE JEWS TOWARD SELVES WHERE THIS [MAN]
1511_7 3767 3588 2453 4314 1438 4226 3778
mellei poreuesthai hoti heemeis ouch heuresomen auton
IS ABOUT TO BE GOING THAT WE NOT WILL FIND HIM?
3195 4198 3754 1473_7 3756 2147 0846_7
mee eis teen diasporan tw'n helleenwn mellei
NOT INTO THE DISPERSION OF THE GREEKS HE IS ABOUT
3361 1519 3588 1290 3588 1672 3195
poreuesthai kai didaskein tous helleenas
TO BE GOING AND TO BE TEACHING THE GREEKS?
4198 2532 1321 3588 1672

John 7:36

tis estin ho logos houtos hon eipe zeeteesete me
WHAT IS THE WORD THIS WHICH HE SAID YOU WILL SEEK ME
5101 1510_2 3588 3056 3778 3739 1511_7 2212 1473_6
kai ouch heuresete me kai hopou eimi egw humeis ou
AND NOT YOU WILL FIND ME AND WHERE AM I YOU NOT
2532 3756 2147 1473_6 2532 3699 1510 1473 4771_4 3756
dunasthe elthein
YOU ARE ABLE TO COME?
1410 2064

John 7:37

en de tee eschatee heemera tee megalee tees
IN BUT THE LAST DAY TO THE GREAT OF THE
1722 1161 3588 2078 2250 3588 3173 3588
heortees histeekei ho ieesous kai ekraxen legwn
FESTIVAL HAD STOOD THE JESUS, AND HE CRIED OUT SAYING
1859 2476 3588 2424 2532 2896 3004
ean tis dipsa erchesthw pros me kai
IF EVER ANYONE MAY THIRST LET HIM BE COMING TOWARD ME AND
1437 5100 1372 2064 4314 1473_6 2532
pinetw
LET HIM BE DRINKING.
4095

John 7:38

ho pisteuwn eis eme kathws eipen hee
THE (ONE) BELIEVING INTO ME, ACCORDING AS SAID THE
3588 4100 1519 1473_5 2531 1511_7 3588
graphee potamoi ek tees koilias autou rheusousin
SCRIPTURE, RIVERS OUT OF THE CAVITY OF HIM WILL FLOW
1124 4215 1537 3588 2836 0846_3 4482
hudatos zwntos
OF WATER LIVING.
5204 2198

John 7:39

touto de eipen peri tou pneumatou hou
THIS BUT HE SAID ABOUT THE SPIRIT OF WHICH
3778_2 1161 1511_7 4012 3588 4151 3739
emellon lambanein hoi pisteusantes eis
THEY WERE ABOUT TO BE RECEIVING THE (ONES) HAVING BELIEVED INTO
3195 2983 3588 4100 1519
auton oupw gar een pneuma hoti ieesous oupw
HIM; NOT YET FOR WAS SPIRIT, BECAUSE JESUS NOT YET
0846_7 3768 1063 1511_3 4151 3754 2424 3768
edoxasthee
WAS GLORIFIED.
1392

John 7:40

ek tou ochlou oun akousantes twn logwn
OUT OF THE CROWD THEREFORE HAVING HEARD OF THE WORDS
1537 3588 3793 3767 0191 3588 3056
toutwn elegon hoti houtos estin aleethws ho
THESE THEY WERE SAYING THAT THIS (ONE) IS TRULY THE
3778_94 3004 3754 3778 1510_2 0230 3588
propheetees
PROPHET;
4396

John 7:41

alloi elegon houtos estin ho christos hoi
OTHERS WERE SAYING THIS (ONE) IS THE CHRIST; THE (ONES)
0243 3004 3778 1510_2 3588 5547 3588
de elegon mee gar ek tees galilaias ho christos
BUT WERE SAYING NOT FOR OUT OF THE GALILEE THE CHRIST
1161 3004 3361 1063 1537 3588 1056 3588 5547
erchetai
IS COMING?
2064

John 7:42

ouch hee graphee eipen hoti ek tou spermatos
NOT THE SCRIPTURE SAID THAT OUT OF THE SEED
3756 3588 1124 1511_7 3754 1537 3588 4690
daueid kai apo beethleem tees kwmees hopou een
OF DAVID, AND FROM BETHLEHEM OF THE VILLAGE WHERE WAS
1160_5 2532 0575 0965 3588 2968 3699 1511_3
daueid erchetai ho christos
DAVID, IS COMING THE CHRIST?
1160_5 2064 3588 5547

John 7:43

schisma oun egeneto en tw ochlw di auton
SPLIT THEREFORE OCCURRED IN THE CROWD THROUGH HIM.
4978 3767 1096 1722 3588 3793 1223 0846_7

John 7:44

tines de eethelon ex autwn piasai auton all
SOME BUT WERE WILLING OUT OF THEM TO GET HOLD OF HIM, BUT
5100 1161 2309 1537 0846_92 4084 0846_7 0235
oudeis ebalen ep auton tas cheiras
NO ONE THRUST UPON HIM THE HANDS.
3762 0906 1909 0846_7 3588 5495

John 7:45

eelthon oun hoi hupeeretai pros tous
CAME THEREFORE THE SUBORDINATES TOWARD THE
2064 3767 3588 5257 4314 3588
archiereis kai pharisaious kai eipon autois ekeinoi
CHIEF PRIESTS AND PHARISEES, AND SAID TO THEM THOSE
0749 2532 5330 2532 1511_7 0846_93 1565
dia ti ouk eegagete auton
THROUGH WHAT NOT YOU LED HIM?
1223 5101 3756 0071 0846_7

John 7:46

apekritheesan hoi hupeeretai oudepote elaleesen houtws
ANSWERED THE SUBORDINATES NEVER SPOKE THUS
0611 3588 5257 3763 2980 3779
anthrwpos
MAN.
0444

John 7:47

apekritheesan oun autois hoi pharisaioi mee kai
ANSWERED THEREFORE TO THEM THE PHARISEES NOT ALSO
0611 3767 0846_93 3588 5330 3361 2532
humeis peplaneesthe
YOU HAVE BEEN MADE TO ERR?
4771_4 4105

John 7:48

mee tis ek twn archontwn episteusen eis auton ee
NOT ANYONE OUT OF THE RULERS BELIEVED INTO HIM OR
3361 5100 1537 3588 0758 4100 1519 0846_7 2228
ek twn pharisaiwn
OUT OF THE PHARISEES?
1537 3588 5330

John 7:49

alla ho ochlos houtos ho mee ginwskwn ton nomon
BUT THE CROWD THIS THE (ONE) NOT KNOWING THE LAW
0235 3588 3793 3778 3588 3361 1097 3588 3551
eparatoi eisin
ACCURSED ARE.
1883_5 1510_5

John 7:50

legei nikodeemos pros autous ho elthwn
IS SAYING NICODEMUS TOWARD THEM, THE (ONE) HAVING COME
3004 3530 4314 0846_95 3588 2064
pros auton proteron heis wn ex autwn
TOWARD HIM PREVIOUSLY, ONE BEING OUT OF THEM
4314 0846_7 4386 4387 1520 1511_1 1537 0846_92

John 7:51

mee ho nomos heemwn krinei ton anthrwpon ean mee
NOT THE LAW OF US IS JUDGING THE MAN IF EVER NOT
3361 3588 3551 1473_8 2919 3588 0444 1437 3361
1437_2
akousee prwton par autou kai gnw ti
IT SHOULD HEAR FIRST BESIDE OF HIM AND SHOULD KNOW WHAT
0191 4412 3844 0846_3 2532 1097 5101
poiei
HE IS DOING?
4160

John 7:52

apekritheesan kai eipan autw mee kai su ek tees
THEY ANSWERED AND SAID TO HIM NOT ALSO YOU OUT OF THE
0611 2532 1511_7 0846_5 3361 2532 4771 1537 3588
galilaias ei erauneeson kai ide hoti ek tees
GALILEE ARE YOU? SEARCH AND SEE THAT OUT OF THE
1056 1510_1 2037_5 2532 1492 3754 1537 3588
galilaias propheetees ouk egeiretai
GALILEE PROPHET NOT IS BEING RAISED UP.
1056 4396 3756 1453

John 7:53

kai eporeutheesan hekastos eis ton oikon autou
[[AND THEY WENT EACH (ONE) INTO THE HOUSE OF HIM,
2532 4198 1538 1519 3588 3624 0846_3

John 8:1

ieeous de eporeuthee eis to oros twn elaiwn
JESUS BUT WENT INTO THE MOUNTAIN OF THE OLIVES.
2424 1161 4198 1519 3588 3735 3588 1636

John 8:2

orthrou de palin paregeneto eis to
OF DAYBREAK BUT AGAIN HE CAME TO BE ALONGSIDE INTO THE
3722 1161 3825 3854 1519 3588
hieron kai pas ho laos eercheto pros auton kai
TEMPLE, AND ALL THE PEOPLE WAS COMING TOWARD HIM, AND
2411 2532 3956 3588 2992 2064 4314 0846_7 2532
kathisas edidasken autous
HAVING SAT DOWN HE WAS TEACHING THEM.
2523 1321 0846_95

John 8:3

agousin de hoi grammateis kai hoi pharisaioi
ARE BRINGING BUT THE SCRIBES AND THE PHARISEES
0071 1161 3588 1122 2532 3588 5330
gunaika epi moicheia kateileemneen kai
WOMAN UPON ADULTERY HAVING BEEN CAUGHT, AND
1135 1909 3430 2638 2532
steesantes auteen en mesw
HAVING STOOD HER IN MIDST
2476 0846_8 1722 3319

John 8:4

legousin autw didaskale hautee hee gunee
ARE SAYING TO HIM TEACHER, THIS THE WOMAN
3004 0846_5 1320 3778_1 3588 1135
kateileeptai ep autophwrw moicheuomenee
HAS BEEN CAUGHT UPON VERY ACT COMMITTING ADULTERY;
2638 1909 0848_5 3431

John 8:5

en de tw nomw heemin mwusees eneteilato tas
IN BUT THE LAW TO US MOSES COMMANDED THE
1722 1161 3588 3551 1473_9 3475 1781 3588
toiautas lithazein su oun ti legeis
SUCH [WOMEN] TO BE STONING; YOU THEREFORE WHAT ARE YOU SAYING?
5108 3034 4771 3767 5101 3004

John 8:6

touto de elegon peirazontes auton hina
THIS BUT THEY WERE SAYING TESTING HIM, IN ORDER THAT
3778_2 1161 3004 3985 0846_7 2443
echwsin kategorein autou ho de ieesous katw
THEY MAY HAVE TO BE ACCUSING OF HIM. THE BUT JESUS DOWN
2192 2723 0846_3 3588 1161 2424 2736
kupsas tw daktulw kategraphen eis teen geen
HAVING BENT TO THE FINGER WAS WRITING DOWN INTO THE EARTH.
2955 3588 1147 2608_5 1519 3588 1093

John 8:7

hws de epemenon erwtwntes auton anakupsen
AS BUT THEY WERE REMAINING UPON QUESTIONING HIM, HE BENT UP
5613_5 1161 1961 2065 0846_7 0352
kai eipen autois ho anamarteetos humwn prwtos ep
AND SAID TO THEM THE (ONE) SINLESS OF YOU FIRST UPON
2532 1511_7 0846_93 3588 0361 4771_5 4413 1909
auteen baletw lithon
HER LET HIM THROW STONE;
0846_8 0906 3037

John 8:8

kai palin katakupsas egraphen eis teen geen
AND AGAIN HAVING BENT DOWN HE WAS WRITING INTO THE EARTH.
2532 3825 2633_5 1125 1519 3588 1093

John 8:9

hoi de akousantes exeerchonto heis kath heis
THE (ONES) BUT HAVING HEARD WERE GOING OUT ONE DOWN ONE
3588 1161 0191 1831 1520 2596 1520
arxamenoi apo twn presbuterwn kai kateleiphthee
HAVING STARTED FROM THE OLDER ONES, AND HE WAS LEFT DOWN
0756 0757 0575 3588 4245 2532 2641
monos kai hee gunee en mesw ousa
ALONE, ALSO THE WOMAN IN MIDST BEING.
3441 2532 3588 1135 1722 3319 1511_1

John 8:10

anakupsas de ho ieesous eipen autee gunai pou
HAVING BENT UP BUT THE JESUS SAID TO HER WOMAN, WHERE
0352 1161 3588 2424 1511_7 0846_6 1135 4226
eisin oudeis se katekrinen
ARE THEY? NO ONE YOU JUDGED DOWN?
1510_5 3762 4771_3 2632

John 8:11

hee de eipen oudeis kurie eipen de ho ieesous
THE (ONE) BUT SAID NO ONE LORD. SAID BUT THE JESUS
3588 1161 1511_7 3762 2962 1511_7 1161 3588 2424
oude egw se katakrinw poreuou apo tou nun
NEITHER I YOU AM CONDEMNING; BE GOING FROM THE NOW
3761 1473 4771_3 2632 4198 0575 3588 3568 3569
meeketi hamartane
NOT YET BE YOU SINNING.]]
3371 0264

John 8:12

palin oun autois elaleesen ho ieesous legwn egw
AGAIN THEREFORE TO THEM SPOKE THE JESUS SAYING I
3825 3767 0846_93 2980 3588 2424 3004 1473
eimi to phws tou kosmou ho akolouthwn moi ou
AM THE LIGHT OF THE WORLD; THE (ONE) FOLLOWING TO ME NOT
1510 3588 5457 3588 2889 3588 0190 1473_4 3756
3364
mee peripateese en tee skotia all hexei
NOT SHOULD WALK ABOUT IN THE DARKNESS, BUT HE WILL HAVE
3361 4043 1722 3588 4653 0235 2192
to phws tees zwees
THE LIGHT OF THE LIFE.
3588 5457 3588 2222

John 8:13

eipon oun autw hoi pharisaioi su peri seautou
SAID THEREFORE TO HIM THE PHARISEES YOU ABOUT YOURSELF
1511_7 3767 0846_5 3588 5330 4771 4012 4572
martureis hee marturia sou ouk estin aleethees
ARE BEARING WITNESS; THE WITNESS OF YOU NOT IS TRUE.
3140 3588 3141 4771_1 3756 1510_2 0227

John 8:14

apekritishee ieesous kai eipen autois kan egw
ANSWERED JESUS AND SAID TO THEM AND (IF) EVER I
0611 2424 2532 1511_7 0846_93 2579 1473
marturw peri emautou aleethees estin hee marturia
AM BEARING WITNESS ABOUT MYSELF, TRUE IS THE WITNESS
3140 4012 1683 0227 1510_2 3588 3141
mou hoti oida pothen eelthon kai pou
OF ME BECAUSE I HAVE KNOWN WHEREFROM I CAME AND WHERE
1473_2 3754 1492_5 4159 2064 2532 4226
hupagw humeis de ouk oidate pothen
I AM GOING UNDER; YOU BUT NOT HAVE KNOWN WHEREFROM
5217 4771_4 1161 3756 1492_5 4159
erchomai ee pou hupagw
I AM COMING OR WHERE I AM GOING UNDER.
2064 2228 4226 5217

John 8:15

humeis kata teen sarka krinete egw ou
YOU ACCORDING TO THE FLESH YOU ARE JUDGING. I NOT
4771_4 2596 3588 4561 2919 1473 3756
krinw oudena
AM JUDGING NO ONE.
2919 3762

John 8:16

kai ean krinw de egw hee krisis hee emee
AND IF EVER AM JUDGING BUT I, THE JUDGMENT THE MINE
2532 1437 2919 1161 1473 3588 2920 3588 1699
aleethinee estin hoti monos ouk eimi all egw kai ho
TRUE IS, BECAUSE ALONE NOT I AM, BUT I AND THE
0228 1510_2 3754 3441 3756 1510 0235 1473 2532 3588
pempsas me pateer
HAVING SENT ME FATHER.
3992 1473_6 3962

John 8:17

kai en tw nomw de tw humeterw gegraptai hoti
AND IN THE LAW BUT TO THE YOURS IT HAS BEEN WRITTEN THAT
2532 1722 3588 3551 1161 3588 5212 1125 3754
duo anthrwpwn hee marturia aleethees estin
OF TWO MEN THE WITNESS TRUE IS.
1417 0444 3588 3141 0227 1510_2

John 8:18

egw eimi ho marturwn peri emautou kai
I AM THE BEARING WITNESS ABOUT MYSELF ALSO
1473 1510 3588 3140 4012 1683 2532
marturei peri emou ho pempsas me pateer
IS BEARING WITNESS ABOUT ME THE HAVING SENT ME FATHER.
3140 4012 1473_1 3588 3992 1473_6 3962

John 8:19

elegon oun autw pou estin ho pateer sou
THEY WERE SAYING THEREFORE TO HIM WHERE IS THE FATHER OF YOU?
3004 3767 0846_5 4226 1510_2 3588 3962 4771_1
apekritis ieeous oute eme oidate oute ton
ANSWERED JESUS NEITHER ME YOU HAVE KNOWN NOR THE
0611 2424 3777 1473_5 1492_5 3777 3588
patera mou ei eme eedeite kai ton patera
FATHER OF ME; IF ME YOU HAVE KNOWN, ALSO THE FATHER
3962 1473_2 1487 1473_5 1492_5 2532 3588 3962
mou an eedeite
OF ME LIKELY YOU HAD KNOWN.
1473_2 0302 1492_5

John 8:20

tauta ta rheemata elaleesen en tw gazophulakiw
THESE THE SAYINGS HE SPOKE IN THE TREASURY
3778_93 3588 4487 2980 1722 3588 1049
didaskwn en tw hierw kai oudeis epiasen auton
TEACHING IN THE TEMPLE; AND NO ONE GOT HOLD OF HIM,
1321 1722 3588 2411 2532 3762 4084 0846_7
hoti oupw eleeluthei hee hwra autou
BECAUSE NOT YET HAD COME THE HOUR OF HIM.
3754 3768 2064 3588 5610 0846_3

John 8:21

eipen oun palin autois egw hupagw kai
HE SAID THEREFORE AGAIN TO THEM I AM GOING UNDER AND
1511_7 3767 3825 0846_93 1473 5217 2532
zeeteesete me kai en tee hamartia humwn
YOU WILL SEEK ME, AND IN THE SIN OF YOU
2212 1473_6 2532 1722 3588 0266 4771_5
apothaneisthe hopou egw hupagw humeis ou dunasthe
YOU WILL DIE; WHERE I AM GOING UNDER YOU NOT ARE ABLE
0599 3699 1473 5217 4771_4 3756 1410
elthein
TO COME.
2064

John 8:22

elegon oun hoi ioudaioi meeti apoktenei
WERE SAYING THEREFORE THE JEWS NOT WHAT HE WILL KILL
3004 3767 3588 2453 3385 0615
heauton hoti legei hopou egw hupagw humeis
HIMSELF BECAUSE HE IS SAYING WHERE I AM GOING UNDER YOU
1438 3754 3004 3699 1473 5217 4771_4
ou dunasthe elthein
NOT YOU ARE ABLE TO COME?
3756 1410 2064

John 8:23

kai elegen autois humeis ek twn katw
AND HE WAS SAYING TO THEM YOU OUT OF THE (THINGS) BELOW
2532 3004 0846_93 4771_4 1537 3588 2736
este egw ek twn anw eimi humeis ek toutou
YOU ARE, I OUT OF THE (THINGS) ABOVE I AM; YOU OUT OF THIS
1510_4 1473 1537 3588 0507 1510 4771_4 1537 3778_4
tou kosmou este egw ouk eimi ek tou kosmou toutou
THE WORLD YOU ARE, I NOT AM OUT OF THE WORLD THIS.
3588 2889 1510_4 1473 3756 1510 1537 3588 2889 3778_4

John 8:24

eipon oun humin hoti apothaneisthe en tais
I SAID THEREFORE TO YOU THAT YOU WILL DIE IN THE
1511_7 3767 4771_6 3754 0599 1722 3588
hamartiais humwn ean gar mee pisteuseete hoti
SINS OF YOU; IF EVER FOR NOT YOU SHOULD BELIEVE THAT
0266 4771_5 1437 1063 3361 4100 3754
1437_2
egw eimi apothaneisthe en tais hamartiais humwn
I AM, YOU WILL DIE IN THE SINS OF YOU.
1473 1510 0599 1722 3588 0266 4771_5

John 8:25

elegon oun autw su tis ei eipen autois
THEY WERE SAYING THEREFORE TO HIM YOU WHO ARE YOU? SAID TO THEM
3004 3767 0846_5 4771 5101 1510_1 1511_7 0846_93
ho ieesous teen archeen hoti kai lalw humin
THE JESUS THE BEGINNING WHY ALSO AM I SPEAKING TO YOU?
3588 2424 3588 0746 3748 2532 2980 4771_6

John 8:26

polla echw peri humwn lalein kai
MANY (THINGS) I AM HAVING ABOUT YOU TO BE SPEAKING AND
4183 2192 4012 4771_5 2980 2532
krinein all ho pempsas me aleethees estin
TO BE JUDGING; BUT THE (ONE) HAVING SENT ME TRUE IS,
2919 0235 3588 3992 1473_6 0227 1510_2
kagw ha eekousa par autou tauta lalw
AND I WHAT I HEARD BESIDE OF HIM THESE (THINGS) I AM SPEAKING
2504 3739 0191 3844 0846_3 3778_93 2980
eis ton kosmon
INTO THE WORLD.
1519 3588 2889

John 8:27

ouk egnwsan hoti ton patera autois elegen
NOT THEY KNEW THAT THE FATHER TO THEM HE WAS SAYING.
3756 1097 3754 3588 3962 0846_93 3004

John 8:28

eipen oun ho ieeous hotan hupswseete ton
SAID THEREFORE THE JESUS WHENEVER YOU SHOULD PUT HIGH UP THE
1511_7 3767 3588 2424 3752 5312 3588
huion tou anthrw pou tote gnwsesthe hoti egw eimi
SON OF THE MAN, THEN YOU WILL KNOW THAT I AM,
5207 3588 0444 5119 1097 3754 1473 1510
kai ap emautou poiw ouden alla kathws
AND FROM MYSELF I AM DOING NOTHING, BUT ACCORDING AS
2532 0575 1683 4160 3762 0235 2531
edidaxen me ho pateer tauta lalw
TAUGHT ME THE FATHER THESE (THINGS) I AM SPEAKING.
1321 1473_6 3588 3962 3778_93 2980

John 8:29

kai ho pempas me met emou estin ouk
AND THE (ONE) HAVING SENT ME WITH ME IS; NOT
2532 3588 3992 1473_6 3326 1473_1 1510_2 3756
apheeken me monon hoti egw ta aresta
HE LET GO OFF ME ALONE, BECAUSE I THE (THINGS) PLEASING
0863 1473_6 3441 3754 1473 3588 0701
autw poiw pantote
TO HIM I AM DOING ALWAYS.
0846_5 4160 3842

John 8:30

tauta autou lalountos polloi episteusan eis
THESE (THINGS) OF HIM SPEAKING MANY BELIEVED INTO
3778_93 0846_3 2980 4183 4100 1519
auton
HIM.
0846_7

John 8:31

elegen oun ho ieeous pros tous
WAS SAYING THEREFORE THE JESUS TOWARD THE (ONES)
3004 3767 3588 2424 4314 3588
pepisteukotas autw ioudaious ean humeis meineete
HAVING BELIEVED TO HIM JEWS IF EVER YOU SHOULD REMAIN
4100 0846_5 2453 1437 4771_4 3306
en tw logw tw emw aleethws matheetai mou este
IN THE WORD TO THE MINE, TRULY DISCIPLES OF ME YOU ARE,
1722 3588 3056 3588 1699 0230 3101 1473_2 1510_4

John 8:32

kai gnwsesthe teen aleetheian kai hee aleetheia
AND YOU WILL KNOWN THE TRUTH, AND THE TRUTH
2532 1097 3588 0225 2532 3588 0225
eleutherwsei humas
WILL FREE YOU.
1659 4771_7

John 8:33

apekritheesan pros auton sperma abraam esmen kai
THEY ANSWERED TOWARD HIM SEED OF ABRAHAM WE ARE AND
0611 4314 0846_7 4690 0011 1510_3 2532
oudeni dedouleukamen pwpote pws su legeis
TO NO ONE WE HAVE BEEN SLAVES AT ANY TIME; HOW YOU ARE SAYING
3762 1398 4455 4459 4771 3004
hoti eleutheroi geneesesthe
THAT FREE YOU WILL BECOME?
3754 1658 1096

John 8:34

apekrithee autois ho ieesous ameen ameen legw
ANSWERED TO THEM THE JESUS AMEN AMEN I AM SAYING
0611 0846_93 3588 2424 0281 0281 3004
humin hoti pas ho poiwn teen hamartian doulos estin
TO YOU THAT EVERYONE THE DOING THE SIN SLAVE IS
4771_6 3754 3956 3588 4160 3588 0266 1401 1510_2
tees hamartias
OF THE SIN;
3588 0266

John 8:35

ho de doulos ou menei en tee oikia eis ton
THE BUT SLAVE NOT IS REMAINING IN THE HOUSE INTO THE
3588 1161 1401 3756 3306 1722 3588 3614 1519 3588
aiwna ho huios menei eis ton aiwna
AGE; THE SON IS REMAINING INTO THE AGE.
0165 3588 5207 3306 1519 3588 0165

John 8:36

ean oun ho huios humas eleutherwsee ontws
IF EVER THEREFORE THE SON YOU SHOULD FREE, ESSENTIALLY
1437 3767 3588 5207 4771_7 1659 3689
eleutheroi esesthe
FREE YOU WILL BE.
1658 1511_4

John 8:37

oida hoti sperma abraam este alla
I HAVE KNOWN THAT SEED OF ABRAHAM YOU ARE; BUT
1492_5 3754 4690 0011 1510_4 0235
zeeteite me apokteinai hoti ho logos ho emos
YOU ARE SEEKING ME TO KILL, BECAUSE THE WORD THE MINE
2212 1473_6 0615 3754 3588 3056 3588 1699
ou chwrei en humin
NOT IS FINDING ROOM IN YOU.
3756 5562 1722 4771_6

John 8:38

ha egw hewraka para tw patri lalw kai
WHAT I HAVE SEEN BESIDE THE FATHER I AM SPEAKING; AND
3739 1473 3708 3844 3588 3962 2980 2532
humeis oun ha eekousate para tou patros
YOU THEREFORE WHAT (THINGS) YOU HEARD BESIDE OF THE FATHER
4771_4 3767 3739 0191 3844 3588 3962
poieite
YOU ARE DOING.
4160

John 8:39

apekritheesan kai eipan autw ho pateer heemwn
THEY ANSWERED AND SAID TO HIM THE FATHER OF US
0611 2532 1511_7 0846_5 3588 3962 1473_8
abraam estin legei autois ho ieesous ei tekna
ABRAHAM IS. IS SAYING TO THEM THE JESUS IF CHILDREN
0011 1510_2 3004 0846_93 3588 2424 1487 5043
tou abraam este ta erga tou abraam
OF THE ABRAHAM YOU ARE, THE WORKS OF THE ABRAHAM
3588 0011 1510_4 3588 2041 3588 0011
poieite
BE YOU DOING;
4160

John 8:40

nun de zeeteite me apokteinai anthrwpon hos teen
NOW BUT YOU ARE SEEKING ME TO KILL, MAN WHO THE
3568 3569 1161 2212 1473_6 0615 0444 3739 3588
aleetheian humin lelaleeka heen eekousa para tou
TRUTH TO YOU I HAVE SPOKEN WHICH I HEARD BESIDE OF THE
0225 4771_6 2980 3739 0191 3844 3588
theou touto abraam ouk epoieesen
GOD; THIS (THING) ABRAHAM NOT DID.
2316 3778_2 0011 3756 4160

John 8:41

humeis poieite ta erga tou patros humwn eipan
YOU ARE DOING THE WORKS OF THE FATHER OF YOU. THEY SAID
4771_4 4160 3588 2041 3588 3962 4771_5 1511_7
autw heemeis ek porneias ouk egenneetheemen
TO HIM WE OUT OF FORNICATION NOT WE WERE GENERATED,
0846_5 1473_7 1537 4202 3756 1080
hena patera echomen ton theon
ONE FATHER WE ARE HAVING THE GOD.
1520 3962 2192 3588 2316

John 8:42

eipen autois ho ieesous ei ho theos pateer humwn
SAID TO THEM THE JESUS IF THE GOD FATHER OF YOU
1511_7 0846_93 3588 2424 1487 3588 2316 3962 4771_5
een eegapate an eme egw gar ek tou theou
WAS YOU WERE LOVING LIKELY ME, I FOR OUT OF THE GOD
1511_3 0025 0302 1473_5 1473 1063 1537 3588 2316
exeelthon kai heekw oude gar ap emautou
CAME OUT AND I AM ARRIVING; NEITHER FOR FROM MYSELF
1831 2532 2240 3761 1063 0575 1683
eleelutha all ekeinos me apesteilen
I HAVE COME, BUT THAT (ONE) ME SENT FORTH.
2064 0235 1565 1473_6 0649

John 8:43

dia ti teen lalian teen emeen ou ginwskete
THROUGH WHAT THE SPEECH THE MINE NOT YOU ARE KNOWING?
1223 5101 3588 2981 3588 1699 3756 1097
hoti ou dunasthe akouein ton logon ton emon
BECAUSE NOT YOU ARE ABLE TO BE HEARING THE WORD THE MINE.
3754 3756 1410 0191 3588 3056 3588 1699

John 8:44

humeis ek tou patros tou diabolou este kai tas
YOU OUT OF THE FATHER OF THE DEVIL YOU ARE AND THE
4771_4 1537 3588 3962 3588 1228 1510_4 2532 3588
epithumias tou patros humwn thelete poiein
DESIRES OF THE FATHER OF YOU YOU ARE WILLING TO BE DOING.
1939 3588 3962 4771_5 2309 4160
ekeinos anthrwpoktonos een ap archees kai en tee
THAT (ONE) MAN KILLER WAS FROM BEGINNING, AND IN THE
1565 0443 1511_3 0575 0746 2532 1722 3588
aleetheia ouk esteeken hoti ouk estin aleetheia en
TRUTH NOT HE HAS STOOD, BECAUSE NOT IS TRUTH IN
0225 3756 4739 3754 3756 1510_2 0225 1722
autw hotan lalee to pseudos ek twn idiwn
HIM. WHENEVER HE MAY SPEAK THE LIE, OUT OF THE OWN (THINGS)
0846_5 3752 2980 3588 5579 1537 3588 2398
lalei hoti pseustees estin kai ho pateer
HE IS SPEAKING, BECAUSE LIAR HE IS AND THE FATHER
2980 3754 5583 1510_2 2532 3588 3962
autou
OF IT.
0846_3

John 8:45

egw de hoti teen aleetheian legw ou
I BUT BECAUSE THE TRUTH I AM SAYING, NOT
1473 1161 3754 3588 0225 3004 3756
pisteuete moi
YOU ARE BELIEVING TO ME.
4100 1473_4

John 8:46

tis ex humwn elegchei me peri hamartias ei
WHO OUT OF YOU IS REPROVING ME ABOUT SIN? IF
5101 1537 4771_5 1651 1473_6 4012 0266 1487
aleetheian legw dia ti humeis ou pisteuete
TRUTH I AM SAYING, THROUGH WHAT YOU NOT ARE BELIEVING
0225 3004 1223 5101 4771_4 3756 4100
moi
TO ME?
1473_4

John 8:47

ho wn ek tou theou ta rheemata tou theou
THE (ONE) BEING OUT OF THE GOD THE SAYINGS OF THE GOD
3588 1511_1 1537 3588 2316 3588 4487 3588 2316
akouei dia touto humeis oukouete hoti
IS HEARING; THROUGH THIS YOU NOT ARE HEARING BECAUSE
0191 1223 3778_2 4771_4 3756 0191 3754
ek tou theou ouk este
OUT OF THE GOD NOT YOU ARE.
1537 3588 2316 3756 1510_4

John 8:48

apekritheesan hoi ioudaioi kai eipan autw ou
ANSWERED THE JEWS AND THEY SAID TO HIM NOT
0611 3588 2453 2532 1511_7 0846_5 3756
kalws legomen heemeis hoti samareitees ei su kai
FINELY WE ARE SAYING WE THAT SAMARITAN ARE YOU AND
2573 3004 1473_7 3754 4541 1510_1 4771 2532
daimonion echeis
DEMON YOU ARE HAVING?
1140 2192

John 8:49

apekrithee ieesous egw daimonion ouk echw alla
ANSWERED JESUS I DEMON NOT AM HAVING, BUT
0611 2424 1473 1140 3756 2192 0235
timw ton patera mou kai humeis atimazete
I AM HONORING THE FATHER OF ME, AND YOU ARE DISHONORING
5091 3588 3962 1473_2 2532 4771_4 0818
me
ME.
1473_6

John 8:50

egw de ou zeetw teen doxan mou estin ho
I BUT NOT AM SEEKING THE GLORY OF ME; IS THE (ONE)
1473 1161 3756 2212 3588 1391 1473_2 1510_2 3588
zeetwn kai krinwn
SEEKING AND JUDGING.
2212 2532 2919

John 8:51

ameen ameen legw humin ean tis ton emon
AMEN AMEN I AM SAYING TO YOU, IF EVER ANYONE THE MY
0281 0281 3004 4771_6 1437 5100 3588 1699
logon teereesee thanaton ou mee thewreesee eis
WORD SHOULD OBSERVE, DEATH NOT NOT HE SHOULD BEHOLD INTO
3056 5083 2288 3756 3361 2334 1519
3364
ton aiwna
THE AGE.
3588 0165

John 8:52

eipan autw hoi ioudaioi nun egnwkamen hoti daimonion
SAID TO HIM THE JEWS NOW WE HAVE KNOWN THAT DEMON
1511_7 0846_5 3588 2453 3568 3569 1097 3754 1140
echeis abraam apethanen kai hoi propheetai kai
YOU ARE HAVING. ABRAHAM DIED ALSO THE PROPHETS, AND
2192 0011 0599 2532 3588 4396 2532
su legeis ean tis ton logon mou teereesee
YOU ARE SAYING IF EVER ANYONE THE WORD OF ME SHOULD OBSERVE,
4771 3004 1437 5100 3588 3056 1473_2 5083
ou mee geuseetai thanatou eis ton aiwna
NOT NOT HE SHOULD TASTE OF DEATH INTO THE AGE;
3756 3361 1089 2288 1519 3588 0165
3364

John 8:53

mee su meizwn ei tou patros heemwn abraam
NOT YOU GREATER YOU ARE OF THE FATHER OF US ABRAHAM,
3361 4771 3187 1510_1 3588 3962 1473_8 0011
hostis apethanen kai hoi propheetai apethanon tina
WHO DIED? AND THE PROPHETS DIED; WHOM
3748 0599 2532 3588 4396 0599 5101
seauton poieis
YOURSELF ARE YOU MAKING?
4572 4160

John 8:54

apekrithee ieesous ean egw doxasw emauton hee
ANSWERED JESUS IF EVER I SHOULD GLORIFY MYSELF, THE
0611 2424 1437 1473 1392 1683 3588
doxa mou ouden estin estin ho pateer mou ho
GLORY OF ME NOTHING IS. IS THE FATHER OF ME THE (ONE)
1391 1473_2 3762 1510_2 1510_2 3588 3962 1473_2 3588
doxazwn me hon humeis legete hoti theos humwn
GLORIFYING ME, WHOM YOU ARE SAYING THAT GOD OF YOU
1392 1473_6 3739 4771_4 3004 3754 2316 4771_5
estin
IS,
1510_2

John 8:55

kai ouk egnwkate auton egw de oida auton
AND NOT YOU HAVE KNOWN HIM, I BUT HAVE KNOWN HIM;
2532 3756 1097 0846_7 1473 1161 1492_5 0846_7
kan eipw hoti ouk oida auton esomai
AND IF EVER I SHOULD SAY THAT NOT I HAVE KNOWN HIM, I SHALL BE
2579 1511_7 3754 3756 1492_5 0846_7 1511_4
homoios humin pseustees alla oida auton kai ton
LIKE YOU LIAR; BUT I HAVE KNOWN HIM AND THE
3664 4771_6 5583 0235 1492_5 0846_7 2532 3588
logon autou teerw
WORD OF HIM I AM OBSERVING.
3056 0846_3 5083

John 8:56

abraam ho pateer humwn eegalliasato hina
ABRAHAM THE FATHER OF YOU EXULTED IN ORDER THAT
0011 3588 3962 4771_5 0021 2443
idee teen heemeran teen emeen kai eiden kai
HE MIGHT SEE THE DAY THE MINE, AND HE SAW AND
1492 3588 2250 3588 1699 2532 1492 2532
echaree
REJOICED.
5463

John 8:57

eipan oun hoi ioudaioi pros auton penteekonta etee
SAID THEREFORE THE JEWS TOWARD HIM FIFTY YEARS
1511_7 3767 3588 2453 4314 0846_7 4004 2094
oupw echeis kai abraam hewrakas
NOT YET YOU ARE HAVING AND ABRAHAM YOU HAVE SEEN?
3768 2192 2532 0011 3708

John 8:58

eipen autois ieesous ameen ameen legw humin
SAID TO THEM JESUS AMEN AMEN I AM SAYING TO YOU,
1511_7 0846_93 2424 0281 0281 3004 4771_6
prin abraam genesthai egw eimi
BEFORE ABRAHAM TO BECOME I AM.
4250 0011 1096 1473 1510

John 8:59

eeran oun lithous hina balwsin ep
THEY LIFTED UP THEREFORE STONES IN ORDER THAT THEY MIGHT THROW UPON
0142 3767 3037 2443 0906 1909
auton ieesous de ekrubee kai exeelthen ek tou hierou
HIM; JESUS BUT HID AND WENT OUT OF THE TEMPLE.
0846_7 2424 1161 2928 2532 1831 1537 3588 2411

John 9:1

kai paragwn eiden anthrwpon tuphlon ek genetees
AND GOING BESIDE HE SAW MAN BLIND OUT OF BIRTH.
2532 3855 1492 0444 5185 1537 1079

John 9:2

kai eerwteesan auton hoi matheetai autou legontes
AND QUESTIONED HIM THE DISCIPLES OF HIM SAYING
2532 2065 0846_7 3588 3101 0846_3 3004
rhabbei tis heemarten houtos ee hoi goneis autou
RABBI, WHO SINNED, THIS (ONE) OR THE PARENTS OF HIM,
4461 5101 0264 3778 2228 3588 1118 0846_3
hina tuphlos genneethee
IN ORDER THAT BLIND HE SHOULD BE GENERATED?
2443 5185 1080

John 9:3

apekrithee ieesous oute houtos heemarten oute hoi
ANSWERED JESUS NEITHER THIS (ONE) SINNED NOR THE
0611 2424 3777 3778 0264 3777 3588
goneis autou all hina phanerwthee ta
PARENTS OF HIM, BUT IN ORDER THAT MIGHT BE MANIFESTED THE
1118 0846_3 0235 2443 5319 3588
erga tou theou en autw
WORKS OF THE GOD IN HIM.
2041 3588 2316 1722 0846_5

John 9:4

heemas dei ergazesthai ta erga tou
US IT IS NECESSARY TO BE WORKING THE WORKS OF THE (ONE)
1473_95 1163 2038 3588 2041 3588
pempsantos me hews heemera estin erchetai nux hote
HAVING SENT ME UNTIL DAY IS; IS COMING NIGHT WHEN
3992 1473_6 2193 2250 1510_2 2064 3571 3753
oudeis dunatai ergazesthai
NO ONE IS ABLE TO BE WORKING.
3762 1410 2038

John 9:5

hotan en tw kosmw w phws eimi tou kosmou
WHENEVER IN THE WORLD I MAY BE, LIGHT I AM OF THE WORLD.
3752 1722 3588 2889 1510_6 5457 1510 3588 2889

John 9:6

tauta eipwn eptusen chamai kai epoieesen
THESE (THINGS) HAVING SAID HE SPAT ON THE GROUND AND HE MADE
3778_93 1511_7 4429 5476 2532 4160
peelon ek tou ptusmatos kai epetheeken autou ton
CLAY OUT OF THE SPITTLE, AND HE PUT UPON OF HIM THE
4081 1537 3588 4427 2532 2007 0846_3 3588
peelon epi tous ophthalmous
CLAY UPON THE EYES,
4081 1909 3588 3788

John 9:7

kai eipen autw hupage nipsai eis teen
AND HE SAID TO HIM BE GOING UNDER WASH YOURSELF INTO THE
2532 1511_7 0846_5 5217 3538 1519 3588
kolumbeethran tou silwam ho hermeeneuetai
POOL OF THE SILOAM WHICH IS BEING TRANSLATED
2861 3588 4611 3739 2059
apestalmenos apeelthen oun kai
HAVING BEEN SENT FORTH. HE WENT OFF THEREFORE AND
0649 0565 3767 2532
enipsato kai eelthen blepwn
HE WASHED HIMSELF, AND HE CAME SEEING.
3538 2532 2064 0991

John 9:8

hoi oun geitones kai hoi thewrountes auton
THE THEREFORE NEIGHBORS AND THE (ONES) BEHOLDING HIM
3588 3767 1069 2532 3588 2334 0846_7
to proteron hoti prosaitees een elegon ouch
THE FORMER [TIME] THAT BEGGAR HE WAS WERE SAYING NOT
3588 4386 4387 3754 4319_5 1511_3 3004 3756
houtos estin ho katheemenos kai prosaitwn
THIS (ONE) IS THE (ONE) SITTING AND BEGGING?
3778 1510_2 3588 2521 2532 4319

John 9:9

alloi elegon hoti houtos estin alloi elegon
OTHERS WERE SAYING THAT THIS (ONE) IS; OTHERS WERE SAYING
0243 3004 3754 3778 1510_2 0243 3004
ouchi alla homoios autw estin ekeinos elegen
NO, BUT LIKE TO HIM HE IS. THAT (ONE) WAS SAYING
3780 0235 3664 0846_5 1510_2 1565 3004
hoti egw eimi
THAT I AM.
3754 1473 1510

John 9:10

elegon oun autw pws oun eenewchtheesan
THEY WERE SAYING THEREFORE TO HIM HOW THEREFORE WERE OPENED
3004 3767 0846_5 4459 3767 0455
sou hoi ophthalmoi
OF YOU THE EYES?
4771_1 3588 3788

John 9:11

apekrithee ekeinos ho anthrwpos ho legomenos
ANSWERED THAT (ONE) THE MAN THE (ONE) BEING SAID
0611 1565 3588 0444 3588 3004
ieeous peelon epoieesen kai epechrisen mou tous
JESUS CLAY MADE AND HE ANOINTED UPON OF ME THE
2424 4081 4160 2532 2025 1473_2 3588
ophthalmous kai eipen moi hoti hupage eis ton
EYES AND HE SAID TO ME THAT BE GOING UNDER INTO THE
3788 2532 1511_7 1473_4 3754 5217 1519 3588
silwam kai nipsai apelthwn oun kai
SILOAM AND WASH YOURSELF; HAVING GONE OFF THEREFORE AND
4611 2532 3538 0565 3767 2532
nipsamenos aneblepsa
HAVING WASHED MYSELF I SAW AGAIN.
3538 0308

John 9:12

kai eipan autw pou estin ekeinos legei ouk
AND THEY SAID TO HIM WHERE IS THAT (ONE)? HE IS SAYING NOT
2532 1511_7 0846_5 4226 1510_2 1565 3004 3756
oida
I HAVE KNOWN.
1492_5

John 9:13

agousin auton pros tous pharisaious ton
THEY ARE LEADING HIM TOWARD THE PHARISEES THE (ONE)
0071 0846_7 4314 3588 5330 3588
pote tuphlon
SOMETIME BLIND.
4218 5185

John 9:14

een de sabbaton en hee heemera ton peelon epoieesen
WAS BUT SABBATH IN WHICH DAY THE CLAY MADE
1511_3 1161 4521 1722 3739 2250 3588 4081 4160
ho ieous kai anewxen autou tous ophthalmous
THE JESUS AND HE OPENED OF HIM THE EYES.
3588 2424 2532 0455 0846_3 3588 3788

John 9:15

palin oun eerwtwn auton kai hoi pharisaioi
AGAIN THEREFORE WERE QUESTIONING HIM ALSO THE PHARISEES
3825 3767 2065 0846_7 2532 3588 5330
pws aneblepsen ho de eipen autois peelon
HOW HE SAW AGAIN. THE (ONE) BUT SAID TO THEM CLAY
4459 0308 3588 1161 1511_7 0846_93 4081
epetheeken mou epi tous ophthalmous kai
HE PUT UPON OF ME UPON THE EYES, AND
2007 1473_2 1909 3588 3788 2532
enipsameen kai blepw
I WASHED MYSELF, AND I AM SEEING.
3538 2532 0991

John 9:16

elegon oun ek twn pharisaiwn tines ouk estin
WERE SAYING THEREFORE OUT OF THE PHARISEES SOME NOT IS
3004 3767 1537 3588 5330 5100 3756 1510_2
houtos para theou ho anthrwpos hoti to sabbaton
THIS (ONE) BESIDE OF GOD THE MAN, BECAUSE THE SABBATH
3778 3844 2316 3588 0444 3754 3588 4521
ou teerei alloi de elegon pws dunatai
NOT HE IS OBSERVING. OTHERS BUT WERE SAYING HOW IS ABLE
3756 5083 0243 1161 3004 4459 1410
anthrwpos hamartwlos toiauta seemeia poiein kai schisma
MAN SINNER SUCH SIGNS TO BE DOING? AND SPLIT
0444 0268 5108 4592 4160 2532 4978
een en autois
WAS IN THEM.
1511_3 1722 0846_93

John 9:17

legousin oun tw tuphlw palin ti su
THEY ARE SAYING THEREFORE TO THE BLIND [MAN] AGAIN WHAT YOU
3004 3767 3588 5185 3825 5101 4771
legeis peri autou hoti eenewxen sou tous
ARE SAYING ABOUT HIM, BECAUSE HE OPENED OF YOU THE
3004 4012 0846_3 3754 0455 4771_1 3588
ophthalmous ho de eipen hoti propheetees estin
EYES? THE (ONE) BUT SAID THAT PROPHET HE IS.
3788 3588 1161 1511_7 3754 4396 1510_2

John 9:18

ouk episteusan oun hoi ioudaioi peri autou hoti
NOT BELIEVED THEREFORE THE JEWS ABOUT HIM THAT
3756 4100 3767 3588 2453 4012 0846_3 3754
een tuphlos kai aneblepsen hews hotou
HE WAS BLIND AND HE SAW AGAIN, UNTIL WHEN
1511_3 5185 2532 0308 2193 3748
ephwneesan tous goneis autou tou
THEY SOUNDED FOR THE PARENTS OF HIM THE (ONE)
5455 3588 1118 0846_3 3588
0846_99

anablepsantos
HAVING SEEN AGAIN
0308

John 9:19

kai eerwteesan autous legontes houtos estin ho huios
AND THEY QUESTIONED THEM SAYING THIS IS THE SON
2532 2065 0846_95 3004 3778 1510_2 3588 5207
humwn hon humeis legete hoti tuphlos egenneethee
OF YOU, WHOM YOU ARE SAYING THAT BLIND WAS GENERATED?
4771_5 3739 4771_4 3004 3754 5185 1080
pws oun blepei arti
HOW THEREFORE HE IS SEEING RIGHT NOW?
4459 3767 0991 0737

John 9:20

apekritisesan oun hoi goneis autou kai eipan
ANSWERED THEREFORE THE PARENTS OF HIM AND THEY SAID
0611 3767 3588 1118 0846_3 2532 1511_7
oidamen hoti houtos estin ho huios heemwn kai hoti
WE HAVE KNOWN THAT THIS IS THE SON OF US AND THAT
1492_5 3754 3778 1510_2 3588 5207 1473_8 2532 3754
tuphlos egenneethee
BLIND HE WAS GENERATED;
5185 1080

John 9:21

pws de nun blepei ouk oidamen ee tis
HOW BUT NOW HE IS SEEING NOT WE HAVE KNOWN, OR WHO
4459 1161 3568 3569 0991 3756 1492_5 2228 5101
eenoixen autou tous ophthalmous heemeis ouk oidamen
OPENED OF HIM THE EYES WE NOT HAVE KNOWN;
0455 0846_3 3588 3788 1473_7 3756 1492_5
auton erwteesate heelikian echei autos peri
HIM YOU QUESTION, PRIME OF LIFE HE IS HAVING, HE ABOUT
0846_7 2065 2244 2192 0846 4012
heautou lalasei
HIMSELF WILL SPEAK.
1438 2980

John 9:22

tauta eipan hoi goneis autou hoti
THESE (THINGS) SAID THE PARENTS OF HIM BECAUSE
3778_93 1511_7 3588 1118 0846_3 3754
ephobounto tous ioudaious eedee gar
THEY WERE FEARING THE JEWS, ALREADY FOR
5399 3588 2453 2235 1063
sunetetheinto hoi ioudaioi hina ean
HAD PUT THEMSELVES TOGETHER THE JEWS IN ORDER THAT IF EVER
4934 3588 2453 2443 1437
tis auton homologeese christon aposunagwgos
ANYONE HIM SHOULD CONFESS CHRIST, OFF FROM SYNAGOGUE
5100 0846_7 3670 5547 0656
geneetai
HE SHOULD BECOME.
1096

John 9:23

dia touto hoi goneis autou eipan hoti
THROUGH THIS THE PARENTS OF HIM SAID THAT
1223 3778_2 3588 1118 0846_3 1511_7 3754
heelikian echei auton eperwteesate
PRIME OF LIFE HE IS HAVING, HIM QUESTION YOU UPON.
2244 2192 0846_7 1905

John 9:24

ephwneesan oun ton anthrwpon ek deuterou
THEY SOUNDED FOR THEREFORE THE MAN OUT OF SECOND [TIME]
5455 3767 3588 0444 1537 1208
hos een tuphlos kai eipan autw dos doxan tw
WHO WAS BLIND AND SAID TO HIM GIVE GLORY TO THE
3739 1511_3 5185 2532 1511_7 0846_5 1325 1391 3588
thew heemeis oidamen hoti houtos ho anthrwpos hamartwlos
GOD; WE HAVE KNOWN THAT THIS THE MAN SINNER
2316 1473_7 1492_5 3754 3778 3588 0444 0268
estin
IS.
1510_2

John 9:25

apekrithee oun ekeinos ei hamartwlos estin ouk
ANSWERED THEREFORE THAT (ONE) IF SINNER HE IS NOT
0611 3767 1565 1487 0268 1510_2 3756
oida hen oida hoti tuphlos wn arti
I HAVE KNOWN; ONE (THING) I HAVE KNOWN THAT BLIND BEING RIGHT NOW
1492_5 1520 1492_5 3754 5185 1511_1 0737
blepw
I AM SEEING.
0991

John 9:26

eipan oun autw ti epoieesen soi pws
THEY SAID THEREFORE TO HIM WHAT DID HE TO YOU? HOW
1511_7 3767 0846_5 5101 4160 4771_2 4459
eenoixen sou tous ophthalmous
OPENED HE OF YOU THE EYES?
0455 4771_1 3588 3788

John 9:27

apekrithee autois eipon humin eedee kai ouk
HE ANSWERED TO THEM I SAID TO YOU ALREADY AND NOT
0611 0846_93 1511_7 4771_6 2235 2532 3756
eekousate ti palin thelete akouein mee kai
YOU HEARD; WHY AGAIN YOU ARE WILLING TO BE HEARING? NOT ALSO
0191 5101 3825 2309 0191 3361 2532
humeis thelete autou matheetai genesthai
YOU ARE WILLING OF HIM DISCIPLES TO BECOME?
4771_4 2309 0846_3 3101 1096

John 9:28

kai eloidoreesan auton kai eipan su matheetes ei
AND THEY REVEILED HIM AND THEY SAID YOU DISCIPLE ARE
2532 3058 0846_7 2532 1511_7 4771 3101 1510_1
ekeinou heemeis de tou mwusews esmen matheetai
OF THAT (ONE), WE BUT OF THE MOSES WE ARE DISCIPLES;
1565 1473_7 1161 3588 3475 1510_3 3101

John 9:29

heemeis oidamen hoti mwusei lelaleeken ho theos
WE HAVE KNOWN THAT MOSES HAS SPOKEN THE GOD,
1473_7 1492_5 3754 3475 2980 3588 2316
touton de ouk oidamen pothen estin
THIS (ONE) BUT NOT WE HAVE KNOWN WHEREFROM HE IS
3778_8 1161 3756 1492_5 4159 1510_2

John 9:30

apekrithee ho anthrwpos kai eipen autois en toutw
ANSWERED THE MAN AND SAID TO THEM IN THIS (THING)
0611 3588 0444 2532 1511_7 0846_93 1722 3778_6
gar to thaumaston estin hoti humeis ouk oidate
FOR THE MARVELOUS (THING) IS THAT YOU NOT HAVE KNOWN
1063 3588 2298 1510_2 3754 4771_4 3756 1492_5
pothen estin kai eenoixen mou tous ophthalmous
WHEREFROM HE IS, AND HE OPENED OF ME THE EYES.
4159 1510_2 2532 0455 1473_2 3588 3788

John 9:31

oidamen hoti ho theos hamartwlwn ouk akouei
WE HAVE KNOWN THAT THE GOD OF SINNERS NOT IS HEARING,
1492_5 3754 3588 2316 0268 3756 0191
all ean tis theosebees ee kai to theleema
BUT IF EVER ANYONE GOD REVERING MAY BE AND THE WILL
0235 1437 5100 2318 1510_6 2532 3588 2307
autou poiee toutou akouei
OF HIM HE MAY DO OF THIS (ONE) HE IS HEARING.
0846_3 4160 3778_4 0191

John 9:32

ek tou aiwnos ouk eekousthee hoti eenewxen tis
OUT OF THE AGE NOT IT WAS HEARD THAT OPENED ANYONE
1537 3588 0165 3756 0191 3754 0455 5100
ophthalmous tuphlou gegenneemenou
EYES OF BLIND [MAN] HAVING BEEN GENERATED;
3788 5185 1080

John 9:33

ei mee een houtos para theou ouk eedunato
IF NOT WAS THIS (ONE) BESIDE OF GOD, NOT HE WAS ABLE
1487 3361 1511_3 3778 3844 2316 3756 1410
1487_1
poiein ouden
TO BE DOING NOTHING.
4160 3762

John 9:34

apekritisesan kai eipan autw en hamartiais su
THEY ANSWERED AND THEY SAID TO HIM IN SINS YOU
0611 2532 1511_7 0846_5 1722 0266 4771
egenneethees holos kai su didaskeis heemas kai
WERE GENERATED WHOLE, AND YOU ARE TEACHING US? AND
1080 3650 2532 4771 1321 1473_95 2532
exebalon auton exw
THEY THREW OUT HIM OUTSIDE.
1544 0846_7 1854

John 9:35

eekousen ieesous hoti exebalon auton exw kai
HEARD JESUS THAT THEY THREW OUT HIM OUTSIDE, AND
0191 2424 3754 1544 0846_7 1854 2532
heurwn auton eipen su pisteueis eis ton huion
HAVING FOUND HIM HE SAID YOU ARE BELIEVING INTO THE SON
2147 0846_7 1511_7 4771 4100 1519 3588 5207
tou anthrwpou
OF THE MAN?
3588 0444

John 9:36

apekrithee ekeinos kai eipen kai tis estin kurie
ANSWERED THAT (ONE) AND HE SAID AND WHO IS HE, LORD,
0611 1565 2532 1511_7 2532 5101 1510_2 2962
hina pisteusw eis auton
IN ORDER THAT I SHOULD BELIEVE INTO HIM?
2443 4100 1519 0846_7

John 9:37

eipen autw ho ieesous kai hewrakas auton kai
SAID TO HIM THE JESUS AND YOU HAVE SEEN HIM AND
1511_7 0846_5 3588 2424 2532 3708 0846_7 2532
ho lalwn meta sou ekeinos estin
THE (ONE) SPEAKING WITH YOU THAT (ONE) IS.
3588 2980 3326 4771_1 1565 1510_2

John 9:38

ho de epee pisteuw kurie kai
THE (ONE) BUT SAID I AM BELIEVING, LORD; AND
3588 1161 5346 4100 2962 2532
prosekuneesen autw
HE DID OBEISANCE TO HIM.
4352 0846_5

John 9:39

kai eipen ho ieesous eis krima egw eis ton kosmon
AND SAID THE JESUS INTO JUDGMENT I INTO THE WORLD
2532 1511_7 3588 2424 1519 2917 1473 1519 3588 2889
touton eelthon hina hoi mee blepontes blepwsin
THIS I CAME, IN ORDER THAT THE (ONES) NOT SEEING MAY SEE
3778_8 2064 2443 3588 3361 0991 0991
kai hoi blepontes tuphloi genwntai
AND THE (ONES) SEEING BLIND SHOULD BECOME.
2532 3588 0991 5185 1096

John 9:40

eekousan ek tw'n pharisaiwn tauta hoi met
HEARD OUT OF THE PHARISEES THESE (THINGS) THE (ONES) WITH
0191 1537 3588 5330 3778_93 3588 3326
autou ontes kai eipan autw mee kai heemeis taphloi
HIM BEING, AND THEY SAID TO HIM NOT ALSO WE BLIND
0846_3 1511_1 2532 1511_7 0846_5 3361 2532 1473_7 5185
esmen
ARE?
1510_3

John 9:41

eipen autois ho ieesous ei taphloi eete ouk an
SAID TO THEM THE JESUS IF BLIND YOU MAY BE NOT LIKELY
1511_7 0846_93 3588 2424 1487 5185 1511_3 3756 0302
eichete hamartian nun de legete hoti
YOU WERE HAVING SIN; NOW BUT YOU ARE SAYING THAT
2192 0266 3568 3569 1161 3004 3754
blepomen hee hamartia humwn menei
WE ARE SEEING; THE SIN OF YOU IS REMAINING.
0991 3588 0266 4771_5 3306

John 10:1

ameen ameen legw humin ho mee eiserchomenos
AMEN AMEN I AM SAYING TO YOU, THE (ONE) NOT ENTERING
0281 0281 3004 4771_6 3588 3361 1525
dia tees thuras eis teen auleen tw'n probatwn alla
THROUGH THE DOOR INTO THE FOLD OF THE SHEEP BUT
1223 3588 2374 1519 3588 0833 3588 4263_5 0235
anabainwn allachothen ekeinos klepteis estin kai
GOING UP FROM ANOTHER PLACE THAT (ONE) THIEF IS AND
0305 0237 1565 2812 1510_2 2532
leesteis
PLUNDERER;
3027

John 10:2

ho de eiserchomenos dia tees thuras poimeen estin
THE (ONE) BUT ENTERING THROUGH THE DOOR SHEPHERD IS
3588 1161 1525 1223 3588 2374 4166 1510_2
tw'n probatwn
OF THE SHEEP.
3588 4263_5

John 10:3

toutw ho thurwros anoigei kai ta probata
TO THIS (ONE) THE DOORKEEPER IS OPENING, AND THE SHEEP
3778_6 3588 2377 0455 2532 3588 4263_5
tees phwnees autou akouei kai ta idia probata
OF THE VOICE OF HIM IS HEARING, AND THE OWN SHEEP
3588 5456 0846_3 0191 2532 3588 2398 4263_5
phwnei kat onoma kai exagei auta
HE IS SOUNDING FOR ACCORDING TO NAME AND HE IS LEADING OUT THEM.
5455 2596 3686 2532 1806 0846_97

John 10:4

hotan ta idia panta ekbalee emprosthen
WHENEVER THE OWN ALL HE SHOULD THRUST OUT, IN FRONT
3752 3588 2398 3956 1544 1715
autwn poreuetai kai ta probata autw akolouthei
OF THEM HE IS GOING, AND THE SHEEP TO HIM IS FOLLOWING,
0846_92 4198 2532 3588 4263_5 0846_5 0190
hoti oidasin teen phwneen autou
BECAUSE THEY HAVE KNOWN THE VOICE OF HIM;
3754 1492_5 3588 5456 0846_3

John 10:5

alлотριw de ou mee akoloutheesousin alla
TO STRANGER BUT NOT NOT THEY WILL FOLLOW BUT
0245 1161 3756 3361 0190 0235
3364
pheuxontai ap autou hoti ouk oidasi tw
THEY WILL FLEE FROM HIM, BECAUSE NOT THEY HAVE KNOWN OF THE
5343 0575 0846_3 3754 3756 1492_5 3588
alлотριwn teen phwneen
STRANGERS THE VOICE.
0245 3588 5456

John 10:6

tauteen teen paroimian eipen autois ho ieesous
THIS THE COMPARISON SAID TO THEM THE JESUS;
3778_9 3588 3942 1511_7 0846_93 3588 2424
ekeinoi de ouk egnwsan tina een ha elalei
THOSE BUT NOT KNEW WHAT (THINGS) WAS WHICH HE WAS SPEAKING
1565 1161 3756 1097 5101 1511_3 3739 2980
autois
TO THEM.
0846_93

John 10:7

eipen oun palin ho ieesous ameen ameen legw
SAID THEREFORE AGAIN THE JESUS AMEN AMEN I AM SAYING
1511_7 3767 3825 3588 2424 0281 0281 3004
humin egw eimi hee thura tw probatwn
TO YOU, I AM THE DOOR OF THE SHEEP.
4771_6 1473 1510 3588 2374 3588 4263_5

John 10:8

pantes hosoi eelthon pro emou kleptai eisin kai
ALL AS MANY AS CAME BEFORE ME THIEVES ARE AND
3956 3745 2064 4253 1473_1 2812 1510_5 2532
leestai all ouk eekousan autwn ta probata
PLUNDERERS; BUT NOT HEARD OF THEM THE SHEEP.
3027 0235 3756 0191 0846_92 3588 4263_5

John 10:9

egw eimi hee thura di emou ean tis eiselthee
I AM THE DOOR; THROUGH ME IF EVER ANYONE SHOULD ENTER
1473 1510 3588 2374 1223 1473_1 1437 5100 1525
swtheesetai kai eiseleusetai kai exeleusetai
HE WILL BE SAVED AND HE WILL GO IN AND HE WILL GO OUT
4982 2532 1525 2532 1831
kai nomeen heuresei
AND PASTURAGE HE WILL FIND.
2532 3542 2147

John 10:10

ho kleptees ouk erchetai ei mee hina
THE THIEF NOT IS COMING IF NOT IN ORDER THAT
3588 2812 3756 2064 1487 3361 2443
1487_1
klepsee kai thusee kai apolesee egw
HE MIGHT THIEVE AND HE MIGHT SLAY AND HE MIGHT DESTROY; I
2813 2532 2380 2532 0622 1473
eelthon hina zween echwsin kai perisson
CAME IN ORDER THAT LIFE THEY MAY HAVE AND ABUNDANT (THING)
2064 2443 2222 2192 2532 4053
echwsin
THEY MAY HAVE.
2192

John 10:11

egw eimi ho poimeen ho kalos ho poimeen ho kalos
I AM THE SHEPHERD THE FINE; THE SHEPHERD THE FINE
1473 1510 3588 4166 3588 2570 3588 4166 3588 2570
teen psucheen autou titheesin huper tw n probatwn
THE SOUL OF HIM IS PUTTING OVER THE SHEEP;
3588 5590 0846_3 5087 5228 3588 4263_5

John 10:12

ho misthwtos kai ouk wn poimeen hou ouk estin
THE HIRELING AND NOT BEING SHEPHERD, OF WHOM NOT IS
3588 3411 2532 3756 1511_1 4166 3739 3756 1510_2
ta probata idia thewrei ton lukon erchomenon kai
THE SHEEP OWN, HE IS BEHOLDING THE WOLF COMING AND
3588 4263_5 2398 2334 3588 3074 2064 2532
aphieesin ta probata kai pheugei kai ho
HE IS LETTING GO OFF THE SHEEP AND HE IS FLEEING,-- AND THE
0863 3588 4263_5 2532 5343 2532 3588
lukos harpazei auta kai skorpizei
WOLF IS SNATCHING THEM AND IS SCATTERING,--
3074 0726 0846_97 2532 4650

John 10:13

hoti misthwtos estin kai ou melei autw
BECAUSE HIRELING HE IS AND NOT IT IS MATTERING TO HIM
3754 3411 1510_2 2532 3756 3190_5 0846_5
peri tw n probatwn
ABOUT THE SHEEP.
4012 3588 4263_5

John 10:14

egw eimi ho poimeen ho kalos kai ginwskw ta
I AM THE SHEPHERD THE FINE, AND I AM KNOWING THE (ONES)
1473 1510 3588 4166 3588 2570 2532 1097 3588
ema kai ginwskousi me ta ema
MINE AND ARE KNOWING ME THE (ONES) MINE,
1699 2532 1097 1473_6 3588 1699

John 10:15

kathws ginwskei me ho pateer kagw ginwskw
ACCORDING AS IS KNOWING ME THE FATHER AND I AM KNOWING
2531 1097 1473_6 3588 3962 2504 1097
ton patera kai teen psucheen mou titheemi huper
THE FATHER, AND THE SOUL OF ME I AM PUTTING OVER
3588 3962 2532 3588 5590 1473_2 5087 5228
twn probatwn
THE SHEEP.
3588 4263_5

John 10:16

kai alla probata echw ha ouk estin ek tees
AND OTHER SHEEP I AM HAVING WHICH NOT IS OUT OF THE
2532 0243 4263_5 2192 3739 3756 1510_2 1537 3588
aulees tautes kakeina dei me agagein kai
FOLD THIS; AND THOSE IT IS NECESSARY ME TO LEAD, AND
0833 3778_5 2548 1163 1473_6 0071 2532
tees phwnees mou akousousin kai geneesontai
OF THE VOICE OF ME THEY WILL HEAR, AND THEY WILL BECOME
3588 5456 1473_2 0191 2532 1096
mia poimnee heis poimeen
ONE FLOCK, ONE SHEPHERD.
1520 4167 1520 4166

John 10:17

dia touto me ho pateer agapa hoti egw
THROUGH THIS ME THE FATHER IS LOVING BECAUSE I
1223 3778_2 1473_6 3588 3962 0025 3754 1473
titheemi teen psucheen mou hina palin
AM PUTTING THE SOUL OF ME, IN ORDER THAT AGAIN
5087 3588 5590 1473_2 2443 3825
labw auten
I SHOULD RECEIVE IT.
2983 0846_8

John 10:18

oudeis eeren auteen ap emou all egw titheemi auteen
NO ONE LIFTED UP IT FROM ME, BUT I AM PUTTING IT
3762 0142 0846_8 0575 1473_1 0235 1473 5087 0846_8
ap emautou exousian echw theinai auteen kai
FROM MYSELF. AUTHORITY I AM HAVING TO PUT IT, AND
0575 1683 1849 2192 5087 0846_8 2532
exousian echw palin labein auteen tauteen teen
AUTHORITY I AM HAVING AGAIN TO RECEIVE IT; THIS THE
1849 2192 3825 2983 0846_8 3778_9 3588
entoleen elabon para tou patros mou
COMMANDMENT I RECEIVED BESIDE OF THE FATHER OF ME.
1785 2983 3844 3588 3962 1473_2

John 10:19

schisma palin egeneto en tois ioudaiois dia tous
SPLIT AGAIN OCCURRED IN THE JEWS THROUGH THE
4978 3825 1096 1722 3588 2453 1223 3588
logous toutous
WORDS THESE.
3056 3778_97
&&

John 10:20

elegon de polloi ex autwn daimonion echei kai
WERE SAYING BUT MANY OUT OF THEM DEMON HE IS HAVING AND
3004 1161 4183 1537 0846_92 1140 2192 2532
mainetai ti autou akouete
HE IS MAD; WHY OF HIM YOU ARE HEARING?
3105 5101 0846_3 0191

John 10:21

alloi elegon tauta ta rheemata ouk estin
OTHERS WERE SAYING THESE THE SAYINGS NOT IS
0243 3004 3778_93 3588 4487 3756 1510_2
daimonizomenou mee daimonion dunatai tuphlwn
OF BEING DEMONIZED [MAN]; NOT DEMON IS ABLE OF BLIND (ONES)
1139 3361 1140 1410 5185
ophthalmous anoixai
EYES TO OPEN?
3788 0455

John 10:22

egeneto tote ta enkainia en tois
OCCURRED THEN THE CELEBRATION OF RENEWAL IN THE
1096 5119 3588 1765_2 1722 3588
ierosolumois cheimwn een
JERUSALEM; WINTER IT WAS,
2414 5494 1511_3

John 10:23

kai periepatei ho ieesous en tw hierw en tee
AND WAS WALKING ABOUT THE JESUS IN THE TEMPLE IN THE
2532 4043 3588 2424 1722 3588 2411 1722 3588
stoa tou solomwnos
COLONNADE OF THE SOLOMON.
4745 3588 4672

John 10:24

ekuklwsan oun auton hoi ioudaioi kai elegon
ENCIRCLED THEREFORE HIM THE JEWS AND THEY WERE SAYING
2944 3767 0846_7 3588 2453 2532 3004
autw hews pote teen psucheen heemwn aireis ei
TO HIM UNTIL WHEN THE SOUL OF US ARE YOU LIFTING UP? IF
0846_5 2193_5 4219 3588 5590 1473_8 0142 1487
su ei ho christos eipon heemin parreesia
YOU ARE THE CHRIST, SAY TO US OUTSPOKENLY.
4771 1510_1 3588 5547 1511_7 1473_9 3954

John 10:25

apekrithee autois ho ieesous eipon humin kai ou
ANSWERED TO THEM THE JESUS I SAID TO YOU AND NOT
0611 0846_93 3588 2424 1511_7 4771_6 2532 3756
pisteuete ta erga ha egw poiw en tw onomati
YOU ARE BELIEVING; THE WORKS WHICH I AM DOING IN THE NAME
4100 3588 2041 3739 1473 4160 1722 3588 3686
tou patros mou tauta marturei peri emou
OF THE FATHER OF ME THESE (THINGS) IS BEARING WITNESS ABOUT ME;
3588 3962 1473_2 3778_93 3140 4012 1473_1

John 10:26

alla humeis ou pisteuete hoti ouk este ek
BUT YOU NOT ARE BELIEVING, BECAUSE NOT YOU ARE OUT OF
0235 4771_4 3756 4100 3754 3756 1510_4 1537
tw probatwn tw emwn
THE SHEEP OF THE MINE.
3588 4263_5 3588 1699

John 10:27

ta probata ta ema tees phwnees mou akouousin
THE SHEEP THE MINE OF THE VOICE OF ME ARE HEARING,
3588 4263_5 3588 1699 3588 5456 1473_2 0191
kagw ginwskw auta kai akolouthousin moi
AND I AM KNOWING THEM, AND THEY ARE FOLLOWING TO ME,
2504 1097 0846_97 2532 0190 1473_4

John 10:28

kagw didwmi autois zween aiwnion kai ou mee
AND I AM GIVING TO THEM LIFE EVERLASTING, AND NOT NOT
2504 1325 0846_93 2222 0166 2532 3756 3361
3364

apolwntai eis ton aiwna kai ouch harpasei
THEY SHOULD BE DESTROYED INTO THE AGE, AND NOT WILL SNATCH
0622 1519 3588 0165 2532 3756 0726
tis auta ek tees cheiros mou
ANYONE THEM OUT OF THE HAND OF ME.
5100 0846_97 1537 3588 5495 1473_2

John 10:29

ho pateer mou ho dedwken moi pantwn meizon
THE FATHER OF ME WHICH HE HAS GIVEN TO ME OF ALL GREATER
3588 3962 1473_2 3739 1325 1473_4 3956 3187
estin kai oudeis dunatai harpazein ek tees
IS, AND NO ONE IS ABLE TO BE SNATCHING OUT OF THE
1510_2 2532 3762 1410 0726 1537 3588
cheiros tou patros
HAND OF THE FATHER.
5495 3588 3962

John 10:30

egw kai ho pateer hen esmen
I AND THE FATHER ONE (THING) WE ARE.
1473 2532 3588 3962 1520 1510_3

John 10:31

ebastasan palin lithous hoi ioudaioi hina
CARRIED AGAIN STONES THE JEWS IN ORDER THAT
0941 3825 3037 3588 2453 2443
lithaswsin auton
THEY MIGHT STONE HIM.
3034 0846_7

John 10:32

apekrithee autois ho ieesous polla erga edeixa
ANSWERED TO THEM THE JESUS MANY WORKS I SHOWED
0611 0846_93 3588 2424 4183 2041 1166
humin kala ek tou patros dia poion
TO YOU FINE (ONES) OUT OF THE FATHER; THROUGH WHICH SORT
4771_6 2570 1537 3588 3962 1223 4169
autwn ergon eme lithazete
OF THEM WORK ME YOU ARE STONING?
0846_92 2041 1473_5 3034

John 10:33

apekritheesan autw hoi ioudaioi peri kalou ergou ou
ANSWERED TO HIM THE JEWS ABOUT FINE WORK NOT
0611 0846_5 3588 2453 4012 2570 2041 3756
lithazomen se alla peri blasphemias kai hoti
WE ARE STONING YOU BUT ABOUT BLASPHEMY, AND BECAUSE
3034 4771_3 0235 4012 0988 2532 3754
su anthrwpos wn poieis seauton theon
YOU MAN BEING YOU ARE MAKING YOURSELF GOD.
4771 0444 1511_1 4160 4572 2316

John 10:34

apekrithee autois ho ieesous ouk estin
ANSWERED TO THEM THE JESUS NOT IS IT
0611 0846_93 3588 2424 3756 1510_2
gegrammenon en tw nomw humwn hoti egw eipa
HAVING BEEN WRITTEN IN THE LAW OF YOU THAT I SAID
1125 1722 3588 3551 4771_5 3754 1473 1511_7
theoi este
GODS YOU ARE?
2316 1510_4

John 10:35

ei ekeinous eipen theous pros hous ho logos tou
IF THOSE HE SAID GODS TOWARDS WHOM THE WORD OF THE
1487 1565 1511_7 2316 4314 3739 3588 3056 3588
theou egeneto kai ou dunatai lutheenai hee
GOD OCCURRED, AND NOT IS ABLE TO BE LOOSED THE
2316 1096 2532 3756 1410 3089 3588
graphee
SCRIPTURE,
1124

John 10:36

hon ho pateer heegiasen kai apesteilen eis ton
WHOM THE FATHER SANCTIFIED AND HE SENT FORTH INTO THE
3739 3588 3962 0037 2532 0649 1519 3588
kosmon humeis legete hoti blasphememeis hoti
WORLD YOU ARE SAYING THAT YOU ARE BLASPHEMING, BECAUSE
2889 4771_4 3004 3754 0987 3754
eipon huios tou theou eimi
I SAID SON OF THE GOD I AM?
1511_7 5207 3588 2316 1510

John 10:37

ei ou poiw ta erga tou patros mou mee
IF NOT I AM DOING THE WORKS OF THE FATHER OF ME, NOT
1487 3756 4160 3588 2041 3588 3962 1473_2 3361
1487_2
pisteuete moi
BE BELIEVING YOU TO ME;
4100 1473_4

John 10:38

ei de poiw kan emoi mee pisteueete
IF BUT I AM DOING, AND IF EVER TO ME NOT YOU MAY BELIEVE
1487 1161 4160 2579 1473_3 3361 4100
tois ergois pisteuete hina gnwte kai
TO THE WORKS BELIEVE YOU, IN ORDER THAT YOU SHOULD KNOW AND
3588 2041 4100 2443 1097 2532
ginwskeete hoti en emoi ho pateer kagw en tw
YOU MAY BE KNOWING THAT IN ME THE FATHER AND I IN THE
1097 3754 1722 1473_3 3588 3962 2504 1722 3588
patri
FATHER.
3962

John 10:39

ezeetoun oun auton palin piasai kai
THEY WERE SEEKING THEREFORE HIM AGAIN TO GET HOLD OF; AND
2212 3767 0846_7 3825 4084 2532
exeelthen ek tees cheiros autwn
HE WENT FORTH OUT OF THE HAND OF THEM.
1831 1537 3588 5495 0846_92

John 10:40

kai apeelthen palin peran tou iordanou eis
AND HE WENT OFF AGAIN OTHER SIDE OF THE JORDAN INTO
2532 0565 3825 4008 3588 2446 1519
ton topon hopou een iwanees to prwton baptizwn
THE PLACE WHERE WAS JOHN THE FIRST [TIME] BAPTIZING,
3588 5117 3699 1511_3 2491 3588 4412 0907
kai emenen ekei
AND HE WAS REMAINING THERE.
2532 3306 1563

John 10:41

kai polloi eelthon pros auton kai elegon hoti
AND MANY CAME TOWARD HIM AND THEY WERE SAYING THAT
2532 4183 2064 4314 0846_7 2532 3004 3754
iwanees men seemeion epoieesen ouden panta de
JOHN INDEED SIGN DID NONE, ALL (THINGS) BUT
2491 3303 4592 4160 3762 3956 1161
hosa eipen iwanees peri toutou aleethee een
AS MANY AS SAID JOHN ABOUT THIS (ONE) TRUE WAS.
3745 1511_7 2491 4012 3778_4 0227 1511_3

John 10:42

kai polloi episteusan eis auton ekei
AND MANY BELIEVED INTO HIM THERE.
2532 4183 4100 1519 0846_7 1563

John 11:1

een de tis asthenwn lazarus apo beethanias
WAS BUT SOME [MAN] BEING SICK, LAZARUS FROM BETHANY
1511_3 1161 5100 0770 2976 0575 0963
ek tees kwmees marias kai marthas tees adelphees
OUT OF THE VILLAGE OF MARY AND MARTHA OF THE SISTER
1537 3588 2968 3137_4 2532 3136 3588 0079
autees
OF HER.
0846_4

John 11:2

een de mariam hee aleipsasa ton kurion
WAS BUT MARY THE (ONE) HAVING GREASED THE LORD
1511_3 1161 3137_4 3588 0218 3588 2962
murw kai ekmaxasa tous podas autou tais
TO PERFUMED OIL AND HAVING WIPED DRY OFF THE FEET OF HIM TO THE
3464 2532 1591 3588 4228 0846_3 3588
thrixin autees hees ho adelphos lazarus
HAIRS OF HER, OF WHOM THE BROTHER LAZARUS
2359 0846_4 3739 3588 0080 2976
eesthenei
WAS BEING SICK.
0770

John 11:3

apesteilan oun hai adelphai pros auton legousai
SENT FORTH THEREFORE THE SISTERS TOWARD HIM SAYING
0649 3767 3588 0079 4314 0846_7 3004
kurie ide hon phileis asthenei
LORD, SEE WHOM YOU ARE HAVING AFFECTION FOR IS BEING SICK.
2962 2396 3739 5368 0770

John 11:4

akousas de ho ieesous eipen hautee hee astheneia
HAVING HEARD BUT THE JESUS SAID THIS THE SICKNESS
0191 1161 3588 2424 1511_7 3778_1 3588 0769
ouk estin pros thanaton all huper tees doxees tou
NOT IS TOWARD DEATH BUT OVER THE GLORY OF THE
3756 1510_2 4314 2288 0235 5228 3588 1391 3588
theou hina doxasthee ho huios tou theou
GOD IN ORDER THAT MIGHT BE GLORIFIED THE SON OF THE GOD
2316 2443 1392 3588 5207 3588 2316
di autees
THROUGH IT.
1223 0846_4

John 11:5

eegapa de ho ieesous teen marthan kai teen
WAS LOVING BUT THE JESUS THE MARTHA AND THE
0025 1161 3588 2424 3588 3136 2532 3588
adelpheen autees kai ton lazaron
SISTER OF HER AND THE LAZARUS.
0079 0846_4 2532 3588 2976

John 11:6

hws oun eekousen hoti asthenei tote men
AS THEREFORE HE HEARD THAT HE IS BEING SICK, THEN INDEED
5613_5 3767 0191 3754 0770 5119 3303
emeinen en hw een topw duo heemeras
HE REMAINED IN WHICH HE WAS PLACE TWO DAYS;
3306 1722 3739 1511_3 5117 1417 2250

John 11:7

epeita meta touto legei tois matheetais
THEREUPON AFTER THIS HE IS SAYING TO THE DISCIPLES
1899 3326 3778_2 3004 3588 3101
agwmen eis teen ioudaian palin
LET US BE GOING INTO THE JUDEA AGAIN.
0071 1519 3588 2449 3825

John 11:8

legousin autw hoi matheetai rhabbei nun
ARE SAYING TO HIM THE DISCIPLES RABBI, NOW
3004 0846_5 3588 3101 4461 3568 3569
ezeetoun se lithasai hoi ioudaioi kai palin
WERE SEEKING YOU TO STONE THE JUDEANS, AND AGAIN
2212 4771_3 3034 3588 2453 2532 3825
hupageis ekei
YOU ARE GOING UNDER THERE?
5217 1563

John 11:9

apekrithee ieesous ouchi dwdeka hwrai eisin tes
ANSWERED JESUS NOT TWELVE HOURS ARE OF THE
0611 2424 3780 1427 5610 1510_5 3588
heemeras ean tis peripatee en tee heemera ou
DAY? IF EVER ANYONE MAY BE WALKING ABOUT IN THE DAY, NOT
2250 1437 5100 4043 1722 3588 2250 3756
proskoptei hoti to phws tou kosmou toutou
HE IS STRIKING TOWARD, BECAUSE THE LIGHT OF THE WORLD THIS
4350 3754 3588 5457 3588 2889 3778_4
blepei
HE IS SEEING;
0991

John 11:10

ean de tis peripatee en tee nukti
IF EVER BUT ANYONE MAY BE WALKING ABOUT IN THE NIGHT,
1437 1161 5100 4043 1722 3588 3571
proskoptei hoti to phws ouk estin en autw
HE IS STRIKING TOWARD, BECAUSE THE LIGHT NOT IS IN HIM.
4350 3754 3588 5457 3756 1510_2 1722 0846_5

John 11:11

tauta eipen kai meta touto legei
THESE (THINGS) HE SAID, AND AFTER THIS HE IS SAYING
3778_93 1511_7 2532 3326 3778_2 3004
autois lazarus ho philos heemwn kekoimeetai
TO THEM LAZARUS THE FRIEND OF US HAS LAID DOWN TO REST,
0846_93 2976 3588 5384 1473_8 2837
alla poreuomai hina exupnisw auton
BUT I AM GOING IN ORDER THAT I MIGHT GET OUT OF SLEEP HIM.
0235 4198 2443 1852 0846_7

John 11:12

eipan oun hoi matheetai autw kurie ei
SAID THEREFORE THE DISCIPLES TO HIM LORD, IF
1511_7 3767 3588 3101 0846_5 2962 1487
kekoimeetai swtheesetai
HE HAS LAID DOWN TO REST HE WILL BE SAVED.
2837 4982

John 11:13

eireekei de ho ieesous peri tou thanatou autou
HAD SPOKEN BUT THE JESUS ABOUT THE DEATH OF HIM.
2064_5 1161 3588 2424 4012 3588 2288 0846_3
ekeinoi de edoxan hoti peri tees koimeesews
THOSE (ONES) BUT THOUGHT THAT ABOUT THE TAKING REST
1565 1161 1380 3754 4012 3588 2838
tou hupnou legei
OF THE SLEEP HE IS SAYING.
3588 5258 3004

John 11:14

tote oun eipen autois ho ieesous parreesia
THEN THEREFORE SAID TO THEM THE JESUS OUTSPOKENLY
5119 3767 1511_7 0846_93 3588 2424 3954
lazaros apethanen
LAZARUS DIED,
2976 0599

John 11:15

kai chairw di humas hina pisteuseete
AND I AM REJOICING THROUGH YOU, IN ORDER THAT YOU MIGHT BELIEVE,
2532 5463 1223 4771_7 2443 4100
hoti ouk eemeen ekei alla agwmen pros auton
THAT NOT I WAS THERE; BUT LET US BE GOING TOWARD HIM.
3754 3756 1511_3 1563 0235 0071 4314 0846_7

John 11:16

eipan oun thwmas ho legomenos didumos tois
SAID THEREFORE THOMAS THE (ONE) BEING SAID TWIN TO THE
1511_7 3767 2381 3588 3004 1324 3588
sunmatheetais agwmen kai heemeis hina
FELLOW DISCIPLES LET US BE GOING ALSO WE IN ORDER THAT
4827 0071 2532 1473_7 2443
apothanwmen met autou
WE MIGHT DIE WITH HIM.
0599 3326 0846_3

John 11:17

elthwn oun ho ieeous heuren auton tessaras
HAVING COME THEREFORE THE JESUS FOUND HIM FOUR
2064 3767 3588 2424 2147 0846_7 5061_2
eedee heemeras echonta en tw mneemeiw
ALREADY DAYS HAVING IN THE MEMORIAL TOMB.
2235 2250 2192 1722 3588 3419

John 11:18

een de beethania eggus tw'n ierosolumwn hws apo
WAS BUT BETHANY NEAR THE JERUSALEM AS FROM
1511_3 1161 0963 1451 3588 2414 5613 0575
stadiwn dekapente
STADIA FIFTEEN.
4712 1178

John 11:19

polloi de ek tw'n ioudaiwn eleelutheisan pros teen
MANY BUT OUT OF THE JEWS HAD COME TOWARD THE
4183 1161 1537 3588 2453 2064 4314 3588
marthan kai mariam hina paramutheeswntai autas
MARTHA AND MARY IN ORDER THAT THEY MIGHT CONSOLE THEM
3136 2532 3137_4 2443 3888 0846_96
peri tou adelphou
ABOUT THE BROTHER.
4012 3588 0080

John 11:20

hee oun martha hws eekousen hoti ieous
THE THEREFORE MARTHA AS SHE HEARD THAT JESUS
3588 3767 3136 5613_5 0191 3754 2424
erchetai hupeenteesen autw mariam de en tw oikw
IS COMING MET TO HIM; MARY BUT IN THE HOUSE
2064 5221 0846_5 3137_4 1161 1722 3588 3624
ekathezeto
WAS SITTING.
2516

John 11:21

eipen oun hee martha pros ieesoun kurie ei
SAID THEREFORE THE MARTHA TOWARD JESUS LORD, IF
1511_7 3767 3588 3136 4314 2424 2962 1487
ees hwde ouk an apethanen ho adelphos mou
YOU WERE HERE NOT LIKELY DIED THE BROTHER OF ME;
1511_3 5602 3756 0302 0599 3588 0080 1473_2

John 11:22

kai nun oida hoti hosa an
AND NOW I HAVE KNOWN THAT AS MANY (THINGS) AS LIKELY
2532 3568 3569 1492_5 3754 3745 0302
aiteesee ton theon dwsei soi ho theos
YOU MIGHT ASK THE GOD WILL GIVE TO YOU THE GOD.
0154 3588 2316 1325 4771_2 3588 2316

John 11:23

legei autee ho ieesous anasteesetai ho adelphos
IS SAYING TO HER THE JESUS WILL STAND UP THE BROTHER
3004 0846_6 3588 2424 0450 3588 0080
sou
OF YOU.
4771_1

John 11:24

legei autw hee martha oida hoti
IS SAYING TO HIM THE MARTHA I HAVE KNOWN THAT
3004 0846_5 3588 3136 1492_5 3754
anasteesetai en tee anastasei en tee eschatee
HE WILL STAND UP IN THE RESURRECTION IN THE LAST
0450 1722 3588 0386 1722 3588 2078
heemera
DAY.
2250

John 11:25

eipen autee ho ieesous egw eimi hee anastasis kai
SAID TO HER THE JESUS I AM THE RESURRECTION AND
1511_7 0846_6 3588 2424 1473 1510 3588 0386 2532
hee zwee ho pisteuwn eis eme kan
THE LIFE; THE (ONE) BELIEVING INTO ME AND IF EVER
3588 2222 3588 4100 1519 1473_5 2579
apothanee zeesetai
HE SHOULD DIE HE WILL LIVE,
0599 2198

John 11:26

kai pas ho zwn kai pisteuwn eis eme ou mee
AND EVERYONE THE LIVING AND BELIEVING INTO ME NOT NOT
2532 3956 3588 2198 2532 4100 1519 1473_5 3756 3361
3364
apothanee eis ton aiwna pisteueis touto
SHOULD DIE INTO THE AGE; ARE BELIEVING YOU THIS?
0599 1519 3588 0165 4100 3778_2

John 11:27

legei autw nai kurie egw pepisteuka hoti su
SHE IS SAYING TO HIM YES, LORD; I HAVE BELIEVED THAT YOU
3004 0846_5 3483 2962 1473 4100 3754 4771
ei ho christos ho huios tou theou ho eis ton
ARE THE CHRIST THE SON OF THE GOD THE (ONE) INTO THE
1510_1 3588 5547 3588 5207 3588 2316 3588 1519 3588
kosmon erchomenos
WORLD COMING.
2889 2064

John 11:28

kai touto eipousa apeelthen kai ephwneesen
AND THIS HAVING SAID SHE WENT OFF AND SHE SOUNDED FOR
2532 3778_2 1511_7 0565 2532 5455
mariam teen adelpheen autees lathra eipasa ho
MARY THE SISTER OF HER SECRETLY HAVING SAID THE
3137_4 3588 0079 0846_4 2977 1511_7 3588
didaskalos parestin kai phwnei se
TEACHER IS ALONGSIDE AND HE IS SOUNDING FOR YOU.
1320 3918 2532 5455 4771_3

John 11:29

ekeinee de hws eekousen eegerthee tachu kai
THAT (ONE) BUT AS SHE HEARD SHE ROSE UP QUICKLY AND
1565 1161 5613_5 0191 1453 5035 2532
eercheto pros auton
SHE WAS COMING TOWARD HIM;
2064 4314 0846_7

John 11:30

oupw de eleeluthei ho ieesous eis teen kwmeen
NOT YET BUT HAD COME THE JESUS INTO THE VILLAGE,
3768 1161 2064 3588 2424 1519 3588 2968
all een eti en tw topw hopou hupeenteesen autw hee
BUT HE WAS YET IN THE PLACE WHERE MET TO HIM THE
0235 1511_3 2089 1722 3588 5117 3699 5221 0846_5 3588
martha
MARTHA.
3136

John 11:31

hoi oun ioudaioi hoi ontes met autees en tee
THE THEREFORE JEWS THE (ONES) BEING WITH HER IN THE
3588 3767 2453 3588 1511_1 3326 0846_4 1722 3588
oikia kai paramouthoumenoi auteen idontes teen mariam
HOUSE AND CONSOLING HER, HAVING SEEN THE MARY
3614 2532 3888 0846_8 1492 3588 3137_4
hoti tachews anestee kai exeelthen eekoloutheesan
THAT QUICKLY SHE STOOD UP AND WENT OUT, THEY FOLLOWED
3754 5030 0450 2532 1831 0190
autee doxantes hoti hupagei eis to
HER THINKING THAT SHE IS GOING UNDER INTO THE
0846_6 1380 3754 5217 1519 3588
mneemeion hina klausee ekei
MEMORIAL TOMB IN ORDER THAT SHE MIGHT WEEP THERE,
3419 2443 2799 1563

John 11:32

hee oun mariam hws eelthen hopou een ieeous
THE THEREFORE MARY AS SHE CAME WHERE WAS JESUS
3588 3767 3137_4 5613_5 2064 3699 1511_3 2424
idouasa auton epesen autou pros tous podas legousa
HAVING SEEN HIM FELL OF HIM TOWARD THE FEET, SAYING
1492 0846_7 4098 0846_3 4314 3588 4228 3004
autw kurie ei ees hwde ouk an mou apethanen
TO HIM LORD, IF YOU WERE HERE NOT LIKELY OF ME DIED
0846_5 2962 1487 1511_3 5602 3756 0302 1473_2 0599
ho adelphos
THE BROTHER.
3588 0080

John 11:33

ieeous oun hws eiden auten klaiousan kai tous
JESUS THEREFORE AS HE SAW HER WEeping AND THE (ONES)
2424 3767 5613_5 1492 0846_8 2799 2532 3588
sunelthontas autee ioudaious klaiontas enebrimeesato
HAVING COME WITH TO HER JEWS WEeping HE GROANED
4905 0846_6 2453 2799 1690
tw pneumatik kai etaraxen heauton
TO THE SPIRIT AND HE TROUBLED HIMSELF,
3588 4151 2532 5015 1438

John 11:34

kai eipen pou tetheikate auton legousin autw
AND HE SAID WHERE HAVE YOU PUT HIM? THEY ARE SAYING TO HIM
2532 1511_7 4226 5087 0846_7 3004 0846_5
kurie erchou kai ide
LORD, BE COMING AND SEE.
2962 2064 2532 1492

John 11:35

edakrusen ho ieeous
SHED TEARS THE JESUS.
1145 3588 2424

John 11:36

elegon oun hoi ioudaioi ide pws
WERE SAYING THEREFORE THE JEWS SEE HOW
3004 3767 3588 2453 2396 4459
ephilei auton
HE WAS HAVING AFFECTION FOR HIM.
5368 0846_7

John 11:37

tines de ex autwn eipan ouk edunato houtos ho
SOME BUT OUT OF THEM SAID NOT WAS ABLE THIS (ONE) THE
5100 1161 1537 0846_92 1511_7 3756 1410 3778 3588
anoixas tous ophthalmous tou tuphlou poiesai
HAVING OPENED THE EYES OF THE BLIND (ONE) TO MAKE
0455 3588 3788 3588 5185 4160
hina kai houtos mee apothanee
IN ORDER THAT ALSO THIS (ONE) NOT SHOULD DIE?
2443 2532 3778 3361 0599
2443_5

John 11:38

ieeous oun palin embrimwmenos en heautw
JESUS THEREFORE AGAIN GROANING IN HIMSELF
2424 3767 3825 1690 1722 1438
erchetai eis to mneemeion een de speelaion kai
IS COMING INTO THE MEMORIAL TOMB; WAS BUT CAVE, AND
2064 1519 3588 3419 1511_3 1161 4693 2532
lithos epekeito ep autw
STONE WAS LYING UPON IT.
3037 1945 1909 0846_5

John 11:39

legei ho ieous arate ton lithon legei
IS SAYING THE JESUS LIFT UP YOU THE STONE. IS SAYING
3004 3588 2424 0142 3588 3037 3004
autw hee adelphée tou teteleuteekotos martha
TO HIM THE SISTER OF THE (ONE) HAVING DECEASED MARTHA
0846_5 3588 0079 3588 5053 3136
kurie eedee ozei tetartaios gar estin
LORD, ALREADY HE IS SMELLING, FOURTH [DAY] FOR IS.
2962 2235 3605 5066 1063 1510_2

John 11:40

legei autee ho ieous ouk eipon soi hoti
IS SAYING TO HER THE JESUS NOT I SAID TO YOU THAT
3004 0846_6 3588 2424 3756 1511_7 4771_2 3754
ean pisteusees opsee teen doxan tou theou
IF EVER YOU SHOULD BELIEVE YOU WILL SEE THE GLORY OF THE GOD?
1437 4100 3708 3588 1391 3588 2316

John 11:41

eeran oun ton lithon ho de ieous eeren
THEY LIFTED UP THEREFORE THE STONE. THE BUT JESUS LIFTED UP
0142 3767 3588 3037 3588 1161 2424 0142
tous ophthalmous anw kai eipen pater eucharistw
THE EYES UPWARD AND HE SAID FATHER, I AM THANKING
3588 3788 0507 2532 1511_7 3962 2168
soi hoti eekousas mou
TO YOU THAT YOU HEARD ME.
4771_2 3754 0191 1473_2

John 11:42

egw de eedein hoti pantote mou akoueis alla
I BUT HAD KNOWN THAT ALWAYS OF ME YOU ARE HEARING; BUT
1473 1161 1492_5 3754 3842 1473_2 0191 0235
dia ton ochlon ton periestwta eipon
THROUGH THE CROWD THE (ONE) HAVING STOOD AROUND I SAID
1223 3588 3793 3588 4026 1511_7
hina pisteuswsin hoti su me apesteilas
IN ORDER THAT THEY SHOULD BELIEVE THAT YOU ME SENT FORTH.
2443 4100 3754 4771 1473_6 0649

John 11:43

kai tauta eipwn phwnee megalee ekraugasen
AND THESE (THINGS) HAVING SAID TO VOICE GREAT HE CRIED OUT
2532 3778_93 1511_7 5456 3173 2905
lazare deuro exw
LAZARUS, HITHER OUTSIDE.
2976 1204 1854

John 11:44

exeelthen ho tethneekws dedemenos tous podas
CAME OUT THE (ONE) HAVING DIED HAVING BEEN BOUND THE FEET
1831 3588 2348 1210 3588 4228
kai tas cheiras keiriais kai hee opsis autou
AND THE HANDS TO SWATHING BANDS, AND THE FACE OF HIM
2532 3588 5495 2750 2532 3588 3799 0846_3
soudariw periededeto legei ho ieesous autois
TO CLOTH HAD BEEN BOUND ABOUT. IS SAYING THE JESUS TO THEM
4676 4019 3004 3588 2424 0846_93
lusate auton kai aphete auton hupagein
LOOSE YOU HIM AND LET YOU GO OFF HIM TO BE GOING UNDER.
3089 0846_7 2532 0863 0846_7 5217

John 11:45

polloi oun ek twn ioudaiwn hoi elthontes
MANY THEREFORE OUT OF THE JEWS, THE (ONES) HAVING COME
4183 3767 1537 3588 2453 3588 2064
pros teen mariam kai theasamenoi ho epoieesen
TOWARD THE MARY AND HAVING VIEWED WHICH HE DID,
4314 3588 3137_4 2532 2300 3739 4160
episteusan eis auton
BELIEVED INTO HIM;
4100 1519 0846_7

John 11:46

tines de ex autwn apeelthon pros tous pharisaious
SOME BUT OUT OF THEM WENT OFF TOWARD THE PHARISEES
5100 1161 1537 0846_92 0565 4314 3588 5330
kai eipan autois ha epoieesen ieesous
AND SAID TO THEM WHAT (THINGS) DID JESUS.
2532 1511_7 0846_93 3739 4160 2424

John 11:47

suneegagon oun hoi archiereis kai hoi
LET TOGETHER THEREFORE THE CHIEF PRIESTS AND THE
4863 3767 3588 0749 2532 3588
pharisaioi sunedrion kai elegon ti poioumen
PHARISEES SANHEDRIN, AND THEY WERE SAYING WHAT ARE WE DOING
5330 4892 2532 3004 5101 4160
hoti houtos ho anthrwpos polla poiei seemeia
BECAUSE THIS THE MAN MANY IS DOING SIGNS?
3754 3778 3588 0444 4183 4160 4592

John 11:48

ean aphwmen auton houtws pantes pisteusousin
IF EVER WE SHOULD LET GO OFF HIM THUS, ALL WILL BELIEVE
1437 0863 0846_7 3779 3956 4100
eis auton kai eleusontai hoi rhwmaioi kai
INTO HIM, AND WILL COME THE ROMANS AND
1519 0846_7 2532 2064 3588 4514 2532
arousin heemwn kai ton topon kai to ethnos
THEY WILL LIFT UP OF US AND THE PLACE AND THE NATION.
0142 1473_8 2532 3588 5117 2532 3588 1484

John 11:49

heis de tis ex autwn kaiaphas archiereus wn
ONE BUT SOME OUT OF THEM CAIAPHAS, CHIEF PRIEST BEING
1520 1161 5100 1537 0846_92 2533 0749 1511_1
tou eniautou ekeinou eipen autois humeis ouk oidate
OF THE YEAR THAT, SAID TO THEM YOU NOT HAVE KNOWN
3588 1763 1565 1511_7 0846_93 4771_4 3756 1492_5
ouden
NOTHING,
3762

John 11:50

oude logizesthe hoti sumpherei humin
NOT BUT YOU ARE REASONING OUT THAT IT IS BEARING TOGETHER TO YOU
3761 3049 3754 4851 4771_6
hina heis anthrwpos apothanee huper tou laou kai
IN ORDER THAT ONE MAN SHOULD DIE OVER THE PEOPLE AND
2443 1520 0444 0599 5228 3588 2992 2532
2443_5
mee holon to ethnos apoleetai
NOT WHOLE THE NATION SHOULD BE DESTROYED.
3361 3650 3588 1484 0622

John 11:51

touto de aph heautou ouk eipen alla archiereus
THIS BUT FROM HIMSELF NOT HE SAID, BUT CHIEF PRIEST
3778_2 1161 0575 1438 3756 1511_7 0235 0749
wn tou eniautou ekeinou epropheeteusen hoti emellen
BEING OF THE YEAR THAT HE PROPHESED THAT WAS ABOUT
1511_1 3588 1763 1565 4395 3754 3195
ieeous apothneeskein huper tou ethnous
JESUS TO BE DYING OFF OVER THE NATION,
2424 0599 5228 3588 1484

John 11:52

kai ouch huper tou ethnous monon all hina kai
AND NOT OVER THE NATION ONLY, BUT IN ORDER THAT ALSO
2532 3756 5228 3588 1484 3440 0235 2443 2532
ta tekna tou theou ta dieskorpismena
THE CHILDREN OF THE GOD THE (ONES) HAVING BEEN SCATTERED THROUGH
3588 5043 3588 2316 3588 1287
sunagagee eis hen
HE MIGHT LEAD TOGETHER INTO ONE.
4863 1519 1520

John 11:53

ap ekeinees oun tees heemeras ebouleusanto
FROM THAT THEREFORE THE DAY THEY TOOK COUNSEL
0575 1565 3767 3588 2250 1011
hina apokteinwsin auton
IN ORDER THAT THEY MIGHT KILL HIM.
2443 0615 0846_7

John 11:54

ho oun ieeous ouketi parreesia
THE THEREFORE JESUS NOT YET OUTSPOKENLY
3588 3767 2424 3765 3954
periepatei en tois ioudaiois alla apeelthen
WAS WALKING ABOUT IN THE JEWS, BUT HE WENT OFF
4043 1722 3588 2453 0235 0565
ekeithen eis teen chwran eggus tees ereemou
FROM THERE INTO THE COUNTRY NEAR THE DESOLATE [PLACE],
1564 1519 3588 5561 1451 3588 2048
eis ephraim legomeneen polin kakei emeinen
INTO EPHRAIM BEING SAID CITY, AND THERE HE REMAINED
1519 2187 3004 4172 2546 3306
meta tw n matheetwn
WITH THE DISCIPLES.
3326 3588 3101

John 11:55

een de eggus to pascha tw n ioudaiwn kai anebes an
WAS BUT NEAR THE PASSOVER OF THE JEWS, AND WENT UP
1511_3 1161 1451 3588 3957 3588 2453 2532 0305
polloi eis ierosoluma ek tees chwras pro tou
MANY INTO JERUSALEM OUT OF THE COUNTRY BEFORE THE
4183 1519 2414 1537 3588 5561 4253 3588
pascha hina hagniswsin heautous
PASSOVER IN ORDER THAT THEY MIGHT PURIFY SELVES.
3957 2443 0048 1438

John 11:56

ezeetoun oun ton ieesoun kai elegon met
THEY WERE SEEKING THEREFORE THE JESUS AND THEY WERE SAYING WITH
2212 3767 3588 2424 2532 3004 3326
alleelwn en tw hierw hesteekotes ti dokei
ONE ANOTHER IN THE TEMPLE HAVING STOOD WHAT IS IT SEEMING
0240 1722 3588 2411 2476 5101 1380
humin hoti ou mee elthee eis teen heorteen
TO YOU? THAT NOT NOT HE MIGHT COME INTO THE FESTIVAL?
4771_6 3754 3756 3361 2064 1519 3588 1859
 3364

John 11:57

dedwkeisan de hoi archieeis kai hoi pharisaioi
HAD GIVEN BUT THE CHIEF PRIESTS AND THE PHARISEES
1325 1161 3588 0749 2532 3588 5330
entolas hina ean tis gnw pou estin
COMMANDS IN ORDER THAT IF EVER ANYONE SHOULD KNOW WHERE HE IS
1785 2443 1437 5100 1097 4226 1510_2
meenusee hopws piaswsin auton
HE SHOULD DISCLOSE, THAT THEY MIGHT GET HOLD OF HIM.
3377 3704 4084 0846_7

John 12:1

ho oun ieesous pro hex heemerwn tou pascha
THE THEREFORE JESUS BEFORE SIX DAYS OF THE PASSOVER
3588 3767 2424 4253 1803 2250 3588 3957
eelthen eis beethanian hopou een lazaros hon
CAME INTO BETHANY, WHERE WAS LAZARUS, WHOM
2064 1519 0963 3699 1511_3 2976 3739
eegeiren ek nekrwn ieesous
RAISED UP OUT OF DEAD (ONES) JESUS.
1453 1537 3498 2424

John 12:2

epoieesan oun autw deipnon ekei kai hee martha
THEY MADE THEREFORE TO HIM SUPPER THERE, AND THE MARTHA
4160 3767 0846_5 1173 1563 2532 3588 3136
dieekonei ho de lazaros heis een ek tw
WAS SERVING, THE BUT LAZARUS ONE WAS OUT OF THE
1247 3588 1161 2976 1520 1511_3 1537 3588
anakeimenwn sun autw
LYING UPWARD TOGETHER WITH HIM.
0345 4862 0846_5

John 12:3

hee oun mariam labousa litran murou
THE THEREFORE MARY HAVING RECEIVED POUND OF PERFUMED OIL
3588 3767 3137_4 2983 3046 3464
nardou pistikees polutimou eeleipsen tous podas
OF NARD GENUINE OF MUCH PRICE GREASED THE FEET
3487 4101 4186 0218 3588 4228
tou ieesou kai exemaxen tais thrixin autees tous
OF THE JESUS AND WIPED OFF TO THE HAIRS OF HER THE
3588 2424 2532 1591 3588 2359 0846_4 3588
podas autou hee de oikia epleerwthee ek tees
FEET OF HIM; THE BUT HOUSE BECAME FILLED OUT OF THE
4228 0846_3 3588 1161 3614 4137 1537 3588
osmees tou murou
SCENT OF THE PERFUMED OIL.
3744 3588 3464

John 12:4

legei de ioudas ho iskariwtees heis twn
IS SAYING BUT JUDAS THE ISCARIOT ONE OF THE
3004 1161 2455_2 3588 2469 1520 3588
matheetwn autou ho mellwn auton
DISCIPLES OF HIM, THE (ONE) BEING ABOUT HIM
3101 0846_3 3588 3195 0846_7
paradidonai
TO BE GIVING BESIDE
3860

John 12:5

dia ti touto to muron ouk eprathee
THROUGH WHAT THIS THE PERFUMED OIL NOT WAS SOLD
1223 5101 3778_2 3588 3464 3756 4097
triakosiwn deenariwn kai edothee ptwchois
OF THREE HUNDRED DENARII AND WAS GIVEN TO POOR (ONES)?
5145 1220 2532 1325 4434

John 12:6

eipen de touto ouch hoti peri twn ptwchwn
HE SAID BUT THIS NOT BECAUSE ABOUT THE POOR (ONES)
1511_7 1161 3778_2 3756 3754 4012 3588 4434
emelen autw all hoti kleptees een kai to
IT WAS CONCERNING TO HIM BUT BECAUSE THIEF HE WAS AND THE
3190_5 0846_5 0235 3754 2812 1511_3 2532 3588
glwssokomon echwn ta ballomena ebastazen
MONEY BOX HAVING THE (THINGS) BEING THROWN HE WAS CARRYING.
1101 2192 3588 0906 0941

John 12:7

eipen oun ho ieesous aphas auteen hina eis
SAID THEREFORE THE JESUS LET GO OFF HER, IN ORDER THAT INTO
1511_7 3767 3588 2424 0863 0846_8 2443 1519
teen heemeran tou entaphiasmou mou teereese auto
THE DAY OF THE BURIAL OF ME SHE MIGHT OBSERVE IT;
3588 2250 3588 1780 1473_2 5083 0846_9

John 12:8

tous ptwchous gar pantote echete meth heautwn
THE POOR (ONES) FOR ALWAYS YOU ARE HAVING WITH SELVES,
3588 4434 1063 3842 2192 3326 1438
eme de ou pantote echete
ME BUT NOT ALWAYS YOU ARE HAVING.
1473_5 1161 3756 3842 2192

John 12:9

egnw oun ho ochlos polus ek twn ioudaiwn hoti
KNEW THEREFORE THE CROWD MUCH OUT OF THE JEWS THAT
1097 3767 3588 3793 4183 1537 3588 2453 3754
ekei estin kai eelthan ou dia ton ieesoun
THERE HE IS, AND THEY CAME NOT THROUGH THE JESUS
1563 1510_2 2532 2064 3756 1223 3588 2424
monon all hina kai ton lazaron idwsin hon
ALONE BUT IN ORDER THAT ALSO THE LAZARUS THEY MIGHT SEE WHOM
3440 0235 2443 2532 3588 2976 1492 3739
eegeiren ek nekrwn
HE RAISED UP OUT OF DEAD (ONES).
1453 1537 3498

John 12:10

ebouleusanto de hoi archiereis hina kai ton
TOOK COUNSEL BUT THE CHIEF PRIESTS IN ORDER THAT ALSO THE
1011 1161 3588 0749 2443 2532 3588
lazaron apokteinwsin
LAZARUS THEY MIGHT KILL,
2976 0615

John 12:11

hoti polloi di auton hupegon twn ioudaiwn
BECAUSE MANY THROUGH HIM WERE GOING UNDER OF THE JEWS
3754 4183 1223 0846_7 5217 3588 2453
kai episteuon eis ton ieesoun
AND WERE BELIEVING INTO THE JESUS.
2532 4100 1519 3588 2424

John 12:12

tee epaurion ho ochlos polus ho elthwn
TO THE MORROW THE CROWD MUCH THE (ONE) HAVING COME
3588 1887 3588 3793 4183 3588 2064
eis teen heortean akousantes hoti erchetai ieesous
INTO THE FESTIVAL, HAVING HEARD THAT IS COMING JESUS
1519 3588 1859 0191 3754 2064 2424
eis ierosoluma
INTO JERUSALEM,
1519 2414

John 12:13

elabon ta baia twn phoinikwn kai exeelthon eis
TOOK THE BRANCHES OF THE PALM TREES AND WENT OUT INTO
2983 3588 0902 3588 5404 2532 1831 1519
hupanteesin autw kai ekraugazon hwsanna
MEETING TO HIM, AND WERE CRYING OUT HOSANNA,
5222 0846_5 2532 2905 5614
eulogeemenos ho erchomenos en onomati kuriou
HAVING BEEN BLESSED THE (ONE) COMING IN NAME OF LORD,
2127 3588 2064 1722 3686 2962
kai ho basileus tou israeel
AND THE KING OF THE ISRAEL.
2532 3588 0935 3588 2474

John 12:14

heurwn de ho ieesous onarion ekathisen ep auto
HAVING FOUND BUT THE JESUS YOUNG ASS SAT DOWN UPON IT,
2147 1161 3588 2424 3678 2523 1909 0846_9
kathws estin gegrammenon
ACCORDING AS IT IS HAVING BEEN WRITTEN
2531 1510_2 1125

John 12:15

mee phobou thugateer siwn idou ho basileus sou
NOT BE FEARING, DAUGHTER OF ZION; LOOK! THE KING OF YOU
3361 5399 2364 4622 2400 3588 0935 4771_1
erchetai katheemenos epi pwlon onou
IS COMING, SITTING UPON COLT OF ASS.
2064 2521 1909 4454 3688

John 12:16

tauta ouk egnwsan autou hoi matheetai to
THESE (THINGS) NOT KNEW OF HIM THE DISCIPLES THE
3778_93 3756 1097 0846_3 3588 3101 3588
prwton all hote edoxasthee ieesous tote
FIRST, BUT WHEN WAS GLORIFIED JESUS THEN
4412 0235 3753 1392 2424 5119
emneestheesan hoti tauta een ep autw
THEY REMEMBERED THAT THESE (THINGS) WAS UPON HIM
3403 3754 3778_93 1511_3 1909 0846_5
gegrammena kai tauta epoieesan autw
HAVING BEEN WRITTEN AND THESE (THINGS) THEY DID TO HIM.
1125 2532 3778_93 4160 0846_5

John 12:17

emarturei oun ho ochlos ho wn met
WAS BEARING WITNESS THEREFORE THE CROWD THE (ONE) BEING WITH
3140 3767 3588 3793 3588 1511_1 3326
autou hote ton lazaron ephwneesen ek tou
HIM WHEN THE LAZARUS HE SOUNDED FOR OUT OF THE
0846_3 3753 3588 2976 5455 1537 3588
mneemeiou kai eegeiren auton ek nekrown
MEMORIAL TOMB AND RAISED UP HIM OUT OF DEAD (ONES).
3419 2532 1453 0846_7 1537 3498

John 12:18

dia touto kai hupeentesen autw ho ochlos hoti
THROUGH THIS ALSO MET TO HIM THE CROWD BECAUSE
1223 3778_2 2532 5221 0846_5 3588 3793 3754
eekousan touto auton pepoieekenai to seemeion
THEY HEARD THIS HIM TO HAVE DONE THE SIGN.
0191 3778_2 0846_7 4160 3588 4592

John 12:19

hoi oun pharisaioi eipan pros heautous
THE THEREFORE PHARISEES SAID TOWARD SELVES
3588 3767 5330 1511_7 4314 1438
thewreite hoti ouk wphelente ouden ide
YOU ARE BEHOLDING THAT NOT YOU ARE BENEFITING NOTHING; SEE!
2334 3754 3756 5623 3762 2396
ho kosmos opisw autou apeelthen
THE WORLD BEHIND HIM WENT OFF.
3588 2889 3694 0846_3 0565

John 12:20

eesan de helleenes tines ek tw anabainontwn
WERE BUT GREEKS SOME OUT OF THE (ONES) COMING UP
1511_3 1161 1672 5100 1537 3588 0305
hina proskuneeswsin en tee heortee
IN ORDER THAT THEY MIGHT WORSHIP IN THE FESTIVAL;
2443 4352 1722 3588 1859

John 12:21

houtoi oun proseelthan philippw tw apo
THESE THEREFORE APPROACHED TO PHILIP THE (ONE) FROM
3778_91 3767 4334 5376 3588 0575
bethsaida tees galilaias kai eerwtwn auton
BETHSAIDA OF THE GALILEE, AND THEY WERE QUESTIONING HIM
0966 3588 1056 2532 2065 0846_7
legontes kurie thelomen ton ieesoun idein
SAYING LORD, WE ARE WILLING THE JESUS TO SEE.
3004 2962 2309 3588 2424 1492

John 12:22

erchetai ho philippos kai legei tw andrea
IS COMING THE PHILIP AND HE IS SAYING TO THE ANDREW;
2064 3588 5376 2532 3004 3588 0406
erchetai andreas kai philippos kai legousin tw
IS COMING ANDREW AND PHILIP AND THEY ARE SAYING TO THE
2064 0406 2532 5376 2532 3004 3588
ieesou
JESUS.
2424

John 12:23

ho de ieeous apokrinetai autois legwn
THE BUT JESUS IS ANSWERING TO THEM SAYING
3588 1161 2424 0611 0846_93 3004
eleeluthen hee hwra hina doxasthee ho huios
HAS COME THE HOUR IN ORDER THAT MIGHT BE GLORIFIED THE SON
2064 3588 5610 2443 1392 3588 5207
tou anthrwpou
OF THE MAN.
3588 0444

John 12:24

ameen ameen legw humin ean mee ho kokkos
AMEN AMEN I AM SAYING TO YOU, IF EVER NOT THE KERNEL
0281 0281 3004 4771_6 1437 3361 3588 2848
1437_2
tou sitou peswn eis teen geen apothanee autos
OF THE WHEAT HAVING FALLEN INTO THE EARTH SHOULD DIE, IT
3588 4621 4098 1519 3588 1093 0599 0846
monos menei ean de apothanee polun karpon
ALONE IS REMAINING; IF EVER BUT IT SHOULD DIE, MUCH FRUIT
3441 3306 1437 1161 0599 4183 2590
pherei
IT IS BEARING.
5342

John 12:25

ho philwn teen psucheen autou apolluei auteen
THE (ONE) BEING FOND OF THE SOUL OF HIM IS LOSING IT,
3588 5368 3588 5590 0846_3 0622 0846_8
kai ho miswn teen psucheen autou en tw kosmw
AND THE (ONE) HATING THE SOUL OF HIM IN THE WORLD
2532 3588 3404 3588 5590 0846_3 1722 3588 2889
toutw eis zween aiwnion phulaxei auteen
THIS INTO LIFE EVERLASTING WILL SAFEGUARD IT.
3778_6 1519 2222 0166 5442 0846_8

John 12:26

ean emoi tis diakonee emoi akolouthew
IF EVER TO ME ANYONE MAY SERVE TO ME LET HIM BE FOLLOWING,
1437 1473_3 5100 1247 1473_3 0190
kai hopou eimi egw ekei kai ho diakonos ho emos
AND WHERE AM I THERE ALSO THE SERVANT THE MINE
2532 3699 1510 1473 1563 2532 3588 1249 3588 1699
estai ean tis emoi diakonee timeesei auton
WILL BE; IF EVER ANYONE TO ME MAY SERVE WILL HONOR HIM
1511_4 1437 5100 1473_3 1247 5091 0846_7
ho pateer
THE FATHER.
3588 3962

John 12:27

nun hee psuchee mou tetaraktai kai ti
NOW THE SOUL OF ME HAS BEEN TROUBLED, AND WHAT
3568 3569 3588 5590 1473_2 5015 2532 5101
eipw pater swson me ek tees hwras tautees
SHOULD I SAY? FATHER, SAVE ME OUT OF THE HOUR THIS.
1511_7 3962 4982 1473_6 1537 3588 5610 3778_5
alla dia touto eelthon eis teen hwran tauteen
BUT THROUGH THIS I CAME INTO THE HOUR THIS.
0235 1223 3778_2 2064 1519 3588 5610 3778_9

John 12:28

pater doxason sou to onoma eelthen oun phwnee
FATHER, GLORIFY OF YOU THE NAME. CAME THEREFORE VOICE
3962 1392 4771_1 3588 3686 2064 3767 5456
ek tou ouranou kai edoxasa kai palin
OUT OF THE HEAVEN AND I GLORIFIED AND AGAIN
1537 3588 3772 2532 1392 2532 3825
doxasw
I SHALL GLORIFY.
1392

John 12:29

ho oun ochlos ho hestws kai akousas
THE THEREFORE CROWD THE HAVING STOOD AND HAVING HEARD
3588 3767 3793 3588 2476 2532 0191
elegen bronteen gegonenai alloi elegon
WAS SAYING THUNDER TO HAVE OCCURRED; OTHERS WERE SAYING
3004 1027 1096 0243 3004
aggelos autw lelaleeken
ANGEL TO HIM HAS SPOKEN.
0032 0846_5 2980

John 12:30

apekrithee kai eipen ieesous ou di eme hee phwnee
ANSWERED AND SAID JESUS NOT THROUGH ME THE VOICE
0611 2532 1511_7 2424 3756 1223 1473_5 3588 5456
haatee gegonen alla di humas
THIS HAS OCCURRED BUT THROUGH YOU.
3778_1 1096 0235 1223 4771_7

John 12:31

nun krisis estin tou kosmou toutou nun ho
NOW JUDGMENT IS OF THE WORLD THIS, NOW THE
3568 3569 2920 1510_2 3588 2889 3778_4 3568 3569 3588
archwn tou kosmou toutou ekbleetheesetai exw
RULER OF THE WORLD THIS WILL BE EJECTED OUTSIDE;
0758 3588 2889 3778_4 1544 1854

John 12:32

kagw an hupswthw ek tees gees pantas
AND I LIKELY SHOULD BE PUT HIGH UP OUT OF THE EARTH, ALL [MEN]
2504 0302 5312 1537 3588 1093 3956
helkusw pros emauton
I SHALL DRAW TOWARD MYSELF.
1670 4314 1683

John 12:33

touto de elegen seemainwn poiw thanatw
THIS BUT HE WAS SAYING SIGNIFYING TO WHAT SORT OF DEATH
3778_2 1161 3004 4591 4169 2288
eemellen apothneeskein
HE WAS ABOUT TO BE DYING.
3195 0599

John 12:34

apekrithee oun autw ho ochlos heemeis eekousamen
ANSWERED THEREFORE TO HIM THE CROWD WE HEARD
0611 3767 0846_5 3588 3793 1473_7 0191
ek tou nomou hoti ho christos menei eis ton
OUT OF THE LAW THAT THE CHRIST IS REMAINING INTO THE
1537 3588 3551 3754 3588 5547 3306 1519 3588
aiwna kai pws legeis su hoti dei
AGE, AND HOW ARE SAYING YOU THAT IT IS NECESSARY
0165 2532 4459 3004 4771 3754 1163
hupswtheenai ton huion tou anthrwpou tis estin
TO BE PUT HIGH UP THE SON OF THE MAN? WHO IS
5312 3588 5207 3588 0444 5101 1510_2
houtos ho huios tou anthrwpou
THIS THE SON OF THE MAN?
3778 3588 5207 3588 0444

John 12:35

eipen oun autois ho ieesous eti mikron chronon
SAID THEREFORE TO THEM THE JESUS YET LITTLE TIME
1511_7 3767 0846_93 3588 2424 2089 3398 5550
to phws en humin estin peripateite hws to phws
THE LIGHT IN YOU IS. BE YOU WALKING AS THE LIGHT
3588 5457 1722 4771_6 1510_2 4043 5613_5 3588 5457
echete hina mee skotia humas
YOU ARE HAVING, IN ORDER THAT NOT DARKNESS YOU
2192 2443 3361 4653 4771_7
2443_5
katalabee kai ho peripatwn en tee skotia
SHOULD RECEIVE DOWN, AND THE (ONE) WALKING IN THE DARKNESS
2638 2532 3588 4043 1722 3588 4653
ouk oiden pou hupagei
NOT HAS KNOWN WHERE HE IS GOING UNDER.
3756 1492_5 4226 5217

John 12:36

hws to phws echete pisteuete eis to phws
AS THE LIGHT YOU ARE HAVING, BE YOU BELIEVING INTO THE LIGHT,
5613_5 3588 5457 2192 4100 1519 3588 5457
hina huioi phwtos geneesthe tauta
IN ORDER THAT SONS OF LIGHT YOU MIGHT BECOME. THESE (THINGS)
2443 5207 5457 1096 3778_93
elaleesen ieesous kai apelthwn ekrubee ap autwn
SPOKE JESUS, AND HAVING GONE OFF HE HID FROM THEM.
2980 2424 2532 0565 2928 0575 0846_92

John 12:37

tosauta de autou seemeia pepoieekotos emprosthen
SO MANY BUT OF HIM SIGNS HAVING DONE IN FRONT
5118 1161 0846_3 4592 4160 1715
autwn ouk episteuon eis auton
OF THEM NOT THEY WERE BELIEVING INTO HIM,
0846_92 3756 4100 1519 0846_7

John 12:38

hina ho logos eesaiou tou propheetou
IN ORDER THAT THE WORD OF ISAIAH THE PROPHET
2443 3588 3056 2268 3588 4396
pleerwthee hon eipen kurie tis episteusen
MIGHT BE FULFILLED WHICH HE SAID LORD, WHO BELIEVED
4137 3739 1511_7 2962 5101 4100
tee akoe heemwn kai ho brachiwn kuriou tini
TO THE THING HEARD OF US? AND THE ARM OF LORD TO WHOM
3588 0189 1473_8 2532 3588 1023 2962 5101
apekaluphthee
WAS REVEALED?
0601

John 12:39

dia touto ouk eedunanto pisteuein hoti
THROUGH THIS NOT THEY WERE ABLE TO BE BELIEVING BECAUSE
1223 3778_2 3756 1410 4100 3754
palin eipen eesaias
AGAIN SAID ISAIAH
3825 1511_7 2268

John 12:40

tetuphlwken autwn tous ophthalmous kai epwrwsen
HE HAS BLINDED OF THEM THE EYES AND HE HARDENED
5186 0846_92 3588 3788 2532 4456
autwn teen kardian hina mee idwsin tois
OF THEM THE HEART, IN ORDER THAT NOT THEY MIGHT SEE TO THE
0846_92 3588 2588 2443 3361 1492 3588
2443_5
ophthalmois kai noeeswsin tee kardia kai
EYES AND THEY SHOULD MENTALLY GRASP TO THE HEART AND
3788 2532 3539 3588 2588 2532
straphwsin kai iasomai autous
THEY SHOULD BE TURNED, AND I SHALL HEAL THEM.
4762 2532 2390 0846_95

John 12:41

tauta eipen eesaias hoti eiden teen doxan
THESE (THINGS) SAID ISAIAH BECAUSE HE SAW THE GLORY
3778_93 1511_7 2268 3754 1492 3588 1391
autou kai elaleesen peri autou
OF HIM, AND HE SPOKE ABOUT HIM.
0846_3 2532 2980 4012 0846_3

John 12:42

homws mentoi kai ek twn archontwn polloi
ALL THE SAME OF COURSE ALSO OUT OF THE RULERS MANY
3676 3305 2532 1537 3588 0758 4183
episteusan eis auton alla dia tous pharisaious ouch
BELIEVED INTO HIM, BUT THROUGH THE PHARISEES NOT
4100 1519 0846_7 0235 1223 3588 5330 3756
hwmologoun hina mee aposunagwgoi
WERE CONFESSING IN ORDER THAT NOT OFF FROM SYNAGOGUE
3670 2443 3361 0656
2443_5

genwntai
THEY MIGHT BECOME,
1096

John 12:43

eegapeesan gar teen doxan twn anthrwpwn mallon eeper
LOVED FOR THE GLORY OF THE MEN RATHER THAN EVEN
0025 1063 3588 1391 3588 0444 3123 2260
teen doxan tou theou
THE GLORY OF THE GOD.
3588 1391 3588 2316

John 12:44

ieeous de ekraxen kai eipen ho pisteuwn
JESUS BUT CRIED OUT AND SAID THE (ONE) BELIEVING
2424 1161 2896 2532 1511_7 3588 4100
eis eme ou pisteuei eis eme alla eis ton
INTO ME NOT IS BELIEVING INTO ME BUT INTO THE (ONE)
1519 1473_5 3756 4100 1519 1473_5 0235 1519 3588
pempsanta me
HAVING SENT ME,
3992 1473_6

John 12:45

kai ho thewrwn eme thewrei ton pempsanta
AND THE (ONE) BEHOLDING ME IS BEHOLDING THE (ONE) HAVING SENT
2532 3588 2334 1473_5 2334 3588 3992
me
ME.
1473_6

John 12:46

egw phws eis ton kosmon eleelutha hina pas
I LIGHT INTO THE WORLD HAVE COME, IN ORDER THAT EVERYONE
1473 5457 1519 3588 2889 2064 2443 3956
2443_5
ho pisteuwn eis eme en tee skotia mee meinee
THE BELIEVING INTO ME IN THE DARKNESS NOT SHOULD REMAIN.
3588 4100 1519 1473_5 1722 3588 4653 3361 3306

John 12:47

kai ean tis mou akousee twn rheematwn kai
AND IF EVER ANYONE OF ME SHOULD HEAR OF THE SAYINGS AND
2532 1437 5100 1473_2 0191 3588 4487 2532
1437_2
mee phulaxee egw ou krinw auton ou gar eelthon
NOT SHOULD GUARD, I NOT AM JUDGING HIM, NOT FOR I CAME
3361 5442 1473 3756 2919 0846_7 3756 1063 2064
hina krinw ton kosmon all hina
IN ORDER THAT I MAY BE JUDGING THE WORLD BUT IN ORDER THAT
2443 2919 3588 2889 0235 2443
sww ton kosmon
I MIGHT SAVE THE WORLD.
4982 3588 2889

John 12:48

ho athetwn eme kai mee lambanwn ta rheemata
THE (ONE) DISREGARDING ME AND NOT RECEIVING THE SAYINGS
3588 0114 1473_5 2532 3361 2983 3588 4487
mou echei ton krinonta auton ho logos hon
OF ME IS HAVING THE (ONE) JUDGING HIM; THE WORD WHICH
1473_2 2192 3588 2919 0846_7 3588 3056 3739
elaleesa ekeinos krinei auton en tee eschatee
I SPOKE THAT (ONE) WILL JUDGE HIM IN THE LAST
2980 1565 2919 0846_7 1722 3588 2078
heemera
DAY;
2250

John 12:49

hoti egw ex emautou ouk elaleesa all ho
BECAUSE I OUT OF MYSELF NOT I SPOKE, BUT THE (ONE)
3754 1473 1537 1683 3756 2980 0235 3588
pempas me pateer autos moi entoleen dedwken
HAVING SENT ME FATHER HE TO ME COMMANDMENT HAS GIVEN
3992 1473_6 3962 0846 1473_4 1785 1325
ti eipw kai ti laleesw
WHAT I SHOULD SAY AND WHAT I SHOULD SPEAK.
5101 1511_7 2532 5101 2980

John 12:50

kai oida hoti hee entolee autou zwee
AND I HAVE KNOWN THAT THE COMMANDMENT OF HIM LIFE
2532 1492_5 3754 3588 1785 0846_3 2222
aiwnios estin ha oun egw lalw
EVERLASTING IS. WHAT (THINGS) THEREFORE I AM SPEAKING,
0166 1510_2 3739 3767 1473 2980
kathws eireeken moi ho pateer houtws lalw
ACCORDING AS HAS SPOKEN TO ME THE FATHER, THUS I AM SPEAKING.
2531 2064_5 1473_4 3588 3962 3779 2980

John 13:1

pro de tees heortees tou pascha eidws ho
BEFORE BUT THE FESTIVAL OF THE PASSOVER KNOWING THE
4253 1161 3588 1859 3588 3957 1492_5 3588
ieeous hoti eelthen autou hee hwra hina
JESUS THAT CAME OF HIM THE HOUR IN ORDER THAT
2424 3754 2064 0846_3 3588 5610 2443
metabee ek tou kosmou toutou pros ton patera
HE MIGHT TRANSFER OUT OF THE WORLD THIS TOWARD THE FATHER
3327 1537 3588 2889 3778_4 4314 3588 3962
agapeesas tous idious tous en tw kosmw eis
HAVING LOVED THE OWN THE (ONES) IN THE WORLD INTO
0025 3588 2398 3588 1722 3588 2889 1519
telos eegapeesen autous
END HE LOVED THEM.
5056 0025 0846_95

John 13:2

kai deipnou ginomenou tou diabolou eedee
AND OF SUPPER OCCURRING, OF THE DEVIL ALREADY
2532 1173 1096 3588 1228 2235
bebleekotos eis teen kardia hina paradoi
HAVING THROWN INTO THE HEART IN ORDER THAT SHOULD GIVE BESIDE
0906 1519 3588 2588 2443 3860
auton ioudas simwnos iskariwtees
HIM JUDAS OF SIMON ISCARIOT,
0846_7 2455_2 4613_5 2469

John 13:3

eidws hoti panta edwken autw ho pateer eis
HAVING KNOWN THAT ALL (THINGS) GAVE TO HIM THE FATHER INTO
1492_5 3754 3956 1325 0846_5 3588 3962 1519
tas cheiras kai hoti apo theou exeelthen kai pros
THE HANDS, AND THAT FROM GOD CAME OUT AND TOWARD
3588 5495 2532 3754 0575 2316 1831 2532 4314
ton theon hupagei
THE GOD HE IS GOING UNDER,
3588 2316 5217

John 13:4

egeiretai ek tou deipnou kai titheesin ta
HE GETS UP OUT OF THE SUPPER AND HE PLACES THE
1453 1537 3588 1173 2532 5087 3588
himatia kai labwn lention diezwsen heauton
OUTER GARMENTS AND HAVING TAKEN TOWEL HE GIRDED HIMSELF;
2440 2532 2983 3012 1241 1438

John 13:5

eita ballei hudwr eis ton nipteera kai
AFTERWARD HE IS THROWING WATER INTO THE WASHBASIN, AND
1534 0906 5204 1519 3588 3537 2532
eerxato niptein tous podas twn matheetwn kai
HE STARTED TO BE WASHING THE FEET OF THE DISCIPLES AND
0756 0757 3538 3588 4228 3588 3101 2532
ekmassein tw lentiw hw een diezwsmenos
TO BE WIPING OFF TO THE TOWEL TO WHICH HE WAS HAVING BEEN GIRDED.
1591 3588 3012 3739 1511_3 1241

John 13:6

erchetai oun pros simwna petron legei
HE IS COMING THEREFORE TOWARD SIMON PETER. HE IS SAYING
2064 3767 4314 4613 4074 3004
autw kurie su mou nipteis tous podas
TO HIM LORD, YOU OF ME ARE WASHING THE FEET?
0846_5 2962 4771 1473_2 3538 3588 4228

John 13:7

apekrithee ieesous kai eipen autw ho egw poiw
ANSWERED JESUS AND HE SAID TO HIM WHICH I AM DOING
0611 2424 2532 1511_7 0846_5 3739 1473 4160
su ouk oidas arti gnwsee de meta
YOU NOT HAVE KNOWN RIGHT NOW, YOU WILL KNOW BUT AFTER
4771 3756 1492_5 0737 1097 1161 3326
tauta
THESE (THINGS).
3778_93

John 13:8

legei autw petros ou mee nipsees mou tous
IS SAYING TO HIM PETER NOT NOT YOU SHOULD WASH OF ME THE
3004 0846_5 4074 3756 3361 3538 1473_2 3588
3364
podas eis ton aiwna apekrithee ieesous autw ean
FEET INTO THE AGE. ANSWERED JESUS TO HIM IF EVER
4228 1519 3588 0165 0611 2424 0846_5 1437
1437_2
mee nipsw se ouk echeis meros met emou
NOT I SHOULD WASH YOU, NOT YOU ARE HAVING PART WITH ME.
3361 3538 4771_3 3756 2192 3313 3326 1473_1

John 13:9

legei autw simwn petros kurie mee tous podas
IS SAYING TO HIM SIMON PETER LORD, NOT THE FEET
3004 0846_5 4613 4074 2962 3361 3588 4228
mou monon alla kai tas cheiras kai teen kephaleen
OF ME ONLY BUT ALSO THE HANDS AND THE HEAD.
1473_2 3440 0235 2532 3588 5495 2532 3588 2776

John 13:10

legei autw ieesous ho leloumenos ouk
IS SAYING TO HIM JESUS THE (ONE) HAVING BEEN BATHED NOT
3004 0846_5 2424 3588 3068 3756
echei chreian ei mee tous podas nipsasthai all
IS HAVING NEED IF NOT THE FEET TO GET WASHED, BUT
2192 5532 1487 3361 3588 4228 3538 0235
1487_1
estin katharos holos kai humeis katharoi este all
HE IS CLEAN WHOLE; AND YOU CLEAN (ONES) YOU ARE, BUT
1510_2 2513 3650 2532 4771_4 2513 1510_4 0235
ouchi pantes
NOT ALL (ONES).
3780 3956

John 13:11

eedei gar ton paradidonta auton dia touto
HE HAD KNOWN FOR THE (ONE) GIVING BESIDE HIM; THROUGH THIS
1492_5 1063 3588 3860 0846_7 1223 3778_2
eipen hoti ouchi pantes katharoi este
HE SAID THAT NOT ALL CLEAN (ONES) YOU ARE.
1511_7 3754 3780 3956 2513 1510_4

John 13:12

hote oun enipsen tous podas autwn kai
WHEN THEREFORE HE WASHED THE FEET OF THEM AND
3753 3767 3538 3588 4228 0846_92 2532
elaben ta himatia autou kai anepesen palin
HE TOOK THE OUTER GARMENTS OF HIM AND HE FELL UPWARD, AGAIN
2983 3588 2440 0846_3 2532 0377 3825
eipen autois ginwskete ti pepoieeka humin
HE SAID TO THEM ARE YOU KNOWING WHAT I HAVE DONE TO YOU?
1511_7 0846_93 1097 5101 4160 4771_6

John 13:13

humeis phwneite me ho didaskalos kai ho kurios
YOU ARE SOUNDING TO ME THE TEACHER, AND THE LORD,
4771_4 5455 1473_6 3588 1320 2532 3588 2962
kai kalws legete eimi gar
AND FINELY YOU ARE SAYING, I AM FOR.
2532 2573 3004 1510 1063

John 13:14

ei oun egw enipsa humwn tous podas ho kurios kai
IF THEREFORE I WASHED OF YOU THE FEET THE LORD AND
1487 3767 1473 3538 4771_5 3588 4228 3588 2962 2532
ho didaskalos kai humeis opheilete alleelwn
THE TEACHER, ALSO YOU ARE OWING OF ONE ANOTHER
3588 1320 2532 4771_4 3784 0240
niptein tous podas
TO BE WASHING THE FEET;
3538 3588 4228

John 13:15

hupodeigma gar edwka humin hina kathws egw
PATTERN FOR I GAVE TO YOU IN ORDER THAT ACCORDING AS I
5262 1063 1325 4771_6 2443 2531 1473
epoieesa humin kai humeis poieete
DID TO YOU ALSO YOU MAY BE DOING.
4160 4771_6 2532 4771_4 4160

John 13:16

ameen ameen legw humin ouk estin doulos meizwn
AMEN AMEN I AM SAYING TO YOU, NOT IS SLAVE GREATER
0281 0281 3004 4771_6 3756 1510_2 1401 3187
tou kuriou autou oude apostolos meizwn tou
OF THE LORD OF HIM NOR APOSTLE GREATER OF THE (ONE)
3588 2962 0846_3 3761 0652 3187 3588
pempsantos auton
HAVING SENT HIM.
3992 0846_7

John 13:17

ei tauta oidate makarioi este ean
IF THESE (THINGS) YOU HAVE KNOWN, HAPPY YOU ARE IF EVER
1487 3778_93 1492_5 3107 1510_4 1437
poieete auta
YOU MAY BE DOING THEM.
4160 0846_97

John 13:18

ou peri pantwn humwn legw egw oida tinas
NOT ABOUT ALL OF YOU I AM SAYING; I HAVE KNOWN WHOM
3756 4012 3956 4771_5 3004 1473 1492_5 5101
exelexameen all hina hee graphee pleerwthee
I CHOSE; BUT IN ORDER THAT THE SCRIPTURE MIGHT BE FULFILLED
1586 0235 2443 3588 1124 4137
ho trwgwn mou ton arton epeeren ep eme
THE (ONE) MUNCHING OF ME THE BREAD HE LIFTED UP UPON ME
3588 5176 1473_2 3588 0740 1869 1909 1473_5
teen pternan autou
THE HEEL OF HIM.
3588 4418 0846_3

John 13:19

ap arti legw humin pro tou genesthai
FROM RIGHT NOW I AM SAYING TO YOU BEFORE THE TO OCCUR,
0575 0737 3004 4771_6 4253 3588 1096
0534
hina pisteueete hotan geneetai hoti egw
IN ORDER THAT YOU MAY BE BELIEVING WHEN IT SHOULD OCCUR THAT I
2443 4100 3752 1096 3754 1473
eimi
AM.
1510

John 13:20

ameen ameen legw humin ho lambanwn an
AMEN AMEN I AM SAYING TO YOU, THE (ONE) RECEIVING LIKELY
0281 0281 3004 4771_6 3588 2983 0302
tina pempsw eme lambanei ho de eme
ANYONE I SHOULD SEND ME HE IS RECEIVING, THE (ONE) BUT ME
5100 3992 1473_5 2983 3588 1161 1473_5
lambanwn lambanei ton pempSanta me
RECEIVING IS RECEIVING THE (ONE) HAVING SENT ME.
2983 2983 3588 3992 1473_6

John 13:21

tauta eipwn ieesous etarachthee tw
THESE (THINGS) HAVING SAID JESUS BECAME TROUBLED TO THE
3778_93 1511_7 2424 5015 3588
pneumati kai emartureesen kai eipen ameen ameen
SPIRIT AND HE BORE WITNESS AND SAID AMEN AMEN
4151 2532 3140 2532 1511_7 0281 0281
legw humin hoti heis ex humwn paradwsei me
I AM SAYING TO YOU THAT ONE OUT OF YOU WILL GIVE BESIDE ME.
3004 4771_6 3754 1520 1537 4771_5 3860 1473_6

John 13:22

eblepon eis alleelous hoi matheetai
WERE LOOKING INTO ONE ANOTHER THE DISCIPLES
0991 1519 0240 3588 3101
aporoumenoi peri tinos legei
BEING AT LOSS ABOUT WHOM HE IS SAYING.
0639 4012 5101 3004

John 13:23

een anakeimenos heis ek twn matheetwn autou en
WAS LYING UPWARD ONE OUT OF THE DISCIPLES OF HIM IN
1511_3 0345 1520 1537 3588 3101 0846_3 1722
tw kolpw tou ieesou hon eegapa ho ieesous
THE BOSOM OF THE JESUS, WHOM WAS LOVING THE JESUS;
3588 2859 3588 2424 3739 0025 3588 2424

John 13:24

neuei oun toutw simwn petros kai legei
IS NODDING THEREFORE TO THIS (ONE) SIMON PETER AND IS SAYING
3506 3767 3778_6 4613 4074 2532 3004
autw eipe tis estin peri hou legei
TO HIM SAY WHO IT IS ABOUT WHOM HE IS SAYING.
0846_5 1511_7 5101 1510_2 4012 3739 3004

John 13:25

anapeswn ekeinos houtws epi to steethos tou
HAVING FALLEN UPWARD THAT (ONE) THUS UPON THE BREAST OF THE
0377 1565 3779 1909 3588 4738 3588
ieesou legei autw kurie tis estin
JESUS HE IS SAYING TO HIM LORD, WHO IS IT.
2424 3004 0846_5 2962 5101 1510_2

John 13:26

apokrinetai oun ho ieesous ekeinos estin hw
IS ANSWERING THEREFORE THE JESUS THAT (ONE) IT IS TO WHOM
0611 3767 3588 2424 1565 1510_2 3739
egw bapsw to pswmion kai dsw autw
I SHALL DIP THE MORSEL AND I SHALL GIVE TO HIM;
1473 0911 3588 5596 2532 1325 0846_5
bapsas oun to pswmion lambanei kai
HAVING DIPPED THEREFORE THE MORSEL HE IS TAKING AND
0911 3767 3588 5596 2983 2532
didwsin iouda simwnos iskariwtou
HE IS GIVING TO JUDAS OF SIMON OF ISCARIOT.
1325 2455_2 4613_5 2469

John 13:27

kai meta to pswmion tote eiseelthen eis ekeinon
AND AFTER THE MORSEL THEN ENTERED INTO THAT (ONE)
2532 3326 3588 5596 5119 1525 1519 1565
ho satanas legei oun autw ieesous ho
THE SATAN. IS SAYING THEREFORE TO HIM JESUS WHAT
3588 4566 4567 3004 3767 0846_5 2424 3739
poieis poieeson tacheion
YOU ARE DOING DO MORE QUICKLY.
4160 4160 5032

John 13:28

touto de oudeis egnw twn anakeimenwn
THIS (THING) BUT NOT ONE KNEW OF THE (ONES) LYING UPWARD
3778_2 1161 3762 1097 3588 0345
pros ti eipen autw
TOWARD WHAT HE SAID TO HIM;
4314 5101 1511_7 0846_5

John 13:29

tines gar edokoun epei to glwssokomon eichen
SOME FOR WERE THINKING, SINCE THE [MONEY] BOX WAS HAVING
5100 1063 1380 1893 3588 1101 2192
ioudas hoti legei autw ieesous agorason hwn
JUDAS, THAT IS SAYING TO HIM JESUS BUY OF WHICH (THINGS)
2455_2 3754 3004 0846_5 2424 0059 3739
chreian echomen eis teen heorteen ee tois
NEED WE ARE HAVING INTO THE FESTIVAL, OR TO THE (ONES)
5532 2192 1519 3588 1859 2228 3588
ptwchois hina ti dw
POOR IN ORDER THAT SOMETHING HE SHOULD GIVE.
4434 2443 5100 1325

John 13:30

labwn oun to pswmion ekeinos exeelthen
HAVING RECEIVED THEREFORE THE MORSEL THAT (ONE) WENT OUT
2983 3767 3588 5596 1565 1831
euthus een de nux
AT ONCE; IT WAS BUT NIGHT.
2117_5 1511_3 1161 3571

John 13:31

hote oun exeelthen legei ieesous nun
WHEN THEREFORE HE WENT OUT IS SAYING JESUS NOW
3753 3767 1831 3004 2424 3568 3569
edoxasthee ho huios tou anthrwpou kai ho theos
WAS GLORIFIED THE SON OF THE MAN, AND THE GOD
1392 3588 5207 3588 0444 2532 3588 2316
edoxasthee en autw
WAS GLORIFIED IN HIM;
1392 1722 0846_5

John 13:32

kai ho theos doxasei auton en hautw kai euthus
AND THE GOD WILL GLORIFY HIM IN HIMSELF, AND AT ONCE
2532 3588 2316 1392 0846_7 1722 0848 2532 2117_5
doxasei auton
HE WILL GLORIFY HIM.
1392 0846_7

John 13:33

teknia eti mikron meth humwn eimi
LITTLE CHILDREN, YET LITTLE (WHILE) WITH YOU I AM;
5040 2089 3397 3326 4771_5 1510
zeeteesete me kai kathws eipon tois ioudaiois
YOU WILL SEEK ME, AND ACCORDING AS I SAID TO THE JEWS
2212 1473_6 2532 2531 1511_7 3588 2453
hoti hopou egw hupagw humeis ou dunasthe elthein
THAT WHERE I AM GOING UNDER YOU NOT ARE ABLE TO COME,
3754 3699 1473 5217 4771_4 3756 1410 2064
kai humin legw arti
AND TO YOU I AM SAYING RIGHT NOW.
2532 4771_6 3004 0737

John 13:34

entoleen kaineen didwmi humin hina agapate
COMMANDMENT NEW I AM GIVING TO YOU IN ORDER THAT YOU MAY LOVE
1785 2537 1325 4771_6 2443 0025
alleelous kathws eegapeesa humas hina kai
ONE ANOTHER, ACCORDING AS I LOVED YOU IN ORDER THAT ALSO
0240 2531 0025 4771_7 2443 2532
humeis agapate alleelous
YOU MAY LOVE ONE ANOTHER.
4771_4 0025 0240

John 13:35

en toutw gnwsontai pantes hoti emoi matheetai
IN THIS THEY WILL KNOW ALL THAT MY DISCIPLES
1722 3778_6 1097 3956 3754 1699 3101
este ean agapeen echeete en alleelois
YOU ARE, IF EVER LOVE YOU MAY BE HAVING IN ONE ANOTHER.
1510_4 1437 0026 2192 1722 0240

John 13:36

legei autw simwn petros kurie pou
IS SAYING TO HIM SIMON PETER LORD, WHERE
3004 0846_5 4613 4074 2962 4226
hupageis apekrithee ieesous hopou hupagw
ARE YOU GOING UNDER? ANSWERED JESUS WHERE I AM GOING UNDER
5217 0611 2424 3699 5217
ou dunasai moi nun akoloutheesai akoloutheeseis
NOT YOU ARE ABLE TO ME NOW TO FOLLOW, YOU WILL FOLLOW
3756 1410 1473_4 3568 3569 0190 0190
de husteron
BUT LATER.
1161 5305

John 13:37

legei autw ho petros kurie dia ti ou
IS SAYING TO HIM THE PETER LORD, THROUGH WHAT NOT
3004 0846_5 3588 4074 2962 1223 5101 3756
dunamai soi akolouthein arti teen psucheen
AM I ABLE TO YOU TO BE FOLLOWING RIGHT NOW? THE SOUL
1410 4771_2 0190 0737 3588 5590
mou huper sou theesw
OF ME OVER YOU I WILL PUT.
1473_2 5228 4771_1 5087

John 13:38

apokrinetai ieesous teen psucheen sou huper emou
IS ANSWERING JESUS THE SOUL OF YOU OVER ME
0611 2424 3588 5590 4771_1 5228 1473_1
theseis ameen ameen legw soi ou mee alektwr
YOU WILL PUT? AMEN AMEN I AM SAYING TO YOU, NOT NOT COCK
5087 0281 0281 3004 4771_2 3756 3361 0220
3364
phwneesee hews hou arneesee me tris
SHOULD SOUND UNTIL WHICH [TIME] YOU SHOULD DISOWN ME THREE TIMES.
5455 2193 3739 0720 1473_6 5151

John 14:1

mee tarassesthw humwn hee kardia pisteuete
NOT LET BE TROUBLED OF YOU THE HEART; BE YOU BELIEVING
3361 5015 4771_5 3588 2588 4100
eis ton theon kai eis eme pisteuete
INTO THE GOD, AND INTO ME BE YOU BELIEVING.
1519 3588 2316 2532 1519 1473_5 4100

John 14:2

en tee oikia tou patros mou monai pollai eisin
IN THE HOUSE OF THE FATHER OF ME ABODES MANY ARE;
1722 3588 3614 3588 3962 1473_2 3438 4183 1510_5
ei de mee eipon an humin hoti poreuomai
IF BUT NOT, I TOLD LIKELY TO YOU, BECAUSE I AM GOING
1487 1161 3361 1511_7 0302 4771_6 3754 4198
1487_1
hetoimasai topon humin
TO PREPARE PLACE TO YOU;
2090 5117 4771_6

John 14:3

kai ean poreuthw kai hetoimasw topon humin
AND IF EVER I SHOULD GO AND I SHOULD PREPARE PLACE TO YOU,
2532 1437 4198 2532 2090 5117 4771_6
palin erchomai kai paraleempsomai humas pros
AGAIN I AM COMING AND I SHALL TAKE ALONG YOU TOWARD
3825 2064 2532 3880 4771_7 4314
emauton hina hopou eimi egw kai humeis eete
MYSELF, IN ORDER THAT WHERE AM I ALSO YOU MAY BE.
1683 2443 3699 1510 1473 2532 4771_4 1510_6

John 14:4

kai hopou egw hupagw oidate teen hodon
AND WHERE I AM GOING UNDER YOU HAVE KNOWN THE WAY.
2532 3699 1473 5217 1492_5 3588 3598

John 14:5

legei autw thwmas kurie ouk oidamen pou
IS SAYING TO HIM THOMAS LORD, NOT WE HAVE KNOWN WHERE
3004 0846_5 2381 2962 3756 1492_5 4226
hupageis pws oidamen teen hodon
YOU ARE GOING UNDER; HOW HAVE WE KNOWN THE WAY?
5217 4459 1492_5 3588 3598

John 14:6

legei autw ieesous egw eimi hee hodos kai hee
IS SAYING TO HIM JESUS I AM THE WAY AND THE
3004 0846_5 2424 1473 1510 3588 3598 2532 3588
aletheia kai hee zwee oudeis erchetai pros ton
TRUTH AND THE LIFE; NO ONE IS COMING TOWARD THE
0225 2532 3588 2222 3762 2064 4314 3588
patera ei mee di emou
FATHER IF NOT THROUGH ME.
3962 1487 3361 1223 1473_1
1487_1

John 14:7

ei egnwkeite me kai ton patera mou an
IF YOU HAD KNOWN ME, ALSO THE FATHER OF ME LIKELY
1487 1097 1473_6 2532 3588 3962 1473_2 0302
eedeite ap arti ginwskete auton kai
YOU HAD PERCEIVED; FROM RIGHT NOW YOU ARE KNOWING HIM AND
1492_5 0575 0737 1097 0846_7 2532
0534

hewrakate

YOU HAVE SEEN.
3708

John 14:8

legei autw philippos kurie deixon heemin ton
IS SAYING TO HIM PHILIP LORD, SHOW TO US THE
3004 0846_5 5376 2962 1166 1473_9 3588
patera kai arkei heemin
FATHER AND IT IS SUFFICIENT TO US.
3962 2532 0714 1473_9

John 14:9

legei autw ho ieesous tosouton chronon meth
IS SAYING TO HIM THE JESUS SO MUCH TIME WITH
3004 0846_5 3588 2424 5118 5550 3326
humwn eimi kai ouk egnwkas me philippe ho
YOU I AM AND NOT YOU HAVE KNOWN ME, PHILIP? THE (ONE)
4771_5 1510 2532 3756 1097 1473_6 5376 3588
hewrakws eme hewraken ton patera pws su legeis
HAVING SEEN ME HAS SEEN THE FATHER; HOW YOU ARE SAYING
3708 1473_5 3708 3588 3962 4459 4771 3004
deixon heemin ton patera
SHOW TO US THE FATHER?
1166 1473_9 3588 3962

John 14:10

ou pisteueis hoti egw en tw patri kai ho
NOT YOU ARE BELIEVING THAT I IN THE FATHER AND THE
3756 4100 3754 1473 1722 3588 3962 2532 3588
pateer en emoi estin ta rheemata ha egw legw
FATHER IN ME IS? THE SAYINGS WHICH I AM SAYING
3962 1722 1473_3 1510_2 3588 4487 3739 1473 3004
humin ap emautou ou lalw ho de pateer en
TO YOU FROM MYSELF NOT I AM SPEAKING; THE BUT FATHER IN
4771_6 0575 1683 3756 2980 3588 1161 3962 1722
emoi menwn poiei ta erga autou
ME REMAINING IS DOING THE WORKS OF HIM.
1473_3 3306 4160 3588 2041 0846_3

John 14:11

pisteuete moi hoti egw en tw patri kai ho
BE YOU BELIEVING TO ME THAT I IN THE FATHER AND THE
4100 1473_4 3754 1473 1722 3588 3962 2532 3588
pateer en emoi ei de mee dia ta erga auta
FATHER IN ME; IF BUT NOT, THROUGH THE WORKS THEM
3962 1722 1473_3 1487 1161 3361 1223 3588 2041 0846_97
1487_1 0846_99
pisteuete
BE YOU BELIEVING.
4100

John 14:12

ameen ameen legw humin ho pisteuwn eis eme
AMEN AMEN I AM SAYING TO YOU, THE (ONE) BELIEVING INTO ME
0281 0281 3004 4771_6 3588 4100 1519 1473_5
ta erga ha egw poiw kakeinos poieesei kai
THE WORKS WHICH I AM DOING ALSO THAT (ONE) WILL DO, AND
3588 2041 3739 1473 4160 2548 4160 2532
meizona toutwn poieesei hoti egw pros ton
GREATER OF THESE (THINGS) HE WILL DO, BECAUSE I TOWARD THE
3187 3778_94 4160 3754 1473 4314 3588
patera poreuomai
FATHER AM GOING;
3962 4198

John 14:13

kai hoti an aiteeseete en tw onomati mou touto
AND WHAT LIKELY YOU SHOULD ASK IN THE NAME OF ME THIS
2532 3748 0302 0154 1722 3588 3686 1473_2 3778_2
poiesw hina doxasthee ho pateer en tw
I WILL DO, IN ORDER THAT MIGHT BE GLORIFIED THE FATHER IN THE
4160 2443 1392 3588 3962 1722 3588
huiw
SON;
5207

John 14:14

ean ti aiteeseete me en tw onomati mou
IF EVER ANYTHING YOU SHOULD ASK ME IN THE NAME OF ME
1437 5100 0154 1473_6 1722 3588 3686 1473_2
touto poiesw
THIS I SHALL DO.
3778_2 4160

John 14:15

ean agapate me tas entolas tas emas
IF EVER YOU MAY BE LOVING ME, THE COMMANDMENTS THE MINE
1437 0025 1473_6 3588 1785 3588 1699
teereesete
YOU WILL OBSERVE;
5083

John 14:16

kagw erwteesw ton patera kai allon parakleeton
AND I SHALL REQUEST THE FATHER AND ANOTHER PARACLETE
2504 2065 3588 3962 2532 0243 3875
dwsei humin hina ee meth humwn eis ton
HE WILL GIVE TO YOU IN ORDER THAT IT MAY BE WITH YOU INTO THE
1325 4771_6 2443 1510_6 3326 4771_5 1519 3588
aiwna
AGE,
0165

John 14:17

to pneuma tees aleetheias ho ho kosmos ou
THE SPIRIT OF THE TRUTH, WHICH THE WORLD NOT
3588 4151 3588 0225 3739 3588 2889 3756
dunatai labein hoti ou thewrei auto oude
IS ABLE TO RECEIVE, BECAUSE NOT IT IS BEHOLDING IT NOR
1410 2983 3754 3756 2334 0846_9 3761
ginwskei humeis ginwsquete auto hoti par humin
IS KNOWING; YOU ARE KNOWING IT, BECAUSE WITH YOU
1097 4771_4 1097 0846_9 3754 3844 4771_6
menei kai en humin estin
IT IS REMAINING AND IN YOU IT IS.
3306 2532 1722 4771_6 1510_2

John 14:18

ouk apheesw humas orphanous erchomai pros
NOT I SHALL LET GO OFF YOU ORPHANS, I AM COMING TOWARD
3756 0863 4771_7 3737 2064 4314
humas
YOU.
4771_7

John 14:19

eti mikron kai ho kosmos me ouketi thewrei
YET LITTLE (WHILE) AND THE WORLD ME NOT YET IS BEHOLDING,
2089 3397 2532 3588 2889 1473_6 3765 2334
humeis de thewreite me hoti egw zw kai humeis
YOU BUT ARE BEHOLDING ME, BECAUSE I AM LIVING AND YOU
4771_4 1161 2334 1473_6 3754 1473 2198 2532 4771_4
zeesete
WILL LIVE.
2198

John 14:20

en ekeinee tee heemera humeis gnwsesthe hoti egw en tw
IN THAT THE DAY YOU WILL KNOW THAT I IN THE
1722 1565 3588 2250 4771_4 1097 3754 1473 1722 3588
patri mou kai humeis en emoi kagw en humin
FATHER OF ME AND YOU IN ME AND I IN YOU.
3962 1473_2 2532 4771_4 1722 1473_3 2504 1722 4771_6

John 14:21

ho echwn tas entolas mou kai teerwn autas
THE (ONE) HAVING THE COMMANDMENTS OF ME AND OBSERVING THEM
3588 2192 3588 1785 1473_2 2532 5083 0846_96
ekeinos estin ho agapwn me ho de agapwn me
THAT (ONE) IS THE (ONE) LOVING ME; THE (ONE) BUT LOVING ME
1565 1510_2 3588 0025 1473_6 3588 1161 0025 1473_6
agapeetheesetai hupo tou patros mou kagw agapeesw
WILL BE LOVED BY THE FATHER OF ME, AND I SHALL LOVE
0025 5259 3588 3962 1473_2 2504 0025
auton kai emphanisw autw emauton
HIM AND I SHALL MAKE APPARENT IN TO HIM MYSELF.
0846_7 2532 1718 0846_5 1683

John 14:22

legei autw ioudas ouch ho iskariwtees kurie
IS SAYING TO HIM JUDAS, NOT THE ISCARIOT, LORD,
3004 0846_5 2455_5 3756 3588 2469 2962
ti gegonen hoti heemin melleis
WHAT HAS OCCURRED THAT TO US YOU ARE ABOUT
5101 1096 3754 1473_9 3195
emphanizein seauton kai ouchi tw kosmw
TO BE MAKING APPARENT YOURSELF AND NOT TO THE WORLD?
1718 4572 2532 3780 3588 2889

John 14:23

apekrithee ieesous kai eipen autw ean tis
ANSWERED JESUS AND SAID TO HIM IF EVER ANYONE
0611 2424 2532 1511_7 0846_5 1437 5100
agapa me ton logon mou teereesei kai ho
MAY BE LOVING ME THE WORD OF ME HE WILL OBSERVE, AND THE
0025 1473_6 3588 3056 1473_2 5083 2532 3588
pateer mou agapeesei auton kai pros auton
FATHER OF ME WILL LOVE HIM, AND TOWARD HIM
3962 1473_2 0025 0846_7 2532 4314 0846_7
eleusometha kai moneen par autw poieesometha
WE SHALL COME AND ABODE BESIDE HIM WE SHALL MAKE.
2064 2532 3438 3844 0846_5 4160

John 14:24

ho mee agapwn me tous logous mou ou teerei
THE (ONE) NOT LOVING ME THE WORDS OF ME NOT IS OBSERVING;
3588 3361 0025 1473_6 3588 3056 1473_2 3756 5083
kai ho logos hon akouete ouk estin emos alla
AND THE WORD WHICH YOU ARE HEARING NOT IS MINE BUT
2532 3588 3056 3739 0191 3756 1510_2 1699 0235
tou pempantos me patros
OF THE HAVING SENT ME OF FATHER.
3588 3992 1473_6 3962

John 14:25

tauta lelaleeka humin par humin menwn
THESE (THINGS) I HAVE SPOKEN TO YOU BESIDE YOU REMAINING;
3778_93 2980 4771_6 3844 4771_6 3306

John 14:26

ho de parakleetos to pneuma to hagian ho
THE BUT PARACLETE, THE SPIRIT THE HOLY WHICH
3588 1161 3875 3588 4151 3588 0039 3739
pempsei ho pateer en tw onomati mou ekeinos
WILL SEND THE FATHER IN THE NAME OF ME, THAT (ONE)
3992 3588 3962 1722 3588 3686 1473_2 1565
humas didaxei panta kai hupomneesei humas
YOU WILL TEACH ALL (THINGS) AND WILL REMIND YOU
4771_7 1321 3956 2532 5279 4771_7
panta ha eipon humin egw
ALL (THINGS) WHICH I SAID TO YOU I.
3956 3739 1511_7 4771_6 1473

John 14:27

eireeneen apbieemi humin eireeneen teen emeen
PEACE I AM LETTING GO OFF TO YOU, PEACE THE MINE
1515 0863 4771_6 1515 3588 1699
didwmi humin ou kathws ho kosmos didwsin
I AM GIVING TO YOU; NOT ACCORDING AS THE WORLD IS GIVING
1325 4771_6 3756 2531 3588 2889 1325
egw didwmi humin mee tarassesthw humwn hee
I AM GIVING TO YOU. NOT LET BE TROUBLED OF YOU THE
1473 1325 4771_6 3361 5015 4771_5 3588
kardia meede deiliatw
HEART NOR LET IT BE COWARDLY.
2588 3366 1168

John 14:28

eekousate hoti egw eipon humin hupagw kai
YOU HEARD THAT I SAID TO YOU I AM GOING UNDER AND
0191 3754 1473 1511_7 4771_6 5217 2532
erchomai pros humas ei eegapate me echareete
I AM COMING TOWARD YOU. IF YOU WERE LOVING ME YOU REJOICED
2064 4314 4771_7 1487 0025 1473_6 5463
an hoti poreuomai pros ton patera hoti ho
LIKELY, BECAUSE I AM GOING TOWARD THE FATHER, BECAUSE THE
0302 3754 4198 4314 3588 3962 3754 3588
pateer meizwn mou estin
FATHER GREATER OF ME IS.
3962 3187 1473_2 1510_2

John 14:29

kai nun eireeka humin prin genesthai hina
AND NOW I HAVE TOLD TO YOU BEFORE TO OCCUR, IN ORDER THAT
2532 3568 3569 2064_5 4771_6 4250 1096 2443
hotan geneetai pisteuseete
WHENEVER IT MIGHT OCCUR YOU SHOULD BELIEVE.
3752 1096 4100

John 14:30

ouketi polla laleesw meth humwn erchetai
NOT YET MANY (THINGS) I SHALL SPEAK WITH YOU, IS COMING
3765 4183 2980 3326 4771_5 2064
gar ho tou kosmou archwn kai en emoi ouk
FOR THE OF THE WORLD RULER; AND IN ME NOT
1063 3588 3588 2889 0758 2532 1722 1473_3 3756
echei ouden
HE IS HAVING NOTHING,
2192 3762

John 14:31

all hina gnw ho kosmos hoti agapw ton
BUT IN ORDER THAT SHOULD KNOW THE WORLD THAT I AM LOVING THE
0235 2443 1097 3588 2889 3754 0025 3588
patera kai kathws entoleen edwken moi ho
FATHER, AND ACCORDING AS COMMANDMENT GAVE TO ME THE
3962 2532 2531 1785 1325 1473_4 3588
pateer houtws poiw egeiresthe agwmen
FATHER THUS I AM DOING. BE GETTING UP, LET US BE GOING
3962 3779 4160 1453 0071
enteuthen
FROM HERE.
1782

John 15:1

egw eimi hee ampelos hee aleethinee kai ho pateer
I AM THE VINE THE TRUE, AND THE FATHER
1473 1510 3588 0288 3588 0228 2532 3588 3962
mou ho gewrgos estin
OF ME THE FARMER IS;
1473_2 3588 1092 1510_2

John 15:2

pan kleema en emoi mee pheron karpon airei
EVERY BRANCH IN ME NOT BEARING FRUIT HE IS LIFTING UP
3956 2814 1722 1473_3 3361 5342 2590 0142
auto kai pan to karpon pheron kathairei auto
IT, AND EVERYONE THE FRUIT BEARING HE IS CLEANING IT
0846_9 2532 3956 3588 2590 5342 2508 0846_9
hina karpon pleiona pheree
IN ORDER THAT FRUIT MORE IT MAY BEAR.
2443 2590 4119 5342

John 15:3

eedee humeis katharoi este dia ton logon hon
ALREADY YOU CLEAN (ONES) YOU ARE THROUGH THE WORD WHICH
2235 4771_4 2513 1510_4 1223 3588 3056 3739
laleeeka humin
I HAVE SPOKEN TO YOU;
2980 4771_6

John 15:4

meinate en emoi kagw en humin kathws to
REMAIN YOU IN ME, AND I IN YOU. ACCORDING AS THE
3306 1722 1473_3 2504 1722 4771_6 2531 3588
kleema ou dunatai karpon pherein aph heautou
BRANCH NOT IS ABLE FRUIT TO BE BEARING FROM ITSELF
2814 3756 1410 2590 5342 0575 1438
ean mee menee en tee ampelw houtws oude
IF EVER NOT IT MAY REMAIN IN THE VINE, THUS NEITHER
1437 3361 3306 1722 3588 0288 3779 3761
1437_2
humeis ean mee en emoi meneete
YOU IF EVER NOT IN ME YOU MAY BE REMAINING.
4771_4 1437 3361 1722 1473_3 3306
1437_2

John 15:5

egw eimi hee ampelos humeis ta kleemata ho menwn
I AM THE VINE, YOU THE BRANCHES. THE (ONE) REMAINING
1473 1510 3588 0288 4771_4 3588 2814 3588 3306
en emoi kagw en autw houtos pherei karpon polun
IN ME AND I IN HIM THIS (ONE) IS BEARING FRUIT MUCH,
1722 1473_3 2504 1722 0846_5 3778 5342 2590 4183
hoti chwris emou ou dunasthe poiein ouden
BECAUSE APART FROM ME NOT YOU ARE ABLE TO BE DOING NOTHING.
3754 5565 1473_1 3756 1410 4160 3762

John 15:6

ean mee tis menee en emoi ebleethee
IF EVER NOT ANYONE MAY BE REMAINING IN ME, HE WAS THROWN
1437 3361 5100 3306 1722 1473_3 0906
1437_2
exw hws to kleema kai exeeranthee kai
OUTSIDE AS THE BRANCH AND HE WAS DRIED UP, AND
1854 5613 3588 2814 2532 3583 2532
sunagousin auta kai eis to pur
THEY ARE LEADING TOGETHER THEM AND INTO THE FIRE
4863 0846_97 2532 1519 3588 4442
ballousin kai kaietai
THEY ARE THROWING AND IT IS BEING BURNED.
0906 2532 2545

John 15:7

ean meineete en emoi kai ta rheemata mou en
IF EVER YOU SHOULD REMAIN IN ME AND THE SAYINGS OF ME IN
1437 3306 1722 1473_3 2532 3588 4487 1473_2 1722
humin meinee ho ean thelete aiteesasthe
YOU IT SHOULD REMAIN, WHICH IF EVER YOU MAY BE WILLING ASK YOU
4771_6 3306 3739 1437 2309 0154
kai geneesetai humin
AND IT WILL COME TO BE TO YOU;
2532 1096 4771_6

John 15:8

en toutw edoxasthee ho pateer mou hina
IN THIS (THING) WAS GLORIFIED THE FATHER OF ME IN ORDER THAT
1722 3778_6 1392 3588 3962 1473_2 2443
karpon polun phereete kai geneesthe emoi
FRUIT MUCH YOU MAY BE BEARING AND YOU SHOULD BECOME TO ME
2590 4183 5342 2532 1096 1473_3
matheetai
DISCIPLES.
3101

John 15:9

kathws eegapeesen me ho pateer kagw humas
ACCORDING AS LOVED ME THE FATHER, ALSO I YOU
2531 0025 1473_6 3588 3962 2504 4771_7
eegapeesa meinate en tee agapee tee emee
LOVED, REMAIN YOU IN THE LOVE THE MINE.
0025 3306 1722 3588 0026 3588 1699

John 15:10

ean tas entolas mou teereeseete
IF EVER THE COMMANDMENTS OF ME YOU SHOULD OBSERVE,
1437 3588 1785 1473_2 5083
meneite en tee agapee mou kathws egw tou
YOU WILL REMAIN IN THE LOVE OF ME, ACCORDING AS I OF THE
3306 1722 3588 0026 1473_2 2531 1473 3588
patros tas entolas teteereeka kai menw
FATHER THE COMMANDMENTS I HAVE OBSERVED AND I AM REMAINING
3962 3588 1785 5083 2532 3306
autou en tee agapee
OF HIM IN THE LOVE.
0846_3 1722 3588 0026

John 15:11

tauta lelaleeka humin hina hee chara
THESE (THINGS) I HAVE SPOKEN TO YOU IN ORDER THAT THE JOY
3778_93 2980 4771_6 2443 3588 5479
hee emee en humin ee kai hee chara humwn
THE MINE IN YOU MAY BE AND THE JOY OF YOU
3588 1699 1722 4771_6 1510_6 2532 3588 5479 4771_5
pleerwthee
MIGHT BE MADE FULL.
4137

John 15:12

hautee estin hee entolee hee emee hina
THIS IS THE COMMANDMENT THE MINE IN ORDER THAT
3778_1 1510_2 3588 1785 3588 1699 2443
agapate alleelous kathws eegapeesa humas
YOU MAY BE LOVING ONE ANOTHER ACCORDING AS I LOVED YOU;
0025 0240 2531 0025 4771_7

John 15:13

meizona tautees agapeen oudeis echei hina
GREATER OF THIS LOVE NO ONE IS HAVING, IN ORDER THAT
3187 3778_5 0026 3762 2192 2443
tis teen psuchein autou thee huper twn philwn
ANYONE THE SOUL OF HIM SHOULD PUT OVER THE FRIENDS
5100 3588 5590 0846_3 5087 5228 3588 5384
autou
OF HIM.
0846_3

John 15:14

humeis philoi mou este ean poieete ho egw
YOU FRIENDS OF ME YOU ARE IF EVER YOU MAY BE DOING WHICH I
4771_4 5384 1473_2 1510_4 1437 4160 3739 1473
entellomai humin
AM COMMANDING TO YOU.
1781 4771_6

John 15:15

ouketi legw humas doulous hoti ho doulos ouk
NOT YET I AM SAYING YOU SLAVES, BECAUSE THE SLAVE NOT
3765 3004 4771_7 1401 3754 3588 1401 3756
oiden ti poiei autou ho kurios humas de
HAS KNOWN WHAT IS DOING OF HIM THE LORD; YOU BUT
1492_5 5101 4160 0846_3 3588 2962 4771_7 1161
eireeka philous hoti panta ha eekousa
I HAVE SAID FRIENDS, BECAUSE ALL (THINGS) WHICH I HEARD
2064_5 5384 3754 3956 3739 0191
para tou patros mou egnwrisa humin
BESIDE OF THE FATHER OF ME I MADE KNOWN TO YOU.
3844 3588 3962 1473_2 1107 4771_6

John 15:16

ouch humeis me exelexasthe all egw exelexameen humas kai
NOT YOU ME CHOSE, BUT I CHOSE YOU, AND
3756 4771_4 1473_6 1586 0235 1473 1586 4771_7 2532
etheeka humas hina humeis hupageete kai karpon
I PUT YOU IN ORDER THAT YOU MAY BE GOING UNDER AND FRUIT
5087 4771_7 2443 4771_4 5217 2532 2590
phereete kai ho karpos humwn menee
YOU MAY BE BEARING AND THE FRUIT OF YOU MAY BE REMAINING,
5342 2532 3588 2590 4771_5 3306
hina hoti an aiteeseete ton patera en tw
IN ORDER THAT WHAT LIKELY YOU MIGHT ASK THE FATHER IN THE
2443 3748 0302 0154 3588 3962 1722 3588
onomati mou dw humin
NAME OF ME HE MIGHT GIVE TO YOU.
3686 1473_2 1325 4771_6

John 15:17

tauta entellomai humin hina
THESE (THINGS) I AM COMMANDING TO YOU IN ORDER THAT
3778_93 1781 4771_6 2443
agapate alleelous
YOU MAY BE LOVING ONE ANOTHER.
0025 0240

John 15:18

ei ho kosmos humas misei ginwskete hoti eme
IF THE WORLD YOU IS HATING, YOU ARE KNOWING THAT ME
1487 3588 2889 4771_7 3404 1097 3754 1473_5
prwton humwn memiseeken
FIRST OF YOU IT HAS HATED.
4412 4771_5 3404

John 15:19

ei ek tou kosmou eete ho kosmos an to
IF OUT OF THE WORLD YOU WERE BEING, THE WORLD LIKELY THE
1487 1537 3588 2889 1511_3 3588 2889 0302 3588
idion ephilei hoti de ek tou kosmou
OWN (THING) WAS BEING FOND OF; BECAUSE BUT OUT OF THE WORLD
2398 5368 3754 1161 1537 3588 2889
ouk este all egw exelexameen humas ek tou kosmou
NOT YOU ARE, BUT I CHOSE YOU OUT OF THE WORLD,
3756 1510_4 0235 1473 1586 4771_7 1537 3588 2889
dia touto misei humas ho kosmos
THROUGH THIS IS HATING YOU THE WORLD.
1223 3778_2 3404 4771_7 3588 2889

John 15:20

mneemoneuete tou logou hou egw eipon humin
BE YOU BEARING IN MIND OF THE WORD OF WHICH I SAID TO YOU
3421 3588 3056 3739 1473 1511_7 4771_6
ouk estin doulos meizwn tou kuriou autou ei eme
NOT IS SLAVE GREATER OF THE LORD OF HIM; IF ME
3756 1510_2 1401 3187 3588 2962 0846_3 1487 1473_5
ediwxan kai humas diwxousin ei ton logon
THEY PERSECUTED, ALSO YOU THEY WILL PERSECUTE; IF THE WORD
1377 2532 4771_7 1377 1487 3588 3056
mou eteereesan kai ton humeteron teereesousin
OF ME THEY OBSERVED, ALSO THE YOURS THEY WILL OBSERVE.
1473_2 5083 2532 3588 5212 5083

John 15:21

alla tauta panta poieesousin eis humas dia to
BUT THESE (THINGS) ALL THEY WILL DO INTO YOU THROUGH THE
0235 3778_93 3956 4160 1519 4771_7 1223 3588
onoma mou hoti ouk oidasin ton pempanta
NAME OF ME, BECAUSE NOT THEY HAVE KNOWN THE (ONE) HAVING SENT
3686 1473_2 3754 3756 1492_5 3588 3992
me
ME.
1473_6

John 15:22

ei mee eelthon kai elaleesa autois hamartian ouk
IF NOT I CAME AND I SPOKE TO THEM, SIN NOT
1487 3361 2064 2532 2980 0846_93 0266 3756
1487_1
eichosan nun de prophasin ouk echousin peri
THEY WERE HAVING; NOW BUT PRETEXT NOT THEY ARE HAVING ABOUT
2192 3568 3569 1161 4392 3756 2192 4012
tees hamartias autwn
THE SIN OF THEM.
3588 0266 0846_92

John 15:23

ho eme miswn kai ton patera mou misei
THE (ONE) ME HATING ALSO THE FATHER OF ME HATES.
3588 1473_5 3404 2532 3588 3962 1473_2 3404

John 15:24

ei ta erga mee epoieesa en autois ha oudeis allos
IF THE WORKS NOT I DID IN THEM WHICH NO ONE OTHER
1487 3588 2041 3361 4160 1722 0846_93 3739 3762 0243
1487_1
epoieesen hamartian ouk eichosan nun de kai
DID, SIN NOT THEY WERE HAVING; NOW BUT ALSO
4160 0266 3756 2192 3568 3569 1161 2532
hewrakasin kai memiseekasin kai eme kai ton
THEY HAVE SEEN AND THEY HAVE HATED ALSO ME AND THE
3708 2532 3404 2532 1473_5 2532 3588
patera mou
FATHER OF ME.
3962 1473_2

John 15:25

all hina pleerwthee ho logos ho en tw
BUT IN ORDER THAT SHOULD BE FULFILLED THE WORD THE (ONE) IN THE
0235 2443 4137 3588 3056 3588 1722 3588
nomw autwn gegrammenos hoti emiseesan me
LAW OF THEM HAVING BEEN WRITTEN THAT THEY HATED ME
3551 0846_92 1125 3754 3404 1473_6
dwrean
AS FREE GIFT.
1432

John 15:26

hotan elthee ho parakleetos hon egw pempsw
WHENEVER SHOULD COME THE PARACLETE WHICH I SHALL SEND
3752 2064 3588 3875 3739 1473 3992
humin para tou patros to pneuma tes aletheias
TO YOU BESIDE OF THE FATHER, THE SPIRIT OF THE TRUTH
4771_6 3844 3588 3962 3588 4151 3588 0225
ho para tou patros ekporeuetai ekeinos
WHICH BESIDE OF THE FATHER IS PROCEEDING, THAT (ONE)
3739 3844 3588 3962 1607 1565
martureesei peri emou
WILL BEAR WITNESS ABOUT ME;
3140 4012 1473_1

John 15:27

kai humeis de martureite hoti ap archees met
AND YOU BUT ARE BEARING WITNESS THAT FROM BEGINNING WITH
2532 4771_4 1161 3140 3754 0575 0746 3326
emou este
ME YOU ARE.
1473_1 1510_4

John 16:1

tauta lelaleeka humin hina mee
THESE (THINGS) I HAVE SPOKEN TO YOU IN ORDER THAT NOT
3778_93 2980 4771_6 2443 3361
2443_5
skandalistheete
YOU MIGHT BE STUMBLING.
4624

John 16:2

aposunagwous poieesousin humas all erchetai
OFF FROM SYNAGOGUE THEY WILL MAKE YOU; BUT IS COMING
0656 4160 4771_7 0235 2064
hwra hina pas ho apokteinas humas doxee
HOUR IN ORDER THAT EVERYONE THE HAVING KILLED YOU SHOULD THINK
5610 2443 3956 3588 0615 4771_7 1380
latreian prospHEREIN tw thew
SACRED SERVICE TO BE OFFERING TO THE GOD.
2999 4374 3588 2316

John 16:3

kai tauta poieesousin hoti ouk egnwsan ton
AND THESE (THINGS) THEY WILL DO BECAUSE NOT THEY KNEW THE
2532 3778_93 4160 3754 3756 1097 3588
patera oude eme
FATHER NOR ME.
3962 3761 1473_5

John 16:4

alla tauta lelaleeka humin hina hotan
BUT THESE (THINGS) I HAVE SPOKEN TO YOU IN ORDER THAT WHENEVER
0235 3778_93 2980 4771_6 2443 3752
elthee hee hwra autwn mneemoneueete autwn
SHOULD COME THE HOUR OF THEM YOU MAY REMEMBER OF THEM
2064 3588 5610 0846_92 3421 0846_92
hoti egw eipon humin
THAT I SAID TO YOU;
3754 1473 1511_7 4771_6
tauta de humin ex archees ouk eipon
THESE (THINGS) BUT TO YOU OUT OF BEGINNING NOT I SAID,
3778_93 1161 4771_6 1537 0746 3756 1511_7
hoti meth humwn eemeen
BECAUSE WITH YOU I WAS.
3754 3326 4771_5 1511_3

John 16:5

nun de hupagw pros ton pempsanta me kai
NOW BUT I AM GOING UNDER TOWARD THE (ONE) HAVING SENT ME AND
3568 3569 1161 5217 4314 3588 3992 1473_6 2532
oudeis ex humwn erwta me pou hupageis
NO ONE OUT OF YOU IS QUESTIONING ME WHERE ARE YOU GOING UNDER?
3762 1537 4771_5 2065 1473_6 4226 5217

John 16:6

all hoti tauta lelaleeka humin hee lupee
BUT BECAUSE THESE (THINGS) I HAVE SPOKEN TO YOU THE GRIEF
0235 3754 3778_93 2980 4771_6 3588 3077
pepleerwken humwn teen kardan
HAS FILLED OF YOU THE HEART.
4137 4771_5 3588 2588

John 16:7

all egw teen aleetheian legw humin sumpherei
BUT I THE TRUTH AM SAYING TO YOU, IT IS BEARING TOGETHER
0235 1473 3588 0225 3004 4771_6 4851
humin hina egw apelthw ean gar mee
TO YOU IN ORDER THAT I SHOULD GO OFF. IF EVER FOR NOT
4771_6 2443 1473 0565 1437 1063 3361
1437_2
apelthw ho parakleetos ou mee elthee pros
I SHOULD GO OFF, THE PARACLETE NOT NOT WOULD COME TOWARD
0565 3588 3875 3756 3361 2064 4314
3364
humas ean de poreuthw pempsw auton pros
YOU; IF EVER BUT I SHOULD GO, I SHALL SEND HIM TOWARD
4771_7 1437 1161 4198 3992 0846_7 4314
humas
YOU.
4771_7

John 16:8

kai elthwn ekeinos elegxei ton kosmon peri
AND HAVING COME THAT (ONE) WILL REPROVE THE WORLD ABOUT
2532 2064 1565 1651 3588 2889 4012
hamartias kai peri dikaiosunees kai peri krisews
SIN AND ABOUT RIGHTEOUSNESS AND ABOUT JUDGMENT;
0266 2532 4012 1343 2532 4012 2920

John 16:9

peri hamartias men hoti ou pisteuousin eis
ABOUT SIN INDEED, BECAUSE NOT THEY ARE BELIEVING INTO
4012 0266 3303 3754 3756 4100 1519
eme
ME;
1473_5

John 16:10

peri dikaiosunees de hoti pros ton patera
ABOUT RIGHTEOUSNESS BUT, BECAUSE TOWARD THE FATHER
4012 1343 1161 3754 4314 3588 3962
hupagw kai ouketi thewreite me
I AM GOING UNDER AND NOT YET YOU ARE BEHOLDING ME;
5217 2532 3765 2334 1473_6

John 16:11

peri de krisews hoti ho archwn tou kosmou
ABOUT BUT JUDGMENT, BECAUSE THE RULER OF THE WORLD
4012 1161 2920 3754 3588 0758 3588 2889
toutou kekritai
THIS HAS BEEN JUDGED.
3778_4 2919

John 16:12

eti polla echw humin legein all ou
YET MANY (THINGS) I AM HAVING TO YOU TO BE SAYING, BUT NOT
2089 4183 2192 4771_6 3004 0235 3756
dunasthe bastazein arti
YOU ARE ABLE TO BE CARRYING RIGHT NOW;
1410 0941 0737

John 16:13

hotan de elthee ekeinos to pneuma tees
WHENEVER BUT SHOULD COME THAT (ONE), THE SPIRIT OF THE
3752 1161 2064 1565 3588 4151 3588
aleetheias hodeegeesei humas eis teen aleetheian pasan
TRUTH, HE WILL GUIDE YOU INTO THE TRUTH ALL,
0225 3594 4771_7 1519 3588 0225 3956
ou gar laleesei aph heautou all hosa
NOT FOR HE WILL SPEAK FROM HIMSELF, BUT AS MANY (THINGS) AS
3756 1063 2980 0575 1438 0235 3745
akouei laleesei kai ta erchomena
HE IS HEARING HE WILL SPEAK, AND THE (THINGS) COMING
0191 2980 2532 3588 2064
anaggelei humin
HE WILL ANNOUNCE UP TO YOU.
0312 4771_6

John 16:14

ekeinos eme doxasei hoti ek tou emou
THAT (ONE) ME WILL GLORIFY, BECAUSE OUT OF THE (THING) MINE
1565 1473_5 1392 3754 1537 3588 1699
leempsetai kai anaggelei humin
HE WILL RECEIVE AND HE WILL DECLARE TO YOU.
2983 2532 0312 4771_6

John 16:15

panta hosa echei ho pateer ema estin dia
ALL (THINGS) AS MANY AS IS HAVING THE FATHER MINE IS; THROUGH
3956 3745 2192 3588 3962 1699 1510_2 1223
touto eipon hoti ek tou emou lambanei kai
THIS I SAID THAT OUT OF THE (THING) MINE HE IS RECEIVING AND
3778_2 1511_7 3754 1537 3588 1699 2983 2532
anaggelei humin
HE WILL ANNOUNCE UP TO YOU.
0312 4771_6

John 16:16

mikron kai ouketi thewreite me kai palin
LITTLE [TIME] AND NOT YET YOU ARE BEHOLDING ME, AND AGAIN
3397 2532 3765 2334 1473_6 2532 3825
mikron kai opsesthe me
LITTLE [TIME] AND YOU WILL SEE ME.
3397 2532 3708 1473_6

John 16:17

eipan oun ek twm matheetwn autou pros
SAID THEREFORE OUT OF THE DISCIPLES OF HIM TOWARD
1511_7 3767 1537 3588 3101 0846_3 4314
alleelous ti estin touto ho legei heemin
ONE ANOTHER WHAT IS THIS WHICH HE IS SAYING TO US
0240 5101 1510_2 3778_2 3739 3004 1473_9
mikron kai ou thewreite me kai palin
LITTLE [TIME] AND NOT YOU ARE BEHOLDING ME, AND AGAIN
3397 2532 3756 2334 1473_6 2532 3825
mikron kai opsesthe me kai hoti hupagw
LITTLE [TIME] AND YOU WILL SEE ME? AND BECAUSE I AM GOING UNDER
3397 2532 3708 1473_6 2532 3754 5217
pros ton patera
TOWARD THE FATHER?
4314 3588 3962

John 16:18

elegon oun ti estin touto ho legei
THEY WERE SAYING THEREFORE WHAT IS THIS WHICH HE IS SAYING
3004 3767 5101 1510_2 3778_2 3739 3004
mikron ouk oidamen ti lalei
LITTLE [TIME]? NOT WE HAVE KNOWN WHAT HE IS SPEAKING.
3397 3756 1492_5 5101 2980

John 16:19

egnw ieesus hoti eethelon auton erwtan
KNEW JESUS THAT THEY WERE WILLING HIM TO BE QUESTIONING,
1097 2424 3754 2309 0846_7 2065
kai eipen autois peri toutou zeeteite met
AND HE SAID TO THEM ABOUT THIS YOU ARE SEEKING WITH
2532 1511_7 0846_93 4012 3778_4 2212 3326
alleelwn hoti eipon mikron kai ou
ONE ANOTHER BECAUSE I SAID LITTLE [TIME] AND NOT
0240 3754 1511_7 3397 2532 3756
thewreite me kai palin mikron kai
YOU ARE BEHOLDING ME, AND AGAIN LITTLE [TIME] AND
2334 1473_6 2532 3825 3397 2532
opsesthe me
YOU WILL SEE ME?
3708 1473_6

John 16:20

ameen ameen legw humin hoti klausete kai
AMEN AMEN I AM SAYING TO YOU THAT YOU WILL WEEP AND
0281 0281 3004 4771_6 3754 2799 2532
threeneesete humeis ho de kosmos chareesetai humeis
YOU WILL WAIL YOU, THE BUT WORLD WILL REJOICE; YOU
2354 4771_4 3588 1161 2889 5463 4771_4
lupeetheesesthe all hee lupee humwn eis charan
WILL BE GRIEVED, BUT THE GRIEF OF YOU INTO JOY
3076 0235 3588 3077 4771_5 1519 5479
geneesetai
WILL BECOME.
1096

John 16:21

hee gunee hotan tiktee lupeen echei hoti
THE WOMAN WHENEVER SHE MAY GIVE BIRTH GRIEF IS HAVING, BECAUSE
3588 1135 3752 5088 3077 2192 3754
eelthen hee hwra autees hotan de
CAME THE HOUR OF HER; WHENEVER BUT
2064 3588 5610 0846_4 3752 1161
genneesee to paidion ouketi
SHE SHOULD BECOME PARENT TO THE LITTLE BOY, NOT YET
1080 3588 3813 3765
mneemoneuei tees thlipsews dia teen charan
SHE IS REMEMBERING OF THE TRIBULATION THROUGH THE JOY
3421 3588 2347 1223 3588 5479
hoti egenneethee anthrwpos eis ton kosmon
BECAUSE WAS GENERATED MAN INTO THE WORLD.
3754 1080 0444 1519 3588 2889

John 16:22

kai humeis oun nun men lupeen echete palin
ALSO YOU THEREFORE NOW INDEED GRIEF YOU ARE HAVING; AGAIN
2532 4771_4 3767 3568 3569 3303 3077 2192 3825
de opsomai humas kai chareesetai humwn hee
BUT I SHALL SEE YOU, AND WILL REJOICE OF YOU THE
1161 3708 4771_7 2532 5463 4771_5 3588
kardia kai teen charan humwn oudeis arei aph
HEART, AND THE JOY OF YOU NO ONE WILL LIFT UP FROM
2588 2532 3588 5479 4771_5 3762 0142 0575
humwn
YOU.
4771_5

John 16:23

kai en ekeinee tee heemera eme ouk erwteese
AND IN THAT THE DAY ME NOT YOU WILL QUESTION
2532 1722 1565 3588 2250 1473_5 3756 2065
ouden ameen ameen legw humin an ti
NOTHING; AMEN AMEN I AM SAYING TO YOU, LIKELY ANYTHING
3762 0281 0281 3004 4771_6 0302 5100
aiteeseete ton patera dwsei humin en tw
YOU SHOULD ASK THE FATHER HE WILL GIVE TO YOU IN THE
0154 3588 3962 1325 4771_6 1722 3588
onomati mou
NAME OF ME.
3686 1473_2

John 16:24

hews arti ouk eeteesate ouden en tw onomati
UNTIL RIGHT NOW NOT YOU ASKED NOTHING IN THE NAME
2193_5 0737 3756 0154 3762 1722 3588 3686
mou aiteite kai leempsesthe hina hee
OF ME; BE YOU ASKING AND YOU WILL RECEIVE, IN ORDER THAT THE
1473_2 0154 2532 2983 2443 3588
chara humwn ee pepleerwmenee
JOY OF YOU MAY BE HAVING BEEN MADE FULL.
5479 4771_5 1510_6 4137

John 16:25

tauta en paroimiais lelaleeka humin
THESE (THINGS) IN COMPARISONS I HAVE SPOKEN TO YOU;
3778_93 1722 3942 2980 4771_6
erchetai hwra hote ouketi en paroimiais
IS COMING HOUR WHEN NOT YET IN COMPARISONS
2064 5610 3753 3765 1722 3942
laleesw humin alla parreesia peri tou patros
I SHALL SPEAK TO YOU BUT OUTSPOKENLY ABOUT THE FATHER
2980 4771_6 0235 3954 4012 3588 3962
apaggelw humin
I SHALL REPORT BACK TO YOU.
0518 4771_6

John 16:26

en ekeinee tee heemera en tw onomati mou aiteesesthe
IN THAT THE DAY IN THE NAME OF ME YOU WILL ASK,
1722 1565 3588 2250 1722 3588 3686 1473_2 0154
kai ou legw humin hoti egw erwteesw ton
AND NOT I AM SAYING TO YOU THAT I SHALL REQUEST THE
2532 3756 3004 4771_6 3754 1473 2065 3588
patera peri humwn
FATHER ABOUT YOU;
3962 4012 4771_5

John 16:27

autos gar ho pateer philei humas hoti
HE FOR THE FATHER IS HAVING AFFECTION FOR YOU, BECAUSE
0846 1063 3588 3962 5368 4771_7 3754
0846_99
humeis eme pephileekate kai pepisteukate
YOU ME HAVE BEEN HAVING AFFECTION FOR AND YOU HAVE BELIEVED
4771_4 1473_5 5368 2532 4100
hoti egw para tou patros exeelthon
THAT I BESIDE OF THE FATHER I CAME OUT.
3754 1473 3844 3588 3962 1831

John 16:28

exeelthon ek tou patros kai eleelutha eis ton
OUT I CAME OUT OF THE FATHER AND I HAVE SOME INTO THE
1831 1537 3588 3962 2532 2064 1519 3588
kosmon palin apheemi ton kosmon kai
WORLD; AGAIN I AM LETTING GO OFF THE WORLD AND
2889 3825 0863 3588 2889 2532
poreuomai pros ton patera
I AM GOING TOWARD THE FATHER.
4198 4314 3588 3962

John 16:29

legousin hoi matheetai autou ide nun en
ARE SAYING THE DISCIPLES OF HIM SEE! NOW IN
3004 3588 3101 0846_3 2396 3568 3569 1722
parreesia laleis kai paroimian oudemian
OUTSPOKENLY YOU ARE SPEAKING, AND COMPARISON NO ONE
3954 2980 2532 3942 3762
legeis
YOU ARE SAYING.
3004

John 16:30

nun oidamen hoti oidas panta kai ou
NOW WE HAVE KNOWN THAT YOU HAVE KNOWN ALL (THINGS) AND NOT
3568 3569 1492_5 3754 1492_5 3956 2532 3756
chreian echeis hina tis se erwta en
NEED YOU ARE HAVING IN ORDER THAT ANYONE YOU MAY QUESTION; IN
5532 2192 2443 5100 4771_3 2065 1722
toutw pisteuomen hoti apo theou exeelthes
THIS WE ARE BELIEVING THAT FROM GOD YOU CAME OUT.
3778_6 4100 3754 0575 2316 1831

John 16:31

apekrithee autois ieesous arti pisteuete
ANSWERED TO THEM JESUS RIGHT NOW ARE YOU BELIEVING?
0611 0846_93 2424 0737 4100

John 16:32

idou erchetai hwra kai eleeluthen hina
LOOK! IS COMING HOUR AND IT HAS COME IN ORDER THAT
2400 2064 5610 2532 2064 2443
skorpistheete hekastos eis ta idia kame
YOU SHOULD BE SCATTERED EACH (ONE) INTO THE OWN (THINGS) AND ME
4650 1538 1519 3588 2398 2504
monon apheete kai ouk eimi monos hoti ho
ALONE YOU WILL LET GO OFF; AND NOT I AM ALONE, BECAUSE THE
3441 0863 2532 3756 1510 3441 3754 3588
pateer met emou estin
FATHER WITH ME IS.
3962 3326 1473_1 1510_2

John 16:33

tauta lelaleeka humin hina en emoi
THESE (THINGS) I HAVE SPOKEN TO YOU IN ORDER THAT IN ME
3778_93 2980 4771_6 2443 1722 1473_3
eireneen echeete en tw kosmw thlipsin
PEACE YOU MAY HAVE; IN THE WORLD TRIBULATION
1515 2192 1722 3588 2889 2347
echete alla tharseite egw nenikeeka ton
YOU ARE HAVING, BUT BE YOU TAKING COURAGE, I HAVE CONQUERED THE
2192 0235 2293 1473 3528 3588
kosmon
WORLD.
2889

John 17:1

tauta elaleesen ieesous kai eparas tous
THESE (THINGS) SPOKE JESUS, AND HAVING LIFTED UP THE
3778_93 2980 2424 2532 1869 3588
ophthalmous autou eis ton ouranon eipen pater
EYES OF HIM INTO THE HEAVEN SAID FATHER,
3788 0846_3 1519 3588 3772 1511_7 3962
eleeluthen hee hwra doxason sou ton huion
HAS COME THE HOUR; GLORIFY OF YOU THE SON,
2064 3588 5610 1392 4771_1 3588 5207
hina ho huios doxasee se
IN ORDER THAT THE SON SHOULD GLORIFY YOU,
2443 3588 5207 1392 4771_3

John 17:2

kathws edwkas autw exousian pasees sarkos
ACCORDING AS YOU GAVE TO HIM AUTHORITY OF ALL FLESH,
2531 1325 0846_5 1849 3956 4561
hina pan ho dedwkas autw dwsei
IN ORDER THAT ALL WHICH YOU HAVE GIVEN TO HIM HE WILL GIVE
2443 3956 3739 1325 0846_5 1325
autois zween aiwnion
TO THEM LIFE EVERLASTING.
0846_93 2222 0166

John 17:3

hautee de estin hee aiwnios zween hina
THIS BUT IS THE EVERLASTING LIFE IN ORDER THAT
3778_1 1161 1510_2 3588 0166 2222 2443
ginwskwsi se ton monon aleethinon theon kai hon
THEY MAY BE KNOWING YOU THE ONLY TRUE GOD AND WHOM
1097 4771_3 3588 3441 0228 2316 2532 3739
apesteilas ieesoun christon
YOU SENT FORTH JESUS CHRIST.
0649 2424 5547

John 17:4

egw se edoxasa epi tees gees to ergon
I YOU GLORIFIED UPON THE EARTH, THE WORK
1473 4771_3 1392 1909 3588 1093 3588 2041
teleiwsas ho dedwkas moi hina
HAVING PERFECTED WHICH YOU HAVE GIVEN TO ME IN ORDER THAT
5048 3739 1325 1473_4 2443
poiesw
I MIGHT DO;
4160

John 17:5

kai nun doxason me su pater para seautw tee
AND NOW GLORIFY ME YOU, FATHER, BESIDE TO YOURSELF TO THE
2532 3568 3569 1392 1473_6 4771 3962 3844 4572 3588
doxee hee eichon pro tou ton kosmon einai
GLORY WHICH I WAS HAVING BEFORE OF THE THE WORLD TO BE
1391 3739 2192 4253 3588 3588 2889 1511
para soi
BESIDE YOU.
3844 4771_2

John 17:6

ephanerwsa sou to onoma tois anthrwpois hous
I MANIFESTED OF YOU THE NAME TO THE MEN WHOM
5319 4771_1 3588 3686 3588 0444 3739
edwkas moi ek tou kosmou soi eesan kamoi
YOU GAVE TO ME OUT OF THE WORLD. TO YOU THEY WERE AND TO ME
1325 1473_4 1537 3588 2889 4674 1511_3 2504
autous edwkas kai ton logon sou teteereekan
THEM YOU GAVE, AND THE WORD OF YOU THEY HAVE OBSERVED.
0846_95 1325 2532 3588 3056 4771_1 5083

John 17:7

nun egnwkan hoti panta hosa edwkas moi
NOW THEY HAVE KNOWN THAT ALL (THINGS) AS MANY AS YOU GAVE TO ME
3568 3569 1097 3754 3956 3745 1325 1473_4
para sou eisin
BESIDE OF YOU ARE;
3844 4771_1 1510_5

John 17:8

hoti ta rheemata ha edwkas moi dedwka
BECAUSE THE SAYINGS WHICH YOU GAVE TO ME I HAVE GIVEN
3754 3588 4487 3739 1325 1473_4 1325
autois kai autoi elabon kai egnwsan aleethws hoti
TO THEM, AND HEY RECEIVED AND THEY KNEW TRULY THAT
0846_93 2532 0846_91 2983 2532 1097 0230 3754
para sou exeelthon kai episteusan hoti su me
BESIDE OF YOU I CAME OUT, AND THEY BELIEVED THAT YOU ME
3844 4771_1 1831 2532 4100 3754 4771 1473_6
apesteilas
SENT FORTH.
0649

John 17:9

egw peri autwn erwtw ou peri tou kosmou
I ABOUT THEM AM REQUESTING; NOT ABOUT THE WORLD
1473 4012 0846_92 2065 3756 4012 3588 2889
erwtw alla peri hwn dedwkas moi
I AM REQUESTING BUT ABOUT WHICH ONES YOU HAVE GIVEN TO ME,
2065 0235 4012 3739 1325 1473_4

John 17:10

hoti soi eisin kai ta ema panta sa estin
 BECAUSE TO YOU THEY ARE, AND THE MINE ALL (THINGS) YOURS IS
 3754 4674 1510_5 2532 3588 1699 3956 4674 1510_2
 kai ta sa ema kai dedoxasmai en autois
 AND THE YOURS MINE, AND I HAVE BEEN GLORIFIED IN THEM.
 2532 3588 4674 1699 2532 1392 1722 0846_93

John 17:11

kai ouketi eimi en tw kosmw kai autoi en tw
 AND NOT YET I AM IN THE WORLD, AND THEY IN THE
 2532 3765 1510 1722 3588 2889 2532 0846_91 1722 3588
 kosmw eisin kagw pros se erchomai pater hagio
 WORLD ARE, AND I TOWARD YOU AM COMING. FATHER HOLY,
 2889 1510_5 2504 4314 4771_3 2064 3962 0039
 teereeson autous en tw onomati sou hw dedwkas
 OBSERVE THEM IN THE NAME OF YOU TO WHICH YOU HAVE GIVEN
 5083 0846_95 1722 3588 3686 4771_1 3739 1325
 moi hina wsin hen kathws heemeis
 TO ME, IN ORDER THAT THEY MAY BE ONE (THING) ACCORDING AS WE.
 1473_4 2443 1510_6 1520 2531 1473_7

John 17:12

hote eemeen met autwn egw eteeroun autous en tw
 WHEN I WAS WITH THEM I WAS OBSERVING THEM IN THE
 3753 1511_3 3326 0846_92 1473 5083 0846_95 1722 3588
 onomati sou hw dedwkas moi kai ephulaxa
 NAME OF YOU TO WHICH YOU HAVE GIVEN TO ME, AND I GUARDED,
 3686 4771_1 3739 1325 1473_4 2532 5442
 kai oudeis ex autwn apwleto ei mee ho huios
 AND NO ONE OUT OF THEM WAS DESTROYED IF NOT THE SON
 2532 3762 1537 0846_92 0622 1487 3361 3588 5207
 1487_1
 tees apwleias hina hee graphee
 OF THE DESTRUCTION, IN ORDER THAT THE SCRIPTURE
 3588 0684 2443 3588 1124
 pleerwthee
 SHOULD BE FULFILLED.
 4137

John 17:13

nun de pros se erchomai kai tauta
 NOW BUT TOWARD YOU I AM COMING, AND THESE (THINGS)
 3568 3569 1161 4314 4771_3 2064 2532 3778_93
 lalw en tw kosmw hina echwsin teen
 I AM SPEAKING IN THE WORLD IN ORDER THAT THEY MAY BE HAVING THE
 2980 1722 3588 2889 2443 2192 3588
 charan teen eemeen pepleerwmeneen en heautois
 JOY THE MINE HAVING BEEN MADE FULL IN THEMSELVES.
 5479 3588 1699 4137 1722 1438

John 17:14

egw dedwka autois ton logon sou kai ho kosmos
I HAVE GIVEN TO THEM THE WORD OF YOU, AND THE WORLD
1473 1325 0846_93 3588 3056 4771_1 2532 3588 2889
emiseesen autous hoti ouk eisin ek tou kosmou
HATED THEM, BECAUSE NOT THEY ARE OUT OF THE WORLD
3404 0846_95 3754 3756 1510_5 1537 3588 2889
kathws egw ouk eimi ek tou kosmou
ACCORDING AS I NOT AM OUT OF THE WORLD.
2531 1473 3756 1510 1537 3588 2889

John 17:15

ouk erwtw hina arees autous ek
NOT I AM REQUESTING IN ORDER THAT YOU SHOULD LIFT UP THEM OUT OF
3756 2065 2443 0142 0846_95 1537
tou kosmou all hina teereesees autous ek
THE WORLD BUT IN ORDER THAT YOU SHOULD OBSERVE THEM OUT OF
3588 2889 0235 2443 5083 0846_95 1537
tou poneerou
THE WICKED (ONE).
3588 4190 4191

John 17:16

ek tou kosmou ouk eisin kathws egw ouk eimi
OUT OF THE WORLD NOT THEY ARE ACCORDING AS I NOT AM
1537 3588 2889 3756 1510_5 2531 1473 3756 1510
ek tou kosmou
OUT OF THE WORLD.
1537 3588 2889

John 17:17

hagiason autous en tee aleetheia ho logos ho sos
SANCTIFY THEM IN THE TRUTH; THE WORD THE YOURS
0037 0846_95 1722 3588 0225 3588 3056 3588 4674
aleetheia estin
TRUTH IS.
0225 1510_2

John 17:18

kathws eme apesteilas eis ton kosmon kagw
ACCORDING AS ME YOU SENT FORTH INTO THE WORLD, ALSO I
2531 1473_5 0649 1519 3588 2889 2504
apesteila autous eis ton kosmon
SENT FORTH THEM INTO THE WORLD;
0649 0846_95 1519 3588 2889

John 17:19

kai huper autwn egw hagiazw emauton hina
AND OVER THEM I AM SANCTIFYING MYSELF, IN ORDER THAT
2532 5228 0846_92 1473 0037 1683 2443
wsin kai autoi heegiasmenoi en aleetheia
MAY BE ALSO THEY HAVING BEEN SANCTIFIED IN TRUTH.
1510_6 2532 0846_91 0037 1722 0225

John 17:20

ou peri toutwn de erwtw monon alla kai
NOT ABOUT THESE BUT I AM REQUESTING ONLY, BUT ALSO
3756 4012 3778_94 1161 2065 3440 0235 2532
peri twn pisteuontwn dia tou logou autwn eis
ABOUT THE (ONES) BELIEVING THROUGH THE WORD OF THEM INTO
4012 3588 4100 1223 3588 3056 0846_92 1519
eme
ME,
1473_5

John 17:21

hina pantes hen wsin kathws su
IN ORDER THAT ALL (ONES) ONE (THING) THEY MAY BE, ACCORDING AS YOU,
2443 3956 1520 1510_6 2531 4771
pateer en emoi kagw en soi hina kai autoi en
FATHER, IN ME AND I IN YOU, IN ORDER THAT ALSO THEY IN
3962 1722 1473_3 2504 1722 4771_2 2443 2532 0846_91 1722
heemin wsin hina ho kosmos pisteuee hoti
US THEY MAY BE, IN ORDER THAT THE WORLD MAY BELIEVE THAT
1473_9 1510_6 2443 3588 2889 4100 3754
su me apesteilas
YOU ME SENT FORTH.
4771 1473_6 0649

John 17:22

kagw teen doxan heen dedwkas moi dedwka
AND I THE GLORY WHICH YOU HAVE GIVEN TO ME I HAVE GIVEN
2504 3588 1391 3739 1325 1473_4 1325
autois hina wsin hen kathws heemeis
TO THEM, IN ORDER THAT THEY MAY BE ONE (THING) ACCORDING AS WE
0846_93 2443 1510_6 1520 2531 1473_7
hen
ONE (THING),
1520

John 17:23

egw en autois kai su en emoi hina wsin
I IN THEM AND YOU IN ME, IN ORDER THAT THEY MAY BE
1473 1722 0846_93 2532 4771 1722 1473_3 2443 1510_6
teteleiwmenoi eis hen hina ginwskee
HAVING BEEN PERFECTED INTO ONE (THING), IN ORDER THAT MAY BE KNOWING
5048 1519 1520 2443 1097
ho kosmos hoti su me apesteilas kai eegapeesas
THE WORLD THAT YOU ME SENT FORTH AND YOU LOVED
3588 2889 3754 4771 1473_6 0649 2532 0025
autous kathws eme eegapeesas
THEM ACCORDING AS ME YOU LOVED.
0846_95 2531 1473_5 0025

John 17:24

pateer ho dedwkas moi thelw hina
FATHER, WHICH YOU HAVE GIVEN TO ME, I AM WILLING IN ORDER THAT
3962 3739 1325 1473_4 2309 2443
hopou eimi egw kakeinoi wsin met emou hina
WHERE AM I ALSO THOSE MAY BE WITH ME, IN ORDER THAT
3699 1510 1473 2548 1510_6 3326 1473_1 2443
thewrwsin teen doxan teen emeen heen dedwkas
THEY MAY BEHOLD THE GLORY THE MINE WHICH YOU HAVE GIVEN
2334 3588 1391 3588 1699 3739 1325
moi hoti eegapeesas me pro katabolees kosmou
TO ME, BECAUSE YOU LOVED ME BEFORE FOUNDING OF WORLD.
1473_4 3754 0025 1473_6 4253 2602 2889

John 17:25

pateer dikaie kai ho kosmos se ouk egnw egw
FATHER RIGHTEOUS, AND THE WORLD YOU NOT IT KNEW, I
3962 1342 2532 3588 2889 4771_3 3756 1097 1473
de se egwnw kai houtoi egwnsan hoti su me
BUT YOU I KNEW, ALSO THESE KNEW THAT YOU ME
1161 4771_3 1097 2532 3778_91 1097 3754 4771 1473_6
apesteilas
SENT FORTH,
0649

John 17:26

kai egnwrisa autois to onoma sou kai
AND I MADE KNOWN TO THEM THE NAME OF YOU AND
2532 1107 0846_93 3588 3686 4771_1 2532
gnwrisw hina hee agapee heen eegapeesas
I SHALL MAKE KNOWN, IN ORDER THAT THE LOVE WHICH YOU LOVED
1107 2443 3588 0026 3739 0025
me en autois ee kagw en autois
ME IN THEM IT MAY BE AND I IN THEM.
1473_6 1722 0846_93 1510_6 2504 1722 0846_93

John 18:1

tauta eipwn ieesous exeelthen sun tois
THESE (THINGS) HAVING SAID JESUS CAME OUT TOGETHER WITH THE
3778_93 1511_7 2424 1831 4862 3588
matheetais autou peran tou cheimarrou tw
DISCIPLES OF HIM OTHER SIDE OF THE WINTER TORRENT OF THE
3101 0846_3 4008 3588 5493 3588
kedrwn hopou een keepos eis hon eiseelthen autos
CEDARS WHERE WAS GARDEN, INTO WHICH HE ENTERED HE
2748 3699 1511_3 2779 1519 3739 1525 0846
kai hoi matheetai autou
AND THE DISCIPLES OF HIM.
2532 3588 3101 0846_3

John 18:2

eedei de kai ioudas ho paradidous auton ton
HAD KNOWN BUT ALSO JUDAS THE (ONE) GIVING BESIDE HIM THE
1492_5 1161 2532 2455_2 3588 3860 0846_7 3588
topon hoti pollakis suneechthee ieesous ekei
PLACE, BECAUSE MANY TIMES WAS LED TOGETHER JESUS THERE
5117 3754 4178 4863 2424 1563
meta twn matheetwn autou
WITH THE DISCIPLES OF HIM.
3326 3588 3101 0846_3

John 18:3

ho oun ioudas labwn teen speiran kai ek twn
THE THEREFORE JUDAS HAVING TAKEN THE BAND ALSO OUT OF THE
3588 3767 2455_2 2983 3588 4686 2532 1537 3588
archierewn kai ek twn pharisaiwn hupeeretas
CHIEF PRIESTS AND OUT OF THE PHARISEES SUBORDINATES
0749 2532 1537 3588 5330 5257
erchetai ekei meta phanwn kai lampadwn kai hoplwn
IS COMING THERE WITH TORCHES AND LAMPS AND WEAPONS.
2064 1563 3326 5322 2532 2985 2532 3696

John 18:4

ieesous oun eidws panta ta erchomena ep
JESUS THEREFORE HAVING KNOWN ALL THE (THINGS) COMING UPON
2424 3767 1492_5 3956 3588 2064 1909
auton exeelthen kai legei autois tina
HIM HE CAME OUT, AND HE IS SAYING TO THEM WHOM
0846_7 1831 2532 3004 0846_93 5101
zeeteite
ARE YOU SEEKING?
2212

John 18:5

apekritheesan autw ieesoun ton nazwraion legei
THEY ANSWERED TO HIM JESUS THE NAZARENE. HE IS SAYING
0611 0846_5 2424 3588 3480 3004
autois egw eimi histeekei de kai ioudas ho
TO THEM I AM. HAD BEEN STANDING BUT ALSO JUDAS THE (ONE)
0846_93 1473 1510 2476 1161 2532 2455_2 3588
paradidous auton met autwn
GIVING BESIDE HIM WITH THEM.
3860 0846_7 3326 0846_92

John 18:6

hws oun eipen autois egw eimi apeelthan eis
AS THEREFORE HE SAID TO THEM I AM, THEY WENT OFF INTO
5613_5 3767 1511_7 0846_93 1473 1510 0565 1519
ta opisw kai epesan chamai
THE (THINGS) BEHIND AND FELL ON THE GROUND.
3588 3694 2532 4098 5476

John 18:7

palin oun epeerwteesen autous tina zeeteite
AGAIN THEREFORE HE INQUIRED UPON THEM WHOM ARE YOU SEEKING?
3825 3767 1905 0846_95 5101 2212
hoi de eipan ieesoun ton nazwraion
THE (ONES) BUT SAID JESUS THE NAZARENE.
3588 1161 1511_7 2424 3588 3480

John 18:8

apekrithee ieesous eipon humin hoti egw eimi ei
ANSWERED JESUS I SAID TO YOU THAT I AM; IF
0611 2424 1511_7 4771_6 3754 1473 1510 1487
oun eme zeeteite aphete toutous
THEREFORE ME YOU ARE SEEKING, LET YOU GO OFF THESE
3767 1473_5 2212 0863 3778_97
hupagein
TO BE GOING UNDER;
5217

John 18:9

hina pleerwthee ho logos hon eipen hoti
IN ORDER THAT MIGHT BE FULFILLED THE WORD WHICH HE SAID THAT
2443 4137 3588 3056 3739 1511_7 3754
hous dedwkas moi ouk apwlesa ex autwn
WHOM YOU HAVE GIVEN TO ME NOT I DESTROYED OUT OF THEM
3739 1325 1473_4 3756 0622 1537 0846_92
oudena
NO ONE.
3762

John 18:10

simwn oun petros echwn machairan heilkusen auteen
SIMON THEREFORE PETER HAVING SWORD DREW IT
4613 3767 4074 2192 3162 1670 0846_8
kai epaisen ton tou archierews doulon kai
AND HE HIT THE OF THE CHIEF PRIEST SLAVE AND
2532 3817 3588 3588 0749 1401 2532
apekopsen autou to wtarion to dexion een de onoma
HE CUT OFF OF HIM THE EAR THE RIGHT. WAS BUT NAME
0609 0846_3 3588 5621_5 3588 1188 1511_3 1161 3686
tw doulw malchos
TO THE SLAVE MALCHUS.
3588 1401 3124

John 18:11

eipen oun ho ieesous tw petrw bale teen
SAID THEREFORE THE JESUS TO THE PETER THRUST THE
1511_7 3767 3588 2424 3588 4074 0906 3588
machairan eis teen theekeen to poteerion ho dedwken
SWORD INTO THE SHEATH; THE CUP WHICH HAS GIVEN
3162 1519 3588 2336 3588 4221 3739 1325
moi ho pateer ou mee piw auto
TO ME THE FATHER NOT NOT SHOULD I DRINK IT?
1473_4 3588 3962 3756 3361 4095 0846_9
3364

John 18:12

hee oun speira kai ho chiliarchos kai hoi
THE THEREFORE BAND AND THE CHILIARCH AND THE
3588 3767 4686 2532 3588 5506 2532 3588
hupeeretai twn ioudaiwn sunelabon ton ieesoun kai
SUBORDINATES OF THE JEWS TOOK WITH THE JESUS AND
5257 3588 2453 4815 3588 2424 2532
edeesan auton
BOUND HIM
1210 0846_7

John 18:13

kai eegagon pros hannan prwton een gar
AND THEY LED TOWARD ANNAS FIRST; HE WAS FOR
2532 0071 4314 0452 4412 1511_3 1063
pentheros tou kaiapha hos een archiereus tou
FATHER IN LAW OF THE CAIAPHAS, WHO WAS CHIEF PRIEST OF THE
3995 3588 2533 3739 1511_3 0749 3588
eniautou ekeinou
YEAR THAT;
1763 1565

John 18:14

een de kaiaphas ho sumbouleusas tois ioudaiois
WAS BUT CAIAPHAS THE (ONE) HAVING COUNSELED TO THE JEWS
1511_3 1161 2533 3588 4823 3588 2453
hoti sumpherei hena anthrwpon apothanein huper tou
THAT IT IS BEARING TOGETHER ONE MAN TO DIE OVER THE
3754 4851 1520 0444 0599 5228 3588
laou
PEOPLE.
2992

John 18:15

eekolouthei de tw ieesou simwn petros kai
WAS FOLLOWING BUT TO THE JESUS SIMON PETER AND
0190 1161 3588 2424 4613 4074 2532
allos matheetes ho de matheetes ekeinos een
ANOTHER DISCIPLE. THE BUT DISCIPLE THAT WAS
0243 3101 3588 1161 3101 1565 1511_3
gnwstos tw archierei kai suneiselthen tw
KNOWN TO THE CHIEF PRIEST, AND HE WENT IN WITH TO THE
1110 3588 0749 2532 4897 3588
ieesou eis teen auleen tou archierews
JESUS INTO THE COURTYARD OF THE CHIEF PRIEST,
2424 1519 3588 0833 3588 0749

John 18:16

ho de petros histeeki pros tee thura exw
THE BUT PETER HAD BEEN STANDING TOWARD THE DOOR OUTSIDE.
3588 1161 4074 2476 4314 3588 2374 1854
exeelthen oun ho matheetes ho allos ho gnwstos
WENT OUT THEREFORE THE DISCIPLE THE OTHER THE KNOWN
1831 3767 3588 3101 3588 0243 3588 1110
tou archiereus kai eipen tee thurwrw kai
OF THE CHIEF PRIEST AND HE SAID TO THE PORTRESS AND
3588 0749 2532 1511_7 3588 2377 2532
eiseegagen ton petron
LED IN THE PETER.
1521 3588 4074

John 18:17

legei oun tw petrw hee paidiskee hee
IS SAYING THEREFORE TO THE PETER THE SERVANT GIRL THE
3004 3767 3588 4074 3588 3814 3588
thurwros mee kai su ek twn matheetwn ei tou
PORTRESS NOT ALSO YOU OUT OF THE DISCIPLES YOU ARE OF THE
2377 3361 2532 4771 1537 3588 3101 1510_1 3588
anthrwpou toutou legei ekeinos ouk eimi
MAN THIS? IS SAYING THAT (ONE) NOT I AM.
0444 3778_4 3004 1565 3756 1510

John 18:18

histeekeisan de hoi douloi kai hoi hupeeretai
HAD BEEN STANDING BUT THE SLAVES AND THE SUBORDINATES
2476 1161 3588 1401 2532 3588 5257
anthrakian pepoieekotes hoti psuchos een kai
CHARCOAL FIRE HAVING MADE, BECAUSE COLD IT WAS, AND
0439 4160 3754 5592 1511_3 2532
ethermainonto een de kai ho petros met
THEY WERE WARMING THEMSELVES; WAS BUT ALSO THE PETER WITH
2328 1511_3 1161 2532 3588 4074 3326
autwn hestws kai thermainomenos
THEM HAVING STOOD AND WARMING HIMSELF.
0846_92 2476 2532 2328

John 18:19

ho oun archiereus eerwteesen ton ieesoun
THE THEREFORE CHIEF PRIEST QUESTIONED THE JESUS
3588 3767 0749 2065 3588 2424
peri twn matheetwn autou kai peri tees didachees
ABOUT THE DISCIPLES OF HIM AND ABOUT THE TEACHING
4012 3588 3101 0846_3 2532 4012 3588 1322
autou
OF HIM.
0846_3

John 18:20

apekrithee autw ieesous egw parreesia lelaleeka
ANSWERED TO HIM JESUS I OUTSPOKENLY I HAVE SPOKEN
0611 0846_5 2424 1473 3954 2980
tw kosmw egw pantote edidaxa en sunagwgee kai en
TO THE WORLD; I ALWAYS TAUGHT IN SYNAGOGUE AND IN
3588 2889 1473 3842 1321 1722 4864 2532 1722
tw hierw hopou pantes hoi ioudaioi sunerchontai
THE TEMPLE, WHERE ALL THE JEWS ARE COMING TOGETHER,
3588 2411 3699 3956 3588 2453 4905
kai en kruptw elaleesa ouden
AND IN HIDDEN [PLACE] I SPOKE NOTHING;
2532 1722 2927 2980 3762

John 18:21

ti me erwtas erwteeson tous akeekootas
WHY ME ARE YOU QUESTIONING? QUESTION THE (ONES) HAVING HEARD
5101 1473_6 2065 2065 3588 0191
ti elaleesa autois ide houtoi oidasin ha
WHAT I SPOKE TO THEM; SEE! THESE HAVE KNOWN WHAT (THINGS)
5101 2980 0846_93 2396 3778_91 1492_5 3739
eipon egw
SAID I.
1511_7 1473

John 18:22

tauta de autou eipontos heis
THESE (THINGS) BUT OF HIM HAVING SAID ONE
3778_93 1161 0846_3 1511_7 1520
paresteekws twn hupeeretwn edwken rhapsima
HAVING STOOD ALONGSIDE OF THE SUBORDINATES GAVE SLAP
3936 3588 5257 1325 4475
tw ieesou eipwn houtws apokrinee tw
TO THE JESUS HAVING SAID THUS ARE YOU ANSWERING TO THE
3588 2424 1511_7 3779 0611 3588
archierei
CHIEF PRIEST?
0749

John 18:23

apekrithee autw ieesous ei kakws elaleesa
ANSWERED TO HIM JESUS IF BADLY I SPOKE,
0611 0846_5 2424 1487 2560 2980
martureeson peri tou kakou ei de kalws ti me
BEAR WITNESS ABOUT THE BAD; IF BUT FINELY, WHY ME
3140 4012 3588 2556 1487 1161 2573 5101 1473_6
dereis
ARE YOU FLAYING?
1194

John 18:24

apesteilen oun auton ho hannas dedemenon pros
SENT OFF THEREFORE HIM THE ANNAS HAVING BEEN BOUND TOWARD
0649 3767 0846_7 3588 0452 1210 4314
kaiaphan ton archierea
CAIAPHAS THE HIGH PRIEST.
2533 3588 0749

John 18:25

een de simwn petros hestws kai
WAS BUT SIMON PETER HAVING STOOD AND
1511_3 1161 4613 4074 2476 2532
thermainomenos eipon oun autw mee kai su
WARMING HIMSELF. THEY SAID THEREFORE TO HIM NOT ALSO YOU
2328 1511_7 3767 0846_5 3361 2532 4771
ek twn matheetwn autou ei eerneesato ekeinos
OUT OF THE DISCIPLES OF HIM YOU ARE? DENIED THAT ONE
1537 3588 3101 0846_3 1510_1 0720 1565
kai eipen ouk eimi
AND SAID NOT I AM.
2532 1511_7 3756 1510

John 18:26

legei heis ek twn doulwn tou archierews
IS SAYING ONE OUT OF THE SLAVES OF THE CHIEF PRIEST,
3004 1520 1537 3588 1401 3588 0749
suggenees wn hou apekopsen petros to wtion ouk egw
RELATIVE BEING OF WHOM CUT OFF PETER THE EAR NOT I
4773_2 1511_1 3739 0609 4074 3588 5621 3756 1473
se eidon en tw keepw met autou
YOU SAW IN THE GARDEN WITH HIM?
4771_3 1492 1722 3588 2779 3326 0846_3

John 18:27

palin oun eerneesato petros kai euthews alektwr
AGAIN THEREFORE DENIED PETER; AND IMMEDIATELY COCK
3825 3767 0720 4074 2532 2112 0220
ephwneesen
SOUNDED.
5455

John 18:28

agousin oun ton ieesoun apo tou kaiapha
THEY ARE LEADING THEREFORE THE JESUS FROM THE CAIAPHAS
0071 3767 3588 2424 0575 3588 2533
eis to praitwrion een de prwi kai autoi ouk
INTO THE PRAETORIUM; IT WAS BUT EARLY. AND THEY NOT
1519 3588 4232 1511_3 1161 4404 2532 0846_91 3756
eiseelthon eis to praitwrion hina mee
ENTERED INTO THE PRAETORIUM, IN ORDER THAT NOT
1525 1519 3588 4232 2443 3361
2443_5
mianthwsin alla phagwsin to pascha
SHOULD GET DEFILED BUT THEY MIGHT EAT THE PASSOVER.
3392 0235 2068 3588 3957

John 18:29

exeelthen oun ho peilatos exw pros autous kai
WENT FORTH THEREFORE THE PILATE OUTSIDE TOWARD THEM AND
1831 3767 3588 3982_5 1854 4314 0846_95 2532
pheesin tina kateegorian pherete tou anthrwpou
IS SAYING WHAT ACCUSATION ARE YOU BRINGING OF THE MAN
5346 5101 2724 5342 3588 0444
toutou
THIS?
3778_4

John 18:30

apekritheesan kai eipan autw ei mee een
THEY ANSWERED AND THEY SAID TO HIM IF NOT WAS
0611 2532 1511_7 0846_5 1487 3361 1511_3
1487_1
houtos kakon poiwn ouk an soi paredwkamen
THIS (ONE) BAD DOING, NOT LIKELY TO YOU WE GAVE BESIDE
3778 2556 4160 3756 0302 4771_2 3860
auton
HIM.
0846_7

John 18:31

eipen oun autois peilatos labete auton humeis kai
SAID THEREFORE TO THEM PILATE TAKE YOU HIM YOU, AND
1511_7 3767 0846_93 3982_5 2983 0846_7 4771_4 2532
kata ton nomon humwn krinte auton eipon autw
ACCORDING TO THE LAW OF YOU JUDGE YOU HIM. SAID TO HIM
2596 3588 3551 4771_5 2919 0846_7 1511_7 0846_5
hoi ioudaioi heemin ouk exestin apokteinai oudena
THE JEWS TO US NOT IT IS LAWFUL TO KILL NO ONE;
3588 2453 1473_9 3756 1832 0615 3762

John 18:32

hina ho logos tou ieesou pleerwthee hon
IN ORDER THAT THE WORD OF THE JESUS MIGHT BE FULFILLED WHICH
2443 3588 3056 3588 2424 4137 3739
eipen seemainwn poiw thanatw eemellen
HE SAID SIGNIFYING TO WHAT SORT OF DEATH HE WAS ABOUT
1511_7 4591 4169 2288 3195
apothneeskein
TO BE DYING.
0599

John 18:33

eiseelthen oun palin eis to praitwrion ho
ENTERED THEREFORE AGAIN INTO THE PRAETORIUM THE
1525 3767 3825 1519 3588 4232 3588
peilatos kai ephwneesen ton ieesoun kai eipen autw
PILATE AND SOUNDED FOR THE JESUS AND HE SAID TO HIM
3982_5 2532 5455 3588 2424 2532 1511_7 0846_5
su ei ho basileus twn ioudaiwn
YOU ARE THE KING OF THE JEWS?
4771 1510_1 3588 0935 3588 2453

John 18:34

apekritishee ieesous apo seautou su touto legeis ee
ANSWERED JESUS FROM YOURSELF YOU THIS ARE SAYING OR
0611 2424 0575 4572 4771 3778_2 3004 2228
alloi eipon soi peri emou
OTHERS SAID TO YOU ABOUT ME?
0243 1511_7 4771_2 4012 1473_1

John 18:35

apekritishee ho peilatos meeti egw ioudaios eimi to
ANSWERED THE PILATE NOT WHAT I JEW AM? THE
0611 3588 3982_5 3385 1473 2453 1510 3588
ethnos to son kai hoi archiereis paredwkan se
NATION THE YOUR AND THE CHIEF PRIESTS GAVE BESIDE YOU
1484 3588 4674 2532 3588 0749 3860 4771_3
emoi ti epoieesas
TO ME; WHAT DID YOU DO?
1473_3 5101 4160

John 18:36

apekritishee ieesous hee basileia hee emee ouk estin
ANSWERED JESUS THE KINGDOM THE MINE NOT IS
0611 2424 3588 0932 3588 1699 3756 1510_2
ek tou kosmou toutou ei ek tou kosmou toutou een
OUT OF THE WORLD THIS; IF OUT OF THE WORLD THIS WAS
1537 3588 2889 3778_4 1487 1537 3588 2889 3778_4 1511_3
hee basileia hee emee hoi hupeeretai hoi emoi
THE KINGDOM THE MINE, THE SUBORDINATES THE MINE
3588 0932 3588 1699 3588 5257 3588 1699
eegnizonto an hina mee paradothw
WERE STRUGGLING LIKELY, IN ORDER THAT NOT I SHOULD BE GIVEN BESIDE
0075 0302 2443 3361 3860
2443_5
tois ioudaiois nun de hee basileia hee emee ouk
TO THE JEWS; NOW BUT THE KINGDOM THE MINE NOT
3588 2453 3568 3569 1161 3588 0932 3588 1699 3756
estin enteuthen
IS FROM HERE.
1510_2 1782

John 18:37

eipen oun autw ho peilatos oukoun basileus ei
SAID THEREFORE TO HIM THE PILATE NOT THEREFORE KING ARE
1511_7 3767 0846_5 3588 3982_5 3766 0935 1510_1
su apekrithee ho ieesous su legeis hoti basileus
YOU? ANSWERED THE JESUS YOU ARE SAYING THAT KING
4771 0611 3588 2424 4771 3004 3754 0935
eimi egw eis touto gegenneemai kai eis touto
I AM. I INTO THIS I HAVE BEEN GENERATED AND INTO THIS
1510 1473 1519 3778_2 1080 2532 1519 3778_2
eleelutha eis ton kosmon hina martureesw
I HAVE COME INTO THE WORLD IN ORDER THAT I SHOULD BEAR WITNESS
2064 1519 3588 2889 2443 3140
tee aleetheia pas ho wn ek tees aleetheias
TO THE TRUTH; EVERYONE THE BEING OUT OF THE TRUTH
3588 0225 3956 3588 1511_1 1537 3588 0225
akouei mou tees phwnees
IS HEARING OF ME OF THE VOICE.
0191 1473_2 3588 5456

John 18:38

legei autw ho peilatos ti estin aleetheia
IS SAYING TO HIM THE PILATE WHAT IS TRUTH?
3004 0846_5 3588 3982_5 5101 1510_2 0225
kai touto eipwn palin exeelthen pros tous
AND THIS HAVING SAID AGAIN HE WENT OUT TOWARD THE
2532 3778_2 1511_7 3825 1831 4314 3588
ioudaious kai legei autois egw oudemian heuriskw
JEWS, AND HE IS SAYING TO THEM I NOT ONE I AM FINDING
2453 2532 3004 0846_93 1473 3762 2147
en autw aitian
IN HIM CAUSE;
1722 0846_5 0156

John 18:39

estin de suneetheia humin hina hena apolusw
IS BUT CUSTOM TO YOU IN ORDER THAT ONE I SHOULD RELEASE
1510_2 1161 4914 4771_6 2443 1520 0630
humin en tw pascha boulesthe oun
TO YOU IN THE PASSEVER; ARE YOU WISHING THEREFORE
4771_6 1722 3588 3957 1014 3767
apolusw humin ton basilea twn ioudaiwn
I SHOULD RELEASE TO YOU THE KING OF THE JEWS?
0630 4771_6 3588 0935 3588 2453

John 18:40

ekraugasan oun palin legontes mee touton alla
THEY CRIED OUT THEREFORE AGAIN SAYING NOT THIS (ONE) BUT
2905 3767 3825 3004 3361 3778_8 0235
ton barabban een de ho barabbas leestees
THE BARABBAS. WAS BUT THE BARABBAS ROBBER.
3588 0912 1511_3 1161 3588 0912 3027

John 19:1

tote oun elaben ho peilatos ton ieesoun kai
THEN THEREFORE TOOK THE PILATE THE JESUS AND
5119 3767 2983 3588 3982_5 3588 2424 2532
emastigwsen
HE SCOURGED.
3146

John 19:2

kai hoi stratiwtai plexantes stephanon ex akanthwn
AND THE SOLDIERS HAVING BRAIDED CROWN OUT OF THORNS
2532 3588 4757 4120 4735 1537 0173
epetheekan autou tee kephalee kai himation
PUT UPON OF HIM TO THE HEAD, AND OUTER GARMENT
2007 0846_3 3588 2776 2532 2440
porphuroun periebalon auton
PURPLE THEY THREW ABOUT HIM,
4210 4016 0846_7

John 19:3

kai eerchonto pros auton kai elegon
AND THEY WERE COMING TOWARD HIM AND THEY WERE SAYING
2532 2064 4314 0846_7 2532 3004
chaire ho basileus twn ioudaiwn kai edidosan
BE REJOICING, THE KING OF THE JEWS; AND THEY WERE GIVING
5463 3588 0935 3588 2453 2532 1325
autw rhapismata
TO HIM SLAPS.
0846_5 4475

John 19:4

kai exeelthen palin exw ho peilatos kai legei
AND WENT OUT AGAIN OUTSIDE THE PILATE AND IS SAYING
2532 1831 3825 1854 3588 3982_5 2532 3004
autois ide agw humin auton exw hina
TO THEM SEE I AM LEADING TO YOU HIM OUTSIDE, IN ORDER THAT
0846_93 2396 0071 4771_6 0846_7 1854 2443
gnwte hoti oudemian aitian heuriskw en autw
YOU SHOULD KNOW THAT NOT ONE CAUSE I AM FINDING IN HIM.
1097 3754 3762 0156 2147 1722 0846_5

John 19:5

exeelthen oun ho ieesous exw phorwn ton
CAME OUT THEREFORE THE JESUS OUTSIDE, WEARING THE
1831 3767 3588 2424 1854 5409 3588
akanthinon stephanon kai to porphuroun himation kai
THORNY CROWN AND THE PURPLE OUTER GARMENT. AND
0174 4735 2532 3588 4210 2440 2532
legei autois idou ho anthrwpos
HE IS SAYING TO THEM LOOK! THE MAN.
3004 0846_93 2400 3588 0444

John 19:6

hote oun eidon auton hoi archiereis kai hoi
WHEN THEREFORE SAW HIM THE CHIEF PRIESTS AND THE
3753 3767 1492 0846_7 3588 0749 2532 3588
hupeeretai ekraugasan legontes staurwson staurwson
SUBORDINATES THEY CRIED OUT SAYING IMPALE IMPALE.
5257 2905 3004 4717 4717
legei autois ho peilatos labete auton humeis kai
IS SAYING TO THEM THE PILATE TAKE YOU HIM YOU AND
3004 0846_93 3588 3982_5 2983 0846_7 4771_4 2532
staurwsate egw gar ouch heuriskw en autw aitian
IMPALE YOU, I FOR NOT AM FINDING IN HIM CAUSE.
4717 1473 1063 3756 2147 1722 0846_5 0156

John 19:7

apekritisesan autw hoi ioudaioi heemeis nomon echomen
ANSWERED TO HIM THE JEWS WE LAW ARE HAVING,
0611 0846_5 3588 2453 1473_7 3551 2192
kai kata ton nomon opheilei apothanein hoti
AND ACCORDING TO THE LAW HE IS OWING TO DIE, BECAUSE
2532 2596 3588 3551 3784 0599 3754
huion theou heauton epoieesen
SON OF GOD HIMSELF HE MADE.
5207 2316 1438 4160

John 19:8

hote oun eekousen ho peilatos touton ton logon
WHEN THEREFORE HEARD THE PILATE THIS THE WORD,
3753 3767 0191 3588 3982_5 3778_8 3588 3056
mallon ephobeethee
RATHER HE WAS MADE TO FEAR,
3123 5399

John 19:9

kai eiseelthen eis to praitwrion palin kai
AND HE ENTERED INTO THE PRAETORIUM AGAIN AND
2532 1525 1519 3588 4232 3825 2532
legei tw ieesou pothen ei su ho de ieesous
HE IS SAYING TO THE JESUS WHEREFROM ARE YOU? THE BUT JESUS
3004 3588 2424 4159 1510_1 4771 3588 1161 2424
apokrisin ouk edwken autw
ANSWER NOT GAVE TO HIM.
0612 3756 1325 0846_5

John 19:10

legei oun autw ho peilatos emoi ou
IS SAYING THEREFORE TO HIM THE PILATE TO ME NOT
3004 3767 0846_5 3588 3982_5 1473_3 3756
laleis ouk oidas hoti exousian exw
ARE YOU SPEAKING? NOT HAVE YOU KNOWN THAT AUTHORITY I AM HAVING
2980 3756 1492_5 3754 1849 2192
apolusai se kai exousian exw staurwsai se
TO RELEASE YOU AND AUTHORITY I AM HAVING TO IMPALE YOU?
0630 4771_3 2532 1849 2192 4717 4771_3

John 19:11

apekrithee autw ieesus ouk eiches exousian
ANSWERED TO HIM JESUS NOT YOU WERE HAVING AUTHORITY
0611 0846_5 2424 3756 2192 1849
kat emou oudemian ei mee een dedomenon
DOWN ON ME NOT ONE IF NOT IT WAS (THING) HAVING BEEN GIVEN
2596 1473_1 3762 1487 3361 1511_3 1325
1487_1
soi anwthen dia touto ho paradous me
TO YOU FROM ABOVE; THROUGH THIS THE (ONE) HAVING GIVEN BESIDE ME
4771_2 0509 1223 3778_2 3588 3860 1473_6
soi meizona hamartian echei
TO YOU GREATER SIN IS HAVING.
4771_2 3187 0266 2192

John 19:12

ek toutou ho peilatos ezeetei apolusai auton
OUT OF THIS THE PILATE WAS SEEKING TO RELEASE HIM;
1537 3778_4 3588 3982_5 2212 0630 0846_7
hoi de ioudaioi ekraugasan legontes ean touton
THE BUT JEWS CRIED OUT SAYING IF EVER THIS (ONE)
3588 1161 2453 2905 3004 1437 3778_8
apolusees ouk ei philos tou kaisaros pas
YOU SHOULD RELEASE, NOT YOU ARE FRIEND OF THE CAESAR; EVERYONE
0630 3756 1510_1 5384 3588 2541 3956
ho basilea heauton poiwn antilegei tw kaisari
THE KING HIMSELF MAKING IS SAYING AGAINST TO THE CAESAR.
3588 0935 1438 4160 0483 3588 2541

John 19:13

ho oun peilatos akousas twn logwn toutwn
THE THEREFORE PILATE HAVING HEARD OF THE WORDS THESE
3588 3767 3982_5 0191 3588 3056 3778_94
eegagen exw ton ieesoun kai ekathisen epi beematos
LED OUTSIDE THE JESUS, AND HE SAT DOWN UPON STEP
0071 1854 3588 2424 2532 2523 1909 0968
eis topon legomenon lithostrwton ebraisti de
INTO PLACE BEING SAID STONE PAVEMENT, IN HEBREW BUT
1519 5117 3004 3038 1447 1161
gabbatha
GABBATHA.
1042

John 19:14

een de paraskeue tou pascha hwra een hws
WAS BUT PREPARATION OF THE PASSOVER, HOUR WAS AS
1511_3 1161 3904 3588 3957 5610 1511_3 5613
hektee kai legei tois ioudaiois ide ho basileus
SIXTH. AND HE IS SAYING TO THE JEWS SEE THE KING
1622 2532 3004 3588 2453 2396 3588 0935
humwn
OF YOU.
4771_5

John 19:15

ekraugasan oun ekeinoi aron aron staurwson auton
CRIED OUT THEREFORE THOSE LIFT UP LIFT UP, IMPALE HIM.
2905 3767 1565 0142 0142 4717 0846_7
legei autois ho peilatos ton basilea humwn
IS SAYING TO THEM THE PILATE THE KING OF YOU
3004 0846_93 3588 3982_5 3588 0935 4771_5
staurwsw apekritheesan hoi archiereis ouk
SHALL I IMPALE? ANSWERED THE CHIEF PRIESTS NOT
4717 0611 3588 0749 3756
echomen basilea ei mee kaisara
WE ARE HAVING KING IF NOT CAESAR.
2192 0935 1487 3361 2541
1487_1

John 19:16

tote oun paredwken auton autois hina
THEN THEREFORE HE GAVE BESIDE HIM TO THEM IN ORDER THAT
5119 3767 3860 0846_7 0846_93 2443
staurwthee
HE MIGHT BE IMPALED.
4717
parelabon oun ton ieesoun
THEY TOOK ALONGSIDE THEREFORE THE JESUS;
3880 3767 3588 2424

John 19:17

kai bastazwn hautw ton stauron exeelthen eis
AND CARRYING TO HIMSELF THE STAKE HE WENT OUT INTO
2532 0941 0848 3588 4716 1831 1519
ton legomenon kraniou topon ho legetai
THE BEING SAID OF SKULL PLACE, WHICH IS BEING SAID
3588 3004 2898 5117 3739 3004
ebraisti golgotha
IN HEBREW GOLGOTHA,
1447 1115

John 19:18

hopou auton estaurwsan kai met autou allous duo
WHERE HIM THEY IMPALED, AND WITH HIM OTHERS TWO
3699 0846_7 4717 2532 3326 0846_3 0243 1417
enteuthen kai enteuthen meson de ton ieesoun
FROM HERE AND FROM HERE, MIDDLE BUT THE JESUS.
1782 2532 1782 3319 1161 3588 2424

John 19:19

egrapsen de kai titlon ho peilatos kai etheeken epi
WROTE BUT ALSO TITLE THE PILATE AND HE PUT UPON
1125 1161 2532 5102 3588 3982_5 2532 5087 1909
tou staurou een de gegrammenon ieesous ho
THE STAKE; IT WAS BUT HAVING BEEN WRITTEN JESUS THE
3588 4716 1511_3 1161 1125 2424 3588
nazwraios ho basileus twn ioudaiwn
NAZARENE THE KING OF THE JEWS.
3480 3588 0935 3588 2453

John 19:20

touton oun ton titlon polloi anegnwsan tw'n ioudaiwn
THIS THEREFORE THE TITLE MANY READ OF THE JEWS,
3778_8 3767 3588 5102 4183 0314 3588 2453
hoti eggus een ho topos tees polews hopou
BECAUSE NEAR WAS THE PLACE OF THE CITY WHERE
3754 1451 1511_3 3588 5117 3588 4172 3699
estaurwthee ho ieesous kai een gegrammenon
WAS IMPALED THE JESUS; AND IT WAS HAVING BEEN WRITTEN
4717 3588 2424 2532 1511_3 1125
ebraisti rhwmaisti helleenisti
IN HEBREW, IN ROMAN LANGUAGE, IN GREEK.
1447 4515 1676

John 19:21

elegon oun tw peilatw hoi archiereis tw'n
WERE SAYING THEREFORE TO THE PILATE THE CHIEF PRIESTS OF THE
3004 3767 3588 3982_5 3588 0749 3588
ioudaiwn mee graphe ho basileus tw'n ioudaiwn all
JEWS NOT BE WRITING THE KING OF THE JEWS, BUT
2453 3361 1125 3588 0935 3588 2453 0235
hoti ekeinos eipen basileus tw'n ioudaiwn eimi
THAT THAT (ONE) SAID KING OF THE JEWS I AM.
3754 1565 1511_7 0935 3588 2453 1510

John 19:22

apekrithee ho peilatw ho gegrapha gegrapha
ANSWERED THE PILATE WHAT I HAVE WRITTEN I HAVE WRITTEN.
0611 3588 3982_5 3739 1125 1125

John 19:23

hoi oun stratiwtai hote estaurwsan ton ieesoun
THE THEREFORE SOLDIERS WHEN THEY IMPALED THE JESUS
3588 3767 4757 3753 4717 3588 2424
elabon ta himatia autou kai epoieesan tessera
TOOK THE OUTER GARMENTS OF HIM AND MADE FOUR
2983 3588 2440 0846_3 2532 4160 5061_2
meree hekastw stratiwtee meros kai ton chitwna
PARTS, TO EACH SOLDIER PART, AND THE INNER GARMENT.
3313 1538 4757 3313 2532 3588 5509
een de ho chitwn araphos ek tw'n
WAS BUT THE INNER GARMENT SEAMLESS, OUT OF THE (ONES)
1511_3 1161 3588 5509 0689_5 1537 3588
anwthen huphantos di holou
FROM ABOVE WOVEN THROUGHOUT WHOLE;
0509 5307 1223 3650

John 19:24

eipan oun pros alleelous mee schiswmen
THEY SAID THEREFORE TOWARD ONE ANOTHER NOT WE SHOULD SPLIT
1511_7 3767 4314 0240 3361 4977
auton alla lachwmen peri autou tinos estai
IT, BUT LET US DETERMINE BY LOT ABOUT IT OF WHOM IT WILL BE;
0846_7 0235 2975 4012 0846_3 5101 1511_4
hina hee graphee pleerwthee diemerisanto
IN ORDER THAT THE SCRIPTURE MIGHT BE FULFILLED THEY DISTRIBUTED
2443 3588 1124 4137 1266
ta himatia mou heautois kai epi ton
THE OUTER GARMENTS OF ME TO THEMSELVES AND UPON THE
3588 2440 1473_2 1438 2532 1909 3588
himatismou mou ebalon kleeron hoi men oun
APPAREL OF ME THEY CAST LOT. THE INDEED THEREFORE
2441 1473_2 0906 2819 3588 3303 3767
stratiwtai tauta epoieesan
SOLDIERS THESE (THINGS) DID.
4757 3778_93 4160

John 19:25

histeekeisan de para tw staurw tou ieesou hee
HAD STOOD BUT BESIDE THE STAKE OF THE JESUS THE
2476 1161 3844 3588 4716 3588 2424 3588
meeteer autou kai hee adelphhee tees meetros autou
MOTHER OF HIM AND THE SISTER OF THE MOTHER OF HIM,
3384 0846_3 2532 3588 0079 3588 3384 0846_3
maria hee tou klwpa kai maria hee magdaleenee
MARY THE (ONE) OF THE CLOPAS AND MARY THE MAGDALENE.
3137_2 3588 3588 2832 2532 3137_2 3588 3094

John 19:26

ieeous oun idwn teen meetera kai ton
JESUS THEREFORE HAVING SEEN THE MOTHER AND THE
2424 3767 1492 3588 3384 2532 3588
matheeteen parestwta hon eegapa legei
DISCIPLE HAVING STOOD ALONGSIDE WHOM HE WAS LOVING IS SAYING
3101 3936 3739 0025 3004
tee meetri gunai ide ho huios sou
TO THE MOTHER WOMAN, SEE THE SON OF YOU;
3588 3384 1135 2396 3588 5207 4771_1

John 19:27

eita legei tw matheetee ide hee meeteer sou
NEXT HE IS SAYING TO THE DISCIPLE SEE THE MOTHER OF YOU.
1534 3004 3588 3101 2396 3588 3384 4771_1
kai ap ekeinees tees hwras elaben ho matheetees auteen
AND FROM THAT THE HOUR TOOK THE DISCIPLE HER
2532 0575 1565 3588 5610 2983 3588 3101 0846_8
eis ta idia
INTO THE OWN [THINGS].
1519 3588 2398

John 19:28

meta touto eidws ho ieesous hoti eedee
AFTER THIS HAVING KNOWN THE JESUS THAT ALREADY
3326 3778_2 1492_5 3588 2424 3754 2235
panta tetelestai hina teleiwthee hee
ALL (THINGS) HAS BEEN FINISHED IN ORDER THAT MIGHT BE PERFECTED THE
3956 5055 2443 5048 3588
graphee legei dipsw
SCRIPTURE HE IS SAYING I AM THIRSTING.
1124 3004 1372

John 19:29

skeuos ekeito oxous meston spoggon oun meston
VESSEL WAS LYING OF VINEGAR FULL; SPONGE THEREFORE FULL
4632 2749 3690 3324 4699 3767 3324
tou oxous husswpw perithentes proseenegkan
OF THE VINEGAR TO HYSSOP HAVING PUT ABOUT THEY BROUGHT TOWARD
3588 3690 5301 4060 4374
autou tw stomati
OF HIM THE MOUTH.
0846_3 3588 4750

John 19:30

hote oun elaben to oxos ho ieesous eipen
WHEN THEREFORE RECEIVED THE VINEGAR THE JESUS SAID
3753 3767 2983 3588 3690 3588 2424 1511_7
tetelestai kai klinas teen kephaleen
IT HAS BEEN FINISHED, AND HAVING INCLINED THE HEAD
5055 2532 2827 3588 2776
paredwken to pneuma
HE GAVE BESIDE THE SPIRIT.
3860 3588 4151

John 19:31

hoi oun ioudaioi epei paraskeuee een
THE THEREFORE JEWS, SINCE PREPARATION IT WAS,
3588 3767 2453 1893 3904 1511_3
hina mee meinee epi tou staurou ta swmata
IN ORDER THAT NOT MIGHT REMAIN UPON THE STAKE THE BODIES
2443 3361 3306 1909 3588 4716 3588 4983
2443_5
en tw sabbatw een gar megalee hee heemera ekeinou
IN THE SABBATH, IT WAS FOR GREAT THE DAY OF THAT
1722 3588 4521 1511_3 1063 3173 3588 2250 1565
tou sabbatou eerwteesan ton peilaton hina
OF THE SABBATH, THEY REQUESTED THE PILATE IN ORDER THAT
3588 4521 2065 3588 3982_5 2443
kateagwsin autwn ta skelee kai arthwsin
MIGHT BE BROKEN OF THEM THE LEGS AND THEY MIGHT BE LIFTED OFF.
2608 0846_92 3588 4628 2532 0142

John 19:32

eelthon oun hoi stratiwtai kai tou men
CAME TOWARD THEREFORE THE SOLDIERS, AND OF THE INDEED
2064 3767 3588 4757 2532 3588 3303
prwtou kateaxan ta skelee kai tou allou
FIRST (ONE) THEY BROKE THE LEGS AND OF THE OTHER (ONE)
4413 2608 3588 4628 2532 3588 0243
tou sunstaurwthentos autw
OF THE (ONE) HAVING BEEN IMPALED TOGETHER TO HIM;
3588 4957 0846_5

John 19:33

epi de ton ieesoun elthontes hws eidon eedee
UPON BUT THE JESUS HAVING COME, AS THEY SAW ALREADY
1909 1161 3588 2424 2064 5613_5 1492 2235
auton tethneekota ou kateaxan autou ta skelee
HIM HAVING DIED, NOT THEY BROKE OF HIM THE LEGS,
0846_7 2348 3756 2608 0846_3 3588 4628

John 19:34

all heis twn stratiwtwn logchee autou teen pleuran
BUT ONE OF THE SOLDIERS TO SPEAR OF HIM THE SIDE
0235 1520 3588 4757 3057 0846_3 3588 4125
enuxen kai exeelthen euthus haima kai hudwr
PUNCTURED, AND CAME OUT AT ONCE BLOOD AND WATER.
3572 2532 1831 2117_5 0129 2532 5204

John 19:35

kai ho hewrakws memartureeken kai aleethinee
AND THE (ONE) HAVING SEEN HAS BORNE WITNESS, AND TRUE
2532 3588 3708 3140 2532 0228
autou estin hee marturia kai ekeinos oiden hoti
OF HIM IS THE WITNESS, AND THAT (ONE) HAS KNOWN THAT
0846_3 1510_2 3588 3141 2532 1565 1492_5 3754
aleethee legei hina kai humeis
TRUE (THINGS) HE IS SAYING, IN ORDER THAT ALSO YOU
0227 3004 2443 2532 4771_4
pisteueete
MAY BE BELIEVING.
4100

John 19:36

egeneto gar tauta hina hee graphee
OCCURRED FOR THESE (THINGS) IN ORDER THAT THE SCRIPTURE
1096 1063 3778_93 2443 3588 1124
pleerwthee ostoun ou suntribeesetai autou
MIGHT BE FULFILLED BONE NOT WILL BE CRUSHED OF HIM.
4137 3747 3756 4937 0846_3

John 19:37

kai palin hetera graphee legei opsontai eis
AND AGAIN DIFFERENT SCRIPTURE IS SAYING THEY WILL SEE INTO
2532 3825 2087 1124 3004 3708 1519
hon exekenteesan
WHOM THEY PIERCED.
3739 1574

John 19:38

meta de tauta eerwteesen ton peilaton iwseeph
AFTER BUT THESE (THINGS) REQUESTED THE PILATE JOSEPH
3326 1161 3778_93 2065 3588 3982_5 2501_4
apo harimathaias wn matheetees tou ieesou
FROM ARIMATHEA, BEING DISCIPLE OF THE JESUS
0575 0707 1511_1 3101 3588 2424
kekrummenos de dia ton phobon twn ioudaiwn
HAVING BEEN HIDDEN BUT THROUGH THE FEAR OF THE JEWS,
2928 1161 1223 3588 5401 3588 2453
hina aree to swma tou ieesou kai
IN ORDER THAT HE MIGHT LIFT OFF THE BODY OF THE JESUS; AND
2443 0142 3588 4983 3588 2424 2532
epetrepsen ho peilatos eelthen oun kai eeren
PERMITTED THE PILATE. HE CAME THEREFORE AND LIFTED OFF
2010 3588 3982_5 2064 3767 2532 0142
to swma autou
THE BODY OF HIM.
3588 4983 0846_3

John 19:39

eelthen de kai nikodeemos ho elthwn pros
CAME BUT ALSO NICODEMUS, THE (ONE) HAVING COME TOWARD
2064 1161 2532 3530 3588 2064 4314
auton nuktos to prwton pherwn heligma smurnees
HIM OF NIGHT THE FIRST (THING), BEARING ROLL OF MYRRH
0846_7 3571 3588 4412 5342 1662_5 4666
kai aloees hws litras hekaton
AND ALOES AS POUNDS HUNDRED.
2532 0250 5613 3046 1540

John 19:40

elabon oun to swma tou ieesou kai edeesan
THEY TOOK THEREFORE THE BODY OF THE JESUS AND THEY BOUND
2983 3767 3588 4983 3588 2424 2532 1210
auto othoniois meta twn arwmatwn kathws ethos
IT TO BANDAGES WITH THE SPICES, ACCORDING AS CUSTOM
0846_9 3608 3326 3588 0759 2531 1485
estin tois ioudaiouis entaphiazein
IS TO THE JEWS TO BE PREPARING FOR BURIAL.
1510_2 3588 2453 1779

John 19:41

een de en tw topw hopou estaurwthee keepos kai
WAS BUT IN THE PLACE WHERE HE WAS IMPALED GARDEN, AND
1511_3 1161 1722 3588 5117 3699 4717 2779 2532
en tw keepw mneemeion kainon en hw oudepw
IN THE GARDEN MEMORIAL TOMB NEW, IN WHICH NOT BUT YET
1722 3588 2779 3419 2537 1722 3739 3764
oudeis een tetheimenos
NO ONE WAS HAVING BEEN PUT;
3762 1511_3 5087

John 19:42

ekei oun dia teen paraskeueen tw n ioudaiwn
THERE THEREFORE THROUGH THE PREPARATION OF THE JEWS,
1563 3767 1223 3588 3904 3588 2453
hoti eggus een to mneemeion etheekan ton
BECAUSE NEAR WAS THE MEMORIAL TOMB, THEY PUT THE
3754 1451 1511_3 3588 3419 5087 3588
ieesoun
JESUS.
2424

John 20:1

tee de mia tw n sabbatwn maria hee
TO THE BUT ONE [DAY] OF THE SABBATHS MARY THE
3588 1161 1520 3588 4521 3137_2 3588
magdaleenee erchetai prwi skotias eti ousees eis
MAGDALENE IS COMING EARLY OF DARKNESS YET BEING INTO
3094 2064 4404 4653 2089 1511_1 1519
to mneemeion kai blepei ton lithon
THE MEMORIAL TOMB, AND IS LOOKING AT THE STONE
3588 3419 2532 0991 3588 3037
eermenon ek tou mneemeiou
HAVING BEEN LIFTED OFF OUT OF THE MEMORIAL TOMB.
0142 1537 3588 3419

John 20:2

trechei oun kai erchetai pros simwna petron
SHE IS RUNNING THEREFORE AND IS COMING TOWARD SIMON PETER
5143 3767 2532 2064 4314 4613 4074
kai pros ton allon matheeteen hon ephilei
AND TOWARD THE OTHER DISCIPLE WHOM WAS HAVING AFFECTION FOR
2532 4314 3588 0243 3101 3739 5368
ho ieesous kai legei autois eeran ton
THE JESUS AND SHE IS SAYING TO THEM THEY LIFTED OFF THE
3588 2424 2532 3004 0846_93 0142 3588
kurion ek tou mneemeiou kai ouk oidamen pou
LORD OUT OF THE MEMORIAL TOMB, AND NOT WE HAVE KNOWN WHERE
2962 1537 3588 3419 2532 3756 1492_5 4226
etheekan auton
THEY PUT HIM.
5087 0846_7

John 20:3

exeelthen oun ho petros kai ho allos
WENT OUT THEREFORE THE PETER AND THE OTHER
1831 3767 3588 4074 2532 3588 0243
matheetes kai eerchonto eis to mneemeion
DISCIPLE, AND THEY WERE COMING INTO THE MEMORIAL TOMB.
3101 2532 2064 1519 3588 3419

John 20:4

etrechon de hoi duo homou kai ho allos
WERE RUNNING BUT THE TWO TOGETHER; AND THE OTHER
5143 1161 3588 1417 3674 2532 3588 0243
matheetees proedramen tacheion tou petrou kai
DISCIPLE RAN AHEAD MORE QUICKLY OF THE PETER AND
3101 4390 5032 3588 4074 2532
eelthen prwtos eis to mneemeion
HE CAME FIRST INTO THE MEMORIAL TOMB,
2064 4413 1519 3588 3419

John 20:5

kai parakupsas blepei keimena ta othonia
AND HAVING STOOPED BESIDE HE IS LOOKING AT LYING THE BANDAGES,
2532 3879 0991 2749 3588 3608
ou mentoi eiseelthen
NOT OF COURSE HE ENTERED.
3756 3305 1525

John 20:6

erchetai oun kai simwn petros akolouthwn autw
IS COMING THEREFORE ALSO SIMON PETER FOLLOWING TO HIM
2064 3767 2532 4613 4074 0190 0846_5
kai eiseelthen eis to mneemeion kai thewrei
AND HE ENTERED INTO THE MEMORIAL TOMB; AND HE IS BEHOLDING
2532 1525 1519 3588 3419 2532 2334
ta othonia keimena
THE BANDAGES LYING,
3588 3608 2749

John 20:7

kai to soudarion ho een epi tees kephalees autou
AND THE SWEAT CLOTH, WHICH WAS UPON THE HEAD OF HIM,
2532 3588 4676 3739 1511_3 1909 3588 2776 0846_3
ou meta tw'n othoniwn keimenon alla chwris
NOT WITH THE BANDAGES LYING BUT APART FROM
3756 3326 3588 3608 2749 0235 5565
entetuligmenon eis hena topon
HAVING BEEN ROLLED INTO ONE PLACE;
1794 1519 1520 5117

John 20:8

tote oun eiseelthen kai ho allos matheetees
THEN THEREFORE ENTERED ALSO THE OTHER DISCIPLE
5119 3767 1525 2532 3588 0243 3101
ho elthwn prwtos eis to mneemeion kai
THE (ONE) HAVING COME FIRST INTO THE MEMORIAL TOMB, AND
3588 2064 4413 1519 3588 3419 2532
eiden kai episteusen
HE SAW AND HE BELIEVED;
1492 2532 4100

John 20:9

oudepw gar eedeisan teen grapheen hoti
NOT BUT YET FOR THEY HAD KNOWN THE SCRIPTURE THAT
3764 1063 1492_5 3588 1124 3754
dei auton ek nekrwn anasteenai
IT IS NECESSARY HIM OUT OF DEAD (ONES) TO STAND UP.
1163 0846_7 1537 3498 0450

John 20:10

apeelthon oun palin pros hautous hoi
WENT OFF THEREFORE AGAIN TOWARD THEMSELVES THE
0565 3767 3825 4314 0848 3588
matheetai
DISCIPLES.
3101

John 20:11

maria de histeeki pros tw mneemew exw
MARY BUT HAD STOOD TOWARD THE MEMORIAL TOMB OUTSIDE
3137_2 1161 2476 4314 3588 3419 1854
klaiousa hws oun eklaien parekupsen eis
WEEPING. AS THEREFORE SHE WAS CRYING SHE STOOPED BESIDE INTO
2799 5613_5 3767 2799 3879 1519
to mneemeion
THE MEMORIAL TOMB,
3588 3419

John 20:12

kai thewrei duo aggelous en leukois
AND SHE IS BEHOLDING TWO ANGELS IN WHITE (GARMENTS)
2532 2334 1417 0032 1722 3022
kathezomenous hena pros tee kephalee kai hena pros
SITTING, ONE TOWARD THE HEAD AND ONE TOWARD
2516 1520 4314 3588 2776 2532 1520 4314
tois posin hopou ekeito to swma tou ieesou
THE FEET, WHERE WAS LYING THE BODY OF THE JESUS.
3588 4228 3699 2749 3588 4983 3588 2424

John 20:13

kai legousin autee ekeinoi gunai ti klaieis
AND ARE SAYING TO HER THOSE WOMAN, WHY ARE YOU WEEPING?
2532 3004 0846_6 1565 1135 5101 2799
legei autois hoti eeran ton kurion mou
SHE IS SAYING TO THEM THAT THEY LIFTED OFF THE LORD OF ME,
3004 0846_93 3754 0142 3588 2962 1473_2
kai ouk oida pou etheekan auton
AND NOT I HAVE KNOWN WHERE THEY PUT HIM.
2532 3756 1492_5 4226 5087 0846_7

John 20:14

tauta eipousa estraphee eis ta opisw
THESE (THINGS) HAVING SAID SHE TURNED INTO THE (THINGS) BEHIND,
3778_93 1511_7 4762 1519 3588 3694
kai thewrei ton ieesoun hestwta kai ouk
AND SHE IS BEHOLDING THE JESUS HAVING STOOD, AND NOT
2532 2334 3588 2424 2476 2532 3756
eedei hoti ieesous estin
SHE HAD KNOWN THAT JESUS IT IS.
1492_5 3754 2424 1510_2

John 20:15

legei autee ieesous gunai ti klaieis tina
IS SAYING TO HER JESUS WOMAN, WHY ARE YOU WEEPING? WHOM
3004 0846_6 2424 1135 5101 2799 5101
zeeteis ekeinee dokousa hoti ho keepouros
ARE YOU SEEKING? THAT (ONE) THINKING THAT THE GARDENER
2212 1565 1380 3754 3588 2780
estin legei autw kurie ei su ebastasas auton
IT IS SHE IS SAYING TO HIM LORD, IF YOU CARRIED HIM,
1510_2 3004 0846_5 2962 1487 4771 0941 0846_7
eipe moi pou etheekas auton kagw auton arw
SAY TO ME WHERE YOU PUT HIM, AND I HIM SHALL LIFT UP.
1511_7 1473_4 4226 5087 0846_7 2504 0846_7 0142

John 20:16

legei autee ieesous mariam strapheisa ekeinee
IS SAYING TO HER JESUS MARY. HAVING TURNED THAT (ONE)
3004 0846_6 2424 3137_2 4762 1565
legei autw ebraisti rhabbounei ho legetai
IS SAYING TO HIM IN HEBREW RABBONI WHICH IS BEING SAID
3004 0846_5 1447 4462 3739 3004
didaskale
TEACHER.
1320

John 20:17

legei autee ieesous mee mou haptou oupw gar
IS SAYING TO HER JESUS NOT OF ME BE TOUCHING, NOT YET FOR
3004 0846_6 2424 3361 1473_2 0680 0681 3768 1063
anabebeeka pros ton patera poreuou de pros
I HAVE ASCENDED TOWARD THE FATHER; BE GOING BUT TOWARD
0305 4314 3588 3962 4198 1161 4314
tous adelphous mou kai eipe autois anabainw
THE BROTHERS OF ME AND SAY TO THEM I AM ASCENDING
3588 0080 1473_2 2532 1511_7 0846_93 0305
pros ton patera mou kai patera humwn kai theon
TOWARD THE FATHER OF ME AND FATHER OF YOU AND GOD
4314 3588 3962 1473_2 2532 3962 4771_5 2532 2316
mou kai theon humwn
OF ME AND GOD OF YOU.
1473_2 2532 2316 4771_5

John 20:18

erchetai mariam hee magdaleenee aggellousa tois
IS COMING MARY THE MAGDALENE BRINGING NEWS TO THE
2064 3137_2 3588 3094 0031_5 3588
matheetais hoti hewraka ton kurion kai tauta
DISCIPLES THAT I HAVE SEEN THE LORD AND THESE (THINGS)
3101 3754 3708 3588 2962 2532 3778_93
eipen autee
HE SAID TO HER.
1511_7 0846_6

John 20:19

ousees oun opsias tee heemera ekeinee tee
BEING THEREFORE OF EVENING TO THE DAY THAT THE
1511_1 3767 3798 3588 2250 1565 3588
mia sabbatwn kai twn thurwn kekleismenwn
ONE [DAY] OF SABBATHS, AND OF THE DOORS HAVING BEEN LOCKED
1520 4521 2532 3588 2374 2808
hopou eesan hoi matheetai dia ton phobon twn
WHERE WERE THE DISCIPLES THROUGH THE FEAR OF THE
3699 1511_3 3588 3101 1223 3588 5401 3588
ioudaiwn eelthen ho ieesous kai estee eis to meson
JEWS, CAME THE JESUS AND STOOD INTO THE MIDST,
2453 2064 3588 2424 2532 2476 1519 3588 3319
kai legei autois eireenee humin
AND HE IS SAYING TO THEM PEACE TO YOU.
2532 3004 0846_93 1515 4771_6

John 20:20

kai touto eipwn edeixen kai tas cheiras kai
AND THIS HAVING SAID HE SHOWED ALSO THE HANDS AND
2532 3778_2 1511_7 1166 2532 3588 5495 2532
teen pleuran autois echareesan oun hoi matheetai
THE SIDE TO THEM. REJOICED THEREFORE THE DISCIPLES
3588 4125 0846_93 5463 3767 3588 3101
idontes ton kurion
HAVING SEEN THE LORD.
1492 3588 2962

John 20:21

eipen oun autois ho ieesous palin eireenee humin
SAID THEREFORE TO THEM THE JESUS AGAIN PEACE TO YOU;
1511_7 3767 0846_93 3588 2424 3825 1515 4771_6
kathws apestalken me ho pateer kagw pempw
ACCORDING AS HAS SENT FORTH ME THE FATHER, ALSO I AM SENDING
2531 0649 1473_6 3588 3962 2504 3992
humas
YOU.
4771_7

John 20:22

kai touto eipwn enephuseesen kai legei autois
AND THIS HAVING SAID HE BLEW IN AND HE IS SAYING TO THEM
2532 3778_2 1511_7 1720 2532 3004 0846_93
labete pneuma hagian
RECEIVE YOU SPIRIT HOLY;
2983 4151 0039

John 20:23

an tinwn apheete tas hamartias
LIKELY OF SOME ONES YOU SHOULD LET GO OFF THE SINS
0302 5100 0863 3588 0266
aphewntai autois an tinwn krateete
THEY HAVE BEEN LET GO OFF TO THEM; LIKELY OF SOME ONES YOU MAY RETAIN
0863 0846_93 0302 5100 2902
kekrateentai
THEY HAVE BEEN RETAINED.
2902

John 20:24

thwmas de heis ek twn dwdeka ho legomenos
THOMAS BUT ONE OUT OF THE TWELVE, THE (ONE) BEING SAID
2381 1161 1520 1537 3588 1427 3588 3004
didumos ouk een met autwn hote eelthen ieesous
TWIN, NOT WAS WITH THEM WHEN CAME JESUS.
1324 3756 1511_3 3326 0846_92 3753 2064 2424

John 20:25

elegon oun autw hoi alloi matheetai
WERE SAYING THEREFORE TO HIM THE OTHER DISCIPLES
3004 3767 0846_5 3588 0243 3101
hewrakamen ton kurion ho de eipen autois ean
WE HAVE SEEN THE LORD. THE (ONE) BUT SAID TO THEM IF EVER
3708 3588 2962 3588 1161 1511_7 0846_93 1437
1437_2
mee idw en tais chersin autou ton tupon twon
NOT I SHOULD SEE IN THE HANDS OF HIM THE TYPE OF THE
3361 1492 1722 3588 5495 0846_3 3588 5179 3588
heelwn kai balw ton daktulon mou eis ton
NAILS AND I SHOULD THRUST THE FINGER OF ME INTO THE
2247 2532 0906 3588 1147 1473_2 1519 3588
tupon twon heelwn kai balw mou teen cheira
TYPE OF THE NAILS AND I SHOULD THRUST OF ME THE HAND
5179 3588 2247 2532 0906 1473_2 3588 5495
eis teen pleuran autou ou mee pisteusw
INTO THE SIDE OF HIM, NOT NOT I WOULD BELIEVE.
1519 3588 4125 0846_3 3756 3361 4100
3364

John 20:26

kai meth heemeras oktw palin eesan esw hoi
AND AFTER DAYS EIGHT AGAIN WERE INSIDE THE
2532 3326 2250 3638 3825 1511_3 2080 3588
matheetai autou kai thwmas met autwn erchetai ho
DISCIPLES OF HIM ALSO THOMAS WITH THEM. IS COMING THE
3101 0846_3 2532 2381 3326 0846_92 2064 3588
ieeous twn thurwn kekleismenwn kai estee eis
JESUS OF THE DOORS HAVING BEEN LOCKED, AND HE STOOD INTO
2424 3588 2374 2808 2532 2476 1519
to meson kai eipen eireenee humin
THE MIDST AND SAID PEACE TO YOU.
3588 3319 2532 1511_7 1515 4771_6

John 20:27

eita legei tw thwma phere ton daktulon sou
NEXT HE IS SAYING TO THOMAS BE BEARING THE FINGER OF YOU
1534 3004 3588 2381 5342 3588 1147 4771_1
hwde kai ide tas cheiras mou kai phere teen
HERE AND SEE THE HANDS OF ME, AND BE BEARING THE
5602 2532 1492 3588 5495 1473_2 2532 5342 3588
cheira sou kai bale eis teen pleuran mou kai mee
HAND OF YOU AND THRUST INTO THE SIDE OF ME, AND NOT
5495 4771_1 2532 0906 1519 3588 4125 1473_2 2532 3361
ginou apistos alla pistos
BE BECOMING UNBELIEVING BUT BELIEVING.
1096 0571 0235 4103

John 20:28

apekrithee thwmas kai eipen autw ho kurios mou
ANSWERED THOMAS AND HE SAID TO HIM THE LORD OF ME
061 2381 2532 1511_7 0846_5 3588 2962 1473_2
kai ho theos mou
AND THE GOD OF ME!
2532 3588 2316 1473_2

John 20:29

legei autw ho ieeous hoti hewrakas me
IS SAYING TO HIM THE JESUS BECAUSE YOU HAVE SEEN ME
3004 0846_5 3588 2424 3754 3708 1473_6
pepisteukas makarioi hoi mee idontes kai
HAVE YOU BELIEVED? HAPPY THE (ONES) NOT HAVING SEEN AND
4100 3107 3588 3361 1492 2532
pisteusantes
HAVING BELIEVED.
4100

John 20:30

polla men oun kai alla seemeia epoieesen
MANY (THINGS) INDEED THEREFORE ALSO OTHER SIGNS DID
4183 3303 3767 2532 0243 4592 4160
ho ieesous enwpion twn matheetwn ha ouk
THE JESUS IN SIGHT OF THE DISCIPLES, WHICH (THINGS) NOT
3588 2424 1799 3588 3101 3739 3756
estin gegrammena en tw bibliw toutw
IS HAVING BEEN WRITTEN (ONES) IN THE SCROLL THIS;
1510_2 1125 1722 3588 0975 3778_6

John 20:31

tauta de gegraptai hina pisteueete
THESE (THINGS) BUT HAS BEEN WRITTEN IN ORDER THAT YOU MAY BELIEVE
3778_93 1161 1125 2443 4100
hoti ieesous estin ho christos ho huios tou theou
THAT JESUS IS THE CHRIST THE SON OF THE GOD,
3754 2424 1510_2 3588 5547 3588 5207 3588 2316
kai hina pisteuontes zween echeete en tw
AND IN ORDER THAT BELIEVING LIFE YOU MAY BE HAVING IN THE
2532 2443 4100 2222 2192 1722 3588
onomati autou
NAME OF HIM.
3686 0846_3

John 21:1

meta tauta ephanerwsen heauton palin ieesous
AFTER THESE (THINGS) MANIFESTED HIMSELF AGAIN JESUS
3326 3778_93 5319 1438 3825 2424
tois matheetais epi tees thalassees tees tiberiados
TO THE DISCIPLES UPON THE SEA OF THE TIBERIAS;
3588 3101 1909 3588 2281 3588 5085
ephanerwsen de houtws
HE MADE MANIFESTATION BUT THUS.
5319 1161 3779

John 21:2

eesan homou simwn petros kai thwmas ho
WERE TOGETHER SIMON PETER AND THOMAS THE (ONE)
1511_3 3674 4613 4074 2532 2381 3588
legomenos didumos kai nathanael ho apo kana
BEING SAID TWIN AND NATHANAEL THE (ONE) FROM CANA
3004 1324 2532 3482 3588 0575 2580
tees galilaias kai hoi tou zebedaiou kai alloi
OF THE GALILEE AND THE [SONS] OF THE ZEBEDEE AND OTHERS
3588 1056 2532 3588 3588 2199 2532 0243
ek twn matheetwn autou duo
OUT OF THE DISCIPLES OF HIM TWO.
1537 3588 3101 0846_3 1417

John 21:3

legei autois simwn petros hupagw halieuein
IS SAYING TO THEM SIMON PETER I AM GOING UNDER TO BE FISHING;
3004 0846_93 4613 4074 5217 0232
legousin autw erchometha kai heemeis sun
THEY ARE SAYING TO HIM WE ARE COMING ALSO WE TOGETHER WITH
3004 0846_5 2064 2532 1473_7 4862
soi exeelthan kai enebeesan eis to ploion
YOU. THEY WENT OUT AND THEY STEPPED IN INTO THE BOAT,
4771_2 1831 2532 1684 1519 3588 4143
kai en ekeinee tee nukti epiasan ouden
AND IN THAT THE NIGHT THEY CAUGHT NOTHING.
2532 1722 1565 3588 3571 4084 3762

John 21:4

prwias de eedee ginomenees estee ieesous eis
OF MORNING BUT ALREADY COMING TO BE STOOD JESUS INTO
4405 1161 2235 1096 2476 2424 1519
ton aigialon ou mentoi eedeisan hoi matheetai
THE BEACH; NOT OF COURSE HAD KNOWN THE DISCIPLES
3588 0123 3756 3305 1492_5 3588 3101
hoti ieesous estin
THAT JESUS IT IS.
3754 2424 1510_2

John 21:5

legei oun autois ieesous paidia mee ti
IS SAYING THEREFORE TO THEM JESUS LITTLE CHILDREN, NOT ANY
3004 3767 0846_93 2424 3813 3361 5100
prosphegion echete apekritheesan autw ou
EATABLE ARE HAVING YOU? THEY ANSWERED TO HIM NO.
4371 2192 0611 0846_5 3756_5

John 21:6

ho de eipen autois balete eis ta dexia meree
THE (ONE) BUT SAID TO THEM CAST YOU INTO THE RIGHT PARTS
3588 1161 1511_7 0846_93 0906 1519 3588 1188 3313
tou ploiou to diktuon kai heureesete ebalon
OF THE BOAT THE NET, AND YOU WILL FIND. THEY CAST
3588 4143 3588 1350 2532 2147 0906
oun kai ouketi auto helkusai ischuon apo
THEREFORE, AND NOT YET IT TO DRAW THEY WERE STRONG ENOUGH FROM
3767 2532 3765 0846_9 1670 2480 0575
tou plethous twn ichthuwn
THE MULTITUDE OF THE FISHES.
3588 4128 3588 2486

John 21:7

legei oun ho matheetees ekeinos hon eegapa
IS SAYING THEREFORE THE DISCIPLE THAT WHOM WAS LOVING
3004 3767 3588 3101 1565 3739 0025
ho ieesous tw petrw ho kurios estin simwn oun
THE JESUS TO THE PETER THE LORD IT IS. SIMON THEREFORE
3588 2424 3588 4074 3588 2962 1510_2 4613 3767
petros akousas hoti ho kurios estin ton
PETER, HAVING HEARD THAT THE LORD IT IS, THE
4074 0191 3754 3588 2962 1510_2 3588
ependuteen diezwsato een gar gumnos kai
TOP GARMENT GIRDED HIMSELF THROUGH, WAS FOR NAKED, AND
1903 1241 1511_3 1063 1131 2532
ebalen heauton eis teen thalassan
THREW HIMSELF INTO THE SEA;
0906 1438 1519 3588 2281

John 21:8

hoi de alloi matheetai tw ploiarw eelthon ou
THE BUT OTHER DISCIPLES TO THE LITTLE BOAT CAME, NOT
3588 1161 0243 3101 3588 4142 2064 3756
gar eesan makran apo tees gees alla hws apo
FOR THEY WERE LONG [WAY] FROM THE EARTH BUT AS FROM
1063 1511_3 3112 0575 3588 1093 0235 5613 0575
peechn diakosiwn surontes to diktuon tw ichthuwn
CUBITS TWO HUNDRED, DRAGGING THE NET OF THE FISHES.
4083 1250 4951 3588 1350 3588 2486

John 21:9

hws oun apebeesan eis teen geen
AS THEREFORE THEY STEPPED OFF INTO THE EARTH
5613_5 3767 0576 1519 3588 1093
blepousin anthrakian keimeneen kai opsarion
THEY WERE LOOKING AT CHARCOAL FIRE LYING AND EATING [FISH]
0991 0439 2749 2532 3795
epikeimenon kai arton
LYING UPON AND BREAD.
1945 2532 0740

John 21:10

legei autois ho ieesous enegkate apo tw
IS SAYING TO THEM THE JESUS BEAR YOU FROM THE
3004 0846_93 3588 2424 5342 0575 3588
opsariwn hwn epiasate nun
EATING [FISHES] OF WHICH YOU CAUGHT NOW.
3795 3739 4084 3568 3569

John 21:11

anebee oun simwn petros kai heilkusen to diktuon
WENT UP THEREFORE SIMON PETER AND HE DREW THE NET
0305 3767 4613 4074 2532 1670 3588 1350
eis teen geen meston ichthuwn megalwn hekaton
INTO THE EARTH FULL OF FISHES GREAT ONE HUNDRED
1519 3588 1093 3324 2486 3173 1540
penteekonta triwn kai tosoutwn ontwn ouk eschisthee
FIFTY THREE; AND OF SO MANY BEING NOT WAS SPLIT
4004 5140 2532 5118 1511_1 3756 4977
to diktuon
THE NET.
3588 1350

John 21:12

legei autois ho ieesous deute aristeesate
IS SAYING TO THEM THE JESUS HITHER BREAKFAST YOU.
3004 0846_93 3588 2424 1205 0709
oudeis etolma twn matheetwn exetasai auton su
NO ONE WAS DARING OF THE DISCIPLES TO SEARCH OUT HIM YOU
3762 5111 3588 3101 1833 0846_7 4771
tis ei eidotes hoti ho kurios estin
WHO ARE YOU? HAVING KNOWN THAT THE LORD IT IS.
5101 1510_1 1492_5 3754 3588 2962 1510_2

John 21:13

erchetai ieesous kai lambanei ton arton kai
IS COMING JESUS AND HE IS TAKING THE BREAD AND
2064 2424 2532 2983 3588 0740 2532
didwsin autois kai to opsarion homoiws
HE IS GIVING TO THEM, AND THE EATING [FISH] LIKEWISE.
1325 0846_93 2532 3588 3795 3668

John 21:14

touto eedee triton ephanerwthee ieesous tois
THIS ALREADY THIRD [TIME] WAS MANIFESTED JESUS TO THE
3778_2 2235 5154_5 5319 2424 3588
matheetais egertheis ek nekrwn
DISCIPLES HAVING BEEN RAISED OUT OF DEAD (ONES).
3101 1453 1537 3498

John 21:15

hote oun eeristeesan legei tw simwni
WHEN THEREFORE THEY BREAKFASTED IS SAYING TO THE SIMON
3753 3767 0709 3004 3588 4613
petrw ho ieeous simwn iwanou agapas me
PETER THE JESUS SIMON [SON] OF JOHN, ARE YOU LOVING ME
4074 3588 2424 4613 2491_4 0025 1473_6
pleon toutwn legei autw nai kurie su
MORE OF THESE? HE IS SAYING TO HIM YES, LORD, YOU
4119 3778_94 3004 0846_5 3483 2962 4771
oidas hoti philw se legei autw
HAVE KNOWN THAT I AM HAVING AFFECTION FOR YOU. HE IS SAYING TO HIM
1492_5 3754 5368 4771_3 3004 0846_5
boske ta arnia mou
BE YOU FEEDING THE YOUNG LAMBS OF ME.
1006 3588 0721 1473_2

John 21:16

legei autw palin deutron simwn iwanou
HE IS SAYING TO HIM AGAIN SECOND [TIME] SIMON [SON] OF JOHN,
3004 0846_5 3825 1208 4613 2491_4
agapas me legei autw nai kurie su
ARE YOU LOVING ME? HE IS SAYING TO HIM YES, LORD, YOU
0025 1473_6 3004 0846_5 3483 2962 4771
oidas hoti philw se legei autw
HAVE KNOWN THAT I AM HAVING AFFECTION FOR YOU. HE IS SAYING TO HIM
1492_5 3754 5368 4771_3 3004 0846_5
poimaine ta probatia mou
BE SHEPHERDING THE LITTLE SHEEP OF ME.
4165 3588 4263 1473_2

John 21:17

legei autw to triton simwn iwanou
HE IS SAYING TO HIM THE THIRD [TIME] SIMON [SON] OF JOHN,
3004 0846_5 3588 5154_5 4613 2491_4
phileis me elupeethee ho petros hoti
ARE YOU HAVING AFFECTION FOR ME? WAS GRIEVED THE PETER BECAUSE
5368 1473_6 3076 3588 4074 3754
eipen autw to triton phileis me
HE SAID TO HIM THE THIRD [TIME] ARE YOU HAVING AFFECTION FOR ME?
1511_7 0846_5 3588 5154_5 5368 1473_6
kai eipen autw kurie panta su oidas su
AND HE SAID TO HIM LORD, ALL (THINGS) YOU HAVE KNOWN, YOU
2532 1511_7 0846_5 2962 3956 4771 1492_5 4771
ginwskeis hoti philw se legei autw
ARE KNOWING THAT I AM HAVING AFFECTION FOR YOU. IS SAYING TO HIM
1097 3754 5368 4771_3 3004 0846_5
ieeous boske ta probatia mou
JESUS BE FEEDING THE LITTLE SHEEP OF ME.
2424 1006 3588 4263 1473_2

John 21:18

ameen ameen legw soi hote ees newteros
AMEN AMEN I AM SAYING TO YOU, WHEN YOU WERE YOUNGER,
0281 0281 3004 4771_2 3753 1511_3 3501
ezwnnues seauton kai periepateis hopou
YOU WERE GIRDING YOURSELF AND YOU WERE WALKING ABOUT WHERE
2224 4572 2532 4043 3699
eetheles hotan de geerases ekteneis
YOU WILLED; WHENEVER BUT YOU SHOULD GROW OLD, YOU WILL STRETCH OUT
2309 3752 1161 1095 1614
tas cheiras sou kai allos zwsei se kai
THE HANDS OF YOU, AND ANOTHER WILL GIRD YOU AND
3588 5495 4771_1 2532 0243 2224 4771_3 2532
oisei hopou ou theleis
HE WILL BEAR WHERE NOT YOU ARE WILLING.
5342 3699 3756 2309

John 21:19

touto de eipen seemainwn poiw thanatw
THIS BUT HE SAID SIGNIFYING TO WHAT SORT OF DEATH
3778_2 1161 1511_7 4591 4169 2288
doxasei ton theon kai touto eipwn legei
HE WILL GLORIFY THE GOD. AND THIS HAVING SAID HE IS SAYING
1392 3588 2316 2532 3778_2 1511_7 3004
autw akolouthei moi
TO HIM BE FOLLOWING TO ME.
0846_5 0190 1473_4

John 21:20

epistrapheis ho petros blepei ton
HAVING TURNED ABOUT UPON THE PETER IS LOOKING AT THE
1994 3588 4074 0991 3588
matheeteen hon eegapa ho ieesous akolouthounta hos
DISCIPLE WHOM WAS LOVING THE JESUS FOLLOWING, WHO
3101 3739 0025 3588 2424 0190 3739
kai anepesen en tw deipnw epi to steethos autou
ALSO FELL UPWARD IN THE SUPPER UPON THE BREAST OF HIM
2532 0377 1722 3588 1173 1909 3588 4738 0846_3
kai eipen kurie tis estin ho paradidou se
AND HE SAID LORD, WHO IS THE (ONE) GIVING BESIDE YOU?
2532 1511_7 2962 5101 1510_2 3588 3860 4771_3

John 21:21

touton oun idwn ho petros legei tw
THIS (ONE) THEREFORE HAVING SEEN THE PETER IS SAYING TO THE
3778_8 3767 1492 3588 4074 3004 3588
ieesou kurie houtos de ti
JESUS LORD, THIS (ONE) BUT WHAT?
2424 2962 3778 1161 5101

John 21:22

legei autw ho ieesus ean auton thelw
IS SAYING TO HIM THE JESUS IF EVER HIM I AM WILLING
3004 0846_5 3588 2424 1437 0846_7 2309
menein hews erchomai ti pros se su moi
TO BE REMAINING UNTIL I AM COMING, WHAT TOWARD YOU? YOU TO ME
3306 2193 2064 5101 4314 4771_3 4771 1473_4
akolouthei
BE FOLLOWING.
0190

John 21:23

exeelthen oun houtos ho logos eis tous adelphous
WENT FORTH THEREFORE THIS THE WORD INTO THE BROTHERS
1831 3767 3778 3588 3056 1519 3588 0080
hoti ho matheetes ekeinos ouk apothneeskei ouk eipen
THAT THE DISCIPLE THAT NOT IS DYING. NOT SAID
3754 3588 3101 1565 3756 0599 3756 1511_7
de autw ho ieesus hoti ouk apothneeskei all ean
BUT TO HIM THE JESUS THAT NOT HE IS DYING, BUT IF
1161 0846_5 3588 2424 3754 3756 0599 0235 1437
auton thelw menein hews erchomai ti
HIM I AM WILLING TO BE REMAINING UNTIL I AM COMING, WHAT
0846_7 2309 3306 2193 2064 5101
pros se
TOWARD YOU?
4314 4771_3

John 21:24

houtos estin ho matheetes ho marturwn peri
THIS IS THE DISCIPLE THE (ONE) WITNESSING ABOUT
3778 1510_2 3588 3101 3588 3140 4012
toutwn kai ho grapsas tauta kai
THESE (THINGS), AND THE (ONE) HAVING WRITTEN THESE (THINGS), AND
3778_94 2532 3588 1125 3778_93 2532
oidamen hoti alethees autou hee marturia estin
WE HAVE KNOWN THAT TRUE OF HIM THE WITNESS IS.
1492_5 3754 0227 0846_3 3588 3141 1510_2

John 21:25

estin de kai alla polla ha epoieesen ho ieesus
IS BUT ALSO OTHER MANY WHICH DID THE JESUS,
1510_2 1161 2532 0243 4183 3739 4160 3588 2424
hatina ean grapheetai kath hen oud
WHICH (THINGS) IF EVER IT MAY BE WRITTEN DOWN ONE (THING), NOT BUT
3748 1437 1125 2596 1520 3761
auton oimai ton kosmon chwreesein ta
VERY I AM SUPPOSING THE WORLD TO AFFORD SPACE IN FUTURE FOR THE
0846_7 3629_5 3588 2889 5562 3588
0846_99
graphomena biblia
BEING WRITTEN SCROLLS.
1125 0975

Acts

Acts 1:1

ton men prwton logon epoieesameen peri pantwn
THE INDEED FIRST WORD I MADE ABOUT ALL (THINGS),
3588 3303 4413 3056 4160 4012 3956
w theophile hwn eerxato ieeous poiein te
O THEOPHILUS, OF WHICH STARTED JESUS TO BE DOING AND
5599 2321 3739 0756 0757 2424 4160 5037
kai didaskein
ALSO TO BE TEACHING
2532 1321

Acts 1:2

achri hees heemeras enteilamenos tois
UNTIL WHICH DAY HAVING GIVEN COMMANDMENT TO THE
0891 3739 2250 1781 3588
apostolois dia pneumatou hagiou hous exelexato
APOSTLES THROUGH SPIRIT HOLY WHOM HE CHOSE
0652 1223 4151 0039 3739 1586
aneleemphthee
HE WAS RECEIVED UP;
0353

Acts 1:3

hois kai paresteesen heauton zwnta meta to
TO WHOM ALSO HE MADE STAND BESIDE HIMSELF LIVING AFTER THE
3739 2532 3936 1438 2198 3326 3588
pathein auton en pollois tekmeeriois di heemerwn
TO SUFFER HIM IN MANY TOKENS, THROUGH DAYS
3958 0846_7 1722 4183 5039 1223 2250
tesserakonta optanomenos autois kai legwn ta
FORTY BEING SEEN TO THEM AND SAYING THE (THINGS)
5062 3700 0846_93 2532 3004 3588
peri tees basileias tou theou
ABOUT THE KINGDOM OF THE GOD.
4012 3588 0932 3588 2316

Acts 1:4

kai sunalizomenos pareggeilen autois apo
AND BEING MET TOGETHER HE GAVE ORDERS TO THEM FROM
2532 4871 3853 0846_93 0575
ierosolumwn mee chwristhai alla perimenein
JERUSALEM NOT TO WITHDRAW, BUT TO BE REMAINING AROUND FOR
2414 3361 5563 0235 4037
teen epaggelion tou patros heen eekousate mou
THE PROMISE OF THE FATHER WHICH YOU HEARD OF ME;
3588 1860 3588 3962 3739 0191 1473_2

Acts 1:5

hoti iwanees men ebaptisen hudati humeis de en
BECAUSE JOHN INDEED BAPTIZED TO WATER, YOU BUT IN
3754 2491 3303 0907 5204 4771_4 1161 1722
pneumati baptistheesesthe hagiw ou meta pollas
SPIRIT WILL BE BAPTIZED TO HOLY NOT AFTER MANY
4151 0907 0039 3756 3326 4183
tautas heemeras
THESE DAYS.
3778_98 2250

Acts 1:6

hoi men oun sunelthontes
THE (ONES) INDEED THEREFORE HAVING COME TOGETHER
3588 3303 3767 4905
eerwtwn auton legontes kurie ei en tw chronw
THEY WERE QUESTIONING HIM SAYING LORD, IF IN THE TIME
2065 0846_7 3004 2962 1487 1722 3588 5550
toutw apokathistaneis teen basileian tw israeel
THIS ARE YOU RESTORING THE KINGDOM TO THE ISRAEL?
3778_6 0600 3588 0932 3588 2474

Acts 1:7

eipen pros autous ouch humwn estin gnwnai chronous
HE SAID TOWARD THEM NOT OF YOU IT IS TO KNOW TIMES
1511_7 4314 0846_95 3756 4771_5 1510_2 1097 5550
ee kairous hous ho pateer etheto en tee idia
OR APPOINTED TIMES WHICH THE FATHER PUT IN THE OWN
2228 2540 3739 3588 3962 5087 1722 3588 2398
exousia
AUTHORITY,
1849

Acts 1:8

alla leempsesthe dunamin epelthontos tou hagiou
BUT YOU WILL RECEIVE POWER HAVING COME UPON OF THE HOLY
0235 2983 1411 1904 3588 0039
pneumatou eph humas kai esesthe mou martures en
SPIRIT UPON YOU, AND YOU WILL BE OF ME WITNESSES IN
4151 1909 4771_7 2532 1511_4 1473_2 3144 1722
te ierousaleem kai en pasee tee ioudaia kai samaria
AND JERUSALEM AND IN ALL THE JUDEA AND SAMARIA
5037 2419 2532 1722 3956 3588 2449 2532 4542_5
kai hews eschatou tees gees
AND UNTIL EXTREMITY OF THE EARTH.
2532 2193_5 2078 3588 1093

Acts 1:9

kai tauta eipwn blepontwn autwn
AND THESE (THINGS) HAVING SAID LOOKING OF THEM
2532 3778_93 1511_7 0991 0846_92
epeerthee kai nephelee hupelaben auton apo
HE WAS LIFTED UP, AND CLOUD TOOK FROM UNDERNEATH HIM FROM
1869 2532 3507 5274 0846_7 0575
twon ophthalmwn autwn
THE EYES OF THEM.
3588 3788 0846_92

Acts 1:10

kai hws atenizontes eesan eis ton ouranon
AND AS GAZING THEY WERE INTO THE HEAVEN
2532 5613_5 0816 1511_3 1519 3588 3772
poreuomenou autou kai idou andres duo
GOING HIS WAY OF HIM, AND LOOK! MALE PERSONS TWO
4198 0846_3 2532 2400 0435 1417
paristeekeisan autois en estheesesi leukais
HAD STOOD ALONGSIDE TO THEM IN GARMENTS WHITE,
3936 0846_93 1722 2067 3022

Acts 1:11

hoi kai eipan andres galilairoi ti hesteekate
WHO ALSO SAID MALE PERSONS GALILEANS, WHY HAVE YOU STOOD
3739 2532 1511_7 0435 1057 5101 2476
blepontes eis ton ouranon houtos ho ieesous ho
LOOKING INTO THE HEAVEN? THIS THE JESUS THE (ONE)
0991 1519 3588 3772 3778 3588 2424 3588
analeemphtheis aph humwn eis ton ouranon houtws
HAVING BEEN RECEIVED UP FROM YOU INTO THE HEAVEN THUS
0353 0575 4771_5 1519 3588 3772 3779
eleusetai hon tropon etheasasthe auton poreuomenon
WILL COME WHICH MANNER YOU VIEWED HIM GOING HIS WAY
2064 3739 5158 2300 0846_7 4198
eis ton ouranon
INTO THE HEAVEN.
1519 3588 3772

Acts 1:12

tote hupestrepsan eis ierousaleem apo orous
THEN THEY RETURNED INTO JERUSALEM FROM MOUNTAIN
5119 5290 1519 2419 0575 3735
tou kaloumenou elaiwnos ho estin eggus
THE (ONE) BEING CALLED OF OLIVE GROVE, WHICH IS NEAR
3588 2564 1638 3739 1510_2 1451
ierousaleem sabbatou echon hodon
JERUSALEM OF SABBATH HAVING WAY.
2419 4521 2192 3598

Acts 1:13

kai hote eiseelthon eis to huperwon
AND WHEN THEY ENTERED, INTO THE UPPER CHAMBER
2532 3753 1525 1519 3588 5253
anebeesan hou eesan katamenontes ho te
THEY WENT UP WHERE THEY WERE REMAINING DOWN, THE AND
0305 3757 1511_3 2650 3588 5037
petros kai iwanees kai iakwbos kai andreas philippos
PETER AND JOHN AND JAMES AND ANDREW, PHILIP
4074 2532 2491_2 2532 2385 2532 0406 5376
kai thwmas bartholomaios kai maththaios iakwbos
AND THOMAS, BARTHOLOMEW AND MATTHEW, JAMES
2532 2381 0918 2532 3102_2 2385
halphaiou kai simwn ho zeelwtees kai ioudas
OF ALPHEAUS AND SIMON THE ZEALOT AND JUDAS
0256 2532 4613_5 3588 2207 2208 2532 2455_5
iakwbou
OF JAMES.
2385

Acts 1:14

houtoi pantes eesan proskarterountes homothumadon tee
THESE ALL WERE PERSEVERING LIKE MINDEDLY TO THE
3778_91 3956 1511_3 4342 3661 3588
proseuchee sun gunaixin kai mariam tee meetri
PRAYER TOGETHER WITH WOMEN AND MARY TO THE MOTHER
4335 4862 1135 2532 3137 3588 3384
tou ieesou kai sun tois adelphois autou
OF THE JESUS AND TOGETHER WITH THE BROTHERS OF HIM.
3588 2424 2532 4862 3588 0080 0846_3

Acts 1:15

kai en tais heemeraiis tautais anastas petros en
AND IN THE DAYS THESE HAVING STOOD UP PETER IN
2532 1722 3588 2250 3778_96 0450 4074 1722
mesw twn adelphwn eipen een te ochlos onomatwn
MIDST OF THE BROTHERS SAID WAS AND CROWD OF NAMES
3319 3588 0080 1511_7 1511_3 5037 3793 3686
epi to auto hws hekaton eikosi
UPON THE VERY (THING) AS HUNDRED TWENTY
1909 3588 0846_9 5613 1540 1501
0846_98

Acts 1:16

andres adelphoi edei pleerwtheenai teen
MALE PERSONS BROTHERS, IT WAS NECESSARY TO BE FULFILLED THE
0435 0080 1163 4137 3588
grapheen heen proeipe to pneuma to hagian dia
SCRIPTURE WHICH FORETOLD THE SPIRIT THE HOLY THROUGH
1124 3739 4277 3588 4151 3588 0039 1223
stomatos daueid peri iouda tou genomenou
MOUTH OF DAVID ABOUT JUDAS OF THE (ONE) HAVING BECOME
4750 1160_5 4012 2455_2 3588 1096
hodeegou tois sullabousin ieesoun
GUIDE TO THE (ONES) HAVING TAKEN WITH JESUS,
3595 3588 4815 2424

Acts 1:17

hoti kateerithmeemenos een en heemin kai
BECAUSE HAVING BEEN NUMBERED DOWN HE WAS IN US AND
3754 2674 1511_3 1722 1473_9 2532
elachen ton kleeron tees diakonias tautees
OBTAINED THE LOT OF THE SERVICE THIS.--
2975 3588 2819 3588 1248 3778_5

Acts 1:18

houtos men oun ekteesato chwrion ek
THIS (ONE) INDEED THEREFORE ACQUIRED PIECE OF GROUND OUT OF
3778 3303 3767 2932 5564 1537
misthou tees adikias kai preenees genomenos
WAGES OF THE UNRIGHTEOUSNESS, AND HEADLONG HAVING BECOME
3408 3588 0093 2532 4248 1096
elakeesen mesos kai exechuthee panta ta
HE BURST WITH CRASH MIDDLE, AND WAS Poured OUT ALL THE
2978_5 2997 3319 2532 1632_5 3956 3588
splugchna autou
INTESTINES OF HIM.
4698 0846_3

Acts 1:19

kai gnwston egeneto pasi tois katoikousin
AND KNOWN IT BECAME TO ALL THE (ONES) INHABITING
2532 1110 1096 3956 3588 2730
ierousaleem hwste kleetheenai to chwrion ekeino
JERUSALEM, AS AND TO BE CALLED THE PIECE OF GROUND THAT
2419 5620 2564 3588 5564 1565
tee dialektw autwn hakeldamach tout estin
TO THE LANGUAGE OF THEM AKELDAMA, THIS IS
3588 1258 0846_92 0886_5 3778_2 1510_2
3778_3
chwrion haimatos
PIECE OF GROUND OF BLOOD.--
5564 0129

Acts 1:20

gegraptai gar en biblw psalmwn geneetheetw hee
IT HAS BEEN WRITTEN FOR IN BOOK OF PSALMS LET BECOME THE
1125 1063 1722 0976 5568 1096 3588
epaulis autou ereemos kai mee estw ho
LODGING PLACE OF HIM DESOLATE AND NOT LET BE THE (ONE)
1886 0846_3 2048 2532 3361 1510_8 3588
katoikwn en autee kai teen episkopeen autou
INHABITING IN IT, AND THE OVERSEERSHIP OF HIM
2730 1722 0846_6 2532 3588 1984 0846_3
labetw heteros
LET TAKE DIFFERENT (ONE).
2983 2087

Acts 1:21

dei oun tw sunelthontwn heemin
IT IS NECESSARY THEREFORE OF THE (ONES) HAVING COME TOGETHER TO US
1163 3767 3588 4905 1473_9
andrwn en panti chronw hw eiseelthen kai
OF MALE PERSONS IN ALL TIME TO WHICH WENT IN AND
0435 1722 3956 5550 3739 1525 2532
exeelthen eph heemas ho kurios ieesous
WENT OUT UPON US THE LORD JESUS,
1831 1909 1473_95 3588 2962 2424

Acts 1:22

arxamenos apo tou baptismatos iwanou hews tees
HAVING STARTED FROM THE BAPTISM OF JOHN UNTIL THE
0756 0757 0575 3588 0908 2491 2193_5 3588
heemas hees aneleemphthee aph heemwn martura
DAY OF WHICH HE WAS RECEIVED UP FROM US, WITNESS
2250 3739 0353 0575 1473_8 3144
tees anastasews autou sun heemin genesthai
OF THE RESURRECTION OF HIM TOGETHER WITH US TO BECOME
3588 0386 0846_3 4862 1473_9 1096
hena toutwn
ONE OF THESE.
1520 3778_94

Acts 1:23

kai esteesan duo iwseeph ton kaloumenon
AND THEY MADE TO STAND TWO, JOSEPH THE (ONE) BEING CALLED
2532 2476 1417 2501_6 3588 2564
barsabban hos epekleethee ioustos kai maththian
BARSABBAS, WHO WAS SURNAMED JUSTUS, AND MATTHIAS.
0923 3739 1941 2459 2532 3102_8

Acts 1:24

kai proseuxameno eipan su kurie kardiognwsta
AND HAVING PRAYED THEY SAID YOU LORD KNOWER OF HEARTS
2532 4336 1511_7 4771 2962 2589
pantwn anadeixon hon exelexw ek toutwn tw duo
OF ALL, SHOW UP WHOM YOU CHOSE, OUT OF THESE THE TWO
3956 0322 3739 1586 1537 3778_94 3588 1417
hena
ONE,
1520

Acts 1:25

labein ton topon tees diakonias tautes kai
TO RECEIVE THE PLACE OF THE SERVICE THIS AND
2983 3588 5117 3588 1248 3778_5 2532
apostolees aph hees parebee ioudas poreutheenai eis
APOSTLESHIP, FROM WHICH WENT ASIDE JUDAS TO GO INTO
0651 0575 3739 3845 2455_2 4198 1519
ton topon ton idion
THE PLACE THE OWN.
3588 5117 3588 2398

Acts 1:26

kai edwkan kleerous autois kai epesen ho kleeros
AND THEY GAVE LOTS TO THEM, AND FELL THE LOT
2532 1325 2819 0846_93 2532 4098 3588 2819
epi maththian kai sunkatepseepesthee meta tw
UPON MATTHIAS, AND HE WAS RECKONED ALONG WITH THE
1909 3102_8 2532 4785 3326 3588
hendeka apostolwn
ELEVEN APOSTLES.
1733 0652

Acts 2:1

kai en tw sumpleerousthai teen heemeran tees
AND IN THE TO BE BEING COMPLETED THE DAY OF THE
2532 1722 3588 4845 3588 2250 3588
penteekosteas eesan pantes homou epi to auto
PENTECOST THEY WERE ALL TOGETHER UPON THE VERY (THING),
4005 1511_3 3956 3674 1909 3588 0846_9
0846_98
0846_98

Acts 2:2

kai egeneto aphanw ek tou ouranou eechos hwsper
AND OCCURRED SUDDENLY OUT OF THE HEAVEN NOISE AS EVEN
2532 1096 0869 1537 3588 3772 2279 5618
pheromeneas pnoeas biaias kai epleerwsen holon
BEING BORNE OF BLOWING VIOLENT AND IT FILLED WHOLE
5342 4157 0972 2532 4137 3650
ton oikon hou eesan katheemenoi
THE HOUSE WHERE THEY WERE SITTING,
3588 3624 3757 1511_3 2521

Acts 2:3

kai wphtheesan autois diamerizomenai glwssai
AND THEY WERE SEEN TO THEM BEING DISTRIBUTED TONGUES
2532 3708 0846_93 1266 1100
hwsei puros kai ekathisen eph hena hekaston
AS IF OF FIRE, AND IT SAT DOWN UPON ONE EACH
5616 4442 2532 2523 1909 1520 1538
autwn
OF THEM,
0846_92

Acts 2:4

kai epleestheesan pantes pneumatou hagiou kai
AND THEY BECAME FILLED ALL OF SPIRIT HOLY, AND
2532 4090_5 3956 4151 0039 2532
eerxanto lalein heterais glwssais kathws
THEY STARTED TO BE SPEAKING TO DIFFERENT TONGUES ACCORDING AS
0756 0757 2980 2087 1100 2531
to pneuma edidou apophtheggesthai autois
THE SPIRIT WAS GIVING TO BE UTTERING TO THEM.
3588 4151 1325 0669 0846_93

Acts 2:5

eesan de en ierousaleem katoikountes ioudaioi
WERE BUT IN JERUSALEM INHABITING JEWS,
1511_3 1161 1722 2419 2730 2453
andres eulabeis apo pantos ethnous tw
MALE PERSONS HOLDING WELL FROM EVERY NATION OF THE (ONES)
0435 2126 0575 3956 1484 3588
hupo ton ouranon
UNDER THE HEAVEN;
5259_5 3588 3772

Acts 2:6

genomenees de tees phwnees 78_5 4905 3588
plethos kai sunechuthee hoti eekousen heis hekastos
MULTITUDE AND WAS CONFUSED, BECAUSE HEARD ONE EACH
4128 2532 4797_5 3754 0191 1520 1538
tee idia dialektw lalountwn autwn
TO THE OWN LANGUAGE SPEAKING OF THEM;
3588 2398 1258 2980 0846_92

Acts 2:7

existanto de kai ethaumazon legontes
THEY WERE STOOD OUT OF SELVES BUT AND THEY WERE WONDERING SAYING
1839 1161 2532 2296 3004
ouchi idou pantes houtoi eisin hoi lalountes
NOT LOOK ALL THESE ARE THE (ONES) SPEAKING
3780 2400 3956 3778_91 1510_5 3588 2980
galilairoi
GALILEANS?
1057

Acts 2:8

kai pws heemeis akouomen hekastos tee idia dialektw
AND HOW WE ARE HEARING EACH TO THE OWN LANGUAGE
2532 4459 1473_7 0191 1538 3588 2398 1258
heemwn en hee egenneetheemen
OF US IN WHICH WE WERE GENERATED?
1473_8 1722 3739 1080

Acts 2:9

parthoi kai meedoi kai elameitai kai hoi
PARTHIANS AND MEDES AND ELAMITES, AND THE (ONES)
3934 2532 3370 2532 1639 2532 3588
katoikountes teen mesopotamian ioudaian te kai
INHABITING THE MESOPOTAMIA, JUDEA AND ALSO
2730 3588 3318 2449 5037 2532
kappadokian ponton kai teen asian
CAPPADOCIA, PONTUS AND THE ASIA,
2587 4195 2532 3588 0773

Acts 2:10

phrugian te kai pamphulian aigupton kai ta meree
PHRYGIA AND ALSO PAMPHYLIA, EGYPT AND THE PARTS
5435 5037 2532 3828 0125 2532 3588 3313
tees libuees tees kata kureeneen kai hoi
OF THE LIBYA THE DOWN ON CYRENE, AND THE (ONES)
3588 3033 3588 2596 2957 2532 3588
epideemountes rhwmaioi ioudaioi te kai proseelutoi
SOJOURNING ROMANS, JEWS AND ALSO PROSELYTES,
1927 4514 2453 5037 2532 4339

Acts 2:11

kreetes kai arabes akouomen lalountwn autwn
CRETANS AND ARABIANS, WE ARE HEARING SPEAKING OF THEM
2912 2532 0690 0191 2980 0846_92
tais heemeterais glwssais ta megaleia tou theou
TO THE OUR TONGUES THE MAGNIFICENT (THINGS) OF THE GOD.
3588 2251 1100 3588 3167 3588 2316

Acts 2:12

existanto de pantes kai dieeporonto
THEY WERE STOOD OUT OF SELVES BUT ALL AND WERE PERPLEXED,
1839 1161 3956 2532 1280
allos pros allon legontes ti thelei touto einai
OTHER TOWARD OTHER SAYING WHAT IS WILLING THIS TO BE?
0243 4314 0243 3004 5101 2309 3778_2 1511

Acts 2:13

heteroi de diachleuazontes elegon hoti
DIFFERENT (ONES) BUT THOROUGHLY JOKING WERE SAYING THAT
2087 1161 1315_5 3004 3754
gleukous memestwmenoi eisin
SWEET WINE HAVING BEEN FILLED THEY ARE.
1098 3325 1510_5

Acts 2:14

statheis de ho petros sun tois hendeka
HAVING STOOD BUT THE PETER TOGETHER WITH THE ELEVEN
2476 1161 3588 4074 4862 3588 1733
epeeren teen phwneen autou kai apephthegxato autois
LIFTED UP THE VOICE OF HIM AND UTTERED TO THEM
1869 3588 5456 0846_3 2532 0669 0846_93
andres ioudaioi kai hoi katoikountes ierousaleem
MALE PERSONS JEWS AND THE (ONES) INHABITING JERUSALEM
0435 2453 2532 3588 2730 2419
pantes touto humin gnwston estw kai enwtisasthe ta
ALL, THIS TO YOU KNOWN LET BE AND GIVE EAR TO THE
3956 3778_2 4771_6 1110 1510_8 2532 1801 3588
rheemata mou
SAYINGS OF ME.
4487 1473_2

Acts 2:15

ou gar hws humeis hupolambanete houtoi methuousin
NOT FOR AS YOU ARE SUPPOSING THESE ARE BEING DRUNK,
3756 1063 5613 4771_4 5274 3778_91 3184
estin gar hwra tritee tees heemeras
IT IS FOR HOUR THIRD OF THE DAY,
1510_2 1063 5610 5154 3588 2250

Acts 2:16

alla touto estin to eireemenon dia tou
BUT THIS IS THE (THING) HAVING BEEN SAID THROUGH THE
0235 3778_2 1510_2 3588 2064_5 1223 3588
propheetou iweel
PROPHET JOEL
4396 2493

Acts 2:17

kai estai en tais eschatais heemerais legei ho
AND IT WILL BE IN THE LAST DAYS, IS SAYING THE
2532 1511_4 1722 3588 2078 2250 3004 3588
theos ekchew apo tou pneumatou mou epi pasan
GOD, I SHALL POUR OUT FROM THE SPIRIT OF ME UPON ALL
2316 1632 0575 3588 4151 1473_2 1909 3956
sarka kai propheeteousin hoi huioi humwn kai hai
FLESH, AND WILL PROPHESEY THE SONS OF YOU AND THE
4561 2532 4395 3588 5207 4771_5 2532 3588
thugateres humwn kai hoi neaniskoi humwn horaseis
DAUGHTERS OF YOU, AND THE YOUNG MEN OF YOU VISIONS
2364 4771_5 2532 3588 3495 4771_5 3706
opsontai kai hoi presbuteroi humwn enupniois
WILL SEE, AND THE OLDER MEN OF YOU DREAMS
3708 2532 3588 4245 4771_5 1798
enupniastheesontai
WILL DREAM;
1797

Acts 2:18

kai ge epi tous doulous mou kai epi tas
AND IN FACT UPON THE SLAVES OF ME AND UPON THE
2532 1065 1909 3588 1401 1473_2 2532 1909 3588
doulas mou en tais heemerais ekeinai ekchew
FEMALE SLAVES OF ME IN THE DAYS THOSE I WILL POUR OUT
1399 1473_2 1722 3588 2250 1565 1632
apo tou pneumatou mou kai propheeteousin
FROM THE SPIRIT OF ME, AND THEY WILL PROPHESEY.
0575 3588 4151 1473_2 2532 4395

Acts 2:19

kai dwsw terata en tw ouranw anw kai seemeia
AND I SHALL GIVE PORTENTS IN THE HEAVEN ABOVE AND SIGNS
2532 1325 5059 1722 3588 3772 0507 2532 4592
epi tees gees katw haima kai pur kai atmida
UPON THE EARTH BELOW, BLOOD AND FIRE AND MIST
1909 3588 1093 2736 0129 2532 4442 2532 0822
kapnou
OF SMOKE;
2586

Acts 2:20

ho heelios metastrapheesetai eis skotos kai hee
THE SUN WILL BE TURNED ACROSS INTO DARKNESS AND THE
3588 2246 3344 1519 4655 2532 3588
seleenee eis haima prin elthein heemeran kuriou teen
MOON INTO BLOOD BEFORE TO COME DAY OF LORD THE
4582 1519 0129 4250 2064 2250 2962 3588
megaleen kai epiphanees
GREAT AND ILLUSTRIOUS.
3173 2532 2016

Acts 2:21

kai estai pas hos ean epikalesetai to
AND IT WILL BE EVERYONE WHO IF EVER SHOULD CALL UPON THE
2532 1511_4 3956 3739 1437 1941 3588
onoma kuriou swtheesetai
NAME OF LORD HE WILL BE SAVED.
3686 2962 4982

Acts 2:22

andres israeeleitai akousate tous logous toutous
MALE PERSONS ISRAELITES, HEAR YOU THE WORDS THESE.
0435 2475 0191 3588 3056 3778_97
ieesoun ton nazwraion andra apodedeigmenon
JESUS THE NAZARENE, MALE PERSON HAVING BEEN SHOWN FORTH
2424 3588 3480 0435 0584
apo tou theou eis humas dunamesi kai terasi kai
FROM THE GOD INTO YOU TO POWERS AND TO PORTENTS AND
0575 3588 2316 1519 4771_7 1411 2532 5059 2532
seemeiois hois epoieesen di autou ho theos en mesw
TO SIGNS TO WHICH DID THROUGH HIM THE GOD IN MIDST
4592 3739 4160 1223 0846_3 3588 2316 1722 3319
humwn kathws autoi oidate
OF YOU, ACCORDING AS VERY ONES YOU HAVE KNOWN,
4771_5 2531 0846_91 1492_5

Acts 2:23

touton tee hwrismenee boulee kai
THIS (ONE) TO THE HAVING BEEN DETERMINED COUNSEL AND
3778_8 3588 3724 1012 2532
prognwsei tou theou ekdoton dia cheiros
FOREKNOWLEDGE OF THE GOD GIVEN OUT THROUGH HAND
4268 3588 2316 1560 1223 5495
anomwn prospeexantes aneilate
OF LAWLESS (ONES) HAVING FASTENED YOU TOOK UP,
0459 4362 0337

Acts 2:24

hon ho theos anesteesen lusas tas wdinas tou
WHOM THE GOD RESURRECTED HAVING LOOSENED THE PANGS OF THE
3739 3588 2316 0450 3089 3588 5604 3588
thanatou kathoti ouk een dunaton
DEATH, ACCORDING TO WHICH NOT IT WAS POSSIBLE
2288 2530 3756 1511_3 1415
krateisthai auton hup autou
TO BE HELD FAST HIM BY IT;
2902 0846_7 5259 0846_3

Acts 2:25

daueid gar legei eis auton proorwmeen ton
DAVID FOR IS SAYING INTO HIM I WAS SEEING BEFORE MYSELF THE
1160_5 1063 3004 1519 0846_7 4308 3588
kurion enwpion mou dia pantos hoti ek
LORD IN SIGHT OF ME THROUGH ALL, BECAUSE OUT OF
2962 1799 1473_2 1223 3956 3754 1537
1275
dexiwn mou estin hina mee saleuthw
RIGHT [PARTS] OF ME HE IS IN ORDER THAT NOT I SHOULD BE SHAKEN.
1188 1473_2 1510_2 2443 3361 4531
2443_5

Acts 2:26

dia touto eeuphranthee mou hee kardia kai
THROUGH THIS WAS CHEERED UP OF ME THE HEART AND
1223 3778_2 2165 1473_2 3588 2588 2532
eegalliasato hee glwssa mou eti de kai hee sarx
EXULTED THE TONGUE OF ME, YET BUT ALSO THE FLESH
0021 3588 1100 1473_2 2089 1161 2532 3588 4561
mou kataskeenwsei ep elpidi
OF ME WILL TENT DOWN UPON HOPE;
1473_2 2681 1909 1680

Acts 2:27

hoti ouk enkataleipseis teen psucheen mou eis
BECAUSE NOT YOU WILL FORSAKE THE SOUL OF ME INTO
3754 3756 1459 3588 5590 1473_2 1519
hadeen oude dwseis ton hosion sou idein
HADES, NEITHER YOU WILL GIVE THE LOYAL ONE OF YOU TO SEE
0086 3761 1325 3588 3741 4771_1 1492
diaphthoran
CORRUPTION.
1312

Acts 2:28

egnwriskas moi hodous zwees pleerwseis me
YOU MADE KNOWN TO ME WAYS OF LIFE, YOU WILL FILL ME
1107 1473_4 3598 2222 4137 1473_6
euphrosunees meta tou proswpou sou
OF GOOD CHEER WITH THE FACE OF YOU.
2167 3326 3588 4383 4771_1

Acts 2:29

andres adelphoi exon eipein meta
MALE PERSONS BROTHERS, ALLOWABLE TO SAY WITH
0435 0080 1832 1511_7 3326
parreesias pros humas peri tou patriarchou daueid
OUTSPOKENNESS TOWARD YOU ABOUT THE PATRIARCH DAVID,
3954 4314 4771_7 4012 3588 3966 1160_5
hoti kai eteleuteesen kai etaphee kai to mneema
THAT AND HE DECEASED AND HE WAS BURIED AND THE TOMB
3754 2532 5053 2532 2290 2532 3588 3418
autou estin en heemin achri tees heemeras tautees
OF HIM IS IN US UNTIL THE DAY THIS;
0846_3 1510_2 1722 1473_9 0891 3588 2250 3778_5

Acts 2:30

propheetees oun huparchwn kai eidws hoti horkw
PROPHET THEREFORE BEING, AND HAVING KNOWN THAT TO OATH
4396 3767 5224 5225 2532 1492_5 3754 3727
wmosen autw ho theos ek karpou tees osphuos
SWORE TO HIM THE GOD OUT OF FRUIT OF THE LOIN
3660 0846_5 3588 2316 1537 2590 3588 3751
autou kathisai epi ton thronon autou
OF HIM TO SEAT UPON THE THRONE OF HIM,
0846_3 2523 1909 3588 2362 0846_3

Acts 2:31

proidwn elaleesen peri tees anastasews tou
HAVING FORESEEN HE SPOKE ABOUT THE RESURRECTION OF THE
4275 2980 4012 3588 0386 3588
christou hoti oute enkateleiphthee eis hadeen oute
CHRIST THAT NEITHER HE WAS FORSAKEN INTO HADES NOR
5547 3754 3777 1459 1519 0086 3777
hee sarx autou eiden diaphthoran
THE FLESH OF HIM SAW CORRUPTION.
3588 4561 0846_3 1492 1312

Acts 2:32

touton ton ieeseen anesteesen ho theos hou pantes
THIS THE JESUS RESURRECTED THE GOD, OF WHICH ALL
3778_8 3588 2424 0450 3588 2316 3739 3956
heemeis esmen martures
WE ARE WITNESSES.
1473_7 1510_3 3144

Acts 2:33

tee dexia oun tou theou hupswtheis
TO THE RIGHT [HAND] THEREFORE OF THE GOD HAVING BEEN PUT ON HIGH
3588 1188 3767 3588 2316 5312
teen te epaggelian tou pneumatou tou hagiou
THE AND PROMISE OF THE SPIRIT THE HOLY
3588 5037 1860 3588 4151 3588 0039
labwn para tou patros exechEEn touto ho
HAVING RECEIVED BESIDE OF THE FATHER HE POURED OUT THIS WHICH
2983 3844 3588 3962 1632 3778_2 3739
humeis kai blepete kai akouete
YOU AND YOU ARE LOOKING AT AND YOU ARE HEARING.
4771_4 2532 0991 2532 0191

Acts 2:34

ou gar daueid anebee eis tous ouranous legei
NOT FOR DAVID WENT UP INTO THE HEAVENS, HE IS SAYING
3756 1063 1160_5 0305 1519 3588 3772 3004
de autos eipen kurios tw kuriw mou kathou ek
BUT HE SAID LORD TO THE LORD OF ME BE SITTING OUT OF
1161 0846 1511_7 2962 3588 2962 1473_2 2521 1537
dexiwn mou
RIGHT [PARTS] OF ME
1188 1473_2

Acts 2:35

hews an thw tous echthrous sou hupopodion
UNTIL LIKELY I SHOULD PUT THE ENEMIES OF YOU FOOTSTOOL
2193 0302 5087 3588 2190 4771_1 5286
tw podwn sou
OF THE FEET OF YOU.
3588 4228 4771_1

Acts 2:36

asphalws oun ginwsketw pas oikos israeel
CERTAINLY THEREFORE LET BE KNOWING ALL HOUSE OF ISRAEL
0806 3767 1097 3956 3624 2474
hoti kai kurion auton kai christon epoieesen ho theos
THAT AND LORD HIM AND CHRIST MADE THE GOD,
3754 2532 2962 0846_7 2532 5547 4160 3588 2316
touton ton ieesoun hon humeis estaurwsate
THIS THE JESUS WHOM YOU PUT ON STAKE.
3778_8 3588 2424 3739 4771_4 4717

Acts 2:37

akousantes de katenugeesan teen kardian
HAVING HEARD BUT THEY WERE PIERCED DOWN THE HEART,
0191 1161 2660 3588 2588
eipan te pros ton petron kai tous loipous
THEY SAID AND TOWARD THE PETER AND THE LEFTOVER (ONES)
1511_7 5037 4314 3588 4074 2532 3588 3062 3063 3064
apostolous ti poieswmen andres adelphoi
APOSTLES WHAT SHOULD WE DO, MALE PERSONS BROTHERS?
0652 5101 4160 0435 0080

Acts 2:38

petros de pros autous metanoesate kai
PETER BUT TOWARD THEM REPENT YOU, AND
4074 1161 4314 0846_95 3340 2532
baptistheetw hekastos humwn en tw onomati ieesou
LET HIM BE BAPTIZED EACH OF YOU IN THE NAME OF JESUS
0907 1538 4771_5 1722 3588 3686 2424
christou eis aphenin twn hamartiwn humwn kai
CHRIST INTO LETTING GO OFF OF THE SINS OF YOU, AND
5547 1519 0859 3588 0266 4771_5 2532
leempsesthe teen dwrean tou hagiou pneumatou
YOU WILL RECEIVE THE FREE GIFT OF THE HOLY SPIRIT;
2983 3588 1431 3588 0039 4151

Acts 2:39

humwn gar estin hee epaggelia kai tois teknois
TO YOU FOR IS THE PROMISE AND TO THE CHILDREN
4771_6 1063 1510_2 3588 1860 2532 3588 5043
humwn kai pasi tois eis makran hosous
OF YOU AND TO ALL THE (ONES) INTO LONG [WAY] AS MANY AS
4771_5 2532 3956 3588 1519 3112 3745
an proskaleseetai kurios ho theos heemwn
LIKELY MIGHT CALL TOWARD SELF LORD THE GOD OF US.
0302 4341 2962 3588 2316 1473_8

Acts 2:40

heterois te logois pleiosin diemarturato
TO DIFFERENT AND WORDS MORE HE WAS THOROUGHLY BEARING WITNESS,
2087 5037 3056 4119 1263
kai parekalei autous legwn swtheete apo tees
AND HE WAS EXHORTING THEM SAYING BE YOU SAVED FROM THE
2532 3870 0846_95 3004 4982 0575 3588
geneas tees skolias tautes
GENERATION OF THE CROOKED THIS.
1074 3588 4646 3778_5

Acts 2:41

hoi men oun apodexamenoi ton logon autou
THE (ONES) INDEED THEREFORE HAVING RECEIVED THE WORD OF HIM
3588 3303 3767 0588 3588 3056 0846_3
ebaptistheesan kai prosetetheesan en tee heemera
THEY WERE BAPTIZED, AND WERE ADDED IN THE DAY
0907 2532 4369 1722 3588 2250
ekeinee psuchai hwsei trischiliai
THAT SOULS AS IF THREE THOUSAND.
1565 5590 5616 5153

Acts 2:42

eesan de proskarterountes tee didachee twm
THEY WERE BUT PERSEVERING TO THE TEACHING OF THE
1511_3 1161 4342 3588 1322 3588
apostolwn kai tee koinwnia tee klasei
APOSTLES AND TO THE COMMON PARTICIPATION, TO THE BREAKING
0652 2532 3588 2842 3588 2800
tou artou kai tais proseuchais
OF THE BREAD AND TO THE PRAYERS.
3588 0740 2532 3588 4335

Acts 2:43

egineto de pasee psuchee phobos polla de
WAS OCCURRING BUT TO EVERY SOUL FEAR, MANY BUT
1096 1161 3956 5590 5401 4183 1161
terata kai semeia dia twm apostolwn egineto
PORTENTS AND SIGNS THROUGH THE APOSTLES WAS OCCURRING.
5059 2532 4592 1223 3588 0652 1096

Acts 2:44

pantes de hoi pisteusantes epi to auto
ALL BUT THE (ONES) HAVING BELIEVED UPON THE VERY [PLACE]
3956 1161 3588 4100 1909 3588 0846_9
0846_98
0846_98

eichon hapanta koina
WERE HAVING ALL (THINGS) COMMON,
2192 0537 2839

Acts 2:45

kai ta kteemata kai tas huparxeis epipraskon
AND THE POSSESSIONS AND THE PROPERTIES THEY WERE SELLING
2532 3588 2933 2532 3588 5223 4097
kai diemerizon auta pasin kathoti an
AND THEY WERE DISTRIBUTING THEM TO ALL ACCORDING AS LIKELY
2532 1266 0846_97 3956 2530 0302
tis chreian eichen
ANYONE NEED WAS HAVING;
5100 5532 2192

Acts 2:46

kath heemeran te proskarterountes homothumadon en
ACCORDING TO DAY AND PERSEVERING LIKE MINDEDLY IN
2596 2250 5037 4342 3661 1722
tw hierw klwntes te kat oikon arton
THE TEMPLE, BREAKING AND ACCORDING TO HOUSE BREAD,
3588 2411 2806 5037 2596 3624 0740
metelambanon tropees en agalliasei kai
THEY WERE PARTAKING OF FOOD IN EXULTATION AND
3335 5160 1722 0020 2532
apheloteeti kardias
SIMPLICITY OF HEART,
0858 2588

Acts 2:47

ainountes ton theon kai echontes charin pros holon
PRAISING THE GOD AND HAVING FAVOR TOWARD WHOLE
0134 3588 2316 2532 2192 5485 4314 3650
ton laon ho de kurios prosetitheis tous
THE PEOPLE. THE BUT LORD WAS ADDING THE (ONES)
3588 2992 3588 1161 2962 4369 3588
swzomenous kath heemeran epi to auto
BEING SAVED ACCORDING TO DAY UPON THE VERY [TIME].
4982 2596 2250 1909 3588 0846_9
0846_98
0846_98

Acts 3:1

petros de kai iwanees anebainon eis to hieron
PETER BUT AND JOHN WERE GOING UP INTO THE TEMPLE
4074 1161 2532 2491_2 0305 1519 3588 2411
epi teen hwran tees proseucheas teen enateen
UPON THE HOUR OF THE PRAYER THE NINTH,
1909 3588 5610 3588 4335 3588 1728_2

Acts 3:2

kai tis aneer chwlos ek koilias meetros autou
AND SOME MAN LAME OUT OF CAVITY OF MOTHER OF HIM
2532 5100 0435 5560 1537 2836 3384 0846_3
huparchwn ebastazeto hon etithoun kath
BEING HE WAS BEING CARRIED, WHOM THEY WERE PUTTING ACCORDING TO
5224 5225 0941 3739 5087 2596
heemeran pros teen thuran tou hierou teen legomeneen
DAY TOWARD THE DOOR OF THE TEMPLE THE BEING SAID
2250 4314 3588 2374 3588 2411 3588 3004
hwraian tou aitein eleemosuneen para
BEAUTIFUL OF THE TO BE ASKING GIFT OF MERCY BESIDE
5611 3588 0154 1654 3844
twn eisporeuomenwn eis to hieron
OF THE (ONES) GOING THEIR WAY INSIDE INTO THE TEMPLE,
3588 1531 1519 3588 2411

Acts 3:3

hos idwn petron kai iwaneen mellontas
WHO HAVING SEEN PETER AND JOHN BEING ABOUT
3739 1492 4074 2532 2491_2 3195
eisienai eis to hieron eerwta
TO BE GOING IN INTO THE TEMPLE HE WAS REQUESTING
1524 1519 3588 2411 2065
eleemosuneen labein
GIFT OF MERCY TO RECEIVE.
1654 2983

Acts 3:4

atenisas de petros eis auton sun tw iwane
HAVING GAZED BUT PETER INTO HIM TOGETHER WITH THE JOHN
0816 1161 4074 1519 0846_7 4862 3588 2491_2
eipen blepson eis heemas
HE SAID LOOK INTO US.
1511_7 0991 1519 1473_95

Acts 3:5

ho de epeichen autois prosdokwn ti
THE (ONE) BUT WAS HAVING [EYES] UPON TO THEM EXPECTING SOMETHING
3588 1161 1907 0846_93 4328 5100
par autwn labein
BESIDE OF THEM TO RECEIVE.
3844 0846_92 2983

Acts 3:6

eipen de petros argurion kai chrusion ouch huparchei
SAID BUT PETER SILVER AND GOLD NOT IS EXISTING
1511_7 1161 4074 0694 2532 5553 3756 5224 5225
moi ho de echw touto soi didwmi en tw
TO ME, WHICH BUT I AM HAVING THIS TO YOU I AM GIVING; IN THE
1473_4 3739 1161 2192 3778_2 4771_2 1325 1722 3588
onomati ieesou christou tou nazwraiou peripatei
NAME OF JESUS CHRIST THE NAZARENE BE WALKING.
3686 2424 5547 3588 3480 4043

Acts 3:7

kai piasas auton tees dexias cheiros
AND HAVING TAKEN HOLD OF HIM OF THE RIGHT HAND
2532 4084 0846_7 3588 1188 5495
eegeiren auton parachreema de esterewtheesan hai
HE RAISED UP HIM; INSTANTLY BUT WERE MADE FIRM THE
1453 0846_7 3916 1161 4732 3588
baseis autou kai ta sphudra
SOLES OF HIM AND THE ANKLE BONES,
0939 0846_3 2532 3588 4974

Acts 3:8

kai exallomenos estee kai periepatei kai
AND LEAPING OUT HE STOOD AND HE WAS WALKING, AND
2532 1814 2476 2532 4043 2532
eiseelthen sun autois eis to hieron peripatwn
HE ENTERED TOGETHER WITH THEM INTO THE TEMPLE WALKING
1525 4862 0846_93 1519 3588 2411 4043
kai hallomenos kai ainwn ton theon
AND LEAPING AND PRAISING THE GOD.
2532 0242 2532 0134 3588 2316

Acts 3:9

kai eiden pas ho laos auton peripatounta kai ainounta
AND SAW ALL THE PEOPLE HIM WALKING AND PRAISING
2532 1492 3956 3588 2992 0846_7 4043 2532 0134
ton theon
THE GOD,
3588 2316

Acts 3:10

epeginwskon de auton hoti houtos een ho
THEY WERE RECOGNIZING BUT HIM THAT THIS WAS THE (ONE)
1921 1161 0846_7 3754 3778 1511_3 3588
pros teen eleemosuneen katheemenos epi tee hwraia
TOWARD THE GIFT OF MERCY SITTING UPON THE BEAUTIFUL
4314 3588 1654 2521 1909 3588 5611
pulee tou hierou kai epleestheesan thambous
GATE OF THE TEMPLE, AND THEY WERE FILLED OF ASTONISHMENT
4439 3588 2411 2532 4090_5 2285
kai ekstasews epi tw sumbebeekoti autw
AND OF ECSTASY UPON THE (THING) HAVING COME TOGETHER TO HIM.
2532 1611 1909 3588 4819 0846_5

Acts 3:11

kratountos de autou ton petron kai ton iwaneen
HOLDING FAST BUT OF HIM THE PETER AND THE JOHN
2902 1161 0846_3 3588 4074 2532 3588 2491_2
sunedramen pas ho laos pros autous epi tee
RAN TOGETHER ALL THE PEOPLE TOWARD THEM UPON THE
4936 3956 3588 2992 4314 0846_95 1909 3588
stoa tee kaloumenee solomwntos ekthamboi
COLONNADE THE BEING CALLED OF SOLOMON ASTONISHED OUT.
4745 3588 2564 4672 1569

Acts 3:12

idwn de ho petros apekrinato pros ton laon
HAVING SEEN BUT THE PETER ANSWERED TOWARD THE PEOPLE
1492 1161 3588 4074 0611 4314 3588 2992
andres israeeleitai ti thaumazete epi toutw
MALE PERSONS ISRAELITES, WHY ARE YOU WONDERING UPON THIS,
0435 2475 5101 2296 1909 3778_6
ee heemin ti atenizete hws idia dunamei ee
OR TO US WHY ARE YOU GAZING AS TO OWN POWER OR
2228 1473_9 5101 0816 5613 2398 1411 2228
eusebeia pepoieekosin tou peripatein
TO WELL REVERENTIALNESS TO (ONES) HAVING MADE OF THE TO BE WALKING
2150 4160 3588 4043
auton
HIM?
0846_7

Acts 3:13

ho theos abraam kai isaak kai iakwb ho theos
THE GOD OF ABRAHAM AND OF ISAAC AND OF JACOB, THE GOD
3588 2316 0011 2532 2464 2532 2384 3588 2316
twn paterwn heemwn edoxasen ton paida autou
OF THE FATHERS OF US, GLORIFIED THE BOY OF HIM
3588 3962 1473_8 1392 3588 3816 0846_3
ieesoun hon humeis men paredwkate kai eerneesasthe
JESUS, WHOM YOU INDEED GAVE BESIDE AND YOU DISOWNED
2424 3739 4771_4 3303 3860 2532 0720
kata proswpon peilatou krinantos ekeinou
DOWN FACE OF PILATE, HAVING JUDGED OF THAT (ONE)
2596 4383 3982_5 2919 1565
apoluein
TO BE RELEASING;
0630

Acts 3:14

humeis de ton hagion kai dikaion eerneesasthe
YOU BUT THE HOLY AND RIGHTEOUS (ONE) YOU DISOWNED,
4771_4 1161 3588 0039 2532 1342 0720
kai eeteesasthe andra phonea charistheenai
AND YOU ASKED FOR MALE PERSON MURDERER TO BE KINDLY GIVEN
2532 0154 0435 5406 5483
humin
TO YOU,
4771_6

Acts 3:15

ton de archeegon tees zwees apekteinate hon ho
THE BUT CHIEF LEADER OF THE LIFE YOU KILLED, WHOM THE
3588 1161 0747 3588 2222 0615 3739 3588
theos eegeiren ek nekrown hou heemeis martures
GOD RAISED UP OUT OF DEAD (ONES), OF WHICH WE WITNESSES
2316 1453 1537 3498 3739 1473_7 3144
esmen
WE ARE.
1510_3

Acts 3:16

kai tee pistei tou onomatos autou touton hon
AND TO THE FAITH OF THE NAME OF HIM THIS (ONE) WHOM
2532 3588 4102 3588 3686 0846_3 3778_8 3739
thewreite kai oidate esterewsen to onoma
YOU ARE BEHOLDING AND YOU HAVE KNOWN MADE FIRM THE NAME
2334 2532 1492_5 4732 3588 3686
autou kai hee pistis hee di autou edwken autw
OF HIM, AND THE FAITH THE (ONE) THROUGH HIM GAVE TO HIM
0846_3 2532 3588 4102 3588 1223 0846_3 1325 0846_5
teen holokleerian tauteen apenanti pantwn humwn
THE WHOLE ALLOTMENT THIS FROM IN FRONT OF ALL OF YOU.
3588 3647 3778_9 0561 3956 4771_5

Acts 3:17

kai nun adelphoi oida hoti kata agnoian
AND NOW, BROTHERS, I HAVE KNOWN THAT DOWN IGNORANCE
2532 3568 3569 0080 1492_5 3754 2596 0052
epraxate hwsper kai hoi archontes humwn
YOU ACTED, AS EVEN ALSO THE RULERS OF YOU;
4238 5618 2532 3588 0758 4771_5

Acts 3:18

ho de theos ha prokateggeilen dia
THE BUT GOD WHICH (THINGS) HE PUBLISHED BEFORE HAND THROUGH
3588 1161 2316 3739 4293 1223
stomatos pantwn twn propheetwn pathein ton christon
MOUTH OF ALL THE PROPHETS TO SUFFER THE CHRIST
4750 3956 3588 4396 3958 3588 5547
autou epleerwsen houtws
OF HIM HE FULFILLED THUS.
0846_3 4137 3779

Acts 3:19

metanoesate oun kai epistrepsate pros to
REPENT YOU THEREFORE AND TURN YOU AROUND TOWARD THE
3340 3767 2532 1994 4314 3588
exaliphtheenai humwn tas hamartias hopws an
TO BE BLOTTED OUT OF YOU THE SINS, SO THAT LIKELY
1813 4771_5 3588 0266 3704 0302
elthwsin kairoi anapsuxews apo prospou tou
SHOULD COME APPOINTED TIMES OF REFRESHING FROM FACE OF THE
2064 2540 0403 0575 4383 3588
kuriou
LORD
2962

Acts 3:20

kai aposteilee ton prokecheirismenon
AND HE SHOULD SEND FORTH THE HAVING BEEN BEFOREHAND APPOINTED
2532 0649 3588 4400
humin christon ieesoun
TO YOU CHRIST JESUS,
4771_6 5547 2424

Acts 3:21

hon dei ouranon men dexasthai achri chronwn
WHOM IT IS NECESSARY HEAVEN INDEED TO RECEIVE UNTIL TIMES
3739 1163 3772 3303 1209 0891 5550
apokatastasews pantwn hwn elaleesen ho
OF RESTORATION OF ALL (THINGS) OF WHICH (THINGS) SPOKE THE
0605 3956 3739 2980 3588
theos dia stomatos twn hagiwn ap aiwns autou
GOD THROUGH MOUTH OF THE HOLY FROM AGE OF HIM
2316 1223 4750 3588 0039 0575 0165 0846_3
propheetwn
OF PROPHETS.
4396

Acts 3:22

mwusees men eipen hoti propheeteen humin
MOSES INDEED SAID THAT PROPHET TO YOU
3475 3303 1511_7 3754 4396 4771_6
anasteesei kurios ho theos ek twn adelphwn
WILL MAKE STAND UP LORD THE GOD OUT OF THE BROTHERS
0450 2962 3588 2316 1537 3588 0080
humwn hws eme autou akousesthe kata panta
OF YOU AS ME; OF HIM YOU WILL HEAR ACCORDING TO ALL (THINGS)
4771_5 5613 1473_5 0846_3 0191 2596 3956
hosa an laleesee pros humas
AS MANY AS LIKELY HE MIGHT SPEAK TOWARD YOU.
3745 0302 2980 4314 4771_7

Acts 3:23

estai de pasa psuchee heetis an mee akousee
IT WILL BE BUT EVERY SOUL WHICH LIKELY NOT SHOULD HEAR
1511_4 1161 3956 5590 3748 0302 3361 0191
tou propheetou ekeinou exolothreutheetai ek
OF THE PROPHET THAT WILL BE COMPLETELY DESTROYED OUT OF
3588 4396 1565 1842 1537
tou laou
THE PEOPLE.
3588 2992

Acts 3:24

kai pantes de hoi propheetai apo samoueel kai
AND ALL BUT THE PROPHETS FROM SAMUEL AND
2532 3956 1161 3588 4396 0575 4545 2532
twn kathexees hosoi elaleesan kai
OF THE (ONES) OF SUCCESSION AS MANY AS SPOKE AND
3588 2517 3745 2980 2532
kateggeilan tas heemeras tautas
ANNOUNCED DOWN THE DAYS THESE.
2605 3588 2250 3778_98

Acts 3:25

humeis este hoi huioi twn propheetwn kai tees
YOU ARE THE SONS OF THE PROPHETS AND OF THE
4771_4 1510_4 3588 5207 3588 4396 2532 3588
diatheekees hees ho theos dietheto pros tous
COVENANT WHICH THE GOD COVENANTED TOWARD THE
1242 3739 3588 2316 1303 4314 3588
pateras humwn legwn pros abraam kai en tw
FATHERS OF YOU, SAYING TOWARD ABRAHAM AND IN THE
3962 4771_5 3004 4314 0011 2532 1722 3588
spermati sou eulogeethesontai pasai hai patriai
SEED OF YOU WILL BE BLESSED ALL THE FAMILIES
4690 4771_1 2127 3956 3588 3965
tees gees
OF THE EARTH.
3588 1093

Acts 3:26

humin prwton anasteess ho theos ton paida
TO YOU FIRST HAVING MADE STAND UP THE GOD THE BOY
4771_6 4412 0450 3588 2316 3588 3816
autou apesteilen auton eulogounta humas en tw
OF HIM HE SENT FORTH HIM BLESSING YOU IN THE
0846_3 0649 0846_7 2127 4771_7 1722 3588
apostrephein hekaston apo twn poneeriwn
TO BE TURNING AWAY EACH (ONE) FROM THE WICKED DEEDS
0654 1538 0575 3588 4189
humwn
OF YOU.
4771_5

Acts 4:1

lalountwn de autwn pros ton laon epesteesan
SPEAKING BUT OF THEM TOWARD THE PEOPLE STOOD UPON
2980 1161 0846_92 4314 3588 2992 2186
autois hoi archiereis kai ho strateegos tou
THEM THE CHIEF PRIESTS AND THE CAPTAIN OF THE
0846_93 3588 0749 2532 3588 4755 3588
hierou kai hoi saddoukaioi
TEMPLE AND THE SADDUCEES,
2411 2532 3588 4523

Acts 4:2

diaponoumenoi dia to didaskein autous ton laon
BEING ANNOYED THROUGH THE TO BE TEACHING THEM THE PEOPLE
1278 1223 3588 1321 0846_95 3588 2992
kai kataggellein en tw ieesou teen anastasin
AND TO BE ANNOUNCING DOWN IN THE JESUS THE RESURRECTION
2532 2605 1722 3588 2424 3588 0386
teen ek nekrwn
THE (ONE) OUT OF DEAD (ONES),
3588 1537 3498

Acts 4:3

kai epebalon autois tas cheiras kai ethento eis
AND THEY THRUST UPON THEM THE HANDS AND THEY PUT INTO
2532 1911 0846_93 3588 5495 2532 5087 1519
teeresin eis teen aurion een gar hespera
OBSERVATION INTO THE MORROW, IT WAS FOR EVENING
5084 1519 3588 0839 1511_3 1063 2073
eedee
ALREADY.
2235

Acts 4:4

polloi de tw n akousantwn ton logon
MANY BUT OF THE (ONES) HAVING HEARD THE WORD
4183 1161 3588 0191 3588 3056
episteusan kai egeneethee arithmos tw n andrwn
THEY BELIEVED, AND BECAME NUMBER OF THE MALE PERSONS
4100 2532 1096 0706 3588 0435
hws chiliades pente
AS THOUSANDS FIVE.
5613 5505 4002

Acts 4:5

egeneto de epi teen aurion sunachtheenai
IT OCCURRED BUT UPON THE MORROW TO BE LED TOGETHER
1096 1161 1909 3588 0839 4863
autwn tous archontas kai tous presbuterous kai tous
OF THEM THE RULERS AND THE OLDER MEN AND THE
0846_92 3588 0758 2532 3588 4245 2532 3588
grammateis en ierousaleem
SCRIBES IN JERUSALEM
1122 1722 2419

Acts 4:6

kai hannas ho archiereus kai kaiaphas kai iwannees
AND ANNAS THE CHIEF PRIEST AND CAIAPHAS AND JOHN
2532 0452 3588 0749 2532 2533 2532 2491_6
kai alexandros kai hosoi eesan ek genous
AND ALEXANDER AND AS MANY AS WERE OUT OF RACE
2532 0223 2532 3745 1511_3 1537 1085
archieratikou
CHIEF PRIESTLY,
0748

Acts 4:7

kai steesantes autous en tw mesw
AND HAVING MADE STAND THEM IN THE MIDST
2532 2476 0846_95 1722 3588 3319
epunthanonto en poia dunamei ee en poia
THEY WERE INQUIRING IN WHAT SORT OF POWER OR IN WHAT SORT OF
4441 1722 4169 1411 2228 1722 4169
onomati epoieesate touto humeis
NAME DID YOU DO THIS YOU?
3686 4160 3778_2 4771_4

Acts 4:8

tote petros pleestheis pneumatos hagiou eipen
THEN PETER HAVING BEEN FILLED OF SPIRIT HOLY SAID
5119 4074 4090_5 4151 0039 1511_7
pros autous
TOWARD THEM
4314 0846_95
archontes tou laou kai presbuteroi
RULERS OF THE PEOPLE AND OLDER MEN,
0758 3588 2992 2532 4245

Acts 4:9

ei heemeis seameron anakrinometha epi euergesia
IF WE TODAY ARE BEING EXAMINED UPON GOOD DEED
1487 1473_7 4594 0350 1909 2108
anthrwpou asthenous en tini houtos seswstai
OF MAN INFIRM, IN WHOM THIS (ONE) HAS BEEN SAVED,
0444 0772 1722 5101 3778 4982

Acts 4:10

gnwston estw pasin humin kai pantu tw law
KNOWN LET IT BE TO ALL TO YOU AND TO ALL THE PEOPLE
1110 1510_8 3956 4771_6 2532 3956 3588 2992
israeel hoti en tw onomati ieesou christou tou
OF ISRAEL THAT IN THE NAME OF JESUS CHRIST OF THE
2474 3754 1722 3588 3686 2424 5547 3588
nazwraiou hon humeis estaurwsate hon ho theos
NAZARENE, WHOM YOU PUT ON STAKE, WHOM THE GOD
3480 3739 4771_4 4717 3739 3588 2316
egeiren ek nekrown en toutw houtos
RAISED UP OUT OF DEAD (ONES), IN THIS (ONE) THIS [MAN]
1453 1537 3498 1722 3778_6 3778
paresteeken enwpion humwn hugiees
HAS STOOD ALONGSIDE IN SIGHT OF YOU SOUND.
3936 1799 4771_5 5199

Acts 4:11

houtos estin ho lithos ho exoutheneetheis
THIS IS THE STONE THE (ONE) HAVING BEEN TREATED AS NOTHING
3778 1510_2 3588 3037 3588 1848
huph humwn twn oikodomwn ho genomenos eis
BY YOU THE BUILDERS, THE (ONE) HAVING COME TO BE INTO
5259 4771_5 3588 3619_5 3588 1096 1519
kephaleen gnwias
HEAD OF CORNER.
2776 1137

Acts 4:12

kai ouk estin en allw oudeni hee swteeria oude
AND NOT IS IN OTHER NO ONE THE SALVATION, NEITHER
2532 3756 1510_2 1722 0243 3762 3588 4991 3761
gar onoma estin heteron hupo ton ouranon to
FOR NAME IS DIFFERENT UNDER THE HEAVEN THE
1063 3686 1510_2 2087 5259_5 3588 3772 3588
dedomenon en anthrwpois en hw dei
HAVING BEEN GIVEN IN MEN IN WHICH IT IS NECESSARY
1325 1722 0444 1722 3739 1163
swtheenai heemas
TO BE SAVED US.
4982 1473_95

Acts 4:13

thewrountes de teen tou petrou parreesian kai
BEHOLDING BUT THE OF THE PETER OUTSPOKENNESS AND
2334 1161 3588 3588 4074 3954 2532
iwanou kai katalabomenoi hoti anthrwpoi agrammatoi
OF JOHN, AND HAVING PERCEIVED THAT MEN UNLETTERED
2491_2 2532 2638 3754 0444 0062
eisin kai idiwtai ethaumazon
THEY ARE AND ORDINARY, THEY WERE WONDERING,
1510_5 2532 2399 2296
epeginwskon te autous hoti sun tw ieesou
THEY WERE RECOGNIZING AND THEM THAT TOGETHER WITH THE JESUS
1921 5037 0846_95 3754 4862 3588 2424
eesan
THEY WERE,
1511_3

Acts 4:14

ton te anthrwpon blepontes sun autois hestwta
THE AND MAN LOOKING AT TOGETHER WITH THEM HAVING STOOD
3588 5037 0444 0991 4862 0846_93 2476
ton tetherapeumenon ouden eichon
THE (ONE) HAVING BEEN CURED NOTHING THEY WERE HAVING
3588 2323 3762 2192
anteipein
TO SAY AGAINST.
0471

Acts 4:15

keleusantes de autous exw tou sunedriou
HAVING COMMANDED BUT THEM OUTSIDE OF THE SANHEDRIN [HALL]
2753 1161 0846_95 1854 3588 4892
apelthein suneballon pros alleelous
TO GO FORTH THEY WERE CONSULTING TOWARD ONE ANOTHER
0565 4885_2 4314 0240

Acts 4:16

legontes ti poieeswmen tois anthrwpois toutois hoti
SAYING WHAT SHOULD WE DO TO THE MEN THESE? BECAUSE
3004 5101 4160 3588 0444 3778_95 3754
men gar gnwston semeion gegonen di autwn pasin
INDEED FOR KNOWN SIGN HAS OCCURRED THROUGH THEM TO ALL
3303 1063 1110 4592 1096 1223 0846_92 3956
tois katoikousin ierousaleem phaneron kai ou
THE (ONES) INHABITING JERUSALEM MANIFEST, AND NOT
3588 2730 2419 5318 2532 3756
dunametha arneisthai
WE ARE ABLE TO DENY;
1410 0720

Acts 4:17

all hina mee epi pleion dianemeethee
BUT IN ORDER THAT NOT UPON MORE IT SHOULD BE DEALT OUT THROUGH
0235 2443 3361 1909 4119 1268
2443_5

eis ton laon apeileeswmeta autois meeketi
INTO THE PEOPLE, LET US THREATEN TO THEM NOT YET
1519 3588 2992 0546 0846_93 3371
lalein epi tw onomati toutw meedeni anthrwpwn
TO BE SPEAKING UPON THE NAME THIS TO NO ONE OF MEN.
2980 1909 3588 3686 3778_6 3367 0444

Acts 4:18

kai kalesantes autous pareggeilan katholou
AND HAVING CALLED THEM THEY CHARGED DOWN (THE) WHOLE
2532 2564 0846_95 3853 2527
mee phtheggesthai meede didaskein epi tw onomati
NOT TO BE UTTERING NOR TO BE TEACHING UPON THE NAME
3361 5350 3366 1321 1909 3588 3686
tou ieesou
OF THE JESUS.
3588 2424

Acts 4:19

ho de petros kai iwanees apokrithentes eipan pros
THE BUT PETER AND JOHN HAVING ANSWERED SAID TOWARD
3588 1161 4074 2532 2491_2 0611 1511_7 4314
autous ei dikaion estin enwpion tou theou humwn
THEM IF RIGHTEOUS IT IS IN SIGHT OF THE GOD OF YOU
0846_95 1487 1342 1510_2 1799 3588 2316 4771_5
akouein mallon ee tou theou krinate
TO BE HEARING RATHER THAN OF THE GOD JUDGE YOU,
0191 3123 2228 3588 2316 2919

Acts 4:20

ou dunametha gar heemeis ha eidamen kai
NOT WE ARE ABLE FOR WE WHAT (THINGS) WE SAW AND
3756 1410 1063 1473_7 3739 1492 2532
eekousamen mee lalein
WE HEARD NOT TO BE SPEAKING.
0191 3361 2980

Acts 4:21

hoi de prosapeileesamenoi apelusan autous
THEY BUT HAVING FURTHER THREATENED THEY RELEASED THEM,
3588 1161 4324 0630 0846_95
meeden heuriskontes to pws kolaswntai autous
NOTHING FINDING THE HOW THEY MIGHT LOP OFF THEM,
3367 2147 3588 4459 2849 0846_95
dia ton laon hoti pantes edoxazon ton
THROUGH THE PEOPLE, BECAUSE ALL THEY WERE GLORIFYING THE
1223 3588 2992 3754 3956 1392 3588
theon epi tw gegonoti
GOD UPON THE (THING) HAVING OCCURRED;
2316 1909 3588 1096

Acts 4:22

etwn gar een pleionwn tesserakonta ho anthrwpos eph
OF YEARS FOR WAS OF MORE FORTY THE MAN UPON
2094 1063 1511_3 4119 5062 3588 0444 1909
hon egegonei to seemeion touto tees iasews
WHOM HAD OCCURRED THE SIGN THIS OF THE HEALING.
3739 1096 3588 4592 3778_2 3588 2392

Acts 4:23

apoluthentes de eelthon pros tous idious kai
HAVING BEEN RELEASED BUT THEY CAME TOWARD THE OWN AND
0630 1161 2064 4314 3588 2398 2532
apeggeilan hosa pros autous hoi
THEY REPORTED BACK AS MANY (THINGS) AS TOWARD THEM THE
0518 3745 4314 0846_95 3588
archiereis kai hoi presbuteroi eipan
CHIEF PRIESTS AND THE OLDER MEN SAID.
0749 2532 3588 4245 1511_7

Acts 4:24

hoi de akousantes homothumadon eeran
THE (ONES) BUT HAVING HEARD LIKE MINDEDLY THEY LIFTED UP
3588 1161 0191 3661 0142
phwneen pros ton theon kai eipan
VOICE TOWARD THE GOD AND THEY SAID
5456 4314 3588 2316 2532 1511_7
despota su ho poieesas ton ouranon kai
SOVEREIGN, YOU THE (ONE) HAVING MADE THE HEAVEN AND
1203 4771 3588 4160 3588 3772 2532
teen geen kai teen thalassan kai panta ta en
THE EARTH AND THE SEA AND ALL THE (THINGS) IN
3588 1093 2532 3588 2281 2532 3956 3588 1722
autois
THEM,
0846_93

Acts 4:25

ho tou patros heemwn dia pneumatos hagiou
THE (ONE) OF THE FATHER OF US THROUGH SPIRIT HOLY
3588 3588 3962 1473_8 1223 4151 0039
stomatos daueid paidos sou eipwn hina ti
OF MOUTH OF DAVID BOY OF YOU HAVING SAID IN ORDER THAT WHAT
4750 1160_5 3816 4771_1 1511_7 2443 5101
2444
ephruaxan ethnee kai laoi emeleteesan
MADE NOISE NATIONS AND PEOPLES THEY MEDITATED UPON
5433 1484 2532 2992 3191
kena
EMPTY (THINGS)?
2756

Acts 4:26

paresteesan hoi basileis tees gees kai hoi
STOOD ALONGSIDE THE KINGS OF THE EARTH AND THE
3936 3588 0935 3588 1093 2532 3588
archontes suneechtheesan epi to auto kata
RULERS WERE LED TOGETHER UPON THE VERY [PLACE] DOWN ON
0758 4863 1909 3588 0846_9 2596
0846_98
tou kuriou kai kata tou christou autou
THE LORD AND DOWN ON THE CHRIST OF HIM.
3588 2962 2532 2596 3588 5547 0846_3

Acts 4:27

suneechtheesan gar ep aleetheias en tee polei tautee
WERE LED TOGETHER FOR UPON TRUTH IN THE CITY THIS
4863 1063 1909 0225 1722 3588 4172 3778_7
epi ton hagian paida sou ieesoun hon echrisas
UPON THE HOLY BOY OF YOU JESUS, WHOM YOU ANOINTED,
1909 3588 0039 3816 4771_1 2424 3739 5548
heerwdees te kai pontios peilatou sun ethnesin
HEROD AND AND PONTIUS PILATE TOGETHER WITH NATIONS
2264 5037 2532 4194 3982_5 4862 1484
kai laois israeel
AND PEOPLES OF ISRAEL,
2532 2992 2474

Acts 4:28

poiesai hosa hee cheir sou kai hee boulee
TO DO AS MANY (THINGS) AS THE HAND OF YOU AND THE COUNSEL
4160 3745 3588 5495 4771_1 2532 3588 1012
prowrisen genesthai
PREDETERMINED TO OCCUR.
4309 1096

Acts 4:29

kai ta nun kurie epide epi tas apeilas
AND THE (THINGS) NOW, LORD, SEE YOU ON UPON THE THREATS
2532 3588 3568 3569 2962 1896 1909 3588 0547
autwn kai dos tois doulois sou meta
OF THEM, AND GIVE TO THE SLAVES OF YOU WITH
0846_92 2532 1325 3588 1401 4771_1 3326
parreesias pasees lalein ton logon sou
OUTSPOKENNESS ALL TO BE SPEAKING THE WORD OF YOU,
3954 3956 2980 3588 3056 4771_1

Acts 4:30

en tw teen cheira ekteinein se eis iasin
IN THE THE HAND TO BE STRETCHING OUT YOU INTO HEALING
1722 3588 3588 5495 1614 4771_3 1519 2392
kai seemeia kai terata ginesthai dia tou
AND SIGNS AND PORTENTS TO BE OCCURRING THROUGH THE
2532 4592 2532 5059 1096 1223 3588
onomatos tou hagiou paidos sou ieesou
NAME OF THE HOLY BOY OF YOU OF JESUS.
3686 3588 0039 3816 4771_1 2424

Acts 4:31

kai deeethentwn autwn esaleuthee ho topos
AND HAVING SUPPLICATED OF THEM WAS SHAKEN THE PLACE
2532 1189 0846_92 4531 3588 5117
en hw eesan suneegmenoi kai
IN WHICH THEY WERE HAVING BEEN LED TOGETHER, AND
1722 3739 1511_3 4863 2532
epleestheesan hapantes tou hagiou pneumatos kai
THEY WERE FILLED ALL OF THE HOLY SPIRIT, AND
4090_5 0537 3588 0039 4151 2532
elaloun ton logon tou theou meta parreesias
THEY WERE SPEAKING THE WORD OF THE GOD WITH OUTSPOKENNESS.
2980 3588 3056 3588 2316 3326 3954

Acts 4:32

tou de pleethous twn pisteusantwn een
OF THE BUT OF MULTITUDE OF THE (ONES) HAVING BELIEVED WAS
3588 1161 4128 3588 4100 1511_3
kardia kai psuchee mia kai oude heis ti tw
HEART AND SOUL ONE, AND NOT BUT ONE ANYTHING OF THE
2588 2532 5590 1520 2532 3761 1520 5100 3588
huparchontwn autw elegen idion einai all een
THINGS BELONGING TO HIM HE WAS SAYING OWN TO BE, BUT WAS
5224 5225 0846_5 3004 2398 1511 0235 1511_3
autois panta koina
TO THEM ALL (THINGS) COMMON.
0846_93 3956 2839

Acts 4:33

kai dunamei megalee apedidou to marturion hoi
AND TO POWER GREAT WERE GIVING BACK THE WITNESS THE
2532 1411 3173 0591 3588 3142 3588
apostoloi tou kuriou ieesou tees anastasews
APOSTLES OF THE LORD JESUS OF THE RESURRECTION,
0652 3588 2962 2424 3588 0386
charis te megalee een epi pantas autous
FAVOR AND GREAT WAS UPON ALL THEM.
5485 5037 3173 1511_3 1909 3956 0846_95

Acts 4:34

oude gar endees tis een en autois hosoi gar
NOT BUT FOR NEEDY ANYONE WAS IN THEM; AS MANY AS FOR
3761 1063 1729 5100 1511_3 1722 0846_93 3745 1063
kteetores chwriwn ee oikiwn hupeerchon
POSSESSORS OF PIECES OF GROUND OR HOUSES THEY WERE,
2935 5564 2228 3614 5224 5225
pwlountes epheron tas timas tw
SELLING THEY WERE BEARING THE VALUES OF THE (THINGS)
4453 5342 3588 5092 3588
pipraskomenwn
BEING SOLD
4097

Acts 4:35

kai etithoun para tous podas twn apostolwn
AND THEY WERE PLACING BESIDE THE FEET OF THE APOSTLES;
2532 5087 3844 3588 4228 3588 0652
diedideto de hekastw kathoti an
IT WAS BEING DISTRIBUTED BUT TO EACH (ONE) ACCORDING AS LIKELY
1239 1161 1538 2530 0302
tis chreian eichen
ANYONE NEED WAS HAVING.
5100 5532 2192

Acts 4:36

iwseph de ho epikletheis barnabas apo twn
JOSEPH BUT THE (ONE) HAVING BEEN SURNAMED BARNABAS FROM THE
2501_6 1161 3588 1941 0921 0575 3588
apostolwn ho estin methermeneuomenon huio
APOSTLES, WHICH IS BEING TRANSLATED SON
0652 3739 1510_2 3177 5207
parakleesews leuitees kuprios tw genei
OF COMFORT, LEVITE, CYPRIAN TO THE RACE,
3874 3019 2953 3588 1085

Acts 4:37

huparchontos autw agrou pwleesas eenegken to
EXISTING TO HIM OF FIELD HAVING SOLD BROUGHT THE
5224 5225 0846_5 0068 4453 5342 3588
chreema kai etheeken para tous podas twn apostolwn
MONEY AND PUT BESIDE THE FEET OF THE APOSTLES.
5536 2532 5087 3844 3588 4228 3588 0652

Acts 5:1

aneer de tis hananias onomati sun
MALE PERSON BUT SOME ANANIAS TO NAME TOGETHER WITH
0435 1161 5100 0367 3686 4862
sappheiree tee gunaiki autou epwleesen kteema
SAPPHIRA THE WOMAN OF HIM HE SOLD POSSESSION
4551 3588 1135 0846_3 4453 2933

Acts 5:2

kai enosphisato apo tees timees
AND HE PUT APART FOR SELF FROM THE VALUE,
2532 3557 0575 3588 5092
suneiduiees kai tees gunaikos kai enegkas
HAVING KNOWN TOGETHER ALSO OF THE WOMAN, AND HAVING BROUGHT
4894 2532 3588 1135 2532 5342
meros ti para tous podas twn apostolwn etheeken
PART SOME BESIDE THE FEET OF THE APOSTLES HE PUT.
3313 5100 3844 3588 4228 3588 0652 5087

Acts 5:3

eipen de ho petros hanania dia ti epleerwsen ho
SAID BUT THE PETER ANANIAS, THROUGH WHAT FILLED THE
1511_7 1161 3588 4074 0367 1223 5101 4137 3588
satanas teen kardian sou pseusasthai se to pneuma
SATAN THE HEART OF YOU TO LIE TO YOU THE SPIRIT
4566 4567 3588 2588 4771_1 5574 4771_3 3588 4151
to hagion kai nosphisasthai apo tees timees
THE HOLY AND TO PUT APART FOR SELF FROM THE VALUE
3588 0039 2532 3557 0575 3588 5092
tou chwriou
OF THE PIECE OF GROUND?
3588 5564

Acts 5:4

ouchi menon soi emenen kai prathen en
NOT REMAINING TO YOU IT WAS REMAINING AND HAVING BEEN SOLD IN
3780 3306 4771_2 3306 2532 4097 1722
tee see exousia hupeerchen ti hoti ethou en
THE YOUR AUTHORITY IT WAS EXISTING? WHY THAT YOU PUT IN
3588 4674 1849 5224 5225 5101 3754 5087 1722
tee kardia sou to pragma touto ouk epseusw
THE HEART OF YOU THE THING THIS? NOT YOU PLAYED FALSE
3588 2588 4771_1 3588 4229 3778_2 3756 5574
anthrwpois alla tw thew
TO MEN BUT TO THE GOD.
0444 0235 3588 2316

Acts 5:5

akouwn de ho hananias tous logous toutous peswn
HEARING BUT THE ANANIAS THE WORDS THESE HAVING FALLEN
0191 1161 3588 0367 3588 3056 3778_97 4098
exepsuxen kai egeneto phobos megas epi pantas
HE LET OUT SOUL; AND OCCURRED FEAR GREAT UPON ALL
1634 2532 1096 5401 3173 1909 3956
tous akouontas
THE (ONES) HEARING.
3588 0191

Acts 5:6

anastantes de hoi newteroi sunesteilan auton
HAVING STOOD UP BUT THE YOUNGER (ONES) SET TOGETHER HIM
0450 1161 3588 3501 4958 0846_7
kai exenegkantes ethapsan
AND HAVING BORNE OUT THEY BURIED.
2532 1627 2290

Acts 5:7

egeneto de hws hwrwn triwn diasteema kai hee
IT OCCURRED BUT AS OF HOURS THREE INTERVAL AND THE
1096 1161 5613 5610 5140 1292 2532 3588
gunee autou mee eiduia to gegonos
WOMAN OF HIM NOT HAVING KNOWN THE (THING) HAVING OCCURRED
1135 0846_3 3361 1492_5 3588 1096
eiseelthen
ENTERED.
1525

Acts 5:8

apekrithee de pros auteen petros eipe moi ei
ANSWERED BUT TOWARD HER PETER SAY TO ME, IF
0611 1161 4314 0846_8 4074 1511_7 1473_4 1487
tosoutou to chwrion apedosthe hee
OF SO MUCH THE PIECE OF GROUND YOU GAVE FROM YOURSELVES? THE (ONE)
5118 3588 5564 0591 3588
de eipen nai tosoutou
BUT SAID YES, OF SO MUCH.
1161 1511_7 3483 5118

Acts 5:9

ho de petros pros auteen ti hoti
THE BUT PETER TOWARD HER WHY THAT
3588 1161 4074 4314 0846_8 5101 3754
sunephwneethee humin peirasai to pneuma
IT WAS SOUNDED TOGETHER TO YOU TO TEST THE SPIRIT
4856 4771_6 3985 3588 4151
kuriou idou hoi podas twn thapsantwn ton
OF LORD? LOOK! THE FEET OF THE (ONES) HAVING BURIED THE
2962 2400 3588 4228 3588 2290 3588
andra sou epi tee thura kai exoisousin se
MALE PERSON OF YOU UPON THE DOOR AND THEY WILL BEAR OUT YOU.
0435 4771_1 1909 3588 2374 2532 1627 4771_3

Acts 5:10

epesen de parachreema pros tous podas autou kai
SHE FELL BUT INSTANTLY TOWARD THE FEET OF HIM AND
4098 1161 3916 4314 3588 4228 0846_3 2532
exepsuxen eiselthontes de hoi neaniskoi heuron
SHE LET OUT SOUL; HAVING ENTERED BUT THE YOUNG MEN FOUND
1634 1525 1161 3588 3495 2147
auteen nekran kai exenegkantes ethapsan pros ton
HER DEAD, AND HAVING BORNE OUT THEY BURIED TOWARD THE
0846_8 3498 2532 1627 2290 4314 3588
andra autees
MALE PERSON OF HER.
0435 0846_4

Acts 5:11

kai egeneto phobos megas eph holeen teen ekkleesian
AND OCCURRED FEAR GREAT UPON WHOLE THE ECCLESIA
2532 1096 5401 3173 1909 3650 3588 1577
kai epi pantas tous akouontas tauta
AND UPON ALL THE (ONES) HEARING THESE (THINGS).
2532 1909 3956 3588 0191 3778_93

Acts 5:12

dia de twn cheirwn twn apostolwn egineto
THROUGH BUT THE HANDS OF THE APOSTLES WAS OCCURRING
1223 1161 3588 5495 3588 0652 1096
seemeia kai terata polla en tw law kai eesan
SIGNS AND PORTENTS MANY IN THE PEOPLE; AND THEY WERE
4592 2532 5059 4183 1722 3588 2992 2532 1511_3
homothumadon pantes en tee stoa solomwntos
LIKE MINDEDLY ALL IN THE COLONNADE OF SOLOMON;
3661 3956 1722 3588 4745 4672

Acts 5:13

tw de loipwn oudeis etolma kollasthai
OF THE BUT LEFTOVER (ONES) NO ONE WAS DARING TO GLUE HIMSELF
3588 1161 3062 3063 3064 3762 5111 2853
autois all emegalunen autous ho laos
TO THEM, BUT WAS MAGNIFYING THEM THE PEOPLE,
0846_93 0235 3170 0846_95 3588 2992

Acts 5:14

mallon de prosetithento pisteuontes tw kuriw
RATHER BUT WERE BEING ADDED BELIEVING (ONES) TO THE LORD
3123 1161 4369 4100 3588 2962
pleethee andrwn te kai gunaikwn
MULTITUDES OF MALE PERSONS AND AND WOMEN;
4128 0435 5037 2532 1135

Acts 5:15

hwste kai eis tas plateias ekpherein tous
AS AND ALSO INTO THE BROAD WAYS TO BE BEARING OUT THE
5620 2532 1519 3588 4113 1627 3588
astheneis kai tithenai epi klinariwn kai krabattwn
SICK AND TO BE PUTTING UPON LITTLE BEDS AND COTS,
0772 2532 5087 1909 2824_5 2532 2895
hina erchomenou petrou kan hee skia
IN ORDER THAT COMING OF PETER ALSO IF EVER THE SHADOW
2443 2064 4074 2579 3588 4639
episkiasei tini autwn
MIGHT OVERSHADOW TO SOMEONE OF THEM.
1982 5100 0846_92

Acts 5:16

suneercheto de kai to pleethos twn perix
WAS COMING TOGETHER BUT ALSO THE MULTITUDE OF THE ROUNDABOUT
4905 1161 2532 3588 4128 3588 4038
polewn ierousaleem pherontes astheneis kai
CITIES OF JERUSALEM, BEARING SICK (ONES) AND
4172 2419 5342 0772 2532
ochloumenous hupo pneumatwn akathartwn hoitines
(ONES) DISTURBED BY SPIRITS UNCLEAN, WHO
3791 5259 4151 0168 3748
etherapeuonto hapantes
WERE BEING CURED ALL.
2323 0537

Acts 5:17

anastas de ho archiereus kai pantes hoi
HAVING STOOD UP BUT THE CHIEF PRIEST AND ALL THE (ONES)
0450 1161 3588 0749 2532 3956 3588
sun autw hee ousa hairesis twn saddoukaiwn
TOGETHER WITH HIM, THE BEING SECT OF THE SADDUCEES,
4862 0846_5 3588 1511_1 0139 3588 4523
epleestheesan zeelou
WERE FILLED OF JEALOUSY
4090_5 2205

Acts 5:18

kai epebalon tas cheiras epi tous apostolous kai
AND THEY THRUST UPON THE HANDS UPON THE APOSTLES AND
2532 1911 3588 5495 1909 3588 0652 2532
ethento autous en teereesei deemosia
PUT THEM IN OBSERVATION PUBLIC.
5087 0846_95 1722 5084 1219

Acts 5:19

aggelos de kuriou dia nuktos eenoixe tas thuras
ANGEL BUT OF LORD THROUGH NIGHT OPENED THE DOORS
0032 1161 2962 1223 3571 0455 3588 2374
tees phulakees exagagwn te autous eipen
OF THE PRISON HAVING LED OUT AND THEM HE SAID
3588 5438 1806 5037 0846_95 1511_7

Acts 5:20

poreuesthe kai stathentes laleite en tw
BE YOU GOING AND HAVING STOOD BE YOU SPEAKING IN THE
4198 2532 2476 2980 1722 3588
hierw tw law panta ta rheemata tees zwees
TEMPLE TO THE PEOPLE ALL THE SAYINGS OF THE LIFE
2411 3588 2992 3956 3588 4487 3588 2222
tautes
THIS.
3778_5

Acts 5:21

akousantes de eiseelthon hupo ton orthron eis
HAVING HEARD BUT THEY ENTERED UNDER THE DAYBREAK INTO
0191 1161 1525 5259_5 3588 3722 1519
to hieron kai edidaskon
THE TEMPLE AND THEY WERE TEACHING.
3588 2411 2532 1321

paragenomenos de ho archiereus kai
HAVING COME TO BE ALONGSIDE BUT THE CHIEF PRIEST AND
3854 1161 3588 0749 2532
hoi sun autw sunekalesan to sunedrion
THE (ONES) TOGETHER WITH HIM THEY CALLED TOGETHER THE SANHEDRIN
3588 4862 0846_5 4779 3588 4892
kai pasan teen gerousian twn huiwn israeel
AND ALL THE ASSEMBLY OF OLD MEN OF THE SONS OF ISRAEL,
2532 3956 3588 1087 3588 5207 2474
kai apesteilan eis to desmwteerion achtheenai
AND THEY SENT OUT INTO THE PLACE OF BOUND ONES TO BE LED
2532 0649 1519 3588 1201 0071
autous
THEM.
0846_95

Acts 5:22

hoi de paragenomenoi hupeeretai ouch heuron
THE BUT HAVING COME TO BE ALONGSIDE SUBORDINATES NOT FOUND
3588 1161 3854 5257 3756 2147
autous en tee phulakee anastrepsantes de
THEM IN THE PRISON, HAVING RETURNED BUT
0846_95 1722 3588 5438 0390 1161
apeggeilan
THEY REPORTED BACK
0518

Acts 5:23

legontes hoti to desmwteerion heurwmen
SAYING THAT THE PLACE OF BOUND ONES WE FOUND
3004 3754 3588 1201 2147
kekleismenon en pasee asphaleia kai tous phulakas
HAVING BEEN LOCKED IN ALL SECURITY AND THE GUARDS
2808 1722 3956 0803 2532 3588 5441
hestwtas epi twn thurwn anoixantes de esw
HAVING STOOD UPON THE DOORS, HAVING OPENED BUT INSIDE
2476 1909 3588 2374 0455 1161 2080
oudena heuromen
NO ONE WE FOUND.
3762 2147

Acts 5:24

hws de eekousan tous logous toutous ho te
AS BUT THEY HEARD THE WORDS THESE THE AND
5613_5 1161 0191 3588 3056 3778_97 3588 5037
strateegos tou hierou kai hoi archiereis
CAPTAIN OF THE TEMPLE AND THE CHIEF PRIESTS,
4755 3588 2411 2532 3588 0749
dieeporoun peri autwn ti an genoito touto
WERE IN A QUANDARY ABOUT THEM WHAT LIKELY WOULD BECOME THIS.
1280 4012 0846_92 5101 0302 1096 3778_2

Acts 5:25

paragenomenos de tis apeggeilen autois
HAVING COME TO BE ALONGSIDE BUT SOMEONE REPORTED BACK TO THEM
3854 1161 5100 0518 0846_93
hoti idou ho andres hous ethesthe en tee
THAT LOOK! THE MALE PERSONS WHOM YOU PUT IN THE
3754 2400 3588 0435 3739 5087 1722 3588
phulakee eisin en tw hierw hestwtes kai didaskontes
PRISON ARE IN THE TEMPLE HAVING STOOD AND TEACHING
5438 1510_5 1722 3588 2411 2476 2532 1321
ton laon
THE PEOPLE.
3588 2992

Acts 5:26

tote apelthwn ho strateegos sun tois
THEN HAVING GONE OFF THE CAPTAIN TOGETHER WITH THE
5119 0565 3588 4755 4862 3588
hupeeretais eegen autous ou meta bias
SUBORDINATES WAS LEADING THEM, NOT WITH VIOLENCE,
5257 0071 0846_95 3756 3326 0970
ephobounto gar ton laon mee lithasthwsin
THEY WERE FEARING FOR THE PEOPLE, NOT THEY MIGHT BE STONED.
5399 1063 3588 2992 3361 3034

Acts 5:27

agagontes de autous esteesan en tw sunedriw
HAVING LED BUT THEM THEY MADE STAND IN THE SANHEDRIN.
0071 1161 0846_95 2476 1722 3588 4892
kai epeerwteesen autous ho archiereus
AND INQUIRED UPON THEM THE CHIEF PRIEST
2532 1905 0846_95 3588 0749

Acts 5:28

legwn paraggelia pareggeilamen humin mee
SAYING TO CHARGE WE CHARGED TO YOU NOT
3004 3852 3853 4771_6 3361
didaskein epi tw onomati toutw kai idou
TO BE TEACHING UPON THE NAME THIS, AND LOOK!
1321 1909 3588 3686 3778_6 2532 2400
pepleerwkate tw ierousaleem tw didachee humwn
YOU HAVE FILLED THE JERUSALEM OF THE TEACHING OF YOU
4137 3588 2419 3588 1322 4771_5
kai boulesthe epagagein eph heemas to haima
AND YOU ARE WISHING TO LEAD ON UPON US THE BLOOD
2532 1014 1863 1909 1473_95 3588 0129
tou anthrwpou toutou
OF THE MAN THIS.
3588 0444 3778_4

Acts 5:29

apokritheis de petros kai hoi apostoloi eipan
HAVING ANSWERED BUT PETER AND THE APOSTLES SAID
0611 1161 4074 2532 3588 0652 1511_7
peitharchein dei thew mallon ee
TO BE OBEYING AS RULER IT IS NECESSARY TO GOD RATHER THAN
3980 1163 2316 3123 2228
anthrwpois
TO MEN.
0444

Acts 5:30

ho theos twn paterwn heemwn eegeiren ieesoun hon
THE GOD OF THE FATHERS OF US RAISED UP JESUS, WHOM
3588 2316 3588 3962 1473_8 1453 2424 3739
humeis diecheirisasthe kremasantes epi xulou
YOU MANHANDLED HAVING HANGED UPON WOOD;
4771_4 1315 2910 1909 3586

Acts 5:31

touton ho theos archeegon kai swteera
THIS (ONE) THE GOD CHIEF LEADER AND SAVIOR
3778_8 3588 2316 0747 2532 4990
hupswsen tee dexia autou tou dounai
HE PUT HIGH UP TO THE RIGHT [HAND] OF HIM, OF THE TO GIVE
5312 3588 1188 0846_3 3588 1325
metanoian tw israeel kai aphin hamartiwn
REPENTANCE TO THE ISRAEL AND LETTING GO OFF OF SINS;
3341 3588 2474 2532 0859 0266

Acts 5:32

kai heemeis esmen martures twn rheematwn toutwn kai
AND WE ARE WITNESSES OF THE SAYINGS THESE, AND
2532 1473_7 1510_3 3144 3588 4487 3778_94 2532
to pneuma to hagon ho edwken ho theos tois
THE SPIRIT THE HOLY WHICH GAVE THE GOD TO THE (ONES)
3588 4151 3588 0039 3739 1325 3588 2316 3588
peitharchousin autw
OBEYING AS RULER TO HIM.
3980 0846_5

Acts 5:33

hoi de akousantes dieprionto kai
THE (ONES) BUT HAVING HEARD WERE BEING SAWN THROUGH AND
3588 1161 0191 1282 2532
eboulonto anelein autous
THEY WERE WISHING TO TAKE UP THEM.
1014 0337 0846_95

Acts 5:34

anastas de tis en tw sunedriw pharisaios
HAVING STOOD UP BUT SOMEONE IN THE SANHEDRIN PHARISEE
0450 1161 5100 1722 3588 4892 5330
onomati gamalieel nomodidaskalos timios panti tw
TO NAME GAMALIEL, LAW TEACHER HONORABLE TO ALL THE
3686 1059 3547 5093 3956 3588
law ekeleusen exw brachu tous anthrwpous
PEOPLE, HE COMMANDED OUTSIDE SHORT [WHILE] THE MEN
2992 2753 1854 1024 3588 0444
poiesai
TO MAKE,
4160

Acts 5:35

eipen te pros autous andres israeeleitai
HE SAID AND TOWARD THEM MALE PERSONS ISRAELITES,
1511_7 5037 4314 0846_95 0435 2475
prosechete heautois epi tois anthrwpois toutois
BE YOU PAYING ATTENTION TO SELVES UPON THE MEN THESE
4337 1438 1909 3588 0444 3778_95
ti mellete prassein
WHAT YOU ARE ABOUT TO BE PERFORMING.
5101 3195 4238

Acts 5:36

pro gar toutwn twn heemerwn anestee theudas legwn
BEFORE FOR THESE THE DAYS STOOD UP THEUDAS, SAYING
4253 1063 3778_94 3588 2250 0450 2333 3004
einai tina heauton hw proseklithee
TO BE SOMEONE HIMSELF, TO WHOM WAS MADE TO INCLINE TOWARD
1511 5100 1438 3739 4345_5
andrwn arithmos hws tetrakosiwn hos
OF MALE PERSONS NUMBER AS OF FOUR HUNDRED; WHO
0435 0706 5613 5071 3739
aneerethee kai pantes hosoi epeithonto autw
WAS TAKEN UP, AND ALL AS MANY AS WERE OBEYING TO HIM
0337 2532 3956 3745 3982 0846_5
dielutheesan kai egenonto eis ouden
WERE DISPERSED AND THEY CAME TO BE INTO NOTHING.
1262 2532 1096 1519 3762

Acts 5:37

meta touton anestee ioudas ho galilaios en tais
AFTER THIS (ONE) STOOD UP JUDAS THE GALILEAN IN THE
3326 3778_8 0450 2455_5 3588 1057 1722 3588
heemerais tees apographees kai apesteese laon
DAYS OF THE REGISTRATION AND MADE STAND OFF PEOPLE
2250 3588 0582 2532 0868 2992
opisw autou kakeinos apwleto kai pantes
BEHIND HIM; ALSO THAT (ONE) DESTROYED HIMSELF, AND ALL
3694 0846_3 2548 0622 2532 3956
hosoi epeithonto autw dieskorpistheesan
AS MANY AS WERE OBEYING TO HIM WERE SCATTERED ABROAD.
3745 3982 0846_5 1287

Acts 5:38

kai ta nun legw humin aposteete apo
AND THE (THINGS) NOW I AM SAYING TO YOU, STAND YOU AWAY FROM
2532 3588 3568 3569 3004 4771_6 0868 0575
twn anthrwpwn toutwn kai aphete autous hoti ean
THE MEN THESE AND LET GO OFF YOU THEM; BECAUSE IF EVER
3588 0444 3778_94 2532 0863 0846_95 3754 1437
ee ex anthrwpwn hee boulee hauteee ee to ergon
IT MAY BE OUT OF MEN THE COUNSEL THIS OR THE WORK
1510_6 1537 0444 3588 1012 3778_1 2228 3588 2041
touto katalutheesetai
THIS, IT WILL BE LOOSED DOWN;
3778_2 2647

Acts 5:39

ei de ek theou estin ou duneesesthe
IF BUT OUT OF GOD IT IS, NOT YOU WILL BE ABLE
1487 1161 1537 2316 1510_2 3756 1410
katalusai autous mee pote kai theomachoi
TO LOOSE DOWN THEM; NOT SOMETIME ALSO FIGHTERS AGAINST GOD
2647 0846_95 3361 4218 2532 2314
3379

heuretheete

YOU MIGHT BE FOUND.
2147

Acts 5:40

epeistheesan de autw kai
THEY WERE PERSUADED BUT TO HIM, AND
3982 1161 0846_5 2532
proskalesamenoi tous apostolous deirantes
HAVING CALLED TOWARD THEMSELVES THE APOSTLES HAVING PLAYED
4341 3588 0652 1194
pareggeilan mee lalein epi tw onomati tou
THEY CHARGED NOT TO BE SPEAKING UPON THE NAME OF THE
3853 3361 2980 1909 3588 3686 3588
ieesou kai apelusan
JESUS AND THEY RELEASED.
2424 2532 0630

Acts 5:41

hoi men oun eporeuonto chairontes apo
THE (ONES) INDEED THEREFORE WERE GOING REJOICING FROM
3588 3303 3767 4198 5463 0575
prospou tou sunedriou hoti katexiwtheesan
FACE OF THE SANHEDRIN BECAUSE THEY WERE COUNTED WORTHY
4383 3588 4892 3754 2661
huper tou onomatos atimastheenai
OVER THE NAME TO BE DISHONORED;
5228 3588 3686 0818

Acts 5:42

pasan te heemeran en tw hierw kai kat oikon ouk
ALL AND DAY IN THE TEMPLE AND ACCORDING TO HOUSE NOT
3956 5037 2250 1722 3588 2411 2532 2596 3624 3756
epauonto didaskontes kai euaggelizomenoi ton
THEY WERE CEASING TEACHING AND DECLARING GOOD NEWS ABOUT THE
3973 1321 2532 2097 3588
christon ieesoun
CHRIST JESUS.
5547 2424

Acts 6:1

en de tais heemerais tautais pleethunontwn tw
IN BUT THE DAYS THESE MULTIPLYING OF THE
1722 1161 3588 2250 3778_96 4129 3588
matheetwn egeneto goggusmos tw helleenistwn pros
DISCIPLES OCCURRED MURMURING OF THE HELLENISTS TOWARD
3101 1096 1112 3588 1675 4314
tous ebraious hoti parethewrouto en tee
THE HEBREWS BECAUSE THEY WERE BEING OVERLOOKED IN THE
3588 1445 3754 3865 1722 3588
diakonia tee katheemerinee hai cheerai autwn
SERVICE THE DAILY THE WIDOWS OF THEM.
1248 3588 2522 3588 5503 0846_92

Acts 6:2

proskalesamenoi de hoi dwdeka to pleethos
HAVING CALLED TOWARD THEMSELVES BUT THE TWELVE THE MULTITUDE
4341 1161 3588 1427 3588 4128
twn matheetwn eipan ouk areston estin heemas
OF THE DISCIPLES SAID NOT PLEASING IT IS US
3588 3101 1511_7 3756 0701 1510_2 1473_95
kataleipsantas ton logon tou theou diakonein
HAVING ABANDONED THE WORD OF THE GOD TO BE SERVING
2641 3588 3056 3588 2316 1247
trapezais
TO TABLES;
5132

Acts 6:3

episksasthe de adelphoi andras ex humwn
LOOK YOU UPON BUT, BROTHERS, MALE PERSONS OUT OF YOU
1980 1161 0080 0435 1537 4771_5
marturoumenous hepta pleereis pneumatos kai
BEING WITNESSED TO SEVEN FULL OF SPIRIT AND
3140 2033 4134 4151 2532
sophias hous katasteesomen epi tees chreias tautees
OF WISDOM, WHOM WE WILL APPOINT UPON THE NEED THIS;
4678 3739 2525 1909 3588 5532 3778_5

Acts 6:4

heemeis de tee proseuchee kai tee diakonia tou
WE BUT TO THE PRAYER AND TO THE SERVICE OF THE
1473_7 1161 3588 4335 2532 3588 1248 3588
logou proskartereesomen
WORD WE SHALL PERSEVERE.
3056 4342

Acts 6:5

kai eeresen ho logos enwpion pantos tou pleethous
AND PLEASED THE WORD IN SIGHT OF ALL THE MULTITUDE,
2532 0700 3588 3056 1799 3956 3588 4128
kai exelexanto stephanon andra pleeree pistews
AND THEY SELECTED STEPHEN, MALE PERSON FULL OF FAITH
2532 1586 4736 0435 4134 4102
kai pneumatos hagiou kai philippon kai prochoron kai
AND OF SPIRIT HOLY, AND PHILIP AND PROCHORUS AND
2532 4151 0039 2532 5376 2532 4402 2532
nikanora kai timwna kai parmenan kai nikolaon
NICANOR AND TIMON AND PARMENAS AND NICOLAUS
3527 2532 5096 2532 3937 2532 3532
proseeluton antiochea
PROSELYTE ANTIOCHIAN,
4339 0491

Acts 6:6

hous esteesan enwpion twn apostolwn kai
WHOM THEY MADE STAND IN SIGHT OF THE APOSTLES, AND
3739 2476 1799 3588 0652 2532
proseuxamenoï epetheekan autois tas cheiras
HAVING PRAYED THEY PUT UPON THEM THE HANDS.
4336 2007 0846_93 3588 5495

Acts 6:7

kai ho logos tou theou eeuxanen kai
AND THE WORD OF THE GOD WAS GROWING, AND
2532 3588 3056 3588 2316 0837 2532
epleethuneto ho arithmos twn matheetwn en
WAS MULTIPLYING THE NUMBER OF THE DISCIPLES IN
4129 3588 0706 3588 3101 1722
ierousaleem sphodra polus te ochlos twn hierewn
JERUSALEM VERY MUCH, MUCH AND CROWD OF THE PRIESTS
2419 4970 4183 5037 3793 3588 2409
hupeekouon tee pistei
WERE HEARING SUBMISSIVELY TO THE FAITH.
5219 3588 4102

Acts 6:8

stephanos de pleerees charitos kai dunameis
STEPHEN BUT FULL OF GRACIOUSNESS AND POWER
4736 1161 4134 5485 2532 1411
epoiei terata kai seemeia megala en tw law
WAS DOING PORTENTS AND SIGNS GREAT IN THE PEOPLE.
4160 5059 2532 4592 3173 1722 3588 2992

Acts 6:9

anesteesan de tines twn ek tees sunagwees
STOOD UP BUT SOME ONES OF THE (ONES) OUT OF THE SYNAGOGUE
0450 1161 5100 3588 1537 3588 4864
tees legomenees libertinwn kai kureenaiwn kai
THE (ONE) BEING SAID LIBERTINES AND OF CYRENIANS AND
3588 3004 3032 2532 2956 2532
alexandrewn kai twn apo kilikias kai asias
OF ALEXANDRIANS AND OF THE (ONES) FROM CILICIA AND OF ASIA
0221 2532 3588 0575 2791 2532 0773
sunzeetountes tw stephanw
SEEKING TOGETHER WITH THE STEPHEN,
4802 3588 4736

Acts 6:10

kai ouk ischuon antisteenai tee sophia
AND NOT THEY WERE STRONG ENOUGH TO WITHSTAND TO THE WISDOM
2532 3756 2480 0436 3588 4678
kai tw pneumatï hw elalei
AND TO THE SPIRIT TO WHICH HE WAS SPEAKING.
2532 3588 4151 3739 2980

Acts 6:11

tote hupebalon andras legontas hoti
THEN THEY THRUST UNDER MALE PERSONS SAYING THAT
5119 5260 0435 3004 3754
akeekoamen autou lalountos rheemata blaspheema
WE HAVE HEARD OF HIM SPEAKING SAYINGS BLASPHEMOUS
0191 0846_3 2980 4487 0989
eis mwuseen kai ton theon
INTO MOSES AND THE GOD;
1519 3475 2532 3588 2316

Acts 6:12

sunekineesan te ton laon kai tous presbuteros
THEY STIRRED UP AND THE PEOPLE AND THE OLDER MEN
4787 5037 3588 2992 2532 3588 4245
kai tous grammateis kai epistantes
AND THE SCRIBES, AND HAVING STOOD UPON
2532 3588 1122 2532 2186
suneerpan auton kai eegagon eis to
THEY JOINTLY SNATCHED HIM AND THEY LED INTO THE
4884 0846_7 2532 0071 1519 3588
sunedrion
SANHEDRIN,
4892

Acts 6:13

esteesan te marturas pseudeis legontas ho anthrwpos
THEY MADE STAND AND WITNESSES FALSE SAYING THE MAN
2476 5037 3144 5571 3004 3588 0444
houtos ou pauetai lalwn rheemata kata tou topou
THIS NOT IS CEASING SPEAKING SAYINGS DOWN ON THE PLACE
3778 3756 3973 2980 4487 2596 3588 5117
tou hagiou toutou kai tou nomou
THE HOLY THIS AND OF THE LAW,
3588 0039 3778_4 2532 3588 3551

Acts 6:14

akeekoamen gar autou legontos hoti ieesous ho
WE HAVE HEARD FOR OF HIM SAYING THAT JESUS THE
0191 1063 0846_3 3004 3754 2424 3588
nazwraios houtos katalusei ton topon touton kai
NAZARENE THIS WILL LOOSE DOWN THE PLACE THIS AND
3480 3778 2647 3588 5117 3778_8 2532
allaxei ta ethee ha paredwken heemin mwusees
HE WILL CHANGE THE CUSTOMS WHICH GAVE BESIDE TO US MOSES.
0236 3588 1485 3739 3860 1473_9 3475

Acts 6:15

kai atenisantes eis auton pantes hoi kathezomenoi
AND HAVING GAZED INTO HIM ALL THE (ONES) SITTING
2532 0816 1519 0846_7 3956 3588 2516
en tw sunedriw eidan to proswpon autou hwsei
IN THE SANHEDRIN THEY SAW THE FACE OF HIM AS IF
1722 3588 4892 1492 3588 4383 0846_3 5616
proswpon aggelou
FACE OF ANGEL.
4383 0032

Acts 7:1

eipen de ho archiereus ei tauta houtws
SAID BUT THE CHIEF PRIEST IF THESE (THINGS) THUS
1511_7 1161 3588 0749 1487 3778_93 3779
echei
IS HAVING?
2192

Acts 7:2

ho de ephee andres adelphoi kai pateres
THE (ONE) BUT SAID MALE PERSONS BROTHERS AND FATHERS,
3588 1161 5346 0435 0080 2532 3962
akousate ho theos tees doxees wphthee tw
HEAR YOU. THE GOD OF THE GLORY BECAME SEEN TO THE
0191 3588 2316 3588 1391 3708 3588
patri heemwn abraam onti en tee mesopotamia prin
FATHER OF US ABRAHAM BEING IN THE MESOPOTAMIA BEFORE
3962 1473_8 0011 1511_1 1722 3588 3318 4250
ee katoikeesai auton en charran
THAN TO RESIDE HIM IN HARAN,
2228 2730 0846_7 1722 5488

Acts 7:3

kai eipen pros auton exelthe ek tees gees
AND HE SAID TOWARD HIM GO YOU FORTH OUT OF THE EARTH
2532 1511_7 4314 0846_7 1831 1537 3588 1093
sou kai tees suggeneias sou kai deuro eis
OF YOU AND OF THE RELATIONSHIP OF YOU, AND HITHER INTO
4771_1 2532 3588 4772 4771_1 2532 1204 1519
teen geen heen an soi deixw
THE EARTH WHICH LIKELY TO YOU I SHOULD SHOW;
3588 1093 3739 0302 4771_2 1166

Acts 7:4

tote exelthwn ek gees chaldaiwn katwkeesen
THEN HAVING GONE FORTH OUT OF EARTH OF CHALDEANS HE RESIDED
5119 1831 1537 1093 5466 2730
en charran kakeithen meta to apothanein ton
IN HARAN. AND FROM THERE AFTER THE TO DIE THE
1722 5488 2547 3326 3588 0599 3588
patera autou metwkisen auton eis teen
FATHER OF HIM HE CAUSED TO CHANGE RESIDENCE HIM INTO THE
3962 0846_3 3351 0846_7 1519 3588
geen tauteen eis heen humeis nun katoikeite
EARTH THIS INTO WHICH YOU NOW ARE RESIDING,
1093 3778_9 1519 3739 4771_4 3568 3569 2730

Acts 7:5

kai ouk edwken autw kleeronomian en autee oude
AND NOT GAVE TO HIM INHERITANCE IN IT NOT BUT
2532 3756 1325 0846_5 2817 1722 0846_6 3761
beema podos kai epeggeilato dounai autw eis
STEPPING OF FOOT, AND HE PROMISED TO GIVE TO HIM INTO
0968 4228 2532 1861 1325 0846_5 1519
kataschesin auteen kai tw spermati autou met auton
HAVING DOWN IT AND TO THE SEED OF HIM AFTER HIM,
2697 0846_8 2532 3588 4690 0846_3 3326 0846_7
ouk ontos autw teknou
NOT BEING TO HIM OF CHILD.
3756 1511_1 0846_5 5043

Acts 7:6

elaleesen de houtws ho theos hoti estai to sperma
SPOKE BUT THUS THE GOD THAT WILL BE THE SEED
2980 1161 3779 3588 2316 3754 1511_4 3588 4690
autou paroikon en gee allotria kai
OF HIM DWELLER BESIDE IN EARTH FOREIGN, AND
0846_3 3941 1722 1093 0245 2532
doulwsousin auto kai kakwsousin etee
THEY WILL ENSLAVE IT AND THEY WILL TREAT BADLY YEARS
1402 0846_9 2532 2559 2094
tetrakosia
FOUR HUNDRED;
5071

Acts 7:7

kai to ethnos hw an douleusousin krinw
AND THE NATION TO WHICH LIKELY THEY WILL BE SLAVES I WILL JUDGE
2532 3588 1484 3739 0302 1398 2919
egw ho theos eipen kai meta tauta
I, THE GOD SAID, AND AFTER THESE (THINGS)
1473 3588 2316 1511_7 2532 3326 3778_93
exeusontai kai latreusousin moi en
THEY WILL COME OUT AND THEY WILL RENDER SACRED SERVICE TO ME IN
1831 2532 3000 1473_4 1722
tw topw toutw
THE PLACE THIS.
3588 5117 3778_6

Acts 7:8

kai edwken autw diatheekeen peritomees kai
AND HE GAVE TO HIM COVENANT OF CIRCUMCISION; AND
2532 1325 0846_5 1242 4061 2532
houtws egenneesen ton isaak kai perietemen auton
THUS HE GENERATED THE ISAAC AND HE CIRCUMCISED HIM
3779 1080 3588 2464 2532 4059 0846_7
tee heemera tee ogdoee kai isaak ton iakwb kai
TO THE DAY THE EIGHTH, AND ISAAC THE JACOB, AND
3588 2250 3588 3590 2532 2464 3588 2384 2532
iakwb tous dwdeka patriarchas
JACOB THE TWELVE PATRIARCHS.
2384 3588 1427 3966

Acts 7:9

kai hoi patriarchai zeelwsantes ton iwseeph
AND THE PATRIARCHS HAVING BECOME JEALOUS OF THE JOSEPH
2532 3588 3966 2206 3588 2501
apedonto eis aigupton kai een ho theos met autou
THEY GAVE OFF INTO EGYPT; AND WAS THE GOD WITH HIM,
0591 1519 0125 2532 1511_3 3588 2316 3326 0846_3

Acts 7:10

kai exeilato auton ek paswn twn thlipsewn
AND HE TOOK UP OUT HIM OUT OF ALL THE TRIBULATIONS
2532 1807 0846_7 1537 3956 3588 2347
autou kai edwken autw charin kai sophian
OF HIM, AND HE GAVE TO HIM GRACIOUSNESS AND WISDOM
0846_3 2532 1325 0846_5 5485 2532 4678
enantion pharaw basilews aiguptou kai katesteesen
IN FRONT OF PHARAOH OF KING OF EGYPT, AND HE APPOINTED
1726 5328 0935 0125 2532 2525
auton heegoumenon ep aigupton kai holon ton oikon
HIM GOVERNING (ONE) UPON EGYPT AND WHOLE THE HOUSE
0846_7 2233 1909 0125 2532 3650 3588 3624
autou
OF HIM.
0846_3

Acts 7:11

eelthen de limos eph holeen teen aigupton kai chanaan
CAME BUT FAMINE UPON WHOLE THE EGYPT AND CANAAN
2064 1161 3042 1909 3650 3588 0125 2532 5477
kai thlipsis megalee kai ouch heeuriskon
AND TRIBULATION GREAT, AND NOT WERE FINDING
2532 2347 3173 2532 3756 2147
chortasmata hoi pateres heemwn
FOODSTUFFS THE FATHERS OF US;
5527 3588 3962 1473_8

Acts 7:12

akousas de iakwb onta sitia eis aigupton
HAVING HEARD BUT JACOB BEING GRAINS INTO EGYPT
0191 1161 2384 1511_1 4618_5 1519 0125
exapesteilen tous pateras heemwn prwton
HE SENT FORTH OUT THE FATHERS OF US FIRST [TIME];
1821 3588 3962 1473_8 4412

Acts 7:13

kai en tw deuterw egnwristhee iwseeph tois
AND IN THE SECOND [TIME] WAS MADE KNOWN JOSEPH TO THE
2532 1722 3588 1208 1107 2501 3588
adelphois autou kai phaneron egeneto tw pharaw
BROTHERS OF HIM, AND MANIFEST BECAME TO THE PHARAOH
0080 0846_3 2532 5318 1096 3588 5328
to genos iwseeph
THE RACE OF JOSEPH.
3588 1085 2501

Acts 7:14

aposteilas de iwseeph metekalesato iakwb ton
HAVING SENT FORTH BUT JOSEPH THENCE CALLED FOR JACOB THE
0649 1161 2501 3333 2384 3588
patera autou kai pasan teen suggeneian en psuchais
FATHER OF HIM AND ALL THE RELATIONSHIP IN SOULS
3962 0846_3 2532 3956 3588 4772 1722 5590
hebdomeekonta pente
SEVENTY FIVE,
1440 4002

Acts 7:15

katebee de iakwb eis aigupton kai eteleuteesen
WENT DOWN BUT JACOB INTO EGYPT. AND HE DECEASED
2597 1161 2384 1519 0125 2532 5053
autos kai hoi pateres heemwn
HE AND THE FATHERS OF US,
0846 2532 3588 3962 1473_8

Acts 7:16

kai metetetheesan eis suchem kai etetheesan
AND THEY WERE TRANSFERRED INTO SHECHEM AND THEY WERE PUT
2532 3346 1519 4966 2532 5087
en tw mneemati hw wneesato abraam timees
IN THE TOMB TO WHICH BOUGHT ABRAHAM OF PRICE
1722 3588 3418 3739 5608 0011 5092
arguriou para twn huiwn hemmwr en suchem
OF SILVER BESIDE OF THE SONS OF HAMOR IN SHECHEM.
0694 3844 3588 5207 1697 1722 4966

Acts 7:17

kathws de eeggizen ho chronos tees epaggelias
ACCORDING AS BUT WAS NEARING THE TIME OF THE PROMISE
2531 1161 1448 3588 5550 3588 1860
hees hwmologeesen ho theos tw abraam eeuxeesen ho
OF WHICH CONFESSED THE GOD TO THE ABRAHAM, GREW THE
3739 3670 3588 2316 3588 0011 0837 3588
laos kai epleethunthee en aiguptw
PEOPLE AND IT WAS MULTIPLIED IN EGYPT,
2992 2532 4129 1722 0125

Acts 7:18

achri hou anestee basileus heteros ep aigupton
UNTIL WHICH [TIME] STOOD UP KING DIFFERENT UPON EGYPT,
0891 3739 0450 0935 2087 1909 0125
hos ouk eedei ton iwseeph
WHO NOT HAD KNOWN THE JOSEPH.
3739 3756 1492_5 3588 2501

Acts 7:19

houtos katasophisamenos to genos heemwn
THIS (ONE) HAVING USED CRAFT AGAINST THE RACE OF US
3778 2686 3588 1085 1473_8
ekakwsen tous pateras tou poiein ta brephee
TREATED BADLY THE FATHERS OF THE TO BE MAKING THE INFANTS
2559 3588 3962 3588 4160 3588 1025
ektheta autwn eis to mee zwogoneisthai
EXPOSED OF THEM INTO THE NOT TO BE GENERATED ALIVE.
1570 0846_92 1519 3588 3361 2225

Acts 7:20

en hw kairw egenneethee mwusees kai een
IN WHICH APPOINTED TIME WAS GENERATED MOSES, AND HE WAS
1722 3739 2540 1080 3475 2532 1511_3
asteios tw thew hos anetraphee meenas treis en
BEAUTIFUL TO THE GOD; WHO WAS NURSED MONTHS THREE IN
0791 3588 2316 3739 0397 3375 5140 1722
tw oikw tou patros
THE HOUSE OF THE FATHER;
3588 3624 3588 3962

Acts 7:21

ektethentos de autou aneilato auton hee
HAVING BEEN EXPOSED BUT OF HIM TOOK UP HIM THE
1620 1161 0846_3 0337 0846_7 3588
thugateer pharaw kai anethrepsato auton heautee
DAUGHTER OF PHARAOH AND SHE REARED HIM TO HERSELF
2364 5328 2532 0397 0846_7 1438
eis huion
INTO SON.
1519 5207

Acts 7:22

kai epaideuthee mwusees pasee sophia aiguptiwn
AND WAS INSTRUCTED MOSES TO ALL WISDOM OF EGYPTIANS
2532 3811 3475 3956 4678 0124
een de dunatos en logois kai ergois autou
HE WAS BUT POWERFUL IN WORDS AND TO WORKS OF HIM.
1511_3 1161 1415 1722 3056 2532 2041 0846_3

Acts 7:23

hws de epleerouto autw tesserakontaetees
AS BUT WAS BEING FULFILLED TO HIM OF FORTY YEARS
5613_5 1161 4137 0846_5 5063
chronos anebee epi teen kardian autou
TIME, IT CAME UP UPON THE HEART OF HIM
5550 0305 1909 3588 2588 0846_3
episkepsasthai tous adelphous autou tous huious
TO LOOK UPON THE BROTHERS OF HIM THE SONS
1980 3588 0080 0846_3 3588 5207
israeel
OF ISRAEL.
2474

Acts 7:24

kai idwn tina adikoumenon eemunato kai
AND HAVING SEEN SOMEONE BEING UNJUSTLY TREATED HE DEFENDED AND
2532 1492 5100 0091 0292 2532
epoieesen ekdikeesin tw kataponoumenw pataxas
DID VENGEANCE TO THE (ONE) BEING ABUSED HAVING SMITTEN
4160 1557 3588 2669 3960
ton aiguption
THE EGYPTIAN.
3588 0124

Acts 7:25

enomizen de sunienai tous adelphous hoti
HE WAS OF THE OPINION BUT TO COMPREHEND THE BROTHERS THAT
3543 1161 4920 3588 0080 3754
ho theos dia cheiros autou didwsin swteerian
THE GOD THROUGH HAND OF HIM IS GIVING SALVATION
3588 2316 1223 5495 0846_3 1325 4991
autois hoi de ou suneekean
TO THEM, THE (ONES) BUT NOT COMPREHENDED.
0846_93 3588 1161 3756 4920

Acts 7:26

tee te epiousee heemera wphthee autois
TO THE AND BEING UPON DAY HE BECAME SEEN TO THEM
3588 5037 1896_5 2250 3708 0846_93
machomenois kai suneellassen autous eis eireeneen
FIGHTING AND HE WAS RECONCILING THEM INTO PEACE
3164 2532 4871_5 0846_95 1519 1515
eipwn andres adelphoi este hina ti
HAVING SAID MALE PERSONS, BROTHERS YOU ARE; IN ORDER THAT WHAT
1511_7 0435 0080 1510_4 2443 5101
2444
adikeite alleelous
ARE YOU TREATING UNJUSTLY ONE ANOTHER?
0091 0240

Acts 7:27

ho de adikwn ton pleesion apwsato auton
THE (ONE) BUT TREATING UNJUSTLY THE NEIGHBOR PUSHED AWAY HIM
3588 1161 0091 3588 4139 0683 0846_7
eipwn tis se katesteesen archonta kai dikasteen ep
HAVING SAID WHO YOU APPOINTED RULER AND JUDGE UPON
1511_7 5101 4771_3 2525 0758 2532 1348 1909
heemwn
US?
1473_8

Acts 7:28

mee anelein me su theleis hon tropon aneiles
NOT TO TAKE UP ME YOU ARE WILLING WHAT MANNER YOU TOOK UP
3361 0337 1473_6 4771 2309 3739 5158 0337
echthes ton aiguption
YESTERDAY THE EGYPTIAN?
2188_5 3588 0124

Acts 7:29

ephugen de mwusees en tw logw toutw kai egeneto
FLED BUT MOSES IN THE WORD THIS, AND HE BECAME
5343 1161 3475 1722 3588 3056 3778_6 2532 1096
paroikos en gee madiam hou egenneesen huious
DWELLER BESIDE IN EARTH MIDIAN, WHERE HE GENERATED SONS
3941 1722 1093 3099 3757 1080 5207
duo
TWO.
1417

Acts 7:30

kai pleerwthentwn etwn tesserakonta wphthee
AND HAVING BEEN FULFILLED OF YEARS FORTY HE BECAME SEEN
2532 4137 2094 5062 3708
autw en tee ereemw tou orous sina aggelos
TO HIM IN THE DESOLATE [PLACE] OF THE MOUNT SINAI ANGEL
0846_5 1722 3588 2048 3588 3735 4614 0032
en phlogi puros batou
IN FLAME OF FIRE OF THORNBUSH;
1722 5395 4442 0942

Acts 7:31

ho de mwusees idwn ethaumasen to horama
THE BUT MOSES HAVING SEEN HE WONDERED AT THE SIGHT;
3588 1161 3475 1492 2296 3588 3705
proserchomenou de autou katanoesai egeneto phwnee
COMING TOWARD BUT OF HIM TO MIND DOWN OCCURRED VOICE
4334 1161 0846_3 2657 1096 5456
kuriou
OF LORD
2962

Acts 7:32

egw ho theos twn paterwn sou ho theos abraam
I THE GOD OF THE FATHERS OF YOU, THE GOD OF ABRAHAM
1473 3588 2316 3588 3962 4771_1 3588 2316 0011
kai isaak kai iakwb entromos de genomenos
AND OF ISAAC AND OF JACOB. ATREMBLE BUT HAVING BECOME
2532 2464 2532 2384 1790 1161 1096
mwusees ouk etolma katanoesai
MOSES NOT WAS DARING TO MIND DOWN.
3475 3756 5111 2657

Acts 7:33

eipen de autw ho kurios luson to hupodeema twn
SAID BUT TO HIM THE LORD LOOSEN THE SANDAL OF THE
1511_7 1161 0846_5 3588 2962 3089 3588 5266 3588
podwn sou ho gar topos eph hw hesteekas
FEET OF YOU, THE FOR PLACE UPON WHICH YOU HAVE STOOD
4228 4771_1 3588 1063 5117 1909 3739 2476
gee hagia estin
EARTH HOLY IS.
1093 0039 1510_2

Acts 7:34

idwn eidon teen kakwsin tou laou mou
HAVING SEEN I SAW THE BAD TREATMENT OF THE PEOPLE OF ME
1492 1492 3588 2561 3588 2992 1473_2
tou en aiguptw kai tou stenagmou autou
OF THE (ONE) IN EGYPT, AND OF THE GROANING OF IT
3588 1722 0125 2532 3588 4726 0846_3
eekousa kai katebeen exelesthai autous kai nun
I HEARD, AND I CAME DOWN TO TAKE OUT THEM; AND NOW
0191 2532 2597 1807 0846_95 2532 3568 3569
deuro aposteilw se eis aigupton
HITHER I SHALL SEND OFF YOU INTO EGYPT.
1204 0649 4771_3 1519 0125

Acts 7:35

touton ton mwuseen hon eerneesanto eipontes
 THIS THE MOSES WHOM THEY DISOWNED (ONES) HAVING SAID
 3778_8 3588 3475 3739 0720 1511_7
 tis se katesteesen archonta kai dikasteen touton ho
 WHO YOU APPOINTED RULER AND JUDGE, THIS (ONE) THE
 5101 4771_3 2525 0758 2532 1348 3778_8 3588
 theos kai archonta kai lutrwteen apestalken sun
 GOD AND RULER AND DELIVERER HAS SENT OFF TOGETHER WITH
 2316 2532 0758 2532 3086 0649 4862
 cheiri aggelou tou ophthentos autw en tee
 HAND OF ANGEL OF THE (ONE) HAVING BECOME SEEN TO HIM IN THE
 5495 0032 3588 3708 0846_5 1722 3588
 batw
 THORNBUSH.
 0942

Acts 7:36

houtos exeegagen autous poieesas terata kai
 THIS (ONE) LED OUT THEM HAVING DONE PORTENTS AND
 3778 1806 0846_95 4160 5059 2532
 seemeia en tee aiguptw kai en eruthra thalassee kai en
 SIGNS IN THE EGYPT AND IN RED SEA AND IN
 4592 1722 3588 0125 2532 1722 2063 2281 2532 1722
 tee ereemw etee tesserakonta
 THE DESOLATE [PLACE] YEARS FORTY.
 3588 2048 2094 5062

Acts 7:37

houtos estin ho mwusees ho eipas tois huiois
 THIS IS THE MOSES THE (ONE) HAVING SAID TO THE SONS
 3778 1510_2 3588 3475 3588 1511_7 3588 5207
 israeel propheeteen humin anasteesei ho theos
 OF ISRAEL PROPHET TO YOU WILL MAKE STAND UP THE GOD
 2474 4396 4771_6 0450 3588 2316
 ek tw adelphwn humwn hws eme
 OUT OF THE BROTHERS OF YOU AS ME.
 1537 3588 0080 4771_5 5613 1473_5

Acts 7:38

houtos estin ho genomenos en tee ekkleesia en
 THIS IS THE (ONE) HAVING COME TO BE IN THE ECCLESIA IN
 3778 1510_2 3588 1096 1722 3588 1577 1722
 tee ereemw meta tou aggelou tou lalountos
 THE DESOLATE [PLACE] WITH THE ANGEL THE (ONE) SPEAKING
 3588 2048 3326 3588 0032 3588 2980
 autw en tw orei sina kai twn paterwn heemwn
 TO HIM IN THE MOUNT SINAI AND OF THE FATHERS OF US,
 0846_5 1722 3588 3735 4614 2532 3588 3962 1473_8
 hos edexato logia zwnta dounai humin
 WHICH ONE RECEIVED LITTLE WORDS LIVING TO GIVE TO YOU,
 3739 1209 3051 2198 1325 4771_6

Acts 7:39

hw ouk eetheleesan hupeekooi genesthai hoi
TO WHICH (ONE) NOT THEY WILLED OBEDIENT TO BECOME THE
3739 3756 2309 5255 1096 3588
pateres heemwn alla apwsanto kai estrapheesan
FATHERS OF US BUT THEY PUSHED AWAY AND THEY TURNED BACK
3962 1473_8 0235 0683 2532 4762
en tais kardiais autwn eis aigupton
IN THE HEARTS OF THEM INTO EGYPT,
1722 3588 2588 0846_92 1519 0125

Acts 7:40

eipontes tw aarwn poieeson heemin theous hoi
HAVING SAID TO THE AARON MAKE TO US GODS WHO
1511_7 3588 0002 4160 1473_9 2316 3739
proporeusontai heemwn ho gar mwusees houtos hos
WILL GO AHEAD OF US; THE FOR MOSES THIS, WHO
4313 1473_8 3588 1063 3475 3778 3739
exeegagen heemas ek gees aiguptou ouk oidamen
LED OUT US OUT OF EARTH OF EGYPT, NOT WE HAVE KNOWN
1806 1473_95 1537 1093 0125 3756 1492_5
ti egeneto autw
WHAT OCCURRED TO HIM.
5101 1096 0846_5

Acts 7:41

kai emoschopoieesan en tais heemeraiis ekeinaiis kai
AND THEY MADE CALF IN THE DAYS THOSE AND
2532 3447 1722 3588 2250 1565 2532
aneegagon thusian tw eidwlv kai
THEY LED UP SACRIFICE TO THE IDOL, AND
0321 2378 3588 1497 2532
euphrainonto en tois ergois twn cheirwn
THEY WERE BEING WELL MINDED IN THE WORKS OF THE HANDS
2165 1722 3588 2041 3588 5495
autwn
OF THEM.
0846_92

Acts 7:42

estrepesen de ho theos kai paredwken autous
TURNED BUT THE GOD AND GAVE BESIDE THEM
4762 1161 3588 2316 2532 3860 0846_95
latreuein tee stratia tou ouranou
TO BE RENDERING SACRED SERVICE TO THE ARMY OF THE HEAVEN,
3000 3588 4756 3588 3772
kathws gegraptai en biblv twn propheetwn
ACCORDING AS IT HAS BEEN WRITTEN IN BOOK OF THE PROPHETS
2531 1125 1722 0976 3588 4396
mee sphagia kai thusias proseenegkate moi etee
NOT VICTIMS AND SACRIFICES YOU BORE TOWARD TO ME YEARS
3361 4968 2532 2378 4374 1473_4 2094
tesserakonta en tee ereemw oikos israel
FORTY IN THE DESOLATE [PLACE], HOUSE OF ISRAEL?
5062 1722 3588 2048 3624 2474

Acts 7:43

kai anelabete teen skeeneen tou moloch kai to
AND YOU TOOK UP THE TENT OF THE MOLOCH AND THE
2532 0353 3588 4633 3588 3434 2532 3588
astron tou theou rhompha tous tupous hous epoieesate
STAR OF THE GOD ROMPHA, THE TYPES WHICH YOU MADE
0798 3588 2316 4500_5 3588 5179 3739 4160
proskunein autois kai metoikiw humas epekeina
TO BE WORSHIPING TO THEM. AND I SHALL DEPORT YOU BEYOND
4352 0846_93 2532 3351 4771_7 1900
babulwnos
BABYLON
0897

Acts 7:44

hee skeenee tou marturiou een tois patrasin
THE TENT OF THE WITNESS WAS TO THE FATHERS
3588 4633 3588 3142 1511_3 3588 3962
heemwn en tee ereemw kathws dietaxato ho
OF US IN THE DESOLATE [PLACE], ACCORDING AS ORDERED THE (ONE)
1473_8 1722 3588 2048 2531 1299 3588
lalwn tw mwusee poieesai auteen kata ton tupon
SPEAKING TO THE MOSES TO MAKE IT ACCORDING TO THE TYPE
2980 3588 3475 4160 0846_8 2596 3588 5179
hon hewrakei
WHICH HE HAD SEEN,
3739 3708

Acts 7:45

heen kai eiseegagon diadexamenoi hoi
WHICH ALSO THEY LED IN HAVING THROUGHOUT RECEIVED THE
3739 2532 1521 1237 3588
pateres heemwn meta ieesou en tee kataschesei tw
FATHERS OF US WITH JESUS IN THE HAVING DOWN OF THE
3962 1473_8 3326 2424_5 1722 3588 2697 3588
ethnwn hwn exwsen ho theos apo proswpou
NATIONS OF WHICH (ONES) PUSHED OUT THE GOD FROM FACE
1484 3739 1856 3588 2316 0575 4383
tw paterwn heemwn hews twn heemerwn daueid
OF THE FATHERS OF US UNTIL THE DAYS OF DAVID;
3588 3962 1473_8 2193_5 3588 2250 1160_5

Acts 7:46

hos heuren charin enwpion tou theou kai eeteesato
WHO FOUND FAVOR IN SIGHT OF THE GOD AND HE ASKED
3739 2147 5485 1799 3588 2316 2532 0154
heurein skeenwma tw thew iakwb
TO FIND TENTING PLACE TO THE GOD OF JACOB.
2147 4638 3588 2316 2384

Acts 7:47

solomwn de oikodomeesen autw oikon
SOLOMON BUT BUILT TO HIM HOUSE.
4672 1161 3618 0846_5 3624

Acts 7:48

all ouch ho hupsistos en cheiropoieetois
BUT NOT THE MOST HIGH IN HANDMADE (ONES)
0235 3756 3588 5310 1722 5499
katoikei kathws ho propheetees legei
IS INHABITING; ACCORDING AS THE PROPHET IS SAYING
2730 2531 3588 4396 3004

Acts 7:49

ho ouranos moi thronos kai hee gee hupopodion
THE HEAVEN TO ME THRONE, AND THE EARTH FOOTSTOOL
3588 3772 1473_4 2362 2532 3588 1093 5286
twon podwn mou poion oikon oikodomeesete moi
OF THE FEET OF ME; WHAT SORT OF HOUSE WILL YOU BUILD TO ME,
3588 4228 1473_2 4169 3624 3618 1473_4
legei kurios ee tis topos tees katapausews mou
IS SAYING LORD, OR WHAT PLACE OF THE RESTING OF ME?
3004 2962 2228 5101 5117 3588 2663 1473_2

Acts 7:50

ouchi hee cheir mou epoieesen tauta panta
NOT THE HAND OF ME MADE THESE (THINGS) ALL?
3780 3588 5495 1473_2 4160 3778_93 3956

Acts 7:51

skleerotracheeloi kai aperitmeetoi kardiais
HARD NECKED (ONES) AND UNCIRCUMCISED (ONES) TO HEARTS
4644 2532 0564 2588
kai tois wsin humeis aei tw pneumatw hagiw
AND TO THE EARS, YOU ALWAYS TO THE SPIRIT THE HOLY
2532 3588 3775 4771_4 0104 3588 4151 3588 0039
antiptete hws hoi pateres humwn kai humeis
YOU ARE FALLING AGAINST, AS THE FATHERS OF YOU ALSO YOU.
0496 5613 3588 3962 4771_5 2532 4771_4

Acts 7:52

tina twon propheetwn ouk ediwξαν hoi pateres
WHICH (ONE) OF THE PROPHETS NOT PERSECUTED THE FATHERS
5101 3588 4396 3756 1377 3588 3962
humwn kai apekteinan tous
OF YOU? AND THEY KILLED THE (ONES)
4771_5 2532 0615 3588
prokatageilantas peri tees eleusews tou
HAVING ANNOUNCED BEFOREHAND ABOUT THE COMING OF THE
4293 4012 3588 1660 3588
dikaiou hou nun humeis prodotai kai phoneis
RIGHTEOUS (ONE) OF WHOM NOW YOU BETRAYERS AND MURDERERS
1342 3739 3568 3569 4771_4 4273 2532 5406
egenesthe
YOU BECAME,
1096

Acts 7:53

hoitines elabete ton nomon eis diatagas aggelwn
WHO YOU RECEIVED THE LAW INTO ORDERS OF ANGELS,
3748 2983 3588 3551 1519 1296 0032
kai ouk ephulaxate
AND NOT YOU GUARDED.
2532 3756 5442

Acts 7:54

akouontes de tauta dieprionto tais
HEARING BUT THESE (THINGS) THEY WERE BEING SAWN THROUGH TO THE
0191 1161 3778_93 1282 3588
kardiais autwn kai ebruchon tous odontas ep
HEARTS OF THEM AND THEY WERE GNASHING THE TEETH UPON
2588 0846_92 2532 1031 3588 3599 1909
auton
HIM.
0846_7

Acts 7:55

huparchwn de pleerees pneumatou hagiou atenisas eis
BEING BUT FULL OF SPIRIT HOLY HAVING GAZED INTO
5224 5225 1161 4134 4151 0039 0816 1519
ton ouranon eiden doxan theou kai ieesoun
THE HEAVEN HE SAW GLORY OF GOD AND JESUS
3588 3772 1492 1391 2316 2532 2424
hestwta ek dexiwn tou theou
HAVING STOOD OUT OF RIGHT [PARTS] OF THE GOD,
2476 1537 1188 3588 2316

Acts 7:56

kai eipen idou thewrw tous ouranous
AND HE SAID LOOK! I AM BEHOLDING THE HEAVENS
2532 1511_7 2400 2334 3588 3772
dienoigmenous kai ton huion tou anthrwpou ek
HAVING BEEN OPENED AND THE SON OF THE MAN OUT OF
1272 2532 3588 5207 3588 0444 1537
dexiwn hestwta tou theou
RIGHT [PARTS] HAVING STOOD OF THE GOD.
1188 2476 3588 2316

Acts 7:57

kraxantes de phwnee megalee suneschon ta
HAVING CRIED OUT BUT TO VOICE GREAT THEY HELD TOGETHER THE
2896 1161 5456 3173 4912 3588
wta autwn kai hwrmeesan homothumadon ep auton
EARS OF THEM, AND THEY RUSHED LIKE MINDEDLY UPON HIM,
3775 0846_92 2532 3729 3661 1909 0846_7

Acts 7:58

kai ekbalontes exw tees polews
AND HAVING EJECTED OUTSIDE THE CITY
2532 1544 1854 3588 4172
elithoboloun kai hoi martures apethento ta
THEY WERE THROWING STONES. AND THE WITNESSES PUT OFF THE
3036 2532 3588 3144 0659 3588
himatia autwn para tous podas neaniou
OUTER GARMENTS OF THEM BESIDE THE FEET OF YOUNG MAN
2440 0846_92 3844 3588 4228 3494
kaloumenou saulou
BEING CALLED SAUL.
2564 4569

Acts 7:59

kai elithoboloun ton stephanon epikaloumenon
AND THEY WERE THROWING STONES AT THE STEPHEN CALLING UPON
2532 3036 3588 4736 1941
kai legonta kurie ieesou dexai to pneuma mou
AND SAYING LORD JESUS, RECEIVE THE SPIRIT OF ME;
2532 3004 2962 2424 1209 3588 4151 1473_2

Acts 7:60

theis de ta gonata ekraxen phwnee megalee
HAVING PUT BUT THE KNEES HE CRIED OUT TO VOICE GREAT
5087 1161 3588 1119 2896 5456 3173
kurie mee steesees autois tauteen teen
LORD, NOT YOU SHOULD MAKE TO STAND TO THEM THIS THE
2962 3361 2476 0846_93 3778_9 3588
hamartian kai touto eipwn ekoimeethee
SIN; AND THIS (THING) HAVING SAID HE FELL ASLEEP.
0266 2532 3778_2 1511_7 2837

Acts 8:1

saulos de een suneudokwn tee anairesei
SAUL BUT WAS THINKING WELL TOGETHER TO THE LIFTING UP
4569 1161 1511_3 4909 3588 0336
autou egeneto de en ekeinee tee heemera diwgmos
OF HIM. OCCURRED BUT IN THAT THE DAY PERSECUTION
0846_3 1096 1161 1722 1565 3588 2250 1375
megas epi teen ekkleesian teen en ierosolumois
GREAT UPON THE ECCLESIA THE (ONE) IN JERUSALEM;
3173 1909 3588 1577 3588 1722 2414
pantes de diespareesan kata tas chwras tees
ALL BUT WERE DISPERSED DOWN THE REGIONS OF THE
3956 1161 1289 2596 3588 5561 3588
ioudaias kai samarias pleen twn apostolwn
JUDEA AND OF SAMARIA BESIDES THE APOSTLES.
2449 2532 4542_5 4133 3588 0652

Acts 8:2

sunekomisan de ton stephanon andres eulabeis
CARRIED TOGETHER BUT THE STEPHEN MALE PERSONS WELL HOLDING
4792 1161 3588 4736 0435 2126
kai epoieesan kopeton megan ep autw
AND THEY MADE LAMENTATION GREAT UPON HIM.
2532 4160 2870 3173 1909 0846_5

Acts 8:3

saulos de elumaineto teen ekkleesian kata tous
SAUL BUT WAS OUTRAGING THE ECCLESIA DOWN ON THE
4569 1161 3075 3588 1577 2596 3588
oikous eisporeuomenos surwn te andras kai gunaikas
HOUSES GOING IN, DRAGGING AND MALE PERSONS AND WOMEN
3624 1531 4951 5037 0435 2532 1135
paredidou eis phulakeen
HE WAS GIVING BESIDE INTO PRISON.
3860 1519 5438

Acts 8:4

hoi men oun diasparentes dieelthon
THE (ONES) INDEED THEREFORE HAVING BEEN DISPERSED WENT THROUGH
3588 3303 3767 1289 1330
euaggelizomenoi ton logon
DECLARING AS GOOD NEWS THE WORD.
2097 3588 3056

Acts 8:5

philippos de katelthwn eis teen polin tees
PHILIP BUT HAVING GONE DOWN INTO THE CITY OF THE
5376 1161 2718 1519 3588 4172 3588
samarias ekeerussen autois ton christon
SAMARIA HE WAS PREACHING TO THEM THE CHRIST.
4542_5 2784 0846_93 3588 5547

Acts 8:6

proseichon de hoi ochloi tois legomenois
WERE ATTENTIVE BUT THE CROWDS TO THE (THINGS) BEING SAID
4337 1161 3588 3793 3588 3004
hupo tou philippou homothumadon en tw akouein
BY THE PHILIP LIKE MINDEDLY IN THE TO BE HEARING
5259 3588 5376 3661 1722 3588 0191
autous kai blepein ta seemeia ha epoiei
THEM AND TO BE LOOKING AT THE SIGNS WHICH HE WAS DOING;
0846_95 2532 0991 3588 4592 3739 4160

Acts 8:7

polloi gar twn echontwn pneumata akatharta
MANY FOR OF THE (ONES) HAVING SPIRITS UNCLEAN
4183 1063 3588 2192 4151 0168
bownta phwnee megalee exeerchonto polloi de
CRYING ALOUD TO VOICE GREAT THEY WERE COMING OUT, MANY BUT
0994 5456 3173 1831 4183 1161
paralelumenoi kai chwloi etherapeutheesan
HAVING BEEN PARALYZED AND LAME THEY WERE CURED;
3886 2532 5560 2323

Acts 8:8

egeneto de pollee chara en tee polei ekeinee
OCCURRED BUT MUCH JOY IN THE CITY THAT.
1096 1161 4183 5479 1722 3588 4172 1565

Acts 8:9

aneer de tis onomati simwn proupeerchen en
MALE PERSON BUT SOME TO NAME SIMON WAS BEFORE IN
0435 1161 5100 3686 4613_5 4391 1722
tee polei mageuwn kai existanwn to ethnos
THE CITY PRACTICING MAGIC AND ASTONISHING THE NATION
3588 4172 3096 2532 1839 3588 1484
tees samarias legwn einai tina heauton megan
OF THE SAMARIA, SAYING TO BE SOMEBODY HIMSELF GREAT,
3588 4542_5 3004 1511 5100 1438 3173

Acts 8:10

hw proseichon pantes apo mikrou hews
TO WHOM THEY WERE BEING ATTENTIVE ALL FROM SMALL (ONE) UNTIL
3739 4337 3956 0575 3398 2193_5
megalou legontes houtos estin hee dunamis tou
GREAT (ONE) SAYING THIS (ONE) IS THE POWER OF THE
3173 3004 3778 1510_2 3588 1411 3588
theou hee kaloumenee megalee
GOD THE BEING CALLED GREAT.
2316 3588 2564 3173

Acts 8:11

proseichon de autw dia to hikanw chronw
THEY WERE ATTENTIVE BUT TO HIM THROUGH THE SUFFICIENT TIME
4337 1161 0846_5 1223 3588 2425 5550
tais magiais exestakenai autous
TO THE MAGICAL ACTS TO HAVE AMAZED THEM.
3588 3095 1839 0846_95

Acts 8:12

hote de episteusan tw philippw euaggelizomenw
WHEN BUT THEY BELIEVED TO THE PHILIP DECLARING GOOD NEWS
3753 1161 4100 3588 5376 2097
peri tees basileias tou theou kai tou onomatos
ABOUT THE KINGDOM OF THE GOD AND OF THE NAME
4012 3588 0932 3588 2316 2532 3588 3686
iesou christou ebaptizonto andres te kai
OF JESUS CHRIST, THEY WERE BEING BAPTIZED MALE PERSONS AND AND
2424 5547 0907 0435 5037 2532
gunaikes
WOMEN.
1135

Acts 8:13

ho de simwn kai autos episteusen kai
THE BUT SIMON ALSO HE BELIEVED, AND
3588 1161 4613_5 2532 0846 4100 2532
baptistheis een proskarterwn tw philippw
HAVING BEEN BAPTIZED HE WAS PERSEVERING TO THE PHILIP,
0907 1511_3 4342 3588 5376
thewrwn te seemeia kai dunameis megalas ginomenas
BEHOLDING AND SIGNS AND POWERS GREAT OCCURRING
2334 5037 4592 2532 1411 3173 1096
existato
HE WAS BEING ASTONISHED.
1839

Acts 8:14

akousantes de hoi en ierosolumois apostoloi hoti
HAVING HEARD BUT THE IN JERUSALEM APOSTLES THAT
0191 1161 3588 1722 2414 0652 3754
dedektai hee samaria ton logon tou theou
HAS ACCEPTED THE SAMARIA THE WORD OF THE GOD
1209 3588 4542_5 3588 3056 3588 2316
apesteilan pros autous petron kai iwaneen
THEY SENT OFF TOWARD THEM PETER AND JOHN,
0649 4314 0846_95 4074 2532 2491_2

Acts 8:15

hoitines katabantes proseeuxanto peri autwn hopws
WHO HAVING GONE DOWN PRAYED ABOUT THEM SO THAT
3748 2597 4336 4012 0846_92 3704
labwsin pneuma hagian
THEY MIGHT RECEIVE SPIRIT HOLY;
2983 4151 0039

Acts 8:16

oudepw gar een ep oudeni autwn epipeptwkos
NOT BUT YET FOR IT WAS UPON NO ONE OF THEM HAVING FALLEN ON,
3764 1063 1511_3 1909 3762 0846_92 1968
monon de bebaptismenoi hupeerchon eis to onoma
ONLY BUT HAVING BEEN BAPTIZED THEY WERE INTO THE NAME
3440 1161 0907 5224 5225 1519 3588 3686
tou kuriou ieesou
OF THE LORD JESUS.
3588 2962 2424

Acts 8:17

tote epetithesan tas cheiras ep autous kai
THEN THEY WERE PUTTING THE HANDS UPON THEM, AND
5119 2007 3588 5495 1909 0846_95 2532
elambanon pneuma hagian
THEY WERE RECEIVING SPIRIT HOLY.
2983 4151 0039

Acts 8:18

idwn de ho simwn hoti dia tees epithesews
HAVING SEEN BUT THE SIMON THAT THROUGH THE PUTTING UPON
1492 1161 3588 4613_5 3754 1223 3588 1936
twon cheirwn twon apostolwn didotai to pneuma
OF THE HANDS OF THE APOSTLES IS BEING GIVEN THE SPIRIT
3588 5495 3588 0652 1325 3588 4151
proseenegken autois chreemata
H OFFERED TO THEM MONIES
4374 0846_93 5536

Acts 8:19

legwn dote kamoi teen exousian tauteen hina
SAYING GIVE YOU ALSO TO ME THE AUTHORITY THIS IN ORDER THAT
3004 1325 2504 3588 1849 3778_9 2443
hw ean epithw tas cheiras lambanee
TO WHOM IF EVER I SHOULD PLACE THE HANDS HE MAY RECEIVE
3739 1437 2007 3588 5495 2983
pneuma hagion
SPIRIT HOLY.
4151 0039

Acts 8:20

petros de eipen pros auton to argurion sou
PETER BUT SAID TOWARD HIM THE SILVER OF YOU
4074 1161 1511_7 4314 0846_7 3588 0694 4771_1
sun soi eiee eis apwleian hoti teen
TOGETHER WITH YOU LET BE INTO DESTRUCTION, BECAUSE THE
4862 4771_2 1510_7 1519 0684 3754 3588
dwrean tou theou enomisas dia chreematwn
FREE GIFT OF THE GOD YOU OPINED THROUGH MONIES
1431 3588 2316 3543 1223 5536
ktasthai
TO ACQUIRE.
2932

Acts 8:21

ouk estin soi meris oude kleeros en tw logw toutw
NOT IS TO YOU PART NOR LOT IN THE WORD THIS,
3756 1510_2 4771_2 3310 3761 2819 1722 3588 3056 3778_6
hee gar kardia sou ouk estin eutheia enanti tou
THE FOR HEART OF YOU NOT IS STRAIGHT IN AGAINST THE
3588 1063 2588 4771_1 3756 1510_2 2117 1725 3588
theou
GOD.
2316

Acts 8:22

metanoeeson oun apo tees kakias sou tautees kai
REPENT THEREFORE FROM THE BADNESS OF YOU OF THIS, AND
3340 3767 0575 3588 2549 4771_1 3778_5 2532
deeetheeti tou kuriou ei ara aphetheesetai
SUPPLICATE OF THE LORD IF REALLY WILL BE LET GO OFF
1189 3588 2962 1487 0686 0863
soi hee epinoia tees kardias sou
TO YOU THE DEVICE OF THE HEART OF YOU;
4771_2 3588 1963 3588 2588 4771_1

Acts 8:23

eis gar choleen pikrias kai sundesmon
INTO FOR BILE OF BITTERNESS AND JOINT BOND
1519 1063 5521 4088 2532 4886
adikias horw se onta
OF UNRIGHTEOUSNESS I AM SEEING YOU BEING.
0093 3708 4771_3 1511_1

Acts 8:24

apokritheis de ho simwn eipen deeetheete humeis
HAVING ANSWERED BUT THE SIMON SAID SUPPLICATE YOU
0611 1161 3588 4613_5 1511_7 1189 4771_4
huper emou pros ton kurion hopws meeden
OVER ME TOWARD THE LORD SO THAT NOTHING
5228 1473_1 4314 3588 2962 3704 3367
epelthee ep eme hwn eireekate
SHOULD COME ON UPON ME OF WHICH (THINGS) YOU HAVE SAID.
1904 1909 1473_5 3739 2064_5

Acts 8:25

hoi men oun diamarturamenoi kai
THE (ONES) INDEED THEREFORE HAVING GIVEN THOROUGH WITNESS AND
3588 3303 3767 1263 2532
laleesantes ton logon tou kuriou hupestrephon
HAVING SPOKEN THE WORD OF THE LORD THEY WERE TURNING BACK
2980 3588 3056 3588 2962 5290
eis ierosoluma pollas te kwmas twn samareitwn
INTO JERUSALEM, MANY AND VILLAGES OF THE SAMARITANS
1519 2414 4183 5037 2968 3588 4541
eueggelizonto
THEY WERE ADDRESSING WITH GOOD NEWS.
2097

Acts 8:26

aggelos de kuriou elaleesen pros philippon legwn
ANGEL BUT OF LORD SPOKE TOWARD PHILIP SAYING
0032 1161 2962 2980 4314 5376 3004
anasteethi kai poreuou kata meseembrian epi teen hodon
STAND UP AND BE GOING DOWN SOUTH UPON THE WAY
0450 2532 4198 2596 3314 1909 3588 3598
teen katabainousan apo ierousaleem eis gazan hautee
THE (ONE) GOING DOWN FROM JERUSALEM INTO GAZA; THIS
3588 2597 0575 2419 1519 1048 3778_1
estin ereemos
IS DESOLATE [PLACE].
1510_2 2048

Acts 8:27

kai anastas eporeuthee kai idou aneer
AND HAVING STOOD UP HE WENT, AND LOOK! MALE PERSON
2532 0450 4198 2532 2400 0435
aithiops eunouchos dunastees kandakees basilissees
ETHIOPIAN EUNUCH MAN OF POWER OF CANDACE QUEEN
0128 2135 1413 2582 0938
aithiopwn hos een epi pasees tees gazees autees
OF ETHIOPIANS, WHO WAS UPON ALL THE TREASURE OF HER,
0128 3739 1511_3 1909 3956 3588 1047 0846_4
hos eleeluthei proskuneeswn eis ierousaleem
WHO HAD COME GOING TO WORSHIP INTO JERUSALEM,
3739 2064 4352 1519 2419

Acts 8:28

een de hupostrephwn kai katheemenos epi tou harmatos
HE WAS BUT RETURNING AND SITTING UPON THE CHARIOT
1511_3 1161 5290 2532 2521 1909 3588 0716
autou kai aneginwsken ton propheeteen eesaian
OF HIM AND HE WAS READING THE PROPHET ISAIAH.
0846_3 2532 0314 3588 4396 2268

Acts 8:29

eipen de to pneuma tw philippw proselthe kai
SAID BUT THE SPIRIT TO THE PHILIP COME YOU TOWARD AND
1511_7 1161 3588 4151 3588 5376 4334 2532
kollētheeti tw harmati toutw
BE GLUED TO THE CHARIOT THIS.
2853 3588 0716 3778_6

Acts 8:30

prosdramwn de ho philippos eekousen autou
HAVING RUN TOWARD BUT THE PHILIP HEARD OF HIM
4370 1161 3588 5376 0191 0846_3
anaginwskontos eesaian ton propheeteen kai eipen ara
READING ISAIAH THE PROPHET, AND HE SAID REALLY
0314 2268 3588 4396 2532 1511_7 0687
ge ginwskeis ha anaginwskēis
IN FACT ARE YOU KNOWING WHAT (THINGS) YOU ARE READING?
1065 1097 3739 0314

Acts 8:31

ho de eipen pws gar an dunaimeen ean
THE (ONE) BUT SAID HOW FOR LIKELY I WOULD BE ABLE IF EVER
3588 1161 1511_7 4459 1063 0302 1410 1437
1437_2

mee tis hodeegeesei me parekalesen te ton
NOT SOMEONE SHOULD GUIDE ME? HE ENTREATED AND THE
3361 5100 3594 1473_6 3870 5037 3588
philippon anabanta kathisai sun autw
PHILIP HAVING COME UP TO SIT DOWN TOGETHER WITH HIM.
5376 0305 2523 4862 0846_5

Acts 8:32

hee de periochee tees graphees heen aneginwsken
THE BUT PASSAGE OF THE SCRIPTURE WHICH HE WAS READING
3588 1161 4042 3588 1124 3739 0314
een hautee hws probaton epi sphageen eechthee kai
WAS THIS AS SHEEP UPON SLAUGHTER HE WAS LED, AND
1511_3 3778_1 5613 4263_5 1909 4967 0071 2532
hws amnos enantion tou keirontos auton aphwnos
AS LAMB IN AGAINST THE (ONE) SHEARING HIM VOICELESS,
5613 0286 1726 3588 2751 0846_7 0880
houtws ouk anoigei to stoma autou
THUS NOT HE IS OPENING UP THE MOUTH OF HIM.
3779 3756 0455 3588 4750 0846_3

Acts 8:33

en tee tapeinwsei hee krisis autou eerthee
IN THE HUMILIATION THE JUDGMENT OF HIM WAS LIFTED AWAY;
1722 3588 5014 3588 2920 0846_3 0142
teen genean autou tis dieegeesetai hoti
THE GENERATION OF HIM WHO WILL THOROUGHLY RELATE? BECAUSE
3588 1074 0846_3 5101 1334 3754
airetai apo tees gees hee zwee autou
IS BEING LIFTED UP FROM THE EARTH THE LIFE OF HIM.
0142 0575 3588 1093 3588 2222 0846_3

Acts 8:34

apokritheis de ho eunouchos tw philippw eipen
HAVING ANSWERED BUT THE EUNUCH TO THE PHILIP SAID
0611 1161 3588 2135 3588 5376 1511_7
deomai sou peri tinos ho propheetes legei
I AM SUPPLICATING OF YOU, ABOUT WHOM THE PROPHET IS SAYING
1189 4771_1 4012 5101 3588 4396 3004
touto peri heautou ee peri heterou tinos
THIS? ABOUT HIMSELF OR ABOUT DIFFERENT SOMEONE?
3778_2 4012 1438 2228 4012 2087 5100

Acts 8:35

anoixas de ho philippos to stoma autou kai
HAVING OPENED UP BUT THE PHILIP THE MOUTH OF HIM AND
0455 1161 3588 5376 3588 4750 0846_3 2532
arxamenos apo tees graphees tautees
HAVING STARTED FROM THE SCRIPTURE THIS
0756 0757 0575 3588 1124 3778_5
eueggelisato autw ton ieesoun
HE DECLARED AS GOOD NEWS TO HIM THE JESUS.
2097 0846_5 3588 2424

Acts 8:36

hws de eporeuonto kata teen hodon eelthon epi
AS BUT THEY WERE GOING DOWN THE WAY, THEY CAME UPON
5613_5 1161 4198 2596 3588 3598 2064 1909
ti hudwr kai pheesin ho eunouchos idou hudwr ti
SOME WATER, AND SAYS THE EUNUCH LOOK! WATER; WHAT
5100 5204 2532 5346 3588 2135 2400 5204 5101
kwluei me baptistheenai
IS PREVENTING ME TO BE BAPTIZED?
2967 1473_6 0907

Acts 8:37

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Acts 8:38

kai ekeleusen steenai to harma kai katebeesan
AND HE COMMANDED TO STAND THE CHARIOT, AND THEY WENT DOWN
2532 2753 2476 3588 0716 2532 2597
amphoterou eis to hudwr ho te philippos kai ho
BOTH INTO THE WATER THE AND PHILIP AND THE
0297 1519 3588 5204 3588 5037 5376 2532 3588
eunouchos kai ebaptisen auton
EUNUCH, AND HE BAPTIZED HIM.
2135 2532 0907 0846_7

Acts 8:39

hote de anebeesan ek tou hudatos pneuma kuriou
WHEN BUT THEY CAME UP OUT OF THE WATER, SPIRIT OF LORD
3753 1161 0305 1537 3588 5204 4151 2962
heerpasen ton philippon kai ouk eiden auton
SNATCHED AWAY THE PHILIP, AND NOT HE SAW HIM
0726 3588 5376 2532 3756 1492 0846_7
ouketi ho eunouchos eporeueto gar teen hodon autou
NOT YET THE EUNUCH, HE WAS GOING FOR THE WAY OF HIM
3765 3588 2135 4198 1063 3588 3598 0846_3
chairwn
REJOICING.
5463

Acts 8:40

philippos de heurethee eis azwton kai dierchomenos
PHILIP BUT WAS FOUND INTO ASHDOD, AND GOING THROUGH
5376 1161 2147 1519 0108 2532 1330
eueggelizeto tas poleis pasas hews tou
HE WAS DECLARING GOOD NEWS TO THE CITIES ALL UNTIL THE
2097 3588 4172 3956 2193_5 3588
elthein auton eis kaisarian
TO COME HIM INTO CAESAREA.
2064 0846_7 1519 2542

Acts 9:1

ho de saulos eti enpnewn apeilees kai
THE BUT SAUL, YET BREATHING IN OF THREAT AND
3588 1161 4569 2089 1777_5 0547 2532
phonou eis tous matheetas tou kuriou
OF MURDER INTO THE DISCIPLES OF THE LORD,
5408 1519 3588 3101 3588 2962
proselthwn tw archierei
HAVING COME TOWARD TO THE CHIEF PRIEST
4334 3588 0749

Acts 9:2

eeteesato par autou epistolas eis damaskon pros
HE ASKED BESIDE OF HIM LETTERS INTO DAMASCUS TOWARD
0154 3844 0846_3 1992 1519 1154 4314
tas sunagwas hopws ean tinas heuree tees
THE SYNAGOGUES, SO THAT IF EVER ANY HE MIGHT FIND OF THE
3588 4864 3704 1437 5100 2147 3588
hodou ontas andras te kai gunaikas dedemenous
WAY BEING, MALE PERSONS AND AND WOMEN, HAVING BEEN BOUND
3598 1511_1 0435 5037 2532 1135 1210
agagee eis ierousaleem
HE MIGHT LEAD INTO JERUSALEM.
0071 1519 2419

Acts 9:3

en de tw poreuesthai egeneto auton eggizein
IN BUT THE TO BE GOING IT OCCURRED HIM TO BE NEARING
1722 1161 3588 4198 1096 0846_7 1448
tee damaskw exephnees te auton perieestrapsen
TO THE DAMASCUS, SUDDENLY AND HIM FLASHED AROUND
3588 1154 1810 5037 0846_7 4015
phws ek tou ouranou
LIGHT OUT OF THE HEAVEN,
5457 1537 3588 3772

Acts 9:4

kai peswn epi teen geen eekousen phwneen
AND HAVING FALLEN UPON THE EARTH HE HEARD VOICE
2532 4098 1909 3588 1093 0191 5456
legousan autw saoul saoul ti me diwkeis
SAYING TO HIM SAUL SAUL, WHY ME ARE YOU PERSECUTING?
3004 0846_5 4549 4549 5101 1473_6 1377

Acts 9:5

eipen de tis ei kurie ho de egw eimi ieesous
HE SAID BUT WHO ARE YOU, LORD? THE (ONE) BUT I AM JESUS
1511_7 1161 5101 1510_1 2962 3588 1161 1473 1510 2424
hon su diwkeis
WHOM YOU ARE PERSECUTING;
3739 4771 1377

Acts 9:6

alla anasteethi kai eiselthe eis teen polin kai
BUT STAND UP YOU AND ENTER YOU INTO THE CITY, AND
0235 0450 2532 1525 1519 3588 4172 2532
laleetheesetai soi hoti se dei poiein
IT WILL BE SPOKEN TO YOU WHAT YOU IT IS NECESSARY TO BE DOING.
2980 4771_2 3748 4771_3 1163 4160

Acts 9:7

hoi de andres hoi sunodeuontes autw
THE BUT MALE PERSONS THE (ONES) JOURNEYING WITH HIM
3588 1161 0435 3588 4922 0846_5
histeেকেيسان eneoï akouontes men tees phwnees
HAD STOOD DUMB, HEARING INDEED OF THE VOICE
2476 1752_4 0191 3303 3588 5456
meedena de thewrountes
NO ONE BUT BEHOLDING.
3367 1161 2334

Acts 9:8

eegerthee de saulos apo tees gees anewgmenwn
GOT UP BUT SAUL FROM THE EARTH, HAVING BEEN OPENED UP
1453 1161 4569 0575 3588 1093 0455
de twñ ophthalmwn autou ouden eblepen
BUT OF THE EYES OF HIM NOTHING HE WAS SEEING;
1161 3588 3788 0846_3 3762 0991
cheiragwgountes de auton eiseegagon eis damaskon
LEADING BY THE HAND BUT HIM THEY LED IN INTO DAMASCUS.
5496 1161 0846_7 1521 1519 1154

Acts 9:9

kai een heemeras treis mee blepwn kai ouk ephagen
AND HE WAS DAYS THREE NOT SEEING, AND NOT HE ATE
2532 1511_3 2250 5140 3361 0991 2532 3756 2068
oude epïen
NEITHER HE DRANK.
3761 4095

Acts 9:10

een de tis matheetes en damaskw onomati
WAS BUT SOME DISCIPLE IN DAMASCUS TO NAME
1511_3 1161 5100 3101 1722 1154 3686
hananias kai eipen pros auton en horamati ho kurios
ANANIAS, AND SAID TOWARD HIM IN VISION THE LORD
0367 2532 1511_7 4314 0846_7 1722 3705 3588 2962
hanania ho de eipen idou egw kurie
ANANIA. THE (ONE) BUT SAID LOOK! I, LORD.
0367 3588 1161 1511_7 2400 1473 2962

Acts 9:11

ho de kurios pros auton anasta poreutheeti epi teen
THE BUT LORD TOWARD HIM STAND UP YOU GO UPON THE
3588 1161 2962 4314 0846_7 0450 4198 1909 3588
rhumeen teen kaloumeneen eutheian kai zeeteeson en
STREET THE BEING CALLED STRAIGHT AND SEEK IN
4505 3588 2564 2117 2532 2212 1722
oikia iouda saulon onomati tarsea idou gar
HOUSE OF JUDAS SAUL TO NAME TARSIAN, LOOK! FOR
3614 2455_5 4569 3686 5018 2400 1063
proseuchetai
HE IS PRAYING,
4336

Acts 9:12

kai eiden andra en horamati hananian onomati
AND HE SAW MALE PERSON IN VISION ANANIA TO NAME
2532 1492 0435 1722 3705 0367 3686
eiselthonta kai epithenta autw tas cheiras
HAVING COME IN AND HAVING PUT UPON HIM THE HANDS
1525 2532 2007 0846_5 3588 5495
hopws anablepsee
SO THAT HE MIGHT LOOK AGAIN.
3704 0308

Acts 9:13

apekrithee de hananias kurie eekousa apo pollwn
ANSWERED BUT ANANIAS LORD, I HEARD FROM MANY
0611 1161 0367 2962 0191 0575 4183
peri tou andros toutou hosa kaka tois
ABOUT THE MALE PERSON THIS, AS MANY AS BAD (THINGS) TO THE
4012 3588 0435 3778_4 3745 2556 3588
hagiois sou epoieesen en ierousaleem
HOLY ONES OF YOU HE DID IN JERUSALEM;
0039 4771_1 4160 1722 2419

Acts 9:14

kai hwde echei exousian para twn archierewn
AND HERE HE IS HAVING AUTHORITY BESIDE OF THE CHIEF PRIESTS
2532 5602 2192 1849 3844 3588 0749
deesai pantas tous epikaloumenous to onoma sou
TO BIND ALL THE (ONES) CALLING UPON THE NAME OF YOU.
1210 3956 3588 1941 3588 3686 4771_1

Acts 9:15

eipen de pros auton ho kurios poreuou hoti
SAID BUT TOWARD HIM THE LORD BE YOU GOING, BECAUSE
1511_7 1161 4314 0846_7 3588 2962 4198 3754
skeuos eklogees estin moi houtos tou bastasai
VESSEL OF CHOICE IS TO ME THIS (ONE) OF THE TO CARRY
4632 1589 1510_2 1473_4 3778 3588 0941
to onoma mou enwpion twn ethnwn te kai
THE NAME OF ME IN SIGHT OF THE NATIONS AND AND
3588 3686 1473_2 1799 3588 1484 5037 2532
basilewn huiwn te israeel
OF KINGS OF SONS AND OF ISRAEL,
0935 5207 5037 2474

Acts 9:16

egw gar hupodeixw autw hosa dei auton
I FOR SHALL SHOW TO HIM AS MANY (THINGS) AS IT IS NECESSARY HIM
1473 1063 5263 0846_5 3745 1163 0846_7
huper tou onomatos mou pathein
OVER THE NAME OF ME TO SUFFER.
5228 3588 3686 1473_2 3958

Acts 9:17

apeelthen de hananias kai eiseelthen eis teen
WENT OFF BUT ANANIAS AND HE ENTERED INTO THE
0565 1161 0367 2532 1525 1519 3588
oikian kai epitheis ep auton tas cheiras eipen
HOUSE, AND HAVING IMPOSED UPON HIM THE HANDS HE SAID
3614 2532 2007 1909 0846_7 3588 5495 1511_7
saoul adelphe ho kurios apestalken me ieeous
SAUL BROTHER, THE LORD HAS SENT OFF ME, JESUS
4549 0080 3588 2962 0649 1473_6 2424
ho ophtheis soi en tee hodw hee
THE (ONE) HAVING BECOME SEEN TO YOU IN THE WAY IN WHICH
3588 3708 4771_2 1722 3588 3598 3739
eerchou hopws anablepsees kai
YOU WERE COMING, SO THAT YOU MIGHT LOOK AGAIN AND
2064 3704 0308 2532
pleesthees pneumatos hagiou
YOU MIGHT BE FILLED OF SPIRIT HOLY.
4090_5 4151 0039

Acts 9:18

kai euthews apepesan autou apo twn ophthalmwn
AND IMMEDIATELY THEY FELL OFF OF HIM FROM THE EYES
2532 2112 0634 0846_3 0575 3588 3788
hws lepides anablepsen te kai anastas
AS SCALES, HE LOOKED AGAIN AND, AND HAVING STOOD UP
5613 3013 0308 5037 2532 0450
ebaptisthee
HE WAS BAPTIZED,
0907

Acts 9:19

kai labwn tropheen enischuthee
AND HAVING RECEIVED FOOD HE WAS STRENGTHENED WITHIN.
2532 2983 5160 1765
egeneto de meta tw'n en damaskw matheetwn
HE CAME TO BE BUT WITH THE IN DAMASCUS DISCIPLES
1096 1161 3326 3588 1722 1154 3101
heemeras tinas
DAYS SOME,
2250 5100

Acts 9:20

kai euthews en tais sunagw'gais ekeerussen ton
AND IMMEDIATELY IN THE SYNAGOGUES HE WAS PREACHING THE
2532 2112 1722 3588 4864 2784 3588
iesoun hoti houtos estin ho hu'ios tou theou
JESUS THAT THIS IS THE SON OF THE GOD.
2424 3754 3778 1510_2 3588 5207 3588 2316

Acts 9:21

existanto de pantes hoi akouontes kai
WERE BEING ASTONISHED BUT ALL THE (ONES) HEARING AND
1839 1161 3956 3588 0191 2532
elegon ouch houtos estin ho portheesas en
THEY WERE SAYING NOT THIS IS THE (ONE) HAVING LAID WASTE IN
3004 3756 3778 1510_2 3588 4199 1722
ierousaleem tous epikaloumenous to onoma touto kai
JERUSALEM THE (ONES) CALLING UPON THE NAME THIS, AND
2419 3588 1941 3588 3686 3778_2 2532
hwde eis touto eleeluthei hina dedemenous
HERE INTO THIS HE HAD COME IN ORDER THAT HAVING BEEN BOUND
5602 1519 3778_2 2064 2443 1210
autous agagee epi tous archiereis
THEM HE MIGHT LEAD UPON THE CHIEF PRIESTS?
0846_95 0071 1909 3588 0749

Acts 9:22

saulos de mallon enedunamouto kai sunechunnen
SAUL BUT RATHER WAS BEING EMPOWERED AND HE WAS CONFOUNDING
4569 1161 3123 1743 2532 4797_5
ioudaious tous katoikountas en damaskw sunbibazwn
JEWS THE (ONES) INHABITING IN DAMASCUS, MAKING GO WITH
2453 3588 2730 1722 1154 4885_6
hoti houtos estin ho christos
THAT THIS IS THE CHRIST.
3754 3778 1510_2 3588 5547

Acts 9:23

hws de epleerounto heemerai hikanai
AS BUT WERE BEING FULFILLED DAYS SUFFICIENT,
5613_5 1161 4137 2250 2425
sunebouleusanto hoi ioudaioi anelein auton
CONSULTED TOGETHER THE JEWS TO TAKE UP HIM;
4823 3588 2453 0337 0846_7
egnwsthee de tw saulw hee epiboulee autwn
IT BECAME KNOWN BUT TO THE SAUL THE COUNSEL UPON OF THEM.
1097 1161 3588 4569 3588 1917 0846_92

Acts 9:24

pareteerounto de kai tas pulas heemeras te
THEY WERE CLOSELY OBSERVING BUT AND THE GATES OF DAY AND
3906 1161 2532 3588 4439 2250 5037
kai nuktos hopws auton anelwsin
AND OF NIGHT SO THAT HIM THEY MIGHT TAKE UP;
2532 3571 3704 0846_7 0337

Acts 9:25

labontes de hoi matheetai autou nuktos dia
HAVING TAKEN BUT THE DISCIPLES OF HIM OF NIGHT THROUGH
2983 1161 3588 3101 0846_3 3571 1223
tou teichous katheekan auton chalasantes en
THE WALL THEY LET DOWN HIM HAVING LOWERED IN
3588 5038 2524 0846_7 5465 1722
sphuridi
BASKET.
4974_5

Acts 9:26

paragenomenos de eis ierousaleem
HAVING COME TO BE ALONGSIDE BUT INTO JERUSALEM
3854 1161 1519 2419
epeirazen kollasthai tois matheetais kai pantes
HE WAS TRYING TO GLUE HIMSELF TO THE DISCIPLES; AND ALL
3985 2853 3588 3101 2532 3956
ephobounto auton mee pisteuontes hoti estin
THEY WERE FEARING HIM, NOT BELIEVING THAT HE IS
5399 0846_7 3361 4100 3754 1510_2
matheetees
DISCIPLE.
3101

Acts 9:27

barnabas de epilabomenos auton eegagen pros
BARNABAS BUT HAVING TAKEN HOLD OF HIM HE LED TOWARD
0921 1161 1949 0846_7 0071 4314
tous apostolous kai dieegeesato autois pws en
THE APOSTLES, AND HE THOROUGHLY RELATED TO THEM HOW IN
3588 0652 2532 1334 0846_93 4459 1722
tee hodw eiden ton kurion kai hoti elaleesen autw
THE WAY HE SAW THE LORD AND THAT HE SPOKE TO HIM,
3588 3598 1492 3588 2962 2532 3754 2980 0846_5
kai pws en damaskw eparreesiasato en tw onomati
AND HOW IN DAMASCUS HE SPOKE BOLDLY IN THE NAME
2532 4459 1722 1154 3955 1722 3588 3686
ieesou
OF JESUS.
2424

Acts 9:28

kai een met autwn eisporeuomenos kai ekporeuomenos
AND HE WAS WITH THEM GOING IN AND GOING OUT
2532 1511_3 3326 0846_92 1531 2532 1607
eis ierousaleem parreesiazomenos en tw onomati tou
INTO JERUSALEM, SPEAKING BOLDLY IN THE NAME OF THE
1519 2419 3955 1722 3588 3686 3588
kuriou
LORD,
2962

Acts 9:29

elalei te kai sunezeetei pros tous
HE WAS SPEAKING AND AND HE WAS SEEKING TOGETHER TOWARD THE
2980 5037 2532 4802 4314 3588
hellenistas hoi de epecheiroun anelein
HELLENISTS; THE (ONES) BUT WERE TAKING IN HAND TO TAKE UP
1675 3588 1161 2021 0337
auton
HIM.
0846_7

Acts 9:30

epignontes de hoi adelphoi kategagon auton
HAVING ACCURATELY KNOWN BUT THE BROTHERS LED DOWN HIM
1921 1161 3588 0080 2609 0846_7
eis kaisarian kai exapesteilan auton eis tarson
INTO CAESAREA AND THEY SENT OFF OUT HIM INTO TARSUS.
1519 2542 2532 1821 0846_7 1519 5019

Acts 9:31

hee men oun ekkleesia kath holees tees
THE INDEED THEREFORE ECCLESIA DOWN WHOLE THE
3588 3303 3767 1577 2596 3650 3588
ioudaias kai galilaias kai samarias eichen
JUDEA AND OF GALILEE AND OF SAMARIA WAS HAVING
2449 2532 1056 2532 4542_5 2192
eireeneen oikodomounee kai poreuomenee tw phobw
PEACE BEING BUILT UP, AND GOING TO THE FEAR
1515 3618 2532 4198 3588 5401
tou kuriou kai tee parakleesei tou hagiou pneumatos
OF THE LORD AND TO THE COMFORT OF THE HOLY SPIRIT
3588 2962 2532 3588 3874 3588 0039 4151
epleethuneto
IT WAS BEING MULTIPLIED.
4129

Acts 9:32

egeneto de petron dierchomenon dia pantwn
IT OCCURRED BUT PETER TRAVERSING THROUGH ALL [PARTS]
1096 1161 4074 1330 1223 3956
katelthein kai pros tous hagiou tous
TO COME DOWN AND TOWARD THE HOLY (ONES) THE (ONES)
2718 2532 4314 3588 0039 3588
katoikountas ludda
INHABITING LYDDA.
2730 3069

Acts 9:33

heuren de ekei anthrwpon tina onomati ainean ex
HE FOUND BUT THERE MAN SOME TO NAME AENEAS OUT OF
2147 1161 1563 0444 5100 3686 0132 1537
etwn oktw katakeimenon epi krabattou hos een
YEARS EIGHT LYING DOWN UPON COT, WHO WAS
2094 3638 2621 1909 2895 3739 1511_3
paralelumenos
HAVING BEEN PARALYZED.
3886

Acts 9:34

kai eipen autw ho petros ainea iatai se
AND SAID TO HIM THE PETER AENEAS, IS HEALING YOU
2532 1511_7 0846_5 3588 4074 0132 2390 4771_3
ieeous christos anasteethi kai strwson
JESUS CHRIST; STAND UP YOU AND DO THE SPREADING
2424 5547 0450 2532 4766
seautw kai euthews anestee
TO YOURSELF; AND IMMEDIATELY HE STOOD UP.
4572 2532 2112 0450

Acts 9:35

kai eidan auton pantes hoi katoikountes lydda kai
 AND SAW HIM ALL THE (ONES) INHABITING LYDDA AND
 2532 1492 0846_7 3956 3588 2730 3069 2532
 ton sarwna hoitines epestrepsan epi ton kurion
 THE SHARON, WHO TURNED UPON THE LORD.
 3588 4565 3748 1994 1909 3588 2962

Acts 9:36

en ioppee de tis een matheetria onomati
 IN JOPPA BUT SOME WAS FEMALE DISCIPLE TO NAME
 1722 2445 1161 5100 1511_3 3102 3686
 tabeitha hee diermeeneuomenee legetai dorkas
 TABITHA, WHO BEING TRANSLATED IS BEING SAID DORCAS;
 5000 3739 1329 3004 1393
 hautee een pleerees ergwn agathwn kai eleemosunwn
 THIS WAS FULL OF WORKS GOOD AND GIFTS OF MERCY
 3778_1 1511_3 4134 2041 0018 2532 1654
 hwn epoiei
 OF WHICH SHE WAS DOING.
 3739 4160

Acts 9:37

egeneto de en tais heemeraiis ekeinaiis
 IT OCCURRED BUT IN THE DAYS THOSE
 1096 1161 1722 3588 2250 1565
 astheneesasan auteen apothanein lousantes de
 HAVING FALLEN SICK HER TO DIE; HAVING WASHED BUT
 0770 0846_8 0599 3068 1161
 etheekan en huperww
 THEY PUT IN UPPER ROOM.
 5087 1722 5253

Acts 9:38

eggus de ousees luddas tee ioppee hoi matheetai
 NEAR BUT BEING OF LYDDA TO THE JOPPA THE DISCIPLES
 1451 1161 1511_1 3069 3588 2445 3588 3101
 akousantes hoti petros estin en autee apesteilan
 HAVING HEARD THAT PETER IS IN IT THEY SENT OFF
 0191 3754 4074 1510_2 1722 0846_6 0649
 duo andras pros auton parakalountes mee
 TWO MALE PERSONS TOWARD HIM ENTREATING NOT
 1417 0435 4314 0846_7 3870 3361
 okneesees dielthein hews heemwn
 YOU SHOULD BE MOTIONLESS TO COME THROUGH UNTIL TO US;
 3635 1330 2193_5 1473_8

Acts 9:39

anastas de petros suneelthen autois hon
HAVING STOOD UP BUT PETER WENT WITH THEM; WHOM
0450 1161 4074 4905 0846_93 3739
paragenomenon aneegagon eis to huperwon
HAVING COME TO BE ALONGSIDE THEY LED UP INTO THE UPPER ROOM,
3854 0321 1519 3588 5253
kai paresteesan autw pasai hai cheerai klaiousai
AND THEY STOOD ALONGSIDE TO HIM ALL THE WIDOWS WEeping
2532 3936 0846_5 3956 3588 5503 2799
kai epideiknumenai chitwnas kai himatia hosa
AND EXHIBITING INNER GARMENTS AND OUTER GARMENTS AS MANY AS
2532 1925 5509 2532 2440 3745
epoiei met autwn ousa hee dorkas
SHE WAS MAKING WITH THEM BEING THE DORCAS.
4160 3326 0846_92 1511_1 3588 1393

Acts 9:40

ekbalwn de exw pantas ho petros kai
HAVING THRUST OUT BUT OUTSIDE ALL (THEM) THE PETER AND
1544 1161 1854 3956 3588 4074 2532
theis ta gonata proseuxato kai epistrepsas
HAVING PLACED THE KNEES HE PRAYED, AND HAVING TURNED
5087 3588 1119 4336 2532 1994
pros to swma eipen tabeitha anasteethi hee de
TOWARD THE BODY HE SAID TABITHA, STAND UP. THE (ONE) BUT
4314 3588 4983 1511_7 5000 0450 3588 1161
eenoxen tous ophthalmous autees kai idousa ton
OPENED UP THE EYES OF HER, AND HAVING SEEN THE
0455 3588 3788 0846_4 2532 1492 3588
petron anakathisen
PETER SHE SAT UP.
4074 0339

Acts 9:41

dous de autee cheira anesteesen auteen
HAVING GIVEN BUT TO HER HAND HE MADE STAND UP HER,
1325 1161 0846_6 5495 0450 0846_8
phwneesas de tous hagiou kai tas cheeras
HAVING SOUNDED FOR BUT THE HOLY (ONES) AND THE WIDOWS
5455 1161 3588 0039 2532 3588 5503
paresteesen auteen zwsan
HE PRESENTED HER LIVING.
3936 0846_8 2198

Acts 9:42

gnwston de egeneto kath holees ioppees kai
KNOWN BUT IT BECAME DOWN WHOLE JOPPA, AND
1110 1161 1096 2596 3650 2445 2532
episteusan polloi epi ton kurion
BELIEVED MANY UPON THE LORD.
4100 4183 1909 3588 2962

Acts 9:43

egeneto de heemeras hikanas meinai en ioppee
IT OCCURRED BUT DAYS SUFFICIENT TO REMAIN IN JOPPA
1096 1161 2250 2425 3306 1722 2445
para tini simwni bursei
BESIDE SOME SIMON TANNER.
3844 5100 4613_5 1038

Acts 10:1

aneer de tis en kaisaria onomati korneelios
MALE PERSON BUT SOME IN CAESAREA TO NAME CORNELIUS,
0435 1161 5100 1722 2542 3686 2883
hekatontarchees ek speirees tees kaloumenees
CENTURION OUT OF BAND OF THE (ONE) BEING CALLED
1543 1537 4686 3588 2564
italikees
ITALIAN,
2483

Acts 10:2

eusebees kai phoboumenos ton theon sun panti
WELL REVERENTIAL AND FEARING THE GOD TOGETHER WITH ALL
2152 2532 5399 3588 2316 4862 3956
tw oikw autou poiwn eleemosunas pollas tw
THE HOUSEHOLD OF HIM, DOING GIFTS OF MERCY MANY TO THE
3588 3624 0846_3 4160 1654 4183 3588
law kai deomenos tou theou dia pantos
PEOPLE AND SUPPLICATING OF THE GOD THROUGH ALL [TIME],
2992 2532 1189 3588 2316 1223 3956
1275

Acts 10:3

eiden en horamati phanerws hwsei peri hwrans enateen
HE SAW IN VISION MANIFESTLY AS IF ABOUT HOUR NINTH
1492 1722 3705 5320 5616 4012 5610 1728_2
tees heemeras aggelon tou theou eiselthonta pros
OF THE DAY ANGEL OF THE GOD HAVING COME IN TOWARD
3588 2250 0032 3588 2316 1525 4314
auton kai eiponta autw korneelie
HIM AND HAVING SAID TO HIM CORNELIUS.
0846_7 2532 1511_7 0846_5 2883

Acts 10:4

ho de atenisas autw kai emphobos genomenos
THE (ONE) BUT HAVING GAZED TO HIM AND IN FEAR HAVING BECOME
3588 1161 0816 0846_5 2532 1719 1096
eipen ti estin kurie eipen de autw hai
HE SAID WHAT IS IT, LORD? HE SAID BUT TO HIM THE
1511_7 5101 1510_2 2962 1511_7 1161 0846_5 3588
proseuchai sou kai hai eleemosunai sou anebeesan
PRAYERS OF YOU AND THE GIFTS OF MERCY OF YOU WENT UP
4335 4771_1 2532 3588 1654 4771_1 0305
eis mneemosunon emprosthen tou theou
INTO REMEMBRANCE FROM IN TOWARD OF THE GOD;
1519 3422 1715 3588 2316

Acts 10:5

kai nun pempson andras eis ioppeen kai
AND NOW SEND MALE PERSONS INTO JOPPA AND
2532 3568 3569 3992 0435 1519 2445 2532
metapempesai simwna tina hos epikaleitai petros
SEND ACROSS SIMON SOME WHO IS BEING SURNAMED PETER;
3343 4613 5100 3739 1941 4074

Acts 10:6

houtos xenizetai para tini simwni
THIS (ONE) IS BEING TREATED AS STRANGER BESIDE SOME SIMON
3778 3579 3844 5100 4613_5
bursei hw estin oikia para thalassan
TANNER, TO WHOM IS HOUSE BESIDE SEA.
1038 3739 1510_2 3614 3844 2281

Acts 10:7

hws de apeelthen ho aggelos ho lalwn autw
AS BUT WENT AWAY THE ANGEL THE (ONE) SPEAKING TO HIM,
5613_5 1161 0565 3588 0032 3588 2980 0846_5
phwneesas duo twn oiketwn kai stratiwteen
HAVING SOUNDED FOR TWO OF THE HOUSE SERVANTS AND SOLDIER
5455 1417 3588 3610 2532 4757
eusebee twn proskarterountwn autw
WELL REVERENTIAL OF THE (ONES) PERSEVERING TO HIM
2152 3588 4342 0846_5

Acts 10:8

kai exegeesamenos hapanta autois apesteilen
AND HAVING EXPLAINED ALL (THINGS) TO THEM HE SENT AWAY
2532 1834 0537 0846_93 0649
autous eis teen ioppeen
THEM INTO THE JOPPA.
0846_95 1519 3588 2445

Acts 10:9

tee de epaurion hodoiporountwn ekeinwn kai
TO THE BUT MORROW JOURNEYING OF THOSE (ONES) AND
3588 1161 1887 3596 1565 2532
tee polei eggizontwn anebee petros epi to dwma
TO THE CITY NEARING WENT UP PETER UPON THE HOUSETOP
3588 4172 1448 0305 4074 1909 3588 1430
proseuxasthai peri hwrans hekteen
TO PRAY ABOUT HOUR SIXTH.
4336 4012 5610 1622

Acts 10:10

egeneto de prospeinos kai eethelen geusasthai
HE BECAME BUT VERY HUNGRY AND HE WAS WILLING TO TASTE;
1096 1161 4361 2532 2309 1089
paraskeuazontwn de autwn egeneto ep auton ekstasis
PREPARING BUT OF THEM OCCURRED UPON HIM ECSTASY,
3903 1161 0846_92 1096 1909 0846_7 1611

Acts 10:11

kai thewrei ton ouranon anewgmenon kai
AND HE IS BEHOLDING THE HEAVEN HAVING BEEN OPENED UP AND
2532 2334 3588 3772 0455 2532
katabainon skeuos ti hws othoneen megaleen
COMING DOWN VESSEL SOME AS LINEN PIECE GREAT
2597 4632 5100 5613 3607 3173
tessarsin archais kathiemenon epi tees gees
TO FOUR STARTS BEING LET DOWN UPON THE EARTH,
5061_2 0746 2524 1909 3588 1093

Acts 10:12

en hw hupeerchen panta ta tetrapoda kai
IN WHICH WAS ALL THE FOUR FOOTED (THINGS) AND
1722 3739 5224 5225 3956 3588 5074 2532
herpeta tees gees kai peteina tou ouranou
CREEPING (THINGS) OF THE EARTH AND BIRDS OF THE HEAVEN.
2062 3588 1093 2532 4071 3588 3772

Acts 10:13

kai egeneto phwnee pros auton anastas petre
AND OCCURRED VOICE TOWARD HIM HAVING STOOD UP, PETER,
2532 1096 5456 4314 0846_7 0450 4074
thuson kai phage
SACRIFICE AND EAT.
2380 2532 2068

Acts 10:14

ho de petros eipen meedamws kurie hoti oudepote
THE BUT PETER SAID BY NO MEANS, LORD, BECAUSE NEVER
3588 1161 4074 1511_7 3365 2962 3754 3763
ephagon pan koinon kai akatharton
I ATE EVERYTHING COMMON AND UNCLEAN.
2068 3956 2839 2532 0168

Acts 10:15

kai phwnee palin ek deuterou pros auton
AND VOICE AGAIN OUT OF SECOND [TIME] TOWARD HIM
2532 5456 3825 1537 1208 4314 0846_7
ha ho theos ekatharisen su mee koinou
WHAT (THINGS) THE GOD CLEANSED YOU NOT BE YOU MAKING COMMON.
3739 3588 2316 2511 4771 3361 2840

Acts 10:16

touto de egeneto epi tris kai euthus
THIS BUT OCCURRED UPON THREE TIMES, AND IMMEDIATELY
3778_2 1161 1096 1909 5151 2532 2117_5
aneleemphthee to skeuos eis ton ouranon
WAS TAKEN UP THE VESSEL INTO THE HEAVEN.
0353 3588 4632 1519 3588 3772

Acts 10:17

hws de en heautw dieeporei ho petros
AS BUT IN HIMSELF WAS BEING THOROUGHLY PERPLEXED THE PETER
5613_5 1161 1722 1438 1280 3588 4074
ti an eiee to horama ho eiden idou hoi
WHAT LIKELY WOULD BE THE VISION WHICH HE SAW, LOOK! THE
5101 0302 1510_7 3588 3705 3739 1492 2400 3588
andres hoi apestalmenoi hupo tou
MALE PERSONS THE (ONES) HAVING BEEN SENT OFF BY THE
0435 3588 0649 5259 3588
korneeliou dierwteesantes teen oikian tou
CORNELIUS HAVING THOROUGHLY QUESTIONED ABOUT THE HOUSE OF THE
2883 1331 3588 3614 3588
simwnos epesteesan epi ton pulwna
SIMON STOOD UPON THE GATE,
4613_5 2186 1909 3588 4440

Acts 10:18

kai phwneesantes eputhonto ei simwn ho
AND HAVING SOUNDED THEY INQUIRED IF SIMON THE (ONE)
2532 5455 4441 1487 4613 3588
epikaloumenos petros enthade xenizetai
BEING SURNAMED PETER THERE IS BEING TREATED AS STRANGER.
1941 4074 1759 3579

Acts 10:19

tou de petrou dienthumoumenou peri tou
OF THE BUT PETER GOING THROUGH IN MIND ABOUT THE
3588 1161 4074 1326_5 4012 3588
horamatos eipen to pneuma idou andres duo
VISION SAID THE SPIRIT LOOK! MALE PERSONS TWO
3705 1511_7 3588 4151 2400 0435 1417
zeetountes se
SEEKING YOU;
2212 4771_3

Acts 10:20

alla anastas katabeethi kai poreuou sun
BUT HAVING STOOD UP STEP YOU DOWN AND BE GOING TOGETHER WITH
0235 0450 2597 2532 4198 4862
autois meeden diakrinomenos hoti egw apestalka
THEM NOTHING DOUBTING, BECAUSE I HAVE SENT OFF
0846_93 3367 1252 3754 1473 0649
autous
THEM.
0846_95

Acts 10:21

katabas de petros pros tous andras eipen
HAVING STEPPED DOWN BUT PETER TOWARD THE MALE PERSONS SAID
2597 1161 4074 4314 3588 0435 1511_7
idou egw eimi hon zeeteite tis hee aitia di
LOOK! I AM WHOM YOU ARE SEEKING; WHAT THE CAUSE THROUGH
2400 1473 1510 3739 2212 5101 3588 0156 1223
heen pareste
WHICH YOU ARE ALONGSIDE?
3739 3918

Acts 10:22

hoi de eipan korneelios hekatontarchees aneer
THE (ONES) BUT SAID CORNELIUS CENTURION, MALE PERSON
3588 1161 1511_7 2883 1543 0435
dikaios kai phoboumenos ton theon marturooumenos
RIGHTEOUS AND FEARING THE GOD BEING WITNESSED ABOUT
1342 2532 5399 3588 2316 3140
te hupo holou tou ethnous tw n ioudaiwn
AND BY WHOLE THE NATION OF THE JEWS,
5037 5259 3650 3588 1484 3588 2453
echreematisthee hupo aggelou hagiou metapempsasthai
WAS DIVINELY INSTRUCTED BY ANGEL HOLY TO SEND ACROSS
5537 5259 0032 0039 3343
se eis ton oikon autou kai akousai rheemata para
YOU INTO THE HOUSE OF HIM AND TO HEAR SAYINGS BESIDE
4771_3 1519 3588 3624 0846_3 2532 0191 4487 3844
sou
OF YOU.
4771_1

Acts 10:23

eiskalesamenos oun autous exenisen
HAVING CALLED IN THEREFORE THEM HE TREATED AS STRANGERS.
1528 3767 0846_95 3579
tee de epaurion anastas exeelthen sun
TO THE BUT MORROW HAVING STOOD UP HE WENT OUT TOGETHER WITH
3588 1161 1887 0450 1831 4862
autois kai tines tw n adelphwn tw n apo ioppees
THEM, AND SOME OF THE BROTHERS OF THE (ONES) FROM JOPPA
0846_93 2532 5100 3588 0080 3588 0575 2445
suneelthan autw
WENT WITH HIM.
4905 0846_5

Acts 10:24

tee de epaurion eiseelthen eis teen kaisarian ho
TO THE BUT MORROW HE ENTERED INTO THE CAESAREA; THE
3588 1161 1887 1525 1519 3588 2542 3588
de korneelios een prosdokwn autous
BUT CORNELIUS WAS EXPECTING THEM
1161 2883 1511_3 4328 0846_95
sunkalesamenos tous suggeneis autou kai tous
HAVING CALLED TOGETHER THE RELATIVES OF HIM AND THE
4779 3588 4773_2 0846_3 2532 3588
anagkaious philous
NECESSARY FRIENDS.
0316 5384

Acts 10:25

hws de egeneto tou eiselthein ton petron
AS BUT OCCURRED OF THE TO ENTER THE PETER
5613_5 1161 1096 3588 1525 3588 4074
sunanteesas autw ho korneelios peswn epi tous
HAVING MET TO HIM THE CORNELIUS HAVING FALLEN UPON THE
4876 0846_5 3588 2883 4098 1909 3588
podas prosekuneesen
FEET DID OBEISANCE.
4228 4352

Acts 10:26

ho de petros eegeiren auton legwn anasteethi kai
THE BUT PETER RAISED UP HIM SAYING STAND UP; AND
3588 1161 4074 1453 0846_7 3004 0450 2532
egw autos anthrwpos eimi
I VERY (ONE) MAN I AM.
1473 0846 0444 1510

Acts 10:27

kai sunomilwn autw eiseelthen kai heuriskei
AND CONVERSING WITH HIM HE ENTERED, AND HE IS FINDING
2532 4926 0846_5 1525 2532 2147
suneleeluthotas pollous
HAVING COME TOGETHER MANY,
4905 4183

Acts 10:28

ephee te pros autous humeis epistasthe hws
SAID AND TOWARD THEM YOU ARE WELL KNOWING AS
5346 5037 4314 0846_95 4771_4 1987 5613_5
athemiton estin andri ioudaiw kollasthai ee
UNLAWFUL IT IS TO MALE PERSON JEW TO GLUE HIMSELF OR
0111 1510_2 0435 2453 2853 2228
proserchesthai allophulw kamoi ho theos
TO BE COMING TOWARD ONE OF ANOTHER TRIBE; AND TO ME THE GOD
4334 0246 2504 3588 2316
edeixen meedena koinon ee akatharton legein anthrwpon
SHOWED NO ONE COMMON OR UNCLEAN TO BE SAYING MAN;
1166 3367 2839 2228 0168 3004 0444

Acts 10:29

dio kai anantireetws eelthon
WHEREFORE AND WITHOUT CONTRADICTION I CAME
1352 2532 0369 2064
metapemphtheis punthanomai oun tini logw
HAVING BEEN SENT ACROSS. I AM INQUIRING THEREFORE TO WHAT WORD
3343 4441 3767 5101 3056
metepempsasthe me
YOU SENT ACROSS ME.
3343 1473_6

Acts 10:30

kai ho korneelios ephee apo tetartees heemeras
AND THE CORNELIUS SAID FROM FOURTH DAY
2532 3588 2883 5346 0575 5067 2250
mechri tautees tees hwras eemeen teen enateen
UNTIL THIS THE HOUR I WAS THE NINTH [HOUR]
3360 3778_5 3588 5610 1511_3 3588 1728_2
proseuchomenos en tw oikw mou kai idou aneer
PRAYING IN THE HOUSE OF ME, AND LOOK! MALE PERSON
4336 1722 3588 3624 1473_2 2532 2400 0435
estee enwpion mou en estheeti lampra
STOOD IN SIGHT OF ME IN RAIMENT BRIGHT
2476 1799 1473_2 1722 2066 2986

Acts 10:31

kai pheesi korneelie eiseekousthee sou hee
AND HE IS SAYING CORNELIUS, WAS HEARD WITHIN OF YOU THE
2532 5346 2883 1522 4771_1 3588
proseuchee kai hai eleemosunai sou emneestheesan
PRAYER AND THE GIFTS OF MERCY OF YOU WERE REMEMBERED
4335 2532 3588 1654 4771_1 3403
enwpion tou theou
IN SIGHT OF THE GOD;
1799 3588 2316

Acts 10:32

pempson oun eis ioppeen kai metakalesai simwna hos
SEND THEREFORE INTO JOPPA AND CALL ACROSS SIMON WHO
3992 3767 1519 2445 2532 3333 4613 3739
epikaleitai petros houtos xenizetai en
IS BEING SURNAMED PETER; THIS (ONE) IS TREATED AS STRANGER IN
1941 4074 3778 3579 1722
oikia simwnos bursews para thalassan
HOUSE OF SIMON TANNER BESIDE SEA.
3614 4613_5 1038 3844 2281

Acts 10:33

exautees oun epempsa pros se su te kalws
AT ONCE THEREFORE I SENT TOWARD YOU, YOU AND FINELY
1824 3767 3992 4314 4771_3 4771 5037 2573
epoieesas paragenomenos nun oun pantes heemeis
DID HAVING COME TO BE ALONGSIDE. NOW THEREFORE ALL WE
4160 3854 3568 3569 3767 3956 1473_7
enwpion tou theou paresmen akousai panta ta
IN SIGHT OF THE GOD ARE ALONGSIDE TO HEAR ALL THE (THINGS)
1799 3588 2316 3918 0191 3956 3588
prostetagma soi hupo tou kuriou
HAVING BEEN COMMANDED TO YOU BY THE LORD.
4367 4771_2 5259 3588 2962

Acts 10:34

anoixas de petros to stoma eipen ep
HAVING OPENED UP BUT PETER THE MOUTH SAID UPON
0455 1161 4074 3588 4750 1511_7 1909
aleetheias katalambanomai hoti ouk estin
TRUTH I AM RECEIVING DOWN THAT NOT IS
0225 2638 3754 3756 1510_2
proswpoleemtees ho theos
TAKER OF FACES THE GOD,
4381 3588 2316

Acts 10:35

all en panti ethnei ho phoboumenos auton kai
BUT IN EVERY NATION THE (ONE) FEARING HIM AND
0235 1722 3956 1484 3588 5399 0846_7 2532
ergazomenos dikaiosuneen dektos autw estin
WORKING RIGHTEOUSNESS ACCEPTABLE TO HIM IS.
2038 1343 1184 0846_5 1510_2

Acts 10:36

ton logon apesteilen tois huiois israeel
THE WORD HE SENT FORTH TO THE SONS OF ISRAEL
3588 3056 0649 3588 5207 2474
euaggelizomenos eireneen dia ieesou christou
DECLARING AS GOOD NEWS PEACE THROUGH JESUS CHRIST;
2097 1515 1223 2424 5547
houtos estin pantwn kurios
THIS IS OF ALL (THEM) LORD.
3778 1510_2 3956 2962

Acts 10:37

humeis oidate to genomenon rheema kath holees
YOU HAVE KNOWN THE HAVING OCCURRED SAYING DOWN WHOLE
4771_4 1492_5 3588 1096 4487 2596 3650
tees ioudaias arxamenos apo tees galilaias meta
THE JUDEA, (HE) HAVING STARTED FROM THE GALILEE AFTER
3588 2449 0756 0757 0575 3588 1056 3326
to baptilisma ho ekeeruxen iwanees
THE BAPTISM WHICH PREACHED JOHN,
3588 0908 3739 2784 2491

Acts 10:38

ieesoun ton apo nazareth hws echrisen auton ho
JESUS THE (ONE) FROM NAZARETH, AS ANOINTED HIM THE
2424 3588 0575 3478 5613_5 5548 0846_7 3588
theos pneumatī hagiw kai dunamei hos dieelthen
GOD TO SPIRIT HOLY AND TO POWER, WHO WENT THROUGH
2316 4151 0039 2532 1411 3739 1330
euergetwn kai iwmenos pantas tous
WORKING WELL AND HEALING ALL THE (ONES)
2109 2532 2390 3956 3588
katadunasteuomenous hupo tou diabolou hoti ho theos
BEING RULED DOWN BY THE DEVIL, BECAUSE THE GOD
2616 5259 3588 1228 3754 3588 2316
een met autou
WAS WITH HIM.
1511_3 3326 0846_3

Acts 10:39

kai heemeis martures pantwn hwn epoieesen en
AND WE WITNESSES OF ALL (THINGS) OF WHICH HE DID IN
2532 1473_7 3144 3956 3739 4160 1722
te tee chwra twn ioudaiwn kai ierousaleem hon
AND THE COUNTRY OF THE JEWS AND JERUSALEM; WHOM
5037 3588 5561 3588 2453 2532 2419 3739
kai aneilan kremasantes epi xulou
ALSO THEY TOOK UP HAVING HUNG UPON WOOD.
2532 0337 2910 1909 3586

Acts 10:40

touton ho theos eegeiren tee tritee heemera kai
THIS (ONE) THE GOD RAISED UP TO THE THIRD DAY AND
3778_8 3588 2316 1453 3588 5154 2250 2532
edwken auton emphanee genesthai
HE GAVE HIM MANIFEST TO BECOME,
1325 0846_7 1717 1096

Acts 10:41

ou panti tw law alla martusi tois
NOT TO ALL THE PEOPLE BUT TO WITNESSES THE (ONES)
3756 3956 3588 2992 0235 3144 3588
prokecheirotonemenois hupo tou theou
HAVING BEEN PREVIOUSLY APPOINTED [BY EXTENDED HAND] BY THE GOD,
4401 5259 3588 2316
heemin hoitines sunephagomen kai sunepiomen autw
TO US, WHO ATE TOGETHER AND WE DRANK WITH HIM
1473_9 3748 4906 2532 4844 0846_5
meta to anasteenai auton ek nekrwn
AFTER THE TO STAND UP HIM OUT OF DEAD (ONES);
3326 3588 0450 0846_7 1537 3498

Acts 10:42

kai pareegeilen heemin keeruxai tw law kai
AND HE ORDERED TO US TO PREACH TO THE PEOPLE AND
2532 3853 1473_9 2784 3588 2992 2532
diamarturasthai hoti houtos estin ho
TO BEAR THOROUGH WITNESS THAT THIS IS THE (ONE)
1263 3754 3778 1510_2 3588
hwrismenos hupo tou theou kritees zwntwn kai
HAVING BEEN DEFINED BY THE GOD JUDGE OF LIVING (ONES) AND
3724 5259 3588 2316 2923 2198 2532
nekrwn
DEAD (ONES).
3498

Acts 10:43

toutw pantes hoi propheetai marturousin
TO THIS ONE ALL THE PROPHETS ARE BEARING WITNESS,
3778_6 3956 3588 4396 3140
aphesin hamartiwn labein dia tou onomatos
LETTING GO OFF OF SINS TO RECEIVE THROUGH THE NAME
0859 0266 2983 1223 3588 3686
autou panta tou pisteuonta eis auton
OF HIM EVERYONE THE BELIEVING INTO HIM.
0846_3 3956 3588 4100 1519 0846_7

Acts 10:44

eti lalountos tou petrou ta rheemata tauta
YET SPEAKING OF THE PETER THE SAYINGS THESE
2089 2980 3588 4074 3588 4487 3778_93
epepese to pneuma to hagion epi pantas tous
FELL UPON THE SPIRIT THE HOLY UPON ALL THE (ONES)
1968 3588 4151 3588 0039 1909 3956 3588
akouontas ton logon
HEARING THE WORD.
0191 3588 3056

Acts 10:45

kai exesteesan hoi ek peritomees pistoi hoi
AND WERE AMAZED THE (ONES) OUT OF CIRCUMCISION FAITHFUL WHO
2532 1839 3588 1537 4061 4103 3739
suneelthan tw petrw hoti kai epi ta ethnee hee
CAME WITH THE PETER, BECAUSE ALSO UPON THE NATIONS THE
4905 3588 4074 3754 2532 1909 3588 1484 3588
dwrea tou pneumatou tou hagiou ekkechutai
FREE GIFT OF THE SPIRIT THE HOLY HAS BEEN POURED OUT;
1431 3588 4151 3588 0039 1632_5

Acts 10:46

eekouon gar autwn lalountwn glwssais kai
THEY WERE HEARING FOR OF THEM SPEAKING TO TONGUES AND
0191 1063 0846_92 2980 1100 2532
megalunontwn ton theon tote apekrithee petros
MAGNIFYING THE GOD. THEN ANSWERED PETER
3170 3588 2316 5119 0611 4074

Acts 10:47

meeti to hudwr dunatai kwlusai tis tou mee
NOT WHAT THE WATER IS ABLE TO FORBID ANYONE OF THE NOT
3385 3588 5204 1410 2967 5100 3588 3361
baptistheenai toutous hoitines to pneuma to hagian
TO BE BAPTIZED THESE WHO THE SPIRIT THE HOLY
0907 3778_97 3748 3588 4151 3588 0039
elabon hws kai heemeis
RECEIVED AS ALSO WE?
2983 5613 2532 1473_7

Acts 10:48

prosetaxen de autous en tw onomati ieesou christou
HE COMMANDED BUT THEM IN THE NAME OF JESUS CHRIST
4367 1161 0846_95 1722 3588 3686 2424 5547
baptistheenai tote eerwteesan auton epimeinai
TO BE BAPTIZED. THEN THEY REQUESTED HIM TO REMAIN UPON
0907 5119 2065 0846_7 1961
heemeras tinas
DAYS SOME.
2250 5100

Acts 11:1

eekousan de hoi apostoloi kai hoi adelphoi hoi
HEARD BUT THE APOSTLES AND THE BROTHERS THE (ONES)
0191 1161 3588 0652 2532 3588 0080 3588
ontes kata teen ioudaian hoti kai ta ethnee
BEING DOWN THE JUDEA THAT ALSO THE NATIONS
1511_1 2596 3588 2449 3754 2532 3588 1484
edexanto ton logon tou theou
ACCEPTED THE WORD OF THE GOD.
1209 3588 3056 3588 2316

Acts 11:2

hote de anebee petros eis ierousaleem
WHEN BUT WENT UP PETER INTO JERUSALEM,
3753 1161 0305 4074 1519 2419
diekrinonto pros auton hoi ek peritomees
WERE CONTENDING TOWARD HIM THE (ONES) OUT OF CIRCUMCISION
1252 4314 0846_7 3588 1537 4061

Acts 11:3

legontes hoti eiseelthen pros andras
SAYING THAT HE WENT IN TOWARD MALE PERSONS
3004 3754 1525 4314 0435
akrobustian echontas kai sunephagen autois
UNCIRCUMCISION HAVING AND HE ATE WITH THEM.
0203 2192 2532 4906 0846_93

Acts 11:4

arxamenos de petros exetitheto autois
HAVING STARTED BUT PETER WAS SETTING OUT TO THEM
0756 0757 1161 4074 1620 0846_93
kathexees legwn
ACCORDING TO ORDER SAYING
2517 3004

Acts 11:5

egw eemeen en polei ioppee proseuchomenos kai eidon en
I WAS IN CITY JOPPA PRAYING AND I SAW IN
1473 1511_3 1722 4172 2445 4336 2532 1492 1722
ekstasei horama katabainon skeuos ti hws
ECSTASY VISION, COMING DOWN VESSEL SOME AS
1611 3705 2597 4632 5100 5613
othoneen megaleen tessarsin archais kathiemeneen
LINEN PIECE GREAT TO FOUR STARTS BEING LET DOWN
3607 3173 5061_2 0746 2524
ek tou ouranou kai eelthen achri emou
OUT OF THE HEAVEN, AND CAME UNTIL ME;
1537 3588 3772 2532 2064 0891 1473_1

Acts 11:6

eis heen atenisas katenoun kai eidon ta
INTO WHICH HAVING GAZED I WAS MINDING DOWN AND I SAW THE
1519 3739 0816 2657 2532 1492 3588
tetrapoda tees gees kai ta theeria kai
FOUR FOOTED (THINGS) OF THE EARTH AND THE WILD BEASTS AND
5074 3588 1093 2532 3588 2342 2532
ta herpeta kai ta peteina tou ouranou
THE CREEPING THINGS AND THE BIRDS OF THE HEAVEN;
3588 2062 2532 3588 4071 3588 3772

Acts 11:7

eekousa de kai phwnees legousees moi anastas
I HEARD BUT ALSO OF VOICE SAYING TO ME HAVING STOOD UP
0191 1161 2532 5456 3004 1473_4 0450
petre thuson kai phage
PETER, SACRIFICE AND EAT.
4074 2380 2532 2068

Acts 11:8

eipon de meedamws kurie hoti koinon ee
I SAID BUT BY NO MEANS, LORD, BECAUSE COMMON OR
1511_7 1161 3365 2962 3754 2839 2228
akatharton oudepote eiseelthen eis to stoma mou
UNCLEAN NEVER ENTERED INTO THE MOUTH OF ME.
0168 3763 1525 1519 3588 4750 1473_2

Acts 11:9

apekrithee de ek deuterou phwnee ek tou
ANSWERED BUT OUT OF SECOND [TIME] VOICE OUT OF THE
0611 1161 1537 1208 5456 1537 3588
ouranou ha ho theos ekatharisen su mee
HEAVEN WHAT (THINGS) THE GOD CLEANSED YOU NOT
3772 3739 3588 2316 2511 4771 3361
koinou
BE YOU MAKING COMMON.
2840

Acts 11:10

touto de egeneto epi tris kai anespasthee
THIS BUT OCCURRED UPON THREE TIMES, AND WAS DRAWN UP
3778_2 1161 1096 1909 5151 2532 0385
palin hapanta eis ton ouranon
AGAIN ALL (THINGS) INTO THE HEAVEN.
3825 0537 1519 3588 3772

Acts 11:11

kai idou exautees treis andres epesteesan
AND LOOK! OUT OF THAT [HOUR] THREE MALE PERSONS STOOD
2532 2400 1824 5140 0435 2186
epi teen oikian en hee eemen apestalmenoi
UPON THE HOUSE IN WHICH WE WERE, HAVING BEEN SENT FORTH
1909 3588 3614 1722 3739 1511_3 0649
apo kaisarias pros me
FROM CAESAREA TOWARD ME.
0575 2542 4314 1473_6

Acts 11:12

eipen de to pneuma moi sunelthein autois meeden
SAID BUT THE SPIRIT TO ME TO GO WITH THEM NOTHING
1511_7 1161 3588 4151 1473_4 4905 0846_93 3367
diakrinanta eelthon de sun emoi kai hoi hex
HAVING DOUBTED. CAME BUT TOGETHER WITH ME ALSO THE SIX
1252 2064 1161 4862 1473_3 2532 3588 1803
adelphoi houtoi kai eiseelthomen eis ton oikon
BROTHERS THESE, AND WE ENTERED INTO THE HOUSE
0080 3778_91 2532 1525 1519 3588 3624
tou andros
OF THE MALE PERSON.
3588 0435

Acts 11:13

apeggeilen de heemin pws eiden ton aggelon en
HE REPORTED BACK BUT TO US HOW HE SAW THE ANGEL IN
0518 1161 1473_9 4459 1492 3588 0032 1722
tw oikw autou stathenta kai eiponta
THE HOUSE OF HIM HAVING STOOD AND HAVING SAID
3588 3624 0846_3 2476 2532 1511_7
aposteilon eis ioppeen kai metapempsai simwna
SEND YOU FORTH INTO JOPPA AND SEND ACROSS SIMON
0649 1519 2445 2532 3343 4613
ton epikaloumenon petron
THE (ONE) BEING SURNAMED PETER,
3588 1941 4074

Acts 11:14

hos laleesei rheemata pros se en hois
WHO WILL SPEAK SAYINGS TOWARD YOU IN WHICH
3739 2980 4487 4314 4771_3 1722 3739
swtheese su kai pas ho oikos sou
WILL BE SAVED YOU AND ALL THE HOUSE OF YOU.
4982 4771 2532 3956 3588 3624 4771_1

Acts 11:15

en de tw arxasthai me lalein epepesen to
IN BUT TO THE TO START ME TO BE SPEAKING FELL UPON THE
1722 1161 3588 0756 0757 1473_6 2980 1968 3588
pneuma to hagian ep autous hwsper kai eph heemas
SPIRIT THE HOLY UPON THEM AS EVEN ALSO UPON US
4151 3588 0039 1909 0846_95 5618 2532 1909 1473_95
en archee
IN BEGINNING.
1722 0746

Acts 11:16

emneestheen de tou rheematos tou kuriou hws
I REMEMBERED BUT OF THE SAYING OF THE LORD AS
3403 1161 3588 4487 3588 2962 5613_5
elegen iwanees men ebaptisen hudati humeis de
HE WAS SAYING JOHN INDEED BAPTIZED TO WATER YOU BUT
3004 2491 3303 0907 5204 4771_4 1161
baptistheesesthe en pneumatihagiw
WILL BE BAPTIZED IN SPIRIT HOLY.
0907 1722 4151 0039

Acts 11:17

ei oun teen iseen dwrean edwken autois ho theos
IF THEREFORE THE EQUAL FREE GIFT GAVE TO THEM THE GOD
1487 3767 3588 2470 1431 1325 0846_93 3588 2316
hws kai heemin pisteusasin epi ton kurion ieesoun
AS ALSO TO US HAVING BELIEVED UPON THE LORD JESUS
5613 2532 1473_9 4100 1909 3588 2962 2424
christon egw tis eemeen dunatos kwlusai ton theon
CHRIST, I WHO WAS I POWERFUL TO HINDER THE GOD?
5547 1473 5101 1511_3 1415 2967 3588 2316

Acts 11:18

akousantes de tauta heesuchasan kai
HAVING HEARD BUT THESE (THINGS) THEY GOT QUIET AND
0191 1161 3778_93 2270 2532
edoxasan ton theon legontes ara kai tois
THEY GLORIFIED THE GOD SAYING REALLY ALSO TO THE
1392 3588 2316 3004 0686 2532 3588
ethnesin ho theos teen metanoian eis zween edwken
NATIONS THE GOD THE REPENTANCE INTO LIFE GAVE.
1484 3588 2316 3588 3341 1519 2222 1325

Acts 11:19

hoi men oun diasparentes apo tees
THE (ONES) INDEED THEREFORE HAVING BEEN DISPERSED FROM THE
3588 3303 3767 1289 0575 3588
thlipsews tees genomenees epi stephanw
TRIBULATION THE (ONE) HAVING OCCURRED UPON STEPHEN
2347 3588 1096 1909 4736
dieelthon hews phoinikees kai kuprou kai
THEY WENT THROUGH UNTIL PHOENICIA AND OF CYPRUS AND
1330 2193_5 5403 2532 2954 2532
antiocheias meedeni lalountes ton logon ei mee
OF ANTIOCH, TO NO ONE SPEAKING THE WORD IF NOT
0490 3367 2980 3588 3056 1487 3361
1487_1

monon ioudaiois

ONLY TO JEWS.

3440 2453

Acts 11:20

eesan de tines ex autwn andres kuprioi kai
WERE BUT SOME OUT OF THEM MALE PERSONS CYPRIANS AND
1511_3 1161 5100 1537 0846_92 0435 2953 2532
kurenaioi hoitines elthontes eis antiocheian
CYRENIANS, WHO HAVING COME INTO ANTIOCH
2956 3748 2064 1519 0490
elaloun kai pros tous helleenistas
WERE SPEAKING ALSO TOWARD THE HELLENISTS,
2980 2532 4314 3588 1675
euaggelizomenoi ton kurion ieesoun
DECLARING AS GOOD NEWS THE LORD JESUS.
2097 3588 2962 2424

Acts 11:21

kai een cheir kuriou met autwn polus te arithmos
AND WAS HAND OF LORD WITH THEM, MUCH AND NUMBER
2532 1511_3 5495 2962 3326 0846_92 4183 5037 0706
ho pisteusas epestrepesen epi ton kurion
THE HAVING BELIEVED TURNED UPON THE LORD.
3588 4100 1994 1909 3588 2962

Acts 11:22

eekousthee de ho logos eis ta wta tees
WAS HEARD BUT THE WORD INTO THE EARS OF THE
0191 1161 3588 3056 1519 3588 3775 3588
ekkleesias tees ousees en ierousaleem peri autwn
ECCLESIA THE (ONE) BEING IN JERUSALEM ABOUT THEM,
1577 3588 1511_1 1722 2419 4012 0846_92
kai exapesteilan barnaban hews antiocheias
AND THEY SENT OFF OUT BARNABAS UNTIL ANTIOCH;
2532 1821 0921 2193_5 0490

Acts 11:23

hos paragenomenos kai idwn teen
WHO HAVING COME TO BE ALONGSIDE AND HAVING SEEN THE
3739 3854 2532 1492 3588
charin teen tou theou echaree kai
UNDESERVED KINDNESS THE (ONE) OF THE GOD HE REJOICED AND
5485 3588 3588 2316 5463 2532
parekalei pantas tee prothesei tees kardias
HE WAS ENCOURAGING ALL (THEM) TO THE PURPOSE OF THE HEART
3870 3956 3588 4286 3588 2588
prosmenein en tw kuriw
TO BE REMAINING TOWARD IN THE LORD,
4357 1722 3588 2962

Acts 11:24

hoti een aneer agathos kai pleerees pneumatos
BECAUSE HE WAS MALE PERSON GOOD AND FULL OF SPIRIT
3754 1511_3 0435 0018 2532 4134 4151
hagiou kai pistews kai prosetethee ochlos hikanos
HOLY AND OF FAITH. AND WAS ADDED CROWD SUFFICIENT
0039 2532 4102 2532 4369 3793 2425
tw kuriw
TO THE LORD.
3588 2962

Acts 11:25

exeelthen de eis tarson anazeeteesai saulon
HE WENT OUT BUT INTO TARSUS TO SEEK UP SAUL,
1831 1161 1519 5019 0327 4569

Acts 11:26

kai heurwn eegagen eis antiocheian egeneto de
AND HAVING FOUND HE LED INTO ANTIOCH. IT OCCURRED BUT
2532 2147 0071 1519 0490 1096 1161
autois kai eniauton holon sunachtheenai en tee
TO THEM AND YEAR WHOLE TO BE LED TOGETHER IN THE
0846_93 2532 1763 3650 4863 1722 3588
ekkleesia kai didaxai ochlon hikanon
ECCLESIA AND TO TEACH CROWD SUFFICIENT,
1577 2532 1321 3793 2425
chreematisai te prwtws en antiocheia tous
TO STYLE DIVINELY AND FIRSTLY IN ANTIOCH THE
5537 5037 4416_5 1722 0490 3588
matheetas christianous
DISCIPLES CHRISTIANS.
3101 5546

Acts 11:27

en tautais de tais heemerais kateelthon apo
IN THESE BUT THE DAYS THEY CAME DOWN FROM
1722 3778_96 1161 3588 2250 2718 0575
ierosolumwn propheetai eis antiocheian
JERUSALEM PROPHEETS INTO ANTIOCH;
2414 4396 1519 0490

Acts 11:28

anastas de heis ex autwn onomati agabos
HAVING STOOD UP BUT ONE OUT OF THEM TO NAME AGABUS
0450 1161 1520 1537 0846_92 3686 0013
eseemainen dia tou pneumatos limon megaleen
WAS SIGNIFYING THROUGH THE SPIRIT FAMINE GREAT
4591 1223 3588 4151 3042 3173
mellein esesthai eph holeen teen
TO BE ABOUT TO GO TO BE UPON WHOLE THE
3195 1511_5 1909 3650 3588
oikoumeneen heetis egeneto epi klaudiou
BEING INHABITED [EARTH]; WHICH OCCURRED UPON CLAUDIUS.
3625 3748 1096 1909 2804

Acts 11:29

twon de matheetwn kathws euporeito tis
OF THE BUT DISCIPLES ACCORDING AS WAS GETTING THROUGH WELL ANYONE
3588 1161 3101 2531 2141 5100
hwrisan hekastos autwn eis diakonian pempasai
THEY DETERMINED EACH OF THEM INTO SERVICE TO SEND
3724 1538 0846_92 1519 1248 3992
tois katoikousin en tee ioudaia adelphois
TO THE (ONES) INHABITING IN THE JUDEA TO BROTHERS;
3588 2730 1722 3588 2449 0080

Acts 11:30

ho kai epoieesan aposteilantes pros tous
WHICH ALSO THEY DID HAVING SENT OFF TOWARD THE
3739 2532 4160 0649 4314 3588
presbuteros dia cheiros barnaba kai saulou
OLDER MEN THROUGH HAND OF BARNABAS AND SAUL.
4245 1223 5495 0921 2532 4569

Acts 12:1

kat ekeinon de ton kairon epebalen heerwdees
DOWN THAT BUT THE APPOINTED TIME THRUST UPON HEROD
2596 1565 1161 3588 2540 1911 2264
ho basileus tas cheiras kakwsai tinas twon apo
THE KING THE HANDS TO TREAT BADLY SOME OF THE FROM
3588 0935 3588 5495 2559 5100 3588 0575
tees ekklesias
THE ECCLESIA.
3588 1577

Acts 12:2

aneilen de iakwbon ton adelphon iwanou machairee
HE TOOK UP BUT JAMES THE BROTHER OF JOHN TO SWORD.
0337 1161 2385 3588 0080 2491_2 3162

Acts 12:3

idwn de hoti areston estin tois ioudaiois
HAVING SEEN BUT THAT PLEASING IT IS TO THE JEWS
1492 1161 3754 0701 1510_2 3588 2453
prosetheto sullabein kai petron eesan de heemerai
HE ADDED TO TAKE WITH ALSO PETER, WERE BUT DAYS
4369 4815 2532 4074 1511_3 1161 2250
twon azumwn
OF THE UNLEAVENED (CAKES),
3588 0106

Acts 12:4

hon kai piasas etheto eis phulakeen
WHOM ALSO HAVING LAID HOLD OF HE PUT INTO PRISON,
3739 2532 4084 5087 1519 5438
paradous tessarsin tetradiois stratiwtwn
HAVING GIVEN BESIDE TO FOUR SETS OF FOUR OF SOLDIERS
3860 5061_2 5069 4757
phulassein auton boulomenos meta to pascha
TO BE GUARDING HIM, WISHING AFTER THE PASSOVER
5442 0846_7 1014 3326 3588 3957
anagagein auton tw law
TO LEAD UP HIM TO THE PEOPLE.
0321 0846_7 3588 2992

Acts 12:5

ho men oun petros eteereito en tee
THE INDEED THEREFORE PETER WAS BEING OBSERVED IN THE
3588 3303 3767 4074 5083 1722 3588
phulakee proseuchee de een ektenws ginomenee hupo
PRISON; PRAYER BUT WAS INTENSELY OCCURRING BY
5438 4335 1161 1511_3 1619 1096 5259
tees ekkleesias pros ton theon peri autou
THE ECCLESIA TOWARD THE GOD ABOUT HIM.
3588 1577 4314 3588 2316 4012 0846_3

Acts 12:6

hote de eemellen prosagagein auton ho
WHEN BUT HE WAS BEING ABOUT TO LEAD FORTH HIM THE
3753 1161 3195 4254 0846_7 3588
heerwdees tee nukti ekeinee een ho petros koimwmenos
HEROD, TO THE NIGHT THAT WAS THE PETER SLEEPING
2264 3588 3571 1565 1511_3 3588 4074 2837
metaxu duo stratiwtwn dedemenos halusesin dusin
BETWEEN TWO SOLDIERS HAVING BEEN BOUND TO CHAINS TWO,
3342 1417 4757 1210 0254 1417
phulakes te pro tees thuras eteeroun teen
GUARDS AND BEFORE THE DOOR WERE OBSERVING THE
5441 5037 4253 3588 2374 5083 3588
phulakeen
PRISON.
5438

Acts 12:7

kai idou aggelos kuriou epeste kai phws elampsen
AND LOOK! ANGEL OF LORD STOOD UPON, AND LIGHT SHONE
2532 2400 0032 2962 2186 2532 5457 2989
en tw oikeemati pataxas de teen pleuran tou
IN THE DWELLING; HAVING SMITTEN BUT THE SIDE OF THE
1722 3588 3612 3960 1161 3588 4125 3588
petrou eegeiren auton legwn anasta en tachei kai
PETER HE RAISED UP HIM SAYING STAND UP IN HASTE; AND
4074 1453 0846_7 3004 0450 1722 5034 2532
exepesan autou hai haluseis ek twn cheirwn
FELL OUT OF HIM THE CHAINS OUT OF THE HANDS.
1601 0846_3 3588 0254 1537 3588 5495

Acts 12:8

eipen de ho aggelos pros auton zwsai kai hupodeesai
SAID BUT THE ANGEL TOWARD HIM GIRL AND BIND UNDER
1511_7 1161 3588 0032 4314 0846_7 2224 2532 5265
ta sandalia sou epoieesen de houtws kai legei
THE SANDALS OF YOU; HE DID BUT THUS. AND IS SAYING
3588 4547 4771_1 4160 1161 3779 2532 3004
autw peribalou to himation sou kai
TO HIM THROW AROUND THE OUTER GARMENT OF YOU AND
0846_5 4016 3588 2440 4771_1 2532
akolouthei moi
BE FOLLOWING TO ME;
0190 1473_4

Acts 12:9

kai exelthwn eekolouthei kai ouk eedei
AND HAVING GONE OUT HE WAS FOLLOWING, AND NOT HE HAD KNOWN
2532 1831 0190 2532 3756 1492_5
hoti alethes estin to ginomenon dia tou aggelou
THAT TRUE IS THE (THING) OCCURRING THROUGH THE ANGEL,
3754 0227 1510_2 3588 1096 1223 3588 0032
edokei de horama blepein
HE WAS THINKING BUT VISION TO BE SEEING.
1380 1161 3705 0991

Acts 12:10

dielthontes de prwtees phulakeen kai deuteran
HAVING GONE THROUGH BUT FIRST GUARD AND SECOND
1330 1161 4413 5438 2532 1208
eelthan epi teen puleen teen sideeran teen pherousan
THEY CAME UPON THE GATE THE IRON THE BEARING
2064 1909 3588 4439 3588 4603 3588 5342
eis teen polin heetis automatee enoigee autois
INTO THE CITY, WHICH SELF ACTING WAS OPENED UP TO THEM,
1519 3588 4172 3748 0844 0455 0846_93
kai exelthontes proelthon rhumeen mian kai
AND HAVING GONE OUT THEY WENT FORTH STREET ONE, AND
2532 1831 4281 4505 1520 2532
euthews apeste ho aggelos ap autou
IMMEDIATELY STOOD OFF FROM THE ANGEL FROM HIM.
2112 0868 3588 0032 0575 0846_3

Acts 12:11

kai ho petros en heautw genomenos eipen nun
AND THE PETER IN HIMSELF HAVING COME TO BE HE SAID NOW
2532 3588 4074 1722 1438 1096 1511_7 3568 3569
oida aleethws hoti exapesteilen ho kurios ton
I HAVE KNOWN TRULY THAT SENT OFF OUT THE LORD THE
1492_5 0230 3754 1821 3588 2962 3588
aggelon autou kai exeilato me ek cheiros heerwdou
ANGEL OF HIM AND TOOK OUT ME OUT OF HAND OF HEROD
0032 0846_3 2532 1807 1473_6 1537 5495 2264
kai pasees tees prosdokias tou laou twn ioudaiwn
AND OF ALL THE EXPECTATION OF THE PEOPLE OF THE JEWS.
2532 3956 3588 4329 3588 2992 3588 2453

Acts 12:12

sunidwn te eelthen epi teen oikian tees
HAVING SEEN TOGETHER AND HE CAME UPON THE HOUSE OF THE
4894 5037 2064 1909 3588 3614 3588
marias tees meetros iwanou tou epikaloumenou
MARY THE MOTHER OF JOHN THE (ONE) BEING SURNAMED
3137_4 3588 3384 2491_4 3588 1941
markou hou eesan hikanoi suneethroismenoi
MARK, WHERE WERE SUFFICIENT HAVING BEEN CROWDED TOGETHER
3138 3757 1511_3 2425 4867
kai proseuchomenoi
AND PRAYING.
2532 4336

Acts 12:13

krousantos de autou teen thuran tou pulwnos
HAVING KNOCKED BUT OF HIM THE DOOR OF THE GATEWAY
2925 1161 0846_3 3588 2374 3588 4440
proseelthen paidiskee hupakousai onomati rhodee
CAME TOWARD SERVANT GIRL TO OBEY TO NAME RHODA,
4334 3814 5219 3686 4498

Acts 12:14

kai epignousa teen phwneen tou petrou apo tees
AND HAVING RECOGNIZED THE VOICE OF THE PETER FROM THE
2532 1921 3588 5456 3588 4074 0575 3588
charas ouk eenoixen ton pulwna eisdramousa de
JOY NOT SHE OPENED UP THE GATEWAY, HAVING RUN IN BUT
5479 3756 0455 3588 4440 1532 1161
apeggeilen hestanai ton petron pro tou
SHE REPORTED BACK TO STAND THE PETER BEFORE THE
0518 2476 3588 4074 4253 3588
pulwnos
GATEWAY.
4440

Acts 12:15

hoi de pros auteen eipan mainee hee de
THE (ONES) BUT TOWARD HER SAID YOU ARE MAD. THE (ONE) BUT
3588 1161 4314 0846_8 1511_7 3105 3588 1161
diischurizeto houtws echein hoi de
WAS STRONGLY ASSERTING THUS TO BE HAVING. THE (ONES) BUT
1340 3779 2192 3588 1161
elegon ho aggelos estin autou
WERE SAYING THE ANGEL IS OF HIM.
3004 3588 0032 1510_2 0846_3

Acts 12:16

ho de petros epemenen krouwn anoixantes
THE BUT PETER WAS REMAINING UPON KNOCKING; HAVING OPENED UP
3588 1161 4074 1961 2925 0455
de eidan auton kai exesteesan
BUT THEY SAW HIM AND WERE ASTONISHED.
1161 1492 0846_7 2532 1839

Acts 12:17

kataseisas de autois tee cheiri sigan
HAVING MOVED DOWNWARD BUT TO THEM TO THE HAND TO BE SILENT
2678 1161 0846_93 3588 5495 4601
dieegeesato autois pws ho kurios auton
HE THOROUGHLY RELATED TO THEM HOW THE LORD HIM
1334 0846_93 4459 3588 2962 0846_7
exeegagen ek tees phulakees eipen te
LED FORTH OUT OF THE PRISON, HE SAID AND
1806 1537 3588 5438 1511_7 5037
apaggeilate iakwbw kai tois adelphois tauta
REPORT YOU BACK TO JAMES AND TO THE BROTHERS THESE (THINGS).
0518 2385 2532 3588 0080 3778_93
kai exelthwn eporeuthee eis heteron topon
AND HAVING GONE OUT HE WENT INTO DIFFERENT PLACE.
2532 1831 4198 1519 2087 5117

Acts 12:18

genomenees de heemeras een tarachos ouk oligos
HAVING COME TO BE BUT OF DAY WAS STIR NOT LITTLE
1096 1161 2250 1511_3 5017 3756 3641
en tois stratiwtais ti ara ho petros egeneto
IN THE SOLDIERS, WHAT REALLY THE PETER CAME TO BE.
1722 3588 4757 5101 0686 3588 4074 1096

Acts 12:19

heerwdees de epizeeteesas auton kai mee heurwn
HEROD BUT HAVING SOUGHT UPON HIM AND NOT HAVING FOUND
2264 1161 1934 0846_7 2532 3361 2147
anakrinas tous phulakas ekeleusen apachtheenai
HAVING EXAMINED THE GUARDS HE COMMANDED TO BE LED OFF,
0350 3588 5441 2753 0520
kai katelthwn apo tees ioudaias eis kaisarian
AND HAVING COME DOWN FROM THE JUDEA INTO CAESAREA
2532 2718 0575 3588 2449 1519 2542
dietriben
HE WAS SPENDING [TIME] THROUGH.
1304

Acts 12:20

een de thumomachwn turiois kai sidwniois
HE WAS BUT MENTALLY FIGHTING TO TYRIANS AND TO SIDONIANS;
1511_3 1161 2371 5183 2532 4606
homothumadon de pareesan pros auton kai
LIKE MINDEDLY BUT THEY WERE ALONGSIDE TOWARD HIM, AND
3661 1161 3918 4314 0846_7 2532
peisantes blaston ton epi tou koitwnos
HAVING PERSUADED BLASTUS THE (ONE) UPON THE BEDCHAMBER
3982 0986 3588 1909 3588 2846
tou basilews eetounto eireeneen dia to
OF THE KING THEY WERE ASKING PEACE THROUGH THE
3588 0935 0154 1515 1223 3588
trephesthai autwn teen chwran apo tees
TO BE GETTING FED OF THEM THE COUNTRY FROM THE
5142 0846_92 3588 5561 0575 3588
basilikees
KINGLY [COUNTRY].
0937

Acts 12:21

taktee de heemera ho heerwdees endusamenos
TO ORDERED BUT DAY THE HEROD HAVING CLOTHED HIMSELF
5002 1161 2250 3588 2264 1746
estheeta basilikeen kathisas epi tou beematos
RAIMENT KINGLY HAVING SAT DOWN UPON THE STEP
2066 0937 2523 1909 3588 0968
edeemeegorei pros autous
HE WAS PUBLICLY ORATING TOWARD THEM;
1215 4314 0846_95

Acts 12:22

ho de deemos epephwnei theou phwnee kai ouk
THE BUT PUBLIC WAS SOUNDING UPON OF GOD VOICE AND NOT
3588 1161 1218 2019 2316 5456 2532 3756
anthrwpou
OF MAN.
0444

Acts 12:23

parachreema de epataxen auton aggelos kuriou anth
INSTANTLY BUT SMOTE HIM ANGEL OF LORD INSTEAD OF
3916 1161 3960 0846_7 0032 2962 0473
hwn ouk edwken teen doxan tw thew kai
WHICH (THINGS) NOT HE GAVE THE GLORY TO THE GOD, AND
3739 3756 1325 3588 1391 3588 2316 2532
genomenos skwleekobrwτος exepsuxen
HAVING BECOME EATEN UP BY WORMS HE LET OUT SOUL.
1096 4662 1634

Acts 12:24

ho de logos tou kuriou eeuxanen kai
THE BUT WORD OF THE LORD WAS GROWING AND
3588 1161 3056 3588 2962 0837 2532
epleethuneto
WAS BEING MULTIPLIED.
4129

Acts 12:25

barnabas de kai saulos hupestrepsan eis ierousaleem
BARNABAS BUT AND SAUL RETURNED INTO JERUSALEM
0921 1161 2532 4569 5290 1519 2419
pleerwsantes teen diakonian sunparalabontes
HAVING FULFILLED THE SERVICE, HAVING TAKEN ALONG TOGETHER
4137 3588 1248 4838
iwaneen ton epikleethenta markon
JOHN THE (ONE) HAVING BEEN SURNAMED MARK.
2491_4 3588 1941 3138

Acts 13:1

eesan de en antiocheia kata teen ousan ekkleesian
WERE BUT IN ANTIOCH DOWN THE BEING ECCLESIA
1511_3 1161 1722 0490 2596 3588 1511_1 1577
propheetai kai didaskaloi ho te barnabas kai sumewn
PROPHETS AND TEACHERS THE AND BARNABAS AND SYMEON
4396 2532 1320 3588 5037 0921 2532 4826
ho kaloumenos niger kai loukios ho kurenaios
THE (ONE) BEING CALLED NIGER, AND LUCIUS THE CYRENIAN,
3588 2564 3526 2532 3066 3588 2956
manaen te heerwdou tou tetraarchou suntrophos
MANAEN AND OF HEROD THE TETRARCH ONE NURTURED TOGETHER
3127 5037 2264 3588 5067_4 4939
kai saulos
AND SAUL.
2532 4569

Acts 13:2

leitourgountwn de autwn tw kuriw kai neesteuontwn
DOING PUBLIC WORK BUT OF THEM TO THE LORD AND FASTING
3008 1161 0846_92 3588 2962 2532 3522
eipen to pneuma to hagion aphorisee dee moi
SAID THE SPIRIT THE HOLY LIMIT OFF YOU ACTUALLY TO ME
1511_7 3588 4151 3588 0039 0873 1211 1473_4
ton barnaban kai saulon eis to ergon ho
THE BARNABAS AND SAUL INTO THE WORK WHICH
3588 0921 2532 4569 1519 3588 2041 3739
proskekleemai autous
I HAVE CALLED TOWARD THEM.
4341 0846_95

Acts 13:3

tote neesteusantes kai proseuxamenoi kai
THEN HAVING FASTED AND HAVING PRAYED AND
5119 3522 2532 4336 2532
epithentes tas cheiras autois apelusan
HAVING PUT UPON THE HANDS TO THEM THEY RELEASED.
2007 3588 5495 0846_93 0630

Acts 13:4

autoi men oun ekpempthentes hupo tou
THEY INDEED THEREFORE HAVING BEEN SENT OUT BY THE
0846_91 3303 3767 1599 5259 3588
hagiou pneumatou kateelthon eis seleukian ekeithen
HOLY SPIRIT THEY WENT DOWN INTO SELEUCIA, FROM THERE
0039 4151 2718 1519 4581 1564
te apepleusan eis kupron
AND THEY SAILED AWAY INTO CYPRUS,
5037 0636 1519 2954

Acts 13:5

kai genomenoi en salamini kateeggelon ton
AND HAVING COME TO BE IN SALAMIS THEY WERE PUBLISHING THE
2532 1096 1722 4529 2605 3588
logon tou theou en tais sunagwgais twn ioudaiwn
WORD OF THE GOD IN THE SYNAGOGUES OF THE JEWS;
3056 3588 2316 1722 3588 4864 3588 2453
eichon de kai iwaneen hupeereteen
THEY WERE HAVING BUT ALSO JOHN SUBORDINATE.
2192 1161 2532 2491_4 5257

Acts 13:6

dielthontes de holeen teen neeson achri
HAVING GONE THROUGH BUT WHOLE THE ISLAND UNTIL
1330 1161 3650 3588 3520 0891
paphou heuron andra tina magon pseudopropheeteen
PAPHOS THEY FOUND MALE PERSON SOME MAGIAN FALSE PROPHET
3974 2147 0435 5100 3097 5578
ioudaion hw onoma barieesous
JEW TO WHOM NAME BAR JESUS,
2453 3739 3686 0919

Acts 13:7

hos een sun tw anthupatw sergiw paulw
WHO WAS TOGETHER WITH THE PROCONSUL SERGIUS PAULUS
3739 1511_3 4862 3588 0446 4588 3972
andri sunetw houtos proskalesamenos
MALE PERSON INTELLIGENT. THIS (ONE) HAVING CALLED TOWARD HIMSELF
0435 4908 3778 4341
barnaban kai saulon epezeeteesen akousai ton logon
BARNABAS AND SAUL HE SOUGHT UPON TO HEAR THE WORD
0921 2532 4569 1934 0191 3588 3056
tou theou
OF THE GOD;
3588 2316

Acts 13:8

anthistato de autois elumas ho magos houtws gar
WAS OPPOSING BUT TO THEM ELYMAS THE MAGIAN, THUS FOR
0436 1161 0846_93 1681 3588 3097 3779 1063
methermeeneuetai to onoma autou zeetwn
IS BEING TRANSLATED THE NAME OF HIM, SEEKING
3177 3588 3686 0846_3 2212
diastrepsai ton anthupaton apo tees pistews
TO TURN THROUGH THE PROCONSUL FROM THE FAITH.
1294 3588 0446 0575 3588 4102

Acts 13:9

saulos de ho kai paulos pleestheis pneumatos
SAUL BUT, THE ALSO PAUL, HAVING BEEN FILLED OF SPIRIT
4569 1161 3588 2532 3972 4090_5 4151
hagiou atenisas eis auton
HOLY HAVING GAZED INTO HIM
0039 0816 1519 0846_7

Acts 13:10

eipen w pleerees pantos dolou kai pasees
HE SAID O FULL OF ALL FRAUD AND OF EVERY
1511_7 5599 4134 3956 1388 2532 3956
rhadiourgias huie diabolou echthre pasees
READILY DONE ACT, SON OF DEVIL, ENEMY OF ALL
4468 5207 1228 2190 3956
dikaiosunees ou pauseej diastrephwn tas
RIGHTEOUSNESS, NOT YOU WILL CEASE TURNING THROUGH THE
1343 3756 3973 1294 3588
hodous tou kuriou tas eutheias
WAYS OF THE LORD THE STRAIGHT?
3598 3588 2962 3588 2117

Acts 13:11

kai nun idou cheir kuriou epi se kai esee
AND NOW LOOK! HAND OF LORD UPON YOU, AND YOU WILL BE
2532 3568 3569 2400 5495 2962 1909 4771_3 2532 1511_4
tuphlos mee blepwn ton heelion achri kairou
BLIND NOT LOOKING AT THE SUN UNTIL APPOINTED TIME.
5185 3361 0991 3588 2246 0891 2540
parachreema de epesen ep auton achlus kai skotos
INSTANTLY BUT FELL UPON HIM THICK MIST AND DARKNESS,
3916 1161 4098 1909 0846_7 0887 2532 4655
kai periagwn ezeetei cheiragwous
AND GOING AROUND HE WAS SEEKING HAND LEADERS.
2532 4013 2212 5497

Acts 13:12

tote idwn ho anthupatos to gegonos
THEN HAVING SEEN THE PROCONSUL THE (THING) HAVING OCCURRED
5119 1492 3588 0446 3588 1096
episteusen ekpleettomenos epi tee didachee
HE BELIEVED BEING STRUCK OUT (OF HIS WITS) UPON THE TEACHING
4100 1605 1909 3588 1322
tou kuriou
OF THE LORD.
3588 2962

Acts 13:13

anachthentes de apo tees paphou hoi peri
HAVING BEEN LED UP BUT FROM THE PAPHOS THE (ONES) ABOUT
0321 1161 0575 3588 3974 3588 4012
paulon eelthon eis pergeen tees pamphulias iwanees de
PAUL CAME INTO PERGA OF THE PAMPHYLIA; JOHN BUT
3972 2064 1519 4011 3588 3828 2491_4 1161
apochwreesas ap autwn hupestrepsen eis ierosoluma
HAVING WITHDRAWN FROM THEM RETURNED INTO JERUSALEM.
0672 0575 0846_92 5290 1519 2414

Acts 13:14

autoi de dielthontes apo tees pergees
THEY BUT HAVING GONE THROUGH FROM THE PERGA
0846_91 1161 1330 0575 3588 4011
paregenonto eis antiocheian teen pisidian kai
THEY CAME TO BE ALONGSIDE INTO ANTIOCH THE PISIDIAN, AND
3854 1519 0490 3588 4099_5 2532
elthontes eis teen sunagween tee heemera tw
HAVING COME INTO THE SYNAGOGUE TO THE DAY OF THE
2064 1519 3588 4864 3588 2250 3588
sabbatwn ekathisan
SABBATHS THEY SAT DOWN.
4521 2523

Acts 13:15

meta de teen anagnwsin tou nomou kai tw
AFTER BUT THE READING OF THE LAW AND OF THE
3326 1161 3588 0320 3588 3551 2532 3588
propheetwn apesteilan hoi archisunagwgoi pros
PROPHETS SENT FORTH THE SYNAGOGUE RULERS TOWARD
4396 0649 3588 0752 4314
autous legontes andres adelphoi ei tis estin en
THEM SAYING MALE PERSONS BROTHERS, IF ANY IS IN
0846_95 3004 0435 0080 1487 5100 1510_2 1722
1487_4
humin logos parakleesews pros ton laon
YOU WORD OF ENCOURAGEMENT TOWARD THE PEOPLE,
4771_6 3056 3874 4314 3588 2992
legete
BE YOU SAYING.
3004

Acts 13:16

anastas de paulos kai kataseisas tee
HAVING STOOD UP BUT PAUL AND HAVING MOVED DOWNWARD TO THE
0450 1161 3972 2532 2678 3588
cheiri eipen
HAND SAID
5495 1511_7
andres israeeleitai kai hoi phoboumenoi ton
MALE PERSONS ISRAELITES AND THE (ONES) FEARING THE
0435 2475 2532 3588 5399 3588
theon akousate
GOD, HEAR YOU.
2316 0191

Acts 13:17

ho theos tou laou toutou israeel exelexato tous
THE GOD OF THE PEOPLE THIS ISRAEL CHOSE THE
3588 2316 3588 2992 3778_4 2474 1586 3588
pateras heemwn kai ton laon hupswn en tee
FATHERS OF US, AND THE PEOPLE PUT HIGH UP IN THE
3962 1473_8 2532 3588 2992 5312 1722 3588
paroikia en gee aiguptou kai meta brachionos
ALIEN RESIDENCE IN EARTH EGYPT, AND WITH ARM
3940 1722 1093 0125 2532 3326 1023
hupseelou exeegagen autous ex autees
HIGH HE LED OUT THEM OUT OF IT,
5308 1806 0846_95 1537 0846_4

Acts 13:18

kai hws tesserakontaetee chronon etropophoreesen autous
AND, AS FORTY YEARS TIME BORE MANNERS OF THEM
2532 5613 5063 5550 5159 0846_95
en tee ereemw
IN THE DESOLATE [PLACE]
1722 3588 2048

Acts 13:19

kathelwn ethnee hepta en gee chanaan
HAVING TAKEN DOWN NATIONS SEVEN IN EARTH OF CANAAN
2507 1484 2033 1722 1093 5477
katekleeronomeesen teen geen autwn
HE ASSIGNED AS INHERITANCE THE EARTH OF THEM
2624 3588 1093 0846_92

Acts 13:20

hws etesi tetrakosiois kai penteekonta
AS TO YEARS FOUR HUNDRED AND FIFTY.
5613 2094 5071 2532 4004
kai meta tauta edwken kritas hews samoueel
AND AFTER THESE (THINGS) HE GAVE JUDGES UNTIL SAMUEL
2532 3326 3778_93 1325 2923 2193_5 4545
propheetou
PROPHET.
4396

Acts 13:21

makeithen eeteesanto basilea kai edwken autois
AND FROM THERE THEY ASKED FOR KING, AND HE GAVE TO THEM
2547 0154 0935 2532 1325 0846_93
ho theos ton saoul huion keis andra ek phulees
THE GOD THE SAUL SON OF KISH, MALE PERSON OUT OF TRIBE
3588 2316 3588 4549 5207 2751_5 0435 1537 5443
beniamein etee tesserakonta
OF BENJAMIN, YEARS FORTY;
0958 2094 5062

Acts 13:22

kai metasteesas auton eegeiren ton daueid
AND HAVING SET ACROSS HIM HE RAISED UP THE DAVID
2532 3179 0846_7 1453 3588 1160_5
autois eis basilea hw kai eipen
TO THEM INTO KING, TO WHOM ALSO HE SAID
0846_93 1519 0935 3739 2532 1511_7
martureesas heuron daueid ton tou iessai
HAVING BORNE WITNESS I FOUND DAVID THE [SON] OF THE JESSE,
3140 2147 1160_5 3588 3588 2421
andra kata teen kardian mou hos poieesei
MALE PERSON ACCORDING TO THE HEART OF ME, WHO WILL DO
0435 2596 3588 2588 1473_2 3739 4160
panta ta theleemata mou
ALL THE THINGS WILLED OF ME.
3956 3588 2307 1473_2

Acts 13:23

toutou ho theos apo tou spermatos kat
OF THIS (ONE) THE GOD FROM THE SEED ACCORDING TO
3778_4 3588 2316 0575 3588 4690 2596
epaggelian eegagen tw israeel swteera ieessoun
PROMISE HE LED TO THE ISRAEL SAVIOR JESUS,
1860 0071 3588 2474 4990 2424

Acts 13:24

prokeeruxantos iwanou pro proswpou tees eisodou
HAVING PREACHED BEFORE OF JOHN BEFORE FACE OF THE ENTRY
4296 2491 4253 4383 3588 1529
autou baptisma metanoias panti tw law israeel
OF HIM BAPTISM OF REPENTANCE TO ALL THE PEOPLE OF ISRAEL.
0846_3 0908 3341 3956 3588 2992 2474

Acts 13:25

hws de epleerou iwanees ton dromon elegen ti
AS BUT WAS FULFILLING JOHN THE COURSE, HE WAS SAYING WHAT
5613_5 1161 4137 2491 3588 1408 3004 5101
eme huponoeite einai ouk eimi egw all idou
ME ARE YOU SUPPOSING TO BE? NOT AM I; BUT LOOK!
1473_5 5282 1511 3756 1510 1473 0235 2400
erchetai met eme hou ouk eimi axios to
ONE IS COMING AFTER ME OF WHOM NOT I AM WORTHY THE
2064 3326 1473_5 3739 3756 1510 0514 3588
hupodeema twn podwn lusai
BOUND UNDER OF THE FEET TO LOOSEN.
5266 3588 4228 3089

Acts 13:26

andres adelphoi huioi genous abraam kai
MALE PERSONS BROTHERS, SONS OF RACE OF ABRAHAM AND
0435 0080 5207 1085 0011 2532
hoi en humin phoboumenoi ton theon heemin ho logos
THE (ONES) IN YOU FEARING THE GOD, TO US THE WORD
3588 1722 4771_6 5399 3588 2316 1473_9 3588 3056
tees swteerias tautes exapestalee
OF THE SALVATION THIS WAS SENT OFF OUT.
3588 4991 3778_5 1821

Acts 13:27

hoi gar katoikountes en ierousaleem kai hoi
THE (ONES) FOR INHABITING IN JERUSALEM AND THE
3588 1063 2730 1722 2419 2532 3588
archontes autwn touton agnoesantes kai tas
RULERS OF THEM THIS (ONE) HAVING NOT KNOWN AND THE
0758 0846_92 3778_8 0050 2532 3588
phwnas twn prophetwn tas kata pan sabbaton
VOICES OF THE PROPHETS THE (ONES) DOWN EVERY SABBATH
5456 3588 4396 3588 2596 3956 4521
anaginwskomenas krinantes epleerwsan
BEING READ HAVING JUDGED THEY FULFILLED,
0314 2919 4137

Acts 13:28

kai meedemian aitian thanatou heurontes eeteesanto
AND NOT ONE CAUSE OF DEATH HAVING FOUND THEY ASKED
2532 3367 0156 2288 2147 0154
peilaton anairetheenai auton
PILATE TO BE TAKEN UP HIM;
3982_5 0337 0846_7

Acts 13:29

hws de etelesan panta ta peri autou
AS BUT THEY ENDED ALL THE (THINGS) ABOUT HIM
5613_5 1161 5055 3956 3588 4012 0846_3
gegrammena kathelontes apo tou xulou
HAVING BEEN WRITTEN, HAVING TAKEN DOWN FROM THE WOOD
1125 2507 0575 3588 3586
etheekan eis mneemeion
THEY PUT INTO MEMORIAL TOMB.
5087 1519 3419

Acts 13:30

ho de theos eegeiren auton ek nekrwn
THE BUT GOD RAISED UP HIM OUT OF DEAD (ONES);
3588 1161 2316 1453 0846_7 1537 3498

Acts 13:31

hos wphthee epi heemeras pleious tois
WHO GOT TO BE SEEN UPON DAYS MORE TO THE (ONES)
3739 3708 1909 2250 4119 3588
sunanabasin autw apo tees galilaias eis
HAVING GONE UP WITH HIM FROM THE GALILEE INTO
4872 0846_5 0575 3588 1056 1519
ierousaleem hoitines nun eisi martures autou pros
JERUSALEM, WHO NOW ARE WITNESSES OF HIM TOWARD
2419 3748 3568 3569 1510_5 3144 0846_3 4314
ton laon
THE PEOPLE.
3588 2992

Acts 13:32

kai heemeis humas euaggelizometha teen
AND WE [TO] YOU WE ARE DECLARING AS GOOD NEWS THE
2532 1473_7 4771_7 2097 3588
pros tous pateras epaggelian genomeneen
TOWARD THE FATHERS PROMISE HAVING COME TO BE
4314 3588 3962 1860 1096

Acts 13:33

hoti tauteen ho theos ekpepleerwken tois teknois
THAT THIS THE GOD HAS FULFILLED OUT TO THE CHILDREN
3754 3778_9 3588 2316 1603 3588 5043
heemwn anasteesas ieesoun hws kai en tw psalmw
OF US HAVING MADE STAND UP JESUS, AS ALSO IN THE PSALM
1473_8 0450 2424 5613 2532 1722 3588 5568
gegraptai tw deuterw huios mou ei su egw
IT HAS BEEN WRITTEN TO THE SECOND SON OF ME ARE YOU, I
1125 3588 1208 5207 1473_2 1510_1 4771 1473
semeron gegenneeka se
TODAY HAVE GENERATED YOU.
4594 1080 4771_3

Acts 13:34

hoti de anesteesen auton ek nekrwn meeketi
THAT BUT HE MADE STAND UP HIM OUT OF DEAD (ONES) NOT YET
3754 1161 0450 0846_7 1537 3498 3371
mellonta hupostrephein eis diaphthoran houtws
BEING ABOUT TO BE RETURNING INTO CORRUPTION, THUS
3195 5290 1519 1312 3779
eireeken hoti dsws humin ta hosia
HE HAS SAID THAT I SHALL GIVE TO YOU THE (THINGS) LOVINGLY KIND
2064_5 3754 1325 4771_6 3588 3741
daueid ta pista
OF DAVID THE (THINGS) FAITHFUL.
1160_5 3588 4103

Acts 13:35

dioti kai en heterw legei ou
THROUGH WHICH ALSO IN DIFFERENT (ONE) HE IS SAYING NOT
1360 2532 1722 2087 3004 3756
dwseis ton hosion sou idein diaphthoran
YOU WILL GIVE THE (ONE) LOYAL OF YOU TO SEE CORRUPTION;
1325 3588 3741 4771_1 1492 1312

Acts 13:36

daueid men gar idia genea hupeereteesas
DAVID INDEED FOR TO OWN GENERATION HAVING ACTED SUBORDINATE
1160_5 3303 1063 2398 1074 5256
tee tou theou boulee ekoimeethee kai prosetethee
TO THE OF THE GOD COUNSEL FELL ASLEEP AND WAS ADDED
3588 3588 2316 1012 2837 2532 4369
pros tous pateras autou kai eiden diaphthoran
TOWARD THE FATHERS OF HIM AND HE SAW CORRUPTION,
4314 3588 3962 0846_3 2532 1492 1312

Acts 13:37

hon de ho theos eegeiren ouk eiden diaphthoran
WHOM BUT THE GOD RAISED UP NOT HE SAW CORRUPTION.
3739 1161 3588 2316 1453 3756 1492 1312

Acts 13:38

gnwston oun estw humin andres adelphoi
KNOWN THEREFORE LET IT BE TO YOU, MALE PERSONS BROTHERS,
1110 3767 1510_8 4771_6 0435 0080
hoti dia toutou humin aphasis hamartiwn
THAT THROUGH THIS (ONE) TO YOU LETTING GO OFF OF SINS
3754 1223 3778_4 4771_6 0859 0266
kataggelletai
IS BEING ANNOUNCED DOWN,
2605

Acts 13:39

kai apo pantwn hwn ouk eeduneetheete en nomw
AND FROM ALL (THINGS) OF WHICH NOT YOU WERE ABLE IN LAW
2532 0575 3956 3739 3756 1410 1722 3551
mwusews dikaiwtheenai en toutw pas ho
OF MOSES TO BE JUSTIFIED IN THIS (ONE) EVERYONE THE
3475 1344 1722 3778_6 3956 3588
pisteuwn dikaioutai
BELIEVING IS BEING JUSTIFIED.
4100 1344

Acts 13:40

blepete oun mee epelthee to
BE YOU LOOKING THEREFORE NOT SHOULD COME UPON THE (THING)
0991 3767 3361 1904 3588
eireemenon en tois propheetais
HAVING BEEN SAID IN THE PROPHETS
2064_5 1722 3588 4396

Acts 13:41

idete hoi kataphroneetai kai thaumasate kai
SEE YOU, THE SCORNERS, AND WONDER YOU AND
1492 3588 2707 2532 2296 2532
aphanistheete hoti ergon ergazomai egw en tais
VANISH YOU AWAY, BECAUSE WORK AM WORKING I IN THE
0853 3754 2041 2038 1473 1722 3588
heemerai humwn ergon ho ou mee pisteuseete
DAYS OF YOU, WORK WHICH NOT NOT YOU WOULD BELIEVE
2250 4771_5 2041 3739 3756 3361 4100
3364
ean tis ekdiegeetai humin
IF EVER ANYONE MAY RELATE OUT THROUGH TO YOU.
1437 5100 1555 4771_6

Acts 13:42

exiontwn de autwn parekaloun eis to
GOING OUT BUT OF THEM THEY WERE ENTREATING INTO THE
1826 1161 0846_92 3870 1519 3588
metaxu sabbaton laleetheenai autois ta rheemata
BETWEEN SABBATH TO BE SPOKEN TO THEM THE SAYINGS
3342 4521 2980 0846_93 3588 4487
tauta
THESE.
3778_93

Acts 13:43

lutheisees de tees sunagwees eekoloutheesan
HAVING BEEN DISSOLVED BUT OF THE SYNAGOGUE FOLLOWED
3089 1161 3588 4864 0190
polloi twn ioudaiwn kai twn sebomenwn proselutwn
MANY OF THE JEWS AND OF THE VENERATING PROSELYTES
4183 3588 2453 2532 3588 4576 4339
tw paulw kai tw barnaba hoitines proslalountes
TO THE PAUL AND TO THE BARNABAS, WHO SPEAKING TOWARD
3588 3972 2532 3588 0921 3748 4354
autois epeithon autous prosmenein tee
THEM THEY WERE PERSUADING THEM TO BE REMAINING TOWARD THE
0846_93 3982 0846_95 4357 3588
chariti tou theou
UNDESERVED KINDNESS OF THE GOD.
5485 3588 2316

Acts 13:44

tw de erchomenw sabbatw schedon pasa hee polis
TO THE BUT COMING SABBATH ALMOST ALL THE CITY
3588 1161 2064 4521 4975 3956 3588 4172
suneechthee akousai ton logon tou theou
WAS LED TOGETHER TO HEAR THE WORD OF THE GOD.
4863 0191 3588 3056 3588 2316

Acts 13:45

idontes de hoi ioudaioi tous ochlous epleestheesan
HAVING SEEN BUT THE JEWS THE CROWDS THEY GOT FILLED
1492 1161 3588 2453 3588 3793 4090_5
zeelou kai antelegon tois hupo paulou
OF JEALOUSY AND THEY WERE CONTRADICTING THE (THINGS) BY PAUL
2205 2532 0483 3588 5259 3972
laloumenois blasphemountes
TO (THINGS) BEING SPOKEN BLASPHEMING.
2980 0987

Acts 13:46

parreesiasamenoi te ho paulos kai ho barnabas
HAVING SPOKEN BOLDLY AND THE PAUL AND THE BARNABAS
3955 5037 3588 3972 2532 3588 0921
eipan humin een anagkaion prwton laleetheenai
THEY SAID TO YOU IT WAS NECESSARY FIRST TO BE SPOKEN
1511_7 4771_6 1511_3 0316 4412 2980
ton logon tou theou epeidee apwtheisthe auton kai
THE WORD OF THE GOD; SINCE YOU PUSH AWAY IT AND
3588 3056 3588 2316 1894 0683 0846_7 2532
ouk axios krinete heautous tees aiwniou
NOT WORTHY YOU ARE JUDGING SELVES OF THE EVERLASTING
3756 0514 2919 1438 3588 0166
zwees idou strephometha eis ta ethnee
LIFE, LOOK! WE ARE TURNING INTO THE NATIONS;
2222 2400 4762 1519 3588 1484

Acts 13:47

houtw gar entetaltai heemin ho kurios tetheika se
THUS FOR HAS ENJOINED TO US THE LORD I HAVE PUT YOU
3779 1063 1781 1473_9 3588 2962 5087 4771_3
eis phws ethnwn tou einai se eis swteerian
INTO LIGHT OF NATIONS OF THE TO BE YOU INTO SALVATION
1519 5457 1484 3588 1511 4771_3 1519 4991
hews eschatou tees gees
UNTIL LAST [PART] OF THE EARTH.
2193_5 2078 3588 1093

Acts 13:48

akouonta de ta ethnee echairon kai
HEARING BUT THE NATIONS WERE REJOICING AND
0191 1161 3588 1484 5463 2532
edoxazon ton logon tou theou kai episteusan
THEY WERE GLORIFYING THE WORD OF THE GOD, AND BELIEVED
1392 3588 3056 3588 2316 2532 4100
hosoi eesan tetagmenoi eis zween aiwnion
AS MANY AS WERE HAVING BEEN DISPOSED INTO LIFE EVERLASTING;
3745 1511_3 5021 1519 2222 0166

Acts 13:49

diephereto de ho logos tou kuriou di
WAS BEING BORNE THROUGH BUT THE WORD OF THE LORD THROUGHOUT
1308 1161 3588 3056 3588 2962 1223
holees tees chwras
WHOLE THE COUNTRY.
3650 3588 5561

Acts 13:50

hoi de ioudaioi parwtrunan tas sebomenas gunaikas tas
THE BUT JEWS URGED ON THE VENERATING WOMEN THE
3588 1161 2453 3951 3588 4576 1135 3588
euscheemonas kai tous prwtous tees polews kai
REPUTABLE AND THE FIRST [MEN] OF THE CITY AND
2158 2532 3588 4413 3588 4172 2532
epegeiran diwgmon epi ton paulon kai
THEY RAISED UP UPON PERSECUTION UPON THE PAUL AND
1892 1375 1909 3588 3972 2532
barnaban kai exebalon autous apo twn horiwn
BARNABAS, AND THEY THREW OUT THEM FROM THE BOUNDARIES
0921 2532 1544 0846_95 0575 3588 3725
autwn
OF THEM.
0846_92

Acts 13:51

hoi de ektinaxamenoi ton koniorton twn podwn ep
THE BUT HAVING SHAKEN OUT THE DUST OF THE FEET UPON
3588 1161 1621 3588 2868 3588 4228 1909
autous eelthon eis ikonion
THEM THEY CAME INTO ICONIUM,
0846_95 2064 1519 2430

Acts 13:52

hoi te matheetai epleerounto charas kai
THE AND DISCIPLES WERE BEING FILLED OF JOY AND
3588 5037 3101 4137 5479 2532
pneumatou hagiou
OF SPIRIT HOLY.
4151 0039

Acts 14:1

egeneto de en ikoniw kata to auto
IT OCCURRED BUT IN ICONIUM DOWN THE VERY (THING)
1096 1161 1722 2430 2596 3588 0846_9
0846_98
0846_98
eiselthein autous eis teen sunagwgeen tw n ioudaiwn
TO ENTER THEM INTO THE SYNAGOGUE OF THE JEWS
1525 0846_95 1519 3588 4864 3588 2453
kai laleesai houtws hwste pisteusai ioudaiwn te
AND TO SPEAK THUS AS AND TO BELIEVE OF JEWS AND
2532 2980 3779 5620 4100 2453 5037
kai helleenwn polu plethos
AND OF GREEKS MUCH MULTITUDE.
2532 1672 4183 4128

Acts 14:2

hoi de apeitheetesantes ioudaioi epegeiran kai
THE BUT HAVING DISOBEYED JEWS ROUSED UP AND
3588 1161 0544 2453 1892 2532
ekakwsan tas psuchas tw n ethnwn kata tw n
THEY BADLY AFFECTED THE SOULS OF THE NATIONS DOWN ON THE
2559 3588 5590 3588 1484 2596 3588
adelphwn
BROTHERS.
0080

Acts 14:3

hikanon men oun chronon dietripsan
SUFFICIENT INDEED THEREFORE TIME THEY SPENT
2425 3303 3767 5550 1304
parreesiazomenoi epi tw kuriw tw n marturounti
SPEAKING BOLDLY UPON THE LORD THE (ONE) BEING WITNESS
3955 1909 3588 2962 3588 3140
tw n logw tees charitos autou didonti seemeia
TO THE WORD OF THE UNDESERVED KINDNESS OF HIM, GIVING SIGNS
3588 3056 3588 5485 0846_3 1325 4592
kai terata ginesthai dia tw n cheirwn autwn
AND PORTENTS TO BE OCCURRING THROUGH THE HANDS OF THEM.
2532 5059 1096 1223 3588 5495 0846_92

Acts 14:4

eschisthee de to pleethos tees polews kai hoi
WAS SPLIT BUT THE MULTITUDE OF THE CITY, AND THE (ONES)
4977 1161 3588 4128 3588 4172 2532 3588
men eesan sun tois ioudaiois hoi de
INDEED WERE TOGETHER WITH THE JEWS THE (ONES) BUT
3303 1511_3 4862 3588 2453 3588 1161
sun tois apostolois
TOGETHER WITH THE APOSTLES.
4862 3588 0652

Acts 14:5

hws de egeneto hormee twn ethnwn te kai ioudaiwn
AS BUT OCCURRED RUSHING OF THE NATIONS AND AND JEWS
5613_5 1161 1096 3730 3588 1484 5037 2532 2453
sun tois archousin autwn hubrisai kai
TOGETHER WITH THE RULERS OF THEM TO OUTRAGE AND
4862 3588 0758 0846_92 5195 2532
lithoboleesai autous
TO THROW STONES AT THEM,
3036 0846_95

Acts 14:6

sunidontes katephugon eis tas poleis tees
HAVING SEEN WITH THEY FLED DOWN INTO THE CITIES OF THE
4894 2703 1519 3588 4172 3588
lukaonias lustran kai derbeen kai teen perichwron
LYCAONIA LYSTRA AND DERBE AND THE ROUNDABOUT COUNTRY,
3071 3082 2532 1191 2532 3588 4066

Acts 14:7

kakei euaggelizomenoi eesan
AND THERE DECLARING GOOD NEWS THEY WERE.
2546 2097 1511_3

Acts 14:8

kai tis aneer adunatos en lustrais tois posin
AND SOME MALE PERSON IMPOTENT IN LYSTRA TO THE FEET
2532 5100 0435 0102 1722 3082 3588 4228
ekatheeto chwlos ek koilias meetros autou hos
HE WAS SITTING, LAME OUT OF CAVITY OF MOTHER OF HIM, WHO
2521 5560 1537 2836 3384 0846_3 3739
oudepote periepateesen
NEVER WALKED ABOUT.
3763 4043

Acts 14:9

houtos eekouen tou paulou lalountos hos
THIS (ONE) WAS HEARING OF THE PAUL SPEAKING; WHO
3778 0191 3588 3972 2980 3739
atenisas autw kai idwn hoti echei
HAVING LOOKED INTENTLY TO HIM AND HAVING SEEN THAT HE IS HAVING
0816 0846_5 2532 1492 3754 2192
pistin tou swtheenai
FAITH OF THE TO BE SAVED
4102 3588 4982

Acts 14:10

eipen megalee phwnee anasteethi epi tous podas
HE SAID TO GREAT VOICE STAND UP UPON THE FEET
1511_7 3173 5456 0450 1909 3588 4228
sou orthos kai heelato kai periepatei
OF YOU ERECT; AND HE SPRANG UP AND HE WAS WALKING ABOUT.
4771_1 3717 2532 0242 2532 4043

Acts 14:11

hoi te ochloi idontes ho epoieesen paulos epeeran
THE AND CROWDS HAVING SEEN WHICH DID PAUL LIFTED UP
3588 5037 3793 1492 3739 4160 3972 1869
teen phwneen autwn lukaonisti legontes hoi theoi
THE VOICE OF THEM IN LYCAONIAN TONGUE SAYING THE GODS
3588 5456 0846_92 3072 3004 3588 2316
homoiwthentes anthrwpois katebeesan pros heemas
HAVING BEEN LIKENED TO MEN CAME DOWN TOWARD US,
3666 0444 2597 4314 1473_95

Acts 14:12

ekaloun te ton barnaban dia ton de paulon
THEY WERE CALLING AND THE BARNABAS ZEUS, THE BUT PAUL
2564 5037 3588 0921 2203 3588 1161 3972
hermeen epeidee autos een ho heegoumenos tou logou
HERMES SINCE HE WAS THE LEADING ONE OF THE WORD.
2060 1894 0846 1511_3 3588 2233 3588 3056

Acts 14:13

ho te hiereus tou dios tou ontos pro tees
THE AND PRIEST OF THE ZEUS THE (ONE) BEING BEFORE THE
3588 5037 2409 3588 2203 3588 1511_1 4253 3588
polews taurus kai stemmata epi tous pulwnas
CITY BULLS AND GARLANDS UPON THE GATES
4172 5022 2532 4725 1909 3588 4440
enegkas sun tois ochlois eethelen
HAVING BROUGHT TOGETHER WITH THE CROWDS WAS DESIRING
5342 4862 3588 3793 2309
thuein
TO BE SACRIFICING.
2380

Acts 14:14

akousantes de hoi apostoloi barnabas kai paulos
HAVING HEARD BUT THE APOSTLES BARNABAS AND PAUL,
0191 1161 3588 0652 0921 2532 3972
diarreexantes ta himatia heautwn
HAVING RIPPED THE OUTER GARMENTS OF THEMSELVES
1284 3588 2440 1438
exepeedeesan eis ton ochlon krazontes
THEY LEAPED OUT INTO THE CROWD, CRYING OUT
1600_5 1519 3588 3793 2896

Acts 14:15

kai legontes andres ti tauta poieite
AND SAYING MALE PERSONS, WHY THESE (THINGS) ARE YOU DOING?
2532 3004 0435 5101 3778_93 4160
kai heemeis homoiopatheis esmen humin anthrwpoi
ALSO WE OF LIKE SUFFERINGS WE ARE TO YOU MEN,
2532 1473_7 3663 1510_3 4771_6 0444
euaggelizomenoi humas apo toutwn twn mataiwn
DECLARING GOOD NEWS TO YOU FROM THESE THE VAIN (THINGS)
2097 4771_7 0575 3778_94 3588 3152
epistrephein epi theon zwnta hos epoieesen ton
TO BE TURNING UPON GOD LIVING WHO MADE THE
1994 1909 2316 2198 3739 4160 3588
ouranon kai teen geen kai teen thalassan kai panta
HEAVEN AND THE EARTH AND THE SEA AND ALL
3772 2532 3588 1093 2532 3588 2281 2532 3956
ta en autois
THE (THINGS) IN THEM;
3588 1722 0846_93

Acts 14:16

hos en tais parwcheemenais geneais eiasen panta
WHO IN THE HAVING GONE BY GENERATIONS HE PERMITTED ALL
3739 1722 3588 3944 1074 1439 3956
ta ethnee poreuesthai tais hodois autwn
THE NATIONS TO BE GOING TO THE WAYS OF THEM;
3588 1484 4198 3588 3598 0846_92

Acts 14:17

kaitoi ouk amarturon hauton apheeken
ALTHOUGH NOT WITHOUT WITNESS HIMSELF HE LET GO OFF
2543 3756 0267 0848 0863
agathourgwn ouranothen humin huetous didous kai
WORKING GOOD, FROM HEAVEN TO YOU RAINS GIVING AND
0018_5 3771 4771_6 5205 1325 2532
kairous karpophorous empiplwn tropees kai
APPOINTED TIMES FRUIT BEARING, FILLING OF FOOD AND
2540 2593 1705 5160 2532
euphosunees tas kardias humwn
OF WELL MINDEDNESS THE HEARTS OF YOU.
2167 3588 2588 4771_5

Acts 14:18

kai tauta legontes molis katepauan tous
AND THESE (THINGS) SAYING SCARCELY THEY RESTRAINED THE
2532 3778_93 3004 3433 2664 3588
ochlous tou mee thuein autois
CROWDS OF THE NOT TO BE SACRIFICING TO THEM.
3793 3588 3361 2380 0846_93

Acts 14:19

epeelthan de apo antiocheias kai ikoniu
THEY CAME UPON BUT FROM ANTIOCH AND ICONIUM
1904 1161 0575 0490 2532 2430
ioudaioi kai peisantes tous ochlous kai
JEWS, AND HAVING PERSUADED THE CROWDS AND
2453 2532 3982 3588 3793 2532
lithasantes ton paulon esuron exw tees
HAVING STONED THE PAUL THEY WERE DRAGGING OUTSIDE OF THE
3034 3588 3972 4951 1854 3588
polews nomizontes auton tethneekenai
CITY, OPINING HIM TO HAVE DIED.
4172 3543 0846_7 2348

Acts 14:20

kuklwsantwn de twn matheetwn auton anastas
HAVING ENCIRCLED BUT OF THE DISCIPLES HIM HAVING STOOD UP
2944 1161 3588 3101 0846_7 0450
eiseelthen eis teen polin kai tee epaurion
HE ENTERED INTO THE CITY. AND TO THE MORROW
1525 1519 3588 4172 2532 3588 1887
exeelthen sun tw barnaba eis derbeen
HE WENT OUT TOGETHER WITH THE BARNABAS INTO DERBE.
1831 4862 3588 0921 1519 1191

Acts 14:21

euaggelisamenoi te teen polin ekeineen kai
HAVING DECLARED GOOD NEWS TO AND THE CITY THAT AND
2097 5037 3588 4172 1565 2532
matheeteusantes hikanous hupestrepsan eis
HAVING MADE DISCIPLES SUFFICIENT (ONES) THEY RETURNED INTO
3100 2425 5290 1519
teen lustran kai eis ikonion kai eis antiocheian
THE LYSTRA AND INTO ICONIUM AND INTO ANTIOCH,
3588 3082 2532 1519 2430 2532 1519 0490

Acts 14:22

episteerizontes tas psuchas twn matheetwn
FIRMLY FIXING THE SOULS OF THE DISCIPLES,
1991 3588 5590 3588 3101
parakalountes emmenein tee pistei kai hoti
ENCOURAGING TO BE REMAINING IN THE FAITH AND THAT
3870 1696 3588 4102 2532 3754
dia pollwn thlipsewn dei heemas eiselthein
THROUGH MANY TRIBULATIONS IT IS NECESSARY US TO ENTER
1223 4183 2347 1163 1473_95 1525
eis teen basileian tou theou
INTO THE KINGDOM OF THE GOD.
1519 3588 0932 3588 2316

Acts 14:23

cheirotoneesantes de autois kat
HAVING APPOINTED [BY EXTENDED HAND] BUT TO THEM ACCORDING TO
5500 1161 0846_93 2596
ekkleesian presbuterous proseuxamenoï meta neesteiwn
ECCLESIA OLDER MEN HAVING PRAYED WITH FASTINGS
1577 4245 4336 3326 3521
parethento autous tw kuriw eis hon
THEY PUT BESIDE THEM TO THE LORD INTO WHOM
3908 0846_95 3588 2962 1519 3739
pepisteukeisan
THEY HAD BELIEVED.
4100

Acts 14:24

kai dielthontes teen pisidian eelthan eis teen
AND GOING THROUGH THE PISIDIA THEY CAME INTO THE
2532 1330 3588 4099 2064 1519 3588
pamphulian
PAMPHYLIA,
3828

Acts 14:25

kai laleesantes en pergee ton logon katebeesan
AND HAVING SPOKEN IN PERGA THE WORD THEY STEPPED DOWN
2532 2980 1722 4011 3588 3056 2597
eis attalian
INTO ATTALIA,
1519 0825

Acts 14:26

akeithen apepleusan eis antiocheian hothen
AND FROM THERE THEY SAILED OFF INTO ANTIOCH, FROM WHERE
2547 0636 1519 0490 3606
eesan paradomenoi tee chariti tou
THEY WERE HAVING BEEN GIVEN BESIDE TO THE UNDESERVED KINDNESS OF THE
1511_3 3860 3588 5485 3588
theou eis to ergon ho epleerwsan
GOD INTO THE WORK WHICH THEY FULFILLED.
2316 1519 3588 2041 3739 4137

Acts 14:27

paragenomenoi de kai sunagagontes teen
HAVING COME TO BE ALONGSIDE BUT AND HAVING LED TOGETHER THE
3854 1161 2532 4863 3588
ekkleesian aneggellon hosa epoieesen ho
ECCLESIA THEY WERE RECOUNTING AS MANY (THINGS) AS DID THE
1577 0312 3745 4160 3588
theos met autwn kai hoti enoixen tois ethnesin
GOD WITH THEM AND THAT HE OPENED UP TO THE NATIONS
2316 3326 0846_92 2532 3754 0455 3588 1484
thuran pistews
DOOR OF FAITH.
2374 4102

Acts 14:28

dietribon de chronon ouk oligon sun tois
THEY WERE SPENDING BUT TIME NOT LITTLE TOGETHER WITH THE
1304 1161 5550 3756 3641 4862 3588
matheetais
DISCIPLES.
3101

Acts 15:1

kai tines katelthontes apo tees ioudaiias
AND SOME HAVING COME DOWN FROM THE JUDEA
2532 5100 2718 0575 3588 2449
edidaskon tous adelphous hoti ean mee
WERE TEACHING THE BROTHERS THAT IF EVER NOT
1321 3588 0080 3754 1437 3361
1437_2
peritmeetheete tw ethei tw mwusews ou
YOU SHOULD BE CIRCUMCISED TO THE CUSTOM TO THE (ONE) OF MOSES, NOT
4059 3588 1485 3588 3475 3756
dunasthe swtheenai
YOU ARE ABLE TO BE SAVED.
1410 4982

Acts 15:2

genomenees de stasews kai zeeteesews ouk
HAVING OCCURRED BUT OF STANDING AND OF SEEKING NOT
1096 1161 4714 2532 2214 3756
oligees tw paulw kai tw barnaba pros autous
LITTLE TO THE PAUL AND TO THE BARNABAS TOWARD THEM
3641 3588 3972 2532 3588 0921 4314 0846_95
etaxan anabainein paulon kai barnaban kai tinas
THEY ARRANGED TO BE GOING UP PAUL AND BARNABAS AND SOME
5021 0305 3972 2532 0921 2532 5100
allous ex autwn pros tous apostolous kai
OTHERS OUT OF THEM TOWARD THE APOSTLES AND
0243 1537 0846_92 4314 3588 0652 2532
presbuteros eis ierousalem peri tou zeeteematos
OLDER MEN INTO JERUSALEM ABOUT THE THING SOUGHT
4245 1519 2419 4012 3588 2213
toutou
THIS.
3778_4

Acts 15:3

hoi men oun propemphthentes hupo tees
THE (ONES) INDEED THEREFORE HAVING BEEN SENT BEFORE BY THE
3588 3303 3767 4311 5259 3588
ekkleesias dieerchonto teen te phoinikeen kai
ECCLESIA THEY WERE GOING THROUGH THE AND PHOENICIA AND
1577 1330 3588 5037 5403 2532
samarian ekdieegoumenoi teen epistropheen twon
SAMARIA RELATING THROUGHOUT THE TURNING UPON OF THE
4542_5 1555 3588 1995 3588
ethnwn kai epoion charan megaleen pasi tois
NATIONS, AND THEY WERE MAKING JOY GREAT TO ALL THE
1484 2532 4160 5479 3173 3956 3588
adelphois
BROTHERS.
0080

Acts 15:4

paragenomenoi de eis ierosoluma
HAVING COME TO BE ALONGSIDE BUT INTO JERUSALEM
3854 1161 1519 2414
paredechtheesan apo tees ekkleesias kai twon
THEY WERE RECEIVED ALONGSIDE FROM THE ECCLESIA AND OF THE
3858 0575 3588 1577 2532 3588
apostolwn kai twon presbuterwn aneeggeilan te
APOSTLES AND OF THE OLDER MEN, THEY RECOUNTED AND
0652 2532 3588 4245 0312 5037
hosa ho theos epoieesen met autwn
AS MANY (THINGS) AS THE GOD DID WITH THEM.
3745 3588 2316 4160 3326 0846_92

Acts 15:5

exanesteesan de tines twon apo tees hairesews
STOOD UP OUT BUT SOME OF THE (ONES) FROM THE SECT
1817 1161 5100 3588 0575 3588 0139
twon pharisaiwn pepisteukotes legontes hoti
OF THE PHARISEES HAVING BELIEVED, SAYING THAT
3588 5330 4100 3004 3754
dei peritemnein autous paraggellein te
IT IS NECESSARY TO BE CIRCUMCISING THEM TO BE CHARGING AND
1163 4059 0846_95 3853 5037
teerein ton nomon mwusews
TO BE OBSERVING THE LAW OF MOSES.
5083 3588 3551 3475

Acts 15:6

suneechtheesan te hoi apostoloi kai hoi
WERE LED TOGETHER AND THE APOSTLES AND THE
4863 5037 3588 0652 2532 3588
presbuteroi idein peri tou logou toutou
OLDER MEN TO SEE ABOUT THE WORD THIS.
4245 1492 4012 3588 3056 3778_4

Acts 15:7

pollees de zeeteesews genomenees anastas
OF MUCH BUT OF SEEKING HAVING OCCURRED HAVING STOOD UP
4183 1161 2214 1096 0450
petros eipen pros autous andres adelphoi humeis
PETER SAID TOWARD THEM MALE PERSONS BROTHERS, YOU
4074 1511_7 4314 0846_95 0435 0080 4771_4
epistasthe hoti aph heemerwn archaiwn en humin
ARE WELL KNOWING THAT FROM DAYS ORIGINAL IN YOU
1987 3754 0575 2250 0744 1722 4771_6
exelexato ho theos dia tou stomatos mou akousai ta
CHOSE THE GOD THROUGH THE MOUTH OF ME TO HEAR THE
1586 3588 2316 1223 3588 4750 1473_2 0191 3588
ethnee ton logon tou euaggeliou kai pisteusai
NATIONS THE WORD OF THE GOOD NEWS AND TO BELIEVE,
1484 3588 3056 3588 2098 2532 4100

Acts 15:8

kai ho kardiognwstees theos emartureesen autois
AND THE HEART KNOWING GOD BORE WITNESS TO THEM
2532 3588 2589 2316 3140 0846_93
dous to pneuma to hagion kathws kai heemin
HAVING GIVEN THE SPIRIT THE HOLY ACCORDING AS ALSO TO US,
1325 3588 4151 3588 0039 2531 2532 1473_9

Acts 15:9

kai outhen diekrinen metaxu heemwn te kai autwn
AND NOTHING HE DISTINGUISHED BETWEEN US AND AND THEM,
2532 3764_5 1252 3342 1473_8 5037 2532 0846_92
tee pistei katharisas tas kardias autwn
TO THE FAITH HAVING PURIFIED THE HEARTS OF THEM.
3588 4102 2511 3588 2588 0846_92

Acts 15:10

nun oun ti peirazete ton theon epitheinai
NOW THEREFORE WHY ARE YOU TESTING THE GOD, TO PUT UPON
3568 3569 3767 5101 3985 3588 2316 2007
zugon epi ton tracheelon twn matheetwn hon oute
YOKE UPON THE NECK OF THE DISCIPLES WHICH NEITHER
2218 1909 3588 5137 3588 3101 3739 3777
hoi pateres heemwn oute heemeis ischusamen
THE FATHERS OF US NOR WE WERE STRONG ENOUGH
3588 3962 1473_8 3777 1473_7 2480
bastasai
TO CARRY?
0941

Acts 15:11

alla dia tees charitos tou kuriou ieesou
BUT THROUGH THE UNDESERVED KINDNESS OF THE LORD JESUS
0235 1223 3588 5485 3588 2962 2424
pisteuomen swtheenai kath hon tropon kakeinoi
WE ARE BELIEVING TO BE SAVED DOWN WHICH MANNER ALSO THOSE.
4100 4982 2596 3739 5158 2548

Acts 15:12

esigeesen de pan to pleethos kai eekouon
BECAME SILENT BUT ALL THE MULTITUDE, AND WERE HEARING
4601 1161 3956 3588 4128 2532 0191
barnaba kai paulou exeegoumenwn hosa
OF BARNABAS AND OF PAUL RELATING OUT AS MANY (THINGS) AS
0921 2532 3972 1834 3745
epoieesen ho theos seemeia kai terata en tois ethnesin
DID THE GOD SIGNS AND PORTENTS IN THE NATIONS
4160 3588 2316 4592 2532 5059 1722 3588 1484
di autwn
THROUGH THEM.
1223 0846_92

Acts 15:13

meta de to sigeesai autous apekrithee iakwbos
AFTER BUT THE TO BECOME SILENT THEM ANSWERED JAMES
3326 1161 3588 4601 0846_95 0611 2385
legwn andres adelphoi akousate mou
SAYING MALE PERSONS BROTHERS, HEAR YOU OF ME.
3004 0435 0080 0191 1473_2

Acts 15:14

sumewn exeegesato kathws prwton ho theos
SIMEON RELATED OUT ACCORDING AS FIRSTLY THE GOD
4826 1834 2531 4412 3588 2316
epeskepsato labein ex ethnwn laon tw onomati
LOOKED UPON TO TAKE OUT OF NATIONS PEOPLE TO THE NAME
1980 2983 1537 1484 2992 3588 3686
autou
OF HIM.
0846_3

Acts 15:15

kai toutw sumphwnousin hoi logoi twn
AND TO THIS ARE SOUNDING TOGETHER THE WORDS OF THE
2532 3778_6 4856 3588 3056 3588
propheetwn kathws gegraptai
PROPHETS, ACCORDING AS IT HAS BEEN WRITTEN
4396 2531 1125

Acts 15:16

meta tauta anastrepsw kai anoikodomeesw
AFTER THESE (THINGS) I SHALL TURN UP AND I SHALL REBUILD
3326 3778_93 0390 2532 0456
teen skeeneen daueid teen peptwkuian kai ta
THE TENT OF DAVID THE (ONE) HAVING FALLEN AND THE (THINGS)
3588 4633 1160_5 3588 4098 2532 3588
katestrammena autees anoikodomeesw kai
HAVING BEEN TURNED DOWN OF IT I SHALL REBUILD AND
2690 0846_4 0456 2532
anorthwsw auteen
I SHALL ERECT AGAIN IT,
0461 0846_8

Acts 15:17

hopws an ekzeeteswsin hoi kataloipoi tw
SO THAT LIKELY SHOULD SEEK OUT THE LEFTOVER ONES OF THE
3704 0302 1567 3588 2645 3588
anthrwpwn ton kurion kai panta ta ethnee eph hous
MEN THE LORD, AND ALL THE NATIONS UPON WHOM
0444 3588 2962 2532 3956 3588 1484 1909 3739
epikekleetai to onoma mou ep autous legei
HAS BEEN CALLED UPON THE NAME OF ME UPON THEM, IS SAYING
1941 3588 3686 1473_2 1909 0846_95 3004
kurios poiwn tauta
LORD DOING THESE (THINGS)
2962 4160 3778_93

Acts 15:18

gnwsta ap aiwnos
KNOWN FROM AGE.
1110 0575 0165

Acts 15:19

dio egw krinw mee parenochlein tois
THROUGH WHICH I AM JUDGING NOT TO BE TROUBLING TO THE (ONES)
1352 1473 2919 3361 3926 3588
apo tw ethnwn epistrephousin epi ton theon
FROM THE NATIONS TURNING UPON THE GOD,
0575 3588 1484 1994 1909 3588 2316

Acts 15:20

alla episteilai autois tou apechesthai tw
BUT TO DISPATCH WORD TO THEM OF THE TO BE ABSTAINING OF THE
0235 1989 0846_93 3588 0566 3588
alisgeematwn tw eidwlwn kai tees porneias kai
POLLUTIONS OF THE IDOLS AND OF THE FORNICATION AND
0234 3588 1497 2532 3588 4202 2532
pniktou kai tou haimatos
OF THING STRANGLLED AND OF THE BLOOD;
4156 2532 3588 0129

Acts 15:21

mwusees gar ek genewn archaiwn kata polin
MOSES FOR OUT OF GENERATIONS ORIGINAL ACCORDING TO CITY
3475 1063 1537 1074 0744 2596 4172
tous keerussontas auton echei en tais
THE (ONES) PREACHING HIM HE IS HAVING IN THE
3588 2784 0846_7 2192 1722 3588
sunagwais kata pan sabbaton anaginwskomenos
SYNAGOGUES DOWN EVERY SABBATH BEING READ.
4864 2596 3956 4521 0314

Acts 15:22

tote edoxe tois apostolois kai tois presbuterois
THEN IT SEEMED TO THE APOSTLES AND THE OLDER MEN
5119 1380 3588 0652 2532 3588 4245
sun holee tee ekkleesia eklexamenous andras
TOGETHER WITH WHOLE THE ECCLESIA HAVING CHOSEN MALE PERSONS
4862 3650 3588 1577 1586 0435
ex autwn pempasai eis antiocheian sun tw paulw
OUT OF THEM TO SEND INTO ANTIOCH TOGETHER WITH THE PAUL
1537 0846_92 3992 1519 0490 4862 3588 3972
kai barnaba ioudan ton kaloumenon barsabban
AND TO BARNABAS, JUDAS THE (ONE) BEING CALLED BARSABBAS
2532 0921 2455_5 3588 2564 0923
kai silan andras heegoumenous en tois adelphois
AND SILAS, MALE PERSONS LEADING IN THE BROTHERS,
2532 4609 0435 2233 1722 3588 0080

Acts 15:23

grapsantes dia cheiros autwn
HAVING WRITTEN THROUGH HAND OF THEM
1125 1223 5495 0846_92
hoi apostoloi kai hoi presbuteroi adelphoi tois
THE APOSTLES AND THE OLDER MEN BROTHERS TO THE
3588 0652 2532 3588 4245 0080 3588
kata teen antiocheian kai surian kai kilikian
DOWN THE ANTIOCH AND SYRIA AND CILICIA
2596 3588 0490 2532 4947 2532 2791
adelphois tois ex ethnwn chairein
TO BROTHERS TO THE (ONES) OUT OF NATIONS TO BE REJOICING.
0080 3588 1537 1484 5463

Acts 15:24

epeidee eekousamen hoti tines ex heemwn etaraxan humas
SINCE WE HEARD THAT SOME OUT OF US AGITATED YOU
1894 0191 3754 5100 1537 1473_8 5015 4771_7
logois anaskeuazontes tas psuchas humwn hois ou
TO WORDS SUBVERTING THE SOULS OF YOU, TO WHOM NOT
3056 0384 3588 5590 4771_5 3739 3756
diesteilametha
WE GAVE INSTRUCTIONS,
1291

Acts 15:25

edoxen heemin genomenois homothumadon
IT SEEMED TO US HAVING BECOME LIKE MINDEDLY
1380 1473_9 1096 3661
eklexamenois andras pempasai pros humas sun
HAVING CHOSEN MALE PERSONS TO SEND TOWARD YOU TOGETHER WITH
1586 0435 3992 4314 4771_7 4862
tois agapeetois heemwn barnaba kai paulw
THE LOVED TO US TO BARNABAS AND TO PAUL,
3588 0027 1473_8 0921 2532 3972

Acts 15:26

anthrwpois paradedwkosi tas psuchas autwn huper
TO MEN HAVING GIVEN BESIDE THE SOULS OF THEM OVER
0444 3860 3588 5590 0846_92 5228
tou onomatos tou kuriou heemwn ieesou christou
THE NAME OF THE LORD OF US JESUS CHRIST.
3588 3686 3588 2962 1473_8 2424 5547

Acts 15:27

apestalkamen oun ioudan kai silan kai autous
WE HAVE SENT OFF THEREFORE JUDAS AND SILAS, AND THEM
0649 3767 2455_5 2532 4609 2532 0846_95
dia logou apaggellontas ta auta
THROUGH WORD REPORTING BACK THE VERY (THINGS).
1223 3056 0518 3588 0846_97
0846_98

Acts 15:28

edoxen gar tw pneumatw hagiw kai heemin
IT SEEMED FOR TO THE SPIRIT THE HOLY AND TO US
1380 1063 3588 4151 3588 0039 2532 1473_9
meeden pleon epitithesthai humin baros pleen
NOTHING MORE TO BE PUT UPON YOU BURDEN BESIDES
3367 4119 2007 4771_6 0922 4133
toutwn tw epanagkes
THESE THE (THINGS) OF NECESSITY,
3778_94 3588 1876

Acts 15:29

apechesthai eidwlothutwn kai haimatos
TO BE ABSTAINING FROM (THINGS) SACRIFICED TO IDOLS AND OF BLOOD
0566 1494 2532 0129
kai pniktwn kai porneias ex hwn
AND OF (THINGS) STRANGLLED AND OF FORNICATION; OUT OF WHICH
2532 4156 2532 4202 1537 3739
diateerountes heautous eu praxete
THOROUGHLY KEEPING SELVES WELL YOU WILL PERFORM.
1301 1438 2095 4238
errwsthe
BE YOU IN GOOD HEALTH.
4517

Acts 15:30

hoi men oun apoluthentes kateelthon
THE (ONES) INDEED THEREFORE HAVING BEEN RELEASED WENT DOWN
3588 3303 3767 0630 2718
eis antiocheian kai sunagagontes to pleethos
INTO ANTIOCH, AND HAVING LED TOGETHER THE MULTITUDE
1519 0490 2532 4863 3588 4128
epedwkan teen epistoleen
THEY GAVE UPON [HAND] THE LETTER;
1929 3588 1992

Acts 15:31

anagnontes de echareesan epi tee parakleesei
HAVING READ BUT THEY REJOICED UPON THE ENCOURAGEMENT.
0314 1161 5463 1909 3588 3874

Acts 15:32

ioudas te kai silas kai autoi propheetai ontes
JUDAS AND AND SILAS, ALSO THEY PROPHEETS BEING,
2455_5 5037 2532 4609 2532 0846_91 4396 1511_1
dia logou pollou parekalesan tous adelphous kai
THROUGH WORD MUCH ENCOURAGED THE BROTHERS AND
1223 3056 4183 3870 3588 0080 2532
epesteerixan
THEY CONFIRMED;
1991

Acts 15:33

poiesantes de chronon apelutheesan met eireenees
HAVING DONE BUT TIME THEY WERE RELEASED WITH PEACE
4160 1161 5550 0630 3326 1515
apo twn adelphwn pros tous aposteilantas
FROM THE BROTHERS TOWARD THE (ONES) HAVING SENT OFF
0575 3588 0080 4314 3588 0649
autous
THEM.
0846_95

Acts 15:34

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Acts 15:35

paulos de kai barnabas dietribon en
PAUL BUT AND BARNABAS WERE SPENDING [TIME] IN
3972 1161 2532 0921 1304 1722
antiocheia didaskontes kai euaggelizomenoi meta
ANTIOCH TEACHING AND DECLARING AS GOOD NEWS WITH
0490 1321 2532 2097 3326
kai heterwn pollwn ton logon tou kuriou
ALSO DIFFERENT (ONES) MANY THE WORD OF THE LORD.
2532 2087 4183 3588 3056 3588 2962

Acts 15:36

meta de tinas heemeras eipen pros barnaban paulos
AFTER BUT SOME DAYS SAID TOWARD BARNABAS PAUL
3326 1161 5100 2250 1511_7 4314 0921 3972
epistrepsantes dee episkepswmetha tous
HAVING RETURNED OF ALL THINGS LET US LOOK UPON THE
1994 1211 1980 3588
adelphous kata polin pasan en hais
BROTHERS DOWN CITY EVERY IN WHICH (ONES)
0080 2596 4172 3956 1722 3739
kateggeilamen ton logon tou kuriou pws
WE ANNOUNCED DOWN THE WORD OF THE LORD, HOW
2605 3588 3056 3588 2962 4459
echousin
THEY ARE HAVING.
2192

Acts 15:37

barnabas de ebouleto sunparalabein kai ton
BARNABAS BUT WAS WISHING TO TAKE ALONG WITH ALSO THE
0921 1161 1014 4838 2532 3588
iwaneen ton kaloumenon markon
JOHN THE (ONE) BEING CALLED MARK;
2491_4 3588 2564 3138

Acts 15:38

paulos de eexiou ton apostanta ap
PAUL BUT WAS THINKING WORTHY, THE (ONE) HAVING STOOD OFF FROM
3972 1161 0515 3588 0868 0575
autwn apo pamphulias kai mee sunelthonta autois
THEM FROM PAMPHYLIA AND NOT HAVING GONE WITH THEM
0846_92 0575 3828 2532 3361 4905 0846_93
eis to ergon mee sunparalambanein touton
INTO THE WORK, NOT TO BE TAKING ALONG WITH THIS (ONE).
1519 3588 2041 3361 4838 3778_8

Acts 15:39

egeneto de paroxusmos hwste apochwristheenai autous
OCCURRED BUT PAROXYSM AS AND TO BE SEPARATED THEM
1096 1161 3948 5620 0673 0846_95
ap alleelwn ton te barnaban paralabonta ton
FROM ONE ANOTHER, THE AND BARNABAS HAVING TAKEN ALONG THE
0575 0240 3588 5037 0921 3880 3588
markon ekpleusai eis kupron
MARK TO SAIL OUT INTO CYPRUS.
3138 1602 1519 2954

Acts 15:40

paulos de epilexamenos silan exeelthen
PAUL BUT HAVING SELECTED SILAS HE WENT OUT
3972 1161 1951 4609 1831
paradotheis tee chariti tou kuriou
HAVING BEEN GIVEN BESIDE TO THE UNDESERVED KINDNESS OF THE LORD
3860 3588 5485 3588 2962
hupo twn adelphwn
BY THE BROTHERS,
5259 3588 0080

Acts 15:41

diercheto de teen surian kai teen kilikian
HE WAS GOING THROUGH BUT THE SYRIA AND THE CILICIA
1330 1161 3588 4947 2532 3588 2791
episteerizwn tas ekkleesias
CONFIRMING THE CONGREGATIONS.
1991 3588 1577

Acts 16:1

kateentesen de kai eis derbeen kai eis lustran
HE ATTAINED BUT ALSO INTO DERBE AND INTO LYSTRA.
2658 1161 2532 1519 1191 2532 1519 3082
kai idou matheetes tis een ekei onomati timotheos
AND LOOK! DISCIPLE SOME WAS THERE TO NAME TIMOTHY,
2532 2400 3101 5100 1511_3 1563 3686 5095
huios gunaikos ioudaias pistees patros de helleenos
SON OF WOMAN JEWISH FAITHFUL OF FATHER BUT GREEK,
5207 1135 2453 4103 3962 1161 1672

Acts 16:2

hos emartureito hupo tw'n en lustrais kai ikoniu
WHO WAS WITNESSED ABOUT BY THE IN LYSTRA AND ICONIUM
3739 3140 5259 3588 1722 3082 2532 2430
adelphwn
BROTHERS;
0080

Acts 16:3

touton eetheleesen ho paulos sun autw exelthein
THIS (ONE) WILLED THE PAUL TOGETHER WITH HIM TO GO OUT,
3778_8 2309 3588 3972 4862 0846_5 1831
kai labwn perietemen auton dia tous ioudaiou
AND HAVING TAKEN HE CIRCUMCISED HIM THROUGH THE JEWS
2532 2983 4059 0846_7 1223 3588 2453
tous ontas en tois topois ekeinois eedeisan
THE (ONES) BEING IN THE PLACES THOSE, THEY HAD KNOWN
3588 1511_1 1722 3588 5117 1565 1492_5
gar hapantes hoti helleen ho pateer autou hupeerchen
FOR ALL THAT GREEK THE FATHER OF HIM WAS.
1063 0537 3754 1672 3588 3962 0846_3 5224 5225

Acts 16:4

hws de dieporeuonto tas poleis
AS BUT THEY WERE GOING THROUGH THE CITIES,
5613_5 1161 1279 3588 4172
paredidosan autois phulassein ta dogmata
THEY WERE GIVING BESIDE TO THEM TO BE GUARDING THE DECREES
3860 0846_93 5442 3588 1378
ta kekrimena hupo tw'n apostolwn kai presbuterwn
THE HAVING BEEN JUDGED BY THE APOSTLES AND OLDER MEN
3588 2919 5259 3588 0652 2532 4245
tw'n en ierosolumois
THE (ONES) IN JERUSALEM.
3588 1722 2414

Acts 16:5

hai men oun ekkleesiai estereounto tee
THE INDEED THEREFORE ECCLESIAS WERE BEING MADE SOLID TO THE
3588 3303 3767 1577 4732 3588
pistei kai eperisseuon tw arithmw kath
FAITH AND THEY WERE ABOUNDING TO THE NUMBER ACCORDING TO
4102 2532 4052 3588 0706 2596
heemeran
DAY.
2250

Acts 16:6

dieelthon de teen phrugian kai galatikeen
THEY WENT THROUGH BUT THE PHRYGIA AND GALATIAN
1330 1161 3588 5435 2532 1054
chwran kwluthentes hupo tou hagiou pneumatos
COUNTRY, HAVING BEEN FORBIDDEN BY THE HOLY SPIRIT
5561 2967 5259 3588 0039 4151
laleesai ton logon en tee asia
TO SPEAK THE WORD IN THE ASIA,
2980 3588 3056 1722 3588 0773

Acts 16:7

elthontes de kata teen musian epeirazon eis
HAVING COME BUT DOWN THE MYSIA THEY WERE ATTEMPTING INTO
2064 1161 2596 3588 3465 3985 1519
teen bithunian poreutheenai kai ouk eiasen autous to
THE BITHYNIA TO GO AND NOT PERMITTED THEM THE
3588 0978 4198 2532 3756 1439 0846_95 3588
pneuma ieesou
SPIRIT OF JESUS;
4151 2424

Acts 16:8

parelthontes de teen musian katebeesan eis
HAVING GONE ALONGSIDE BUT THE MYSIA THEY STEPPED DOWN INTO
3928 1161 3588 3465 2597 1519
trwada
TROAS.
5174

Acts 16:9

kai horama dia nuktos tw paulw wphthee
AND VISION THROUGH NIGHT TO THE PAUL WAS SEEN,
2532 3705 1223 3571 3588 3972 3708
aneer makedwn tis een hestws kai parakalwn
MALE PERSON MACEDONIAN SOME WAS HAVING STOOD AND ENTREATING
0435 3110 5100 1511_3 2476 2532 3870
auton kai legwn diabas eis makedonian
HIM AND SAYING HAVING STEPPED THROUGH INTO MACEDONIA
0846_7 2532 3004 1224 1519 3109
boetheeson heemin
GIVE YOU HELP TO US.
0997 1473_9

Acts 16:10

hws de to horama eiden euthews ezeeteesamen
AS BUT THE VISION HE SAW, IMMEDIATELY WE SOUGHT
5613_5 1161 3588 3705 1492 2112 2212
exelthein eis makedonian sunbibazontes hoti
TO GO OUT INTO MACEDONIA, MAKING GO WITH THAT
1831 1519 3109 4885_6 3754
proskekletai heemas ho theos euaggelisasthai
HAS CALLED TOWARD US THE GOD TO DECLARE GOOD NEWS TO
4341 1473_95 3588 2316 2097
autous
THEM.
0846_95

Acts 16:11

anachthentes oun apo trwados
HAVING BEEN LED UP THEREFORE FROM TROAS
0321 3767 0575 5174
euthudromeesamen eis samothrakeen tee de
WE RAN STRAIGHT COURSE INTO SAMOTHRACE, TO THE BUT
2113 1519 4543 3588 1161
epiousee eis nean polin
SUCCEEDING [DAY] INTO NEA POLIS,
1896_5 1519 3501 4172

Acts 16:12

akeithen eis philippous heetis estin prwtee tees
AND FROM THERE INTO PHILIPPI, WHICH IS FIRST OF THE
2547 1519 5375 3748 1510_2 4413 3588
meridos makedonias polis kolwnia eemen de en
PART OF MACEDONIA CITY, COLONY. WE WERE BUT IN
3310 3109 4172 2862 1511_3 1161 1722
tautee tee polei diatribontes heemeras tinas
THIS THE CITY SPENDING DAYS SOME.
3778_7 3588 4172 1304 2250 5100

Acts 16:13

tee te heemera twn sabbatwn exeelthomen exw
TO THE AND DAY OF THE SABBATHS WE WENT OUT OUTSIDE
3588 5037 2250 3588 4521 1831 1854
tees pulees para potamon hou enomizomen proseucheen
THE GATE BESIDE RIVER WHERE WE WERE OPINING PRAYER
3588 4439 3844 4215 3757 3543 4335
einai kai kathisantes elaloumen tais
TO BE, AND HAVING SEATED SELVES WE WERE SPEAKING TO THE
1511 2532 2523 2980 3588
sunelthousais gunaixin
HAVING COME TOGETHER WOMEN.
4905 1135

Acts 16:14

kai tis gunee onomati ludia porphuropwllis polews
AND SOME WOMAN TO NAME LYDIA, SELLER OF PURPLE OF CITY
2532 5100 1135 3686 3070 4211 4172
thuateirwn sebomenee ton theon eekouen hees ho
THYATIRA VENERATING THE GOD, WAS HEARING, OF WHOM THE
2363 4576 3588 2316 0191 3739 3588
kurios dienoixen teen kardian prosechein
LORD OPENED WIDE THE HEART TO BE PAYING ATTENTION
2962 1272 3588 2588 4337
tois laloumenois hupo paulou
TO THE (THINGS) BEING SPOKEN BY PAUL.
3588 2980 5259 3972

Acts 16:15

hws de ebaptisthee kai ho oikos autees
AS BUT SHE WAS BAPTIZED AND THE HOUSEHOLD OF HER,
5613_5 1161 0907 2532 3588 3624 0846_4
parekalesen legousa ei kekrikate me pistene
SHE ENTREATED SAYING IF YOU HAVE JUDGED ME FAITHFUL
3870 3004 1487 2919 1473_6 4103
tw kuriw einai eiselthontes eis ton oikon mou
TO THE LORD TO BE, HAVING ENTERED INTO THE HOUSE OF ME
3588 2962 1511 1525 1519 3588 3624 1473_2
menete kai parebiasato heemas
BE YOU REMAINING; AND SHE CONSTRAINED US.
3306 2532 3849 1473_95

Acts 16:16

egeneto de poreuomenwn heemwn eis teen proseucheen
IT OCCURRED BUT GOING OF US INTO THE PRAYER
1096 1161 4198 1473_8 1519 3588 4335
paidiskeen tina echousan pneuma puthwna hupanteesai
SERVANT GIRL SOME HAVING SPIRIT OF PYTHON TO MEET
3814 5100 2192 4151 4436 5221
heemin heetis ergasian polleen pareichen tois
TO US, WHO WORKING [PROFIT] MUCH WAS FURNISHING TO THE
1473_9 3748 2039 4183 3930 3588
kuriois autees manteuomenee
LORDS OF HER DIVINING;
2962 0846_4 3132

Acts 16:17

hautee katakolouthousa tw paulw kai heemin
THIS [GIRL] FOLLOWING AFTER TO THE PAUL AND TO US
3778_1 2628 3588 3972 2532 1473_9
ekrazen legousa houtoi hoi anthrwpoi douloi tou
SHE WAS CRYING OUT SAYING THESE THE MEN SLAVES OF THE
2896 3004 3778_91 3588 0444 1401 3588
theou tou hupsistou eisin hoitines kataggellousin
GOD THE MOST HIGH THEY ARE, WHO ARE ANNOUNCING DOWN
2316 3588 5310 1510_5 3748 2605
humin hodon swteerias
TO YOU WAY OF SALVATION.
4771_6 3598 4991

Acts 16:18

touto de epoiei epi pollas heemeras
THIS BUT SHE WAS DOING UPON MANY DAYS.
3778_2 1161 4160 1909 4183 2250
diaponeetheis de paulos kai epistrepsas tw
HAVING BEEN WEARIED BUT PAUL AND HAVING TURNED UPON TO THE
1278 1161 3972 2532 1994 3588
pneumati eipen paraggellw soi en onomati ieesou
SPIRIT HE SAID I AM CHARGING TO YOU IN NAME OF JESUS
4151 1511_7 3853 4771_2 1722 3686 2424
christou exelthein ap autees kai exeelthen autee
CHRIST TO COME OUT FROM HER; AND IT CAME OUT TO VERY
5547 1831 0575 0846_4 2532 1831 0846_6
0846_99
tee hwra
THE HOUR.
3588 5610

Acts 16:19

idontes de hoi kurioi autees hoti exeelthen
HAVING SEEN BUT THE LORDS OF HER THAT CAME OUT
1492 1161 3588 2962 0846_4 3754 1831
hee elpis tees ergasias autwn epilabomenoi
THE HOPE OF THE WORKING [PROFIT] OF THEM HAVING TAKEN HOLD OF
3588 1680 3588 2039 0846_92 1949
ton paulon kai ton silan heilkusan eis teen
THE PAUL AND THE SILAS THEY DRAGGED INTO THE
3588 3972 2532 3588 4609 1670 1519 3588
agoran epi tous archontas
MARKETPLACE UPON THE RULERS,
0058 1909 3588 0758

Acts 16:20

kai prosagagontes autous tois strategois eipan
AND HAVING LED TOWARD THEM TO THE PRAETORS THEY SAID
2532 4317 0846_95 3588 4755 1511_7
houtoi hoi anthrwpoi ektarassousin heemwn teen polin
THESE THE MEN ARE AGITATING OUT OF US THE CITY
3778_91 3588 0444 1613 1473_8 3588 4172
ioudaioi huparchontes
JEWS EXISTING,
2453 5224 5225

Acts 16:21

kai kataggellousin ethee ha ouk exestin
AND THEY ANNOUNCE DOWN CUSTOMS WHICH NOT IT IS LAWFUL
2532 2605 1485 3739 3756 1832
heemin paradechesthai oude poiein rhwmaiois
TO US TO BE ACCEPTING ALONGSIDE NOR TO BE DOING ROMANS
1473_9 3858 3761 4160 4514
ousin
BEING.
1511_1

Acts 16:22

kai sunepestee ho ochlos kat autwn kai hoi
AND STOOD UP TOGETHER THE CROWD DOWN ON THEM, AND THE
2532 4911 3588 3793 2596 0846_92 2532 3588
strateegoi perireexantes autwn ta himatia
PRAETORS HAVING TORN OFF OF THEM THE OUTER GARMENTS
4755 4048 0846_92 3588 2440
ekeleuon rhabdizein
THEY WERE COMMANDING TO BE BEATING WITH RODS,
2753 4463

Acts 16:23

pollas de epithentes autois pleegas ebalon eis
MANY BUT HAVING IMPOSED TO THEM BLOWS THEY THREW INTO
4183 1161 2007 0846_93 4127 0906 1519
phulakeen parageilantes tw desmophulaki
PRISON, HAVING CHARGED TO THE GUARD OF THE BOUND ONES
5438 3853 3588 1200
asphalws teerein autous
SECURELY TO BE KEEPING THEM;
0806 5083 0846_95

Acts 16:24

hos paraggelian toiauteen labwn ebalen autous eis
WHO CHARGE SUCH HAVING RECEIVED HE THREW THEM INTO
3739 3852 5108 2983 0906 0846_95 1519
teen eswteran phulakeen kai tous podas eesphalisato
THE INNER PRISON AND THE FEET HE MADE SECURE
3588 2082 5438 2532 3588 4228 0805
autwn eis to xulon
OF THEM INTO THE WOOD.
0846_92 1519 3588 3586

Acts 16:25

kata de to mesonuktion paulos kai silas
DOWN BUT THE MIDNIGHT PAUL AND SILAS
2596 1161 3588 3317 3972 2532 4609
proseuchomenoi humnoun ton theon epeekrownto
PRAYING WERE PRAISING WITH HYMNS THE GOD, WERE HEARING UPON
4336 5214 3588 2316 1874
de autwn hoi desmioi
BUT OF THEM THE BOUND (ONES);
1161 0846_92 3588 1198

Acts 16:26

aphnw de seismos egeneto megas hwste
SUDDENLY BUT [EARTH] QUAKE OCCURRED GREAT AS AND
0869 1161 4578 1096 3173 5620
saleutheenai ta themelia tou desmwteeriu
TO BE SHAKEN THE FOUNDATIONS OF THE PLACE OF BOUND ONES,
4531 3588 2310 3588 1201
eenewchtheesan de parachreema hai thurai pasai kai
WERE OPENED UP BUT INSTANTLY THE DOORS ALL, AND
0455 1161 3916 3588 2374 3956 2532
pantwn ta desma anethee
OF ALL THE BONDS WAS LET GO UP.
3956 3588 1199 0447

Acts 16:27

exupnos de genomenos ho desmophulax
AWAKENED OUT OF SLEEP BUT HAVING BECOME THE GUARD OF BOUND ONES
1853 1161 1096 3588 1200
kai idwn anewgmenas tas thuras tees
AND HAVING SEEN HAVING BEEN OPENED THE DOORS OF THE
2532 1492 0455 3588 2374 3588
phulakees spasamenos teen machairan eemellen heauton
PRISON HAVING DRAWN THE SWORD HE WAS ABOUT HIMSELF
5438 4681_5 3588 3162 3195 1438
anairein nomizwn ekpepheugenai tous desmious
TO BE TAKING UP, OPINING TO HAVE FLED OUT THE BOUND ONES.
0337 3543 1628 3588 1198

Acts 16:28

ephwneesen de paulos megalee phwnee legwn meeden
SOUNDED OUT BUT PAUL TO GREAT VOICE SAYING NOTHING
5455 1161 3972 3173 5456 3004 3367
praxees seautw kakon hapantes gar esmen
YOU SHOULD DO TO YOURSELF BAD (THING), ALL FOR WE ARE
4238 4572 2556 0537 1063 1510_3
enthade
IN HERE.
1759

Acts 16:29

aiteesas de phwta eisepeedeesen kai entromos
HAVING ASKED FOR BUT LIGHTS HE LEAPED IN, AND ATREMBLE
0154 1161 5457 1530 2532 1790
genomenos prosepesen tw paulw kai sila
HAVING BECOME HE FELL TOWARD THE PAUL AND SILAS,
1096 4363 3588 3972 2532 4609

Acts 16:30

kai proagagwn autous exw ephee kurioi ti me
AND HAVING LED FORWARD THEM OUTSIDE HE SAID LORDS, WHAT ME
2532 4254 0846_95 1854 5346 2962 5101 1473_6
dei poiein hina swthw
IT IS NECESSARY TO BE DOING IN ORDER THAT I SHOULD BE SAVED?
1163 4160 2443 4982

Acts 16:31

hoi de eipan pisteuson epi ton kurion ieesoun
THE (ONES) BUT SAID BELIEVE UPON THE LORD JESUS,
3588 1161 1511_7 4100 1909 3588 2962 2424
kai swtheesee su kai ho oikos sou
AND YOU WILL BE SAVED YOU AND THE HOUSEHOLD OF YOU.
2532 4982 4771 2532 3588 3624 4771_1

Acts 16:32

kai elaleesan autw ton logon tou theou sun
AND THEY SPOKE TO HIM THE WORD OF THE GOD TOGETHER WITH
2532 2980 0846_5 3588 3056 3588 2316 4862
pasi tois en tee oikia autou
ALL THE (ONES) IN THE HOUSE OF HIM.
3956 3588 1722 3588 3614 0846_3

Acts 16:33

kai paralabwn autous en ekeinee tee hwra tees
AND HAVING TAKEN ALONG THEM IN THAT THE HOUR OF THE
2532 3880 0846_95 1722 1565 3588 5610 3588
nuktos elousen apo twn pleegwn kai ebaptisthee
NIGHT HE BATHED FROM THE BLOWS, AND HE WAS BAPTIZED
3571 3068 0575 3588 4127 2532 0907
autos kai hoi autou hapantes parachreema
HE AND THE (ONES) OF HIM ALL INSTANTLY,
0846 2532 3588 0846_3 0537 3916

Acts 16:34

anagagwn te autous eis ton oikon parettheeken
HAVING LED UP AND THEM INTO THE HOUSE HE PUT ALONGSIDE
0321 5037 0846_95 1519 3588 3624 3908
trapezan kai eegalliasato panoikei pepisteukws
TABLE, AND HE EXULTED WITH ALL HOUSE HAVING BELIEVED
5132 2532 0021 3832 4100
tw thew
TO THE GOD.
3588 2316

Acts 16:35

heemas de genomenees apesteilan hoi strateegoi
OF DAY BUT HAVING OCCURRED SENT OFF THE PRAETORS
2250 1161 1096 0649 3588 4755
tous rhabdouchous legontes apoluson tous anthrwpous
THE ROD BEARERS SAYING RELEASE THE MEN
3588 4465 3004 0630 3588 0444
ekeinous
THOSE.
1565

Acts 16:36

apeeggeilen de ho desmophulax tous logous
REPORTED BACK BUT THE GUARD OF BOUND ONES THE WORDS
0518 1161 3588 1200 3588 3056
pros ton paulon hoti apestalkan hoi strateegoi
TOWARD THE PAUL, THAT HAVE SENT OFF THE PRAETORS
4314 3588 3972 3754 0649 3588 4755
hina apolutheete nun oun exelthontes
IN ORDER THAT YOU SHOULD BE RELEASED; NOW THEREFORE HAVING COME OUT
2443 0630 3568 3569 3767 1831
poreuesthe en eireenee
BE GOING IN PEACE.
4198 1722 1515

Acts 16:37

ho de paulos ephee pros autous deirantes heemas
THE BUT PAUL SAID TOWARD THEM HAVING PLAYED US
3588 1161 3972 5346 4314 0846_95 1194 1473_95
deemosia akatakritous anthrwpous rhwmaious
TO PUBLIC [PLACE] UNCONDEMNED, MEN ROMANS
1219 0178 0444 4514
huparchontas ebalan eis phulakeen kai nun lathra
EXISTING, THEY THREW INTO PRISON; AND NOW SECRETLY
5224 5225 0906 1519 5438 2532 3568 3569 2977
heemas ekballousin ou gar alla elthontes autoi
US THEY ARE THROWING OUT? NOT FOR, BUT HAVING COME THEY
1473_95 1544 3756 1063 0235 2064 0846_91
heemas exagagetwsan
US LET THEM LEAD OUT.
1473_95 1806

Acts 16:38

apeeggeilan de tois strateegois hoi rhabdouchoi
REPORTED BACK BUT TO THE PRAETORS THE ROD BEARERS
0518 1161 3588 4755 3588 4465
ta rheemata tauta ephobeethesan de akousantes
THE SAYINGS THESE; THEY GREW FEARFUL BUT HAVING HEARD
3588 4487 3778_93 5399 1161 0191
hoti rhwmaioi eisin
THAT ROMANS THEY ARE,
3754 4514 1510_5

Acts 16:39

kai elthontes parekalesan autous kai exagagontes
AND HAVING COME THEY ENTREATED THEM, AND HAVING LED OUT
2532 2064 3870 0846_95 2532 1806
eerwtwn apelthein apo tees polews
THEY WERE REQUESTING TO GO OFF FROM THE CITY.
2065 0565 0575 3588 4172

Acts 16:40

exelthontes de apo tees phulakees eiseelthon
HAVING COME OUT BUT FROM THE PRISON THEY WENT IN
1831 1161 0575 3588 5438 1525
pros teen ludian kai idontes parekalesan tous
TOWARD THE LYDIA, AND HAVING SEEN THEY ENCOURAGED THE
4314 3588 3070 2532 1492 3870 3588
adelphous kai exeelthan
BROTHERS AND THEY WENT OUT.
0080 2532 1831

Acts 17:1

diodeusantes de teen amhipolin kai teen
HAVING MADE THEIR WAY THROUGH BUT THE AMPHIPOLIS AND THE
1353 1161 3588 0295 2532 3588
apollwnian eelthon eis thessalonikeen hopou een
APOLLONIA THEY CAME INTO THESSALONICA, WHERE WAS
0624 2064 1519 2332 3699 1511_3
sunagwee tw n ioudaiwn
SYNAGOGUE OF THE JEWS.
4864 3588 2453

Acts 17:2

kata de to eiwthos tw paulw eiseelthen
ACCORDING TO BUT THE (THING) ACCUSTOMED TO THE PAUL HE CAME IN
2596 1161 3588 1536_5 3588 3972 1525
pros autous kai epi sabbata tria dielexato
TOWARD THEM AND UPON SABBATHS THREE HE REASONED
4314 0846_95 2532 1909 4521 5140 1256
autois apo tw n graphwn
TO THEM FROM THE SCRIPTURES,
0846_93 0575 3588 1124

Acts 17:3

dianoigwn kai paratithemenos hoti ton
OPENING UP THOROUGHLY AND PUTTING ALONGSIDE THAT THE
1272 2532 3908 3754 3588
christon edei pathein kai anasteenai ek
CHRIST IT WAS NECESSARY TO SUFFER AND TO STAND UP OUT OF
5547 1163 3958 2532 0450 1537
nekrwn kai hoti houtos estin ho christos ho
DEAD (ONES), AND THAT THIS IS THE CHRIST, THE
3498 2532 3754 3778 1510_2 3588 5547 3588
ieeous hon egw kataggellw humin
JESUS WHOM I ANNOUNCE DOWN TO YOU.
2424 3739 1473 2605 4771_6

Acts 17:4

kai tines ex autwn epeistheesan kai
AND SOME OUT OF THEM WERE PERSUADED AND
2532 5100 1537 0846_92 3982 2532
proskleerwtheesan tw paulw kai tw sila
THEY WERE ASSIGNED BY LOT TO THE PAUL AND TO THE SILAS,
4345 3588 3972 2532 3588 4609
twn te sebomenwn helleenwn pleethos polu gunaikwn
OF THE AND REVERENCING GREEKS MULTITUDE MUCH OF WOMEN
3588 5037 4576 1672 4128 4183 1135
te twn prwtwn ouk oligai
AND OF THE FIRST (ONES) NOT FEW.
5037 3588 4413 3756 3641

Acts 17:5

zeelwsantes de hoi ioudaioi kai
HAVING BECOME JEALOUS BUT THE JEWS AND
2206 1161 3588 2453 2532
proslabomenoi twn agoraiwn andras
HAVING TAKEN TOWARD THEMSELVES OF THE MARKET IDLERS MALE PERSONS
4355 3588 0060 0435
tinas poneeros kai ochlopoieesantes
SOME WICKED AND HAVING MADE CROWD
5100 4190 4191 2532 3792
ethoruboun teen polin kai epistantes
THEY WERE THROWING INTO UPROAR THE CITY, AND HAVING STOOD UPON
2350 3588 4172 2532 2186
tee oikia iasonos ezeetoun autous proagein
THE HOUSE OF JASON THEY WERE SEEKING THEM TO LEAD FORTH
3588 3614 2394 2212 0846_95 4254
eis ton deemon
INTO THE PUBLIC;
1519 3588 1218

Acts 17:6

mee heurontes de autous esuron iasona kai
NOT HAVING FOUND BUT THEM THEY WERE DRAGGING JASON AND
3361 2147 1161 0846_95 4951 2394 2532
tinas adelphous epi tous politarchas bowntes hoti
SOME BROTHERS UPON THE POLITARCHS, CRYING ALOUD THAT
5100 0080 1909 3588 4173 0994 3754
hoi teen oikoumeneen anastatwsantes houtoi kai
THE (ONES) THE INHABITED (EARTH) HAVING UPSET THESE ALSO
3588 3588 3625 0387 3778_91 2532
enthade pareisin
IN HERE ARE ALONGSIDE,
1759 3918

Acts 17:7

hous hupodedektai iaswn kai houtoi pantes
WHOM HAS RECEIVED UNDER [ROOF] JASON; AND THESE ALL
3739 5264 2394 2532 3778_91 3956
apenanti twn dogmatwn kaisaros prassousi basilea
IN OPPOSITION TO THE DECREES OF CAESAR ARE DOING, KING
0561 3588 1378 2541 4238 0935
heteron legontes einai ieesoun
DIFFERENT SAYING TO BE JESUS.
2087 3004 1511 2424

Acts 17:8

etaraxan de ton ochlon kai tous politarchas
THEY AGITATED BUT THE CROWD AND THE POLITARCHS
5015 1161 3588 3793 2532 3588 4173
akouontas tauta
HEARING THESE (THINGS),
0191 3778_93

Acts 17:9

kai labontes to hikanon para tou iasonos
AND HAVING TAKEN THE SUFFICIENT (THING) BESIDE OF THE JASON
2532 2983 3588 2425 3844 3588 2394
kai twn loipwn apelusan autous
AND OF THE LEFTOVER (ONES) THEY RELEASED THEM.
2532 3588 3062 3063 3064 0630 0846_95

Acts 17:10

hoi de adelphoi euthews dia nuktos
THE BUT BROTHERS IMMEDIATELY THROUGH NIGHT
3588 1161 0080 2112 1223 3571
exepempsan ton te paulon kai ton silan eis
THEY SENT OUT THE AND PAUL AND THE SILAS INTO
1599 3588 5037 3972 2532 3588 4609 1519
beroian hoitines paragenomenoi eis teen
BEROEA, WHO HAVING COME TO BE ALONGSIDE INTO THE
0960 3748 3854 1519 3588
sunagween twn ioudaiwn apeeeesan
SYNAGOGUE OF THE JEWS THEY WENT OFF;
4864 3588 2453 0549

Acts 17:11

houtoi de eesan eugenesteroi twn en
THESE BUT WERE OF BETTER RACE OF THE (ONES) IN
3778_91 1161 1511_3 2104 3588 1722
thessalonikee hoitines edexanto ton logon meta pasees
THESSALONICA, WHO RECEIVED THE WORD WITH ALL
2332 3748 1209 3588 3056 3326 3956
prothumias to kath heemeran anakrinontes tas
MENTAL READINESS, THE DOWN DAY EXAMINING THE
4288 3588 2596 2250 0350 3588
graphas ei echoi tauta houtws
SCRIPTURES IF IT WOULD HAVE THESE (THINGS) THUS.
1124 1487 2192 3778_93 3779

Acts 17:12

polloi men oun ex autwn episteusan kai tw
MANY INDEED THEREFORE OUT OF THEM BELIEVED, AND OF THE
4183 3303 3767 1537 0846_92 4100 2532 3588
helleenidwn gunaikwn tw euscheemonwn kai andrwn
GRECIAN WOMEN OF THE REPUTABLE ALSO OF MALE PERSONS
1674 1135 3588 2158 2532 0435
ouk oligoi
NOT FEW.
3756 3641

Acts 17:13

hws de egnwsan hoi apo tees thessalonikees ioudaioi
AS BUT KNEW THE FROM THE THESSALONICA JEWS
5613_5 1161 1097 3588 0575 3588 2332 2453
hoti kai en tee beroia kateggelee hupo tou paulou
THAT ALSO IN THE BEROEA WAS PUBLISHED BY THE PAUL
3754 2532 1722 3588 0960 2605 5259 3588 3972
ho logos tou theou eelthon kakei saleuontes
THE WORD OF THE GOD, THEY CAME AND THERE SHAKING UP
3588 3056 3588 2316 2064 2546 4531
kai tarassontes tous ochlous
AND AGITATING THE CROWDS.
2532 5015 3588 3793

Acts 17:14

euthews de tote ton paulon exapesteilan hoi
IMMEDIATELY BUT THEN THE PAUL SENT OFF OUT THE
2112 1161 5119 3588 3972 1821 3588
adelphoi poreuesthai hews epi teen thalassan
BROTHERS TO BE GOING UNTIL UPON THE SEA;
0080 4198 2193_5 1909 3588 2281
hupemeinan te ho te silas kai ho timotheos
REMAINED BEHIND AND THE AND SILAS AND THE TIMOTHY
5278 5037 3588 5037 4609 2532 3588 5095
ekei
THERE.
1563

Acts 17:15

hoi de kathistanontes ton paulon eegagon hews
THE (ONES) BUT CONDUCTING THE PAUL THEY LED UNTIL
3588 1161 2525 3588 3972 0071 2193_5
atheenwn kai labontes entoleen pros ton silan
ATHENS, AND HAVING RECEIVED COMMANDMENT TOWARD THE SILAS
0116 2532 2983 1785 4314 3588 4609
kai ton timotheon hina hws tachista
AND THE TIMOTHY IN ORDER THAT AS MOST QUICKLY
2532 3588 5095 2443 5613 5033
elthwsin pros auton exeeEsan
THEY SHOULD COME TOWARD HIM THEY WENT OUT.
2064 4314 0846_7 1826

Acts 17:16

en de tais atheenais ekdechomenou autous tou
IN BUT THE ATHENS WAITING FOR THEM OF THE
1722 1161 3588 0116 1551 0846_95 3588
paulou parwxuneto to pneuma autou en autw
PAUL, WAS BEING IRRITATED THE SPIRIT OF HIM IN HIM
3972 3947 3588 4151 0846_3 1722 0846_5
thewroutos kateidwlon ousan teen polin
BEHOLDING FULL OF IDOLS BEING THE CITY.
2334 2712 1511_1 3588 4172

Acts 17:17

dielegeto men oun en tee sunagwgee tois
HE WAS REASONING INDEED THEREFORE IN THE SYNAGOGUE TO THE
1256 3303 3767 1722 3588 4864 3588
ioudaiois kai tois sebomenois kai en tee agora
JEWS AND THE (ONES) REVERENCING AND IN THE MARKETPLACE
2453 2532 3588 4576 2532 1722 3588 0058
kata pasan heemeran pros tous
DOWN EVERY DAY TOWARD THE (ONES)
2596 3956 2250 4314 3588
paratugchanontas
HAPPENING (TO BE) ALONGSIDE.
3909

Acts 17:18

tines de kai twn epikouriwn kai stwikwn
SOME BUT ALSO OF THE EPICUREAN AND STOIC
5100 1161 2532 3588 1946 2532 4770
philosophwn suneballon autw kai tines
PHILOSOPHERS WERE THROWING TOGETHER TO HIM, AND SOME
5386 4885_2 0846_5 2532 5100
elegon ti an theloi ho spermologos houtos
WERE SAYING WHAT LIKELY WOULD WILL THE SEED PICKER THIS
3004 5101 0302 2309 3588 4691 3778
legein hoi de xenwn daimoniwn dokei
TO BE SAYING? THE (ONES) BUT, OF FOREIGN DEMONS HE IS SEEMING
3004 3588 1161 3581 1140 1380
kataggeleus einai hoti ton ieesoun kai teen
PUBLISHER TO BE; BECAUSE THE JESUS AND THE
2604 1511 3754 3588 2424 2532 3588
anastasin eueeggelizeto
RESURRECTION HE WAS DECLARING AS GOOD NEWS.
0386 2097

Acts 17:19

epilabomenoi de autou epi ton areion pagon
HAVING TAKEN HOLD BUT OF HIM UPON THE AREAN PAGOS
1949 1161 0846_3 1909 3588 0697 0697
eegagon legontes dunametha gnwnai tis hee kaine
THEY LED, SAYING ARE WE ABLE TO KNOW WHAT THE NEW
0071 3004 1410 1097 5101 3588 2537
hautee hee hupo sou laloumenee didachee
THIS THE BY YOU BEING SPOKEN TEACHING?
3778_1 3588 5259 4771_1 2980 1322

Acts 17:20

xenizonta gar tina eisphereis eis tas
BEING STRANGE (THINGS) FOR SOME YOU ARE IMPORTING INTO THE
3579 1063 5100 1533 1519 3588
akoas heemwn boulometha oun gnwnai tina
HEARINGS OF US; WE ARE WISHING THEREFORE TO KNOW WHAT (THINGS)
0189 1473_8 1014 3767 1097 5101
thelei tauta einai
IS WILLING THESE (THINGS) TO BE.
2309 3778_93 1511

Acts 17:21

atheenaioi de pantes kai hoi epideemountes xenoi
ATHENIANS BUT ALL AND THE SOJOURNING FOREIGNERS
0117 1161 3956 2532 3588 1927 3581
eis ouden heteron eukairoun ee legein
INTO NOTHING DIFFERENT THEY HAD LEISURE TIME THAN TO BE SAYING
1519 3762 2087 2119 2228 3004
ti ee akouein ti kainoteron
SOMETHING OR TO BE HEARING SOMETHING NEWER.
5100 2228 0191 5100 2537

Acts 17:22

statheis de paulos en mesw tou areiou pagou
HAVING STOOD BUT PAUL IN MIDDLE OF THE AREAN PAGOS
2476 1161 3972 1722 3319 3588 0697 0697
ephee
HE SAID
5346
andres atheenaioi kata panta hws
MALE PERSONS ATHENIANS, DOWN ALL (THINGS) AS
0435 0117 2596 3956 5613
deisidaimonesterous humas thewrw
MORE DEMON DREADING YOU I AM BEHOLDING;
1174 4771_7 2334

Acts 17:23

dierchomenos gar kai anathewrwn ta
GOING THROUGH FOR AND BEHOLDING UP THE
1330 1063 2532 0333 3588
sebasmata humwn heuron kai bwmon en hw
OBJECTS OF VENERATION OF YOU I FOUND ALSO ALTAR IN WHICH
4574 4771_5 2147 2532 1041 1722 3739
epegegrapto agnwstw thew ho oun
IT HAD BEEN WRITTEN UPON TO UNKNOWN GOD. WHICH THEREFORE
1924 0057 2316 3739 3767
agnoountes eusebeite touto egw
BEING IGNORANT YOU ARE VENERATING, THIS (THING) I
0050 2151 3778_2 1473
kataggellw humin
AM ANNOUNCING DOWN TO YOU.
2605 4771_6

Acts 17:24

ho theos ho poieesas ton kosmon kai panta
THE GOD THE (ONE) HAVING MADE THE WORLD AND ALL
3588 2316 3588 4160 3588 2889 2532 3956
ta en autw houtos ouranou kai gees
THE (THINGS) IN IT, THIS (ONE) OF HEAVEN AND OF EARTH
3588 1722 0846_5 3778 3772 2532 1093
huparchwn kurios ouk en cheiropoieetois naois
EXISTING LORD NOT IN HANDMADE DIVINE HABITATIONS
5224 5225 2962 3756 1722 5499 3485
katoikei
IS INHABITING
2730

Acts 17:25

oude hupo cheirwn anthrwpinwn therapeuetai
NOR BY HANDS HUMAN IS BEING ATTENDED TO
3761 5259 5495 0442 2323
prosdeomenos tinos autos didous pasi zween
HAVING FURTHER NEED OF ANYTHING, HE GIVING TO ALL LIFE
4326 5100 0846 1325 3956 2222
kai pneen kai ta panta
AND BREATH AND THE (THINGS) ALL;
2532 4157 2532 3588 3956

Acts 17:26

epoieesen te ex henos pan ethnos anthrwpwn
HE MADE AND OUT OF ONE EVERY NATION OF MEN
4160 5037 1537 1520 3956 1484 0444
katoikein epi pantos proswpou tees gees
TO BE DWELLING UPON ALL FACE OF THE EARTH,
2730 1909 3956 4383 3588 1093
horisas prostetagmenous kairous kai tas
HAVING DEFINED HAVING BEEN SET TOWARD APPOINTED TIMES AND THE
3724 4367 2540 2532 3588
horothesias tees katoikias autwn
LIMITS OF THE DWELLING OF THEM,
3734 3588 2733 0846_92

Acts 17:27

zeetein ton theon ei ara ge
TO BE SEEKING THE GOD IF REALLY IN FACT
2212 3588 2316 1487 0686 1065
pseelapheeseian auton kai heuroien kai ge
THEY MIGHT GROPE FOR HIM AND THEY MIGHT FIND, AND IN FACT
5584 0846_7 2532 2147 2532 1065
ou makran apo henos hekastou heemwn huparchonta
NOT LONG [WAY] FROM ONE EACH OF US EXISTING.
3756 3112 0575 1520 1538 1473_8 5224 5225

Acts 17:28

en autw gar zwmen kai kinoumetha kai esmen
IN HIM FOR WE ARE LIVING AND WE ARE MOVING AND WE ARE,
1722 0846_5 1063 2198 2532 2795 2532 1510_3
hws kai tines twn kath humas poieetwn eireekasin
AS ALSO SOME OF THE DOWN YOU POETS HAVE SAID
5613 2532 5100 3588 2596 4771_7 4163 2064_5
tou gar kai genos esmen
OF THE (ONE) FOR ALSO RACE WE ARE.
3588 1063 2532 1085 1510_3

Acts 17:29

genos oun huparchontes tou theou ouk
RACE THEREFORE EXISTING OF THE GOD NOT
1085 3767 5224 5225 3588 2316 3756
opheilomen nomizein chrusw ee argurw ee
WE ARE OWING TO BE OPINING TO GOLD OR TO SILVER OR
3784 3543 5557 2228 0696 2228
lithw charagmati technees kai enthumeesew
TO STONE, TO SCULPTURED (THING) OF ART AND OF CONTRIVANCE
3037 5480 5078 2532 1761
anthrwpou to theion einai homoion
OF MAN, THE DIVINE [BEING] TO BE LIKE.
0444 3588 2304 1511 3664

Acts 17:30

tous men oun chronous tees agnoias
THE INDEED THEREFORE TIMES OF THE IGNORANCE
3588 3303 3767 5550 3588 0052
huperidwn ho theos ta nun apaggellei
HAVING OVERLOOKED THE GOD THE (THINGS) NOW HE IS REPORTING
5237 3588 2316 3588 3568 3569 0518
tois anthrwpois pantas pantachou metanoein
TO THE MEN ALL (THEM) EVERYWHERE TO BE REPENTING,
3588 0444 3956 3837 3340

Acts 17:31

kathoti esteesen heemeran en hee mellei
ACCORDING TO WHICH HE MADE STAND DAY IN WHICH HE IS ABOUT
2530 2476 2250 1722 3739 3195
krinein teen oikoumeneen en dikaiosunee en
TO BE JUDGING THE INHABITED [EARTH] IN RIGHTEOUSNESS IN
2919 3588 3625 1722 1343 1722
andri hw hwrisen pistin paraschwn pasin
MALE PERSON TO WHOM HE DEFINED, FAITH HAVING FURNISHED TO ALL
0435 3739 3724 4102 3930 3956
anasteesas auton ek nekrwn
HAVING MADE STAND UP HIM OUT OF DEAD (ONES).
0450 0846_7 1537 3498

Acts 17:32

akousantes de anastasin nekrwn hoi
HAVING HEARD BUT RESURRECTION OF DEAD (ONES) THE (ONES)
0191 1161 0386 3498 3588
men echleuazon hoi de eipan akousometha
INDEED WERE MOCKING THE (ONES) BUT SAID WE SHALL HEAR
3303 5512 3588 1161 1511_7 0191
sou peri toutou kai palin
OF YOU ABOUT THIS ALSO AGAIN.
4771_1 4012 3778_4 2532 3825

Acts 17:33

houtws ho paulos exeelthen ek mesou autwn tines
THUS THE PAUL MADE EXIT OUT OF MIDDLE OF THEM; SOME
3779 3588 3972 1831 1537 3319 0846_92 5100
de andres kolleethentes autw episteusan
BUT MALE PERSONS HAVING BEEN GLUED TO HIM THEY BELIEVED,
1161 0435 2853 0846_5 4100

Acts 17:34

en hois kai dionusios ho areopagitees kai gunee
IN WHOM ALSO DIONYSIUS THE AREOPAGITE AND WOMAN
1722 3739 2532 1354 3588 0698 2532 1135
onomati damaris kai heteroi sun autois
TO NAME DAMARIS AND DIFFERENT (ONES) TOGETHER WITH THEM.
3686 1152 2532 2087 4862 0846_93

Acts 18:1

meta tauta chwristheis ek twn atheenwn
AFTER THESE (THINGS) HAVING BEEN SEPARATED OUT OF THE ATHENS
3326 3778_93 5563 1537 3588 0116
eelthen eis korinthon
HE CAME INTO CORINTH.
2064 1519 2882

Acts 18:2

kai heurwn tina ioudaion onomati akulan pontikon
AND HAVING FOUND SOME JEW TO NAME AQUILA, PONTIAN
2532 2147 5100 2453 3686 0207 4193
tw genei prosphatws eleeluthota apo tees italias
TO THE RACE, RECENTLY HAVING COME FROM THE ITALY
3588 1085 4373 2064 0575 3588 2482
kai priskillan gunaika autou dia to
AND PRISCILLA WOMAN OF HIM THROUGH THE
2532 4251 4252 1135 0846_3 1223 3588
diatetachenai klaudion chwrizesthai pantas
TO HAVE ORDERED CLAUDIUS TO BE SEPARATING THEMSELVES ALL
1299 2804 5563 3956
tous ioudaious apo tees rhwmees proseelthen autois
THE JEWS FROM THE ROME, HE CAME TOWARD THEM,
3588 2453 0575 3588 4516 4334 0846_93

Acts 18:3

kai dia to homotechnon einai emenen par
AND THROUGH THE SIMILAR TRADE TO BE HE WAS REMAINING BESIDE
2532 1223 3588 3673 1511 3306 3844
autois kai eergazonto eesan gar skeenopoioi
THEM AND THEY WERE WORKING, THEY WERE FOR TENTMAKERS
0846_93 2532 2038 1511_3 1063 4635
tee technee
TO THE TRADE.
3588 5078

Acts 18:4

dielegeto de en tee sunagwgee kata pan
HE WAS REASONING BUT IN THE SYNAGOGUE DOWN EVERY
1256 1161 1722 3588 4864 2596 3956
sabbaton epeithen te ioudaious kai helleenas
SABBATH, HE WAS PERSUADING AND JEWS AND GREEKS.
4521 3982 5037 2453 2532 1672

Acts 18:5

hws de kateelthon apo tees makedonias ho te
AS BUT THEY WENT DOWN FROM THE MACEDONIA THE AND
5613_5 1161 2718 0575 3588 3109 3588 5037
silas kai ho timotheos suneicheto tw
SILAS AND THE TIMOTHY, WAS HOLDING HIMSELF TOGETHER TO THE
4609 2532 3588 5095 4912 3588
logw ho paulos diamarturomenos tois ioudaiois
WORD THE PAUL, THOROUGHLY WITNESSING TO THE JEWS
3056 3588 3972 1263 3588 2453
einai ton christon ieesoun
TO BE THE CHRIST JESUS.
1511 3588 5547 2424

Acts 18:6

antitassomenwn de autwn kai blasphemountwn
OF (ONES) OPPOSING BUT OF THEM AND BLASPHEMING
0498 1161 0846_92 2532 0987
ektinaxamenos ta himatia eipen pros autous
HAVING SHAKEN OUT THE OUTER GARMENTS HE SAID TOWARD THEM
1621 3588 2440 1511_7 4314 0846_95
to haima humwn epi teen kephaleen humwn katharos egw
THE BLOOD OF YOU UPON THE HEAD OF YOU; CLEAN I;
3588 0129 4771_5 1909 3588 2776 4771_5 2513 1473
apo tou nun eis ta ethnee poreusomai
FROM THE NOW INTO THE NATIONS I SHALL GO.
0575 3588 3568 3569 1519 3588 1484 4198

Acts 18:7

kai metabas ekeithen eelthen eis oikian
AND HAVING STEPPED ACROSS FROM THERE HE CAME INTO HOUSE
2532 3327 1564 2064 1519 3614
tinon onomati titiou ioustou sebomenou ton theon
OF SOMEONE TO NAME TITIUS JUSTUS VENERATING THE GOD,
5100 3686 5103_5 2459 4576 3588 2316
hou hee oikia een sunomoroussa tee sunagwgee
WHOSE THE HOUSE WAS HAVING JOINT BOUNDARY TO THE SYNAGOGUE.
3739 3588 3614 1511_3 4927 3588 4864

Acts 18:8

krispos de ho archisunagwgos episteusen tw kuriw
CRISPUS BUT THE SYNAGOGUE RULER BELIEVED TO THE LORD
2921 1161 3588 0752 4100 3588 2962
sun holw tw oikw autou kai polloi tw
TOGETHER WITH WHOLE THE HOUSE (HOLD) OF HIM, AND MANY OF THE
4862 3650 3588 3624 0846_3 2532 4183 3588
korinthiwn akouontes episteuon kai
CORINTHIANS HEARING WERE BELIEVING AND
2881 0191 4100 2532
ebaptizonto
THEY WERE BEING BAPTIZED.
0907

Acts 18:9

eipen de ho kurios en nukti di horamatos tw
SAID BUT THE LORD IN NIGHT THROUGH VISION TO THE
1511_7 1161 3588 2962 1722 3571 1223 3705 3588
paulw mee phobou alla lalei kai mee
PAUL NOT BE FEARING, BUT BE SPEAKING AND NOT
3972 3361 5399 0235 2980 2532 3361
siwpeesees
YOU SHOULD BE SILENT,
4623

Acts 18:10

dioti egw eimi meta sou kai oudeis epitheetai
THROUGH WHICH I AM WITH YOU AND NO ONE WILL SET UPON
1360 1473 1510 3326 4771_1 2532 3762 2007
soi tou kakwsai se dioti laos esti moi
YOU OF THE TO TREAT BADLY YOU, THROUGH WHICH PEOPLE IS TO ME
4771_2 3588 2559 4771_3 1360 2992 1510_2 1473_4
polus en tee polei tautee
MUCH IN THE CITY THIS.
4183 1722 3588 4172 3778_7

Acts 18:11

ekathisen de eniauton kai meenas hex didaskwn en
HE SAT DOWN BUT YEAR AND MONTHS SIX TEACHING IN
2523 1161 1763 2532 3375 1803 1321 1722
autois ton logon tou theou
THEM THE WORD OF THE GOD.
0846_93 3588 3056 3588 2316

Acts 18:12

galliwnos de anthupatou ontos tees achaias
OF GALLIO BUT PROCONSUL BEING OF THE ACHAIA
1058 1161 0446 1511_1 3588 0882
katepesteesan hoi ioudaioi homothumadon tw paulw
STOOD DOWN UPON THE JEWS LIKE MINDEDLY TO THE PAUL
2721 3588 2453 3661 3588 3972
kai eegagon auton epi to beema
AND THEY LED HIM UPON THE STEP,
2532 0071 0846_7 1909 3588 0968

Acts 18:13

legontes hoti para ton nomon anapeithe
SAYING THAT ALONGSIDE THE LAW IS PERSUADING UP
3004 3754 3844 3588 3551 0374
houtos tous anthrwpous sebesthai ton theon
THIS (ONE) THE MEN TO BE VENERATING THE GOD.
3778 3588 0444 4576 3588 2316

Acts 18:14

mellontos de tou paulou anoigein to stoma
BEING ABOUT BUT OF THE PAUL TO BE OPENING UP THE MOUTH
3195 1161 3588 3972 0455 3588 4750
eipen ho galliwn pros tous ioudaious ei men een
SAID THE GALLIO TOWARD THE JEWS IF INDEED IT WAS
1511_7 3588 1058 4314 3588 2453 1487 3303 1511_3
adikeema ti ee rhadiourgeema poneeron w
UNRIGHTEOUS THING SOME OR READILY DONE WORK WICKED, O
0092 5100 2228 4467 4190 4191 5599
ioudaioi kata logon an aneschomeen humwn
JEWS, ACCORDING TO WORD LIKELY I WAS PUTTING UP WITH YOU;
2453 2596 3056 0302 0430 4771_5

Acts 18:15

ei de zeeteemata estin peri logou kai onomatwn
IF BUT THINGS SOUGHT IT IS ABOUT WORD AND NAMES
1487 1161 2213 1510_2 4012 3056 2532 3686
kai nomou tou kath humas opsesthe autoi
AND LAW OF THE ACCORDING TO YOU, YOU WILL SEE VERY (ONES)
2532 3551 3588 2596 4771_7 3708 0846_91
kritees egw toutwn ou boulomai einai
JUDGE I OF THESE (THINGS) NOT I AM WISHING TO BE.
2923 1473 3778_94 3756 1014 1511

Acts 18:16

kai apeласen autous apo tou beematos
AND HE DROVE OFF THEM FROM THE STEP.
2532 0556 0846_95 0575 3588 0968

Acts 18:17

epilabomenoi de pantes swstheneen ton
HAVING TAKEN HOLD OF BUT ALL (THEY) SOSTHENES THE
1949 1161 3956 4988 3588
archisunagwgon etupton emprosthen tou beematos
SYNAGOGUE RULER THEY WERE BEATING IN FRONT OF THE STEP;
0752 5180 1715 3588 0968
kai ouden toutwn tw galliwni emelen
AND NOTHING OF THESE (THINGS) TO THE GALLIO WAS OF CONCERN.
2532 3762 3778_94 3588 1058 3190_5

Acts 18:18

ho de paulos eti prosmeinas heemeras
THE BUT PAUL YET HAVING FURTHER REMAINED DAYS
3588 1161 3972 2089 4357 2250
hikanas tois adelphois apotaxamenos
SUFFICIENT TO THE BROTHERS HAVING SET HIMSELF OFF
2425 3588 0080 0657
exeplei eis teen surian kai sun autw
HE WAS SAILING OUT INTO THE SYRIA, AND TOGETHER WITH HIM
1602 1519 3588 4947 2532 4862 0846_5
priskilla kai akulas keiramenos en kenchreais teen
PRISCILLA AND AQUILA, HAVING SHORN IN CENCHREAE THE
4251 4252 2532 0207 2751 1722 2760_5 3588
kephaleen eichen gar euechen
HEAD, HE WAS HAVING FOR VOW.
2776 2192 1063 2171

Acts 18:19

kateentesan de eis epheson kakeinous
THEY ATTAINED DOWN BUT INTO EPHESUS, AND THOSE
2658 1161 1519 2181 2548
katelipen autou autos de eiselthwn eis teen
HE LEFT DOWN IN THAT PLACE, HE BUT HAVING ENTERED INTO THE
2641 0847 0846 1161 1525 1519 3588
sunagwgeen dielexato tois ioudaiois
SYNAGOGUE HE REASONED TO THE JEWS.
4864 1256 3588 2453

Acts 18:20

erwtwntwn de autwn epi pleiona chronon meinai ouk
REQUESTING BUT OF THEM UPON MORE TIME TO REMAIN NOT
2065 1161 0846_92 1909 4119 5550 3306 3756
epeneusen
HE GAVE NOD UPON,
1962

Acts 18:21

alla apotaxamenos kai eipwn palin
BUT HAVING SET HIMSELF OFF AND HAVING SAID AGAIN
0235 0657 2532 1511_7 3825
anakampsw pros humas tou theou thelontos
I SHALL BEND BACK TOWARD YOU OF THE GOD WILLING
0344 4314 4771_7 3588 2316 2309
aneechthee apo tees ephesou
HE WAS LED UP FROM THE EPHESUS,
0321 0575 3588 2181

Acts 18:22

kai katelthwn eis kaisarian anabas kai
AND HAVING COME DOWN INTO CAESAREA, HAVING STEPPED UP AND
2532 2718 1519 2542 0305 2532
aspasamenos teen ekkleesian katebee eis
HAVING GREETED THE ECCLESIA, HE STEPPED DOWN INTO
0782 3588 1577 2597 1519
antiocheian
ANTIOCH,
0490

Acts 18:23

kai poieesas chronon tina exeelthen
AND HAVING MADE TIME SOME HE WENT OUT,
2532 4160 5550 5100 1831
dierchomenos kathexees teen galatikeen
PASSING THROUGH ACCORDING TO SUBSEQUENCE THE GALATIAN
1330 2517 3588 1054
chwran kai phrugian steerizwn pantas tous matheetas
COUNTRY AND PHRYGIA, CONFIRMING ALL THE DISCIPLES.
5561 2532 5435 4741 3956 3588 3101

Acts 18:24

ioudaios de tis apollws onomati alexandrous tw
JEW BUT SOME APOLLOS TO NAME, ALEXANDRIAN TO THE
2453 1161 5100 0625 3686 0221 3588
genei aneer logios kateentesen eis epheson
RACE, MALE PERSON ELOQUENT, HE ATTAINED DOWN INTO EPHESUS,
1085 0435 3052 2658 1519 2181
dunatos wn en tais graphais
POWERFUL BEING IN THE SCRIPTURES.
1415 1511_1 1722 3588 1124

Acts 18:25

houtos een kateeecheemenos teen hodon tou
THIS (ONE) WAS HAVING BEEN TAUGHT BY ECHO DOWN THE WAY OF THE
3778 1511_3 2727 3588 3598 3588
kuriou kai zewn tw pneumatii elalei kai
LORD, AND BOILING TO THE SPIRIT HE WAS SPEAKING AND
2962 2532 2204 3588 4151 2980 2532
edidasken akribws ta peri tou ieesou
HE WAS TEACHING ACCURATELY THE (THINGS) ABOUT THE JESUS,
1321 0199 3588 4012 3588 2424
epistamenos monon to baptisma iwanou
BEING ACQUAINTED WITH ALONE THE BAPTISM OF JOHN.
1987 3440 3588 0908 2491

Acts 18:26

houtos te eerxato parreesiazesthai en tee
THIS (ONE) AND STARTED TO BE SPEAKING BOLDLY IN THE
3778 5037 0756 0757 3955 1722 3588
sunagwgee akousantes de autou priskilla kai
SYNAGOGUE; HAVING HEARD BUT OF HIM PRISCILLA AND
4864 0191 1161 0846_3 4251 4252 2532
akulas proselabonto auton kai akribesteron autw
AQUILA TOOK ALONG HIM AND MORE ACCURATELY TO HIM
0207 4355 0846_7 2532 0199 0846_5
exethento teen hodon tou theou
THEY EXPOUNDED THE WAY OF THE GOD.
1620 3588 3598 3588 2316

Acts 18:27

boulomenou de autou dielthein eis teen achaian
WISHING BUT OF HIM TO GO THROUGH INTO THE ACHAIA
1014 1161 0846_3 1330 1519 3588 0882
protrepsamenoii hoi adelphoi egrapsan tois
HAVING TURNED FORWARD THE BROTHERS WROTE TO THE
4389 3588 0080 1125 3588
matheetais apodexasthai auton hos
DISCIPLES TO RECEIVE OFF HIM; WHO
3101 0588 0846_7 3739
paragenomenos sunebaletu polu tois
HAVING COME TO BE ALONGSIDE HE HELPED MUCH TO THE (ONES)
3854 4885_2 4183 3588
pepisteukosin dia tees charitos
HAVING BELIEVED THROUGH THE UNDESERVED KINDNESS;
4100 1223 3588 5485

Acts 18:28

eutonws gar tois ioudaiois diakateelegcheto
INTENSELY FOR TO THE JEWS HE WAS THOROUGHLY PROVING
2159 1063 3588 2453 1246
deemosia epideiknus dia twn graphwn einai
TO PUBLIC [PLACE] SHOWING FORTH THROUGH THE SCRIPTURES TO BE
1219 1925 1223 3588 1124 1511
ton christon ieesoun
THE CHRIST JESUS.
3588 5547 2424

Acts 19:1

egeneto de en tw ton apollw einai en
IT OCCURRED BUT IN THE THE APOLLOS TO BE IN
1096 1161 1722 3588 3588 0625 1511 1722
korinthw paulon dielthonta ta anwterika meree
CORINTH PAUL HAVING GONE THROUGH THE UPPER PARTS
2882 3972 1330 3588 0510 3313
elthein eis epheson kai heurein tinas matheetas
TO COME INTO EPHESUS AND TO FIND SOME DISCIPLES,
2064 1519 2181 2532 2147 5100 3101

Acts 19:2

eipen te pros autous ei pneuma hagion elabete
HE SAID AND TOWARD THEM IF SPIRIT HOLY YOU RECEIVED
1511_7 5037 4314 0846_95 1487 4151 0039 2983
pisteusantes hoi de pros auton all oud ei
HAVING BELIEVED? THE (ONES) BUT TOWARD HIM BUT NOT IF
4100 3588 1161 4314 0846_7 0235 3761 1487
pneuma hagion estin eekousamen
SPIRIT HOLY IS WE HEARD.
4151 0039 1510_2 0191

Acts 19:3

eipen te eis ti oun ebaptistheete hoi
HE SAID AND INTO WHAT THEREFORE WERE YOU BAPTIZED? THE (ONES)
1511_7 5037 1519 5101 3767 0907 3588
de eipan eis to iwanou baptisma
BUT SAID INTO THE OF JOHN BAPTISM.
1161 1511_7 1519 3588 2491 0908

Acts 19:4

eipen de paulos iwanees ebaptisen baptisma metanoias
SAID BUT PAUL JOHN BAPTIZED BAPTISM OF REPENTANCE,
1511_7 1161 3972 2491 0907 0908 3341
tw law legwn eis ton erchomenon met auton
TO THE PEOPLE SAYING INTO THE (ONE) COMING AFTER HIM
3588 2992 3004 1519 3588 2064 3326 0846_7
hina pisteuswsin tout estin eis ton ieesoun
IN ORDER THAT THEY SHOULD BELIEVE, THIS IS INTO THE JESUS.
2443 4100 3778_2 1510_2 1519 3588 2424
3778_3

Acts 19:5

akousantes de ebaptistheesan eis to onoma tou
HAVING HEARD BUT THEY WERE BAPTIZED INTO THE NAME OF THE
0191 1161 0907 1519 3588 3686 3588
kuriou ieesou
LORD JESUS;
2962 2424

Acts 19:6

kai epithentos autois tou paulou cheiras eelthe
AND HAVING IMPOSED TO THEM OF THE PAUL HANDS CAME
2532 2007 0846_93 3588 3972 5495 2064
to pneuma to hagon ep autous elaloun te
THE SPIRIT THE HOLY UPON THEM, THEY WERE SPEAKING AND
3588 4151 3588 0039 1909 0846_95 2980 5037
glwssais kai epropheeteoun
TO TONGUES AND THEY WERE PROPHECYING.
1100 2532 4395

Acts 19:7

eesan de hoi pantes andres hwsei dwdeka
WERE BUT THE ALL MALE PERSONS AS IF TWELVE.
1511_3 1161 3588 3956 0435 5616 1427

Acts 19:8

eiselthwn de eis teen sunagween
HAVING ENTERED BUT INTO THE SYNAGOGUE
1525 1161 1519 3588 4864
eparreesiazeto epi meenas treis dialegomenos kai
HE WAS SPEAKING BOLDLY UPON MONTHS THREE REASONING AND
3955 1909 3375 5140 1256 2532
peithwn peri tees basileias tou theou
PERSUADING ABOUT THE KINGDOM OF THE GOD.
3982 4012 3588 0932 3588 2316

Acts 19:9

hws de tines eskleerunonto kai eepeithoun
AS BUT SOME WERE HARDENING THEMSELVES AND THEY WERE DISOBEYING
5613_5 1161 5100 4645 2532 0544
kakologountes teen hodon enwpion tou pleethous
SAYING BAD THE WAY IN SIGHT OF THE MULTITUDE,
2551 3588 3598 1799 3588 4128
apostas ap autwn aphwrisen tous matheetas
HAVING STOOD OFF FROM THEM HE LIMITED OFF THE DISCIPLES,
0868 0575 0846_92 0873 3588 3101
kath heemeran dialegomenos en tee scholee turannou
DOWN DAY REASONING IN THE SCHOOL OF TYRANNUS.
2596 2250 1256 1722 3588 4981 5181

Acts 19:10

touto de egeneto epi etee duo hwste pantas tous
THIS BUT OCCURRED UPON YEARS TWO, AS AND ALL THE
3778_2 1161 1096 1909 2094 1417 5620 3956 3588
katoikountas teen asian akousai ton logon tou kuriou
INHABITING THE ASIA TO HEAR THE WORD OF THE LORD,
2730 3588 0773 0191 3588 3056 3588 2962
ioudaious te kai helleenas
JEWS AND AND GREEKS.
2453 5037 2532 1672

Acts 19:11

dunameis te ou tas tuchousas ho theos epoiei
POWERS AND NOT THE HAVING HAPPENED THE GOD WAS DOING
1411 5037 3756 3588 5177 3588 2316 4160
dia tw n cheirwn paulou
THROUGH THE HANDS OF PAUL,
1223 3588 5495 3972

Acts 19:12

hwste kai epi tous asthenountas apopheresthai
AS AND ALSO UPON THE (ONES) BEING SICK TO BE BORNE OFF
5620 2532 1909 3588 0770 0667
apo tou chrwtos autou soudaria ee simikinthia kai
FROM THE SKIN OF HIM SWEAT CLOTHS OR APRONS AND
0575 3588 5559 0846_3 4676 2228 4612 2532
apallassesthai ap autwn tas nosous ta te
TO BE CHANGING PLACE FROM THEM THE DISEASES, THE AND
0525 0575 0846_92 3588 3554 3588 5037
pneumata ta poneera ekporeuesthai
SPIRITS THE WICKED TO BE COMING OUT.
4151 3588 4190 4191 1607

Acts 19:13

epecheireesan de tines kai tw n perierchomenwn
TOOK IN HAND BUT SOME ALSO OF THE (ONES) GOING ABOUT
2021 1161 5100 2532 3588 4022
ioudaiwn exorkistwn onomazein epi tous echontas
JEWS EXORCISTS TO BE NAMING UPON THE (ONES) HAVING
2453 1845 3687 1909 3588 2192
ta pneumata ta poneera to onoma tou kuriou ieesou
THE SPIRITS THE WICKED THE NAME OF THE LORD JESUS
3588 4151 3588 4190 4191 3588 3686 3588 2962 2424
legontes horkizw humas ton ieesoun hon paulos
SAYING I AM PUTTING UNDER OATH YOU THE JESUS WHOM PAUL
3004 3726 4771_7 3588 2424 3739 3972
keerussei
IS PREACHING.
2784

Acts 19:14

eesan de tinos skeua ioudaiou archierews hepta
WERE BUT OF SOME SCEVA JEWISH HIGH PRIEST SEVEN
1511_3 1161 5100 4630 2453 0749 2033
hui oi touto poiountes
SONS THIS DOING.
5207 3778_2 4160

Acts 19:15

apokrithen de to pneuma to poneeron eipen
HAVING ANSWERED BUT THE SPIRIT THE WICKED SAID
0611 1161 3588 4151 3588 4190 4191 1511_7
autois ton men ieesoun ginwskw kai ton paulon
TO THEM THE INDEED JESUS I AM KNOWING AND THE PAUL
0846_93 3588 3303 2424 1097 2532 3588 3972
epistamai humeis de tines este
I AM ACQUAINTED WITH, YOU BUT WHO ARE YOU?
1987 4771_4 1161 5101 1510_4

Acts 19:16

kai ephalomenos ho anthrwpos ep autous en hw een
AND HAVING LEAPED UPON THE MAN UPON THEM IN WHOM WAS
2532 2177 3588 0444 1909 0846_95 1722 3739 1511_3
to pneuma to poneeron katakurieusas amphoterwn
THE SPIRIT THE WICKED HAVING GOT THE MASTERY OF BOTH
3588 4151 3588 4190 4191 2634 0297
ischusen kat autwn hwste gumnous kai
EXERTED STRENGTH DOWN ON THEM, AS AND NAKED AND
2480 2596 0846_92 5620 1131 2532
tetraumatismenous ekphugein ek tou oikou ekeinou
HAVING BEEN WOUNDED TO FLEE OUT OF THE HOUSE THAT.
5135 1628 1537 3588 3624 1565

Acts 19:17

touto de egeneto gnwston pasin ioudaiois te kai
THIS BUT BECAME KNOWN TO ALL JEWS AND AND
3778_2 1161 1096 1110 3956 2453 5037 2532
helleesin tois katoikousin teen epheson kai
GREEKS THE (ONES) INHABITING THE EPHESUS, AND
1672 3588 2730 3588 2181 2532
epepesen phobos epi pantas autous kai emegaluneto
FELL UPON FEAR UPON ALL THEM, AND WAS BEING MAGNIFIED
1968 5401 1909 3956 0846_95 2532 3170
to onoma tou kuriou ieesou
THE NAME OF THE LORD JESUS.
3588 3686 3588 2962 2424

Acts 19:18

polloi te twn pepisteukotwn eerchonto
MANY AND OF THE (ONES) HAVING BELIEVED WERE COMING
4183 5037 3588 4100 2064
exomologoumenoi kai anaggellontes tas praxeis autwn
CONFESSING OUT AND ANNOUNCING UP THE ACTS OF THEM.
1843 2532 0312 3588 4234 0846_92

Acts 19:19

hikanoi de twn ta perierga praxantwn
SUFFICIENT BUT OF THE (ONES) THE CURIOSITIES HAVING PRACTICED
2425 1161 3588 3588 4021 4238
sunenegkantes tas biblous katekaion
HAVING BROUGHT TOGETHER THE BOOKS THEY WERE BURNING DOWN
4851 3588 0976 2618
enwpion pantwn kai sunepseephisan tas timas autwn
IN SIGHT OF ALL; AND COMPUTED THE PRICES OF THEM
1799 3956 2532 4860 3588 5092 0846_92
kai heuron arguriou muriasas pente
AND THEY FOUND OF SILVER MYRIADS FIVE.
2532 2147 0694 3461 4002

Acts 19:20

houtws kata kratos tou kuriou ho logos eeuxanen
THUS DOWN MIGHT OF THE LORD THE WORD WAS GROWING
3779 2596 2904 3588 2962 3588 3056 0837
kai ischuen
AND IT WAS EXERTING STRENGTH.
2532 2480

Acts 19:21

hws de epleerwthee tauta etheto ho paulos en
AS BUT WAS FULFILLED THESE (THINGS), PUT THE PAUL IN
5613_5 1161 4137 3778_93 5087 3588 3972 1722
tw pneumatii dielthwn teen makedonian kai
THE SPIRIT HAVING GONE THROUGH THE MACEDONIA AND
3588 4151 1330 3588 3109 2532
achaian poreuesthai eis ierosoluma eipwn hoti
ACHAIA TO BE GOING INTO JERUSALEM, HAVING SAID THAT
0882 4198 1519 2414 1511_7 3754
meta to genesthai me ekei dei me kai
AFTER THE TO COME TO BE ME THERE IT IS NECESSARY ME ALSO
3326 3588 1096 1473_6 1563 1163 1473_6 2532
rhwmeen idein
ROME TO SEE.
4516 1492

Acts 19:22

aposteilas de eis teen makedonian duo twn
HAVING SENT OFF BUT INTO THE MACEDONIA TWO OF THE (ONES)
0649 1161 1519 3588 3109 1417 3588
diakonountwn autw timotheon kai eraston autos epeschen
SERVING TO HIM, TIMOTHY AND ERASTUS, HE DELAYED
1247 0846_5 5095 2532 2037 0846 1907
chronon eis teen asian
TIME INTO THE ASIA.
5550 1519 3588 0773

Acts 19:23

egeneto de kata ton kairon ekeinon tarachos
IT OCCURRED BUT DOWN THE APPOINTED TIME THAT AGITATION
1096 1161 2596 3588 2540 1565 5017
ouk oligos peri tees hodou
NOT LITTLE ABOUT THE WAY.
3756 3641 4012 3588 3598

Acts 19:24

deemetrios gar tis onomati argurokopos poiwn
DEMETRIUS FOR SOME TO NAME, SILVERSMITH, MAKING
1216 1063 5100 3686 0695 4160
naous argurous artemidos pareicheto tois
DIVINE HABITATIONS OF SILVER OF ARTEMIS WAS FURNISHING TO THE
3485 0693 0735 3930 3588
technitais ouk oligeen ergasian
ARTISANS NOT LITTLE WORKING PROFIT,
5079 3756 3641 2039

Acts 19:25

hous sunathroisais kai tous peri ta toiauta
WHOM HAVING CROWDED TOGETHER ALSO THE ABOUT THE SUCH THINGS
3739 4867 2532 3588 4012 3588 5108
ergatas eipen andres epistasthe hoti ek
WORKERS HE SAID MALE PERSONS, YOU ARE WELL KNOWING THAT OUT OF
2040 1511_7 0435 1987 3754 1537
tautees tees ergasias hee euporia heemin estin
THIS THE WORKING THE PROSPERITY TO US IS,
3778_5 3588 2039 3588 2142 1473_9 1510_2

Acts 19:26

kai thewreite kai akouete hoti ou monon
AND YOU ARE BEHOLDING AND YOU ARE HEARING THAT NOT ONLY
2532 2334 2532 0191 3754 3756 3440
ephesou alla schedon pasees tees asias ho paulos
OF EPHESUS BUT NEARLY OF ALL THE ASIA THE PAUL
2181 0235 4975 3956 3588 0773 3588 3972
houtos peisas metesteesen hikanon ochlon
THIS HAVING PERSUADED MADE TO CHANGE STAND SUFFICIENT CROWD,
3778 3982 3179 2425 3793
legwn hoti ouk eisin theoi hoi dia cheirwn
SAYING THAT NOT ARE GODS THE (ONES) THROUGH HANDS
3004 3754 3756 1510_5 2316 3588 1223 5495
ginomenoi
COMING TO BE.
1096

Acts 19:27

ou monon de touto kinduneuei heemin to meros eis
NOT ONLY BUT THIS IS IN DANGER TO US THE PART INTO
3756 3440 1161 3778_2 2793 1473_9 3588 3313 1519
apelegmon elthein alla kai to tees megalees theas
DISREPUTE TO COME, BUT ALSO THE OF THE GREAT GODDESS
0557 2064 0235 2532 3588 3588 3173 2299
artemidos hieron eis outhen logistheenai mellein
ARTEMIS TEMPLE INTO NOTHING TO BE RATED, TO BE ABOUT
0735 2411 1519 3764_5 3049 3195
te kai kathaireisthai tees megaleioteetos autees
AND ALSO TO BE TAKEN DOWN OF THE MAGNIFICENCE OF HER,
5037 2532 2507 3588 3168 0846_4
heen holee hee asia kai hee oikoumenee
WHOM WHOLE THE ASIA AND THE BEING INHABITED [EARTH]
3739 3650 3588 0773 2532 3588 3625
sebetai
IS VENERATING.
4576

Acts 19:28

akousantes de kai genomenoi pleereis thumou
HAVING HEARD BUT AND HAVING BECOME FULL OF ANGER
0191 1161 2532 1096 4134 2372
ekrazon legontes megalee hee artemis
THEY WERE CRYING OUT SAYING GREAT THE ARTEMIS
2896 3004 3173 3588 0735
ephesiwn
OF EPHESIANS.
2180

Acts 19:29

kai epleesthee hee polis tees sugchusews
AND BECAME FILLED THE CITY OF THE CONFUSION,
2532 4090_5 3588 4172 3588 4799
hwrmeesan te homothumadon eis to theatron
THEY RUSHED AND LIKE MINDEDLY INTO THE THEATER
3729 5037 3661 1519 3588 2302
sunarpasantes gaion kai aristarchon
HAVING SNATCHED UP TOGETHER GAIUS AND ARISTARCHUS
4884 1050 2532 0708
makedonas sunekdeemous paulou
MACEDONIANS, TRAVELERS OF PAUL.
3110 4898 3972

Acts 19:30

paulou de boulomenou eiselthein eis ton deemon ouk
OF PAUL BUT WISHING TO ENTER INTO THE PUBLIC NOT
3972 1161 1014 1525 1519 3588 1218 3756
eiwn auton hoi matheetai
WERE PERMITTING HIM THE DISCIPLES;
1439 0846_7 3588 3101

Acts 19:31

tines de kai twn asiarchwn ontes autw philoi
SOME BUT ALSO OF THE ASIARCHS, BEING TO HIM FRIENDS,
5100 1161 2532 3588 0775 1511_1 0846_5 5384
pempantes pros auton parekaloun mee dounai
HAVING SENT TOWARD HIM THEY WERE ENTREATING NOT TO GIVE
3992 4314 0846_7 3870 3361 1325
heauton eis to theatron
HIMSELF INTO THE THEATER.
1438 1519 3588 2302

Acts 19:32

alloi men oun allo ti ekrazon een gar
OTHERS INDEED THEREFORE OTHER SOMETHING WERE CRYING OUT, WAS FOR
0243 3303 3767 0243 5100 2896 1511_3 1063
hee ekklesia sunkechumenee kai hoi pleious
THE ECCLESIA HAVING BEEN CONFUSED, AND THE MORE (ONES)
3588 1577 4797_5 2532 3588 4119
ouk eedeisan tinos heneka suneleelutheisan
NOT HAD KNOWN OF WHAT ON ACCOUNT OF THEY HAD COME TOGETHER.
3756 1492_5 5101 1752 4905

Acts 19:33

ek de tou ochlou sunebibasan alexandron
OUT OF BUT OF THE CROWD THEY TOGETHER MADE GO ALEXANDER
1537 1161 3588 3793 4885_6 0223
probalontwn auton twn ioudaiwn ho de
HAVING THRUST FORWARD HIM OF THE JEWS, THE BUT
4261 0846_7 3588 2453 3588 1161
alexandros kataseisas teen cheira eethelen
ALEXANDER HAVING SHAKEN DOWN THE HAND HE WAS WILLING
0223 2678 3588 5495 2309
apologeisthai tw deemw
TO BE DEFENDING HIMSELF TO THE PUBLIC.
0626 3588 1218

Acts 19:34

epignontes de hoti ioudaios estin phwnee egeneto
HAVING RECOGNIZED BUT THAT JEW HE IS VOICE OCCURRED
1921 1161 3754 2453 1510_2 5456 1096
mia ek pantwn hwsei epi hwras duo krazontwn
ONE OUT OF ALL AS IF UPON HOURS TWO CRYING OUT
1520 1537 3956 5616 1909 5610 1417 2896
megalee hee artemis ephesiwn
GREAT THE ARTEMIS OF EPHESIANS.
3173 3588 0735 2180

Acts 19:35

katasteilas de ton ochlon ho grammateus
HAVING SENT DOWN BUT THE CROWD THE SCRIBE
2687 1161 3588 3793 3588 1122
pheesin andres ephesioi tis gar estin anthrwpwn
IS SAYING MALE PERSONS EPHESIANS, WHO FOR IS OF MEN
5346 0435 2180 5101 1063 1510_2 0444
hos ou ginwskei teen ephesiwn polin newkoron
WHO NOT IS KNOWING THE OF EPHESIANS CITY TEMPLE KEEPER
3739 3756 1097 3588 2180 4172 3511
ousan tees megalees artemidos kai tou
BEING OF THE GREAT ARTEMIS AND OF THE (ONE)
1511_1 3588 3173 0735 2532 3588
diopetous
FALLEN FROM ZEUS?
1356

Acts 19:36

anantireetwn oun ontwn toutwn deon
UNCONTRADICTIONAL THEREFORE BEING OF THESE (THINGS) BINDING
0368 3767 1511_1 3778_94 1163
estin humas katestalmenous huparchein kai meeden
IT IS YOU HAVING BEEN SENT DOWN TO BE AND NOTHING
1510_2 4771_7 2687 5224 5225 2532 3367
propetes prassein
RASH TO BE PERFORMING.
4312 4238

Acts 19:37

eegagete gar tous andras toutous oute
YOU LED FOR THE MALE PERSONS THESE (ONES) NEITHER
0071 1063 3588 0435 3778_97 3777
hierosulous oute blasphemountas teen theon heemwn
TEMPLE PLUNDERERS NOR BLASPHEMING THE GODDESS OF US.
2417 3777 0987 3588 2316 1473_8

Acts 19:38

ei men oun deemeetrios kai hoi sun autw
IF INDEED THEREFORE DEMETRIUS AND THE (ONES) TOGETHER WITH HIM
1487 3303 3767 1216 2532 3588 4862 0846_5
technitai echousin pros tina logon agoraioi
ARTISANS ARE HAVING TOWARD ANYONE WORD, FORUM [DAYS]
5079 2192 4314 5100 3056 0060
agontai kai anthupatoi eisin
ARE BEING LED AND PROCONSULS ARE,
0071 2532 0446 1510_5
egkaleitwsan alleelois
LET THEM BRING CHARGES AGAINST ONE ANOTHER.
1458 0240

Acts 19:39

ei de ti peraiterw epizeeteite en tee
IF BUT ANYTHING MORE BEYOND YOU ARE SEEKING UPON, IN THE
1487 1161 5100 4006_5 1934 1722 3588
1487_4
ennomw ekkleesia epilutheesetai
LAWFUL ECCLESIA IT WILL BE LOOSENED UPON.
1772 1577 1956

Acts 19:40

kai gar kinduneuomen egkaleisthai stasews
AND FOR WE ARE IN DANGER TO BE BEING CHARGED WITH OF STANDING
2532 1063 2793 1458 4714
peri tees seemeron meedenos aitiou huparchontos
ABOUT THE (ONE) TODAY OF NOT ONE CAUSE EXISTING,
4012 3588 4594 3367 0158 5224 5225
peri hou ou duneesometha apodounai logon peri
ABOUT WHICH NOT WE WILL BE ABLE TO GIVE OFF WORD ABOUT
4012 3739 3756 1410 0591 3056 4012
tees sustrophees tautees
THE TURNING TOGETHER THIS.
3588 4963 3778_5

Acts 19:41

kai tauta eipwn apelusen teen ekkleesian
AND THESE (THINGS) HAVING SAID HE LOOSED OFF THE ECCLESIA.
2532 3778_93 1511_7 0630 3588 1577

Acts 20:1

meta de to pausasthai ton thorubon
AFTER BUT THE TO CEASE THE UPROAR
3326 1161 3588 3973 3588 2351
metapempsamenos ho paulos tous matheetas kai
HAVING SENT AFTER (TO HIM) THE PAUL THE DISCIPLES AND
3343 3588 3972 3588 3101 2532
parakalesas aspasmenos exeelthen poreuesthai
HAVING ENCOURAGED HAVING GREETED HE WENT OUT TO BE GOING
3870 0782 1831 4198
eis makedonian
INTO MACEDONIA.
1519 3109

Acts 20:2

dielthwn de ta meree ekeina kai
HAVING GONE THROUGH BUT THE PARTS THOSE AND
1330 1161 3588 3313 1565 2532
parakalesas autous logw pollw eelthen eis teen
HAVING ENCOURAGED THEM TO WORD MUCH HE CAME INTO THE
3870 0846_95 3056 4183 2064 1519 3588
hellada
GREECE,
1671

Acts 20:3

poieesas te meenas treis genomenees epiboulees
HAVING DONE AND MONTHS THREE HAVING OCCURRED OF PLOT
4160 5037 3375 5140 1096 1917
autw hupo twn ioudaiwn mellonti anagesthai eis
TO HIM BY THE JEWS BEING ABOUT TO BE BEING LED UP INTO
0846_5 5259 3588 2453 3195 0321 1519
teen surian egeneto gnwmees tou hupostrephein
THE SYRIA HE BECAME OF MENTAL VIEW OF THE TO BE RETURNING
3588 4947 1096 1106 3588 5290
dia makedonias
THROUGH MACEDONIA.
1223 3109

Acts 20:4

suneipeto de autw swpatros purrou beroiaios
WAS FOLLOWING WITH BUT TO HIM SOPATER OF PYRRHUS BEREAN,
4902 1161 0846_5 4986 4450_5 0961
thessalonikewn de aristarchos kai sekoundos kai
OF THESSALONIANS BUT ARISTARCHUS AND SECUNDUS, AND
2331 1161 0708 2532 4580 2532
gaios derbaios kai timotheos asianoi de tuchikos
GAIUS DERBAEAN AND TIMOTHY, ASIANS BUT TYCHICUS
1050 1190 2532 5095 0774 1161 5190
kai trophimos
AND TROPHIMUS;
2532 5161

Acts 20:5

houtoi de proselthontes emenon heemas en
THESE BUT HAVING COME TOWARD WERE REMAINING FOR US IN
3778_91 1161 4334 3306 1473_95 1722
trwadi
TROAS;
5174

Acts 20:6

heemeis de exepleusamen meta tas heemeras twn
WE BUT SAILED OUT AFTER THE DAYS OF THE
1473_7 1161 1602 3326 3588 2250 3588
azumwn apo philippwn kai eelthomen pros
UNFERMENTED [CAKES] FROM PHILIPPI, AND WE CAME TOWARD
0106 0575 5375 2532 2064 4314
autous eis teen trwada achri heemerwn pente hou
THEM INTO THE TROAS UNTIL DAYS FIVE, WHERE
0846_95 1519 3588 5174 0891 2250 4002 3757
dietripsamen heemeras hepta
WE SPENT THROUGH DAYS SEVEN.
1304 2250 2033

Acts 20:7

en de tee mia twn sabbatwn suneegmenwn
IN BUT THE ONE OF THE SABBATHS HAVING BEEN LED TOGETHER
1722 1161 3588 1520 3588 4521 4863
heemwn klasai arton ho paulos dielegeto autois
OF US TO BREAK BREAD THE PAUL WAS DISCOURSING TO THEM,
1473_8 2806 0740 3588 3972 1256 0846_93
mellwn exienai tee epaurion pareteinen
BEING ABOUT TO BE GOING OUT TO THE MORROW, HE EXTENDED ALONGSIDE
3195 1826 3588 1887 3905
te ton logon mechri mesonuktiou
AND THE WORD UNTIL MIDNIGHT.
5037 3588 3056 3360 3317

Acts 20:8

eesan de lampades hikanai en tw huperww hou
WERE BUT LAMPS SUFFICIENT IN THE UPPER CHAMBER WHERE
1511_3 1161 2985 2425 1722 3588 5253 3757
eemen suneegmenoi
WE WERE HAVING BEEN LED TOGETHER;
1511_3 4863

Acts 20:9

kathezomenos de tis neanias onomati eutuchos epi
SITTING BUT SOME YOUNG MAN TO NAME EUTYCHUS UPON
2516 1161 5100 3494 3686 2161 1909
tees thuridos katapheromenos hupnw bathei
THE WINDOW, BEING BORNE DOWN TO SLEEP DEEP
3588 2376 2702 5258 0901
dialegomenou tou paulou epi pleion
DISCOURSING OF THE PAUL UPON MORE [TIME],
1256 3588 3972 1909 4119
katenechtheis apo tou hupnou epesen apo tou
HAVING BEEN BORNE DOWN FROM THE SLEEP HE FELL FROM THE
2702 0575 3588 5258 4098 0575 3588
tristegou katw kai eerthee nekros
THIRD STORY DOWNWARD AND HE WAS LIFTED UP DEAD.
5152 2736 2532 0142 3498

Acts 20:10

katabas de ho paulos epepesen autw kai
HAVING STEPPED DOWN BUT THE PAUL FELL UPON HIM AND
2597 1161 3588 3972 1968 0846_5 2532
sunperilabwn eipen mee thorubeisthe hee gar
HAVING EMBRACED HE SAID NOT BE YOU BEING TROUBLED, THE FOR
4843 1511_7 3361 2350 3588 1063
psuchee autou en autw estin
SOUL OF HIM IN HIM IS.
5590 0846_3 1722 0846_5 1510_2

Acts 20:11

anabas de kai klasas ton arton kai
HAVING STEPPED UP BUT AND HAVING BROKEN THE BREAD AND
0305 1161 2532 2806 3588 0740 2532
geusamenos eph hikanon te homileesas
HAVING TASTED UPON SUFFICIENT [TIME] AND HAVING CONVERSED
1089 1909 2425 5037 3656
achri augees houtws exeelthen
UNTIL DAYBREAK THUS HE WENT OUT.
0891 0827 3779 1831

Acts 20:12

eegagon de ton paida zwnta kai parekleetheesan
THEY LED BUT THE BOY LIVING, AND THEY WERE COMFORTED
0071 1161 3588 3816 2198 2532 3870
ou metriws
NOT MEASURABLY.
3756 3357

Acts 20:13

heemeis de proelthontes epi to ploion
WE BUT HAVING GONE BEFORE UPON THE BOAT
1473_7 1161 4281 1909 3588 4143
aneechtheemen epi teen asson ekeithen mellontes
WE WERE LED UP UPON THE ASSOS, FROM THERE BEING ABOUT
0321 1909 3588 0789 1564 3195
analambanein ton paulon houtws gar diatetagmenos
TO BE TAKING UP THE PAUL, THUS FOR HAVING BEEN ORDERED
0353 3588 3972 3779 1063 1299
een mellwn autos pezeuein
HE WAS BEING ABOUT HE TO BE GOING ON FOOT.
1511_3 3195 0846 3978

Acts 20:14

hws de suneballen heemin eis teen asson
AS BUT HE THREW TOGETHER TO US INTO THE ASSOS,
5613_5 1161 4885_2 1473_9 1519 3588 0789
analabontes auton eelthomen eis mituleeneen
HAVING TAKEN UP HIM WE CAME INTO MITYLENE,
0353 0846_7 2064 1519 3412

Acts 20:15

akeithen apopleusantes tee epiousee
AND FROM THERE HAVING SAILED OFF TO THE SUCCEEDING [DAY]
2547 0636 3588 1896_5
kateentesamen antikrus chiou tee de hetera
WE MET DOWN OPPOSITE OF CHIOS, TO THE BUT DIFFERENT (DAY)
2658 0481 5508 3588 1161 2087
parebalomen eis samon tee de echomenee
WE THREW ALONGSIDE INTO SAMOS, TO THE BUT BEING NEXT [DAY]
3846 1519 4544 3588 1161 2192
eelthomen eis mileeton
WE CAME INTO MILETUS;
2064 1519 3399

Acts 20:16

kekrikei gar ho paulos parapleusai teen epheson
HAD JUDGED FOR THE PAUL TO SAIL PAST THE EPHESUS,
2919 1063 3588 3972 3896 3588 2181
hopws mee geneetai autw chronotribeesai en tee
SO THAT NOT IT MIGHT OCCUR TO HIM TO SPEND TIME IN THE
3704 3361 1096 0846_5 5551 1722 3588
asia espeuden gar ei dunaton eiee autw
ASIA, HE WAS HASTENING FOR IF POSSIBLE IT MIGHT BE TO HIM
0773 4692 1063 1487 1415 1510_7 0846_5
teen heemeran tees penteekostees genesthai eis
THE DAY OF THE PENTECOST TO COME TO BE INTO
3588 2250 3588 4005 1096 1519
ierosoluma
JERUSALEM.
2414

Acts 20:17

apo de tees mileetou pempas eis epheson
FROM BUT THE MILETUS HAVING SENT INTO EPHESUS
0575 1161 3588 3399 3992 1519 2181
metekalesato tous presbuterous tees ekkleesias
HE CALLED AFTER (TO HIM) THE OLDER MEN OF THE ECCLESIA.
3333 3588 4245 3588 1577

Acts 20:18

hws de paregenonto pros auton eipen autois
AS BUT THEY CAME TO BE ALONGSIDE TOWARD HIM HE SAID TO THEM
5613_5 1161 3854 4314 0846_7 1511_7 0846_93
humeis epistasthe apo prwtees heemeran aph hees
YOU WELL KNOW FROM FIRST DAY FROM WHICH
4771_4 1987 0575 4413 2250 0575 3739
epebeen eis teen asian pws meth humwn ton panta
I STEPPED UPON INTO THE ASIA HOW WITH YOU THE ALL
1910 1519 3588 0773 4459 3326 4771_5 3588 3956
chronon egenomeen
TIME I CAME TO BE
5550 1096

Acts 20:19

douleuwn tw kuriw meta pasees tapeinophrosunees kai
SLAVING TO THE LORD WITH ALL LOWLINESS OF MIND AND
1398 3588 2962 3326 3956 5012 2532
dakruwn kai peirasmwn twn sumbantwn moi en
TEARS AND TRIALS THE (ONES) HAVING STEPPED TOGETHER TO ME IN
1144 2532 3986 3588 4819 1473_4 1722
tais epiboulais twn ioudaiwn
THE PLOTS OF THE JEWS;
3588 1917 3588 2453

Acts 20:20

hws ouden hupesteilameen tw n sumpherontwn
AS NOTHING I DREW BACK OF THE (THINGS) BEARING TOGETHER
5613_5 3762 5288 3588 4851
tou mee anageilai humin kai didaxai humas
OF THE NOT TO RECOUNT TO YOU AND TO TEACH YOU
3588 3361 0312 4771_6 2532 1321 4771_7
deemosia kai kat oikous
TO PUBLIC [PLACE] AND ACCORDING TO HOUSES,
1219 2532 2596 3624

Acts 20:21

diamarturomenos ioudaiois te kai helleesin teen
WITNESSING THROUGH ABOUT TO JEWS AND AND TO GREEKS THE
1263 2453 5037 2532 1672 3588
eis theon metanoian kai pistin eis ton kurion
INTO GOD REPENTANCE AND FAITH INTO THE LORD
1519 2316 3341 2532 4102 1519 3588 2962
heemwn ieesoun
OF US JESUS.
1473_8 2424

Acts 20:22

kai nun idou dedemenos egw tw pneumatiki
AND NOW LOOK! HAVING BEEN BOUND I TO THE SPIRIT
2532 3568 3569 2400 1210 1473 3588 4151
poreuomai eis ierousaleem ta en autee
I AM GOING INTO JERUSALEM, THE (THINGS) IN IT
4198 1519 2419 3588 1722 0846_6
sunanteesonta emoi mee eidws
ABOUT TO MEET TOGETHER TO ME NOT HAVING KNOWN,
4876 1473_3 3361 1492_5

Acts 20:23

pleen hoti to pneuma to hagion kata polin
BESIDES THAT THE SPIRIT THE HOLY DOWN CITY
4133 3754 3588 4151 3588 0039 2596 4172
diamarturetai moi legon hoti desma kai
WITNESSES THROUGH TO ME SAYING THAT BONDS AND
1263 1473_4 3004 3754 1199 2532
thlipseis me menousin
TRIBULATIONS ME ARE REMAINING FOR;
2347 1473_6 3306

Acts 20:24

all oudenos logou poioumai teen psucheen timian
BUT OF NOT ONE WORD I AM MAKING THE SOUL VALUABLE
0235 3762 3056 4160 3588 5590 5093
emautw hws teleiws ton dromon mou kai teen
TO MYSELF AS I SHOULD PERFECT THE COURSE OF ME AND THE
1683 5613_5 5048 3588 1408 1473_2 2532 3588
diakonian heen elabon para tou kuriou ieesou
SERVICE WHICH I RECEIVED BESIDE OF THE LORD JESUS,
1248 3739 2983 3844 3588 2962 2424
diamarturasthai to euaggelion tees
TO WITNESS THOROUGHLY TO THE GOOD NEWS OF THE
1263 3588 2098 3588
charitos tou theou
UNDESERVED KINDNESS OF THE GOD.
5485 3588 2316

Acts 20:25

kai nun idou egw oida hoti ouketi opsesthe
AND NOW LOOK! I HAVE KNOWN THAT NOT YET YOU WILL SEE
2532 3568 3569 2400 1473 1492_5 3754 3765 3708
to proswn mou humeis pantes en hois dieelthon
THE FACE OF ME YOU ALL IN WHOM I WENT THROUGH
3588 4383 1473_2 4771_4 3956 1722 3739 1330
keeruswn teen basileian
PREACHING THE KINGDOM;
2784 3588 0932

Acts 20:26

dioti marturomai humin en tee seemeron heemera
THROUGH WHICH I AM WITNESSING TO YOU IN THE TODAY'S DAY
1360 3143 4771_6 1722 3588 4594 2250
hoti katharos eimi apo tou haimatos pantwn
THAT CLEAN I AM FROM THE BLOOD OF ALL (ONES),
3754 2513 1510 0575 3588 0129 3956

Acts 20:27

ou gar hupesteilameen tou mee anaggeilai pasan teen
NOT FOR I DREW BACK OF THE NOT TO RECOUNT ALL THE
3756 1063 5288 3588 3361 0312 3956 3588
bouleen tou theou humin
COUNSEL OF THE GOD TO YOU.
1012 3588 2316 4771_6

Acts 20:28

prosechete heautois kai panti tw poimniw en
BE YOU PAYING ATTENTION TO SELVES AND TO ALL THE FLOCK, IN
4337 1438 2532 3956 3588 4168 1722
hw humas to pneuma to hagon etheto episkopous
WHICH YOU THE SPIRIT THE HOLY PUT OVERSEERS,
3739 4771_7 3588 4151 3588 0039 5087 1985
poimainein teen ekkleesian tou theou heen
TO BE SHEPHERDING THE ECCLESIA OF THE GOD, WHICH
4165 3588 1577 3588 2316 3739
periepoieesato dia tou haimatos tou idiou
HE RESERVED FOR SELF THROUGH THE BLOOD OF THE OWN (ONE).
4046 1223 3588 0129 3588 2398

Acts 20:29

egw oida hoti eiseleusontai meta teen aphixin
I HAVE KNOWN THAT WILL ENTER AFTER THE GOING OFF
1473 1492_5 3754 1525 3326 3588 0867
mou lukoi bareis eis humas mee pheidomenoi tou
OF ME WOLVES HEAVY INTO YOU NOT SPARING OF THE
1473_2 3074 0926 1519 4771_7 3361 5339 3588
poimniou
FLOCK,
4168

Acts 20:30

kai ex humwn autwn anasteesontai andres
AND OUT OF YOU VERY ONES WILL STAND UP MALE PERSONS
2532 1537 4771_5 0846_92 0450 0435
lalountes diestrammena tou apospan
SPEAKING HAVING BEEN TWISTED (THINGS) OF THE TO BE DRAWING OFF
2980 1294 3588 0645
tous matheetas opisw heautwn
THE DISCIPLES BEHIND THEMSELVES;
3588 3101 3694 1438

Acts 20:31

dio greegoreite mneemoneuontes hoti
THROUGH WHICH BE YOU KEEPING AWAKE, REMEMBERING THAT
1352 1127 3421 3754
trietian nukta kai heemeran ouk epausameen meta
THREE YEAR PERIOD NIGHT AND DAY NOT I CEASED WITH
5148 3571 2532 2250 3756 3973 3326
dakruwn nouthetwn hena hekaston
TEARS ADMONISHING ONE EACH.
1144 3560 1520 1538

Acts 20:32

kai ta nun paratithemai humas tw kuriw
AND THE (THINGS) NOW I AM PUTTING ALONGSIDE YOU TO THE LORD
2532 3588 3568 3569 3908 4771_7 3588 2962
kai tw logw tees charitos autou tw
AND TO THE WORD OF THE UNDESERVED KINDNESS OF HIM TO THE (ONE)
2532 3588 3056 3588 5485 0846_3 3588
dunamenw oikodomeesai kai dounai teen kleeronomian
BEING ABLE TO BUILD AND TO GIVE THE INHERITANCE
1410 3618 2532 1325 3588 2817
en tois heegiasmenois pasin
IN THE (ONES) HAVING BEEN SANCTIFIED ALL.
1722 3588 0037 3956

Acts 20:33

arguriou ee chrusiou ee himatismou oudenos
OF SILVER OR OF GOLD OR OF APPAREL OF NO ONE
0694 2228 5553 2228 2441 3762
epethumeesa
I COVETED;
1937

Acts 20:34

autoi ginwskete hoti tais chreiais mou kai
VERY ONES YOU ARE KNOWING THAT TO THE NEEDS OF ME AND
0846_91 1097 3754 3588 5532 1473_2 2532
tois ousi met emou hupeereteesan hai cheires
TO THE (ONES) BEING WITH ME MINISTERED THE HANDS
3588 1511_1 3326 1473_1 5256 3588 5495
hautai
VERY.
3778_92

Acts 20:35

panta hupedeixa humin hoti houtws kopiwn tas
ALL (THINGS) I EXHIBITED TO YOU THAT THUS LABORING
3956 5263 4771_6 3754 3779 2872
dei antilambanesthai twn asthenountwn
IT IS NECESSARY TO BE ASSISTING OF THE (ONES) BEING WEAK,
1163 0482 3588 0770
mneemoneuein te twn logwn tou kuriou ieesou
TO BE REMEMBERING AND OF THE WORDS OF THE LORD JESUS
3421 5037 3588 3056 3588 2962 2424
hoti autos eipen makarion estin mallon didonai ee
THAT HE SAID HAPPY IT IS RATHER TO BE GIVING THAN
3754 0846 1511_7 3107 1510_2 3123 1325 2228
lambanein
TO BE RECEIVING.
2983

Acts 20:36

kai tauta eipwn theis ta gonata autou
AND THESE (THINGS) HAVING SAID HAVING PUT THE KNEES OF HIM
2532 3778_93 1511_7 5087 3588 1119 0846_3
sun pasin autois proseuxato
TOGETHER WITH ALL THEM HE PRAYED.
4862 3956 0846_93 4336

Acts 20:37

hikanos de klauthmos egeneto pantwn kai
SUFFICIENT BUT WEeping OCCURRED OF ALL, AND
2425 1161 2805 1096 3956 2532
epipesontes epi ton tracheelon tou paulou
HAVING FALLEN UPON THE NECK OF THE PAUL
1968 1909 3588 5137 3588 3972
katephiloun auton
THEY WERE KISSING DOWN HIM,
2705 0846_7

Acts 20:38

odunwmenoi malista epi tw logw hw eireekei
BEING PAINED THE RATHER UPON THE WORD TO WHICH HE HAD SPOKEN
3600 3122 1909 3588 3056 3739 2064_5
hoti ouketi mellousin to proswnpou autou
THAT NOT YET THEY ARE ABOUT THE FACE OF HIM
3754 3765 3195 3588 4383 0846_3
thewrein proepempon de auton eis to
TO BE BEHOLDING. THEY WERE SENDING BEFORE BUT HIM INTO THE
2334 4311 1161 0846_7 1519 3588
ploion
BOAT.
4143

Acts 21:1

hws de egeneto anachtheenai heemas
AS BUT IT OCCURRED TO BE LED UP US
5613_5 1161 1096 0321 1473_95
apospasthentas ap autwn euthudromeesantes
HAVING BEEN DRAWN AWAY FROM THEM, HAVING RUN STRAIGHT COURSE
0645 0575 0846_92 2113
eelthomen eis teen kw tee de hexees eis
WE CAME INTO THE COS, TO THE [DAY] BUT OF SUCCESSION INTO
2064 1519 3588 2972 3588 1161 1836 1519
teen rhodon kakeithen eis patara
THE RHODES, AND FROM THERE INTO PATARA;
3588 4499 2547 1519 3959

Acts 21:2

kai heurontes ploion diaperwn eis phoinikeen
AND HAVING FOUND BOAT PASSING THROUGH INTO PHOENICIA
2532 2147 4143 1276 1519 5403
epibantes aneechtheemen
HAVING STEPPED UPON WE WERE LED UP.
1910 0321

Acts 21:3

anaphanantes de teen kupron kai katalipontes
HAVING MADE APPEAR UP BUT THE CYPRUS AND HAVING LEFT DOWN
0398 1161 3588 2954 2532 2641
auteen euwnumon epleomen eis surian kai
IT LEFT [HAND] WE WERE SAILING INTO SYRIA, AND
0846_8 2176 4126 1519 4947 2532
kateelthomen eis turon ekeise gar to ploion een
WE CAME DOWN INTO TYRE, THITHER FOR THE BOAT WAS
2718 1519 5184 1566 1063 3588 4143 1511_3
apophortizomenon ton gomon
UNLOADING ITSELF THE CARGO.
0670 3588 1117

Acts 21:4

aneurontes de tous matheetas epemeinamen
HAVING FOUND UP BUT THE DISCIPLES WE REMAINED UPON
0429 1161 3588 3101 1961
autou heemeras hepta hoitines tw paulw
IN THAT PLACE DAYS SEVEN, WHO TO THE PAUL
0847 2250 2033 3748 3588 3972
elegon dia tou pneumatos mee epibainein
THEY WERE SAYING THROUGH THE SPIRIT NOT TO BE STEPPING UPON
3004 1223 3588 4151 3361 1910
eis ierosoluma
INTO JERUSALEM.
1519 2414

Acts 21:5

hote de egeneto exartisai heemas tas heemeras
WHEN BUT IT OCCURRED TO COMPLETE US THE DAYS,
3753 1161 1096 1822 1473_95 3588 2250
exelthontes eporeuometha propempontwn heemas
HAVING GONE OUT WE WERE GOING SENDING BEFORE US
1831 4198 4311 1473_95
pantwn sun gunaixi kai teknois hews exw
OF ALL TOGETHER WITH WOMEN AND CHILDREN UNTIL OUTSIDE
3956 4862 1135 2532 5043 2193_5 1854
tees polews kai thentes ta gonata epi ton
OF THE CITY, AND HAVING PUT THE KNEES UPON THE
3588 4172 2532 5087 3588 1119 1909 3588
aigialon proseuxamenoi
BEACH HAVING PRAYED
0123 4336

Acts 21:6

apeespasametha alleelous kai enebemen
WE EXCHANGE PARTING GREETINGS TO ONE ANOTHER, AND WE STEPPED IN
0537_5 0240 2532 1684
eis to ploion ekeinoi de hupestrepsan eis ta
INTO THE BOAT, THOSE BUT RETURNED INTO THEIR
1519 3588 4143 1565 1161 5290 1519 3588
idia
OWN (THINGS).
2398

Acts 21:7

heemeis de ton ploun dianusantes apo turou
WE BUT THE SAILING HAVING ENTIRELY PERFORMED FROM TYRE
1473_7 1161 3588 4144 1274 0575 5184
kateentesamen eis ptolemaida kai aspasameno
WE ATTAINED DOWN INTO PTOLEMAIS, AND HAVING GREETED
2658 1519 4424 2532 0782
tous adelphous emeinamen heemeran mian par autois
THE BROTHERS WE REMAINED DAY ONE BESIDE THEM.
3588 0080 3306 2250 1520 3844 0846_93

Acts 21:8

tee de epaurion exelthontes eelthamen eis
TO THE BUT MORROW HAVING GONE OUT WE CAME INTO
3588 1161 1887 1831 2064 1519
kaisarian kai eiselthontes eis ton oikon
CAESAREA, AND HAVING ENTERED INTO THE HOUSE
2542 2532 1525 1519 3588 3624
philippou tou euaggelistou ontos ek twn hepta
OF PHILIP THE EVANGELIST BEING OUT OF THE SEVEN
5376 3588 2099 1511_1 1537 3588 2033
emeinamen par autw
WE REMAINED BESIDE HIM.
3306 3844 0846_5

Acts 21:9

toutw de eesan thugateres tessares parthenoi
TO THIS (ONE) BUT WERE DAUGHTERS FOUR VIRGINS
3778_6 1161 1511_3 2364 5061_2 3933
propheeteousai
PROPHESYING.
4395

Acts 21:10

epimenontwn de heemeris pleious kateelthen tis
OF (ONES) REMAINING UPON BUT DAYS MORE CAME DOWN SOME
1961 1161 2250 4119 2718 5100
apo tees ioudaias propheetees onomati agabos
FROM THE JUDEA PROPHET TO NAME AGABUS,
0575 3588 2449 4396 3686 0013

Acts 21:11

kai elthwn pros heemas kai aras teen zwneen
AND HAVING COME TOWARD US AND HAVING LIFTED THE GIRDLE
2532 2064 4314 1473_95 2532 0142 3588 2223
tou paulou deesas heautou tous podas kai tas
OF THE PAUL HAVING BOUND OF HIMSELF THE FEET AND THE
3588 3972 1210 1438 3588 4228 2532 3588
cheiras eipen tade legei to pneuma to hagion
HANDS HE SAID THESE IS SAYING THE SPIRIT THE HOLY
5495 1511_7 3592 3004 3588 4151 3588 0039
ton andra hou estin hee zwnee hautee houtws
THE MALE PERSON OF WHOM IS THE GIRDLE THIS THUS
3588 0435 3739 1510_2 3588 2223 3778_1 3779
deesousin en ierousaleem hoi ioudaioi kai
WILL BIND IN JERUSALEM THE JEWS AND
1210 1722 2419 3588 2453 2532
paradwsousin eis cheiras ethnwn
WILL GIVE BESIDE INTO HANDS OF NATIONS.
3860 1519 5495 1484

Acts 21:12

hws de eekousamen tauta parekaloumen heemeis te
AS BUT WE HEARD THESE (THINGS), WE ENTREATED WE AND
5613_5 1161 0191 3778_93 3870 1473_7 5037
kai hoi entopioi tou mee anabainein auton
AND THE (ONES) IN THE PLACE OF THE NOT TO BE STEPPING UP HIM
2532 3588 1786 3588 3361 0305 0846_7
eis ierousaleem
INTO JERUSALEM.
1519 2419

Acts 21:13

tote apekrithee ho paulos ti poieite klaiontes
THEN ANSWERED THE PAUL WHAT ARE YOU DOING WEEPING
5119 0611 3588 3972 5101 4160 2799
kai sunthruptontes mou teen kardia egw gar ou
AND CRUSHING TOGETHER OF ME THE HEART? I FOR NOT
2532 4919 1473_2 3588 2588 1473 1063 3756
monon detheenai alla kai apothanein eis ierousaleem
ONLY TO BE BOUND BUT ALSO TO DIE INTO JERUSALEM
3440 1210 0235 2532 0599 1519 2419
hetoimws echw huper tou onomatos tou kuriou
READILY I AM HAVING OVER THE NAME OF THE LORD
2093 2192 5228 3588 3686 3588 2962
ieesou
JESUS.
2424

Acts 21:14

mee peithomenou de autou heesuchasamen
NOT BEING PERSUADED BUT OF HIM WE BECAME SILENT
3361 3982 1161 0846_3 2270
eipontes tou kuriou to theleema ginesthw
HAVING SAID OF THE LORD THE WILL LET BE OCCURRING.
1511_7 3588 2962 3588 2307 1096

Acts 21:15

meta de tas heemerastautas episkeuasameno
AFTER BUT THE DAYS THESE HAVING PUT BAGGAGE ON SELVES
3326 1161 3588 2250 3778_98 1980_5
anebainomen eis ierosoluma
WE WERE GOING UP INTO JERUSALEM;
0305 1519 2414

Acts 21:16

suneelthon de kai twn matheetwn apo kaisarias
THEY CAME WITH BUT ALSO OF THE DISCIPLES FROM CAESAREA
4905 1161 2532 3588 3101 0575 2542
sun heemin agontes par hw
TOGETHER WITH US, LEADING BESIDE WHOM
4862 1473_9 0071 3844 3739
xenisthwn mnaswni tini kupriw
WE MIGHT BE RECEIVED AS STRANGERS TO MNASON SOME CYPRIAN,
3579 3416 5100 2953
archaiw matheetee
ORIGINAL DISCIPLE.
0744 3101

Acts 21:17

genomenwn de heemwn eis ierosoluma asmenws
HAVING COME TO BE BUT OF US INTO JERUSALEM GLADLY
1096 1161 1473_8 1519 2414 0780
apedexanto heemas hoi adelphoi
RECEIVED FROM US THE BROTHERS.
0588 1473_95 3588 0080

Acts 21:18

tee de epiousee eiseeEi ho paulos sun
TO THE BUT SUCCEEDING [DAY] HAD GONE IN THE PAUL TOGETHER WITH
3588 1161 1896_5 1524 3588 3972 4862
heemin pros iakwbwn pantes te paregenonto hoi
US TOWARD JAMES, ALL AND CAME TO BE ALONGSIDE THE
1473_9 4314 2385 3956 5037 3854 3588
presbuteroi
OLDER MEN.
4245

Acts 21:19

kai aspamenos autous exegeito kath
AND HAVING GREETED THEM HE WAS THOROUGHLY RELATING ACCORDING TO
2532 0782 0846_95 1834 2596
hen hekaston hwn epoeiesen ho theos en tois
ONE (THING) EACH OF WHICH DID THE GOD IN THE
1520 1538 3739 4160 3588 2316 1722 3588
ethnesin dia tees diakonias autou
NATIONS THROUGH THE SERVICE OF HIM.
1484 1223 3588 1248 0846_3

Acts 21:20

hoi de akousantes edoxazon ton theon
THE (ONES) BUT HAVING HEARD WERE GLORIFYING THE GOD,
3588 1161 0191 1392 3588 2316
eipan te autw thewreis adelphe posai
THEY SAID AND TO HIM YOU ARE BEHOLDING, BROTHER, HOW MANY
1511_7 5037 0846_5 2334 0080 4214
muriades eisin en tois ioudaiois tw
MYRIADS ARE IN THE JEWS OF THE (ONES)
3461 1510_5 1722 3588 2453 3588
pepisteukotwn kai pantes zeelwtai tou nomou
HAVING BELIEVED, AND ALL ZEALOTS OF THE LAW
4100 2532 3956 2207 2208 3588 3551
huparchousin
THEY ARE;
5224 5225

Acts 21:21

katecheethesan de peri sou hoti apostasian
THEY WERE TAUGHT BY ECHO DOWN BUT ABOUT YOU THAT APOSTASY
2727 1161 4012 4771_1 3754 0646
didaskeis apo mwusews tous kata ta ethnee
YOU ARE TEACHING FROM MOSES THE (ONES) DOWN THE NATIONS
1321 0575 3475 3588 2596 3588 1484
pantas ioudaious legwn mee peritemnein autous ta
ALL JEWS, SAYING NOT TO BE CIRCUMCISING THEM THE
3956 2453 3004 3361 4059 0846_95 3588
tekna meede tois ethesin peripatein
CHILDREN NOT BUT TO THE CUSTOMS TO BE WALKING ABOUT.
5043 3366 3588 1485 4043

Acts 21:22

ti oun estin pantws akousontai hoti
WHAT THEREFORE IT IS? BY ALL MEANS THEY WILL HEAR THAT
5101 3767 1510_2 3843 0191 3754
eleeluthas
YOU HAVE COME.
2064

Acts 21:23

touto oun poieeson ho soi legomen eisin
THIS THEREFORE DO WHICH (THING) TO YOU WE ARE SAYING; ARE
3778_2 3767 4160 3739 4771_2 3004 1510_5
heemin andres tessares eucheen echontes aph heatwn
TO US MALE PERSONS FOUR VOW HAVING FROM THEMSELVES.
1473_9 0435 5061_2 2171 2192 0575 1438

Acts 21:24

toutous parabolwn hagnistheeti sun autois
THESE HAVING TAKEN ALONG BE PURIFIED TOGETHER WITH THEM
3778_97 3880 0048 4862 0846_93
kai dapaneeson ep autois hina xureesontai teen
AND SPEND UPON THEM IN ORDER THAT THEY WILL SHAVE THE
2532 1159 1909 0846_93 2443 3587 3588
kephaleen kai gnwsontai pantes hoti hwn
HEAD, AND WILL KNOW ALL THAT OF WHICH (THINGS)
2776 2532 1097 3956 3754 3739
kateechentai peri sou ouden estin alla
THEY HAVE BEEN TAUGHT BY ECHO DOWN ABOUT YOU NOTHING IT IS, BUT
2727 4012 4771_1 3762 1510_2 0235
stoicheis kai autos phulasswn ton nomon
YOU ARE WALKING ORDERLY ALSO VERY ONE GUARDING THE LAW.
4748 2532 0846 5442 3588 3551

Acts 21:25

peri de twn pepisteukotwn ethnwn heemeis
ABOUT BUT OF THE HAVING BELIEVED NATIONS WE
4012 1161 3588 4100 1484 1473_7
apesteilamen krinantes phulassesthai autous to
SENT OFF HAVING JUDGED TO BE GUARDING SELVES THEM THE
0649 2919 5442 0846_95 3588
te eidwlothuton kai haima kai pnikton kai
AND IDOL SACRIFICE AND BLOOD AND (THING) STRANGLER AND
5037 1494 2532 0129 2532 4156 2532
porneian
FORNICATION.
4202

Acts 21:26

tote ho paulos parabolwn tous andras tee
THEN THE PAUL HAVING TAKEN ALONG THE MALE PERSONS TO THE
5119 3588 3972 3880 3588 0435 3588
echomenee heemera sun autois hagnistheis
BEING NEXT DAY TOGETHER WITH THEM HAVING BEEN PURIFIED
2192 2250 4862 0846_93 0048
eiseeEi eis to hieron diaggellwn teen
HE HAD ENTERED INTO THE TEMPLE, PUBLISHING THE
1524 1519 3588 2411 1229 3588
ekplerwsin twn heemerwn tou hagnismou hews hou
FULFILLMENT OF THE DAYS OF THE PURIFICATION UNTIL WHICH
1604 3588 2250 3588 0049 2193 3739
proseenechthee huper henos hekastou autwn hee prospora
WAS OFFERED OVER ONE EACH OF THEM THE OFFERING.
4374 5228 1520 1538 0846_92 3588 4376

Acts 21:27

hws de emellon hai hepta heemerai
AS BUT WERE BEING ABOUT THE SEVEN DAYS
5613_5 1161 3195 3588 2033 2250
sunteleisthai hoi apo tees asias ioudaioi
TO BE CONCLUDED, THE FROM THE ASIA JEWS
4931 3588 0575 3588 0773 2453
theasamenoi auton en tw hierw sunecheon panta
HAVING VIEWED HIM IN THE TEMPLE THEY WERE CONFUSING ALL
2300 0846_7 1722 3588 2411 4797 3956
ton ochlon kai epebalan ep auton tas cheiras
THE CROWD AND THEY IMPOSED UPON HIM THE HANDS,
3588 3793 2532 1911 1909 0846_7 3588 5495

Acts 21:28

krazontes andres israeeleitai boetheite houtos
CRYING OUT MALE PERSONS ISRAELITES, BE YOU HELPING; THIS
2896 0435 2475 0997 3778
estin ho anthrwpos ho kata tou laou kai tou
IS THE MAN THE (ONE) DOWN ON THE PEOPLE AND THE
1510_2 3588 0444 3588 2596 3588 2992 2532 3588
nomou kai tou topou toutou pantas pantachee
LAW AND THE PLACE THIS ALL (ONES) EVERYWHERE
3551 2532 3588 5117 3778_4 3956 3837_5
didaskwn eti te kai helleenas eiseegagen eis to
TEACHING, YET AND ALSO GREEKS HE LED IN INTO THE
1321 2089 5037 2532 1672 1521 1519 3588
hieron kai kekoinwken ton hagon topon touton
TEMPLE AND HE HAS MADE COMMON THE HOLY PLACE THIS.
2411 2532 2840 3588 0039 5117 3778_8

Acts 21:29

eesan gar proewrakotes trophimon ton
THEY WERE FOR HAVING PREVIOUSLY SEEN TROPHIMUS THE
1511_3 1063 4308 5161 3588
ephesion en tee polei sun autw hon enoimizon
EPHESIAN IN THE CITY TOGETHER WITH HIM, WHOM THEY OPINED
2180 1722 3588 4172 4862 0846_5 3739 3543
hoti eis to hieron eiseegagen ho paulos
THAT INTO THE TEMPLE LED IN THE PAUL.
3754 1519 3588 2411 1521 3588 3972

Acts 21:30

ekineethee te hee polis holee kai egeneto
WAS SET IN MOTION AND THE CITY WHOLE AND OCCURRED
2795 5037 3588 4172 3650 2532 1096
sundromee tou laou kai epilabomenoi tou
RUNNING TOGETHER OF THE PEOPLE, AND HAVING LAID HOLD OF THE
4890 3588 2992 2532 1949 3588
paulou heilkon auton exw tou hierou kai
PAUL THEY WERE DRAGGING HIM OUTSIDE OF THE TEMPLE, AND
3972 1670_5 0846_7 1854 3588 2411 2532
euthews ekleistheesan hai thurai
IMMEDIATELY WERE CLOSED THE DOORS.
2112 2808 3588 2374

Acts 21:31

zeetountwn te auton apokteinai anebee phasis
OF (ONES) SEEKING AND HIM TO KILL STEPPED UP SHOWING
2212 5037 0846_7 0615 0305 5334
tw chiliarchw tees speirees hoti holee
TO THE CHILIAARCH OF THE BAND THAT WHOLE
3588 5506 3588 4686 3754 3650
sunchunnetai ierousaleem
IS BEING CONFUSED JERUSALEM,
4797_5 2419

Acts 21:32

hos exautees paralabwn stratiwtas kai
WHO OUT OF VERY [HOUR] HAVING TAKEN ALONG SOLDIERS AND
3739 1824 3880 4757 2532
hekatontarchas katedramen ep autous hoi de
CENTURIONS HE RAN DOWN UPON THEM, THE (ONES) BUT
1543 2701 1909 0846_95 3588 1161
idontes ton chiliarchon kai tous stratiwtas
HAVING SEEN THE CHILIAARCH AND THE SOLDIERS
1492 3588 5506 2532 3588 4757
epausanto tuptontes ton paulon
THEY CEASED BEATING THE PAUL.
3973 5180 3588 3972

Acts 21:33

tote eggisas ho chiliarchos epelabeto autou
THEN HAVING COME NEAR THE CHILIAARCH LAID HOLD OF HIM
5119 1448 3588 5506 1949 0846_3
kai ekeleuse detheenai halusesi dusi kai
AND HE COMMANDED TO BE BOUND TO CHAINS TWO, AND
2532 2753 1210 0254 1417 2532
epunthaneto tis eiee kai ti estin pepoieekws
HE WAS INQUIRING WHO HE MAY BE AND WHAT HE IS HAVING DONE;
4441 5101 1510_7 2532 5101 1510_2 4160

Acts 21:34

alloi de allo ti epephwnoun en tw ochlw
OTHERS BUT ANOTHER SOMETHING WERE SOUNDING UPON IN THE CROWD;
0243 1161 0243 5100 2019 1722 3588 3793
mee dunamenou de autou gnwnai to asphales
NOT BEING ABLE BUT OF HIM TO KNOW THE STEADY (THING)
3361 1410 1161 0846_3 1097 3588 0804
dia ton thorubon ekeleusen agesthai auton eis
THROUGH THE TUMULT HE COMMANDED TO BE LED HIM INTO
1223 3588 2351 2753 0071 0846_7 1519
teen paremboleen
THE ENCAMPMENT.
3588 3925

Acts 21:35

hote de egeneto epi tous anabathmous
WHEN BUT HE CAME TO BE UPON THE STEPS UP,
3753 1161 1096 1909 3588 0304
sunebee bastazesthai auton hupo tw
IT STEPPED TOGETHER TO BE BEING CARRIED HIM BY THE
4819 0941 0846_7 5259 3588
stratiwtwn dia teen bian tou ochlou
SOLDIERS THROUGH THE VIOLENCE OF THE CROWD,
4757 1223 3588 0970 3588 3793

Acts 21:36

eekolouthee gar to pleethos tou laou krazontes
WAS FOLLOWING FOR THE MULTITUDE OF THE PEOPLE CRYING OUT
0190 1063 3588 4128 3588 2992 2896
aire auton
LIFT UP HIM.
0142 0846_7

Acts 21:37

mellwn te eisagesthai eis teen paremboleen ho
BEING ABOUT AND TO BE LED IN INTO THE ENCAMPMENT THE
3195 5037 1521 1519 3588 3925 3588
paulos legei tw chiliarchw ei exestin moi
PAUL IS SAYING TO THE CHILIARCH IF IT IS LAWFUL TO ME
3972 3004 3588 5506 1487 1832 1473_4
eipein ti pros se ho de ephee helleenisti
TO SAY SOMETHING TOWARD YOU? THE (ONE) BUT SAID IN GREEK
1511_7 5100 4314 4771_3 3588 1161 5346 1676
ginwskeis
YOU ARE KNOWING?
1097

Acts 21:38

ouk ara su ei ho aiguptios ho pro toutwn
NOT REALLY YOU ARE THE EGYPTIAN THE (ONE) BEFORE THESE
3756 0686 4771 1510_1 3588 0124 3588 4253 3778_94
tw heemerwn anastatwsas kai exagagwn eis
THE DAYS HAVING STIRRED UP SEDITION AND HAVING LED OUT INTO
3588 2250 0387 2532 1806 1519
teen ereemon tous tetrakischilious andras tw
THE DESOLATE [PLACE] THE FOUR THOUSAND MALE PERSONS OF THE
3588 2048 3588 5070 0435 3588
sikariwn
SICARII?
4607

Acts 21:39

eipen de ho paulos egw anthrwpos men eimi ioudaios
SAID BUT THE PAUL I MAN INDEED I AM JEW,
1511_7 1161 3588 3972 1473 0444 3303 1510 2453
tarseus tees kilikias ouk aseemou polews
TARSIAN OF THE CILICIA, NOT OF INSIGNIFICANT CITY
5018 3588 2791 3756 0767 4172
politees deomai de sou epitrepson moi laleesai
CITIZEN; I SUPPLICATE BUT OF YOU, PERMIT TO ME TO SPEAK
4177 1189 1161 4771_1 2010 1473_4 2980
pros ton laon
TOWARD THE PEOPLE.
4314 3588 2992

Acts 21:40

epitrepantos de autou ho paulos hestws epi
HAVING PERMITTED BUT OF HIM THE PAUL HAVING STOOD UPON
2010 1161 0846_3 3588 3972 2476 1909
tw n anabathmw n kateseise tee cheiri tw law
THE STEPS UP SHOOK DOWN TO THE HAND TO THE PEOPLE,
3588 0304 2678 3588 5495 3588 2992
pollees de sigees genomenees prosephwneesen
OF MUCH BUT SILENCE HAVING OCCURRED HE SOUNDED TOWARD
4183 1161 4602 1096 4377
tee ebraidi dialektw legwn
TO THE HEBREW LANGUAGE SAYING
3588 1446 1258 3004

Acts 22:1

andres adelphoi kai pateres akousate mou
MALE PERSONS BROTHERS AND FATHERS, HEAR YOU OF ME
0435 0080 2532 3962 0191 1473_2
tees pros humas nuni apologias
OF THE TOWARD YOU NOW DEFENSE.--
3588 4314 4771_7 3570 0627

Acts 22:2

akousantes de hoti tee ebraidi dialektw
HAVING HEARD BUT THAT TO THE HEBREW LANGUAGE
0191 1161 3754 3588 1446 1258
prosephwnei autois mallon pareschon
HE WAS SOUNDING TOWARD THEM RATHER THEY FURNISHED
4377 0846_93 3123 3930
heesuchian kai pheesin
QUIETNESS. AND HE IS SAYING--
2271 2532 5346

Acts 22:3

egw eimi aneer ioudaios gegenneemenos en tarsw
I AM MALE PERSON JEW HAVING BEEN GENERATED IN TARSUS
1473 1510 0435 2453 1080 1722 5019
tees kilikias anatethrammenos de en tee polei
OF THE CILICIA, HAVING BEEN NOURISHED UP BUT IN THE CITY
3588 2791 0397 1161 1722 3588 4172
tautee para tous podas gamalieel pepaideumenos
THIS BESIDE THE FEET OF GAMALIEL, HAVING BEEN INSTRUCTED
3778_7 3844 3588 4228 1059 3811
kata akribeian tou patrwnou nomou zeelwtees
ACCORDING TO STRICTNESS OF THE PATERNAL LAW, ZEALOT
2596 0195 3588 3971 3551 2207 2208
huparchwn tou theou kathws pantes humeis este
BEING OF THE GOD ACCORDING AS ALL YOU ARE
5224 5225 3588 2316 2531 3956 4771_4 1510_4
seameron
TODAY,
4594

Acts 22:4

hos tauteen teen hodon ediwxa achri thanatou
WHO THIS THE WAY I PERSECUTED UNTIL DEATH,
3739 3778_9 3588 3598 1377 0891 2288
desmeuwn kai paradidous eis phulakas andras te
BINDING AND GIVING INTO PRISONS MALE PERSONS AND
1195 1196 2532 3860 1519 5438 0435 5037
kai gunaikas
ALSO WOMEN,
2532 1135

Acts 22:5

hws kai ho archiereus marturei moi kai pan
AS ALSO THE CHIEF PRIEST IS BEARING WITNESS TO ME AND ALL
5613 2532 3588 0749 3140 1473_4 2532 3956
to presbuterion par hwn kai epistolas
THE BODY OF OLDER MEN; BESIDE OF WHOM ALSO LETTERS
3588 4244 3844 3739 2532 1992
dexamenos pros tous adelphous eis damaskon
HAVING RECEIVED TOWARD THE BROTHERS INTO DAMASCUS
1209 4314 3588 0080 1519 1154
eporeuomeen axwn kai tous ekeise
I WAS GOING MY WAY BEING ABOUT TO LEAD ALSO THE (ONES) THITHER
4198 0071 2532 3588 1566
ontas dedemenous eis ierousaleem hina
BEING HAVING BEEN BOUND INTO JERUSALEM IN ORDER THAT
1511_1 1210 1519 2419 2443
timwrethwsin
THEY MIGHT BE PUNISHED.
5097

Acts 22:6

egeneto de moi poreuomenw kai eggizonti
IT OCCURRED BUT TO ME GOING MY WAY AND COMING NEAR
1096 1161 1473_4 4198 2532 1448
tee damaskw peri meseembrian exaiphnees ek tou
TO THE DAMASCUS ABOUT MIDDAY SUDDENLY OUT OF THE
3588 1154 4012 3314 1810 1537 3588
ouranou periastrapsai phws hikanon peri eme
HEAVEN TO FLASH AROUND LIGHT SUFFICIENT AROUND ME,
3772 4015 5457 2425 4012 1473_5

Acts 22:7

epesa te eis to edaphos kai eekousa phwnees
I FELL AND INTO THE GROUND AND I HEARD OF VOICE
4098 5037 1519 3588 1475 2532 0191 5456
legousees moi saoul saoul ti me diwkeis
SAYING TO ME SAUL SAUL, WHY ME ARE YOU PERSECUTING?
3004 1473_4 4549 4549 5101 1473_6 1377

Acts 22:8

egw de apekritheen tis ei kurie eipen te pros
I BUT I ANSWERED WHO ARE YOU, LORD? HE SAID AND TOWARD
1473 1161 0611 5101 1510_1 2962 1511_7 5037 4314
eme egw eimi ieesus ho nazwraios hon su diwkeis
ME I AM JESUS THE NAZARENE WHOM YOU ARE PERSECUTING.
1473_5 1473 1510 2424 3588 3480 3739 4771 1377

Acts 22:9

hoi de sun emoi ontes to men phws
THE (ONES) BUT TOGETHER WITH ME BEING THE INDEED LIGHT
3588 1161 4862 1473_3 1511_1 3588 3303 5457
etheasanto teen de phwneen ouk eekousan tou
THEY VIEWED THE BUT VOICE NOT THEY HEARD OF THE (ONE)
2300 3588 1161 5456 3756 0191 3588
lalountos moi
SPEAKING TO ME.
2980 1473_4

Acts 22:10

eipon de ti poieesw kurie ho de kurios eipen
I SAID BUT WHAT SHALL I DO, LORD? THE BUT LORD SAID
1511_7 1161 5101 4160 2962 3588 1161 2962 1511_7
pros me anastas poreuou eis damaskon kakei
TOWARD ME HAVING STOOD UP BE GOING INTO DAMASCUS, AND THERE
4314 1473_6 0450 4198 1519 1154 2546
soi laleetheesetai peri pantwn hwn
TO YOU IT WILL BE SPOKEN ABOUT ALL (THINGS) WHICH
4771_2 2980 4012 3956 3739
tetaktai soi poieesai
IT HAS BEEN ARRANGED TO YOU TO DO.
5021 4771_2 4160

Acts 22:11

hws de ouk eneblepon apo tees doxees tou
AS BUT NOT I WAS LOOKING ON FROM THE GLORY OF THE
5613_5 1161 3756 1689 0575 3588 1391 3588
phwtos ekeinou cheiragwoumenos hupo tw
LIGHT THAT, BEING LED BY THE HAND BY THE (ONES)
5457 1565 5496 5259 3588
sunontwn moi eelthon eis damaskon
BEING WITH ME I CAME INTO DAMASCUS.
4895 1473_4 2064 1519 1154

Acts 22:12

hananias de tis aneer eulabees kata ton
ANANIAS BUT SOME MALE PERSON HOLDING WELL ACCORDING TO THE
0367 1161 5100 0435 2126 2596 3588
nomon marturooumenos hupo pantwn tw katoikountwn
LAW, BEING WITNESSED ABOUT BY ALL THE INHABITING
3551 3140 5259 3956 3588 2730
ioudaiwn
JEWS,
2453

Acts 22:13

elthwn pros eme kai epistas eipen moi
HAVING COME TOWARD ME AND HAVING STOOD UPON HE SAID TO ME
2064 4314 1473_5 2532 2186 1511_7 1473_4
saoul adelphe anablepson kagw autee tee hwra
SAUL BROTHER, LOOK AGAIN; AND I TO VERY THE HOUR
4549 0080 0308 2504 0846_6 3588 5610
0846_99
aneblepsa eis auton
LOOKED AGAIN INTO HIM.
0308 1519 0846_7

Acts 22:14

ho de eipen ho theos tw paterwn heemwn
THE (ONE) BUT SAID THE GOD OF THE FATHERS OF US
3588 1161 1511_7 3588 2316 3588 3962 1473_8
proecheirisato se gnwnai to theleema autou
HE TOOK IN ADVANCE INTO HIS HAND YOU TO KNOW THE WILL OF HIM
4400 4771_3 1097 3588 2307 0846_3
kai idein ton dikaion kai akousai phwneen ek
AND TO SEE THE RIGHTEOUS (ONE) AND TO HEAR VOICE OUT OF
2532 1492 3588 1342 2532 0191 5456 1537
tou stomatos autou
THE MOUTH OF HIM,
3588 4750 0846_3

Acts 22:15

hoti esee martus autw pros pantas anthrwpous
BECAUSE YOU WILL BE WITNESS TO HIM TOWARD ALL MEN
3754 1511_4 3144 0846_5 4314 3956 0444
hwn hewrakas kai eekousas
OF WHICH (THINGS) YOU HAVE SEEN AND YOU HEARD.
3739 3708 2532 0191

Acts 22:16

kai nun ti melleis anastas baptisai
AND NOW WHY ARE YOU BEING ABOUT? HAVING STOOD UP BE BAPTIZED
2532 3568 3569 5101 3195 0450 0907
kai apolousai tas hamartias sou epikalesamenos to
AND WASH AWAY THE SINS OF YOU HAVING CALLED UPON THE
2532 0628 3588 0266 4771_1 1941 3588
onoma autou
NAME OF HIM.
3686 0846_3

Acts 22:17

egeneto de moi hupostrepsanti eis ierousaleem
IT OCCURRED BUT TO ME HAVING RETURNED INTO JERUSALEM
1096 1161 1473_4 5290 1519 2419
kai proseuchomenou mou en tw hierw genesthai me
AND PRAYING OF ME IN THE TEMPLE TO COME TO BE ME
2532 4336 1473_2 1722 3588 2411 1096 1473_6
en ekstasei
IN ECSTASY
1722 1611

Acts 22:18

kai idein auton legonta moi speuson kai exelthe
AND TO SEE HIM SAYING TO ME SPEED UP AND COME YOU OUT
2532 1492 0846_7 3004 1473_4 4692 2532 1831
en tachei ex ierousaleem dioti ou
IN QUICKNESS OUT OF JERUSALEM, THROUGH WHICH NOT
1722 5034 1537 2419 1360 3756
paradexontai sou marturian peri emou
THEY WILL RECEIVE ALONGSIDE OF YOU WITNESS ABOUT ME.
3858 4771_1 3141 4012 1473_1

Acts 22:19

kagw eipon kurie autoi epistantai hoti egw eemeen
AND I SAID LORD, THEY ARE WELL KNOWING THAT I WAS
2504 1511_7 2962 0846_91 1987 3754 1473 1511_3
phulakizwn kai derwn kata tas sunagwas tous
IMPRISONING AND FLAYING DOWN THE SYNAGOGUES THE (ONES)
5439 2532 1194 2596 3588 4864 3588
pisteuontas epi se
BELIEVING UPON YOU;
4100 1909 4771_3

Acts 22:20

kai hote exechunneto to haima stephanou tou
AND WHEN WAS BEING Poured OUT THE BLOOD OF STEPHEN THE
2532 3753 1632_5 3588 0129 4736 3588
marturos sou kai autos eemeen ephestws kai
WITNESS OF YOU, ALSO VERY I WAS HAVING STOOD UPON AND
3144 4771_1 2532 0846 1511_3 2186 2532
suneudokwn kai phulasswn ta himatia
THINKING WELL ALONG WITH AND GUARDING THE OUTER GARMENTS
4909 2532 5442 3588 2440
twn anairountwn auton
OF THE (ONES) TAKING UP HIM.
3588 0337 0846_7

Acts 22:21

kai eipen pros me poreuou hoti egw eis
AND HE SAID TOWARD ME BE GOING YOUR WAY, BECAUSE I INTO
2532 1511_7 4314 1473_6 4198 3754 1473 1519
ethnee makran exapostelw se
NATIONS LONG [WAY] I SHALL SEND OFF OUT YOU.
1484 3112 1821 4771_3

Acts 22:22

eekouon de autou achri toutou tou logou kai
THEY WERE HEARING BUT OF HIM UNTIL THIS THE WORD AND
0191 1161 0846_3 0891 3778_4 3588 3056 2532
epeeran teen phwneen autwn legontes aire apo
THEY LIFTED UPON THE VOICE OF THEM SAYING LIFT UP FROM
1869 3588 5456 0846_92 3004 0142 0575
tees gees ton toiouton ou gar katheeken auton
THE EARTH THE SUCH ONE, NOT FOR IT WAS FITTING HIM
3588 1093 3588 5108 3756 1063 2520 0846_7
zeen
TO BE LIVING.
2198

Acts 22:23

kraugazontwn te autwn kai rhiptountwn ta
CRYING ALOUD AND OF THEM AND THROWING ABOUT THE
2905 5037 0846_92 2532 4495 4496 3588
himatia kai koniorton ballontwn eis ton aera
OUTER GARMENTS AND DUST FLINGING INTO THE AIR
2440 2532 2868 0906 1519 3588 0109

Acts 22:24

ekeleusen ho chiliarchos eisagesthai auton eis
COMMANDED THE CHILIARCH TO BE BEING LED IN HIM INTO
2753 3588 5506 1521 0846_7 1519
teen paremboleen eipas mastixin
THE ENCAMPMENT, HAVING SAID TO SCOURGES
3588 3925 1511_7 3148
anetazesthai auton hina epignw
TO BE BEING CLOSELY EXAMINED HIM IN ORDER THAT HE MIGHT KNOW FULLY
0426 0846_7 2443 1921
di heen aitian houtws epephwnoun autw
THROUGH WHICH CAUSE THUS THEY WERE SOUNDING UPON TO HIM.
1223 3739 0156 3779 2019 0846_5

Acts 22:25

hws de proeteinan auton tois himasin eipen
AS BUT THEY STRETCHED FORTH HIM TO THE STRAPS HE SAID
5613_5 1161 4385 0846_7 3588 2438 1511_7
pros ton hestwta hekatontarchon ho paulos ei
TOWARD THE HAVING STOOD CENTURION THE PAUL IF
4314 3588 2476 1543 3588 3972 1487
anthrwpon rhwmaion kai akatakriton exestin humin
MAN ROMAN AND UNCONDEMNED IT IS LAWFUL TO YOU
0444 4514 2532 0178 1832 4771_6
mastizein
TO BE SCOURGING?
3147

Acts 22:26

akousas de ho hekatontarchees proselthwn tw
HAVING HEARD BUT THE CENTURION HAVING COME TOWARD THE
0191 1161 3588 1543 4334 3588
chiliarchw apeggeilen legwn ti melleis
CHILIARCH HE REPORTED BACK SAYING WHAT ARE YOU ABOUT
5506 0518 3004 5101 3195
poiein ho gar anthrwpos houtos rhwmaios estin
TO BE DOING? THE FOR MAN THIS ROMAN IS.
4160 3588 1063 0444 3778 4514 1510_2

Acts 22:27

proselthwn de ho chiliarchos eipen autw lege
HAVING COME TOWARD BUT THE CHILIARCH SAID TO HIM BE SAYING
4334 1161 3588 5506 1511_7 0846_5 3004
moi su rhwmaios ei ho de ephee nai
TO ME, YOU ROMAN ARE YOU? THE (ONE) BUT SAID YES.
1473_4 4771 4514 1510_1 3588 1161 5346 3483

Acts 22:28

apekrithee de ho chiliarchos egw pollou kephalaiou
ANSWERED BUT THE CHILIARCH I OF MUCH SUM [OF MONEY]
0611 1161 3588 5506 1473 4183 2774
teen politeian tauteen ekteesameen ho de paulos ephee
THE CITIZENSHIP THIS ACQUIRED. THE BUT PAUL SAID
3588 4174 3778_9 2932 3588 1161 3972 5346
egw de kai gegenneemai
I BUT ALSO I HAVE BEEN GENERATED.
1473 1161 2532 1080

Acts 22:29

euthews oun apesteesan ap autou hoi
IMMEDIATELY THEREFORE STOOD OFF FROM HIM THE (ONES)
2112 3767 0868 0575 0846_3 3588
mellontes auton anetazein kai ho chiliarchos
BEING ABOUT HIM TO BE CLOSELY EXAMINING; AND THE CHILIARCH
3195 0846_7 0426 2532 3588 5506
de ephobeethee epignous hoti rhwmaios estin
BUT BECAME AFRAID HAVING KNOWN FULLY THAT ROMAN HE IS
1161 5399 1921 3754 4514 1510_2
kai hoti auton een dedekws
AND THAT HIM HE WAS HAVING BOUND.
2532 3754 0846_7 1511_3 1210

Acts 22:30

tee de epaurion boulomenos gnwnai to asphales
TO THE BUT MORROW WISHING TO KNOW THE STEADY (THING)
3588 1161 1887 1014 1097 3588 0804
to ti kategoreitai hupo twn ioudaiwn elusen
THE WHY HE IS BEING ACCUSED BY THE JEWS HE LOOSED
3588 5101 2723 5259 3588 2453 3089
auton kai ekeleusen sunelthein tous archiereis
HIM, AND HE COMMANDED TO COME TOGETHER THE CHIEF PRIESTS
0846_7 2532 2753 4905 3588 0749
kai pan to sunedrion kai katagagwn ton paulon
AND ALL THE SANHEDRIN, AND HAVING LED DOWN THE PAUL
2532 3956 3588 4892 2532 2609 3588 3972
esteesen eis autous
HE MADE STAND INTO THEM.
2476 1519 0846_95

Acts 23:1

atenisas de paulos tw sunedriw eipen
HAVING LOOKED INTENTLY BUT PAUL TO THE SANHEDRIN SAID
0816 1161 3972 3588 4892 1511_7
andres adelphoi egw pasee suneideesei agathee
MALE PERSONS BROTHERS, I TO ALL CONSCIENCE GOOD
0435 0080 1473 3956 4893 0018
pepoliteumai tw thew achri tautes tees
I HAVE BEHAVED AS CITIZEN TO THE GOD UNTIL THIS THE
4176 3588 2316 0891 3778_5 3588
heemeras
DAY.
2250

Acts 23:2

ho de archiereus hananias epetaxen tois
THE BUT CHIEF PRIEST ANANIAS ORDERED TO THE (ONES)
3588 1161 0749 0367 2004 3588
parestwsin autw tuptein autou to stoma
HAVING STOOD BESIDE HIM TO BE STRIKING OF HIM THE MOUTH.
3936 0846_5 5180 0846_3 3588 4750

Acts 23:3

tote ho paulos pros auton eipen tuptein se
THEN THE PAUL TOWARD HIM SAID TO BE STRIKING YOU
5119 3588 3972 4314 0846_7 1511_7 5180 4771_3
mellei ho theos toiche kekoniamene kai su
IS ABOUT THE GOD, WALL HAVING BEEN WHITENED; AND YOU
3195 3588 2316 5109 2867 2532 4771
kathee krinwn me kata ton nomon kai
ARE SITTING JUDGING ME ACCORDING TO THE LAW, AND
2521 2919 1473_6 2596 3588 3551 2532
paranomwn keleueis me tuptesthai
ACTING CONTRARY TO LAW YOU ARE COMMANDING ME TO BE BEING STRUCK?
3891 2753 1473_6 5180

Acts 23:4

hoi de parestwtes eipan ton archierea
THE (ONES) BUT HAVING STOOD BESIDE SAID THE CHIEF PRIEST
3588 1161 3936 1511_7 3588 0749
tou theou loidoreis
OF THE GOD YOU ARE REVILING?
3588 2316 3058

Acts 23:5

ephee te ho paulos ouk eedein adelphoi hoti
SAID AND THE PAUL NOT I HAD KNOWN, BROTHERS, THAT
5346 5037 3588 3972 3756 1492_5 0080 3754
estin archiereus gegraptai gar hoti archonta
HE IS CHIEF PRIEST; IT HAS BEEN WRITTEN FOR THAT RULER
1510_2 0749 1125 1063 3754 0758
tou laou sou ouk ereis kakws
OF THE PEOPLE OF YOU NOT YOU WILL SAY BADLY.
3588 2992 4771_1 3756 2064_5 2560

Acts 23:6

gnous de ho paulos hoti to hen meros estin
HAVING KNOWN BUT THE PAUL THAT THE ONE PART IS
1097 1161 3588 3972 3754 3588 1520 3313 1510_2
saddoukaiwn to de heteron pharisaiwn
OF SADDUCEES THE BUT DIFFERENT OF PHARISEES
4523 3588 1161 2087 5330
ekrazen en tw sunedriw andres adelphoi egw
HE WAS CRYING OUT IN THE SANHEDRIN MALE PERSONS BROTHERS, I
2896 1722 3588 4892 0435 0080 1473
pharisaios eimi huios pharisaiwn peri elpidos kai
PHARISEES I AM, SON OF PHARISEES; ABOUT HOPE AND
5330 1510 5207 5330 4012 1680 2532
anastasews nekrwn krinomai
RESURRECTION OF DEAD (ONES) I AM BEING JUDGED.
0386 3498 2919

Acts 23:7

touto de autou lalountos egeneto stasis twn
THIS BUT OF HIM SPEAKING THERE OCCURRED STANDING OF THE
3778_2 1161 0846_3 2980 1096 4714 3588
pharisaiwn kai saddoukaiwn kai eschisthee to
PHARISEES AND SADDUCEES, AND WAS SPLIT THE
5330 2532 4523 2532 4977 3588
pleethos
MULTITUDE.
4128

Acts 23:8

saddoukaioi gar legousin mee einai anastasin meete
SADDUCEES FOR ARE SAYING NOT TO BE RESURRECTION NOR
4523 1063 3004 3361 1511 0386 3383
aggelon meete pneuma pharisaioi de homologousin ta
ANGEL NOR SPIRIT, PHARISEES BUT ARE CONFESSING THE
0032 3383 4151 5330 1161 3670 3588
amphotera
BOTH (THINGS).
0297

Acts 23:9

egeneto de kraugee megalee kai anastantes tines
OCCURRED BUT OUTCRY GREAT, AND HAVING STOOD UP SOME
1096 1161 2906 3173 2532 0450 5100
twn grammatewn tou merous twn pharisaiwn
OF THE SCRIBES OF THE PART OF THE PHARISEES
3588 1122 3588 3313 3588 5330
diemachonto legontes ouden kakon heuriskomen
WERE FIGHTING THROUGH SAYING NOTHING BAD WE ARE FINDING
1264 3004 3762 2556 2147
en tw anthrwpw toutw ei de pneuma elaleesen autw ee
IN THE MAN THIS; IF BUT SPIRIT SPOKE TO HIM OR
1722 3588 0444 3778_6 1487 1161 4151 2980 0846_5 2228
aggelos
ANGEL--.
0032

Acts 23:10

pollees de ginomenees stasews phobeetheis ho
OF MUCH BUT OCCURRING OF STANDING HAVING FEARED THE
4183 1161 1096 4714 5399 3588
chiliarchos mee diaspasthee ho paulos hup autwn
CHILIARCH NOT SHOULD BE DRAWN IN TWO THE PAUL BY THEM
5506 3361 1288 3588 3972 5259 0846_92
ekeleusen to strateuma kataban harpasai
HE COMMANDED THE SOLDIER BAND HAVING COME DOWN TO SNATCH
2753 3588 4753 2597 0726
auton ek mesou autwn agein eis teen
HIM OUT OF MIDDLE OF THEM, TO BE LEADING INTO THE
0846_7 1537 3319 0846_92 0071 1519 3588
paremboleen
ENCAMPMENT.
3925

Acts 23:11

tee de epiousee nukti epistas autw ho
TO THE BUT SUCCEEDING NIGHT HAVING STOOD UPON HIM THE
3588 1161 1896_5 3571 2186 0846_5 3588
kurios eipen tharsei hws gar diemarturw
LORD SAID TAKE COURAGE, AS FOR YOU GAVE THOROUGH WITNESS TO
2962 1511_7 2293 5613 1063 1263
ta peri emou eis ierousaleem houtw se
THE (THINGS) ABOUT ME INTO JERUSALEM THUS YOU
3588 4012 1473_1 1519 2419 3779 4771_3
dei kai eis rhwmeen martureesai
IT IS NECESSARY ALSO INTO ROME TO BEAR WITNESS.
1163 2532 1519 4516 3140

Acts 23:12

genomenees de heemeras poieesantes
HAVING OCCURRED BUT OF DAY HAVING MADE
1096 1161 2250 4160
sustropheen hoi ioudaioi anethematisan heautous
TURNING TOGETHER THE JEWS BOUND UNDER CURSE THEMSELVES
4963 3588 2453 0332 1438
legontes meete phagein meete pein hews hou
SAYING NEITHER TO EAT NOR TO DRINK UNTIL WHICH
3004 3383 2068 3383 4095 2193 3739
apokteinwsin ton paulon
THEY SHOULD KILL THE PAUL.
0615 3588 3972

Acts 23:13

eesan de pleious tesserakonta hoi tauteen teen
WERE BUT MORE (ONES) FORTY THE (ONES) THIS THE
1511_3 1161 4119 5062 3588 3778_9 3588
sunwmosian poieesamenoi
SWEARING TOGETHER HAVING MADE;
4945 4160

Acts 23:14

hoitines proselthontes tois archiereusin kai tois
WHO HAVING COME TOWARD THE CHIEF PRIESTS AND TO THE
3748 4334 3588 0749 2532 3588
presbuterois eipan anathemati anethematisamen heautous
OLDER MEN THEY SAID TO CURSE WE CURSED SELVES
4245 1511_7 0331 0332 1438
meedenos geusasthai hews hou apokteinwmen ton
OF NOTHING TO TASTE UNTIL WHICH WE MAY KILL THE
3367 1089 2193 3739 0615 3588
paulon
PAUL.
3972

Acts 23:15

nun oun humeis emphanisate tw chiliarchw
NOW THEREFORE YOU MAKE YOU APPARENT TO THE CHILIARCH
3568 3569 3767 4771_4 1718 3588 5506
sun tw sunedriw hopws katagagee auton
TOGETHER WITH THE SANHEDRIN SO THAT HE SHOULD LEAD DOWN HIM
4862 3588 4892 3704 2609 0846_7
eis humas hws mellontas diaginwskein
INTO YOU AS BEING ABOUT TO BE KNOWING THOROUGHLY
1519 4771_7 5613 3195 1231
akribesteron ta peri autou heemeis de pro
MORE ACCURATELY THE (THINGS) ABOUT HIM; WE BUT BEFORE
0199 3588 4012 0846_3 1473_7 1161 4253
tou eggisai auton hetoimoi esmen tou
OF THE TO HAVE COME NEAR HIM READY WE ARE OF THE
3588 1448 0846_7 2092 1510_3 3588
anelein auton
TO TAKE UP HIM.
0337 0846_7

Acts 23:16

akousas de ho huios tees adelphees paulou teen
HAVING HEARD BUT THE SON OF THE SISTER OF PAUL THE
0191 1161 3588 5207 3588 0079 3972 3588
enedran paragenomenos kai eiselthwn eis
SITTING IN HAVING COME TO BE ALONGSIDE AND HAVING ENTERED INTO
1747 1749 3854 2532 1525 1519
teen pareboleen apeeggeilen tw paulw
THE ENCAMPMENT HE REPORTED BACK TO THE PAUL.
3588 3925 0518 3588 3972

Acts 23:17

proskalesamenos de ho paulos hena tw
HAVING CALLED TOWARD SELF BUT THE PAUL ONE OF THE
4341 1161 3588 3972 1520 3588
hekatontarchwn ephee ton neanian touton apage
CENTURIONS HE SAID THE YOUNG MAN THIS BE LEADING OFF
1543 5346 3588 3494 3778_8 0520
pros ton chiliarchon echei gar apaggeilai
TOWARD THE CHILIARCH, HE IS HAVING FOR TO REPORT BACK
4314 3588 5506 2192 1063 0518
ti autw
SOMETHING TO HIM.
5100 0846_5

Acts 23:18

ho men oun paralabwn auton eegagen pros
THE (ONE) INDEED THEREFORE HAVING TAKEN ALONG HIM HE LED TOWARD
3588 3303 3767 3880 0846_7 0071 4314
ton chiliarchon kai pheesin ho desmios paulos
THE CHILIARCH AND HE IS SAYING THE BOUND ONE PAUL
3588 5506 2532 5346 3588 1198 3972
proskalesamenos me eerwteesen touton ton
HAVING CALLED TOWARD SELF ME HE REQUESTED THIS THE
4341 1473_6 2065 3778_8 3588
neanian agagein pros se echonta ti laleesai
YOUNG MAN TO LEAD TOWARD YOU, HAVING SOMETHING TO SPEAK
3494 0071 4314 4771_3 2192 5100 2980
soi
TO YOU.
4771_2

Acts 23:19

epilabomenos de tees cheiros autou ho
HAVING TAKEN UPON BUT OF THE HAND OF HIM THE
1949 1161 3588 5495 0846_3 3588
chiliarchos kai anachwreesas kat idian
CHILIARCH AND HAVING WITHDRAWN ACCORDING TO OWN [PLACE]
5506 2532 0402 2596 2398
epunthaneto ti estin ho echeis
HE WAS INQUIRING WHAT IS IT WHICH YOU ARE HAVING
4441 5101 1510_2 3739 2192
apaggeilai moi
TO REPORT BACK TO ME?
0518 1473_4

Acts 23:20

eipen de hoti hoi ioudaioi sunethento tou
HE SAID BUT THAT THE JEWS PUT SELVES TOGETHER OF THE
1511_7 1161 3754 3588 2453 4934 3588
erwteesai se hopws aurion ton paulon
TO REQUEST YOU SO THAT TOMORROW THE PAUL
2065 4771_3 3704 0839 3588 3972
katagagees eis to sunedrion hws mellwn
YOU SHOULD LEAD DOWN INTO THE SANHEDRIN AS BEING ABOUT
2609 1519 3588 4892 5613 3195
ti akribesteron punthanesthai peri autou
SOMETHING MORE ACCURATELY TO BE INQUIRING ABOUT HIM;
5100 0199 4441 4012 0846_3

Acts 23:21

su oun mee peisthees autois
YOU THEREFORE NOT YOU SHOULD BE PERSUADED TO THEM,
4771 3767 3361 3982 0846_93
enedreuosin gar auton ex autwn andres
THEY ARE SITTING IN (WAIT) FOR FOR HIM OUT OF THEM MALE PERSONS
1748 1063 0846_7 1537 0846_92 0435
pleious tesserakonta hoitines anethematisan heautous
MORE (ONES) FORTY, WHO BOUND UNDER CURSE THEMSELVES
4119 5062 3748 0332 1438
meete phagein meete pein hews hou anelwsin
NEITHER TO EAT NOR TO DRINK UNTIL WHICH THEY SHOULD TAKE UP
3383 2068 3383 4095 2193 3739 0337
auton kai nun eisin hetoimoi prosdechomenoi teen apo
HIM, AND NOW THEY ARE READY WAITING FOR THE FROM
0846_7 2532 3568 3569 1510_5 2092 4327 3588 0575
sou epaggelian
YOU PROMISE.
4771_1 1860

Acts 23:22

ho men oun chiliarchos apeluse ton neaniskon
THE INDEED THEREFORE CHILIARCH RELEASED THE YOUNG MAN
3588 3303 3767 5506 0630 3588 3495
paraggeilas meedeni eklaleesai hoti tauta
HAVING CHARGED TO NO ONE TO SPEAK OUT THAT THESE (THINGS)
3853 3367 1583 3754 3778_93
enephanisas pros eme
YOU MADE APPARENT TOWARD ME.
1718 4314 1473_5

Acts 23:23

kai proskalesamenos tinas duo twn
AND HAVING CALLED TOWARD SELF SOME TWO OF THE
2532 4341 5100 1417 3588
hekatontarchwn eipen hetoimasate stratiwtas
CENTURIONS HE SAID MAKE YOU READY SOLDIERS
1543 1511_7 2090 4757
diakosious hopws poreuthwsin hews kaisarias kai
TWO HUNDRED SO THAT THEY SHOULD GO UNTIL CAESAREA, ALSO
1250 3704 4198 2193_5 2542 2532
hippeis hebdomEEKonta kai dexiolabous diakosious apo
HORSEMEN SEVENTY AND SPEARMEN TWO HUNDRED, FROM
2460 1440 2532 1187 1250 0575
tritees hwras tees nuktos
THIRD HOUR OF THE NIGHT,
5154 5610 3588 3571

Acts 23:24

kteenee te parasteesai hina
ACQUIRED ANIMALS AND TO MAKE STAND ALONGSIDE IN ORDER THAT
2934 5037 3936 2443
epibibasantes ton paulon diaswsysi pros
HAVING MOUNTED THE PAUL THEY MIGHT SAVE CLEAR THROUGH TOWARD
1913 3588 3972 1295 4314
pheelika ton heegemona
FELIX THE GOVERNOR,
5344 3588 2232

Acts 23:25

grapsas epistoleen echousan ton tupon touton
HAVING WRITTEN LETTER HAVING THE TYPE THIS;
1125 1992 2192 3588 5179 3778_8

Acts 23:26

klaudios lusias tw kratistw heegemoni pheeliki
CLAUDIUS LYSIAS TO THE MOST MIGHTY GOVERNOR FELIX
2804 3079 3588 2903 2232 5344
chairein
TO BE REJOICING.
5463

Acts 23:27

ton andra touton sulleemphthenta hupo twn ioudaiwn
THE MALE PERSON THIS HAVING BEEN SEIZED BY THE JEWS
3588 0435 3778_8 4815 5259 3588 2453
kai mellonta anaireisthai hup autwn epistas
AND BEING ABOUT TO BE TAKEN UP BY THEM HAVING STOOD UPON
2532 3195 0337 5259 0846_92 2186
sun tw strateumati exeilameen mathwn hoti
TOGETHER WITH THE SOLDIER BAND I TOOK OUT, HAVING LEARNED THAT
4862 3588 4753 1807 3129 3754
rhwmaios estin
ROMAN HE IS,
4514 1510_2

Acts 23:28

boulomenos te epignwnai teen aitian di heen
WISHING AND TO KNOW FULLY THE CAUSE THROUGH WHICH
1014 5037 1921 3588 0156 1223 3739
enekaloun autw kateegagon eis to
THEY WERE BRINGING CHARGES TO HIM I LED DOWN INTO THE
1458 0846_5 2609 1519 3588
sunedrion autwn
SANHEDRIN OF THEM;
4892 0846_92

Acts 23:29

hon heuron egkaloumenon peri zeeteematwn tou
WHOM I FOUND BEING CHARGED ABOUT THINGS SOUGHT OF THE
3739 2147 1458 4012 2213 3588
nomou autwn meeden de axion thanatou ee desmwn
LAW OF THEM, NOTHING BUT WORTHY OF DEATH OR OF BONDS
3551 0846_92 3367 1161 0514 2288 2228 1199
echonta egkleema
HAVING CHARGE.
2192 1462

Acts 23:30

meenutheisees de moi epiboulees eis ton
HAVING BEEN DISCLOSED BUT TO ME OF PLOT INTO THE
3377 1161 1473_4 1917 1519 3588
andra esesthai exautees epempsa pros
MALE PERSON TO BE IN FUTURE OUT OF VERY [HOUR] I SENT TOWARD
0435 1511_5 1824 3992 4314
se paraggeilas kai tois kategorois legein
YOU, HAVING CHARGED ALSO TO THE ACCUSERS TO BE SAYING
4771_3 3853 2532 3588 2725 3004
pros auton epi sou
TOWARD HIM UPON YOU.
4314 0846_7 1909 4771_1

Acts 23:31

hoi men oun stratiwtai kata to
THE INDEED THEREFORE SOLDIERS ACCORDING TO THE (THING)
3588 3303 3767 4757 2596 3588
diatetagmenon autois analabontes ton paulon
HAVING BEEN ORDERED TO THEM HAVING TAKEN UP THE PAUL
1299 0846_93 0353 3588 3972
eegagon dia nuktos eis teen antipatrida
THEY LED THROUGH NIGHT INTO THE ANTIPATRIS;
0071 1223 3571 1519 3588 0494

Acts 23:32

tee de epaurion easantes tous hippeis
TO THE BUT MORROW HAVING PERMITTED THE HORSEMEN
3588 1161 1887 1439 3588 2460
aperchesthai sun autw hupestrepsan eis teen
TO BE GOING AWAY TOGETHER WITH HIM THEY RETURNED INTO THE
0565 4862 0846_5 5290 1519 3588
paremboleen
ENCAMPMENT;
3925

Acts 23:33

hoitines eiselhontes eis teen kaisarian kai
WHO HAVING ENTERED INTO THE CAESAREA AND
3748 1525 1519 3588 2542 2532
anadontes teen epistoleen tw heegemoni
HAVING GIVEN UP THE LETTER TO THE GOVERNOR
0325 3588 1992 3588 2232
paresteesan kai ton paulon autw
THEY STOOD BESIDE ALSO THE PAUL TO HIM.
3936 2532 3588 3972 0846_5

Acts 23:34

anagnous de kai eperwteesas ek poias
HAVING READ BUT AND HAVING INQUIRED UPON OUT OF WHAT SORT OF
0314 1161 2532 1905 1537 4169
eparcheias estin kai puthomenos hoti apo kilikias
PROVINCE HE IS AND HAVING INQUIRED THAT FROM CILICIA
1885 1510_2 2532 4441 3754 0575 2791

Acts 23:35

diakousomai sou epee hotan kai hoi
I SHALL HEAR THOROUGHLY OF YOU, HE SAID, WHENEVER ALSO THE
1251 4771_1 5346 3752 2532 3588
kategoroi sou paragenwntai keleusas en
ACCUSERS OF YOU SHOULD COME TO BE ALONGSIDE; HAVING COMMANDED IN
2725 4771_1 3854 2753 1722
tw praitwriw tou heerwdou phulassesthai auton
THE PRAETORIUM OF THE HEROD TO BE BEING GUARDED HIM.
3588 4232 3588 2264 5442 0846_7

Acts 24:1

meta de pente heemeras katebee ho archiereus
AFTER BUT FIVE DAYS STEPPED DOWN THE CHIEF PRIEST
3326 1161 4002 2250 2597 3588 0749
hananias meta presbuterwn tinwn kai rheetoros
ANANIAS WITH OLDER MEN SOME AND ORATOR
0367 3326 4245 5100 2532 4489
tertullou tinos hoitines enephanisan tw
TERTULLUS SOME, WHO MADE (THINGS) APPARENT TO THE
5061 5100 3748 1718 3588
heegemoni kata tou paulou
GOVERNOR DOWN ON THE PAUL.
2232 2596 3588 3972

Acts 24:2

kleethentos de autou eerxato kateegorein ho
HAVING BEEN CALLED BUT OF HIM STARTED TO BE ACCUSING THE
2564 1161 0846_3 0756 0757 2723 3588
tertullos legwn
TERTULLUS SAYING
5061 3004
pollees eireenees tugchanontes dia sou kai
OF MUCH PEACE OBTAINING THROUGH YOU AND
4183 1515 5177 1223 4771_1 2532
diorthwmatwn ginomenwn tw ethnei toutw dia tees
OF REFORMS OCCURRING TO THE NATION THIS THROUGH THE
1356_5 1096 3588 1484 3778_6 1223 3588
sees pronoias
YOUR FORETHOUGHT
4674 4307

Acts 24:3

pantee te kai pantachou apodechometha
TO EVERY [WAY] AND ALSO EVERYWHERE WE ARE ACCEPTING,
3839 5037 2532 3837 0588
kratiste pheelix meta pasees eucharistias
MIGHTIEST FELIX, WITH ALL THANKFULNESS.
2903 5344 3326 3956 2169

Acts 24:4

hina de mee epi pleion se enkoptw parakalw
IN ORDER THAT BUT NOT UPON MORE YOU I MAY CUT IN, I ENTREAT
2443 1161 3361 1909 4119 4771_3 1765_9 3870
2443_5
akousai se heemwn suntomws tee see epieikia
TO HEAR YOU OF US BRIEFLY TO THE YOUR YIELDINGNESS.
0191 4771_3 1473_8 4935 3588 4674 1932

Acts 24:5

heurontes gar ton andra touton loimon kai
HAVING FOUND FOR THE MALE PERSON THIS PESTILENCE AND
2147 1063 3588 0435 3778_8 3061 2532
kinounta staseis pasi tois ioudaiois tois kata
MOVING STANDINGS TO ALL THE JEWS THE (ONES) DOWN
2795 4714 3956 3588 2453 3588 2596
teen oikoumeneen prwtostateen te tees
THE BEING INHABITED (EARTH) ONE STANDING FIRST AND OF THE
3588 3625 4414 5037 3588
tw n nazwraiwn hairesews
OF THE NAZARENES OF SECT,
3588 3480 0139

Acts 24:6

hos kai ton hieron epeirasen bebeelwsai hon kai
WHO ALSO THE TEMPLE TRIED TO PROFANE, WHOM ALSO
3739 2532 3588 2411 3985 0953 3739 2532
ekrateesamen
WE TOOK HOLD OF,
2902

Acts 24:7

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Acts 24:8

par hou duneeseē autos anakrinās peri
BESIDE OF WHOM YOU WILL BE ABLE VERY HAVING EXAMINED ABOUT
3844 3739 1410 0846 0350 4012
pantwn toutwn epignwnai hwn heemeis
ALL THESE (THINGS) TO KNOW FULLY OF WHICH (THINGS) WE
3956 3778_94 1921 3739 1473_7
kateegoroumen autou
ARE ACCUSING OF HIM.
2723 0846_3

Acts 24:9

sunepethento de kai hoi ioudaioi phaskontes
JOINED IN ATTACK BUT ALSO THE JEWS ASSERTING
4901_5 1161 2532 3588 2453 5335
tauta houtws echein
THESE (THINGS) THUS TO BE HAVING.
3778_93 3779 2192

Acts 24:10

apekrithee te ho paulos neusantos autw tou
ANSWERED AND THE PAUL HAVING NODDED TO HIM OF THE
0611 5037 3588 3972 3506 0846_5 3588
hegeemonos legein
GOVERNOR TO BE SPEAKING
2232 3004
ek pollwn etwn onta se kriteen tw ethnei
OUT OF MANY YEARS BEING YOU JUDGE TO THE NATION
1537 4183 2094 1511_1 4771_3 2923 3588 1484
toutw epistamenos euthumws ta peri emautou
THIS KNOWING WELL READILY THE (THINGS) ABOUT MYSELF
3778_6 1987 2115_5 3588 4012 1683
apologoumai
I AM SPEAKING IN DEFENSE,
0626

Acts 24:11

dunamenou sou epignwnai hoti ou pleious eisin
BEING ABLE OF YOU TO KNOW FULLY, THAT NOT MORE (ONES) ARE
1410 4771_1 1921 3754 3756 4119 1510_5
moi heemerai dwdeka aph hees anebeen
TO ME DAYS TWELVE FROM WHICH [DAY] I WENT UP
1473_4 2250 1427 0575 3739 0305
proskuneeswn eis ierousaleem
INTENDING TO WORSHIP INTO JERUSALEM,
4352 1519 2419

Acts 24:12

kai oute en tw hierw heuron me pros tina
AND NEITHER IN THE TEMPLE THEY FOUND ME TOWARD ANYONE
2532 3777 1722 3588 2411 2147 1473_6 4314 5100
dialegomenon ee epistasin poiounta ochlou oute en
ARGUING OR STANDING UPON MAKING OF CROWD NEITHER IN
1256 2228 1987_5 4160 3793 3777 1722
tais sunagwga is oute kata teen polin
THE SYNAGOGUES NOR DOWN THE CITY,
3588 4864 3777 2596 3588 4172

Acts 24:13

oude parasteesai dunantai soi peri hwn
NOR TO SET BESIDE THEY ARE ABLE TO YOU ABOUT WHICH (THINGS)
3761 3936 1410 4771_2 4012 3739
nuni kategorousin mou
NOW THEY ARE ACCUSING OF ME.
3570 2723 1473_2

Acts 24:14

homologw de touto soi hoti kata teen hodon
I AM CONFESSING BUT THIS TO YOU THAT ACCORDING TO THE WAY
3670 1161 3778_2 4771_2 3754 2596 3588 3598
heen legousin haireisin houtws latreuw
WHICH THEY ARE SAYING SECT THUS I AM RENDERING SACRED SERVICE
3739 3004 0139 3779 3000
tw patrww thew pisteuwn pasi tois kata
TO THE PATERNAL GOD, BELIEVING TO ALL THE (THINGS) ACCORDING TO
3588 3971 2316 4100 3956 3588 2596
ton nomon kai tois en tois propheetais
THE LAW AND TO THE (THINGS) IN THE PROPHETS
3588 3551 2532 3588 1722 3588 4396
gegrammeno is
HAVING BEEN WRITTEN,
1125

Acts 24:15

elpida echwn eis ton theon heen kai autoi houtoi
HOPE HAVING INTO THE GOD, WHICH ALSO THEY THESE
1680 2192 1519 3588 2316 3739 2532 0846_91 3778_91
prosdechontai anastasin mellein esesthai
ARE RECEIVING TOWARD, RESURRECTION TO BE ABOUT TO BE IN FUTURE
4327 0386 3195 1511_5
dikaiwn te kai adikwn
OF JUST (ONES) AND ALSO UNJUST (ONES);
1342 5037 2532 0094

Acts 24:16

en toutw kai autos askw aproskopon
IN THIS ALSO VERY I AM TAKING EXERCISE INOFFENSIVE
1722 3778_6 2532 0846 0778 0677
suneideesin echein pros ton theon kai tous
CONSCIENCE TO BE HAVING TOWARD THE GOD AND THE
4893 2192 4314 3588 2316 2532 3588
anthrwpous dia pantos
MEN THROUGH ALL [TIME].
0444 1223 3956
1275

Acts 24:17

di etwn de pleionwn eleemosunas poieeswn
THROUGH YEARS BUT MORE GIFTS OF MERCY INTENDING TO MAKE
1223 2094 1161 4119 1654 4160
eis to ethnos mou paregenomeen kai
INTO THE NATION OF ME I CAME TO BE ALONGSIDE AND
1519 3588 1484 1473_2 3854 2532
prosporas
OFFERINGS,
4376

Acts 24:18

en hais heuron me heegnismenon en tw hierw
IN WHICH THEY FOUND ME HAVING BEEN CLEANSED IN THE TEMPLE,
1722 3739 2147 1473_6 0048 1722 3588 2411
ou meta ochlou oude meta thorubou tines de apo
NOT WITH CROWD NOR WITH TUMULT, SOME ONES BUT FROM
3756 3326 3793 3761 3326 2351 5100 1161 0575
tees asias ioudaioi
THE ASIA JEWS,
3588 0773 2453

Acts 24:19

hous edei epi sou pareinai kai
WHOM IT WAS NECESSARY UPON YOU TO BE ALONGSIDE AND
3739 1163 1909 4771_1 3918 2532
kategorein ei ti echoien pros eme
TO BE ACCUSING IF ANYTHING THEY MAY BE HAVING TOWARD ME,--
2723 1487 5100 2192 4314 1473_5
1487_4

Acts 24:20

ee autoi houtoi eipatwsan ti heuron
OR THEY THESE LET THEM SAY WHAT THEY FOUND
2228 0846_91 3778_91 1511_7 5101 2147
adikeema stantos mou epi tou sunedriou
UNRIGHTEOUS THING HAVING STOOD OF ME UPON THE SANHEDRIN
0092 2476 1473_2 1909 3588 4892

Acts 24:21

ee peri mias tautees phwnees hees ekekraxa en
THAN ABOUT ONE THIS VOICE OF WHICH I CRIED OUT IN
2228 4012 1520 3778_5 5456 3739 2896 1722
autois hestws hoti peri anastasews nekrwn
THEM HAVING STOOD THAT ABOUT RESURRECTION OF DEAD (ONES)
0846_93 2476 3754 4012 0386 3498
egw krinomai seemeron eph humwn
I AM BEING JUDGED TODAY UPON YOU
1473 2919 4594 1909 4771_5

Acts 24:22

anebaletō de autous ho pheelix akribesteron
THRUST UP BUT THEM THE FELIX, MORE ACCURATELY
0306 1161 0846_95 3588 5344 0199
eidws ta peri tees hodou eipas hotan
HAVING KNOWN THE (THINGS) ABOUT THE WAY, HAVING SAID WHENEVER
1492_5 3588 4012 3588 3598 1511_7 3752
lusias ho chiliarchos katabee diagnwsomai
LYSIAS THE CHILIARCH SHOULD STEP DOWN I SHALL KNOW THOROUGHLY
3079 3588 5506 2597 1231
ta kath humas
THE (THINGS) DOWN YOU;
3588 2596 4771_7

Acts 24:23

diataxamenos tw hekatontarchee teereisthai auton
HAVING ORDERED TO THE CENTURION TO OBSERVE HIM
1299 3588 1543 5083 0846_7
echein te anesin kai meedena kwluein tw
TO BE HAVING AND RELAXATION AND NO ONE TO BE FORBIDDING OF THE
2192 5037 0425 2532 3367 2967 3588
idiwn autou hupeeretein autw
OWN (ONES) OF HIS TO BE MINISTERING TO HIM.
2398 0846_3 5256 0846_5

Acts 24:24

meta de heemeras tinas paragenomenos ho
AFTER BUT DAYS SOME HAVING COME TO BE ALONGSIDE THE
3326 1161 2250 5100 3854 3588
pheelix sun drousillee tee idia gunaiki ousee
FELIX TOGETHER WITH DRUSILLA THE OWN WOMAN BEING
5344 4862 1409 3588 2398 1135 1511_1
ioudaia metepempsato ton paulon kai eekousen autou
JEWESS HE SENT AFTER THE PAUL AND HE HEARD OF HIM
2453 3343 3588 3972 2532 0191 0846_3
peri tees eis christon ieesoun pistews
ABOUT THE INTO CHRIST JESUS FAITH.
4012 3588 1519 5547 2424 4102

Acts 24:25

dialeghomenou de autou peri dikaiosunees kai
REASONING BUT OF HIM ABOUT RIGHTEOUSNESS AND
1256 1161 0846_3 4012 1343 2532
egkrateias kai tou krimatos tou mellontos
SELF CONTROL AND THE JUDGMENT THE BEING ABOUT
1466 2532 3588 2917 3588 3195
emphobos genomenos ho pheelix apekrithee to nun
IN FEAR HAVING BECOME THE FELIX ANSWERED THE NOW
1719 1096 3588 5344 0611 3588 3568 3569
echon poreuou kairon de metalabwn
HAVING BE GOING YOU, APPOINTED TIME BUT HAVING TAKEN SHARE IN
2192 4198 2540 1161 3335
metakalesomai se
I SHALL CALL AFTER YOU;
3333 4771_3

Acts 24:26

hama kai elpizwn hoti chreemata dotheesetai
AT THE SAME TIME ALSO HOPING THAT MONIES WILL BE GIVEN
0260 2532 1679 3754 5536 1325
autw hupo tou paulou dio kai puknoteron auton
HIM BY THE PAUL; THROUGH WHICH ALSO MORE OFTEN HIM
0846_5 5259 3588 3972 1352 2532 4437 0846_7
metapempomenos hwmilei autw
SENDING AFTER HE WAS CONVERSING TO HIM.
3343 3656 0846_5

Acts 24:27

dietias de pleerwtheisees elaben
OF TWO YEAR PERIOD BUT HAVING BEEN FULFILLED RECEIVED
1333 1161 4137 2983
diadochon ho pheelix porkion pheeston thelwn de
SUCCESSOR THE FELIX PORCIUS FESTUS; WILLING BUT
1240 3588 5344 4201 5347 2309 1161
charita katathesthai tois ioudaiois ho pheelix
FAVOR TO PUT DOWN TO THE JEWS THE FELIX
5485 2698 3588 2453 3588 5344
katelipe ton paulon dedemenon
LEFT DOWN THE PAUL HAVING BEEN BOUND.
2641 3588 3972 1210

Acts 25:1

pheestos oun epibas tee eparcheia meta
FESTUS THEREFORE HAVING STEPPED UPON THE PROVINCE AFTER
5347 3767 1910 3588 1885 3326
treis heemeras anebee eis ierosoluma apo kaisarias
THREE DAYS STEPPED UP INTO JERUSALEM FROM CAESAREA,
5140 2250 0305 1519 2414 0575 2542

Acts 25:2

enephanisan te autw hoi archiereis kai hoi
MADE (THINGS) APPARENT AND TO HIM THE CHIEF PRIESTS AND THE
1718 5037 0846_5 3588 0749 2532 3588
prwtoi twn ioudaiwn kata tou paulou kai
FIRST (ONES) OF THE JEWS DOWN ON THE PAUL, AND
4413 3588 2453 2596 3588 3972 2532
parekaloun auton
WERE ENTREATING HIM
3870 0846_7

Acts 25:3

aitoumenoi charin kat autou hopws
REQUESTING FAVOR DOWN ON HIM SO THAT
0154 5485 2596 0846_3 3704
metapempsetai auton eis ierousaleem enedran
HE SHOULD SEND AFTER HIM INTO JERUSALEM, SITTING IN
3343 0846_7 1519 2419 1747 1749
poiountes anelein auton kata teen hodon
MAKING TO TAKE UP HIM DOWN THE WAY.
4160 0337 0846_7 2596 3588 3598

Acts 25:4

ho men oun pheestos apekrithee teereisthai
THE INDEED THEREFORE FESTUS ANSWERED TO BE BEING OBSERVED
3588 3303 3767 5347 0611 5083
ton paulon eis kaisarian heauton de mellein en
THE PAUL INTO CAESAREA, HIMSELF BUT TO BE ABOUT IN
3588 3972 1519 2542 1438 1161 3195 1722
tachei ekporeuesthai
HASTE TO BE GOING OUT;
5034 1607

Acts 25:5

hoi oun en humin pheesin dunatoi
THE (ONES) THEREFORE IN YOU, HE SAYS, POWERFUL (ONES)
3588 3767 1722 4771_6 5346 1415
sunkatabantes ei ti estin en tw
HAVING STEPPED DOWN TOGETHER IF ANYTHING IS IN THE
4782 1487 5100 1510_2 1722 3588
1487_4
andri atopon kategoreitwsan autou
MALE PERSON OUT OF PLACE LET THEM ACCUSE HIM.
0435 0824 2723 0846_3

Acts 25:6

diatripsas de en autois heemeras ou pleious
HAVING SPENT THROUGH BUT IN THEM DAYS NOT MORE
1304 1161 1722 0846_93 2250 3756 4119
oktw ee deka katabas eis kaisarian tee
EIGHT OR TEN, HAVING STEPPED DOWN INTO CAESAREA, TO THE
3638 2228 1176 2597 1519 2542 3588
hepaurion kathisas epi tou beematos ekeleusen ton
MORROW HAVING SAT DOWN UPON THE STEP HE COMMANDED THE
1887 2523 1909 3588 0968 2753 3588
paulon achtheenai
PAUL TO BE LED.
3972 0071

Acts 25:7

paragenomenou de autou periesteesan auton
HAVING COME TO BE ALONGSIDE BUT OF HIM STOOD AROUND HIM
3854 1161 0846_3 4026 0846_7
hoi apo ierosolumwn katabebeeekotes ioudaioi polla
THE FROM JERUSALEM HAVING STEPPED DOWN JEWS, MANY
3588 0575 2414 2597 2453 4183
kai barea aitiwmata katapherontes ha ouk
AND HEAVY CAUSES OF BLAME BRINGING AGAINST WHICH NOT
2532 0926 0157 2702 3739 3756
ischuon apodeixai
THEY WERE STRONG ENOUGH TO SHOW FORTH,
2480 0584

Acts 25:8

tou paulou apologoumenou hoti oute eis ton
OF THE PAUL SAYING IN DEFENSE THAT NEITHER INTO THE
3588 3972 0626 3754 3777 1519 3588
nomon twn ioudaiwn oute eis to hieron oute eis
LAW OF THE JEWS NOR INTO THE TEMPLE NOR INTO
3551 3588 2453 3777 1519 3588 2411 3777 1519
kaisara ti heemarton
CAESAR ANYTHING I SINNED.
2541 5100 0264

Acts 25:9

ho pheestos de thelwn tois ioudaiois charin
THE FESTUS BUT WILLING TO THE JEWS FAVOR
3588 5347 1161 2309 3588 2453 5485
katathesthai apokritheis tw paulw eipen
TO LAY DOWN HAVING ANSWERED TO THE PAUL HE SAID
2698 0611 3588 3972 1511_7
theleis eis ierosoluma anabas ekei peri
ARE YOU WILLING INTO JERUSALEM HAVING STEPPED UP THERE ABOUT
2309 1519 2414 0305 1563 4012
toutwn kritheenai ep emou
THESE (THINGS) TO BE JUDGED UPON ME?
3778_94 2919 1909 1473_1

Acts 25:10

eipen de ho paulos hestws epi tou beematos
SAID BUT THE PAUL HAVING STOOD UPON THE STEP
1511_7 1161 3588 3972 2476 1909 3588 0968
kaisaros eimi hou me dei krinesthai
OF CAESAR I AM, WHERE ME IT IS NECESSARY TO BE BEING JUDGED.
2541 1510 3757 1473_6 1163 2919
ioudaious ouden eedikeeka hws kai su
JEWS NOTHING I HAVE TREATED UNRIGHTEOUSLY, AS ALSO YOU
2453 3762 0091 5613 2532 4771
kallion epiginwskeis
FINER ARE KNOWING FULLY.
2573 1921

Acts 25:11

ei men oun adikw kai axion thanatou
IF INDEED THEREFORE I AM DOING UNRIGHTEOUSLY AND WORTHY OF DEATH
1487 3303 3767 0091 2532 0514 2288
pepracha ti ou paraitoumai to apothanein ei
I HAVE DONE ANYTHING, NOT I AM BEGGING OFF THE TO DIE; IF
4238 5100 3756 3868 3588 0599 1487
1487_2
de ouden estin hwn houtoi kateegorousin mou
BUT NOTHING IS OF WHICH (THINGS) THESE ARE ACCUSING ME,
1161 3762 1510_2 3739 3778_91 2723 1473_2
oudeis me dunatai autois charisasthai kaisara
NO ONE ME IS ABLE TO THEM TO HAND OVER AS FAVOR; CAESAR
3762 1473_6 1410 0846_93 5483 2541
epikaloumai
I AM CALLING UPON.
1941

Acts 25:12

tote ho pheestos sunlaleesas meta tou
THEN THE FESTUS HAVING SPOKEN TOGETHER WITH THE
5119 3588 5347 4921_2 3326 3588
sumbouliou apekrithee kaisara epikekleesai epi
COUNCIL HE ANSWERED CAESAR YOU HAVE CALLED UPON, UPON
4824 0611 2541 1941 1909
kaisara poreusee
CAESAR YOU WILL GO.
2541 4198

Acts 25:13

heemerwn de diagenomenwn tinwn agrippas ho
OF DAYS BUT HAVING OCCURRED THROUGH OF SOME AGRIPPA THE
2250 1161 1230 5100 0067 3588
basileus kai bernikee kateentesan eis kaisarian
KING AND BERNICE ATTAINED DOWN INTO CAESAREA
0935 2532 0959 2658 1519 2542
aspasameni ton pheeston
HAVING GREETED THE FESTUS.
0782 3588 5347

Acts 25:14

hws de pleious heemeras dietribon ekei ho
AS BUT MORE DAYS THEY WERE SPENDING THROUGH THERE, THE
5613_5 1161 4119 2250 1304 1563 3588
pheestos tw basilei anetheto ta kata ton
FESTUS TO THE KING PUT UP THE (THINGS) ACCORDING TO THE
5347 3588 0935 0394 3588 2596 3588
paulon legwn
PAUL SAYING
3972 3004
aneer tis estin katalelimmenos hupo pheelikos
MALE PERSON SOME IS HAVING BEEN LEFT DOWN BY FELIX
0435 5100 1510_2 2641 5259 5344
desmios
BOUND ONE,
1198

Acts 25:15

peri hou genomenou mou eis ierosoluma
ABOUT WHOM HAVING COME TO BE OF ME INTO JERUSALEM
4012 3739 1096 1473_2 1519 2414
enephanisan hoi archiereis kai hoi
MADE (THINGS) APPARENT THE CHIEF PRIESTS AND THE
1718 3588 0749 2532 3588
presbuteroi twn ioudaiwn aitoumenoi kat autou
OLDER MEN OF THE JEWS, ASKING DOWN ON HIM
4245 3588 2453 0154 2596 0846_3
katadikeen
ADVERSE JUDGMENT;
2613_5

Acts 25:16

pros hous apekritheen hoti ouk estin ethos
TOWARD WHOM I ANSWERED THAT NOT IS CUSTOM
4314 3739 0611 3754 3756 1510_2 1485
rhwmaiois charizesthai tina anthrwpon prin ee
TO ROMANS TO HAND OVER AS FAVOR ANY MAN PRIOR THAN
4514 5483 5100 0444 4250 2228
ho kategoroumenos kata proswn echoi tous
THE (ONE) BEING ACCUSED ACCORDING TO FACE MAY BE HAVING THE
3588 2723 2596 4383 2192 3588
kategorous topon te apologias laboi peri tou
ACCUSERS PLACE AND OF DEFENSE HE MIGHT RECEIVE ABOUT THE
2725 5117 5037 0627 2983 4012 3588
egkleematos
CHARGE.
1462

Acts 25:21

tou de paulou epikalesamenou teereethenai auton
OF THE BUT PAUL HAVING CALLED UPON TO BE OBSERVED HIM
3588 1161 3972 1941 5083 0846_7
eis teen tou sebastou diagnwsin ekeleusa
INTO THE OF THE AUGUST ONE THROUGH KNOWLEDGE, I COMMANDED
1519 3588 3588 4575 1233 2753
teereisthai auton hews hou anapempsw auton pros
TO BE OBSERVED HIM UNTIL WHICH I MAY SEND UP HIM TOWARD
5083 0846_7 2193 3739 0375 0846_7 4314
kaisara
CAESAR.
2541

Acts 25:22

agrippas de pros ton pheeston eboulomeen kai
AGRIPPA BUT TOWARD THE FESTUS I WAS WISHING ALSO
0067 1161 4314 3588 5347 1014 2532
autos tou anthrwpou akousai aurion pheesin
VERY OF THE MAN TO HEAR. TOMORROW, HE SAYS,
0846 3588 0444 0191 0839 5346
akousee autou
YOU WILL HEAR OF HIM.
0191 0846_3

Acts 25:23

tee oun epaurion elthontos tou agrippa kai
TO THE THEREFORE MORROW HAVING COME OF THE AGRIPPA AND
3588 3767 1887 2064 3588 0067 2532
tees bernikees meta pollees phantasias kai
OF THE BERNICE WITH MUCH APPEARANCE AND
3588 0959 3326 4183 5325 2532
eiselthontwn eis to akroateerion sun
OF (ONES) HAVING ENTERED INTO THE AUDIENCE CHAMBER TOGETHER WITH
1525 1519 3588 0201 4862
te chiliarchois kai andrasin tois kat exocheen
AND CHILIARCHS AND MALE PERSONS THE DOWN EMINENCE
5037 5506 2532 0435 3588 2596 1851
tees polews kai keleusantos tou pheestou
OF THE CITY AND HAVING COMMANDED OF THE FESTUS
3588 4172 2532 2753 3588 5347
eechthee ho paulos
WAS LED THE PAUL.
0071 3588 3972

Acts 25:24

kai pheesin ho pheestos agrippa basileu kai pantes hoi
AND SAYS THE FESTUS AGRIPPA KING AND ALL THE
2532 5346 3588 5347 0067 0935 2532 3956 3588
sunparontes heemin andres thewreite
BEING ALONGSIDE WITH US MALE PERSONS, YOU ARE BEHOLDING
4840 1473_9 0435 2334
touton peri hou hapan to pleethos twn ioudaiwn
THIS (ONE) ABOUT WHOM ALL THE MULTITUDE OF THE JEWS
3778_8 4012 3739 0537 3588 4128 3588 2453
enetuchen moi en te ierosolumois kai enthade
HAPPENED ON TO ME IN AND JERUSALEM AND IN HERE,
1793 1473_4 1722 5037 2414 2532 1759
bowntes mee dein auton zeen meeketi
SHOUTING NOT TO BE NECESSARY HIM TO BE LIVING NOT YET.
0994 3361 1163 0846_7 2198 3371

Acts 25:25

egw de katelabomeen meeden axion auton thanatou
I BUT TOOK DOWN NOTHING WORTHY HIM OF DEATH
1473 1161 2638 3367 0514 0846_7 2288
peprachenai autou de toutou epikalesamenou
TO HAVE DONE, OF HIM BUT OF THIS (ONE) HAVING CALLED UPON
4238 0846_3 1161 3778_4 1941
ton sebaston ekrina pempein
THE AUGUST ONE I JUDGED TO BE SENDING.
3588 4575 2919 3992

Acts 25:26

peri hou asphales ti grapsai tw kuriw ouk
ABOUT WHOM STEADY ANYTHING TO WRITE TO THE LORD NOT
4012 3739 0804 5100 1125 3588 2962 3756
echw dio proeegagon auton eph humwn kai
I AM HAVING; THROUGH WHICH I LED FORTH HIM UPON YOU AND
2192 1352 4254 0846_7 1909 4771_5 2532
malista epi sou basileu agrippa hopws tees
MOST OF ALL UPON YOU, KING AGRIPPA, SO THAT OF THE
3122 1909 4771_1 0935 0067 3704 3588
anakrisews genomenees schw ti grapsw
EXAMINATION HAVING OCCURRED I SHOULD HAVE WHAT I SHALL WRITE;
0351 1096 2192 5101 1125

Acts 25:27

alogon gar moi dokei pemponta desmion mee
UNREASONABLE FOR TO ME IT SEEMS SENDING BOUND ONE NOT
0249 1063 1473_4 1380 3992 1198 3361
kai tas kat autou aitias seemanai
ALSO THE DOWN ON HIM CAUSES TO SIGNIFY.
2532 3588 2596 0846_3 0156 4591

Acts 26:1

agrippas de pros ton paulon ephee
AGRIPPA BUT TOWARD THE PAUL SAID
0067 1161 4314 3588 3972 5346
epitrepetai soi huper seautou legein tote
IT IS BEING PERMITTED TO YOU OVER YOURSELF TO BE SAYING. THEN
2010 4771_2 5228 4572 3004 5119
ho paulos ekteinas teen cheira apelogeito
THE PAUL HAVING STRETCHED OUT THE HAND HE WAS MAKING DEFENSE
3588 3972 1614 3588 5495 0626

Acts 26:2

peri pantwn hwn egkaloumai hupo ioudaiwn
ABOUT ALL (THINGS) OF WHICH I AM BEING CHARGED BY JEWS,
4012 3956 3739 1458 5259 2453
basileu agrippa heegeemai emauton makarion epi
KING AGRIPPA, I HAVE CONSIDERED MYSELF HAPPY UPON
0935 0067 2233 1683 3107 1909
sou mellwn seameron apologeisthai
YOU BEING ABOUT TODAY TO BE MAKING DEFENSE,
4771_1 3195 4594 0626

Acts 26:3

malista gnwsteen onta se pantwn twn kata
MOST OF ALL KNOWER BEING YOU OF ALL THE ACCORDING TO
3122 1109 1511_1 4771_3 3956 3588 2596
ioudaious ethwn te kai zeeteematwn dio
JEWS CUSTOMS AND AND THINGS SOUGHT; THROUGH WHICH
2453 1485 5037 2532 2213 1352
deomai makrothumws akousai mou
I AM SUPPLICATING LONG SPIRITEDLY TO HEAR OF ME.
1189 3116 0191 1473_2

Acts 26:4

teen men oun biwsin mou ek neoteetos
THE INDEED THEREFORE MANNER OF LIFE OF ME OUT OF YOUTH
3588 3303 3767 0981 1473_2 1537 3503
teen ap archees genomeneen en tw ethnei mou
THE FROM BEGINNING HAVING OCCURRED IN THE NATION OF ME
3588 0575 0746 1096 1722 3588 1484 1473_2
en te ierosolumois isasi pantes ioudaioi
IN AND JERUSALEM HAVE KNOWN ALL JEWS,
1722 5037 2414 1492_5 3956 2453

Acts 26:5

proginwskontes me anwthen ean thelws
PREVIOUSLY KNOWING ME FROM ABOVE, IF EVER THEY MAY WILL
4267 1473_6 0509 1437 2309
marturein hoti kata teen akribestateen
TO BE BEARING WITNESS, THAT ACCORDING TO THE STRICTEST
3140 3754 2596 3588 0196
haireisin tees heemeteras threeskeias ezeesa pharisaios
SECT OF THE OUR FORM OF WORSHIP I LIVED PHARISEE.
0139 3588 2251 2356 2198 5330

Acts 26:6

kai nun ep elpidi tees eis tous pateras heemwn
AND NOW UPON HOPE OF THE INTO THE FATHERS OF US
2532 3568 3569 1909 1680 3588 1519 3588 3962 1473_8
epaggelias genomenees hupo tou theou hesteeka
PROMISE HAVING OCCURRED BY THE GOD I HAVE STOOD
1860 1096 5259 3588 2316 2476
krinomenos
BEING JUDGED,
2919

Acts 26:7

eis heen to dwdekaphulon heemwn en ekteneia
INTO WHICH THE TWELVE TRIBESHIP OF US IN EARNESTNESS
1519 3739 3588 1429 1473_8 1722 1616
nukta kai heemeran latreuon elpizei
NIGHT AND DAY RENDERING SACRED SERVICE IS HOPING
3571 2532 2250 3000 1679
katanteesai peri hees elpidos egkaloumai hupo
TO ATTAIN DOWN; ABOUT WHICH HOPE I AM BEING CHARGED BY
2658 4012 3739 1680 1458 5259
ioudaiwn basileu
JEWS, KING.
2453 0935

Acts 26:8

ti apiston krinetai par humin ei ho
WHY UNBELIEVABLE IS IT BEING JUDGED BESIDE YOU IF THE
5101 0571 2919 3844 4771_6 1487 3588
theos nekrous egeirei
GOD DEAD (ONES) IS RAISING UP?
2316 3498 1453

Acts 26:9

egw men oun edoxa emautw pros to onoma
I INDEED THEREFORE THOUGHT TO MYSELF TOWARD THE NAME
1473 3303 3767 1380 1683 4314 3588 3686
ieesou tou nazwraiou dein polla enantia
OF JESUS THE NAZARENE TO BE NECESSARY MANY (THINGS) CONTRARY
2424 3588 3480 1163 4183 1727
praxai
TO PERFORM;
4238

Acts 26:10

ho kai epoieesa en ierosolumois kai pollous te
WHICH (THING) ALSO I DID IN JERUSALEM, AND MANY AND
3739 2532 4160 1722 2414 2532 4183 5037
twn hagiwn egw en phulakais katekleisa teen
OF THE HOLY (ONES) I IN PRISONS LOCKED DOWN THE
3588 0039 1473 1722 5438 2623 3588
para twn archierewn exousian labwn
BESIDE OF THE CHIEF PRIESTS AUTHORITY HAVING RECEIVED,
3844 3588 0749 1849 2983
anairoumenwn te autwn kateenegka pseephon
BEING TAKEN UP AND OF THEM I BROUGHT DOWN VOTE,
0337 5037 0846_92 2702 5586

Acts 26:11

kai kata pasas tas sunagwas pollakis timwrwn
AND DOWN ALL THE SYNAGOGUES MANY TIMES PUNISHING
2532 2596 3956 3588 4864 4178 5097
autous eenagkazon blasphemein perissws te
THEM I WAS COMPELLING TO BE BLASPHEMING, ABUNDANTLY AND
0846_95 0315 0987 4057 5037
emmainomenos autois ediwkon hews kai eis tas
BEING MAD TO THEM I WAS PERSECUTING UNTIL ALSO INTO THE
1693 0846_93 1377 2193_5 2532 1519 3588
exw poleis
OUTSIDE CITIES.
1854 4172

Acts 26:12

en hois poreuomenos eis teen damaskon met
IN WHICH (THINGS) GOING (MY) WAY INTO THE DAMASCUS WITH
1722 3739 4198 1519 3588 1154 3326
exousias kai epitropees tees twn archierewn
AUTHORITY AND PERMISSION OF THE OF THE CHIEF PRIESTS
1849 2532 2011 3588 3588 0749

Acts 26:13

heemeras mesees kata teen hodon eidon basileu
OF DAY MIDDLE DOWN THE WAY I SAW, KING,
2250 3319 2596 3588 3598 1492 0935
ouranothern huper teen lamproteeta tou heeliou
FROM HEAVEN OVER THE BRIGHTNESS OF THE SUN
3771 5228 3588 2987 3588 2246
perilampsan me phws kai tous sun emoi
HAVING GLEAMED AROUND ME LIGHT AND THE (ONES) TOGETHER WITH ME
4034 1473_6 5457 2532 3588 4862 1473_3
poreuomenous
GOING THEIR WAY;
4198

Acts 26:14

pantwn te katapesontwn heemwn eis teen geen
OF ALL (ONES) AND HAVING FALLEN DOWN OF US INTO THE EARTH
3956 5037 2667 1473_8 1519 3588 1093
eekousa phwneen legousan pros me tee ebraidi
I HEARD VOICE SAYING TOWARD ME TO THE HEBREW
0191 5456 3004 4314 1473_6 3588 1446
dialektw saoul saoul ti me diwkeis skleeron
LANGUAGE SAUL SAUL, WHY ME ARE YOU PERSECUTING? HARD
1258 4549 4549 5101 1473_6 1377 4642
soi pros kentra laktizein
TO YOU TOWARD GOADS TO BE KICKING.
4771_2 4314 2759 2979

Acts 26:15

egw de eipa tis ei kurie ho de kurios eipen egw
I BUT SAID WHO ARE YOU, LORD? THE BUT LORD SAID I
1473 1161 1511_7 5101 1510_1 2962 3588 1161 2962 1511_7 1473
eimi ieesous hon su diwkeis
AM JESUS WHOM YOU ARE PERSECUTING;
1510 2424 3739 4771 1377

Acts 26:16

alla anasteethi kai steethi epi tous podas sou eis
BUT STAND UP AND STAND UPON THE FEET OF YOU; INTO
0235 0450 2532 2476 1909 3588 4228 4771_1 1519
touto gar wphtheen soi procheirisasthai
THIS FOR I BECAME SEEN TO YOU; TO TAKE IN ADVANCE INTO HAND
3778_2 1063 3708 4771_2 4400
se hupeereteen kai martura hwn te eides
YOU SUBORDINATE AND WITNESS OF WHICH (THINGS) AND YOU SAW
4771_3 5257 2532 3144 3739 5037 1492
me hwn te ophtheesomai soi
ME OF WHICH (THINGS) AND I SHALL BECOME SEEN TO YOU,
1473_6 3739 5037 3708 4771_2

Acts 26:17

exairoumenos se ek tou laou kai ek tw
TAKING OUT YOU OUT OF THE PEOPLE AND OUT OF THE
1807 4771_3 1537 3588 2992 2532 1537 3588
ethnwn eis hous egw apostellw se
NATIONS, INTO WHOM I AM SENDING OFF YOU
1484 1519 3739 1473 0649 4771_3

Acts 26:18

anoixai ophthalmous autwn tou epistrepesai apo
TO OPEN UP EYES OF THEM, OF THE TO TURN UPON FROM
0455 3788 0846_92 3588 1994 0575
skotous eis phws kai tees exousias tou satana
DARKNESS INTO LIGHT AND OF THE AUTHORITY OF THE SATAN
4655 1519 5457 2532 3588 1849 3588 4566 4567
epi ton theon tou labein autous aphenin
UPON THE GOD, OF THE TO RECEIVE THEM LETTING GO OFF
1909 3588 2316 3588 2983 0846_95 0859
hamartiwn kai kleeron en tois heegiasmenois
OF SINS AND LOT IN THE (ONES) HAVING BEEN SANCTIFIED
0266 2532 2819 1722 3588 0037
pistei tee eis eme
TO FAITH THE (ONE) INTO ME.
4102 3588 1519 1473_5

Acts 26:19

hothen basileu agrippa ouk egenomeen apeithees
FROM WHICH, KING AGRIPPA NOT I BECAME DISOBEDIENT
3606 0935 0067 3756 1096 0545
tee ouraniw optasia
TO THE HEAVENLY SIGHT,
3588 3770 3701

Acts 26:20

alla tois en damaskw prwton te kai ierosolumois
BUT TO THE (ONES) IN DAMASCUS FIRST AND AND JERUSALEM,
0235 3588 1722 1154 4412 5037 2532 2414
pasan te teen chwran tees ioudaias kai tois
ALL AND THE COUNTRY OF THE JUDEA, AND TO THE
3956 5037 3588 5561 3588 2449 2532 3588
ethnesin apeeggellon metanoein kai
NATIONS I WAS REPORTING BACK TO BE REPENTING AND
1484 0518 3340 2532
epistrephein epi ton theon axia tees metanoias
TO BE TURNING UPON THE GOD, WORTHY OF THE REPENTANCE
1994 1909 3588 2316 0514 3588 3341
erga prassontas
WORKS PERFORMING.
2041 4238

Acts 26:21

heneka toutwn me ioudaioi sullabomenoi en
ON ACCOUNT OF THESE (THINGS) ME JEWS HAVING TAKEN WITH IN
1752 3778_94 1473_6 2453 4815 1722
tw hierw epeirwnto diacheirisasthai
THE TEMPLE WERE ATTEMPTING TO MANHANDLE THOROUGHLY.
3588 2411 3987 1315

Acts 26:22

epikourias oun tuchwn tees apo tou theou
OF HELP THEREFORE HAVING OBTAINED OF THE FROM THE GOD
1947 3767 5177 3588 0575 3588 2316
achri tees heemeras tautees hesteeka marturomenos
UNTIL THE DAY THIS I HAVE STOOD BEARING WITNESS
0891 3588 2250 3778_5 2476 3143
mikrw te kai megalw ouden ektos legwn
TO SMALL (ONE) AND AND GREAT (ONE), NOTHING OUTSIDE SAYING
3398 5037 2532 3173 3762 1623 3004
hwn te hoi propheetai elaleesan mellontwn
OF WHICH (THINGS) AND THE PROPHETS SPOKE BEING ABOUT
3739 5037 3588 4396 2980 3195
ginesthai kai mwusees
TO BE OCCURRING AND MOSES,
1096 2532 3475

Acts 26:23

ei patheetos ho christos ei prwtos ex
IF SUBJECT TO SUFFERING THE CHRIST, IF FIRST OUT OF
1487 3805 3588 5547 1487 4413 1537
anastasews nekrwn phws mellei kataggellein
RESURRECTION OF DEAD (ONES) LIGHT IS ABOUT TO BE PUBLISHING
0386 3498 5457 3195 2605
tw te law kai tois ethnesin
TO THE AND PEOPLE AND TO THE NATIONS.
3588 5037 2992 2532 3588 1484

Acts 26:24

tauta de autou apologoumenou ho pheestos
THESE (THINGS) BUT OF HIM SAYING IN DEFENSE THE FESTUS
3778_93 1161 0846_3 0626 3588 5347
megalee tee phwnee pheesin mainee paule ta polla
TO GREAT THE VOICE SAYS YOU ARE MAD, PAUL; THE MANY
3173 3588 5456 5346 3105 3972 3588 4183
se grammata eis manian peritrepei
YOU WRITINGS INTO MADNESS IS TURNING ABOUT.
4771_3 1121 1519 3130 4062

Acts 26:25

ho de paulos ou mainomai pheesin kratiste pheeste
THE BUT PAUL NOT I AM MAD, SAYS, MIGHTIEST FESTUS,
3588 1161 3972 3756 3105 5346 2903 5347
alla aleetheias kai swphrosunees rheemata
BUT OF TRUTH AND SOUNDNESS OF MIND SAYINGS
0235 0225 2532 4997 4487
apophtheggomai
I AM UTTERING.
0669

Acts 26:26

epistatai gar peri toutwn ho basileus pros
IS WELL KNOWING FOR ABOUT THESE (THINGS) THE KING, TOWARD
1987 1063 4012 3778_94 3588 0935 4314
hon parreesiazomenos lalw lanthanein gar
WHOM BEING OUTSPOKEN I AM SPEAKING; TO BE ESCAPING NOTICE OF FOR
3739 3955 2980 2990 1063
auton toutwn ou peithomai outhen ou gar
HIM OF THESE (THINGS) NOT I AM BEING PERSUADED NOTHING, NOT FOR
0846_7 3778_94 3756 3982 3764_5 3756 1063
estin en gwnia pepragmenon touto
IS IN CORNER HAVING BEEN PERFORMED THIS.
1510_2 1722 1137 4238 3778_2

Acts 26:27

pisteueis basileu agrippa tois propheetais
YOU ARE BELIEVING, KING AGRIPPA, TO THE PROPHETS?
4100 0935 0067 3588 4396
oida hoti pisteueis
I HAVE KNOWN THAT YOU ARE BELIEVING.
1492_5 3754 4100

Acts 26:28

ho de agrippas pros ton paulon en oligw me
THE BUT AGRIPPA TOWARD THE PAUL IN LITTLE ME
3588 1161 0067 4314 3588 3972 1722 3641 1473_6
peitheis christianon poieesai
YOU ARE PERSUADING CHRISTIAN TO MAKE.
3982 5546 4160

Acts 26:29

ho de paulos euxaimen an tw thew kai en
THE BUT PAUL I MIGHT LONG FOR LIKELY TO THE GOD AND IN
3588 1161 3972 2172 0302 3588 2316 2532 1722
oligw kai en megalw ou monon se alla kai pantas
LITTLE AND IN GREAT NOT ONLY YOU BUT ALSO ALL
3641 2532 1722 3173 3756 3440 4771_3 0235 2532 3956
tous akouontas mou seemerou genesthai toioutous
THE (ONES) HEARING OF ME TODAY TO BECOME SUCH (ONES)
3588 0191 1473_2 4594 1096 5108
hopoios kai egw eimi parektos twn desmwn
OF WHAT SORT ALSO I AM WITH EXCEPTION OF THE BONDS
3697 2532 1473 1510 3924 3588 1199
toutwn
THESE.
3778_94

Acts 26:30

anestee te ho basileus kai ho heegemwn hee te
STOOD UP AND THE KING AND THE GOVERNOR THE AND
0450 5037 3588 0935 2532 3588 2232 3588 5037
bernikee kai hoi sunkatheemenoi autois
BERNICE AND THE (ONES) SITTING TOGETHER TO THEM,
0959 2532 3588 4775 0846_93

Acts 26:31

kai anachwreesantes elaloun pros alleelous
AND HAVING WITHDRAWN THEY WERE SPEAKING TOWARD ONE ANOTHER
2532 0402 2980 4314 0240
legontes hoti ouden thanatou ee desmwn axion
SAYING THAT NOTHING OF DEATH OR OF BONDS WORTHY
3004 3754 3762 2288 2228 1199 0514
prassei ho anthrwpos houtos
IS PERFORMING THE MAN THIS.
4238 3588 0444 3778

Acts 26:32

agrippas de tw pheestw ephee apolelusthai
AGRIPPA BUT TO THE FESTUS SAID TO HAVE BEEN RELEASED
0067 1161 3588 5347 5346 0630
edunato ho anthrwpos houtos ei mee epekekleeto
WAS ABLE THE MAN THIS IF NOT HE HAD CALLED UPON
1410 3588 0444 3778 1487 3361 1941
1487_1

kaisara

CAESAR.

2541

Acts 27:1

hws de ekrithee tou apoplein heemas eis
AS BUT IT WAS JUDGED OF THE TO BE SAILING AWAY US INTO
5613_5 1161 2919 3588 0636 1473_95 1519
teen italian paredidoun ton te paulon kai
THE ITALY, THEY WERE GIVING OVER THE AND PAUL ALSO
3588 2482 3860 3588 5037 3972 2532
tinias heterous desmwatas hekatontarchee onomati
SOME DIFFERENT BOUND ONES TO CENTURION TO NAME
5100 2087 1202 1543 3686
iouliw speirees sebastees
JULIUS OF BAND OF AUGUST ONE.
2457 4686 4575

Acts 27:2

epibantes de ploiw hadramunteenw mellonti
HAVING STEPPED UPON BUT TO BOAT FROM ADRAMYTTIUM BEING ABOUT
1910 1161 4143 0098 3195
plein eis tous kata teen asian topous
TO BE SAILING INTO THE DOWN THE ASIA PLACES
4126 1519 3588 2596 3588 0773 5117
aneechtheemen ontos sun heemin aristarchou
WE WERE LED UP BEING TOGETHER WITH US OF ARISTARCHUS
0321 1511_1 4862 1473_9 0708
makedonos thessalonikews
MACEDONIAN OF THESSALONICA;
3110 2331

Acts 27:3

tee te hetera kateechtheemen eis sidwna
TO THE AND DIFFERENT [DAY] WE WERE LED DOWN INTO SIDON,
3588 5037 2087 2609 1519 4605
philanthrwpws te ho ioulios tw paulw
WITH HUMAN AFFECTION AND THE JULIUS TO THE PAUL
5364 5037 3588 2457 3588 3972
chreesamenos epetrepesen pros tous philous
HAVING USED HE PERMITTED TOWARD THE FRIENDS
5530 2010 4314 3588 5384
poreuthenti epimeleias tuchein
HAVING GONE OF CARE TO OBTAIN.
4198 1958 5177

Acts 27:4

kakeithen anachthentes hupepleusamen teen
AND FROM THERE HAVING BEEN LED UP WE SAILED UNDER THE
2547 0321 5284 3588
kupron dia to tous anemous einai enantious
CYPRUS THROUGH THE THE WINDS TO BE CONTRARY (ONES),
2954 1223 3588 3588 0417 1511 1727

Acts 27:5

to te pelagos to kata teen kilikian kai
THE AND OPEN SEA THE DOWN THE CILICIA AND
3588 5037 3989 3588 2596 3588 2791 2532
pamphulian diapleusantes kateelthamen eis murra
PAMPHYLIA HAVING SAILED THROUGH WE CAME DOWN INTO MYRA
3828 1277 2718 1519 3460
tees lukias
OF THE LYCIA.
3588 3073

Acts 27:6

kakei heurwn ho hekatontarchees ploion
AND THERE HAVING FOUND THE CENTURION BOAT
2546 2147 3588 1543 4143
alexandrinon pleon eis teen italian enebibasen
ALEXANDRIAN SAILING INTO THE ITALY HE MADE GO IN
0222 4126 1519 3588 2482 1688
heemas eis auto
US INTO IT.
1473_95 1519 0846_9

Acts 27:7

en hikanais de heemerai braduploountes kai
IN SUFFICIENT BUT DAYS SAILING SLOWLY AND
1722 2425 1161 2250 1020 2532
molis genomoi kata teen knidon mee
WITH DIFFICULTY HAVING COME TO BE DOWN THE CNIDUS, NOT
3433 1096 2596 3588 2834 3361
prosewntos heemas tou anemou hupepleusamen teen
ALLOWING TOWARD US OF THE WIND, WE SAILED UNDER THE
4330 1473_95 3588 0417 5284 3588
kreeteen kata salmwneen
CRETE DOWN SALMONE,
2914 2596 4534

Acts 27:8

molis te paralegomenoi auteen eelthomen eis
WITH DIFFICULTY AND LAYING THEMSELVES BESIDE IT WE CAME INTO
3433 5037 3881 0846_8 2064 1519
topon tina kaloumenon kalous limenas hw eggus
PLACE SOME BEING CALLED FINE HARBORS, TO WHICH NEAR
5117 5100 2564 2570 3040 3739 1451
een polis lasea
WAS CITY LASEA.
1511_3 4172 2996

Acts 27:9

hikanou de chronou diagenomenou kai
OF SUFFICIENT BUT TIME HAVING COME TO BE THROUGH AND
2425 1161 5550 1230 2532
ontos eedee episphalous tou ploos dia to kai
BEING ALREADY HAZARDOUS OF THE SAILING THROUGH THE ALSO
1511_1 2235 2000 3588 4144 1223 3588 2532
teen neesteian eedee pareleeluthenai parenei
THE FAST ALREADY TO HAVE COME ALONGSIDE, WAS RECOMMENDING
3588 3521 2235 3928 3867
ho paulos
THE PAUL
3588 3972

Acts 27:10

legwn autois andres thewrw hoti meta
SAYING TO THEM MALE PERSONS, I AM BEHOLDING THAT WITH
3004 0846_93 0435 2334 3754 3326
hubrews kai pollees zeemias ou monon tou phortiou kai
DAMAGE AND MUCH LOSS NOT ONLY OF THE CARGO AND
5196 2532 4183 2209 3756 3440 3588 5413 5414 2532
tou ploiou alla kai twn psuchwn heemwn mellein
OF THE BOAT BUT ALSO OF THE SOULS OF US TO BE ABOUT
3588 4143 0235 2532 3588 5590 1473_8 3195
esesthai ton ploun
TO BE IN FUTURE THE SAILING.
1511_5 3588 4144

Acts 27:11

ho de hekatontarchees tw kuberneetee kai tw
THE BUT CENTURION TO THE PILOT AND TO THE
3588 1161 1543 3588 2942 2532 3588
naukleerw mallon epeitheto ee tois hupo
SHIPOWNER RATHER WAS PERSUADING HIMSELF THAN TO THE (THINGS) BY
3490 3123 3982 2228 3588 5259
paulou legomenois
PAUL BEING SAID.
3972 3004

Acts 27:12

aneuthetou de tou limenos huparchontos pros
OF INCONVENIENT BUT OF THE HARBOR BEING TOWARD
0428 1161 3588 3040 5224 5225 4314
paracheimasian hoi pleiones ethento bouleen
WINTERING THE MORE (ONES) PUT COUNSEL
3915 3588 4119 5087 1012
anachtheenai ekeithen ei pws dunainto
TO BE LED UP FROM THERE, IF SOMEHOW THEY WOULD BE ABLE
0321 1564 1487 4458 1410
katanteesantes eis phoinika paracheimasai limena
HAVING ATTAINED DOWN INTO PHOENIX TO WINTER, HARBOR
2658 1519 5405 3914 3040
tees kreetees bleponta kata liba kai kata
OF THE CRETE LOOKING DOWN NORTHEAST AND DOWN
3588 2914 0991 2596 3047 2532 2596
chwron
SOUTHEAST.
5566

Acts 27:13

hupopneusantos de notou doxantes
HAVING BLOWN UNDER BUT OF SOUTH WIND (ONES) HAVING THOUGHT
5285 1161 3558 1380
tees prothesews kekrateekenai arantes asson
OF THE PURPOSE TO HAVE LAID HOLD HAVING LIFTED CLOSE BY
3588 4286 2902 0142 0788
parelegonto teen kreeteen
THEY WERE LAYING THEMSELVES BESIDE THE CRETE.
3881 3588 2914

Acts 27:14

met ou polu de ebalen kat autees anemos tuphwnikos
AFTER NOT MUCH BUT THRUST DOWN ON IT WIND TYPHONIC
3326 3756 4183 1161 0906 2596 0846_4 0417 5189
ho kaloumenos eurakulwn
THE BEING CALLED EUROAQUILO;
3588 2564 2148

Acts 27:15

sunarpasthentos de tou ploiou kai mee
HAVING BEEN SNATCHED TOGETHER BUT OF THE BOAT AND NOT
4884 1161 3588 4143 2532 3361
dunamenou antophthalmein tw anemw epidontes
BEING ABLE TO BE EYEING AGAINST TO THE WIND HAVING GIVEN UPON
1410 0503 3588 0417 1929
epherometha
WE WERE BEING BORNE.
5342

Acts 27:16

neesion de ti hupodramontes kaloumenon kauda
SMALL ISLAND BUT SOME HAVING RUN UNDER BEING CALLED CAUDA
3519 1161 5100 5295 2564 2737_5
ischusamen molis perikrateis
WE HAD STRENGTH ENOUGH WITH DIFFICULTY (ONES) HAVING FULL MIGHT OVER
2480 3433 4031
genesthai tees skaphees
TO BECOME OF THE SKIFF,
1096 3588 4627

Acts 27:17

heen arantes boetheiais echrwnto hupozwunnuntes
WHICH HAVING LIFTED UP HELPS THEY WERE USING UNDERGIRDING
3739 0142 0996 5530 5269
to ploion phoboumenoi te mee eis teen surtin
THE BOAT; FEARING AND NOT INTO THE SYRTIS
3588 4143 5399 5037 3361 1519 3588 4950
ekpeswsin chalasantes to skeuos houtws
THEY MIGHT FALL OUT, HAVING LOWERED THE GEAR, THUS
1601 5465 3588 4632 3779
epheronto
THEY WERE BEING BORNE.
5342

Acts 27:18

sphodrws de cheimazomenwn heemwn tee
VEHEMENTLY BUT BEING TEMPEST TOSSED OF US TO THE [DAY]
4971 1161 5492 1473_8 3588
hexees ekboleen epoionto
OF SUCCESSION THROWING OUT THEY WERE MAKING,
1836 1546 4160

Acts 27:19

kai tee tritee autocheires teen skeueen
AND TO THE THIRD [DAY] ACTING WITH OWN HANDS THE TACKLING
2532 3588 5154 0849 3588 4631
tou ploiou eripsan
OF THE BOAT THEY THREW.
3588 4143 4495 4496

Acts 27:20

meete de heeliou meete astrwn epiphainontwn epi
NEITHER BUT OF SUN NOR OF STARS APPEARING UPON
3383 1161 2246 3383 0798 2014 1909
pleionas heemeras cheimwnos te ouk oligou
MORE DAYS, OF WINTER AND NOT OF LITTLE
4119 2250 5494 5037 3756 3641
epikeimenou loipon perieereito elpis
LYING UPON, LEFTOVER (THING) WAS BEING LIFTED AROUND FROM HOPE
1945 3062 3063 3064 4014 1680
pasa tou swzesthai heemas
ALL OF THE TO BE BEING SAVED US.
3956 3588 4982 1473_95

Acts 27:21

pollees te asitias huparchousees tote
OF MUCH AND ABSTINENCE FROM GRAIN EXISTING THEN
4183 5037 0776 5224 5225 5119
statheis ho paulos en mesw autwn eipen
HAVING STOOD THE PAUL IN MIDST OF THEM SAID
2476 3588 3972 1722 3319 0846_92 1511_7
edei men w andres peitharcheesantas
IT WAS NECESSARY INDEED, O MALE PERSONS, HAVING OBEYED (AS TO RULER)
1163 3303 5599 0435 3980
moi mee anagesthai apo tees kreetees kerdeesai
TO ME NOT TO BE BEING LED UP FROM THE CRETE TO GAIN
1473_4 3361 0321 0575 3588 2914 2770
te teen hubrin tauteen kai teen zeemian
AND THE DAMAGE THIS AND THE LOSS.
5037 3588 5196 3778_9 2532 3588 2209

Acts 27:22

kai ta nun parainw humas euthumein
AND THE (THINGS) NOW I RECOMMEND YOU TO BE BEING WELL SPIRITED,
2532 3588 3568 3569 3867 4771_7 2114
apobolee gar psuchees oudemia estai ex humwn
THROWING OFF FOR OF SOUL NOT ONE WILL BE OUT OF YOU
0580 1063 5590 3762 1511_4 1537 4771_5
pleen tou ploiou
BESIDES OF THE BOAT;
4133 3588 4143

Acts 27:23

parestee gar moi tautee tee nukti tou theou
STOOD BESIDE FOR TO ME TO THIS THE NIGHT OF THE GOD
3936 1063 1473_4 3778_7 3588 3571 3588 2316
hou eimi hw kai latreuw aggelos
OF WHOM I AM, TO WHOM ALSO I AM RENDERING SACRED SERVICE, ANGEL
3739 1510 3739 2532 3000 0032

Acts 27:24

legwn mee phobou paule kaisari se dei
SAYING NOT FEAR, PAUL; TO CAESAR YOU IT IS NECESSARY
3004 3361 5399 3972 2541 4771_3 1163
parasteenai kai idou kecharistai soi ho
TO STAND BESIDE, AND LOOK! HAS HANDED OVER AS FAVOR TO YOU THE
3936 2532 2400 5483 4771_2 3588
theos pantas tous pleontas meta sou
GOD ALL THE (ONES) SAILING WITH YOU.
2316 3956 3588 4126 3326 4771_1

Acts 27:25

dio euthumeite andres pisteuw gar
THROUGH WHICH BE BEING WELL SPIRITED, MALE PERSONS; I BELIEVE FOR
1352 2114 0435 4100 1063
tw thew hoti houtws estai kath hon tropon
TO THE GOD THAT THUS IT WILL BE ACCORDING TO WHICH MANNER
3588 2316 3754 3779 1511_4 2596 3739 5158
lelaleetai moi
IT HAD BEEN SPOKEN TO ME.
2980 1473_4

Acts 27:26

eis neeson de tina dei heemas ekpesein
INTO ISLAND BUT SOME IT IS NECESSARY US TO FALL OUT.
1519 3520 1161 5100 1163 1473_95 1601

Acts 27:27

hws de tessareskaidekatee nux egeneto
AS BUT FOURTEENTH NIGHT OCCURRED
5613_5 1161 5061_4 3571 1096
diapheromenwn heemwn en tw hadria kata meson
BEING BORNE THROUGH OF US IN THE ADRIA DOWN MIDDLE
1308 1473_8 1722 3588 0099 2596 3319
tees nuktos hupenooun hoi nautai prosagein
OF THE NIGHT WERE SUPPOSING THE SAILORS TO BE LEADING TOWARD
3588 3571 5282 3588 3492 4317
tina autois chwran
SOME TO THEM COUNTRY.
5100 0846_93 5561

Acts 27:28

kai bolisantes heuron orguias eikosi
AND HAVING TAKEN SOUNDINGS THEY FOUND FATHOMS TWENTY,
2532 1001 2147 3712 1501
brachu de diasteesantes kai palin
BRIEFLY BUT HAVING STOOD THROUGH AND AGAIN
1024 1161 1339 2532 3825
bolisantes heuron orguias dekapente
HAVING TAKEN SOUNDINGS THEY FOUND FATHOMS FIFTEEN;
1001 2147 3712 1178

Acts 27:29

phoboumenoi te mee pou kata tracheis topous
FEARING AND NOT SOMEWHERE DOWN ROUGH PLACES
5399 5037 3361 4225 2596 5138 5117
ekpeswmen ek prumnees rhipsantes agkuras
WE MIGHT FALL OUT OUT OF STERN HAVING THROWN ANCHORS
1601 1537 4403 4495 4496 0045
tessarar eeuchonto heemeran genesthai
FOUR THEY WERE LONGING FOR DAY TO OCCUR.
5061_2 2172 2250 1096

Acts 27:30

twn de nautwn zeetountwn phugein ek tou ploiou
OF THE BUT SAILORS SEEKING TO FLEE OUT OF THE BOAT
3588 1161 3492 2212 5343 1537 3588 4143
kai chalasantwn teen skapheen eis teen thalassan
AND HAVING LOWERED THE SKIFF INTO THE SEA
2532 5465 3588 4627 1519 3588 2281
prophasei hws ek prwrees agkuras mellontwn
TO PRETENSE AS OUT OF PROW ANCHORS BEING ABOUT
4392 5613 1537 4408 0045 3195
ekteinein
TO BE STRETCHING OUT,
1614

Acts 27:31

eipen ho paulos tw hekatontarchee kai tois
SAID THE PAUL TO THE CENTURION AND TO THE
1511_7 3588 3972 3588 1543 2532 3588
stratiwtai ean mee houtoi meinwsin en tw ploiw
SOLDIERS IF EVER NOT THESE SHOULD REMAIN IN THE BOAT,
4757 1437 3361 3778_91 3306 1722 3588 4143
1437_2
humeis swtheenai ou dunasthe
YOU TO BE SAVED NOT YOU ARE ABLE.
4771_4 4982 3756 1410

Acts 27:32

tote apekopsan hoi stratiwtai ta schoinia tees
THEN CUT OFF THE SOLDIERS THE ROPES OF THE
5119 0609 3588 4757 3588 4979 3588
skaphees kai eiasan auteen ekpesein
SKIFF AND THEY PERMITTED IT TO FALL OUT.
4627 2532 1439 0846_8 1601

Acts 27:33

achri de hou heemera eemellen ginesthai
UNTIL BUT WHICH DAY WAS BEING ABOUT TO BE OCCURRING
0891 1161 3739 2250 3195 1096
parekalei ho paulos hapantas metalabein
WAS ENCOURAGING THE PAUL ALL (ONES) TO PARTAKE
3870 3588 3972 0537 3335
trophees legwn tessaeskaidekateen seemeron heemeran
OF NOURISHMENT, SAYING FOURTEENTH TODAY DAY
5160 3004 5061_4 4594 2250
prosdokwntes asittoi diateleite meethen
EXPECTING WITHOUT GRAIN YOU ARE FINISHING THROUGH, NOTHING
4328 0777 1300 3370_5
proslabomenoi
HAVING TAKEN TOWARD SELVES;
4355

Acts 27:34

dio parakalw humas metalabein trophees
THROUGH WHICH I AM ENCOURAGING YOU TO PARTAKE OF NOURISHMENT,
1352 3870 4771_7 3335 5160
touto gar pros tees humeteras swteerias huparchei
THIS FOR TOWARD THE YOUR SALVATION IS;
3778_2 1063 4314 3588 5212 4991 5224 5225
oudenos gar humwn thrix apo tees kephalees
OF NO ONE FOR OF YOU HAIR FROM THE HEAD
3762 1063 4771_5 2359 0575 3588 2776
apoleitai
WILL DESTROY SELF.
0622

Acts 27:35

eipas de tauta kai labwn artion
HAVING SAID BUT THESE (THINGS) AND HAVING TAKEN BREAD
1511_7 1161 3778_93 2532 2983 0740
eucharisteesen tw thew enwpion pantwn kai
HE GAVE THANKS TO THE GOD IN SIGHT OF ALL (ONES) AND
2168 3588 2316 1799 3956 2532
klasas eerxato esthiein
HAVING BROKEN HE STARTED TO BE EATING.
2806 0756 0757 2068

Acts 27:36

euthumoi de genomenoi pantes kai autoi
CHEERFUL BUT HAVING BECOME ALL ALSO THEY
2115 1161 1096 3956 2532 0846_91
proselabonto trophees
TOOK TO SELVES OF NOURISHMENT.
4355 5160

Acts 27:37

eemetha de hai pasai psuchai en tw ploiw hws
WE WERE BUT THE ALL SOULS IN THE BOAT ABOUT
1511_3 1161 3588 3956 5590 1722 3588 4143 5613
hebdomeekonta hex
SEVENTY SIX.
1440 1803

Acts 27:38

koresthentes de tropees ekouphizon to
HAVING BEEN SATISFIED BUT OF NOURISHMENT THEY WERE LIGHTENING THE
2880 1161 5160 2893 3588
ploion ekballomenoi ton siton eis teen thalassan
BOAT THROWING OUT THE GRAIN INTO THE SEA.
4143 1544 3588 4621 1519 3588 2281

Acts 27:39

hote de heemera egeneto teen geen ouk
WHEN BUT DAY OCCURRED, THE EARTH NOT
3753 1161 2250 1096 3588 1093 3756
epeginwskon kolpon de tina katenoun
THEY WERE RECOGNIZING, BAY BUT SOME THEY WERE PERCEIVING
1921 2859 1161 5100 2657
echonta aigialon eis hon ebouleuonto ei
HAVING BEACH INTO WHICH THEY WERE WISHING IF
2192 0123 1519 3739 1011 1487
dunainto exwsai to ploion
THEY WOULD BE ABLE TO PUSH OUT THE BOAT.
1410 1856 3588 4143

Acts 27:40

kai tas agkuras perielontes eiwn eis
AND THE ANCHORS HAVING LIFTED AWAY AROUND THEY WERE PERMITTING INTO
2532 3588 0045 4014 1439 1519
teen thalassan hama anentes tas zeukteerias
THE SEA, AT THE SAME TIME HAVING LOOSENED UP THE LASHINGS
3588 2281 0260 0447 3588 2202
tw n peedaliwn kai eparantes ton artemwna tee
OF THE RUDDERS, AND HAVING LIFTED UPON THE FORESAIL TO THE
3588 4079 2532 1869 3588 0736 3588
pneousee kateichon eis ton aigialon
BLOWING THEY WERE HAVING DOWN INTO THE BEACH.
4154 2722 1519 3588 0123

Acts 27:41

peripesontes de eis topon dithalasson
HAVING FALLEN AROUND BUT INTO PLACE OF TWO SEAS
4045 1161 1519 5117 1337
epekeilan teen naun kai hee men prwra
THEY RAN SHORE THE SHIP, AND THE INDEED PROW
1945_5 3588 3491 2532 3588 3303 4408
ereisasa emeinen asaleutos hee de prumna
HAVING STUCK FIRMLY REMAINED UNSHAKABLE, THE BUT STERN
2043 3306 0761 3588 1161 4403
elueto hupo tees bias
WAS BEING LOOSENEED BY THE VIOLENCE.
3089 5259 3588 0970

Acts 27:42

twon de stratiwtwn boulee egeneto hina tous
OF THE BUT SOLDIERS COUNSEL BECAME IN ORDER THAT THE
3588 1161 4757 1012 1096 2443 3588
desmwatas apokteinwsin mee tis ekkolumbeesas
ONES IN BONDS THEY SHOULD KILL, NOT ANYONE HAVING SWUM OUT
1202 0615 3361 5100 1579
diaphugee
SHOULD FLEE THROUGH;
1309

Acts 27:43

ho de hekatontarchees boulomenos diaswsai ton paulon
THE BUT CENTURION WISHING TO SAVE THROUGH THE PAUL
3588 1161 1543 1014 1295 3588 3972
ekwlusen autous tou bouleematos ekeleusen te
HE WAS PREVENTING THEM OF THE WISH, HE COMMANDED AND
2967 0846_95 3588 1013 2753 5037
tous dunamenous kolumban aporrripsantas
THE (ONES) BEING ABLE TO BE SWIMMING HAVING THROWN THEMSELVES OFF
3588 1410 2860 0641
prwtous epi teen geen exienai
FIRST UPON THE EARTH TO BE GOING OUT,
4413 1909 3588 1093 1826

Acts 27:44

kai tous loipous hous men epi sanisin hous
AND THE LEFTOVER (ONES) WHOM INDEED UPON PLANKS WHOM
2532 3588 3062 3063 3064 3739 3303 1909 4548 3739
de epi tinwn twn apo tou ploiou kai houtws
BUT UPON SOME OF THE (THINGS) FROM THE BOAT; AND THUS
1161 1909 5100 3588 0575 3588 4143 2532 3779
egeneto pantas diaswtheenai epi teen geen
IT OCCURRED ALL TO BE SAVED THROUGH UPON THE EARTH.
1096 3956 1295 1909 3588 1093

Acts 28:1

kai diaswthentes tote epegnwmen hoti
AND HAVING BEEN SAVED THROUGH THEN WE RECOGNIZED THAT
2532 1295 5119 1921 3754
meliteenee hee neesos kaleitai
MELITA THE ISLAND IS BEING CALLED.
3194 3588 3520 2564

Acts 28:2

hoi te barbaroi pareichan ou teen
THE AND BARBARIANS WERE HAVING ALONGSIDE NOT THE
3588 5037 0915 3930 3756 3588
tuchousan philanthrwpiian heemin hapsantes
HAVING HAPPENED AFFECTION FOR MANKIND TO US, HAVING TOUCHED OFF
5177 5363 1473_9 0680 0681
gar puran proselabonto pantas heemas dia ton
FOR FIRE THEY RECEIVED ALONGSIDE ALL US THROUGH THE
1063 4443 4355 3956 1473_95 1223 3588
hueton ton ephestwta kai dia to psuchos
RAIN THE HAVING STOOD UPON AND THROUGH THE COLD.
5205 3588 2186 2532 1223 3588 5592

Acts 28:3

sustrepsantos de tou paulou phruganwn ti
HAVING COLLECTED BUT OF THE PAUL OF DRY STICKS SOME
4962 1161 3588 3972 5434 5100
pleethos kai epithentos epi teen puran echidna
MULTITUDE AND HAVING IMPOSED UPON THE FIRE, VIPER
4128 2532 2007 1909 3588 4443 2191
apo tees thermees exelthousa katheepse tees
FROM THE HEAT HAVING COME OUT FASTENED SELF DOWN OF THE
0575 3588 2329 1831 2510 3588
cheiros autou
HAND OF HIM.
5495 0846_3

Acts 28:4

hws de eidan hoi barbaroi kremamenon to theerion
AS BUT SAW THE BARBARIANS HANGING THE WILD BEAST
5613_5 1161 1492 3588 0915 2910 3588 2342
ek tees cheiros autou pros alleelous elegon
OUT OF THE HAND OF HIM, TOWARD ONE ANOTHER THEY WERE SAYING
1537 3588 5495 0846_3 4314 0240 3004
pantws phoneus estin ho anthrwpos houtos hon
BY ALL MEANS MURDERER IS THE MAN THIS WHOM
3843 5406 1510_2 3588 0444 3778 3739
diaswthenta ek tees thalassees hee dikee
HAVING BEEN SAVED THROUGH OUT OF THE SEA THE JUSTICE
1295 1537 3588 2281 3588 1349
zeen ouk eiasen
TO BE LIVING NOT PERMITTED.
2198 3756 1439

Acts 28:5

ho men oun apotinaxas to theerion eis
THE INDEED THEREFORE HAVING SHAKEN OFF THE WILD BEAST INTO
3588 3303 3767 0660 3588 2342 1519
to pur epathen ouden kakon
THE FIRE HE SUFFERED NOTHING BAD;
3588 4442 3958 3762 2556

Acts 28:6

hoi de prosedokwn auton mellein pimprasthai
THE (ONES) BUT WERE EXPECTING HIM TO BE ABOUT TO BE SWELLING
3588 1161 4328 0846_7 3195 4092
ee katapiptein apnwn nekron epi polu de
OR TO BE FALLING DOWN SUDDENLY DEAD. UPON MUCH BUT
2228 2667 0869 3498 1909 4183 1161
autwn prosdokwntwn kai thewrountwn meeden atopon
OF THEM EXPECTING AND BEHOLDING NOTHING OUT OF PLACE
0846_92 4328 2532 2334 3367 0824
eis auton ginomenon metabalomenoi elegon
INTO HIM OCCURRING, HAVING THRUST SELVES AROUND THEY WERE SAYING
1519 0846_7 1096 3328 3004
auton einai theon
HIM TO BE GOD.
0846_7 1511 2316

Acts 28:7

en de tois peri ton topon ekeinon hupeerchen
IN BUT THE [PARTS] ABOUT THE PLACE THAT WAS
1722 1161 3588 4012 3588 5117 1565 5224 5225
chwria tw prwtw tees neesou onomati
PIECES OF GROUND TO THE FIRST [MAN] OF THE ISLAND TO NAME
5564 3588 4413 3588 3520 3686
popliw hos anadexamenos heemas heemeras treis
PUBLIUS, WHO HAVING RECEIVED UP US DAYS THREE
4196 3739 0324 1473_95 2250 5140
philophronws exenisen
FRIENDLY MINDEDLY ENTERTAINED AS STRANGER.
5390 3579

Acts 28:8

egeneto de ton patera tou popliou puretois kai
IT OCCURRED BUT THE FATHER OF THE PUBLIUS TO FEVERS AND
1096 1161 3588 3962 3588 4196 4446 2532
dusenteriw sunechomenon katakeisthai pros
TO DYSENTERY BEING HELD TOGETHER TO BE LYING DOWN TOWARD
1420 4912 2621 4314
hon ho paulos eiselthwn kai proseuxamenos
WHOM THE PAUL HAVING GONE IN AND HAVING PRAYED
3739 3588 3972 1525 2532 4336
epitheis tas cheiras autw iasato auton
HAVING PUT UPON THE HANDS TO HIM HE HEALED HIM.
2007 3588 5495 0846_5 2390 0846_7

Acts 28:9

toutou de genomenou kai hoi loipoi hoi en
OF THIS BUT HAVING OCCURRED ALSO THE LEFTOVER THE (ONES) IN
3778_4 1161 1096 2532 3588 3062 3063 3064 3588 1722
tee neesw echontes astheneias proseerchonto kai
THE ISLAND HAVING SICKNESSES THEY WERE COMING TOWARD AND
3588 3520 2192 0769 4334 2532
etherapeuonto
THEY WERE BEING HEALED,
2323

Acts 28:10

hoi kai pollais timais etimeesan heemas kai
WHO ALSO TO MANY HONORS HONORED US AND
3739 2532 4183 5092 5091 1473_95 2532
anagomenois epethento ta pros tas
TO (ONES) BEING LED UP THEY PUT UPON THE (THINGS) TOWARD THE
0321 2007 3588 4314 3588
chreias
NEEDS.
5532

Acts 28:11

meta de treis meenas aneechtheemen en ploiw
AFTER BUT THREE MONTHS WE WERE LED UP IN BOAT
3326 1161 5140 3375 0321 1722 4143
parakeheimakoti en tee neesw alexandrinw
(IT) HAVING WINTERED IN THE ISLAND ALEXANDRIAN,
3914 1722 3588 3520 0222
paraseemw dioskourois
TO ENSIGN DIOSCURI.
3902 1359

Acts 28:12

kai katachthentes eis surakousas epemeinamen
AND HAVING BEEN LED DOWN INTO SYRACUSE WE REMAINED UPON
2532 2609 1519 4946 1961
heemeras treis
DAYS THREE,
2250 5140

Acts 28:13

hothen perielontes kateentesamen eis
FROM WHICH HAVING GONE AROUND WE ATTAINED DOWN INTO
3606 4014 2658 1519
rheegion kai meta mian heemeran epigenomenou
RHEGIUM. AND AFTER ONE DAY HAVING OCCURRED UPON
4484 2532 3326 1520 2250 1920
notou deuteraioi eelthomen eis potiolous
OF SOUTH (WIND) SECOND (DAY) ONES WE CAME INTO PUTEOLI,
3558 1206 2064 1519 4223

Acts 28:14

hou heurontes adelphous parekleetheemen par
WHERE HAVING FOUND BROTHERS WE WERE CALLED ALONGSIDE BESIDE
3757 2147 0080 3870 3844
autois epimeinai heemeras hepta kai houtws eis teen
THEM TO REMAIN UPON DAYS SEVEN; AND THUS INTO THE
0846_93 1961 2250 2033 2532 3779 1519 3588
rhwmeen eelthamen
ROME WE CAME.
4516 2064

Acts 28:15

akeithen hoi adelphoi akousantes ta peri
AND FROM THERE THE BROTHERS HAVING HEARD THE (THINGS) ABOUT
2547 3588 0080 0191 3588 4012
heemwn eelthan eis apanteesin heemin achri appiou
US THEY CAME INTO MEETING TO US UNTIL APPII
1473_8 2064 1519 0529 1473_9 0891 0675
phorou kai triwn tabernwn hous idwn ho paulos
FORUM AND OF THREE TAVERNS, WHOM HAVING SEEN THE PAUL
5410 2532 5140 4999 3739 1492 3588 3972
eucharisteesas tw thew elabe tharsos
HAVING GIVEN THANKS TO THE GOD HE TOOK COURAGE.
2168 3588 2316 2983 2294

Acts 28:16

hote de eiseelthamen eis rhwmeen epetrapee tw
WHEN BUT WE ENTERED INTO ROME, IT WAS PERMITTED TO THE
3753 1161 1525 1519 4516 2010 3588
paulw menein kath heauton sun tw
PAUL TO BE REMAINING ACCORDING TO HIMSELF TOGETHER WITH THE
3972 3306 2596 1438 4862 3588
phulassonti auton stratiwtee
GUARDING HIM SOLDIER.
5442 0846_7 4757

Acts 28:17

egeneto de meta heemerastreis
IT OCCURRED BUT AFTER DAYS THREE
1096 1161 3326 2250 5140
sunkalesasthai auton tous ontas twn ioudaiwn
TO BE CALLING TOGETHER HIM THE (ONES) BEING OF THE JEWS
4779 0846_7 3588 1511_1 3588 2453
prwtous sunelthontwn de autwn elegen
FIRST (ONES); HAVING COME TOGETHER BUT OF THEM HE WAS SAYING
4413 4905 1161 0846_92 3004
pros autous egw andres adelphoi ouden enantion
TOWARD THEM I, MALE PERSONS BROTHERS, NOTHING CONTRARY
4314 0846_95 1473 0435 0080 3762 1727
poieesas tw law ee tois ethesi tois patrois
HAVING DONE TO THE PEOPLE OR TO THE CUSTOMS THE PATERNAL
4160 3588 2992 2228 3588 1485 3588 3971
desmios ex ierosolumwn paredotheen eis tas
BOUND ONE OUT OF JERUSALEM I WAS GIVEN BESIDE INTO THE
1198 1537 2414 3860 1519 3588
cheiras twn rhwmaiwn
HANDS OF THE ROMANS,
5495 3588 4514

Acts 28:18

hoitines anakrinantes me eboulonto apolusai dia
WHO HAVING EXAMINED ME WERE WISHING TO RELEASE THROUGH
3748 0350 1473_6 1014 0630 1223
to meedemian aitian thanatou huparchein en emoi
THE NOT ONE CAUSE OF DEATH TO BE EXISTING IN ME;
3588 3367 0156 2288 5224 5225 1722 1473_3

Acts 28:19

antilegontwn de twn ioudaiwn eenagkastheen
SAYING AGAINST BUT OF THE JEWS I WAS PUT UNDER NECESSITY
0483 1161 3588 2453 0315
epikalesasthai kaisara ouch hws tou ethnous mou
TO CALL UPON CAESAR, NOT AS OF THE NATION OF ME
1941 2541 3756 5613 3588 1484 1473_2
echwn ti kategorein
HAVING ANYTHING TO BE ACCUSING.
2192 5100 2723

Acts 28:20

dia tauteen oun teen aitian parekalesa humas
THROUGH THIS THEREFORE THE CAUSE I ENTREATED YOU
1223 3778_9 3767 3588 0156 3870 4771_7
idein kai proslalesai heineken gar tees elpidos
TO SEE AND TO SPEAK TOWARD, ON ACCOUNT FOR OF THE HOPE
1492 2532 4354 1752 1063 3588 1680
tou israeel teen halusin tauteen perikeimai
OF THE ISRAEL THE CHAIN THIS I AM HAVING LIE AROUND.
3588 2474 3588 0254 3778_9 4029

Acts 28:21

hoi de pros auton eipan heemeis oute grammata
THE (ONES) BUT TOWARD HIM SAID WE NEITHER WRITINGS
3588 1161 4314 0846_7 1511_7 1473_7 3777 1121
peri sou edexametha apo tees ioudaias oute
ABOUT YOU WE RECEIVED FROM THE JUDEA, NOR
4012 4771_1 1209 0575 3588 2449 3777
paragenomenos tis tw'n adelphwn
HAVING COME TO BE ALONGSIDE ANYONE OF THE BROTHERS
3854 5100 3588 0080
apeggeilen ee elaleesen ti peri sou poneeron
HE REPORTED BACK OR HE SPOKE ANYTHING ABOUT YOU WICKED.
0518 2228 2980 5100 4012 4771_1 4190 4191

Acts 28:22

axioumen de para sou akousai ha
WE ARE CONSIDERING WORTHY BUT BESIDE OF YOU TO HEAR WHAT (THINGS)
0515 1161 3844 4771_1 0191 3739
phroneis peri men gar tees hairesews tautes
YOU ARE MINDING, ABOUT INDEED FOR OF THE SECT THIS
5426 4012 3303 1063 3588 0139 3778_5
gnwston heemin estin hoti pantachou
KNOWN TO US IT IS THAT EVERYWHERE
1110 1473_9 1510_2 3754 3837
antilegetai
IT IS BEING SAID AGAINST.
0483

Acts 28:23

taxamenoi de autw heemeran eelthan pros auton
HAVING ARRANGED BUT TO HIM DAY THEY CAME TOWARD HIM
5021 1161 0846_5 2250 2064 4314 0846_7
eis teen xenian pleiones hois
INTO THE LODGING (PLACE) MORE (ONES), TO WHOM
1519 3588 3578 4119 3739
exetitheto diamarturomenos teen basileian
HE WAS SETTING OUT THOROUGHLY WITNESSING TO THE KINGDOM
1620 1263 3588 0932
tou theou peithwn te autous peri tou ieesou apo
OF THE GOD PERSUADING AND THEM ABOUT THE JESUS FROM
3588 2316 3982 5037 0846_95 4012 3588 2424 0575
te tou nomou mwusews kai tw'n propheetwn apo
AND THE LAW OF MOSES AND OF THE PROPHETS FROM
5037 3588 3551 3475 2532 3588 4396 0575
prwi hews hesperas
MORNING UNTIL EVENING.
4404 2193_5 2073

Acts 28:24

kai hoi men epeithonto tois
AND THE (ONES) INDEED WERE BEING PERSUADED TO THE (THINGS)
2532 3588 3303 3982 3588
legomenois hoi de eepistoun
BEING SAID THE (ONES) BUT WERE DISBELIEVING,
3004 3588 1161 0569

Acts 28:25

asumphwnoi de ontes pros alleelous
DISSONANT BUT BEING TOWARD ONE ANOTHER
0800 1161 1511_1 4314 0240
apeluonto eipontos tou paulou rheema
THEY WERE LOOSING SELVES OFF, HAVING SAID OF THE PAUL SAYING
0630 1511_7 3588 3972 4487
hen hoti
ONE THAT
1520 3754
kalws to pneuma to hagian elaleesen dia eesaiou
FINELY THE SPIRIT THE HOLY SPOKE THROUGH ISAIAH
2573 3588 4151 3588 0039 2980 1223 2268
tou propheetou pros tous pateras humwn
THE PROPHET TOWARD THE FATHERS OF YOU
3588 4396 4314 3588 3962 4771_5

Acts 28:26

legwn poreutheeti pros ton laon touton kai eipon
SAYING GO TOWARD THE PEOPLE THIS AND SAY
3004 4198 4314 3588 2992 3778_8 2532 1511_7
akoee akousete kai ou mee suneete
TO HEARING YOU WILL BE HEARING AND NOT NOT YOU SHOULD PUT TOGETHER,
0189 0191 2532 3756 3361 4920
3364
kai blepontes blepsete kai ou mee ideete
AND LOOKING YOU WILL BE LOOKING AND NOT NOT YOU SHOULD SEE;
2532 0991 0991 2532 3756 3361 1492
3364

Acts 28:27

epachunthee gar hee kardia tou laou toutou kai
WAS THICKENED FOR THE HEART OF THE PEOPLE THIS, AND
3975 1063 3588 2588 3588 2992 3778_4 2532
tois wsin barews eekousan kai tous ophthalmous
TO THE EARS HEAVILY THEY HEARD, AND THE EYES
3588 3775 0917 0191 2532 3588 3788
autwn ekammusan mee pote idwsin tois
OF THEM THEY SHUT DOWN; NOT AT SOMETIME THEY SHOULD SEE TO THE
0846_92 2576 3361 4218 1492 3588
3379
ophthalmois kai tois wsin akouswsin kai tee
EYES AND TO THE EARS THEY SHOULD HEAR AND TO THE
3788 2532 3588 3775 0191 2532 3588
kardia sunwsin kai epistrepwsin kai
HEART THEY SHOULD PUT TOGETHER AND THEY SHOULD RETURN, AND
2588 4920 2532 1994 2532
iasomai autous
I SHALL HEAL THEM.
2390 0846_95

Acts 28:28

gnwston oun humin estw hoti tois ethnesin
KNOWN THEREFORE TO YOU LET IT BE THAT TO THE NATIONS
1110 3767 4771_6 1510_8 3754 3588 1484
apestalee touto to swteerion tou theou autoi
WAS SENT OFF THIS THE MEANS OF SALVATION OF THE GOD; THEY
0649 3778_2 3588 4992 3588 2316 0846_91
kai akousontai
AND THEY WILL HEAR.
2532 0191

Acts 28:29

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Acts 28:30

enemeinen de dietian holeen en idiw
HE REMAINED IN BUT TWO YEAR PERIOD WHOLE IN OWN
1696 1161 1333 3650 1722 2398
misthwmati kai apedecheto pantas tous
HIRED HOUSE, AND WAS RECEIVING FROM ALL THE (ONES)
3410 2532 0588 3956 3588
eisporeuomenous pros auton
GOING IN TOWARD HIM,
1531 4314 0846_7

Acts 28:31

keeruswn teen basileian tou theou kai didaskwn
PREACHING THE KINGDOM OF THE GOD AND TEACHING
2784 3588 0932 3588 2316 2532 1321
ta peri tou kuriou ieesou christou meta pasees
THE (THINGS) ABOUT THE LORD JESUS CHRIST WITH ALL
3588 4012 3588 2962 2424 5547 3326 3956
parreesias akwlutws
OUTSPOKENNESS UNHINDEREDLY.
3954 0209

Romans

Romans 1:1

paulos doulos ieesou christou kleetos apostolos
PAUL SLAVE OF JESUS CHRIST, CALLED APOSTLE,
3972 1401 2424 5547 2822 0652
aphwrismenos eis euaggelion theou
HAVING BEEN DEFINED OFF INTO GOOD NEWS OF GOD
0873 1519 2098 2316

Romans 1:2

ho propeeggeilato dia twn propheetwn autou
WHICH HE PROMISED AFORETIME THROUGH THE PROPHETS OF HIM
3739 4279 1223 3588 4396 0846_3
en graphais hagiais
IN SCRIPTURES HOLY
1722 1124 0039

Romans 1:3

peri tou huiou autou tou genomenou ek
ABOUT THE SON OF HIM, OF THE (ONE) HAVING COME TO BE OUT OF
4012 3588 5207 0846_3 3588 1096 1537
spermatos daueid kata sarka
SEED OF DAVID ACCORDING TO FLESH,
4690 1160_5 2596 4561

Romans 1:4

tou horisthentos huiou theou en dunamei
OF THE (ONE) HAVING BEEN DEFINED SON OF GOD IN POWER
3588 3724 5207 2316 1722 1411
kata pneuma hagiwsunees ex anastasews
ACCORDING TO SPIRIT OF HOLINESS OUT OF RESURRECTION
2596 4151 0042 1537 0386
nekrwn ieesou christou tou kuriou heemwn
OF DEAD (ONES), OF JESUS CHRIST OF THE LORD OF US,
3498 2424 5547 3588 2962 1473_8

Romans 1:5

di hou elabomen charin kai apostoleen
THROUGH WHOM WE RECEIVED UNDESERVED KINDNESS AND APOSTLESHIP
1223 3739 2983 5485 2532 0651
eis hupakoeen pistews en pasin tois ethnesin huper
INTO OBEDIENCE OF FAITH IN ALL THE NATIONS OVER
1519 5218 4102 1722 3956 3588 1484 5228
tou onomatos autou
THE NAME OF HIM,
3588 3686 0846_3

Romans 1:6

en hois este kai humeis kleetoi ieesou
IN WHICH ONES YOU ARE ALSO YOU CALLED (ONES) OF JESUS
1722 3739 1510_4 2532 4771_4 2822 2424
christou
CHRIST,
5547

Romans 1:7

pasin tois ousin en rhwmee agapeetois theou
TO ALL THE (ONES) BEING IN ROME TO LOVED ONES OF GOD,
3956 3588 1511_1 1722 4516 0027 2316
kleetois hagiois charis humin kai eireenee
TO (ONES) CALLED HOLY; UNDESERVED KINDNESS TO YOU AND PEACE
2822 0039 5485 4771_6 2532 1515
apo theou patros heemwn kai kuriou ieesou christou
FROM GOD FATHER OF US AND OF LORD JESUS CHRIST.
0575 2316 3962 1473_8 2532 2962 2424 5547

Romans 1:8

prwton men eucharistw tw thew mou dia
FIRST INDEED I AM THANKFUL TO THE GOD OF ME THROUGH
4412 3303 2168 3588 2316 1473_2 1223
ieesou christou peri pantwn humwn hoti hee pistis
JESUS CHRIST ABOUT ALL OF YOU, BECAUSE THE FAITH
2424 5547 4012 3956 4771_5 3754 3588 4102
humwn kataggelletai en holw tw kosmw
OF YOU IS BEING ANNOUNCED DOWN IN WHOLE THE WORLD.
4771_5 2605 1722 3650 3588 2889

Romans 1:9

martus gar mou estin ho theos hw
WITNESS FOR OF ME IS THE GOD, TO WHOM
3144 1063 1473_2 1510_2 3588 2316 3739
latreuw en tw pneumatikou mou en tw
I AM RENDERING SACRED SERVICE IN THE SPIRIT OF ME IN THE
3000 1722 3588 4151 1473_2 1722 3588
euaggeliw tou huiou autou hws adialeiptws
GOOD NEWS OF THE SON OF HIM, AS UNCEASINGLY
2098 3588 5207 0846_3 5613 0089
5613_5
mneian humwn poioumai pantote epi twn proseuchwn
REMEMBRANCE OF YOU I AM MAKING ALWAYS UPON THE PRAYERS
3417 4771_5 4160 3842 1909 3588 4335
mou
OF ME,
1473_2

Romans 1:10

deomenos ei pws eedee pote
SUPPLICATING IF HOW ALREADY AT SOMETIME
1189 1487 4458 2235 4218
euodwtheesomai en tw theleemati tou theou
I SHALL BE GIVEN GOOD WAY IN THE WILL OF THE GOD
2137 1722 3588 2307 3588 2316
elthein pros humas
TO COME TOWARD YOU.
2064 4314 4771_7

Romans 1:11

epipothw gar idein humas hina ti metadw
I AM YEARNING FOR TO SEE YOU, IN ORDER THAT ANY I MAY IMPART
1971 1063 1492 4771_7 2443 5100 3330
charisma humin pneumatikon eis to
GRACIOUS GIFT TO YOU SPIRITUAL INTO THE
5486 4771_6 4152 1519 3588
steerichtheenai humas
TO BE FIRMLY FIXED YOU,
4741 4771_7

Romans 1:12

touto de estin sunparakleetheenai en humin dia
THIS BUT IS TO BE ENCOURAGED TOGETHER IN YOU THROUGH
3778_2 1161 1510_2 4837 1722 4771_6 1223
3778_3
tees en alleelois pistews humwn te kai emou
THE IN ONE ANOTHER FAITH OF YOU AND AND OF ME.
3588 1722 0240 4102 4771_5 5037 2532 1473_1

Romans 1:13

ou thelw de humas agnoein adelphoi hoti
NOT I AM WILLING BUT YOU TO BE NOT KNOWING, BROTHERS, THAT
3756 2309 1161 4771_7 0050 0080 3754
pollakis proethemeen elthein pros humas kai
MANY TIMES I PURPOSED TO COME TOWARD YOU, AND
4178 4388 2064 4314 4771_7 2532
ekwluheen achri tou deuro hina tina karpon
I WAS HINDERED UNTIL THE HITHER, IN ORDER THAT SOME FRUIT
2967 0891 3588 1204 2443 5100 2590
schw kai en humin kathws kai en tois
I MIGHT HAVE ALSO IN YOU ACCORDING AS ALSO IN THE
2192 2532 1722 4771_6 2531 2532 1722 3588
loipois ethnesin
LEFTOVER NATIONS.
3062 3063 3064 1484

Romans 1:14

helleesin te kai barbarois sophois te kai
TO GREEKS AND AND TO BARBARIANS, TO WISE (ONES) AND AND
1672 5037 2532 0915 4680 5037 2532
anoetois opheiletees eimi
SENSELESS (ONES) DEBTOR I AM;
0453 3781 1510

Romans 1:15

houtw to kat eme prothumon kai humin tois
THUS THE ACCORDING TO ME EAGER(NESS) ALSO TO YOU THE (ONES)
3779 3588 2596 1473_5 4289 2532 4771_6 3588
en rhwmee euaggelisasthai
IN ROME TO DECLARE GOOD NEWS.
1722 4516 2097

Romans 1:16

ou gar epaischunomai to euaggelion dunamis gar
NOT FOR I AM BEING ASHAMED OF THE GOOD NEWS, POWER FOR
3756 1063 1870 3588 2098 1411 1063
theou estin eis swteerian panti tw
OF GOD IT IS INTO SALVATION TO EVERYONE TO THE (ONE)
2316 1510_2 1519 4991 3956 3588
pisteuonti ioudaiw te prwton kai helleeni
BELIEVING, TO JEW AND FIRST AND TO GREEK;
4100 2453 5037 4412 2532 1672

Romans 1:17

dikaiosunee gar theou en autw apokaluptetai ek
RIGHTEOUSNESS FOR OF GOD IN IT IS BEING REVEALED OUT OF
1343 1063 2316 1722 0846_5 0601 1537
pistews eis pistin kathws gegraptai ho de
FAITH INTO FAITH, ACCORDING AS IT HAS BEEN WRITTEN THE BUT
4102 1519 4102 2531 1125 3588 1161
dikaios ek pistews zeesetai
RIGHTEOUS (ONE) OUT OF FAITH WILL LIVE.
1342 1537 4102 2198

Romans 1:18

apokaluptetai gar orgee theou ap ouranou
IT IS BEING REVEALED FOR WRATH OF GOD FROM HEAVEN
0601 1063 3709 2316 0575 3772
epi pasan asebeian kai adikian anthrwpwn
UPON ALL LACK OF VENERATION AND UNRIGHTEOUSNESS OF MEN
1909 3956 0763 2532 0093 0444
twn teen aleetheian en adikia katechontwn
THE (ONES) THE TRUTH IN UNRIGHTEOUSNESS HOLDING DOWN,
3588 3588 0225 1722 0093 2722

Romans 1:19

dioti to gnwston tou theou phaneron estin en
THROUGH WHICH THE KNOWN (THING) OF THE GOD MANIFEST IS IN
1360 3588 1110 3588 2316 5318 1510_2 1722
autois ho theos gar autois ephanerwsen
THEM, THE GOD FOR TO THEM MANIFESTED.
0846_93 3588 2316 1063 0846_93 5319

Romans 1:20

ta gar aorata autou apo ktisews kosmou
THE FOR UNSEEN (THINGS) OF HIM FROM CREATION OF WORLD
3588 1063 0517 0846_3 0575 2937 2889
tois poieemasin nooumena kathoratai hee te
TO THE THINGS MADE BEING PERCEIVED IS SEEN DOWN, THE AND
3588 4161 3539 2529 3588 5037
aidios autou dunamis kai theiotees eis to einai
ETERNAL OF HIM POWER AND GODSHIP, INTO THE TO BE
0126 0846_3 1411 2532 2305 1519 3588 1511
autous anapologeetous
THEM DEFENSELESS,
0846_95 0379

Romans 1:21

dioti gnontes ton theon ouch hws theon
THROUGH WHICH HAVING KNOWN THE GOD NOT AS GOD
1360 1097 3588 2316 3756 5613 2316
edoxasan ee eeucharisteesan alla emataiwtheesan
THEY GLORIFIED OR THEY THANKED, BUT THEY BECAME VAIN
1392 2228 2168 0235 3154
en tois dialogismois autwn kai eskotisthee hee
IN THE REASONINGS OF THEM AND WAS DARKENED THE
1722 3588 1261 0846_92 2532 4654 3588
asunetos autwn kardia
UNINTELLIGENT OF THEM HEART;
0801 0846_92 2588

Romans 1:22

phaskontes einai sophoi emwrantheesan
ASSERTING TO BE WISE (ONES) THEY WERE MADE FOOLISH,
5335 1511 4680 3471

Romans 1:23

kai eallaxan teen doxan tou aphthartou theou en
AND THEY CHANGED THE GLORY OF THE INCORRUPTIBLE GOD IN
2532 0236 3588 1391 3588 0862 2316 1722
homoiwmati eikonos phthartou anthrwpou kai peteinwn
LIKENESS OF IMAGE OF CORRUPTIBLE MAN AND OF FLIERS
3667 1504 5349 0444 2532 4071
kai tetrapodwn kai herpetwn
AND OF FOUR FOOTED (ONES) AND OF CREEPING THINGS.
2532 5074 2532 2062

Romans 1:24

dio paredwken autous ho theos en tais
THROUGH WHICH GAVE BESIDE THEM THE GOD IN THE
1352 3860 0846_95 3588 2316 1722 3588
epithumiais twn kardiwn autwn eis akatharsian tou
DESIRES OF THE HEARTS OF THEM INTO UNCLEANNESS OF THE
1939 3588 2588 0846_92 1519 0167 3588
atimazesthai ta swmata autwn en autois
TO BE BEING DISHONORED THE BODIES OF THEM IN THEM,
0818 3588 4983 0846_92 1722 0846_93

Romans 1:25

hoitines meteallaxan teen aletheian tou theou en tw
WHO EXCHANGED THE TRUTH OF THE GOD IN THE
3748 3337 3588 0225 3588 2316 1722 3588
pseudei kai esebastheesan kai elatreusan
LIE, AND THEY VENERATED AND THEY RENDERED SACRED SERVICE
5579 2532 4573 2532 3000
tee ktisei para ton ktisanta hos estin
TO THE CREATION BESIDE THE ONE HAVING CREATED, WHO IS
3588 2937 3844 3588 2936 3739 1510_2
eulogeetos eis tous awnas ameen
BLESSED (ONE) INTO THE AGES; AMEN.
2128 1519 3588 0165 0281

Romans 1:26

dia touto paredwken autous ho theos eis pathee
 THROUGH THIS GAVE BESIDE THEM THE GOD INTO PASSIONS
 1223 3778_2 3860 0846_95 3588 2316 1519 3806
 atimias hai te gar theeleiai autwn meteellaxan
 OF DISHONOR; THE AND FOR FEMALES OF THEM EXCHANGED
 0819 3588 5037 1063 2338 0846_92 3337
 teen phusikeen chreesin eis teen para phusin
 THE NATURAL USE INTO THE (ONE) BESIDE NATURE,
 3588 5446 5540 1519 3588 3844 5449

Romans 1:27

homiws te kai hoi arsenes apgentes teen
 LIKEWISE AND ALSO THE MALES HAVING LET GO OFF THE
 3668 5037 2532 3588 0733_5 0863 3588
 phusikeen chreesin tees theeleias exekautheesan en tee
 NATURAL USE OF THE FEMALE WERE BURNED OUT IN THE
 5446 5540 3588 2338 1572 1722 3588
 orexei autwn eis alleelous arsenes en arsesin teen
 LUST OF THEM INTO ONE ANOTHER MALES IN MALES, THE
 3715 0846_92 1519 0240 0733_5 1722 0733_5 3588
 ascheemosuneen katergazomenoi kai teen antimisthian
 INDECENCY WORKING DOWN AND THE RETURN REWARD
 0808 2716 2532 3588 0489
 heen edei tees planees autwn en hautois
 WHICH IT WAS NECESSARY OF THE ERROR OF THEM IN THEM
 3739 1163 3588 4106 0846_92 1722 0848
 apolambanontes
 RECEIVING (BACK) FROM.
 0618

Romans 1:28

kai kathws ouk edokimasan ton theon echein
 AND ACCORDING AS NOT THEY APPROVED THE GOD TO BE HAVING
 2532 2531 3756 1381 3588 2316 2192
 en epignwsei paredwken autous ho theos eis
 IN ACCURATE KNOWLEDGE, GAVE BESIDE THEM THE GOD INTO
 1722 1922 3860 0846_95 3588 2316 1519
 adokimon noun poiein ta mee katheekonta
 DISAPPROVED MIND, TO BE DOING THE (THINGS) NOT BEING FITTING.
 0096 3563 4160 3588 3361 2520

Romans 1:29

peplerwmenous pasee adikia poneeria
 HAVING BEEN FILLED TO ALL UNRIGHTEOUSNESS WICKEDNESS
 4137 3956 0093 4189
 pleonexia kakia mestous phthonou phonou
 COVETOUSNESS BADNESS, (ONES) FULL OF ENVY OF MURDER
 4124 2549 3324 5355 5408
 eridos dolou kakoeethias psithuristas
 OF STRIFE OF DECEIT OF BAD MANNERED STATE, WHISPERERS,
 2054 1388 2550 5588

Romans 1:30

katalalous	theostugeis	hubristas	
SPEAKERS DOWN,	GOD ABHORRERS,	INSOLENT,	
2637	2319	5197	
hupereephanous	alazonas	epheuretas	kakwn
SUPERIOR APPEARING,	VAGRANTS,	INVENTORS	OF BAD (THINGS),
5244	0213	2182	2556
goneusin	apeitheis		
TO PARENTS (ONES) DISOBEDIENT,			
1118	0545		

Romans 1:31

asunetous	asunthetous
(ONES) WITHOUT COMPREHENSION,	ENGAGEMENT BREAKERS,
0801	0802
astorgous	aneleeemonas
(ONES) WITHOUT NATURAL AFFECTION,	MERCILESS;
0794	0415

Romans 1:32

hoitines	to	dikaiwma	tou	theou	epignontes	
WHO	THE	RIGHTEOUS DECREE	OF THE	GOD	HAVING ACCURATELY KNOWN,	
3748	3588	1345	3588	2316	1921	
hoti hoi	ta	toiauta	prassontes	axioi		
THAT THE (ONES)	THE	SUCH (THINGS)	PERFORMING	WORTHY		
3754	3588	3588	5108	4238	0514	
thanatou	eisin	ou	monon	auta	poiousin	alla
OF DEATH	THEY ARE,	NOT	ONLY	THEM	THEY ARE DOING	BUT
2288	1510_5	3756	3440	0846_97	4160	0235
kai	suneudokousin	tois	prassousin			
ALSO	THEY ARE THINKING WELL	WITH	TO THE (ONES)	PERFORMING.		
2532	4909		3588	4238		

Romans 2:1

dio	anapologeetos	ei	w	anthrwpe	pas	ho
THROUGH WHICH	DEFENSELESS	YOU ARE,	O	MAN	EVERYONE	THE (ONE)
1352	0379	1510_1	5599	0444	3956	3588
krinwn	en	hw	gar	krineis	ton	heteron
JUDGING; IN	WHAT	FOR	YOU ARE	JUDGING	THE	DIFFERENT (ONE),
2919	1722	3739	1063	2919	3588	2087
seauton	katakrineis	ta	gar	auta		
YOURSELF	YOU ARE	JUDGING	DOWN,	THE	FOR	VERY (THINGS)
4572	2632		3588	1063	0846_97	0846_98
prasseis	ho	krinwn				
YOU ARE	PERFORMING	THE (ONE)	JUDGING;			
4238	3588	2919				

Romans 2:2

oidamen de hoti to krima tou theou estin
WE HAVE KNOWN BUT THAT THE JUDGMENT OF THE GOD IS
1492_5 1161 3754 3588 2917 3588 2316 1510_2
kata aleetheian epi tous ta toiauta
ACCORDING TO TRUTH UPON THE (ONES) THE SUCH (THINGS)
2596 0225 1909 3588 3588 5108
prassontas
PERFORMING.
4238

Romans 2:3

logizee de touto w anthrwpe ho krinwn
YOU ARE RECKONING BUT THIS, O MAN THE (ONE) JUDGING
3049 1161 3778_2 5599 0444 3588 2919
tous ta toiauta prassontas kai poiwn auta
THE (ONES) THE SUCH (THINGS) PERFORMING AND (ONE) DOING THEM,
3588 3588 5108 4238 2532 4160 0846_97
hoti su ekpheuxe to krima tou theou
THAT YOU WILL FLEE OUT OF THE JUDGMENT OF THE GOD?
3754 4771 1628 3588 2917 3588 2316

Romans 2:4

ee tou ploutou tees chreestoteetos autou kai tees
OR OF THE RICHES OF THE KINDNESS OF HIM AND OF THE
2228 3588 4149 3588 5544 0846_3 2532 3588
anochees kai tees makrothumias kataphroneis
FORBEARANCE AND OF THE LONGNESS OF SPIRIT YOU ARE DESPISING,
0463 2532 3588 3115 2706
agnown hoti to chreeston tou theou eis
NOT KNOWING THAT THE KIND [QUALITY] OF THE GOD INTO
0050 3754 3588 5543 3588 2316 1519
metanoian se agei
REPENTANCE YOU IS LEADING?
3341 4771_3 0071

Romans 2:5

kata de teen skleeroteeta sou kai ametanoeton
ACCORDING TO BUT THE HARDNESS OF YOU AND UNREPENTANT
2596 1161 3588 4643 4771_1 2532 0279
kardian thesaurizeis seautw orgen en heemera
HEART YOU ARE TREASURING UP TO YOURSELF WRATH IN DAY
2588 2343 4572 3709 1722 2250
orgees kai apokalupsews dikaiokrisias tou
OF WRATH AND OF REVELATION OF RIGHTEOUS JUDGMENT OF THE
3709 2532 0602 1341 3588
theou
GOD,
2316

Romans 2:6

hos apodwsei hekastw kata ta erga autou
WHO WILL PAY BACK TO EACH (ONE) ACCORDING TO THE WORKS OF HIM;
3739 0591 1538 2596 3588 2041 0846_3

Romans 2:7

tois men kath hupomoneen ergou agathou
TO THE (ONES) INDEED ACCORDING TO ENDURANCE OF WORK GOOD
3588 3303 2596 5281 2041 0018
doxan kai timeen kai aphtharsian zeetousin zween
GLORY AND HONOR AND INCORRUPTIBLENESS SEEKING LIFE
1391 2532 5092 2532 0861 2212 2222
aiwnion
EVERLASTING;
0166

Romans 2:8

tois de ex erithias kai apeithousi
TO THE (ONES) BUT OUT OF CONTENTIOUSNESS AND (ONES) DISOBEYING
3588 1161 1537 2052 2532 0544
tee aletheia peithomenois de tee adikia orgee
TO THE TRUTH OBEYING BUT TO THE UNRIGHTEOUSNESS WRATH
3588 0225 3982 1161 3588 0093 3709
kai thumos
AND ANGER,
2532 2372

Romans 2:9

thlipsis kai stenochwria epi pasan psucheen anthrwpou
TRIBULATION AND DISTRESS, UPON EVERY SOUL OF MAN
2347 2532 4730 1909 3956 5590 0444
tou katergazomenou to kakon ioudaiou te
OF THE (ONE) WORKING DOWN THE BAD (THING), OF JEW AND
3588 2716 3588 2556 2453 5037
prwton kai helleenos
FIRST AND OF GREEK;
4412 2532 1672

Romans 2:10

doxa de kai timee kai eireenee panti tw
GLORY BUT AND HONOR AND PEACE TO EVERYONE THE (ONE)
1391 1161 2532 5092 2532 1515 3956 3588
ergazomenw to agathon ioudaiw te prwton kai
WORKING THE GOOD (THING), TO JEW AND FIRST AND
2038 3588 0018 2453 5037 4412 2532
helleeni
TO GREEK;
1672

Romans 2:11

ou gar estin proswpoleempsia para tw thew
NOT FOR IS ACCEPTANCE OF FACE BESIDE THE GOD.
3756 1063 1510_2 4382 3844 3588 2316

Romans 2:12

hosoi gar anomws heemarton anomws kai
AS MANY AS FOR WITHOUT LAW THEY SINNED, WITHOUT LAW ALSO
3745 1063 0460 0264 0460 2532
apolountai kai hosoi en nomw
THEY WILL BE DESTROYING SELVES; AND AS MANY AS IN LAW
0622 2532 3745 1722 3551
heemarton dia nomou kritheesontai
THEY SINNED, THROUGH LAW THEY WILL BE JUDGED;
0264 1223 3551 2919

Romans 2:13

ou gar hoi akroatai nomou dikaioi para tw
NOT FOR THE HEARERS OF LAW RIGHTEOUS (ONES) BESIDE THE
3756 1063 3588 0202 3551 1342 3844 3588
thw all hoi poieetai nomou dikaiwtheesontai
GOD, BUT THE DOERS OF LAW WILL BE JUSTIFIED.
2316 0235 3588 4163 3551 1344

Romans 2:14

hotan gar ethnee ta mee nomon echonta phusei
WHENEVER FOR NATIONS THE (ONES) NOT LAW HAVING TO NATURE
3752 1063 1484 3588 3361 3551 2192 5449
ta tou nomou poiwsin houtoi nomon mee
THE (THINGS) OF THE LAW THEY MAY BE DOING, THESE LAW NOT
3588 3588 3551 4160 3778_91 3551 3361
echontes heautois eisin nomos
HAVING TO SELVES THEY ARE LAW;
2192 1438 1510_5 3551

Romans 2:15

hoitines endeiknuntai to ergon tou nomou grapton
WHO ARE SHOWING WITHIN THE WORK OF THE LAW WRITTEN
3748 1731 3588 2041 3588 3551 1123
en tais kardiais autwn sunmarturousees autwn
IN THE HEARTS OF THEM, BEARING WITNESS TOGETHER OF THEM
1722 3588 2588 0846_92 4828 0846_92
tees suneideesews kai metaxu alleelwn tw
OF THE CONSCIENCE AND BETWEEN ONE ANOTHER OF THE
3588 4893 2532 3342 0240 3588
logismwn kategorountwn ee kai apologoumenwn
RECKONINGS ACCUSING OR ALSO DEFENDING SELVES,
3053 2723 2228 2532 0626

Romans 2:16

en hee heemera krinei ho theos ta krupta
IN WHICH DAY IS JUDGING THE GOD THE HIDDEN (THINGS)
1722 3739 2250 2919 3588 2316 3588 2927
tw anthrwpwn kata to euaggelion mou dia
OF THE MEN ACCORDING TO THE GOOD NEWS OF ME THROUGH
3588 0444 2596 3588 2098 1473_2 1223
christou ieesou
CHRIST JESUS.
5547 2424

Romans 2:17

ei de su ioudaios eponomazee kai
IF BUT YOU JEW ARE BEING NAMED AND
1487 1161 4771 2453 2028 2532
epanapauee nomw kai kauchasai en thew
YOU ARE RESTING UP UPON LAW AND YOU ARE BOASTING IN GOD
1879 3551 2532 2744 1722 2316

Romans 2:18

kai ginwskeis to theleema kai dokimazeis ta
AND YOU ARE KNOWING THE WILL AND YOU ARE APPROVING THE
2532 1097 3588 2307 2532 1381 3588
diapheronta kateechoumenos ek tou nomou
THINGS EXCELLING BEING ORALLY INSTRUCTED OUT OF THE LAW,
1308 2727 1537 3588 3551

Romans 2:19

pepoithas te seauton hodeegon einai tuphlwn
YOU HAVE PERSUADED AND YOURSELF GUIDE TO BE OF BLIND (ONES),
3982 5037 4572 3595 1511 5185
phws twn en skotei
LIGHT OF THE (ONES) IN DARKNESS,
5457 3588 1722 4655

Romans 2:20

paideuteen aphronwn didaskalon neepiwn echonta
EDUCATOR OF UNREASONABLE (ONES), TEACHER OF BABES, HAVING
3810 0878 1320 3516 2192
teen morphwsin tees gnwsews kai tees aleetheias en
THE FORM OF THE KNOWLEDGE AND OF THE TRUTH IN
3588 3446 3588 1108 2532 3588 0225 1722
tw nomw
THE LAW,--
3588 3551

Romans 2:21

ho oun didaskwn heteron seauton ou
THE (ONE) THEREFORE TEACHING DIFFERENT (ONE) YOURSELF NOT
3588 3767 1321 2087 4572 3756
didaskeis ho keeruswn mee kleptein
ARE YOU TEACHING? THE (ONE) PREACHING NOT TO BE STEALING
1321 3588 2784 3361 2813
klepteis
ARE YOU STEALING?
2813

Romans 2:22

ho legwn mee moicheuein
THE (ONE) SAYING NOT TO BE COMMITTING ADULTERY,
3588 3004 3361 3431
moicheueis ho bdelussomenos ta eidwla
ARE YOU COMMITTING ADULTERY? THE (ONE) HAVING DISGUST FOR THE IDOLS
3431 3588 0948 3588 1497
hierosuleis
ARE YOU ROBBING TEMPLES?
2416

Romans 2:23

hos en nomw kauchasai dia tees parabasews
WHO IN LAW YOU ARE BOASTING, THROUGH THE TRANSGRESSION
3739 1722 3551 2744 1223 3588 3847
tou nomou ton theon atimazeis
OF THE LAW THE GOD ARE YOU DISHONORING?
3588 3551 3588 2316 0818

Romans 2:24

to gar onoma tou theou di humas blasphememetai
THE FOR NAME OF THE GOD THROUGH YOU IS BEING BLASPHEMED
3588 1063 3686 3588 2316 1223 4771_7 0987
en tois ethnesin kathws gegraptai
IN THE NATIONS, ACCORDING AS IT HAS BEEN WRITTEN.
1722 3588 1484 2531 1125

Romans 2:25

peritomee men gar wphelei ean nomon
CIRCUMCISION INDEED FOR IS BENEFITING IF EVER LAW
4061 3303 1063 5623 1437 3551
prassees ean de parabatees nomou ees
YOU MAY BE PERFORMING; IF EVER BUT TRANSGRESSOR OF LAW YOU MAY BE,
4238 1437 1161 3848 3551 1510_6
hee peritomee sou akrobustia gegonen
THE CIRCUMCISION OF YOU UNCIRCUMCISION HAS BECOME.
3588 4061 4771_1 0203 1096

Romans 2:26

ean oun hee akrobustia ta dikaiwmata
IF EVER THEREFORE THE UNCIRCUMCISION THE RIGHTEOUS REQUIREMENTS
1437 3767 3588 0203 3588 1345
tou nomou phulassee ouch hee akrobustia
OF THE LAW IT MAY BE GUARDING, NOT THE UNCIRCUMCISION
3588 3551 5442 3756 3588 0203
autou eis peritomeen logistheesetai
OF HIM INTO CIRCUMCISION WILL BE RECKONED?
0846_3 1519 4061 3049

Romans 2:27

kai krinei hee ek phusews akrobustia ton nomon
AND WILL JUDGE THE OUT OF NATURE UNCIRCUMCISION THE LAW
2532 2919 3588 1537 5449 0203 3588 3551
telousa se ton dia grammatos kai
COMPLETING YOU THE (ONE) THROUGH WRITING AND
5055 4771_3 3588 1223 1121 2532
peritomees parabateen nomou
OF CIRCUMCISION TRANSGRESSOR OF LAW.
4061 3848 3551

Romans 2:28

ou gar ho en tw phanerw ioudaios estin oude
NOT FOR THE (ONE) IN THE MANIFEST [STATE] JEW IS, NEITHER
3756 1063 3588 1722 3588 5318 2453 1510_2 3761
hee en tw phanerw en sarki peritomee
THE IN THE MANIFEST [STATE] IN FLESH CIRCUMCISION;
3588 1722 3588 5318 1722 4561 4061

Romans 2:29

all ho en tw kruptw ioudaios kai peritomee
BUT THE (ONE) IN THE HIDDEN JEW, AND CIRCUMCISION
0235 3588 1722 3588 2927 2453 2532 4061
kardias en pneumatou ou grammati hou ho epainos
OF HEART IN SPIRIT NOT TO WRITING, OF WHOM THE PRAISE
2588 1722 4151 3756 1121 3739 3588 1868
ouk ex anthrwpwn all ek tou theou
NOT OUT OF MEN BUT OUT OF THE GOD.
3756 1537 0444 0235 1537 3588 2316

Romans 3:1

ti oun to perisson tou ioudaiou ee tis hee
WHAT THEREFORE THE ABUNDANT OF THE JEW, OR WHAT THE
5101 3767 3588 4053 3588 2453 2228 5101 3588
wphelia tees peritomees
BENEFIT OF THE CIRCUMCISION?
5622 3588 4061

Romans 3:2

polu kata panta tropon prwton men gar hoti
MUCH ACCORDING TO EVERY MANNER. FIRST INDEED FOR BECAUSE
4183 2596 3956 5158 4412 3303 1063 3754
episteutheesan ta logia tou theou
THEY WERE ENTRUSTED WITH THE LITTLE WORDS OF THE GOD.
4100 3588 3051 3588 2316

Romans 3:3

ti gar ei eepisteesan tines mee hee apistia
WHAT FOR? IF DISBELIEVED SOME, NOT THE DISBELIEF
5101 1063 1487 0569 5100 3361 3588 0570
autwn teen pistin tou theou
OF THEM THE FAITH(FULNESS) OF THE GOD
0846_92 3588 4102 3588 2316
katargeesei
IT WILL MAKE WITHOUT EFFECT?
2673

Romans 3:4

mee genoito ginesthw de ho theos aleethees
NOT MAY IT OCCUR; LET COME TO BE BUT THE GOD TRUE,
3361 1096 1096 1161 3588 2316 0227
pas de anthrwpou pseustes kathaper
EVERY BUT MAN LIAR, ACCORDING TO WHICH (THINGS) EVEN
3956 1161 0444 5583 2509
gegraptai hopws an dikaiwthees en tois
IT HAS BEEN WRITTEN SO THAT LIKELY YOU SHOULD BE JUSTIFIED IN THE
1125 3704 0302 1344 1722 3588
logois sou kai nikeeseis en tw
WORDS OF YOU AND YOU SHOULD GAIN VICTORY IN THE
3056 4771_1 2532 3528 1722 3588
krinesthai se
TO BE BEING JUDGED YOU.
2919 4771_3

Romans 3:5

ei de hee adikia heemwn theou dikaiosuneen
IF BUT THE UNRIGHTEOUSNESS OF US OF GOD RIGHTEOUSNESS
1487 1161 3588 0093 1473_8 2316 1343
sunisteesin ti eroumen mee adikos ho
IS PUTTING TOGETHER, WHAT SHALL WE SAY? NOT UNRIGHTEOUS THE
4921 5101 2064_5 3361 0094 3588
theos ho epipherwn teen orgeen kata anthrwpon
GOD THE (ONE) BEARING UPON THE WRATH? ACCORDING TO MAN
2316 3588 2018 3588 3709 2596 0444
legw
I AM SAYING.
3004

Romans 3:6

mee genoito epei pws krinei ho theos ton
NOT MAY IT OCCUR; SINCE HOW WILL JUDGE THE GOD THE
3361 1096 1893 4459 2919 3588 2316 3588
kosmon
WORLD?
2889

Romans 3:7

ei de hee aleetheia tou theou en tw emw pseusmati
IF BUT THE TRUTH OF THE GOD IN THE MY LIE
1487 1161 3588 0225 3588 2316 1722 3588 1699 5582
eperisseusen eis teen doxan autou ti eti kagw
IT ABOUNDED INTO THE GLORY OF HIM, WHY YET ALSO I
4052 1519 3588 1391 0846_3 5101 2089 2504
hws hamartwlos krinomai
AS SINNER AM BEING JUDGED,
5613 0268 2919

Romans 3:8

kai mee kathws blasphemoumetha kai kathws
AND NOT ACCORDING AS WE ARE BEING BLASPHEMED AND ACCORDING AS
2532 3361 2531 0987 2532 2531
phasin tines heemas legein hoti poieswmen ta
ASSERT SOME US TO BE SAYING THAT LET US DO THE
5346 5100 1473_95 3004 3754 4160 3588
kaka hina elthee ta agatha hwn to
BAD (THINGS) IN ORDER THAT SHOULD COME THE GOOD (THINGS)? OF WHOM THE
2556 2443 2064 3588 0018 3739 3588
krima endikon estin
JUDGMENT JUST IS.
2917 1738 1510_2

Romans 3:9

ti oun proechometha ou pantws
WHAT THEREFORE? ARE WE HAVING SELVES BEFORE? NOT AT ALL,
5101 3767 4284 3756 3843
proetiasametha gar ioudaious te kai helleenas pantas
WE PREVIOUSLY ACCUSED FOR JEWS AND AND GREEKS ALL
4256 1063 2453 5037 2532 1672 3956
huph hamartian einai
UNDER SIN TO BE,
5259_5 0266 1511

Romans 3:10

kathws gegraptai hoti ouk estin dikaios
ACCORDING AS IT HAS BEEN WRITTEN THAT NOT IS RIGHTEOUS
2531 1125 3754 3756 1510_2 1342
oude heis
NOT BUT ONE,
3761 1520

Romans 3:11

ouk estin suniwn ouk estin ekzeetwn ton theon
NOT IS (ONE) COMPREHENDING, NOT IS SEEKING OUT THE GOD;
3756 1510_2 4920 3756 1510_2 1567 3588 2316

Romans 3:12

pantes exeklinan hama eechrewtheesan ouk
ALL THEY INCLINED OUT, TOGETHER THEY BECAME USELESS; NOT
3956 1578 0260 0889 3756
estin poiwn chreestoteeta ouk estin hews henos
IS (ONE) DOING KINDNESS, NOT IS UNTIL ONE.
1510_2 4160 5544 3756 1510_2 2193_5 1520

Romans 3:13

taphos anewgmenos ho larugx autwn tais
GRAVE HAVING BEEN OPENED UP THE THROAT OF THEM, TO THE
5028 0455 3588 2995 0846_92 3588
glwssais autwn edoliousan ios aspidwn hupo ta
TONGUES OF THEM THEY DECEIVED, POISON OF ASPES UNDER THE
1100 0846_92 1387 2447 0785 5259_5 3588
cheilee autwn
LIPS OF THEM,
5491 0846_92

Romans 3:14

hwn to stoma aras kai pikrias gemei
OF WHOM THE MOUTH OF CURSING AND BITTERNESS IS FULL;
3739 3588 4750 0685 2532 4088 1073

Romans 3:15

oxeis hoi podes autwn ekcheai haima
SHARP THE FEET OF THEM TO POUR OUT BLOOD,
3691 3588 4228 0846_92 1632 0129

Romans 3:16

suntrimma kai talaipwria en tais hodois autwn
CRUSHING AND MISERY IN THE WAYS OF THEM,
4938 2532 5004 1722 3588 3598 0846_92

Romans 3:17

kai hodon eireenees ouk egnwsan
AND WAY OF PEACE NOT THEY KNEW.
2532 3598 1515 3756 1097

Romans 3:18

ouk estin phobos theou apenanti twn ophthalmwn
NOT IS FEAR OF GOD FROM IN FRONT OF THE EYES
3756 1510_2 5401 2316 0561 3588 3788
autwn
OF THEM.
0846_92

Romans 3:19

oidamen de hoti hosa ho nomos legei
WE HAVE KNOWN BUT THAT AS MANY (THINGS) AS THE LAW IS SAYING
1492_5 1161 3754 3745 3588 3551 3004
tois en tw nomw lalei hina pan
TO THE (ONES) IN THE LAW IT IS SPEAKING, IN ORDER THAT EVERY
3588 1722 3588 3551 2980 2443 3956
stoma phragee kai hupodikos geneetai
MOUTH MIGHT BE FENCED UP AND SUBJECT TO PUNISHMENT SHOULD BECOME
4750 5420 2532 5267 1096
pas ho kosmos tw thew
ALL THE WORLD TO THE GOD;
3956 3588 2889 3588 2316

Romans 3:20

dioti ex ergwn nomou ou dikaiwtheesetai
THROUGH WHICH OUT OF WORKS OF LAW NOT WILL BE JUSTIFIED
1360 1537 2041 3551 3756 1344
pasa sarx enwpion autou dia gar nomou
ALL FLESH IN SIGHT OF HIM, THROUGH FOR OF LAW
3956 4561 1799 0846_3 1223 1063 3551
epignwsis hamartias
ACCURATE KNOWLEDGE OF SIN.
1922 0266

Romans 3:21

nuni de chwris nomou dikaiosunee theou
NOW BUT WITHOUT LAW RIGHTEOUSNESS OF GOD
3570 1161 5565 3551 1343 2316
pephanerwtai marturomenee hupo tou nomou
HAS BEEN MADE MANIFEST, BEING WITNESSED ABOUT BY THE LAW
5319 3140 5259 3588 3551
kai twn propheetwn
AND THE PROPHETS,
2532 3588 4396

Romans 3:22

dikaiousunee de theou dia pistews ieesou
RIGHTEOUSNESS BUT OF GOD THROUGH FAITH OF JESUS
1343 1161 2316 1223 4102 2424
christou eis pantas tous pisteuontas ou gar estin
CHRIST, INTO ALL THE (ONES) BELIEVING, NOT FOR IT IS
5547 1519 3956 3588 4100 3756 1063 1510_2
diastolee
DISTINCTION.
1293

Romans 3:23

pantes gar heemarton kai husterountai tees
ALL FOR THEY SINNED AND THEY ARE COMING BEHIND OF THE
3956 1063 0264 2532 5302 3588
doxees tou theou
GLORY OF THE GOD,
1391 3588 2316

Romans 3:24

dikaiousunoi dwrean tee autou chariti
BEING JUSTIFIED (AS) FREE GIFT TO THE OF HIM UNDESERVED KINDNESS
1344 1432 3588 0846_3 5485
dia tees apolutrusews tees en christw ieesou
THROUGH THE RELEASE BY RANSOM OF THE IN CHRIST JESUS;
1223 3588 0629 3588 1722 5547 2424

Romans 3:25

hon proetheto ho theos hilasteerion dia pistews
WHOM SET FORTH THE GOD PROPITIATORY THROUGH FAITH
3739 4388 3588 2316 2435 1223 4102
en tw autou haimati eis endeixin tees
IN THE OF HIM BLOOD INTO SHOWING WITHIN OF THE
1722 3588 0846_3 0129 1519 1732 3588
dikaiousunees autou dia teen paresin tw
RIGHTEOUSNESS OF HIM THROUGH THE LETTING GO BESIDE OF THE
1343 0846_3 1223 3588 3929 3588
progegonotwn hamarteematwn
HAVING PREVIOUSLY OCCURRED SINS
4266 0265

Romans 3:26

en tee anochee tou theou pros teen endeixin
IN THE FORBEARANCE OF THE GOD, TOWARD THE SHOWING WITHIN
1722 3588 0463 3588 2316 4314 3588 1732
tees dikaiousunees autou en tw nun kairw
OF THE RIGHTEOUSNESS OF HIM IN THE NOW APPOINTED TIME,
3588 1343 0846_3 1722 3588 3568 3569 2540
eis to einai auton dikaioun kai dikaiounta ton
INTO THE TO BE HIM RIGHTEOUS AND JUSTIFYING THE (ONE)
1519 3588 1511 0846_7 1342 2532 1344 3588
ek pistews ieesou
OUT OF FAITH OF JESUS.
1537 4102 2424

Romans 3:27

pou oun hee kaucheesis exekleisthee dia
WHERE THEREFORE THE BOASTING? IT WAS SHUT OUT. THROUGH
4226 3767 3588 2746 1576 1223
poiou nomou twn ergwn ouchi alla dia nomou
WHAT SORT OF LAW? OF THE WORKS? NO, BUT THROUGH LAW
4169 3551 3588 2041 3780 0235 1223 3551
pistews
OF FAITH.
4102

Romans 3:28

logizometha gar dikaiousthai pistei anthrwpon
WE ARE RECKONING FOR TO BE BEING JUSTIFIED TO FAITH MAN
3049 1063 1344 4102 0444
chwriss ergwn nomou
APART FROM WORKS OF LAW.
5565 2041 3551

Romans 3:29

ee ioudaiwn ho theos monon ouchi kai ethnwn nai
OR OF JEWS THE GOD ONLY? NOT ALSO OF NATIONS? YES
2228 2453 3588 2316 3440 3780 2532 1484 3483
kai ethnwn
ALSO OF NATIONS,
2532 1484

Romans 3:30

eiper heis ho theos hos dikaiwsei peritomeen
IF EVEN ONE THE GOD, WHO WILL JUSTIFY CIRCUMCISION
1487_3 1520 3588 2316 3739 1344 4061
ek pistews kai akrobustian dia tees pistews
OUT OF FAITH AND UNCIRCUMCISION THROUGH THE FAITH.
1537 4102 2532 0203 1223 3588 4102

Romans 3:31

nomon oun katargoumen dia tees pistews
LAW THEREFORE WE ARE MAKING INEFFECTIVE THROUGH THE FAITH?
3551 3767 2673 1223 3588 4102
mee genoito alla nomon histanomen
NOT MAY IT OCCUR, BUT LAW WE ARE ESTABLISHING.
3361 1096 0235 3551 2476

Romans 4:1

ti oun eroumen abraam ton propatora
WHAT THEREFORE SHALL WE SAY ABRAHAM THE FOREFATHER
5101 3767 2064_5 0011 3588 4310_5
heemwn kata sarka
OF US ACCORDING TO FLESH?
1473_8 2596 4561

Romans 4:2

ei gar abraam ex ergwn edikaiwthee echei
IF FOR ABRAHAM OUT OF WORKS WAS JUSTIFIED, HE IS HAVING
1487 1063 0011 1537 2041 1344 2192
kaucheema all ou pros theon
CAUSE FOR BOASTING; BUT NOT TOWARD GOD,
2745 0235 3756 4314 2316

Romans 4:3

ti gar hee graphee legei episteusen de abraam
WHAT FOR THE SCRIPTURE IS SAYING? BELIEVED BUT ABRAHAM
5101 1063 3588 1124 3004 4100 1161 0011
tw thew kai elogisthee autw eis dikaiosuneen
TO THE GOD, AND IT WAS RECKONED TO HIM INTO RIGHTEOUSNESS.
3588 2316 2532 3049 0846_5 1519 1343

Romans 4:4

tw de ergazomenw ho misthos ou logizetai
TO THE (ONE) BUT WORKING THE REWARD NOT IS BEING RECKONED
3588 1161 2038 3588 3408 3756 3049
kata charin alla kata opheileema
ACCORDING TO UNDESERVED KINDNESS BUT ACCORDING TO DEBT;
2596 5485 0235 2596 3783

Romans 4:5

tw de mee ergazomenw pisteuonti de epi ton
TO THE (ONE) BUT NOT WORKING, BELIEVING BUT UPON THE (ONE)
3588 1161 3361 2038 4100 1161 1909 3588
dikaiounta ton asebee logizetai hee pistis
JUSTIFYING THE IRREVERENTIAL, IS BEING RECKONED THE FAITH
1344 3588 0765 3049 3588 4102
autou eis dikaiosuneen
OF HIM INTO RIGHTEOUSNESS,
0846_3 1519 1343

Romans 4:6

kathaper kai daueid legei ton
ACCORDING TO WHICH (THINGS) EVEN ALSO DAVID IS SAYING THE
2509 2532 1160_5 3004 3588
makarismou tou anthrwpou hw ho theos logizetai
HAPPINESS OF THE MAN TO WHOM THE GOD IS COUNTING
3108 3588 0444 3739 3588 2316 3049
dikaiosuneen chwris ergwn
RIGHTEOUSNESS APART FROM WORKS
1343 5565 2041

Romans 4:7

makarioi hwn aphetheesan hai anomiai kai
HAPPY (ONES) OF WHOM WERE LET GO OFF THE LAWLESSNESSES AND
3107 3739 0863 3588 0458 2532
hwn epekaluphtheesan hai hamartiai
OF WHOM WERE COVERED UPON THE SINS,
3739 1943 3588 0266

Romans 4:8

makarios aneer hou ou mee logiseetai kurios
HAPPY MALE PERSON OF WHOM NOT NOT SHOULD RECKON LORD
3107 0435 3739 3756 3361 3049 2962
3364

hamartian

SIN.

0266

Romans 4:9

ho makarismos oun houtos epi teen peritomeen
THE HAPPINESS THEREFORE THIS UPON THE CIRCUMCISION
3588 3108 3767 3778 1909 3588 4061
ee kai epi teen akrobustian legomen gar
OR ALSO UPON THE UNCIRCUMCISION? WE ARE SAYING FOR
2228 2532 1909 3588 0203 3004 1063
elogisthee tw abraam hee pistis eis
IT WAS RECKONED TO THE ABRAHAM THE FAITH INTO
3049 3588 0011 3588 4102 1519

dikaiousuneen

RIGHTEOUSNESS.

1343

Romans 4:10

pws oun elogisthee en peritomee onti
HOW THEREFORE WAS IT RECKONED? IN CIRCUMCISION TO [HIM] BEING
4459 3767 3049 1722 4061 1511_1
ee en akrobustia ouk en peritomee all en
OR IN UNCIRCUMCISION? NOT IN CIRCUMCISION BUT IN
2228 1722 0203 3756 1722 4061 0235 1722

akrobustia

UNCIRCUMCISION;

0203

Romans 4:11

kai seemeion elaben peritomees sphragida tees
AND SIGN HE RECEIVED OF CIRCUMCISION, SEAL OF THE
2532 4592 2983 4061 4973 3588
dikaiousunees tees pistews tees en tee
RIGHTEOUSNESS OF THE FAITH OF THE IN THE
1343 3588 4102 3588 1722 3588
akrobustia eis to einai auton patera pantwn
UNCIRCUMCISION, INTO THE TO BE HIM FATHER OF ALL
0203 1519 3588 1511 0846_7 3962 3956
twn pisteuontwn di akrobustias eis to
THE (ONES) BELIEVING THROUGH UNCIRCUMCISION, INTO THE
3588 4100 1223 0203 1519 3588
logistheenai autois teen dikaiousuneen
TO BE RECKONED TO THEM THE RIGHTEOUSNESS,
3049 0846_93 3588 1343

Romans 4:12

kai patera peritomees tois ouk ek
AND FATHER OF CIRCUMCISION TO THE (ONES) NOT OUT OF
2532 3962 4061 3588 3756 1537
peritomees monon alla kai tois stoichousin
CIRCUMCISION ONLY BUT ALSO TO THE (ONES) PROCEEDING ORDERLY
4061 3440 0235 2532 3588 4748
tois ichnesin tees en akrobustia pistews tou
TO THE FOOTSTEPS OF THE IN UNCIRCUMCISION OF FAITH OF THE
3588 2487 3588 1722 0203 4102 3588
patros heemwn abraam
FATHER OF US ABRAHAM.
3962 1473_8 0011

Romans 4:13

ou gar dia nomou hee epaggelia tw abraam ee
NOT FOR THROUGH LAW THE PROMISE TO THE ABRAHAM OR
3756 1063 1223 3551 3588 1860 3588 0011 2228
tw spermati autou to kleeronomon auton einai kosmou
TO THE SEED OF HIM, THE HEIR HIM TO BE OF WORLD,
3588 4690 0846_3 3588 2818 0846_7 1511 2889
alla dia dikaiosunees pistews
BUT THROUGH RIGHTEOUSNESS OF FAITH;
0235 1223 1343 4102

Romans 4:14

ei gar hoi ek nomou kleeronomoi kekenwtai
IF FOR THE (ONES) OUT OF LAW HEIRS, HAS BEEN MADE EMPTY
1487 1063 3588 1537 3551 2818 2758
hee pistis kai kateergeetai hee epaggelia
THE FAITH AND HAS BEEN MADE INEFFECTIVE THE PROMISE;
3588 4102 2532 2673 3588 1860

Romans 4:15

ho gar nomos orgeen katergazetai hou de ouk estin
THE FOR LAW WRATH IS WORKING DOWN, WHERE BUT NOT IS
3588 1063 3551 3709 2716 3757 1161 3756 1510_2
nomos oude parabasis
LAW, NEITHER TRANSGRESSION.
3551 3761 3847

Romans 4:16

dia touto ek pistews hina kata
THROUGH THIS OUT OF FAITH, IN ORDER THAT ACCORDING TO
1223 3778_2 1537 4102 2443 2596
charin eis to einai bebaian teen epaggelian
UNDESERVED KINDNESS, INTO THE TO BE STABLE THE PROMISE
5485 1519 3588 1511 0949 3588 1860
panti tw spermati ou tw ek tou nomou monon
TO ALL THE SEED, NOT TO THE (ONE) OUT OF THE LAW ONLY
3956 3588 4690 3756 3588 1537 3588 3551 3440
alla kai tw ek pistews abraam hos estin
BUT ALSO TO THE (ONE) OUT OF FAITH OF ABRAHAM, WHO IS
0235 2532 3588 1537 4102 0011 3739 1510_2
pateer pantwn heemwn
FATHER OF ALL OF US,
3962 3956 1473_8

Romans 4:17

kathws gegraptai hoti patera pollwn ethnwn
ACCORDING AS IT HAS BEEN WRITTEN THAT FATHER OF MANY NATIONS
2531 1125 3754 3962 4183 1484
tetheika se katenanti hou episteusen theou
I HAVE PLACED YOU, DOWN IN FRONT OF WHOM HE BELIEVED OF GOD
5087 4771_3 2713 3739 4100 2316
tou zwopoiountos tous nekrous kai kalountos
THE (ONE) MAKING ALIVE THE DEAD (ONES) AND CALLING
3588 2227 3588 3498 2532 2564
ta mee onta hws onta
THE (THINGS) NOT BEING AS BEING;
3588 3361 1511_1 5613 1511_1

Romans 4:18

hos par elpida ep elpidi episteusen eis to
WHO BESIDE HOPE UPON HOPE HE BELIEVED INTO THE
3739 3844 1680 1909 1680 4100 1519 3588
genesthai auton patera pollwn ethnwn kata
TO BECOME HIM FATHER OF MANY NATIONS ACCORDING TO
1096 0846_7 3962 4183 1484 2596
to eireemenon houtws estai to sperma sou
THE (THING) HAVING BEEN SAID THUS WILL BE THE SEED OF YOU;
3588 2064_5 3779 1511_4 3588 4690 4771_1

Romans 4:19

kai mee astheneesas tee pistei katenoeesen to
AND NOT HAVING WEAKENED TO THE FAITH HE MINDED DOWN THE
2532 3361 0770 3588 4102 2657 3588
heautou swma eedee nenekrwmenon
OF HIMSELF BODY ALREADY HAVING BEEN DEADENED,
1438 4983 2235 3499
hekatontaetees pou huparchwn kai teen nekrowsin
OF HUNDRED YEARS SOMEWHERE EXISTING, AND THE DEADNESS
1541 4225 5224 5225 2532 3588 3500
tees meetras sarras
OF THE WOMB OF SARAH,
3588 3388 4564

Romans 4:20

eis de teen epaggelian tou theou ou
INTO BUT THE PROMISE OF THE GOD NOT
1519 1161 3588 1860 3588 2316 3756
diekritis tee apistia alla enedunamwthee
HE WAS MADE UNDECISIVE IN THE UNBELIEF BUT HE WAS EMPOWERED
1252 3588 0570 0235 1743
tee pistei dous doxan tw thew
TO THE FAITH, HAVING GIVEN GLORY TO THE GOD
3588 4102 1325 1391 3588 2316

Romans 4:21

kai pleerophoretheis hoti ho epeeggeltai
AND HAVING BEEN FULLY BORNE THAT WHAT HE HAS PROMISED
2532 4135 3754 3739 1861
dunatos estin kai poieesai
POWERFUL HE IS ALSO TO DO.
1415 1510_2 2532 4160

Romans 4:22

dio kai elogisthee autw eis dikaiosuneen
THROUGH WHICH ALSO IT WAS RECKONED TO HIM INTO RIGHTEOUSNESS.
1352 2532 3049 0846_5 1519 1343

Romans 4:23

ouk egraphee de di auton monon hoti
NOT IT WAS WRITTEN BUT THROUGH HIM ONLY THAT
3756 1125 1161 1223 0846_7 3440 3754
elogisthee autw
IT WAS RECKONED TO HIM,
3049 0846_5

Romans 4:24

alla kai di heemas hois mellei
BUT ALSO THROUGH US TO WHOM IT IS ABOUT
0235 2532 1223 1473_95 3739 3195
logizesthai tois pisteuousin epi ton
TO BE BEING RECKONED, TO THE (ONES) BELIEVING UPON THE (ONE)
3049 3588 4100 1909 3588
egeiranta ieesoun ton kurion heemwn ek nekrwn
HAVING RAISED UP JESUS THE LORD OF US OUT OF DEAD (ONES),
1453 2424 3588 2962 1473_8 1537 3498

Romans 4:25

hos paredothee dia ta paraptwmata heemwn kai
WHO WAS GIVEN BESIDE THROUGH THE TRESPASSES OF US AND
3739 3860 1223 3588 3900 1473_8 2532
eegerthee dia teen dikaiwsin heemwn
HE WAS RAISED UP THROUGH THE JUSTIFICATION OF US.
1453 1223 3588 1347 1473_8

Romans 5:1

dikaiwthentes oun ek pistews eireeneen
HAVING BEEN JUSTIFIED THEREFORE OUT OF FAITH PEACE
1344 3767 1537 4102 1515
echwmn pros ton theon dia tou kuriou heemwn
MAY WE BE HAVING TOWARD THE GOD THROUGH THE LORD OF US
2192 4314 3588 2316 1223 3588 2962 1473_8
ieesou christou
JESUS CHRIST,
2424 5547

Romans 5:2

di hou kai teen prosagwgeen escheekamen tee
THROUGH WHOM ALSO THE GOING TOWARD WE HAVE HAD TO THE
1223 3739 2532 3588 4318 2192 3588
pistei eis teen charin tauteen en hee
FAITH INTO THE UNDESERVED KINDNESS THIS IN WHICH
4102 1519 3588 5485 3778_9 1722 3739
hesteeekamen kai kauchwmetha ep elpidi tees
WE HAVE BEEN STANDING, AND MAY WE BOAST UPON HOPE OF THE
2476 2532 2744 1909 1680 3588
doxees tou theou
GLORY OF THE GOD;
1391 3588 2316

Romans 5:3

ou monon de alla kai kauchwmetha en tais
NOT ONLY BUT, BUT ALSO MAY WE BOAST IN THE
3756 3440 1161 0235 2532 2744 1722 3588
thlipsesin eidotes hoti hee thlipsis
TRIBULATIONS, HAVING KNOWN THAT THE TRIBULATION
2347 1492_5 3754 3588 2347
hupomoneen katergazetai
ENDURANCE IS WORKING DOWN,
5281 2716

Romans 5:4

hee de hupomonee dokimeen hee de dokimee elpida
THE BUT ENDURANCE TESTEDNESS, THE BUT TESTEDNESS HOPE,
3588 1161 5281 1382 3588 1161 1382 1680

Romans 5:5

hee de elpis ou kataischunei hoti hee agapee
THE BUT HOPE NOT IS PUTTING TO SHAME. BECAUSE THE LOVE
3588 1161 1680 3756 2617 3754 3588 0026
tou theou ekkechutai en tais kardiais heemwn
OF THE GOD HAS BEEN POURED OUT IN THE HEARTS OF US
3588 2316 1632_5 1722 3588 2588 1473_8
dia pneumatos hagiou tou dothentos heemin
THROUGH SPIRIT HOLY THE (THING) HAVING BEEN GIVEN TO US;
1223 4151 0039 3588 1325 1473_9

Romans 5:6

ei ge christos ontwn heemwn asthenwn eti kata
IF IN FACT CHRIST BEING OF US WEAK YET ACCORDING TO
1487 1065 5547 1511_1 1473_8 0772 2089 2596
kairon huper asebnw apethanen
APPOINTED TIME OVER IRREVERENTIAL (ONES) HE DIED.
2540 5228 0765 0599

Romans 5:7

molis gar huper dikaiou tis apothaneitai
WITH DIFFICULTY FOR OVER OF RIGHTEOUS (ONE) ANYONE WILL DIE;
3433 1063 5228 1342 5100 0599
huper gar tou agathou tacha tis kai tolma
OVER FOR THE GOOD (ONE) SWIFTLY ANYONE ALSO IS DARING
5228 1063 3588 0018 5029 5100 2532 5111
apothanein
TO DIE;
0599

Romans 5:8

sunisteessin de teen heautou agapeen eis heemas
IS PUTTING TOGETHER BUT THE OF HIMSELF LOVE INTO US
4921 1161 3588 1438 0026 1519 1473_95
ho theos hoti eti hamartwlwn ontwn heemwn christos
THE GOD BECAUSE YET OF SINNERS BEING OF US CHRIST
3588 2316 3754 2089 0268 1511_1 1473_8 5547
huper heemwn apethanen
OVER US DIED.
5228 1473_8 0599

Romans 5:9

pollw oun mallon dikaiwthentes nun en tw
TO MUCH THEREFORE RATHER HAVING BEEN JUSTIFIED NOW IN THE
4183 3767 3123 1344 3568 3569 1722 3588
haimati autou swtheesometha di autou apo tees
BLOOD OF HIM WE WILL BE SAVED THROUGH HIM FROM THE
0129 0846_3 4982 1223 0846_3 0575 3588
orgees
WRATH.
3709

Romans 5:10

ei gar echthroi ontes kateellageemen tw thew
IF FOR ENEMIES BEING WE WERE RECONCILED TO THE GOD
1487 1063 2190 1511_1 2644 3588 2316
dia tou thanatou tou huiou autou pollw mallon
THROUGH THE DEATH OF THE SON OF HIM, TO MUCH RATHER
1223 3588 2288 3588 5207 0846_3 4183 3123
katallagentes swtheesometha en tee zwee
HAVING BEEN RECONCILED WE SHALL BE SAVED IN THE LIFE
2644 4982 1722 3588 2222
autou
OF HIM;
0846_3

Romans 5:11

ou monon de alla kai kauchwmenoi en tw thew
NOT ONLY BUT, BUT ALSO (ONES) BOASTING IN THE GOD
3756 3440 1161 0235 2532 2744 1722 3588 2316
dia tou kuriou heemwn ieesou christou di hou
THROUGH THE LORD OF US JESUS CHRIST, THROUGH WHOM
1223 3588 2962 1473_8 2424 5547 1223 3739
nun teen katallageen elabomen
NOW THE RECONCILIATION WE RECEIVED.
3568 3569 3588 2643 2983

Romans 5:12

dia touto hwsper di henos anthrwpou hee hamartia
THROUGH THIS AS EVEN THROUGH ONE MAN THE SIN
1223 3778_2 5618 1223 1520 0444 3588 0266
eis ton kosmon eiselthen kai dia tees hamartias ho
INTO THE WORLD ENTERED AND THROUGH THE SIN THE
1519 3588 2889 1525 2532 1223 3588 0266 3588
thanatos kai houtws eis pantas anthrwpous ho thanatos
DEATH, AND THUS INTO ALL MEN THE DEATH
2288 2532 3779 1519 3956 0444 3588 2288
dieelthen eph hw pantes heemarton
WENT THROUGH UPON WHICH ALL THEY SINNED--
1330 1909 3739 3956 0264

Romans 5:13

achri gar nomou hamartia een en kosmw hamartia de ouk
UNTIL FOR LAW SIN WAS IN WORLD, SIN BUT NOT
0891 1063 3551 0266 1511_3 1722 2889 0266 1161 3756
ellogatai mee ontos nomou
IS BEING PUT IN ACCOUNT NOT BEING OF LAW,
1677 3361 1511_1 3551

Romans 5:14

alla ebasileusen ho thanatos apo adam mechri mwusews
BUT REIGNED THE DEATH FROM ADAM AS FAR AS MOSES
0235 0936 3588 2288 0575 0076 3360 3475
kai epi tous mee hamarteesantas epi tw
ALSO UPON THE (ONES) NOT HAVING SINNED UPON THE
2532 1909 3588 3361 0264 1909 3588
homoiwmati tees parabasews adam hos estin tupos
LIKENESS OF THE TRANSGRESSION OF ADAM, WHO IS TYPE
3667 3588 3847 0076 3739 1510_2 5179
tou mellontos
OF THE (ONE) BEING ABOUT TO.
3588 3195

Romans 5:15

all ouch hws to paraptwma houtws kai to
BUT NOT AS THE TRESPASS, SO ALSO THE
0235 3756 5613 3588 3900 3779 2532 3588
charisma ei gar tw tou henos paraptwmati hoi
GRACIOUS GIFT; IF FOR TO THE OF THE ONE TO TRESPASS THE
5486 1487 1063 3588 3588 1520 3900 3588
polloi apethanon pollw mallon hee charis tou
MANY DIED, TO MUCH RATHER THE UNDESERVED KINDNESS OF THE
4183 0599 4183 3123 3588 5485 3588
theou kai hee dwrea en chariti tee tou
GOD AND THE FREE GIFT IN UNDESERVED KINDNESS TO THE OF THE
2316 2532 3588 1431 1722 5485 3588 3588
henos anthrwpou ieessou christou eis tous pollous
ONE MAN JESUS CHRIST INTO THE MANY
1520 0444 2424 5547 1519 3588 4183
eperisseusen
IT ABOUNDED.
4052

Romans 5:16

kai ouch hws di henos hamarteesantos to dwreema
AND NOT AS THROUGH ONE HAVING SINNED THE PRESENT;
2532 3756 5613 1223 1520 0264 3588 1434
to men gar krima ex henos eis katakrima to
THE INDEED FOR JUDGMENT OUT OF ONE INTO CONDEMNATION, THE
3588 3303 1063 2917 1537 1520 1519 2631 3588
de charisma ek pollwn paraptwmatwn eis
BUT GRACIOUS GIFT OUT OF MANY TRESPASSES INTO
1161 5486 1537 4183 3900 1519
dikaiwma
DECLARING RIGHTEOUS.
1345

Romans 5:17

ei gar tw tou henos paraptwmati ho thanatos
IF FOR TO THE OF THE ONE TO TRESPASS THE DEATH
1487 1063 3588 3588 1520 3900 3588 2288
ebasileusen dia tou henos pollw mallon hoi teen
REIGNED THROUGH THE ONE, TO MUCH RATHER THE (ONES) THE
0936 1223 3588 1520 4183 3123 3588 3588
perisseian tees charitos kai tees dwreas
ABUNDANCE OF THE UNDESERVED KINDNESS AND OF THE FREE GIFT
4050 3588 5485 2532 3588 1431
tees dikaiosunes lambanontes en zwee
OF THE RIGHTEOUSNESS (ONES) RECEIVING IN LIFE
3588 1343 2983 1722 2222
basileusousin dia tou henos ieessou christou
WILL REIGN THROUGH THE ONE JESUS CHRIST.
0936 1223 3588 1520 2424 5547

Romans 5:18

ara oun hws di henos paraptwmatos eis pantas
REALLY THEREFORE AS THROUGH ONE TRESPASS INTO ALL
0686 3767 5613 1223 1520 3900 1519 3956
anthrwpous eis katakrima houtws kai di henos
MEN INTO CONDEMNATION, THUS ALSO THROUGH ONE
0444 1519 2631 3779 2532 1223 1520
dikaiwmatos eis pantas anthrwpous eis dikaiwsin
RIGHTEOUS ACT INTO ALL MEN INTO JUSTIFICATION
1345 1519 3956 0444 1519 1347
zwees
OF LIFE;
2222

Romans 5:19

hwsper gar dia tees parakoees tou henos
AS EVEN FOR THROUGH THE HEARING BESIDE OF THE ONE
5618 1063 1223 3588 3876 3588 1520
anthrwpou hamartwloi katestatheesan hoi polloi houtws
MAN SINNERS WERE CONSTITUTED THE MANY, THUS
0444 0268 2525 3588 4183 3779
kai dia tees hupakoees tou henos dikaioi
ALSO THROUGH THE HEARING UNDER OF THE ONE RIGHTEOUS (ONES)
2532 1223 3588 5218 3588 1520 1342
katastatheesontai hoi polloi
WILL BE CONSTITUTED THE MANY.
2525 3588 4183

Romans 5:20

nomos de pareiseelthen hina pleonasee to
LAW BUT ENTERED BESIDE IN ORDER THAT MIGHT BECOME MORE THE
3551 1161 3922 2443 4121 3588
paraptwma hou de epleonasen hee hamartia
TRESPASS; WHERE BUT BECAME MORE THE SIN,
3900 3757 1161 4121 3588 0266
hupereperisseusen hee charis
OVERABOUNDED THE UNDESERVED KINDNESS,
5248 3588 5485

Romans 5:21

hina hwsper ebasileusen hee hamartia en tw thanatw
IN ORDER THAT AS EVEN REIGNED THE SIN IN THE DEATH,
2443 5618 0936 3588 0266 1722 3588 2288
houtws kai hee charis basileusee dia
THUS ALSO THE UNDESERVED KINDNESS MIGHT REIGN THROUGH
3779 2532 3588 5485 0936 1223
dikaiosunees eis zween aiwnion dia ieesou
RIGHTEOUSNESS INTO LIFE EVERLASTING THROUGH JESUS
1343 1519 2222 0166 1223 2424
christou tou kuriou heemwn
CHRIST THE LORD OF US.
5547 3588 2962 1473_8

Romans 6:1

ti oun eroumen epimenwmen tee hamartia
WHAT THEREFORE SHALL WE SAY? MAY WE REMAIN UPON THE SIN,
5101 3767 2064_5 1961 3588 0266
hina hee charis pleonasee
IN ORDER THAT THE UNDESERVED KINDNESS MIGHT BECOME MORE?
2443 3588 5485 4121

Romans 6:2

mee genoito hoitines apethanomen tee hamartia pws
NOT MAY IT OCCUR; WHO WE DIED TO THE SIN, HOW
3361 1096 3748 0599 3588 0266 4459
eti zeeswmen en autee
YET SHOULD WE LIVE IN IT?
2089 2198 1722 0846_6

Romans 6:3

ee agnoeite hoti hosoi ebaptistheemen eis
OR ARE YOU IGNORANT THAT AS MANY AS WE WERE BAPTIZED INTO
2228 0050 3754 3745 0907 1519
christon ieesoun eis ton thanaton autou
CHRIST JESUS INTO THE DEATH OF HIM
5547 2424 1519 3588 2288 0846_3
ebaptistheemen
WE WERE BAPTIZED?
0907

Romans 6:4

sunetapheemen oun autw dia tou baptismatos
WE WERE BURIED TOGETHER THEREFORE TO HIM THROUGH THE BAPTISM
4916 3767 0846_5 1223 3588 0908
eis ton thanaton hina hwsper eegerthee
INTO THE DEATH, IN ORDER THAT AS EVEN WAS RAISED UP
1519 3588 2288 2443 5618 1453
christos ek nekrown dia tees doxees tou
CHRIST OUT OF DEAD (ONES) THROUGH THE GLORY OF THE
5547 1537 3498 1223 3588 1391 3588
patros houtws kai heemeis en kainoteeti zwees
FATHER, THUS ALSO WE IN NEWNESS OF LIFE
3962 3779 2532 1473_7 1722 2538 2222
peripateeswmen
WE SHOULD WALK.
4043

Romans 6:5

ei gar sumphutoi gegonamen tw homoiwmati
IF FOR (ONES) PLANTED TOGETHER WE HAVE BECOME TO THE LIKENESS
1487 1063 4854 1096 3588 3667
tou thanatou autou alla kai tees anastasews
OF THE DEATH OF HIM, BUT ALSO OF THE RESURRECTION
3588 2288 0846_3 0235 2532 3588 0386
esometha
WE SHALL BE;
1511_4

Romans 6:6

touto ginwskontes hoti ho palaios heemwn anthrwpos
 THIS KNOWING THAT THE OLD OF US MAN
 3778_2 1097 3754 3588 3820 1473_8 0444
 sunestaurwthee hina katargeethee to
 WAS PUT ON STAKE TOGETHER, IN ORDER THAT MIGHT BE MADE INEFFECTIVE THE
 4957 2443 2673 3588
 swma tees hamartias tou meeketi douleuein heemas
 BODY OF THE SIN, OF THE NOT YET TO BE SLAVING US
 4983 3588 0266 3588 3371 1398 1473_95
 tee hamartia
 TO THE SIN,
 3588 0266

Romans 6:7

ho gar apothanwn dedikaiwtai apo tees
 THE (ONE) FOR HAVING DIED HAS BEEN JUSTIFIED FROM THE
 3588 1063 0599 1344 0575 3588
 hamartias
 SIN.
 0266

Romans 6:8

ei de apethanomen sun christw pisteuomen
 IF BUT WE DIED TOGETHER WITH CHRIST, WE ARE BELIEVING
 1487 1161 0599 4862 5547 4100
 hoti kai sunzeesomen autw
 THAT ALSO WE SHALL LIVE WITH HIM;
 3754 2532 4800 0846_5

Romans 6:9

eidotes hoti christos egertheis ek
 HAVING KNOWN THAT CHRIST HAVING BEEN RAISED UP OUT OF
 1492_5 3754 5547 1453 1537
 nekrwn ouketi apothneeskei thanatos autou ouketi
 DEAD (ONES) NOT YET HE IS DYING, DEATH OF HIM NOT YET
 3498 3765 0599 2288 0846_3 3765
 kurieuei
 IS LORDING OVER;
 2961

Romans 6:10

ho gar apethanen tee hamartia apethanen
 WHICH FOR HE DIED, TO THE SIN HE DIED
 3739 1063 0599 3588 0266 0599
 ephapax ho de zee zee tw thew
 ONCE FOR ALL TIME; WHICH BUT HE IS LIVING, HE IS LIVING TO THE GOD.
 2178 3739 1161 2198 2198 3588 2316

Romans 6:11

houtws kai humeis logizesthe heautous einai nekrous
THUS ALSO YOU BE RECKONING SELVES TO BE DEAD (ONES)
3779 2532 4771_4 3049 1438 1511 3498
men tee hamartia zwntas de tw thew en
INDEED TO THE SIN (ONES) LIVING BUT TO THE GOD IN
3303 3588 0266 2198 1161 3588 2316 1722
christw ieesou
CHRIST JESUS.
5547 2424

Romans 6:12

mee oun basileuetw hee hamartia en tw thneetw
NOT THEREFORE LET BE REIGNING THE SIN IN THE MORTAL
3361 3767 0936 3588 0266 1722 3588 2349
humwn swmati eis to hupakouein tais epithumiais
OF YOU BODY INTO THE TO BE OBEYING TO THE DESIRES
4771_5 4983 1519 3588 5219 3588 1939
autou
OF IT,
0846_3

Romans 6:13

meede paristanete ta melee humwn hopla
NEITHER BE YOU PRESENTING THE MEMBERS OF YOU WEAPONS
3366 3936 3588 3196 4771_5 3696
adikias tee hamartia alla parasteesate
OF UNRIGHTEOUSNESS TO THE SIN, BUT MAKE YOU STAND ALONGSIDE
0093 3588 0266 0235 3936
heautous tw thew hwsei ek nekrwn zwntas kai
SELVES TO THE GOD AS IF OUT OF DEAD (ONES) LIVING AND
1438 3588 2316 5616 1537 3498 2198 2532
ta melee humwn hopla dikaiosunees tw thew
THE MEMBERS OF YOU WEAPONS OF RIGHTEOUSNESS TO THE GOD;
3588 3196 4771_5 3696 1343 3588 2316

Romans 6:14

hamartia gar humwn ou kurieusei ou gar este
SIN FOR OF YOU NOT WILL LORD OVER, NOT FOR YOU ARE
0266 1063 4771_5 3756 2961 3756 1063 1510_4
hupo nomon alla hupo charin
UNDER LAW BUT UNDER UNDESERVED KINDNESS.
5259_5 3551 0235 5259_5 5485

Romans 6:15

i oun hamarteeswmen hoti ouk esmen hupo
WHAT THEREFORE? SHOULD WE SIN BECAUSE NOT WE ARE UNDER
5101 3767 0264 3754 3756 1510_3 5259_5
nomon alla hupo charin mee genoito
LAW BUT UNDER UNDESERVED KINDNESS? NOT MAY IT OCCUR;
3551 0235 5259_5 5485 3361 1096

Romans 6:16

ouk oidate hoti hw paristanete heautous
NOT HAVE YOU KNOWN THAT TO WHOM YOU ARE PRESENTING SELVES
3756 1492_5 3754 3739 3936 1438
doulous eis hupakoeen douloi este hw
SLAVES INTO OBEDIENCE, SLAVES YOU ARE TO WHOM
1401 1519 5218 1401 1510_4 3739
hupakouete eetoi hamartias eis thanaton ee
YOU ARE OBEYING, EITHER OF SIN INTO DEATH OR
5219 2273 0266 1519 2288 2228
hupakoees eis dikaiosuneen
OF OBEDIENCE INTO RIGHTEOUSNESS?
5218 1519 1343

Romans 6:17

charis de tw thew hoti eete douloi tees
THANKS BUT TO THE GOD THAT YOU WERE SLAVES OF THE
5485 1161 3588 2316 3754 1511_3 1401 3588
hamartias hupeekousate de ek kardias eis hon
SIN YOU OBEYED BUT OUT OF HEART INTO WHICH
0266 5219 1161 1537 2588 1519 3739
paredotheete tupon didachees
YOU WERE GIVEN BESIDE TYPE OF TEACHING,
3860 5179 1322

Romans 6:18

eleutherwthentes de apo tees hamartias edoulwthete
HAVING BEEN FREED BUT FROM THE SIN YOU WERE ENSLAVED
1659 1161 0575 3588 0266 1402
tee dikaiosunee
TO THE RIGHTEOUSNESS;
3588 1343

Romans 6:19

anthrwpinon legw dia teen astheneian
(THING) BELONGING TO MAN I AM SAYING THROUGH THE WEAKNESS
0442 3004 1223 3588 0769
tees sarkos humwn hwsper gar paresteesate
OF THE FLESH OF YOU; AS EVEN FOR YOU MADE STAND ALONGSIDE
3588 4561 4771_5 5618 1063 3936
ta melee humwn doula tee akatharsia kai
THE MEMBERS OF YOU SLAVISH (THINGS) TO THE UNCLEANNESS AND
3588 3196 4771_5 1400 3588 0167 2532
tee anomia eis teen anomian houtw nun
TO THE LAWLESSNESS INTO THE LAWLESSNESS, THUS NOW
3588 0458 1519 3588 0458 3779 3568 3569
parasteesate ta melee humwn doula
MAKE YOU STAND ALONGSIDE THE MEMBERS OF YOU SLAVISH (THINGS)
3936 3588 3196 4771_5 1400
tee dikaiosunee eis hagiasmon
TO THE RIGHTEOUSNESS INTO HOLINESS;
3588 1343 1519 0038

Romans 6:20

hote gar douloi eete tees hamartias eleutheroi eete
WHEN FOR SLAVES YOU WERE OF THE SIN, FREE YOU WERE
3753 1063 1401 1511_3 3588 0266 1658 1511_3
tee dikaiosunee
TO THE RIGHTEOUSNESS.
3588 1343

Romans 6:21

tina oun karpon eichete tote eph
WHAT THEREFORE FRUIT WERE YOU HAVING THEN UPON
5101 3767 2590 2192 5119 1909
hois nun epaischunesthe to gar telos
WHICH (THINGS) NOW YOU ARE BEING ASHAMED? THE FOR END
3739 3568 3569 1870 3588 1063 5056
ekeinwn thanatos
OF THOSE (THINGS) DEATH;
1565 2288

Romans 6:22

nuni de eleutherwthentes apo tees hamartias
NOW BUT, HAVING BEEN FREED FROM THE SIN
3570 1161 1659 0575 3588 0266
doulwthentes de tw thew echete ton karpon
HAVING BEEN ENSLAVED BUT TO THE GOD, YOU ARE HAVING THE FRUIT
1402 1161 3588 2316 2192 3588 2590
humwn eis hagasmon to de telos zween aiwnion
OF YOU INTO HOLINESS, THE BUT END LIFE EVERLASTING.
4771_5 1519 0038 3588 1161 5056 2222 0166

Romans 6:23

ta gar opswnia tees hamartias thanatos to de
THE FOR WAGES OF THE SIN DEATH, THE BUT
3588 1063 3800 3588 0266 2288 3588 1161
charisma tou theou zween aiwnios en christw
GRACIOUS GIFT OF THE GOD LIFE EVERLASTING IN CHRIST
5486 3588 2316 2222 0166 1722 5547
ieesou tw kuriw heemwn
JESUS THE LORD OF US.
2424 3588 2962 1473_8

Romans 7:1

ee agnoeite adelphoi ginwskousin gar
OR ARE YOU BEING IGNORANT, BROTHERS, TO (ONES) KNOWING FOR
2228 0050 0080 1097 1063
nomon lalw hoti ho nomos kurieuei tou
LAW I AM SPEAKING, THAT THE LAW IS LORDING OVER OF THE
3551 2980 3754 3588 3551 2961 3588
anthrwpou eph hoson chronon zee
MAN UPON AS MUCH AS TIME HE IS LIVING?
0444 1909 3745 5550 2198

Romans 7:2

hee gar hupandros gunee tw zwnti andri
 THE FOR SUBJECT TO MALE PERSON WOMAN TO THE LIVING MALE PERSON
 3588 1063 5220 1135 3588 2198 0435
 dedetai nomw ean de apothanee ho aneer
 HAS BEEN BOUND TO LAW; IF EVER BUT SHOULD DIE THE MALE PERSON,
 1210 3551 1437 1161 0599 3588 0435
 kateergeetai apo tou nomou tou andros
 SHE HAS BEEN ANNULLED FROM THE LAW OF THE MALE PERSON.
 2673 0575 3588 3551 3588 0435

Romans 7:3

ara oun zwntos tou andros moichalis
 REALLY THEREFORE LIVING OF THE MALE PERSON ADULTERESS
 0686 3767 2198 3588 0435 3428
 chreematisei ean geneetai andri
 SHE WILL GET NAMED (DIVINELY) IF EVER SHE SHOULD BECOME TO MALE PERSON
 5537 1437 1096 0435
 heterw ean de apothanee ho aneer eleuthera
 DIFFERENT; IF EVER BUT SHOULD DIE THE MALE PERSON, FREE
 2087 1437 1161 0599 3588 0435 1658
 estin apo tou nomou tou mee einai auteen
 SHE IS FROM THE LAW, OF THE NOT TO BE HER
 1510_2 0575 3588 3551 3588 3361 1511 0846_8
 moichalida genomeneen andri heterw
 ADULTERESS HAVING BECOME TO MALE PERSON DIFFERENT.
 3428 1096 0435 2087

Romans 7:4

hwste adelphoi mou kai humeis ethanatwtheete
 AS AND BROTHERS OF ME, ALSO YOU WERE PUT TO DEATH
 5620 0080 1473_2 2532 4771_4 2289
 tw nomw dia tou swmatos tou christou eis to
 TO THE LAW THROUGH THE BODY OF THE CHRIST, INTO THE
 3588 3551 1223 3588 4983 3588 5547 1519 3588
 genesthai humas heterw tw ek nekrwn
 TO BECOME YOU TO DIFFERENT (ONE), TO THE (ONE) OUT OF DEAD (ONES)
 1096 4771_7 2087 3588 1537 3498
 egerthenti hina karpophoreeswmen tw
 HAVING BEEN RAISED UP IN ORDER THAT WE SHOULD BEAR FRUIT TO THE
 1453 2443 2592 3588
 thew
 GOD.
 2316

Romans 7:5

hote gar eemen en tee sarki ta patheemata tw
WHEN FOR WE WERE IN THE FLESH, THE PASSIONS OF THE
3753 1063 1511_3 1722 3588 4561 3588 3804 3588
hamartiwn ta dia tou nomou energeito en
SINS THE (ONES) THROUGH THE LAW WAS AT WORK WITHIN IN
0266 3588 1223 3588 3551 1754 1722
tois melesin heemwn eis to karpophoreesai tw
THE MEMBERS OF US INTO THE TO BEAR FRUIT TO THE
3588 3196 1473_8 1519 3588 2592 3588
thanatw
DEATH;
2288

Romans 7:6

nuni de kateergeetheemen apo tou nomou
NOW BUT WE HAVE BEEN ANNULLED FROM THE LAW,
3570 1161 2673 0575 3588 3551
apothanontes en hw kateichometha hwste
HAVING DIED IN WHICH WE WERE BEING HELD DOWN, AS AND
0599 1722 3739 2722 5620
douleuein heemas en kainoteeti pneumatos kai ou
TO BE SLAVING US IN NEWNESS OF SPIRIT AND NOT
1398 1473_95 1722 2538 4151 2532 3756
palaioteeti grammatos
TO OLDNESS OF WRITING.
3821 1121

Romans 7:7

ti oun eroumen ho nomos hamartia mee
WHAT THEREFORE SHALL WE SAY? THE LAW SIN? NOT
5101 3767 2064_5 3588 3551 0266 3361
genoito alla teen hamartian ouk egnwn ei mee dia
MAY IT OCCUR; BUT THE SIN NOT I KNEW IF NOT THROUGH
1096 0235 3588 0266 3756 1097 1487 3361 1223
1487_1
nomou teen te gar epithumian ouk eedein ei mee ho
LAW, THE AND FOR DESIRE NOT I HAD KNOWN IF NOT THE
3551 3588 5037 1063 1939 3756 1492_5 1487 3361 3588
1487_1
nomos elegen ouk epithumeeseis
LAW WAS SAYING NOT YOU SHALL DESIRE,
3551 3004 3756 1937

Romans 7:8

aphormeen de labousa hee hamartia dia tees
ONRUSH OFF BUT HAVING RECEIVED THE SIN THROUGH THE
0874 1161 2983 3588 0266 1223 3588
entolees kateirgasato en emoi pasan epithumian
COMMANDMENT WORKED DOWN IN ME EVERY DESIRE,
1785 2716 1722 1473_3 3956 1939
chwris gar nomou hamartia nekra
APART FROM FOR OF LAW SIN DEAD (ONE).
5565 1063 3551 0266 3498

Romans 7:9

egw de ezwn chwris nomou pote elthousees de
I BUT WAS LIVING APART FROM LAW ONCE; HAVING COME BUT
1473 1161 2198 5565 3551 4218 2064 1161
tees entolees hee hamartia anezeesen egw de
OF THE COMMANDMENT THE SIN LIVED AGAIN, I BUT
3588 1785 3588 0266 0326 1473 1161
apethanon
DIED,
0599

Romans 7:10

kai heurethee moi hee entolee hee eis zween
AND WAS FOUND TO ME THE COMMANDMENT THE (ONE) INTO LIFE
2532 2147 1473_4 3588 1785 3588 1519 2222
hautee eis thanaton
THIS INTO DEATH;
3778_1 1519 2288

Romans 7:11

hee gar hamartia aphormeen labousa dia tees
THE FOR SIN ONRUSH OFF HAVING RECEIVED THROUGH THE
3588 1063 0266 0874 2983 1223 3588
entolees exeeepateesen me kai di autees apekteinen
COMMANDMENT SEDUCED ME AND THROUGH IT IT KILLED.
1785 1818 1473_6 2532 1223 0846_4 0615

Romans 7:12

hwste ho men nomos hagios kai hee entolee hagia
AS AND THE INDEED LAW HOLY, AND THE COMMANDMENT HOLY
5620 3588 3303 3551 0039 2532 3588 1785 0039
kai dikaia kai agathee
AND RIGHTEOUS AND GOOD.
2532 1342 2532 0018

Romans 7:13

to oun agathon emoi egeneto thanatos mee
THE (THING) THEREFORE GOOD TO ME BECAME DEATH? NOT
3588 3767 0018 1473_3 1096 2288 3361
genoito alla hee hamartia hina phanee
MAY IT OCCUR; BUT THE SIN, IN ORDER THAT IT MIGHT APPEAR
1096 0235 3588 0266 2443 5316
hamartia dia tou agathou moi katergazomenee
SIN THROUGH THE (THING) GOOD TO ME WORKING DOWN
0266 1223 3588 0018 1473_4 2716
thanaton hina geneetai kath huperboleen
DEATH; IN ORDER THAT MIGHT BECOME ACCORDING TO OVER CAST
2288 2443 1096 2596 5236
hamartwlos hee hamartia dia tees entolees
SINFUL THE SIN THROUGH THE COMMANDMENT.
0268 3588 0266 1223 3588 1785

Romans 7:14

oidamen gar hoti ho nomos pneumatikos estin egw de
WE HAVE KNOWN FOR THAT THE LAW SPIRITUAL IS; I BUT
1492_5 1063 3754 3588 3551 4152 1510_2 1473 1161
sarkinos eimi pepramenos hupo teen hamartian
FLESHLY I AM, HAVING BEEN SOLD UNDER THE SIN.
4560 1510 4097 5259_5 3588 0266

Romans 7:15

ho gar katergazomai ou ginwskw ou gar ho
WHICH FOR I AM WORKING DOWN NOT I AM KNOWING; NOT FOR WHICH
3739 1063 2716 3756 1097 3756 1063 3739
thelw touto prassw all ho misw touto
I AM WILLING THIS I AM PERFORMING, BUT WHICH I AM HATING THIS
2309 3778_2 4238 0235 3739 3404 3778_2
poiw
I AM DOING.
4160

Romans 7:16

ei de ho ou thelw touto poiw sunpheemi
IF BUT WHICH NOT I AM WILLING THIS I AM DOING I AM SAYING WITH
1487 1161 3739 3756 2309 3778_2 4160 4943_2
tw nomw hoti kalos
TO THE LAW THAT FINE.
3588 3551 3754 2570

Romans 7:17

nuni de ouketi egw katergazomai auto alla hee
NOW BUT NOT YET I AM WORKING DOWN IT BUT THE
3570 1161 3765 1473 2716 0846_9 0235 3588
enoikousa en emoi hamartia
INDWELLING IN ME SIN.
1774 1722 1473_3 0266

Romans 7:18

oida gar hoti ouk oikei en emoi tout estin
I HAVE KNOWN FOR THAT NOT IS DWELLING IN ME, THIS IS
1492_5 1063 3754 3756 3611 1722 1473_3 3778_2 1510_2
3778_3
en tee sarki mou agathon to gar thelein
IN THE FLESH OF ME, GOOD (THING); THE FOR TO BE WILLING
1722 3588 4561 1473_2 0018 3588 1063 2309
parakeitai moi to de katergazesthai to
IS LYING ALONGSIDE TO ME, THE BUT TO BE WORKING DOWN THE (THING)
3873 1473_4 3588 1161 2716 3588
kalon ou
FINE NOT;
2570 3756_5

Romans 7:19

ou gar ho thelw poiw agathon alla
NOT FOR WHICH (THING) I AM WILLING I AM DOING GOOD, BUT
3756 1063 3739 2309 4160 0018 0235
ho ou thelw kakon touto prassw
WHICH (THING) NOT I AM WILLING BAD THIS I AM PERFORMING.
3739 3756 2309 2556 3778_2 4238

Romans 7:20

ei de ho ou thelw touto poiw ouketi
IF BUT WHICH (THING) NOT I AM WILLING THIS I AM DOING, NOT YET
1487 1161 3739 3756 2309 3778_2 4160 3765
egw katergazomai auto alla hee oikousa en emoi
I AM WORKING DOWN IT BUT THE DWELLING IN ME
1473 2716 0846_9 0235 3588 3611 1722 1473_3
hamartia
SIN.
0266

Romans 7:21

heuriskw ara ton nomon tw thelonti emoi
I AM FINDING REALLY THE LAW TO THE (ONE) WILLING TO ME
2147 0686 3588 3551 3588 2309 1473_3
poiein to kalon hoti emoi to kakon
TO BE DOING THE FINE (THING) THAT TO ME THE BAD (THING)
4160 3588 2570 3754 1473_3 3588 2556
parakeitai
IS LYING ALONGSIDE;
3873

Romans 7:22

suneedomai gar tw nomw tou theou kata ton
I DELIGHT WITH FOR TO THE LAW OF THE GOD ACCORDING TO THE
4913 1063 3588 3551 3588 2316 2596 3588
esw anthrwpon
INSIDE MAN,
2080 0444

Romans 7:23

blepw de heteron nomon en tois melesin mou
I AM LOOKING AT BUT DIFFERENT LAW IN THE MEMBERS OF ME
0991 1161 2087 3551 1722 3588 3196 1473_2
antistrateuomenon tw nomw tou noos mou kai
WARRING AGAINST TO THE LAW OF THE MIND OF ME AND
0497 3588 3551 3588 3563 1473_2 2532
aichmalwtizonta me en tw nomw tees hamartias tw
TAKING CAPTIVE ME IN THE LAW OF THE SIN TO THE (ONE)
0163 1473_6 1722 3588 3551 3588 0266 3588
onti en tois melesin mou
BEING IN THE MEMBERS OF ME.
1511_1 1722 3588 3196 1473_2

Romans 7:24

talaipwros egw anthrwpos tis me rhusetai ek
CALLOUS BEARING I MAN; WHO ME WILL DRAW FOR SELF OUT OF
5005 1473 0444 5101 1473_6 4506 1537
tou swmatos tou thanatou toutou
THE BODY OF THE DEATH THIS?
3588 4983 3588 2288 3778_4

Romans 7:25

charis de tw thew dia ieesou christou tou kuriou
THANKS BUT TO THE GOD THROUGH JESUS CHRIST THE LORD
5485 1161 3588 2316 1223 2424 5547 3588 2962
heemwn ara oun autos egw tw men noi
OF US. REALLY THEREFORE VERY I TO THE INDEED MIND
1473_8 0686 3767 0846 1473 3588 3303 3563
douleuw nomw theou tee de sarki nomw
I AM SLAVING TO LAW OF GOD, TO THE BUT FLESH TO LAW
1398 3551 2316 3588 1161 4561 3551
hamartias
OF SIN.
0266

Romans 8:1

ouden ara nun katakrima tois en christw
NOTHING REALLY NOW CONDEMNATION TO THE (ONES) IN CHRIST
3762 0686 3568 3569 2631 3588 1722 5547
ieesou
JESUS;
2424

Romans 8:2

ho gar nomos tou pneumatos tees zwees en christw
THE FOR LAW OF THE SPIRIT OF THE LIFE IN CHRIST
3588 1063 3551 3588 4151 3588 2222 1722 5547
ieesou eeleutherwsen se apo tou nomou tees hamartias kai
JESUS FREED YOU FROM THE LAW OF THE SIN AND
2424 1659 4771_3 0575 3588 3551 3588 0266 2532
tou thanatou
OF THE DEATH.
3588 2288

Romans 8:3

to gar adunaton tou nomou en hw
THE FOR NOT POWERFUL(NESS) OF THE LAW, IN WHICH
3588 1063 0102 3588 3551 1722 3739
eesthenei dia tees sarkos ho theos ton
IT WAS BEING WEAK THROUGH THE FLESH, THE GOD THE
0770 1223 3588 4561 3588 2316 3588
heautou huion pempas en homoiwmati sarkos
OF HIMSELF SON HAVING SENT IN LIKENESS OF FLESH
1438 5207 3992 1722 3667 4561
hamartias kai peri hamartias katekrine teen hamartian
OF SIN AND ABOUT SIN HE JUDGED DOWN THE SIN
0266 2532 4012 0266 2632 3588 0266
en tee sarki
IN THE FLESH,
1722 3588 4561

Romans 8:4

hina to dikaiwma tou nomou
IN ORDER THAT THE RIGHTEOUS REQUIREMENT OF THE LAW
2443 3588 1345 3588 3551
pleerwthee en heemin tois mee kata sarka
MIGHT BE FULFILLED IN US THE (ONES) NOT ACCORDING TO FLESH
4137 1722 1473_9 3588 3361 2596 4561
peripatousin alla kata pneuma
WALKING ABOUT BUT ACCORDING TO SPIRIT;
4043 0235 2596 4151

Romans 8:5

hoi gar kata sarka ontes ta tees
THE (ONES) FOR ACCORDING TO FLESH BEING THE (THINGS) OF THE
3588 1063 2596 4561 1511_1 3588 3588
sarkos phronousin hoi de kata pneuma
FLESH ARE MINDING, THE (ONES) BUT ACCORDING TO SPIRIT
4561 5426 3588 1161 2596 4151
ta tou pneumatou
THE (THINGS) OF THE SPIRIT.
3588 3588 4151

Romans 8:6

to gar phroneema tees sarkos thanatos to de
THE FOR MINDING OF THE FLESH DEATH, THE BUT
3588 1063 5427 3588 4561 2288 3588 1161
phroneema tou pneumatou zwee kai eireenee
MINDING OF THE SPIRIT LIFE AND PEACE;
5427 3588 4151 2222 2532 1515

Romans 8:7

dioti to phroneema tees sarkos echthra eis
THROUGH WHICH THE MINDING OF THE FLESH ENMITY INTO
1360 3588 5427 3588 4561 2189 1519
theon tw gar nomw tou theou ouch
GOD, TO THE FOR LAW OF THE GOD NOT
2316 3588 1063 3551 3588 2316 3756
hupotassetai oude gar dunatai
IT IS BEING SUBJECTED, NOT BUT FOR IT IS ABLE;
5293 3761 1063 1410

Romans 8:8

hoi de en sarki ontes thew aresai ou
THE (ONES) BUT IN FLESH BEING TO GOD TO PLEASE NOT
3588 1161 1722 4561 1511_1 2316 0700 3756
dunantai
THEY ARE ABLE.
1410

Romans 8:9

humeis de ouk este en sarki alla en pneumat
YOU BUT NOT YOU ARE IN FLESH BUT IN SPIRIT,
4771_4 1161 3756 1510_4 1722 4561 0235 1722 4151
eiper pneuma theou oikei en humin ei de tis
IF EVEN SPIRIT OF GOD IS DWELLING IN YOU. IF BUT ANYONE
1487_3 4151 2316 3611 1722 4771_6 1487 1161 5100
1487_2
1487_4
pneuma christou ouk echei houtos ouk estin
SPIRIT OF CHRIST NOT IS HAVING, THIS (ONE) NOT IS
4151 5547 3756 2192 3778 3756 1510_2
autou
OF HIM.
0846_3

Romans 8:10

ei de christos en humin to men swma nekron dia
IF BUT CHRIST IN YOU, THE INDEED BODY DEAD THROUGH
1487 1161 5547 1722 4771_6 3588 3303 4983 3498 1223
hamartian to de pneuma zwee dia dikaiosuneen
SIN, THE BUT SPIRIT LIFE THROUGH RIGHTEOUSNESS,
0266 3588 1161 4151 2222 1223 1343

Romans 8:11

ei de to pneuma tou egeirantos ton ieesoun
IF BUT THE SPIRIT OF THE (ONE) HAVING RAISED UP THE JESUS
1487 1161 3588 4151 3588 1453 3588 2424
ek nekrwn oi kei en humin ho egeiras
OUT OF DEAD (ONES) IS DWELLING IN YOU, THE (ONE) HAVING RAISED UP
1537 3498 3611 1722 4771_6 3588 1453
ek nekrwn christon ieesoun zwopoieesei kai ta
OUT OF DEAD (ONES) CHRIST JESUS WILL MAKE ALIVE ALSO THE
1537 3498 5547 2424 2227 2532 3588
thneeta swmata humwn dia tou enoikountos autou
MORTAL BODIES OF YOU THROUGH THE INDWELLING OF HIM
2349 4983 4771_5 1223 3588 1774 0846_3
pneumatos en humin
SPIRIT IN YOU.
4151 1722 4771_6

Romans 8:12

ara oun adelphoi opheiletai esmen ou tee
REALLY THEREFORE, BROTHERS, DEBTORS WE ARE, NOT TO THE
0686 3767 0080 3781 1510_3 3756 3588
sarki tou kata sarka zeen
FLESH OF THE ACCORDING TO FLESH TO BE LIVING,
4561 3588 2596 4561 2198

Romans 8:13

ei gar kata sarka zeete mellete
IF FOR ACCORDING TO FLESH YOU ARE LIVING YOU ARE ABOUT
1487 1063 2596 4561 2198 3195
apothneeskein ei de pneumatiki tas praxeis tou
TO BE DYING, IF BUT TO SPIRIT THE ACTS OF THE
0599 1487 1161 4151 3588 4234 3588
swmatos thanatoute zeesesthe
BODY YOU ARE PUTTING TO DEATH YOU WILL LIVE.
4983 2289 2198

Romans 8:14

hosoi gar pneumatiki theou agontai houtoi huioi
AS MANY AS FOR TO SPIRIT OF GOD ARE BEING LED, THESE SONS
3745 1063 4151 2316 0071 3778_91 5207
theou eisin
OF GOD THEY ARE.
2316 1510_5

Romans 8:15

ou gar elabete pneuma douleias palin eis
NOT FOR YOU RECEIVED SPIRIT OF SLAVERY AGAIN INTO
3756 1063 2983 4151 1397 3825 1519
phobon alla elabete pneuma huiiothesias en hw
FEAR, BUT YOU RECEIVED SPIRIT OF PLACING AS SON, IN WHICH
5401 0235 2983 4151 5206 1722 3739
krazomen abba ho pateer
WE ARE CRYING OUT ABBA THE FATHER;
2896 0005 3588 3962

Romans 8:16

auto to pneuma sunmarturei tw pneumatī heemwn
VERY THE SPIRIT BEARS WITNESS WITH THE SPIRIT OF US
0846_9 3588 4151 4828 3588 4151 1473_8
0846_99
hoti esmen tekna theou
THAT WE ARE CHILDREN OF GOD.
3754 1510_3 5043 2316

Romans 8:17

ei de tekna kai kleeronomoi kleeronomoi men theou
IF BUT CHILDREN, ALSO HEIRS; HEIRS INDEED OF GOD,
1487 1161 5043 2532 2818 2818 3303 2316
sunkleeronomoi de christou eiper
JOINT HEIRS BUT OF CHRIST, IF EVEN
4789 1161 5547 1487_3
sunpaschomen hina kai
WE ARE SUFFERING TOGETHER IN ORDER THAT ALSO
4841 2443 2532
sundoxasthwmen
WE SHOULD BE GLORIFIED TOGETHER.
4888

Romans 8:18

logizomai gar hoti ouk axia ta patheemata
I AM RECKONING FOR THAT NOT WORTHY THE SUFFERINGS
3049 1063 3754 3756 0514 3588 3804
tou nun kairou pros teen mellousan doxan
OF THE NOW APPOINTED TIME TOWARD THE BEING ABOUT GLORY
3588 3568 3569 2540 4314 3588 3195 1391
apokaluphtheenai eis heemas
TO BE REVEALED INTO US.
0601 1519 1473_95

Romans 8:19

hee gar apokaradokia tees ktisews teen
THE FOR EAGER EXPECTATION OF THE CREATION THE
3588 1063 0603 3588 2937 3588
apokalupsin twn huiwn tou theou apekdechetai
REVELATION OF THE SONS OF THE GOD IS AWAITING;
0602 3588 5207 3588 2316 0553

Romans 8:20

tee gar mataioteeti hee ktisis hupetagee ouk
TO THE FOR VANITY THE CREATION WAS SUBJECTED, NOT
3588 1063 3153 3588 2937 5293 3756
hekousa alla dia ton hupotaxanta eph elpidi
VOLUNTARY BUT THROUGH THE (ONE) HAVING SUBJECTED, UPON HOPE
1635 0235 1223 3588 5293 1909 1680

Romans 8:21

hoti kai autee hee ktisis eleutherwtheesetai apo
THAT ALSO VERY THE CREATION WILL BE FREED FROM
3754 2532 0846_6 3588 2937 1659 0575
0846_99

tees douleias tees phthoras eis teen eleutherian
THE SLAVERY OF THE CORRUPTION INTO THE FREEDOM
3588 1397 3588 5356 1519 3588 1657
tees doxees twn tekwn tou theou
OF THE GLORY OF THE CHILDREN OF THE GOD.
3588 1391 3588 5043 3588 2316

Romans 8:22

oidamen gar hoti pasa hee ktisis
WE HAVE KNOWN FOR THAT ALL THE CREATION
1492_5 1063 3754 3956 3588 2937
sunstenazei kai sunwdinei achri tou
IS GROANING TOGETHER AND IS HAVING TRAVAIL PAINS TOGETHER UNTIL THE
4959 2532 4944 0891 3588
nun
NOW;
3568 3569

Romans 8:23

ou monon de alla kai autoi teen aparcheen tou
NOT ONLY BUT, BUT ALSO VERY ONES THE FIRSTFRUITS OF THE
3756 3440 1161 0235 2532 0846_91 3588 0536 3588
pneumatou echontes heemeis kai autoi en heautois
SPIRIT HAVING WE ALSO VERY ONES IN SELVES
4151 2192 1473_7 2532 0846_91 1722 1438
stenazomen huiiothesian apekdechomenoi teen
ARE GROANING, PLACING AS SONS AWAITING THE
4727 5206 0553 3588
apolutrwsin tou swmatos heemwn
RELEASE BY RANSOM OF THE BODY OF US.
0629 3588 4983 1473_8

Romans 8:24

tee gar elpidi eswtheemen elpis de blepomenee
TO THE FOR HOPE WE WERE SAVED; HOPE BUT BEING LOOKED AT
3588 1063 1680 4982 1680 1161 0991
ouk estin elpis ho gar blepei tis
NOT IS HOPE, WHICH (THING) FOR IS LOOKING AT WHO
3756 1510_2 1680 3739 1063 0991 5101
elpizei
IS HOPING FOR?
1679

Romans 8:25

ei de ho ou blepomen elpizomen di
IF BUT WHICH (THING) NOT WE ARE LOOKING AT WE ARE HOPING FOR, THROUGH
1487 1161 3739 3756 0991 1679 1223
hupomonees apekdechometha
ENDURANCE WE ARE AWAITING.
5281 0553

Romans 8:26

hwsautws de kai to pneuma sunantilambanetai
AS THUS BUT ALSO THE SPIRIT IS JOINTLY HELPING
5615 1161 2532 3588 4151 4878
tee astheneia heemwn to gar ti proseuxwmetha
TO THE WEAKNESS OF US; THE FOR WHAT WE SHOULD PRAY
3588 0769 1473_8 3588 1063 5101 4336
katho dei ouk oidamen alla auto
ACCORDING TO WHAT IT IS NECESSARY NOT WE HAVE KNOWN, BUT VERY
2526 1163 3756 1492_5 0235 0846_9
0846_99
to pneuma huperentugchanei stenagmois alaleetois
THE SPIRIT IS HAPPENING ON IN BEHALF TO GROANINGS UNSPOKEN,
3588 4151 5241 4726 0215

Romans 8:27

ho de eraunwn tas kardias oiden ti to
THE (ONE) BUT SEARCHING THE HEARTS HAS KNOWN WHAT THE
3588 1161 2037_5 3588 2588 1492_5 5101 3588
phroneema tou pneumatou hoti kata theon
MINDING OF THE SPIRIT, THAT ACCORDING TO GOD
5427 3588 4151 3754 2596 2316
entugchanei huper hagiwn
IS HAPPENING ON OVER HOLY (ONES).
1793 5228 0039

Romans 8:28

oidamen de hoti tois agapwsi ton theon
WE HAVE KNOWN BUT THAT TO THE (ONES) LOVING THE GOD
1492_5 1161 3754 3588 0025 3588 2316
panta sunergei ho theos eis agathon
ALL (THINGS) IS WORKING TOGETHER THE GOD INTO GOOD,
3956 4903 3588 2316 1519 0018
tois kata prothesin kleetois ousin
TO THE (ONES) ACCORDING TO PURPOSE CALLED (ONES) BEING.
3588 2596 4286 2822 1511_1

Romans 8:29

hoti hous proegnw kai prowrisen
BECAUSE WHICH ONES HE FOREKNEW, ALSO HE DEFINED BEFOREHAND
3754 3739 4267 2532 4309
summorphous tees eikonos tou huiou autou eis to
CONFORMED TO THE IMAGE OF THE SON OF HIM, INTO THE
4833 3588 1504 3588 5207 0846_3 1519 3588
einai auton prwtotokon en pollois adelphois
TO BE HIM FIRSTBORN IN MANY BROTHERS;
1511 0846_7 4416 1722 4183 0080

Romans 8:30

hous de prowrisen toutous kai ekalesen
WHICH ONES BUT HE DEFINED BEFOREHAND, THESE ALSO HE CALLED;
3739 1161 4309 3778_97 2532 2564
kai hous ekalesen toutous kai edikaiwsen
AND WHICH ONES HE CALLED, THESE ALSO HE JUSTIFIED;
2532 3739 2564 3778_97 2532 1344
hous de edikaiwsen toutous kai edoxasen
WHICH ONES BUT HE JUSTIFIED, THESE AND HE GLORIFIED.
3739 1161 1344 3778_97 2532 1392

Romans 8:31

ti oun eroumen pros tauta ei ho
WHAT THEREFORE WILL WE SAY TOWARD THESE (THINGS)? IF THE
5101 3767 2064_5 4314 3778_93 1487 3588
theos huper heemwn tis kath heemwn
GOD OVER US, WHO DOWN ON US?
2316 5228 1473_8 5101 2596 1473_8

Romans 8:32

hos ge tou idiou huiou ouk epheisato alla huper
WHO IN FACT OF THE OWN SON NOT HE SPARED, BUT OVER
3739 1065 3588 2398 5207 3756 5339 0235 5228
heemwn pantwn paredwken auton pws ouchi kai sun
US ALL HE GAVE BESIDE HIM, HOW NOT ALSO TOGETHER WITH
1473_8 3956 3860 0846_7 4459 3780 2532 4862
autw ta panta heemin charisetai
HIM THE ALL (THINGS) TO US WILL HE GRACIOUSLY GIVE?
0846_5 3588 3956 1473_9 5483

Romans 8:33

tis egkalesei kata eklektwn theou theos
WHO WILL BRING ACCUSATION DOWN ON CHOSEN (ONES) OF GOD? GOD
5101 1458 2596 1588 2316 2316
ho dikaiwn
THE (ONE) JUSTIFYING;
3588 1344

Romans 8:34

tis ho katakrinwn christos ieesous ho
WHO THE (ONE) JUDGING DOWN? CHRIST JESUS THE (ONE)
5101 3588 2632 5547 2424 3588
apothanwn mallon de egertheis ek
HAVING DIED, RATHER BUT HAVING BEEN RAISED UP OUT OF
0599 3123 1161 1453 1537
nekrwn hos estin en dexia tou theou hos kai
DEAD (ONES), WHO IS IN RIGHT [HAND] OF THE GOD, WHO ALSO
3498 3739 1510_2 1722 1188 3588 2316 3739 2532
entugchanei huper heemwn
IS HAPPENING ON OVER US;
1793 5228 1473_8

Romans 8:35

tis heemas chwrisei apo tees agapees tou
WHO US WILL SEPARATE FROM THE LOVE OF THE
5101 1473_95 5563 0575 3588 0026 3588
christou thlipsis ee stenochwria ee diwgnos ee
CHRIST? TRIBULATION OR DISTRESS OR PERSECUTION OR
5547 2347 2228 4730 2228 1375 2228
limos ee gumnotees ee kindunos ee machaira
FAMINE OR NAKEDNESS OR DANGER OR SWORD?
3042 2228 1132 2228 2794 2228 3162

Romans 8:36

kathws gegraptai hoti heneken sou
ACCORDING AS IT HAS BEEN WRITTEN THAT ON ACCOUNT OF YOU
2531 1125 3754 1752 4771_1
thanatoumetha holeen teen heemeran
WE ARE BEING PUT TO DEATH WHOLE THE DAY,
2289 3650 3588 2250
elogistheemen hws probata sphagees
WE WERE RECKONED AS SHEEP OF SLAUGHTER.
3049 5613 4263_5 4967

Romans 8:37

all en toutois pasin hupernikwmen dia
BUT IN THESE (THINGS) ALL WE ARE GAINING VICTORY OVER THROUGH
0235 1722 3778_95 3956 5245 1223
tou agapeesantos heemas
THE (ONE) HAVING LOVED US.
3588 0025 1473_95

Romans 8:38

pepeismai gar hoti oute thanatos oute zwee
I HAVE BEEN PERSUADED FOR THAT NEITHER DEATH NOR LIFE
3982 1063 3754 3777 2288 3777 2222
oute aggeloi oute archai oute enestwta oute
NOR ANGELS NOR RULERSHIPS NOR (THINGS) HAVING STOOD IN NOR
3777 0032 3777 0746 3777 1764 3777
mellonta oute dunameis
(THINGS) BEING ABOUT TO NOR POWERS
3195 3777 1411

Romans 8:39

oute hupswma oute bathos oute tis ktisis hetera
NOR HEIGHT NOR DEPTH NOR ANY CREATION DIFFERENT
3777 5313 3777 0899 3777 5100 2937 2087
duneesetai heemas chwrisai apo tees agapees tou
WILL BE ABLE US TO SEPARATE FROM THE LOVE OF THE
1410 1473_95 5563 0575 3588 0026 3588
theou tees en christw ieesou tee kuriw heemwn
GOD THE (WHICH) IN CHRIST JESUS THE LORD OF US.
2316 3588 1722 5547 2424 3588 2962 1473_8

Romans 9:1

aleetheian legw en christw ou pseudomai
TRUTH I AM SAYING IN CHRIST, NOT I AM LYING,
0225 3004 1722 5547 3756 5574
sunmarturousees moi tees suneideesews mou en
BEARING WITNESS WITH ME OF THE CONSCIENCE OF ME IN
4828 1473_4 3588 4893 1473_2 1722
pneumati hagiw
SPIRIT HOLY,
4151 0039

Romans 9:2

hoti lupee moi estin megalee kai adialeiptos odunee
THAT GRIEF TO ME IS GREAT AND UNCEASING PAIN
3754 3077 1473_4 1510_2 3173 2532 0088 3601
tee kardia mou
TO THE HEART OF ME;
3588 2588 1473_2

Romans 9:3

eeuchomeen gar anathema einai autos egw apo tou
I WAS LONGING FOR FOR ANATHEMA TO BE VERY I FROM THE
2172 1063 0331 1511 0846 1473 0575 3588
christou huper twn adelphwn mou twn suggenwn mou
CHRIST OVER THE BROTHERS OF ME THE RELATIVES OF ME
5547 5228 3588 0080 1473_2 3588 4773_2 1473_2
kata sarka
ACCORDING TO FLESH,
2596 4561

Romans 9:4

hoitines eisin israeeleitai hwn hee huiiothesia kai
WHO ARE ISRAELITES, OF WHOM THE PLACING AS SON AND
3748 1510_5 2475 3739 3588 5206 2532
hee doxa kai hai diatheekai kai hee nomothesia
THE GLORY AND THE COVENANTS AND THE PLACING OF LAW
3588 1391 2532 3588 1242 2532 3588 3548
kai hee latreia kai hai epaggeliaz
AND THE SACRED SERVICE AND THE PROMISES,
2532 3588 2999 2532 3588 1860

Romans 9:5

hwn hoi pateres kai ex hwn ho christos to
OF WHOM THE FATHERS, AND OUT OF WHOM THE CHRIST THE (THING)
3739 3588 3962 2532 1537 3739 3588 5547 3588
kata sarka ho wn epi pantwn theos
ACCORDING TO FLESH, THE (ONE) BEING UPON ALL (THINGS), GOD
2596 4561 3588 1511_1 1909 3956 2316
eulogeetos eis tous aiwnas ameen
BLESSED (ONE) INTO THE AGES; AMEN.
2128 1519 3588 0165 0281

Romans 9:6

ouch hoion de hoti ekpeptwken ho logos
NOT (THING) OF WHAT SORT BUT THAT HAS FALLEN OUT THE WORD
3756 3634 1161 3754 1601 3588 3056
tou theou ou gar pantes hoi ex israeel
OF THE GOD. NOT FOR ALL THE (ONES) OUT OF ISRAEL,
3588 2316 3756 1063 3956 3588 1537 2474
houtoi israeel
THESE (ONES) ISRAEL;
3778_91 2474

Romans 9:7

oud hoti eisin sperma abraam pantes tekna
NEITHER BECAUSE THEY ARE SEED OF ABRAHAM, ALL CHILDREN,
3761 3754 1510_5 4690 0011 3956 5043
all en isaak kleetheesetai soi sperma
BUT IN ISAAC WILL BE CALLED TO YOU SEED.
0235 1722 2464 2564 4771_2 4690

Romans 9:8

tout estin ou ta tekna tees sarkos tauta tekna
THIS IS, NOT THE CHILDREN OF THE FLESH THESE CHILDREN
3778_2 1510_2 3756 3588 5043 3588 4561 3778_93 5043
3778_3
tou theou alla ta tekna tees epaggelias
OF THE GOD, BUT THE CHILDREN OF THE OF PROMISE
3588 2316 0235 3588 5043 3588 1860
logizetai eis sperma
IT IS BEING RECKONED INTO SEED;
3049 1519 4690

Romans 9:9

epaggelias gar ho logos houtos kata ton
OF PROMISE FOR THE WORD THIS ACCORDING TO THE
1860 1063 3588 3056 3778 2596 3588
kairon touton eleusomai kai estai tee sarra
APPOINTED TIME THIS I SHALL COME AND WILL BE TO THE SARAH
2540 3778_8 2064 2532 1511_4 3588 4564
huios
SON.
5207

Romans 9:10

ou monon de alla kai rhebekka ex henos koiteen
NOT ONLY BUT, BUT ALSO REBEKAH OUT OF ONE [MAN] BED
3756 3440 1161 0235 2532 4479 1537 1520 2845
echousa isaak tou patros heemwn
HAVING, OF ISAAC THE FATHER OF US;
2192 2464 3588 3962 1473_8

Romans 9:11

meepw gar genneethentwn meede
 NOT AS YET FOR OF (ONES) HAVING BEEN GENERATED NOT BUT
 3380 1063 1080 3366
 praxantwn ti agathon ee phaulon hina hee
 HAVING PERFORMED ANYTHING GOOD OR VILE, IN ORDER THAT THE
 4238 5100 0018 2228 5337 2443 3588
 kat eklogteen prothesis tou theou menee
 ACCORDING TO CHOOSING PURPOSE OF THE GOD MAY BE REMAINING,
 2596 1589 4286 3588 2316 3306
 ouk ex ergwn all ek tou kalountos
 NOT OUT OF WORKS BUT OUT OF THE (ONE) CALLING.
 3756 1537 2041 0235 1537 3588 2564

Romans 9:12

errethee autee hoti ho meizwn douleusei tw
 IT WAS SAID TO HER THAT THE GREATER WILL BE SLAVE TO THE
 2064_5 0846_6 3754 3588 3187 1398 3588
 elassoni
 LESSER;
 1640

Romans 9:13

kathaper gegraptai ton iakwb
 ACCORDING TO WHAT (THINGS) EVEN IT HAS BEEN WRITTEN THE JACOB
 2509 1125 3588 2384
 eegapeesa ton de eesau emiseesa
 I LOVED, THE BUT ESAU I HATED.
 0025 3588 1161 2269 3404

Romans 9:14

ti oun eroumen mee adikia para tw thew
 WHAT THEREFORE SHALL WE SAY? NOT INJUSTICE BESIDE THE GOD?
 5101 3767 2064_5 3361 0093 3844 3588 2316
 mee genoito
 NOT MAY IT OCCUR;
 3361 1096

Romans 9:15

tw mwusei gar legei eleeesw hon an
 TO THE MOSES FOR HE IS SAYING I SHALL HAVE MERCY ON WHOM LIKELY
 3588 3475 1063 3004 1653 3739 0302
 elew kai oikteiresw hon an
 I MAY BE HAVING MERCY, AND I SHALL SHOW COMPASSION ON WHOM LIKELY
 1653 2532 3627 3739 0302
 oikteirw
 I MAY BE SHOWING COMPASSION.
 3627

Romans 9:16

ara oun ou tou thelontos oude tou
 REALLY THEREFORE NOT OF THE (ONE) WILLING NOR OF THE (ONE)
 0686 3767 3756 3588 2309 3761 3588
 trechontos alla tou elewntos theou
 RUNNING, BUT OF THE (ONE) HAVING MERCY OF GOD.
 5143 0235 3588 1653 2316

Romans 9:17

legei gar hee graphee tw pharaw hoti eis
 IS SAYING FOR THE SCRIPTURE TO THE PHARAOH THAT INTO
 3004 1063 3588 1124 3588 5328 3754 1519
 auto touto exegeira se hopws endeixwmai
 VERY THIS I RAISED UP OUT YOU SO THAT I SHOULD SHOW WITHIN
 0846_9 3778_2 1825 4771_3 3704 1731
 en soi teen dunamin mou kai hopws diaggelee
 IN YOU THE POWER OF ME, AND SO THAT SHOULD BE ANNOUNCED
 1722 4771_2 3588 1411 1473_2 2532 3704 1229
 to onoma mou en pasee tee gee
 THE NAME OF ME IN ALL THE EARTH.
 3588 3686 1473_2 1722 3956 3588 1093

Romans 9:18

ara oun hon thelei elEEi hon de
 REALLY THEREFORE WHOM HE IS WILLING HE IS SHOWING MERCY ON, WHOM BUT
 0686 3767 3739 2309 1653 3739 1161
 thelei skleerunei
 HE IS WILLING HE IS HARDENING.
 2309 4645

Romans 9:19

ereis moi oun ti eti memphetai tw
 YOU WILL SAY TO ME THEREFORE WHY YET IS HE LAYING BLAME? TO THE
 2064_5 1473_4 3767 5101 2089 3201 3588
 gar bouleemati autou tis anthesteeken
 FOR EXPRESSED WILL OF HIM WHO HAS WITHSTOOD?
 1063 1013 0846_3 5101 0436

Romans 9:20

w anthrwp menouge su tis ei ho
 O MAN, INDEED THEREFORE IN FACT YOU WHO ARE THE (ONE)
 5599 0444 3304 4771 5101 1510_1 3588
 1065
 antapokrinomenos tw thew mee erei to plasma
 ANSWERING BACK TO THE GOD? NOT WILL SAY THE THING MOLDED
 0470 3588 2316 3361 2064_5 3588 4110
 tw plasanti ti me epoieesas houtws
 TO THE (ONE) HAVING MOLDED, WHY ME YOU MADE THUS?
 3588 4111 5101 1473_6 4160 3779

Romans 9:21

ee ouk echei exousian ho kerameus tou peelou
 OR NOT IS HAVING AUTHORITY THE POTTER OF THE CLAY
 2228 3756 2192 1849 3588 2763 3588 4081
 ek tou autou phuramatos poiesai ho men eis
 OUT OF THE VERY LUMP TO MAKE WHICH (ONE) INDEED INTO
 1537 3588 0846_3 5445 4160 3739 3303 1519
 0846_98
 timeen skeuos ho de eis atimian
 HONOR VESSEL, WHICH (ONE) BUT INTO DISHONOR?
 5092 4632 3739 1161 1519 0819

Romans 9:22

ei de thelwn ho theos endeixasthai teen orgeen
IF BUT WILLING THE GOD TO SHOW WITHIN THE WRATH
1487 1161 2309 3588 2316 1731 3588 3709
kai gnwrisai to dunaton autou eenegken en
AND TO MAKE KNOWN THE POWERFUL(NESS) OF HIM BORE IN
2532 1107 3588 1415 0846_3 5342 1722
pollee makrothumia skeuee orgees
MUCH LONGNESS OF SPIRIT VESSELS OF WRATH
4183 3115 4632 3709
kateertismena eis apwleian
HAVING BEEN ADJUSTED DOWN INTO DESTRUCTION,
2675 1519 0684

Romans 9:23

hina gnwrisee ton plouton tees doxees
IN ORDER THAT HE MIGHT MAKE KNOWN THE RICHES OF THE GLORY
2443 1107 3588 4149 3588 1391
autou epi skeuee eleous ha
OF HIM UPON VESSELS OF MERCY, WHICH (ONES)
0846_3 1909 4632 1656 3739
proeetoimasen eis doxan
HE PREPARED BEFOREHAND INTO GLORY,
4282 1519 1391

Romans 9:24

hous kai ekalesen heemas ou monon ex ioudaiwn alla
WHOM ALSO HE CALLED US NOT ONLY OUT OF JEWS BUT
3739 2532 2564 1473_95 3756 3440 1537 2453 0235
kai ex ethnwn
ALSO OUT OF NATIONS--?
2532 1537 1484

Romans 9:25

hws kai en tw hwseeE legei kalesw ton ou
AS ALSO IN THE HOSEA HE IS SAYING I SHALL CALL THE NOT
5613 2532 1722 3588 5617 3004 2564 3588 3756
laon mou laon mou kai teen ouk
PEOPLE OF ME PEOPLE OF ME AND THE [WOMAN] NOT
2992 1473_2 2992 1473_2 2532 3588 3756
eegapeemeneen eegapeemeneen
HAVING BEEN LOVED (ONE) HAVING BEEN LOVED;
0025 0025

Romans 9:26

kai estai en tw topw hou errethee autois ou
AND IT WILL BE IN THE PLACE WHERE IT WAS SAID TO THEM NOT
2532 1511_4 1722 3588 5117 3757 2064_5 0846_93 3756
laos mou humeis ekei kleetheesontai huioi theou
PEOPLE OF ME YOU, THERE THEY WILL BE CALLED SONS OF GOD
2992 1473_2 4771_4 1563 2564 5207 2316
zwntos
LIVING.
2198

Romans 9:27

eesaias de krazei huper tou israeel ean
ISAIAH BUT IS CRYING OUT OVER THE ISRAEL IF EVER
2268 1161 2896 5228 3588 2474 1437
ee ho arithmos tw'n huiwn israeel hws hee ammos
MAY BE THE NUMBER OF THE SONS OF ISRAEL AS THE SAND
1510_6 3588 0706 3588 5207 2474 5613 3588 0285
tees thalassees to hupolimma swtheesetai
OF THE SEA, THE THING LEFT BEHIND WILL BE SAVED;
3588 2281 3588 5274_5 4982

Romans 9:28

logon gar suntelwn kai suntemnwn poieesei kurios
WORD FOR CONCLUDING AND CUTTING SHORT WILL MAKE LORD
3056 1063 4931 2532 4932 4160 2962
epi tees gees
UPON THE EARTH.
1909 3588 1093

Romans 9:29

kai kathws proeireeken eesaias ei mee kurios
AND ACCORDING AS HAD SAID BEFOREHAND ISAIAH IF NOT LORD
2532 2531 4280 2268 1487 3361 2962
1487_1
sabawth egkatelipen heemin sperma hws sodoma an
SABAOOTH LEFT WITHIN TO US SEED, AS SODOM LIKELY
4519 1459 1473_9 4690 5613 4670 0302
egeneetheemen kai hws gomorra an hwmoiwttheemen
WE BECAME AND AS GOMORRAH LIKELY WE WERE LIKENED.
1096 2532 5613 1116 0302 3666

Romans 9:30

ti oun eroumen hoti ethnee ta mee
WHAT THEREFORE SHALL WE SAY? THAT NATIONS THE (ONES) NOT
5101 3767 2064_5 3754 1484 3588 3361
diwkonta dikaiosuneen katelaben dikaiosuneen
PURSUING RIGHTEOUSNESS TOOK DOWN ON RIGHTEOUSNESS,
1377 1343 2638 1343
dikaiosuneen de teen ek pistews
RIGHTEOUSNESS BUT THE (ONE) OUT OF FAITH;
1343 1161 3588 1537 4102

Romans 9:31

israeel de diwkwn nomon dikaiosunees eis nomon
ISRAEL BUT PURSUING LAW OF RIGHTEOUSNESS INTO LAW
2474 1161 1377 3551 1343 1519 3551
ouk ephthasen
NOT ARRIVED AT.
3756 5348

Romans 9:32

dia ti hoti ouk ek pistews all hws ex
THROUGH WHAT? BECAUSE NOT OUT OF FAITH BUT AS OUT OF
1223 5101 3754 3756 1537 4102 0235 5613 1537
ergwn prosekopsan tw lithw tou proskommatos
WORKS; THEY STRUCK TOWARD THE STONE OF THE STRIKING TOWARD,
2041 4350 3588 3037 3588 4348

Romans 9:33

kathws gegraptai idou titheemi en siwn
ACCORDING AS IT HAS BEEN WRITTEN LOOK! I AM PLACING IN ZION
2531 1125 2400 5087 1722 4622
lithon proskommatos kai petran skandalou kai
STONE OF STRIKING TOWARD AND ROCK MASS OF FALL CAUSER, AND
3037 4348 2532 4073 4625 2532
ho pisteuwn ep autw ou kataischuntheesetai
THE (ONE) BELIEVING UPON HIM NOT WILL BE MADE ASHAMED.
3588 4100 1909 0846_5 3756 2617

Romans 10:1

adelphoi hee men eudokia tees emees kardias
BROTHERS, THE INDEED WELL THINKING OF THE MY HEART
0080 3588 3303 2107 3588 1699 2588
kai hee deesis pros ton theon huper autwn eis
AND THE SUPPLICATION TOWARD THE GOD OVER THEM INTO
2532 3588 1162 4314 3588 2316 5228 0846_92 1519
swteerian
SALVATION.
4991

Romans 10:2

marturw gar autois hoti zeelon theou
I AM BEARING WITNESS FOR TO THEM THAT ZEAL OF GOD
3140 1063 0846_93 3754 2205 2316
echousin all ou kat epignwsin
THEY ARE HAVING; BUT NOT ACCORDING TO ACCURATE KNOWLEDGE,
2192 0235 3756 2596 1922

Romans 10:3

agnoountes gar teen tou theou dikaiosuneen kai
BEING IGNORANT OF FOR THE OF THE GOD RIGHTEOUSNESS, AND
0050 1063 3588 3588 2316 1343 2532
teen idian zeetountes steesai tee dikaiosunee
THE OWN SEEKING TO MAKE STAND, TO THE RIGHTEOUSNESS
3588 2398 2212 2476 3588 1343
tou theou ouch hupetageesan
OF THE GOD NOT THEY WERE SUBJECTED;
3588 2316 3756 5293

Romans 10:4

telos gar nomou christos eis dikaiosuneen panti
END FOR OF LAW CHRIST INTO RIGHTEOUSNESS TO EVERY
5056 1063 3551 5547 1519 1343 3956
tw pisteuonti
THE (ONE) BELIEVING.
3588 4100

Romans 10:5

mwusees gar graphei hoti teen dikaiosuneen
MOSES FOR IS WRITING THAT THE RIGHTEOUSNESS
3475 1063 1125 3754 3588 1343
teen ek nomou ho poieesas anthrwpos zeesetai en
THE (ONE) OUT OF LAW THE HAVING DONE MAN WILL LIVE IN
3588 1537 3551 3588 4160 0444 2198 1722
autee
IT.
0846_6

Romans 10:6

hee de ek pistews dikaiosunee houtws legei mee
THE BUT OUT OF FAITH RIGHTEOUSNESS THUS IS SAYING NOT
3588 1161 1537 4102 1343 3779 3004 3361
eipees en tee kardia sou tis anabeesetai eis
YOU SHOULD SAY IN THE HEART OF YOU WHO WILL ASCEND INTO
1511_7 1722 3588 2588 4771_1 5101 0305 1519
ton ouranon tout estin christon katagagein
THE HEAVEN? THIS IS CHRIST TO LEAD DOWN;
3588 3772 3778_2 1510_2 5547 2609
3778_3

Romans 10:7

ee tis katabeesetai eis teen abusson tout estin
OR WHO WILL DESCEND INTO THE ABYSS? THIS IS
2228 5101 2597 1519 3588 0012 3778_2 1510_2
3778_3
christon ek nekrwn anagagein
CHRIST OUT OF DEAD (ONES) TO LEAD UP.
5547 1537 3498 0321

Romans 10:8

alla ti legei eggus sou to rheema estin en tw
BUT WHAT IS IT SAYING? NEAR YOU THE SAYING IS, IN THE
0235 5101 3004 1451 4771_1 3588 4487 1510_2 1722 3588
stomati sou kai en tee kardia sou tout estin to
MOUTH OF YOU AND IN THE HEART OF YOU; THIS IS THE
4750 4771_1 2532 1722 3588 2588 4771_1 3778_2 1510_2 3588
3778_3
rheema tees pistews ho keerussomen
SAYING OF THE FAITH WHICH WE ARE PREACHING.
4487 3588 4102 3739 2784

Romans 10:9

hoti ean homologeesees to rheema en tw stomati
THAT IF EVER YOU SHOULD CONFESS THE SAYING IN THE MOUTH
3754 1437 3670 3588 4487 1722 3588 4750
sou hoti kurios ieesus kai pisteusees en tee
OF YOU THAT LORD JESUS, AND YOU SHOULD BELIEVE IN THE
4771_1 3754 2962 2424 2532 4100 1722 3588
kardia sou hoti ho theos auton eegeiren ek
HEART OF YOU THAT THE GOD HIM RAISED UP OUT OF
2588 4771_1 3754 3588 2316 0846_7 1453 1537
nekrwn swtheesee
DEAD (ONES), YOU WILL BE SAVED;
3498 4982

Romans 10:10

kardia gar pisteuetai eis dikaiosuneen
TO HEART FOR IT IS BEING BELIEVED INTO RIGHTEOUSNESS,
2588 1063 4100 1519 1343
stomati de homologeitai eis swteerian
TO MOUTH BUT IT IS BEING CONFESSED INTO SALVATION;
4750 1161 3670 1519 4991

Romans 10:11

legei gar hee graphee pas ho pisteuwn
IS SAYING FOR THE SCRIPTURE EVERY THE (ONE) BELIEVING
3004 1063 3588 1124 3956 3588 4100
ep autw ou kataischuntheesetai
UPON HIM NOT WILL BE MADE ASHAMED.
1909 0846_5 3756 2617

Romans 10:12

ou gar estin diastolee ioudaiou te kai helleenos
NOT FOR IS DISTINCTION OF JEW AND AND OF GREEK,
3756 1063 1510_2 1293 2453 5037 2532 1672
ho gar autos kurios pantwn ploutwn eis pantas
THE FOR VERY LORD OF ALL (ONES), BEING RICH INTO ALL
3588 1063 0846 2962 3956 4147 1519 3956
0846_98
tous epikaloumenous auton
THE (ONES) CALLING UPON HIM;
3588 1941 0846_7

Romans 10:13

pas gar hos an epikaleseetai to onoma kuriou
EVERYONE FOR WHO LIKELY MIGHT CALL UPON THE NAME OF LORD
3956 1063 3739 0302 1941 3588 3686 2962
swtheesetai
WILL BE SAVED.
4982

Romans 10:14

pws oun epikaleswntai eis hon ouk
HOW THEREFORE SHOULD THEY CALL UPON INTO WHOM NOT
4459 3767 1941 1519 3739 3756
episteusan pws de pisteuswsin hou ouk
THEY BELIEVED? HOW BUT SHOULD THEY BELIEVE OF WHOM NOT
4100 4459 1161 4100 3739 3756
eekousan pws de akouswsin chwris
THEY HEARD? HOW BUT SHOULD THEY HEAR APART FROM
0191 4459 1161 0191 5565
keerussontos
(ONE) PREACHING?
2784

Romans 10:15

pws de keeruxwsin ean mee apostalwsin
HOW BUT SHOULD THEY PREACH IF EVER NOT THEY SHOULD BE SENT?
4459 1161 2784 1437 3361 0649
1437_2

kathaper gegraptai hws hwraioi
ACCORDING TO WHICH (THINGS) INDEED IT HAS BEEN WRITTEN AS BEAUTIFUL
2509 1125 5613 5611

hoi podes twn euaggelizomenwn agatha
THE FEET OF THE (ONES) DECLARING AS GOOD NEWS GOOD THINGS.
3588 4228 3588 2097 0018

Romans 10:16

all ou pantes hupeekousan tw euaggeliw eesaias
BUT NOT ALL THEY OBEYED TO THE GOOD NEWS; ISAIAH
0235 3756 3956 5219 3588 2098 2268
gar legei kurie tis episteusen tee akoe heemwn
FOR IS SAYING LORD, WHO BELIEVED TO THE HEARING OF US?
1063 3004 2962 5101 4100 3588 0189 1473_8

Romans 10:17

ara hee pistis ex akoes hee de akoe dia
REALLY THE FAITH OUT OF HEARING, THE BUT HEARING THROUGH
0686 3588 4102 1537 0189 3588 1161 0189 1223
rheematos christou
SAYING OF CHRIST.
4487 5547

Romans 10:18

alla legw mee ouk eekousan menoungē
BUT I AM SAYING, NOT NOT THEY HEARD? INDEED THEREFORE IN FACT
0235 3004 3361 3756 0191 3304
1065

eis pasan teen geen exeelthen ho phthoggos autwn
INTO ALL THE EARTH WENT OUT THE SOUND OF THEM,
1519 3956 3588 1093 1831 3588 5353 0846_92
kai eis ta perata tees oikoumenees ta
AND INTO THE LIMITS OF THE INHABITED [EARTH] THE
2532 1519 3588 4009 3588 3625 3588
rheemata autwn
SAYINGS OF THEM.
4487 0846_92

Romans 10:19

alla legw mee israeel ouk egnw prwtos mwusees
BUT I AM SAYING, NOT ISRAEL NOT KNEW? FIRST MOSES
0235 3004 3361 2474 3756 1097 4413 3475
legei egw parazeelwsw humas ep ouk ethnei
IS SAYING I SHALL INCITE TO JEALOUSY YOU UPON NOT NATION,
3004 1473 3863 4771_7 1909 3756 1484
ep ethnei asunetw parorgiw humas
UPON NATION NOT COMPREHENDING I SHALL INCITE TO WRATH YOU.
1909 1484 0801 3949 4771_7

Romans 10:20

eesaias de apotolma kai legei heuretheen
ISAIAH BUT IS DARING OFF AND HE IS SAYING I WAS FOUND
2268 1161 0662 2532 3004 2147
tois eme mee zeetousin emphanees egenomeen
TO THE (ONES) ME NOT SEEKING, APPARENT I BECAME
3588 1473_5 3361 2212 1717 1096
tois eme mee eperwtwsin
TO THE (ONES) ME NOT QUESTIONING UPON.
3588 1473_5 3361 1905

Romans 10:21

pros de ton israeel legei holeen teen heemeran
TOWARD BUT THE ISRAEL HE IS SAYING WHOLE THE DAY
4314 1161 3588 2474 3004 3650 3588 2250
exepetasa tas cheiras mou pros laon
I STRETCHED OUT THE HANDS OF ME TOWARD PEOPLE
1600 3588 5495 1473_2 4314 2992
apeithounta kai antilegonta
DISOBEYING AND SPEAKING AGAINST.
0544 2532 0483

Romans 11:1

legw oun mee apwsato ho theos ton
I AM SAYING THEREFORE, NOT PUSHED FROM SELF THE GOD THE
3004 3767 3361 0683 3588 2316 3588
laon autou mee genoito kai gar egw israaeleitees
PEOPLE OF HIM? NOT MAY IT OCCUR; ALSO FOR I ISRAELITE
2992 0846_3 3361 1096 2532 1063 1473 2475
eimi ek spermatos abraam phulees beniamein
I AM, OUT OF SEED OF ABRAHAM, OF TRIBE OF BENJAMIN.
1510 1537 4690 0011 5443 0958

Romans 11:2

ouk apwsato ho theos ton laon autou hon
NOT PUSHED FROM SELF THE GOD THE PEOPLE OF HIM WHOM
3756 0683 3588 2316 3588 2992 0846_3 3739
proegnw ee ouk oidate en eeleia ti legei
HE FOREKNEW. OR NOT HAVE YOU KNOWN IN ELIJAH WHAT IS SAYING
4267 2228 3756 1492_5 1722 2243 5101 3004
hee graphee hws entugchanei tw thew kata
THE SCRIPTURE, AS HE IS HAPPENING ON TO THE GOD DOWN ON
3588 1124 5613 1793 3588 2316 2596
tou israeel
THE ISRAEL?
3588 2474

Romans 11:3

kurie tous propheetas sou apekteinan ta thusiasteeria
LORD, THE PROPHETS OF YOU THEY KILLED, THE ALTARS
2962 3588 4396 4771_1 0615 3588 2379
sou kateskapsan kagw hupeleiphtheen monos kai
OF YOU THEY DUG DOWN, AND I WAS LEFT UNDER ALONE, AND
4771_1 2679 2504 5275 3441 2532
zeetousin teen psucheen mou
THEY ARE SEEKING THE SOUL OF ME.
2212 3588 5590 1473_2

Romans 11:4

alla ti legei autw ho chreematismos
BUT WHAT IS SAYING TO HIM THE DIVINE PRONOUNCEMENT?
0235 5101 3004 0846_5 3588 5538
katelipon emautw heptakischilious andras hoitines
I LEFT DOWN TO MYSELF SEVEN THOUSAND MALE PERSONS, WHO
2641 1683 2035 0435 3748
ouk ekampsan gonu tee baal
NOT BENT KNEE TO THE BAAL.
3756 2578 1119 3588 0896

Romans 11:5

houtws oun kai en tw nun kairw limma
THUS THEREFORE ALSO IN THE NOW APPOINTED TIME SOMETHING
LEFTOVER
3779 3767 2532 1722 3588 3568 3569 2540 3005
kat eklogeen charitos gegonen
ACCORDING TO CHOOSING OF UNDESERVED KINDNESS HAS COME TO BE;
2596 1589 5485 1096

Romans 11:6

ei de chariti ouketi ex ergwn epei hee
IF BUT TO UNDESERVED KINDNESS, NOT YET OUT OF WORKS, SINCE THE
1487 1161 5485 3765 1537 2041 1893 3588
charis ouketi ginetai charis
UNDESERVED KINDNESS NOT YET IS BECOMING UNDESERVED KINDNESS.
5485 3765 1096 5485

Romans 11:7

ti oun ho epizeetei israeel touto
WHAT THEREFORE? WHICH (THING) IS SEEKING UPON ISRAEL, THIS
5101 3767 3739 1934 2474 3778_2
ouk epetuchen hee de eklogee epetuchen hoi
NOT HE HAPPENED UPON, THE BUT CHOOSING HAPPENED UPON; THE
3756 2013 3588 1161 1589 2013 3588
de loipoi epwrwtheesan
BUT LEFTOVER (ONES) WERE MADE CALLOUS,
1161 3062 3063 3064 4456

Romans 11:12

ei de to paraptwma autwn ploutos kosmou kai
IF BUT THE FALLING BESIDE OF THEM RICHES OF WORLD AND
1487 1161 3588 3900 0846_92 4149 2889 2532
to heetteema autwn ploutos ethnwn posw
THE DECREASE OF THEM RICHES OF NATIONS, TO HOW MUCH
3588 2275 0846_92 4149 1484 4214
mallon to pleerwma autwn
RATHER THE FULLNESS OF THEM.
3123 3588 4138 0846_92

Romans 11:13

humin de legw tois ethnusin eph hoson
TO YOU BUT I AM SAYING TO THE NATIONS. UPON AS MUCH AS
4771_6 1161 3004 3588 1484 1909 3745
men oun eimi egw ethnwn apostolos teen diakonian
INDEED THEREFORE AM I OF NATIONS APOSTLE THE SERVICE
3303 3767 1510 1473 1484 0652 3588 1248
mou doxazw
OF ME I GLORIFY,
1473_2 1392

Romans 11:14

ei pws parazeelwsw mou teen sarka kai swsw
IF SOMEHOW I MIGHT INCITE OF ME THE FLESH AND I MIGHT SAVE
1487 4458 3863 1473_2 3588 4561 2532 4982
tinas ex autwn
SOME OUT OF THEM.
5100 1537 0846_92

Romans 11:15

ei gar hee apobolee autwn katallagee kosmou
IF FOR THE THROWING OFF OF THEM RECONCILIATION OF WORLD,
1487 1063 3588 0580 0846_92 2643 2889
tis hee prosleempsi ei mee zwee ek nekrwn
WHAT THE TOWARD RECEIVING IF NOT LIFE OUT OF DEAD (ONES)?
5101 3588 4356 1487 3361 2222 1537 3498
1487_1

Romans 11:16

ei de hee aparchee hagia kai to phurama kai ei
IF BUT THE FIRSTFRUITS HOLY, ALSO THE LUMP; AND IF
1487 1161 3588 0536 0039 2532 3588 5445 2532 1487
hee rhiza hagia kai hoi kladoi
THE ROOT HOLY, ALSO THE BRANCHES.
3588 4491 0039 2532 3588 2798

Romans 11:17

ei de tines tw n kladwn exeklastheesan su de
IF BUT SOME OF THE BRANCHES WERE BROKEN OUT, YOU BUT
1487 1161 5100 3588 2798 1575 4771 1161
1487_4

agrielaios wn enekentristhees en autois kai
FIELD OLIVE TREE BEING YOU WERE GRAFTED IN IN THEM AND
0065 1511_1 1765_7 1722 0846_93 2532
sunkoinwnos tees rhizees tees pisteetos tees
TAKING IN COMMON WITH OF THE ROOT OF THE FATNESS OF THE
4791 3588 4491 3588 4096 3588
elaias egenou
OLIVE YOU BECAME,
1636 1096

Romans 11:18

mee katakauchw tw n kladwn ei de
NOT BE BOASTING DOWN ON THE BRANCHES; IF BUT
3361 2620 3588 2798 1487 1161
katakauchasai ou su teen rhizan bastazeis alla
YOU BOAST DOWN ON, NOT YOU THE ROOT ARE CARRYING BUT
2620 3756 4771 3588 4491 0941 0235
hee rhiza se
THE ROOT YOU.
3588 4491 4771_3

Romans 11:19

ereis oun exeklastheesan kladoi hina egw
YOU WILL SAY THEREFORE WERE BROKEN OFF BRANCHES IN ORDER THAT I
2064_5 3767 1575 2798 2443 1473
enkentristhw
MIGHT BE GRAFTED IN.
1765_7

Romans 11:20

kalws tee apistia exeklastheesan su de tee
FINELY; TO THE UNBELIEF THEY WERE BROKEN OUT, YOU BUT TO THE
2573 3588 0570 1575 4771 1161 3588
pistei hesteekas mee hupseela phronei alla
FAITH YOU HAVE BEEN STANDING. NOT HIGHS BE MINDING, BUT
4102 2476 3361 5308 5426 0235
phobou
BE FEARING;
5399

Romans 11:21

ei gar ho theos tw n kata phusin kladwn ouk
IF FOR THE GOD OF THE ACCORDING TO NATURE OF BRANCHES NOT
1487 1063 3588 2316 3588 2596 5449 2798 3756
1487_2
epheisato oude sou pheisetai
HE SPARED, NOT BUT OF YOU HE WILL SPARE.
5339 3761 4771_1 5339

Romans 11:22

ide oun chreestoteeta kai apotomian theou epi
SEE THEREFORE KINDNESS AND CUTTING OFF OF GOD; UPON
1492 3767 5544 2532 0663 2316 1909
men tous pesontas apotomia epi de se
INDEED THE (ONES) HAVING FALLEN CUTTING OFF, UPON BUT YOU
3303 3588 4098 0663 1909 1161 4771_3
chreestotees theou ean epimenees tee
KINDNESS OF GOD, IF EVER YOU MAY BE REMAINING UPON THE
5544 2316 1437 1961 3588
chreestoteeti epei kai su ekkopeesee
KINDNESS, SINCE ALSO YOU WILL BE CUT OUT.
5544 1893 2532 4771 1581

Romans 11:23

akeinoi de ean mee epimenwsi tee
AND THOSE BUT, IF EVER NOT THEY MAY BE REMAINING UPON THE
2548 1161 1437 3361 1961 3588
1437_2
apistia enkentristheesontai dunatos gar estin ho
UNBELIEF, THEY WILL BE GRAFTED IN; POWERFUL FOR IS THE
0570 1765_7 1415 1063 1510_2 3588
theos palin enkentrisai autous
GOD AGAIN TO GRAFT IN THEM.
2316 3825 1765_7 0846_95

Romans 11:24

ei gar su ek tees kata phusin exekopees
IF FOR YOU OUT OF THE ACCORDING TO NATURE YOU WERE CUT OUT
1487 1063 4771 1537 3588 2596 5449 1581
agrielaiou kai para phusin enkentristhees
OF FIELD OLIVE TREE AND BESIDE NATURE YOU WERE GRAFTED IN
0065 2532 3844 5449 1765_7
eis kallieliaion posw mallon houtoi hoi
INTO FINE OLIVE TREE, TO HOW MUCH RATHER THESE THE (ONES)
1519 2565 4214 3123 3778_91 3588
kata phusin enkentristheesontai tee idia
ACCORDING TO NATURE THEY WILL BE GRAFTED IN TO THE OWN
2596 5449 1765_7 3588 2398
elaia
OLIVE TREE.
1636

Romans 11:25

ou gar thelw humas agnoein adelphoi
 NOT FOR I AM WILLING YOU TO BE BEING IGNORANT, BROTHERS,
 3756 1063 2309 4771_7 0050 0080
 to musteerion touto hina mee eete en heautois
 THE MYSTERY THIS, IN ORDER THAT NOT YOU MAY BE IN SELVES
 3588 3466 3778_2 2443 3361 1510_6 1722 1438
 2443_5
 phronimoi hoti pwrwsis apo merous tw israeel
 DISCREET, THAT CALLOUSNESS FROM PART TO THE ISRAEL
 5429 3754 4457 0575 3313 3588 2474
 gegonen achri hou to pleerwma twn ethnwn
 HAS OCCURRED UNTIL WHICH (TIME) THE FULLNESS OF THE NATIONS
 1096 0891 3739 3588 4138 3588 1484
 eiselthee
 SHOULD COME IN,
 1525

Romans 11:26

kai houtws pas israeel swtheesetai kathws
 AND THUS ALL ISRAEL WILL BE SAVED; ACCORDING AS
 2532 3779 3956 2474 4982 2531
 gegraptai heexei ek siwn ho
 IT HAS BEEN WRITTEN WILL COME OUT OF ZION THE (ONE)
 1125 2240 1537 4622 3588
 rhuomenos apostrepsei asebeias apo iakwb
 DRAWING TO SELF, HE WILL TURN AWAY IRREVERENCE FROM JACOB.
 4506 0654 0763 0575 2384

Romans 11:27

kai hautee autois hee par emou diatheekee hotan
 AND THIS TO THEM THE BESIDE OF ME COVENANT, WHENEVER
 2532 3778_1 0846_93 3588 3844 1473_1 1242 3752
 aphelwmai tas hamartias autwn
 I SHOULD TAKE OFF THE SINS OF THEM.
 0851 3588 0266 0846_92

Romans 11:28

kata men to euaggelion echthroi di humas
 ACCORDING TO INDEED THE GOOD NEWS ENEMIES THROUGH YOU,
 2596 3303 3588 2098 2190 1223 4771_7
 kata de teen eklogeen agapeetoi dia tous
 ACCORDING TO BUT THE CHOOSING LOVED (ONES) THROUGH THE
 2596 1161 3588 1589 0027 1223 3588
 pateras
 FATHERS;
 3962

Romans 11:29

ametameleeta gar ta charismata kai hee
 NOT TO BE REGRETTEED AFTERWARD FOR THE GRACIOUS GIFTS AND THE
 0278 1063 3588 5486 2532 3588
 kleesis tou theou
 CALLING OF THE GOD.
 2821 3588 2316

Romans 11:30

hwsper gar humeis pote eepeittheesate tw thew
AS EVEN FOR YOU SOMETIME YOU DISOBEYED TO THE GOD,
5618 1063 4771_4 4218 0544 3588 2316
nun de eeleeetheete tee toutwn apeithia
NOW BUT YOU WERE SHOWN MERCY TO THE OF THEM DISOBEDIENCE,
3568 3569 1161 1653 3588 3778_94 0543

Romans 11:31

houtws kai houtoi nun eepeittheesan tw humeterw elEEi
THUS ALSO THESE NOW DISOBEYED TO THE YOUR MERCY
3779 2532 3778_91 3568 3569 0544 3588 5212 1653
hina kai autoi nun eleeeethwsin
IN ORDER THAT ALSO THEY NOW MIGHT BE SHOWN MERCY;
2443 2532 0846_91 3568 3569 1653

Romans 11:32

sunekleisen gar ho theos tous pantas eis
SHUT UP TOGETHER FOR THE GOD THE ALL INTO
4788 1063 3588 2316 3588 3956 1519
apeithian hina tous pantas eleesee
DISOBEDIENCE IN ORDER THAT THE (ONES) ALL HE MIGHT SHOW MERCY TO.
0543 2443 3588 3956 1653

Romans 11:33

w bathos ploutou kai sophias kai gnwsews
O DEPTH OF RICHES AND OF WISDOM AND OF KNOWLEDGE
5599 0899 4149 2532 4678 2532 1108
theou hws anexerauneeta ta krimata autou kai
OF GOD; AS UNSEARCHABLE THE JUDGMENTS OF HIM AND
2316 5613 0419 3588 2917 0846_3 2532
anexichniastoi hai hodoi autou
UNTRACEABLE THE WAYS OF HIM.
0421 3588 3598 0846_3

Romans 11:34

tis gar egnw noun kuriou ee tis sumboulos autou
WHO FOR KNEW MIND OF LORD, OR WHO COUNSELOR OF HIM
5101 1063 1097 3563 2962 2228 5101 4825 0846_3
egeneto
BECAME?
1096

Romans 11:35

ee tis proedwken autw kai antapodotheesetai
OR WHO GAVE BEFORE TO HIM, AND IT WILL BE RECOMPENSED
2228 5101 4272 0846_5 2532 0467
autw
TO HIM?
0846_5

Romans 11:36

hoti ex autou kai di autou kai eis auton ta
 BECAUSE OUT OF HIM AND THROUGH HIM AND INTO HIM THE
 3754 1537 0846_3 2532 1223 0846_3 2532 1519 0846_7 3588
 panta autw hee doxa eis tous aiwnas ameen
 ALL (THINGS); TO HIM THE GLORY INTO THE AGES; AMEN.
 3956 0846_5 3588 1391 1519 3588 0165 0281

Romans 12:1

parakalw oun humas adelphoi dia tw
 I AM ENTREATING THEREFORE YOU, BROTHERS, THROUGH THE
 3870 3767 4771_7 0080 1223 3588
 oiktirmwn tou theou parasteesai ta swmata
 COMPASSIONS OF THE GOD TO MAKE STAND ALONGSIDE THE BODIES
 3628 3588 2316 3936 3588 4983
 humwn thusian zwsan hagian tw thew euareston
 OF YOU SACRIFICE LIVING HOLY TO THE GOD WELL PLEASING,
 4771_5 2378 2198 0039 3588 2316 2101
 teen logikeen latreian humwn
 THE LOGICAL SACRED SERVICE OF YOU;
 3588 3050 2999 4771_5

Romans 12:2

kai mee sunscheematizesthe tw aiwni toutw alla
 AND NOT BE YOU BEING FASHIONED WITH TO THE AGE THIS, BUT
 2532 3361 4964 3588 0165 3778_6 0235
 metamorphousthe tee anakainwsei tou noos eis
 BE YOU TRANSFORMED TO THE RENEWING OF THE MIND, INTO
 3339 3588 0342 3588 3563 1519
 to dokimazein humas ti to theleema tou theou to
 THE TO BE PROVING YOU WHAT THE WILL OF THE GOD, THE
 3588 1381 4771_7 5101 3588 2307 3588 2316 3588
 agathon kai euareston kai teleion
 GOOD AND WELL PLEASING AND PERFECT.
 0018 2532 2101 2532 5046

Romans 12:3

legw gar dia tees charitos tees
 I AM SAYING FOR THROUGH THE UNDESERVED KINDNESS THE (ONE)
 3004 1063 1223 3588 5485 3588
 dotheisees moi panti tw onti en humin mee
 HAVING BEEN GIVEN TO ME TO EVERYONE THE BEING IN YOU NOT
 1325 1473_4 3956 3588 1511_1 1722 4771_6 3361
 hyperphronein par ho dei phronein
 TO BE MINDING OVER BESIDE WHICH IT IS NECESSARY TO BE MINDING,
 5252 3844 3739 1163 5426
 alla phronein eis to swphronein
 BUT TO BE MINDING, INTO THE TO BE BEING SOBER MINDED,
 0235 5426 1519 3588 4993
 hekastw hws ho theos emerisen metron pistews
 TO EACH (ONE) AS THE GOD APPORTIONED MEASURE OF FAITH.
 1538 5613 3588 2316 3307 3358 4102

Romans 12:4

kathaper gar en heni swmati polla melee
ACCORDING TO WHICH (THINGS) EVEN FOR IN ONE BODY MANY MEMBERS
2509 1063 1722 1520 4983 4183 3196
echomen ta de melee panta ou teen auteen
WE ARE HAVING, THE BUT MEMBERS ALL NOT THE VERY
2192 3588 1161 3196 3956 3756 3588 0846_8
0846_98
0846_98

echei praxin
IS HAVING PERFORMANCE,
2192 4234

Romans 12:5

houtws hoi polloi hen swma esmen en christw to de
THUS THE MANY ONE BODY WE ARE IN CHRIST, THE BUT
3779 3588 4183 1520 4983 1510_3 1722 5547 3588 1161
kath heis alleelwn melee
DOWNWARD ONE OF ONE ANOTHER MEMBERS.
2596 1520 0240 3196

Romans 12:6

echontes de charismata kata teen charin
HAVING BUT GRACIOUS GIFTS ACCORDING TO THE UNDESERVED KINDNESS
2192 1161 5486 2596 3588 5485
teen dotheisan heemin diaphora eite
THE (ONE) HAVING BEEN GIVEN TO US DIFFERING [GIFTS], WHETHER
3588 1325 1473_9 1313 1535
propheeteian kata teen analogian tees pistews
PROPHECY ACCORDING TO THE PROPORTION OF THE FAITH,
4394 2596 3588 0356 3588 4102

Romans 12:7

eite diakonian en tee diakonia eite ho
WHETHER SERVICE IN THE SERVICE, WHETHER THE (ONE)
1535 1248 1722 3588 1248 1535 3588
didaskwn en tee didaskalia
TEACHING IN THE TEACHING,
1321 1722 3588 1319

Romans 12:8

eite ho parakalwn en tee parakleesei ho
WHETHER THE (ONE) ENCOURAGING IN THE ENCOURAGEMENT, THE (ONE)
1535 3588 3870 1722 3588 3874 3588
metadidou en haploteeti ho proistamenos en
IMPARTING IN SIMPLICITY, THE (ONE) STANDING BEFORE IN
3330 1722 0572 3588 4291 1722
spoudee ho elewn en hilaroteeti
SPEEDUP, THE (ONE) SHOWING MERCY IN CHEERFULNESS.
4710 3588 1653 1722 2432

Romans 12:9

hee	agapee	anupokritos	apostugountes	to
THE	LOVE	UNHYPOCRITICAL.	ABHORRING	THE (THING)
3588	0026	0505	0655	3588
poneeron	kollwmenoi	tw	agathw	
WICKED,	GLUING SELVES	TO THE (THING)	GOOD;	
4190	4191	2853	3588	0018

Romans 12:10

tee	philadelphia	eis	alleelous	
TO THE	BROTHERLY AFFECTION	INTO	ONE ANOTHER	
3588	5360		1519 0240	
philostorgoi	tee	timee	alleelous	proeegoumenoi
TENDERLY AFFECTION,	TO THE	HONOR	ONE ANOTHER	GOING BEFORE,
5387		3588	5092 0240	4285

Romans 12:11

tee	spoudee	mee	okneeroi	tw	pneumati	zeontes
TO THE	SPEEDUP	NOT	SLOTHFUL,	TO THE	SPIRIT	BOILING,
3588	4710	3361	3636	3588	4151	2204
tw	kuriw	douleuontes				
TO THE	LORD	SLAVING.				
3588	2962	1398				

Romans 12:12

tee	elpidi	chairontes	tee	thlipsei	hupomenontes
TO THE	HOPE	REJOICING,	TO THE	TRIBULATION	ENDURING,
3588	1680	5463	3588	2347	5278
tee	proseuchee	proskarterountes			
TO THE	PRAYER	PERSEVERING,			
3588	4335	4342			

Romans 12:13

tais	chreiais	tw	hagiwn	koinwnountes	teen
TO THE	NEEDS	OF THE	HOLY (ONES)	HAVING IN COMMON,	THE
3588	5532	3588	0039	2841	3588
philoxenian	diwkontes				
HOSPITALITY	PURSUIING.				
5381		1377			

Romans 12:14

eulogeite	tous	diwkontas	eulogeite	kai
BE YOU BLESSING	THE (ONES)	PERSECUTING,	BE YOU BLESSING	AND
2127	3588	1377	2127	2532
mee	katarasthe			
NOT	YOU SHOULD	CURSE.		
3361	2672			

Romans 12:15

chairein	meta	chairontwn	klaiein	meta
TO BE	REJOICING	WITH (ONES)	REJOICING,	TO BE
5463		3326 5463	2799	3326
klaiontwn				
(ONES)	WEEPING.			
2799				

Romans 12:16

to auto eis alleelous phronountes mee ta
THE VERY (THING) INTO ONE ANOTHER MINDING, NOT THE
3588 0846_9 1519 0240 5426 3361 3588
0846_98

hupseela phronountes alla tois tapeinois
HIGH (THINGS) MINDING BUT TO THE LOWLY (THINGS)
5308 5426 0235 3588 5011

sunapagomenoi mee ginesthe phronimoi
BEING LED OFF TOGETHER. NOT BE YOU BECOMING DISCREET (ONES)
4879 3361 1096 5429

par heautois
BESIDE SELVES.
3844 1438

Romans 12:17

meedeni kakon anti kakou apodidontes
TO NO ONE BAD INSTEAD OF BAD GIVING BACK;
3367 2556 0473 2556 0591

pronooomenoi kala enwpion pantwn anthrwpwn
THINKING OF BEFOREHAND FINE (THINGS) IN SIGHT OF ALL MEN;
4306 2570 1799 3956 0444

Romans 12:18

ei dunaton to ex humwn meta pantwn anthrwpwn
IF POSSIBLE, THE OUT OF YOU WITH ALL MEN
1487 1415 3588 1537 4771_5 3326 3956 0444

eireneuontes
BEING PEACEABLE;
1514

Romans 12:19

mee heautous ekdikountes agapeetoi alla dote
NOT SELVES AVENGING, LOVED (ONES), BUT GIVE YOU
3361 1438 1556 0027 0235 1325

topon tee orgee gegraptai gar emoi
PLACE TO THE WRATH, IT HAS BEEN WRITTEN FOR TO ME
5117 3588 3709 1125 1063 1473_3

ekdikeesis egw antapodwsw legei kurios
VENGEANCE, I SHALL GIVE BACK INSTEAD, IS SAYING LORD.
1557 1473 0467 3004 2962

Romans 12:20

alla ean peina ho echthros sou pswmize
BUT IF EVER IS HUNGERING THE ENEMY OF YOU, BE YOU FEEDING
0235 1437 3983 3588 2190 4771_1 5595

auton ean dipsa potize auton touto gar
HIM; IF EVER HE IS THIRSTING, BE YOU MAKING DRINK HIM; THIS FOR
0846_7 1437 1372 4222 0846_7 3778_2 1063

poiwn anthrakas puros swreuseis epi teen kephaleen
DOING COALS OF FIRE YOU WILL HEAP UPON THE HEAD
4160 0440 4442 4987 1909 3588 2776

autou
OF HIM.
0846_3

Romans 12:21

mee nikw hupo tou kakou alla nika en
NOT BE YOU BEING CONQUERED BY THE BAD, BUT BE CONQUERING IN
3361 3528 5259 3588 2556 0235 3528 1722
tw agathw to kakon
THE GOOD THE BAD.
3588 0018 3588 2556

Romans 13:1

pasa psuchee exousiais huperechousais
EVERY SOUL TO AUTHORITIES HAVING OVER
3956 5590 1849 5242
hupotassesthw ou gar estin exousia ei mee
LET BE SUBJECTING HIMSELF, NOT FOR IS AUTHORITY IF NOT
5293 3756 1063 1510_2 1849 1487 3361
1487_1
hupo theou hai de ousai hupo theou
BY GOD, THE [AUTHORITIES] BUT BEING BY GOD
5259 2316 3588 1161 1511_1 5259 2316
tetagmenai eisin
HAVING BEEN SET IN ORDER THEY ARE;
5021 1510_5

Romans 13:2

hwste ho antitassomenos tee exousia tee
AS AND THE (ONE) SETTING SELF AGAINST THE AUTHORITY TO THE
5620 3588 0498 3588 1849 3588
tou theou diatagee anthesteeken hoi
OF THE GOD THOROUGH SETTING HAS TAKEN STAND AGAINST, THE (ONES)
3588 2316 1296 0436 3588
de anthesteekotes heautois krima
BUT HAVING TAKEN STAND AGAINST TO THEMSELVES JUDGMENT
1161 0436 1438 2917
leempsontai
THEY WILL RECEIVE.
2983

Romans 13:3

hoi gar archontes ouk eisin phobos tw agathw ergw
THE FOR RULERS NOT ARE FEAR TO THE GOOD WORK
3588 1063 0758 3756 1510_5 5401 3588 0018 2041
alla tw kakw theleis de mee phobeisthai teen
BUT TO THE BAD. YOU ARE WILLING BUT NOT TO BE FEARING THE
0235 3588 2556 2309 1161 3361 5399 3588
exousian to agathon poiei kai hexeis
AUTHORITY? THE (THING) GOOD BE DOING, AND YOU WILL HAVE
1849 3588 0018 4160 2532 2192
epainon ex autees
PRAISE OUT OF HER;
1868 1537 0846_4

Romans 13:4

theou gar diakonos estin soi eis to agathon
OF GOD FOR SERVANT SHE IS TO YOU INTO THE GOOD.
2316 1063 1249 1510_2 4771_2 1519 3588 0018
ean de to kakon poiees phobou ou gar
IF EVER BUT THE (THING) BAD YOU MAY BE DOING, BE FEARING; NOT FOR
1437 1161 3588 2556 4160 5399 3756 1063
eikee teen machairan phorei theou gar
PURPOSELESSLY THE SWORD SHE IS BEARING; OF GOD FOR
1500 3588 3162 5409 2316 1063
diakonos estin ekdikos eis orgeen tw to
SERVANT SHE IS, AVENGER INTO WRATH TO THE (ONE) THE (THING)
1249 1510_2 1558 1519 3709 3588 3588
kakon prassonti
BAD PERFORMING.
2556 4238

Romans 13:5

dio anagkee hupotassesthai ou monon
THROUGH WHICH NECESSITY TO BE SUBJECTING ONESELF, NOT ONLY
1352 0318 5293 3756 3440
dia teen orgeen alla kai dia teen suneideesin
THROUGH THE WRATH BUT ALSO THROUGH THE CONSCIENCE,
1223 3588 3709 0235 2532 1223 3588 4893

Romans 13:6

dia touto gar kai phorous teleite
THROUGH THIS FOR ALSO THINGS BROUGHT YOU ARE PAYING,
1223 3778_2 1063 2532 5411 5055
leitourgoi gar theou eisin eis auto touto
PUBLIC SERVANTS FOR OF GOD THEY ARE INTO VERY THIS (THING)
3011 1063 2316 1510_5 1519 0846_9 3778_2
proskarterountes
PERSEVERING.
4342

Romans 13:7

apodote pasi tas opheilas tw ton
GIVE YOU BACK TO ALL (ONES) THE DUES, TO THE (ONE) THE
0591 3956 3588 3782 3588 3588
phoron ton phoron tw to telos to telos
THING BROUGHT THE THING BROUGHT, TO THE (ONE) THE TAX THE TAX,
5411 3588 5411 3588 3588 5056 3588 5056
tw ton phobon ton phobon tw teen timeen
TO THE (ONE) THE FEAR THE FEAR, TO THE (ONE) THE HONOR
3588 3588 5401 3588 5401 3588 3588 5092
teen timeen
THE HONOR.
3588 5092

Romans 13:8

meedeni meeden opheilete ei mee to
TO NO ONE NOTHING BE YOU OWING, IF NOT THE
3367 3367 3784 1487 3361 3588
1487_1
alleelous agapan ho gar agapwn ton
ONE ANOTHER TO BE LOVING; THE (ONE) FOR LOVING THE
0240 0025 3588 1063 0025 3588
heteron nomon pepleerwken
DIFFERENT (ONE) LAW HE HAS FULFILLED.
2087 3551 4137

Romans 13:9

to gar ou moicheuseis ou phoneuseis ou
THE FOR NOT YOU WILL COMMIT ADULTERY, NOT YOU WILL MURDER, NOT
3588 1063 3756 3431 3756 5407 3756
klepseis ouk epithumeeseis kai ei tis hetera
YOU WILL STEAL, NOT YOU WILL DESIRE, AND IF ANY DIFFERENT
2813 3756 1937 2532 1487 5100 2087
1487_4
entolee en tw logw toutw anakephalaioutai en
COMMANDMENT, IN THE WORD THIS IT IS BEING SUMMED UP, IN
1785 1722 3588 3056 3778_6 0346 1722
tw agapeeseis ton pleesion sou hws seauton
THE YOU WILL LOVE THE NEIGHBOR OF YOU AS YOURSELF.
3588 0025 3588 4139 4771_1 5613 4572

Romans 13:10

hee agapee tw pleesion kakon ouk ergazetai
THE LOVE TO THE NEIGHBOR BAD NOT IS WORKING;
3588 0026 3588 4139 2556 3756 2038
pleerwma oun nomou hee agapee
FULFILLMENT THEREFORE OF LAW THE LOVE.
4138 3767 3551 3588 0026

Romans 13:11

kai touto eidotes ton kairon hoti hwra
AND THIS (ONES) HAVING KNOWN THE APPOINTED TIME, THAT HOUR
2532 3778_2 1492_5 3588 2540 3754 5610
eedee humas ex hupnou egertheenai nun gar
ALREADY YOU OUT OF SLEEP TO BE ROUSED, NOW FOR
2235 4771_7 1537 5258 1453 3568 3569 1063
egguteron heemwn hee swteeria ee hote episteusamen
NEARER OF US THE SALVATION THAN WHEN WE BELIEVED.
1451 1473_8 3588 4991 2228 3753 4100

Romans 13:12

hee nux proekopsen hee de heemera eeggiken
THE NIGHT CUT FORWARD, THE BUT DAY HAS DRAWN NEAR.
3588 3571 4298 3588 1161 2250 1448
apothwmetha oun ta erga tou
WE SHOULD PUT OFF FROM SELVES THEREFORE THE WORKS OF THE
0659 3767 3588 2041 3588
skotous enduswmetha de ta hopla tou
DARKNESS, WE SHOULD PUT ON SELVES BUT THE WEAPONS OF THE
4655 1746 1161 3588 3696 3588
phwtos
LIGHT.
5457

Romans 13:13

hws en heemera euscheemonws peripateeswmn mee
AS IN DAY WELL BEHAVEDLY WE SHOULD WALK, NOT
5613 1722 2250 2156 4043 3361
kwmois kai methais mee koitais kai
TO REVELRIES AND TO DRUNKEN BOUTS, NOT TO BEDS AND
2970 2532 3178 3361 2845 2532
aselgeiais mee eridi kai zeelw
TO ACTS OF LOOSE CONDUCT, NOT TO STRIFE AND TO JEALOUSY.
0766 3361 2054 2532 2205

Romans 13:14

alla endusasthe ton kurion ieesoun christon kai
BUT PUT YOU ON SELVES THE LORD JESUS CHRIST, AND
0235 1746 3588 2962 2424 5547 2532
tees sarkos pronoian mee poieisthe eis
OF THE FLESH FORTHUGHT NOT BE YOU MAKING INTO
3588 4561 4307 3361 4160 1519
epithumias
DESIRES.
1939

Romans 14:1

ton de asthenounta tee pistei
THE BUT ONE BEING WEAK TO THE FAITH
3588 1161 0770 3588 4102
proslambanesthe mee eis diakriseis
BE YOU RECEIVING TOWARD SELVES, NOT INTO DISCRIMINATIONS
4355 3361 1519 1253
dialogismwn
OF REASONINGS.
1261

Romans 14:2

hos men pisteuei phagein panta ho de
WHO INDEED IS BELIEVING TO EAT ALL (THINGS), THE (ONE) BUT
3739 3303 4100 2068 3956 3588 1161
asthenwn lachana esthie
BEING WEAK VEGETABLES HE IS EATING.
0770 3001 2068

Romans 14:3

ho esthiwn ton mee esthionta mee
THE (ONE) EATING THE (ONE) NOT EATING NOT
3588 2068 3588 3361 2068 3361
exoutheneitw ho de mee esthiwn ton
LET HIM BE TREATING AS NOTHING, THE (ONE) BUT NOT EATING THE (ONE)
1848 3588 1161 3361 2068 3588
esthionta mee krinetw ho theos gar auton
EATING NOT LET HIM BE JUDGING, THE GOD FOR HIM
2068 3361 2919 3588 2316 1063 0846_7
proselabeto
RECEIVED TOWARD SELF.
4355

Romans 14:4

su tis ei ho krinwn allotrion oiketee
YOU WHO ARE THE (ONE) JUDGING ANOTHER'S HOUSE SERVANT?
4771 5101 1510_1 3588 2919 0245 3610
tw idiw kuriw steekei ee piptei
TO THE OWN LORD HE IS STANDING OR HE IS FALLING;
3588 2398 2962 4739 2228 4098
statheesetai de dunatei gar ho kurios steesai
HE WILL STAND BUT, IS POWERFUL FOR THE LORD TO MAKE STAND
2476 1161 1414 1063 3588 2962 2476
auton
HIM.
0846_7

Romans 14:5

hos men gar krinei heemeran par heemeran hos
WHO INDEED FOR IS JUDGING DAY BESIDE DAY, WHO
3739 3303 1063 2919 2250 3844 2250 3739
de krinei pasan heemeran hekastos en tw idiw noi
BUT IS JUDGING EVERY DAY; EACH (ONE) IN THE OWN MIND
1161 2919 3956 2250 1538 1722 3588 2398 3563
pleerophoreisthw
LET HIM BE FULLY BORNE;
4135

Romans 14:6

ho phronwn teen heemeran kuriw phronei kai
THE (ONE) MINDING THE DAY TO LORD HE IS MINDING. AND
3588 5426 3588 2250 2962 5426 2532
ho esthiwn kuriw esthieieucharistei gar
THE (ONE) EATING TO LORD HE IS EATING, HE IS GIVING THANKS FOR
3588 2068 2962 2068 2168 1063
tw thew kai ho mee esthiwn kuriw ouk
TO THE GOD. AND THE (ONE) NOT EATING TO LORD NOT
3588 2316 2532 3588 3361 2068 2962 3756
esthieie kai eucharistei tw thew
HE IS EATING, AND HE IS GIVING THANKS TO THE GOD.
2068 2532 2168 3588 2316

Romans 14:7

oudeis gar heemwn heautw zee kai oudeis
NO ONE FOR OF US TO HIMSELF IS LIVING, AND NO ONE
3762 1063 1473_8 1438 2198 2532 3762
heautw apothneeskei
TO HIMSELF IS DYING;
1438 0599

Romans 14:8

ean te gar zwmen tw kuriw zwmen
IF EVER AND FOR WE MAY BE LIVING, TO THE LORD WE ARE LIVING,
1437 5037 1063 2198 3588 2962 2198
ean te apothneeskwmen tw kuriw apothneeskomen
IF EVER AND WE MAY BE DYING, TO THE LORD WE ARE DYING.
1437 5037 0599 3588 2962 0599
ean te oun zwmen ean te
IF EVER AND THEREFORE WE MAY BE LIVING IF EVER AND
1437 5037 3767 2198 1437 5037
apothneeskwmen tou kuriou esmen
WE MAY BE DYING, OF THE LORD WE ARE.
0599 3588 2962 1510_3

Romans 14:9

eis touto gar christos apethanen kai ezeesen hina
INTO THIS FOR CHRIST DIED AND HE LIVED IN ORDER THAT
1519 3778_2 1063 5547 0599 2532 2198 2443
kai nekrwn kai zwntwn kurieusee
AND OF DEAD (ONES) AND OF LIVING (ONES) HE MIGHT BE LORD.
2532 3498 2532 2198 2961

Romans 14:10

su de ti krineis ton adelphon sou ee kai
YOU BUT WHY ARE YOU JUDGING THE BROTHER OF YOU? OR ALSO
4771 1161 5101 2919 3588 0080 4771_1 2228 2532
su ti exoutheneis ton adelphon sou pantes
YOU WHY ARE YOU TREATING AS NOTHING THE BROTHER OF YOU? ALL
4771 5101 1848 3588 0080 4771_1 3956
gar parasteesometha tw beemati tou theou
FOR WE SHALL STAND ALONGSIDE TO THE STEP OF THE GOD;
1063 3936 3588 0968 3588 2316

Romans 14:11

gegraptai gar zw egw legei kurios hoti
IT HAS BEEN WRITTEN FOR AM LIVING I, IS SAYING LORD, THAT
1125 1063 2198 1473 3004 2962 3754
emoi kampsei pan gonu kai pasa glwssa
TO ME WILL BEND EVERY KNEE, AND EVERY TONGUE
1473_3 2578 3956 1119 2532 3956 1100
exomologeasetai tw thew
WILL CONFESS TO THE GOD.
1843 3588 2316

Romans 14:12

ara oun hekastos heemwn peri heautou logon
REALLY THEREFORE EACH (ONE) OF US ABOUT HIMSELF WORD
0686 3767 1538 1473_8 4012 1438 3056
dwsei tw thew
WILL GIVE TO THE GOD.
1325 3588 2316

Romans 14:13

meeketi oun alleelous krinwmen alla touto
NOT YET THEREFORE ONE ANOTHER WE MAY JUDGE; BUT THIS
3371 3767 0240 2919 0235 3778_2
krinate mallon to mee tithenai proskomma
JUDGE YOU RATHER, THE NOT TO BE PUTTING STRIKING TOWARD
2919 3123 3588 3361 5087 4348
tw adelphw ee skandalon
TO THE BROTHER OR FALL CAUSER.
3588 0080 2228 4625

Romans 14:14

oida kai pepeismai en kuriw ieesou hoti
I HAVE KNOWN AND I HAVE BEEN PERSUADED IN LORD JESUS THAT
1492_5 2532 3982 1722 2962 2424 3754
ouden koinon di heautou ei mee tw
NOTHING COMMON THROUGH ITSELF; IF NOT TO THE (ONE)
3762 2839 1223 1438 1487 3361 3588
 1487_1
logizomenw ti koinon einai ekeinw koinon
RECKONING ANYTHING COMMON TO BE, TO THAT (ONE) COMMON.
3049 5100 2839 1511 1565 2839

Romans 14:15

ei gar dia brwma ho adelphos sou
IF FOR THROUGH THING EATEN THE BROTHER OF YOU
1487 1063 1223 1033 3588 0080 4771_1
lupeitai ouketi kata agapeen
IS BEING GRIEVED, NOT YET ACCORDING TO LOVE
3076 3765 2596 0026
peripateis mee tw brwmati sou ekeinon
YOU ARE WALKING ABOUT. NOT TO THE THING EATEN OF YOU THAT (ONE)
4043 3361 3588 1033 4771_1 1565
apollue huper hou christos apethanen
BE DESTROYING OVER WHOM CHRIST DIED.
0622 5228 3739 5547 0599

Romans 14:16

mee blaspheemeisthw oun humwn to agathon
NOT LET BE BLASPHEMED THEREFORE OF YOU THE GOOD (THING).
3361 0987 3767 4771_5 3588 0018

Romans 14:17

ou gar estin hee basileia tou theou brwsis kai
NOT FOR IS THE KINGDOM OF THE GOD EATING AND
3756 1063 1510_2 3588 0932 3588 2316 1035 2532
posis alla dikaiosunee kai eireenee kai chara en
DRINKING, BUT RIGHTEOUSNESS AND PEACE AND JOY IN
4213 0235 1343 2532 1515 2532 5479 1722
pneumati hagiw
SPIRIT HOLY;
4151 0039

Romans 14:18

ho gar en toutw douleuwn tw christw
THE (ONE) FOR IN THIS SLAVING TO THE CHRIST
3588 1063 1722 3778_6 1398 3588 5547
euarestos tw thew kai dokimos tois anthrwpois
WELL PLEASING TO THE GOD AND APPROVED TO THE MEN.
2101 3588 2316 2532 1384 3588 0444

Romans 14:19

ara oun ta tees eireenees diwkwmen
REALLY THEREFORE THE (THINGS) OF THE PEACE MAY WE BE PURSUING
0686 3767 3588 3588 1515 1377
kai ta tees oikodomees tees eis
AND THE (THINGS) OF THE UPBUILDING THE (ONE) INTO
2532 3588 3588 3619 3588 1519
alleelous
ONE ANOTHER;
0240

Romans 14:20

mee heneken brwmatos katalue to ergon tou
NOT ON ACCOUNT OF THING EATEN BE LOOSING DOWN THE WORK OF THE
3361 1752 1033 2647 3588 2041 3588
theou panta men kathara alla kakon tw anthrwpw
GOD. ALL (THINGS) INDEED CLEAN, BUT BAD TO THE MAN
2316 3956 3303 2513 0235 2556 3588 0444
tw dia proskommatos esthionti
TO THE (ONE) THROUGH STRIKING TOWARD TO (ONE) EATING.
3588 1223 4348 2068

Romans 14:21

kalon to mee phagein krea meede pein oinon
FINE THE NOT TO EAT MEAT NOT BUT TO DRINK WINE
2570 3588 3361 2068 2907 3366 4095 3631
meede en hw ho adelphos sou proskoptei
NOT BUT IN WHICH (THING) THE BROTHER OF YOU IS STRIKING TOWARD.
3366 1722 3739 3588 0080 4771_1 4350

Romans 14:22

su pistin heen echeis kata seauton eche
YOU FAITH WHICH YOU ARE HAVING ACCORDING TO YOURSELF BE HAVING
4771 4102 3739 2192 2596 4572 2192
enwpion tou theou makarios ho mee krinwn
IN SIGHT OF THE GOD. HAPPY THE (ONE) NOT JUDGING
1799 3588 2316 3107 3588 3361 2919
heauton en hw dokimazei
HIMSELF IN WHAT HE IS APPROVING;
1438 1722 3739 1381

Romans 14:23

ho de diakrinomenos ean phagee
THE (ONE) BUT BEING MADE UNDECIDED IF EVER HE SHOULD EAT
3588 1161 1252 1437 2068
katakekritai hoti ouk ek pistews pan de
HAS BEEN JUDGED DOWN, BECAUSE NOT OUT OF FAITH; EVERYTHING BUT
2632 3754 3756 1537 4102 3956 1161
ho ouk ek pistews hamartia estin
WHICH NOT OUT OF FAITH SIN IS.
3739 3756 1537 4102 0266 1510_2

Romans 15:1

opheilomen de heemeis hoi dunatoi ta
WE ARE OWING BUT WE THE POWERFUL (ONES) THE
3784 1161 1473_7 3588 1415 3588
astheneemata twn adunatwn bastazein kai
WEAKNESSES OF THE (ONES) NOT POWERFUL TO BE CARRYING, AND
0771 3588 0102 0941 2532
mee heautois areskein
NOT TO SELVES TO BE PLEASING.
3361 1438 0700

Romans 15:2

hekastos heemwn tw pleesion aresketw eis
EACH (ONE) OF US TO THE NEIGHBOR LET HIM BE PLEASING INTO
1538 1473_8 3588 4139 0700 1519
to agathon pros oikodomeen
THE (THING) GOOD TOWARD UPBUILDING;
3588 0018 4314 3619

Romans 15:3

kai gar ho christos ouch hautw eeresen alla
AND FOR THE CHRIST NOT TO HIMSELF PLEASED; BUT
2532 1063 3588 5547 3756 1438 0700 0235
kathws gegraptai hoi oneidismoι twn
ACCORDING AS IT HAS BEEN WRITTEN THE REPROACHES OF THE (ONES)
2531 1125 3588 3680 3588
oneidizontwn se epepesan ep eme
REPROACHING YOU FELL UPON UPON ME.
3679 4771_3 1968 1909 1473_5

Romans 15:4

hosa gar proegraphee panta eis teen
AS MANY (THINGS) FOR WAS WRITTEN BEFORE, ALL (THINGS) INTO THE
3745 1063 4270 3956 1519 3588
heemeteran didaskalian egraphee hina dia tees
OUR TEACHING WAS WRITTEN, IN ORDER THAT THROUGH THE
2251 1319 1125 2443 1223 3588
hupomonees kai dia tees parakleesews tw n graphwn
ENDURANCE AND THROUGH THE COMFORT OF THE SCRIPTURES
5281 2532 1223 3588 3874 3588 1124
teen elpida echwmen
THE HOPE WE MAY BE HAVING.
3588 1680 2192

Romans 15:5

ho de theos tees hupomonees kai tees parakleesews
THE BUT GOD OF THE ENDURANCE AND OF THE COMFORT
3588 1161 2316 3588 5281 2532 3588 3874
dwee humin to auto phronein en
MAY HE GIVE TO YOU THE VERY (THING) TO BE MINDING IN
1325 4771_6 3588 0846_9 5426 1722
0846_98
alleelois kata christon ieesoun
ONE ANOTHER ACCORDING TO CHRIST JESUS,
0240 2596 5547 2424

Romans 15:6

hina homothumadon en heni stomati
IN ORDER THAT LIKE MINDEDLY IN ONE MOUTH
2443 3661 1722 1520 4750
doxazeete ton theon kai patera tou kuriou
YOU MAY BE GLORIFYING THE GOD AND FATHER OF THE LORD
1392 3588 2316 2532 3962 3588 2962
heemwn ieesou christou
OF US JESUS CHRIST.
1473_8 2424 5547

Romans 15:7

dio proslambanesthe alleelous
THROUGH WHICH BE YOU RECEIVING TOWARD SELVES ONE ANOTHER,
1352 4355 0240
kathws kai ho christos proselabeto heemas
ACCORDING AS ALSO THE CHRIST RECEIVED TOWARD SELF US,
2531 2532 3588 5547 4355 1473_95
eis doxan tou theou
INTO GLORY OF THE GOD.
1519 1391 3588 2316

Romans 15:8

legw gar christon diakonon gegeneesthai
I AM SAYING FOR CHRIST SERVANT TO HAVE BECOME
3004 1063 5547 1249 1096
peritomees huper aleetheias theou eis to
OF CIRCUMCISION OVER TRUTH OF GOD, INTO THE
4061 5228 0225 2316 1519 3588
bebaiwsai tas epaggelias tw n paterwn
TO STABILIZE THE PROMISES OF THE FATHERS,
0950 3588 1860 3588 3962

Romans 15:9

ta de ethnee huper eleous doxasai ton theon
THE BUT NATIONS OVER MERCY TO GLORIFY THE GOD;
3588 1161 1484 5228 1656 1392 3588 2316
kathws gegraptai dia touto
ACCORDING AS IT HAS BEEN WRITTEN THROUGH THIS (THING)
2531 1125 1223 3778_2
exomologeomai soi en ethnesi kai tw onomati
I SHALL CONFESS OUT TO YOU IN NATIONS, AND TO THE NAME
1843 4771_2 1722 1484 2532 3588 3686
sou psalw
OF YOU I SHALL MAKE MELODY.
4771_1 5567

Romans 15:10

kai palin legei euphrantheete ethnee meta tou
AND AGAIN HE IS SAYING BE YOU GLAD, NATIONS, WITH THE
2532 3825 3004 2165 1484 3326 3588
laou autou
PEOPLE OF HIM.
2992 0846_3

Romans 15:11

kai palin aineite panta ta ethnee ton kurion
AND AGAIN BE YOU PRAISING, ALL THE NATIONS, THE LORD,
2532 3825 0134 3956 3588 1484 3588 2962
kai epainesatwsan auton pantes hoi laoi
AND LET THEM PRAISE UPON HIM ALL THE PEOPLES.
2532 1867 0846_7 3956 3588 2992

Romans 15:12

kai palin eesaias legei estai hee rhiza tou
AND AGAIN ISAIAH IS SAYING WILL BE THE ROOT OF THE
2532 3825 2268 3004 1511_4 3588 4491 3588
iessai kai ho anistamenos archein ethnwn
JESSE, AND THE (ONE) STANDING UP TO BE RULING OF NATIONS;
2421 2532 3588 0450 0756 0757 1484
ep autw ethnee elpiousin
UPON HIM NATIONS WILL HOPE.
1909 0846_5 1484 1679

Romans 15:13

ho de theos tees elpidos pleerwsai humas pasees
THE BUT GOD OF THE HOPE MAY HE FILL YOU OF ALL
3588 1161 2316 3588 1680 4137 4771_7 3956
charas kai eirenees en tw pisteuein eis to
JOY AND PEACE IN THE TO BE BELIEVING, INTO THE
5479 2532 1515 1722 3588 4100 1519 3588
perisseuein humas en tee elpidi en dunamei
TO BE ABOUNDING YOU IN THE HOPE IN POWER
4052 4771_7 1722 3588 1680 1722 1411
pneumatou hagiou
OF SPIRIT HOLY.
4151 0039

Romans 15:14

pepeismai de adelphoi mou kai autos egw
I HAVE BEEN PERSUADED BUT, BROTHERS OF ME, ALSO VERY I
3982 1161 0080 1473_2 2532 0846 1473
peri humwn hoti kai autoi mestoi este
ABOUT YOU, THAT ALSO VERY (ONES) FULL YOU ARE
4012 4771_5 3754 2532 0846_91 3324 1510_4
agathwsunees pepleerwmenoi pasees tees gnwsews
OF GOODNESS, HAVING BEEN FILLED OF ALL THE KNOWLEDGE,
0019 4137 3956 3588 1108
dunameno kai alleelous nouthetein
BEING POWERFUL (ONES) ALSO ONE ANOTHER TO BE PUTTING MIND IN.
1410 2532 0240 3560

Romans 15:15

tolmeeroterws de egrapsa humin apo merous hws
MORE DARINGLY BUT I WROTE TO YOU FROM PART, AS
5112 1161 1125 4771_6 0575 3313 5613
epanamimneeskw humas dia teen
PUTTING BACK IN REMEMBRANCE AGAIN YOU, THROUGH THE
1878 4771_7 1223 3588
charin teen dotheisan moi apo tou
UNDESERVED KINDNESS THE (ONE) HAVING BEEN GIVEN TO ME FROM THE
5485 3588 1325 1473_4 0575 3588
theou
GOD
2316

Romans 15:16

eis to einai me leitourgon christou ieesou eis
INTO THE TO BE ME PUBLIC SERVANT OF CHRIST JESUS INTO
1519 3588 1511 1473_6 3011 5547 2424 1519
ta ethnee hierourgounta to euaggelion tou
THE NATIONS, ADMINISTERING SACREDLY THE GOOD NEWS OF THE
3588 1484 2418 3588 2098 3588
theou hina geneetai hee prosphora twm
GOD, IN ORDER THAT MIGHT BECOME THE OFFERING OF THE
2316 2443 1096 3588 4376 3588
ethnwn euprosdektos heegiasmenee en pneumatw
NATIONS WELL RECEIVABLE, HAVING BEEN SANCTIFIED IN SPIRIT
1484 2144 0037 1722 4151
hagiw
HOLY.
0039

Romans 15:17

echw oun teen kaucheesin en christw ieesou
I AM HAVING THEREFORE THE BOASTING IN CHRIST JESUS
2192 3767 3588 2746 1722 5547 2424
ta pros ton theon
THE (THINGS) TOWARD THE GOD;
3588 4314 3588 2316

Romans 15:18

ou gar tolmeesw ti lalein hwn ou
NOT FOR I SHALL DARE ANYTHING TO BE SPEAKING OF WHICH (THINGS) NOT
3756 1063 5111 5100 2980 3739 3756
kateirgasato christos di emou eis hupakoeen
WORKED DOWN CHRIST THROUGH ME INTO OBEDIENCE
2716 5547 1223 1473_1 1519 5218
ethnwn logw kai ergw
OF NATIONS, TO WORD AND TO WORK,
1484 3056 2532 2041

Romans 15:19

en dunamei seemeiwn kai teratwn en dunamei
IN POWER OF SIGNS AND PORTENTS, IN POWER
1722 1411 4592 2532 5059 1722 1411
pneumatw hagiou hwste me apo ierousaleem kai
OF SPIRIT HOLY; AS AND ME FROM JERUSALEM AND
4151 0039 5620 1473_6 0575 2419 2532
kuklw mechri tou illurikou pepleerwkenai to
TO CIRCUIT AS FAR AS THE ILLYRICUM TO HAVE FULFILLED THE
2945 3360 3588 2437 4137 3588
euaggelion tou christou
GOOD NEWS OF THE CHRIST,
2098 3588 5547

Romans 15:20

houtws de philotimoumenon euaggelizesthai ouch
THUS BUT BEING FOND OF HONOR TO BE DECLARING GOOD NEWS NOT
3779 1161 5389 2097 3756
hopou wnomasthee christos hina mee ep
WHERE WAS NAMED CHRIST, IN ORDER THAT NOT UPON
3699 3687 5547 2443 3361 1909
2443_5
allotrion themelion oikodomw
ANOTHER'S FOUNDATION I MAY BE BUILDING,
0245 2310 3618

Romans 15:21

alla kathws gegraptai opsontai hois ouk
BUT ACCORDING AS IT HAS BEEN WRITTEN THEY WILL SEE TO WHOM NOT
0235 2531 1125 3708 3739 3756
aneeggelee peri autou kai hoi ouk
IT WAS ANNOUNCED ABOUT HIM, AND WHICH (ONES) NOT
0312 4012 0846_3 2532 3739 3756
akeekoasin suneesousin
HAVE HEARD WILL COMPREHEND.
0191 4920

Romans 15:22

dio kai enekoptomeen ta polla tou
THROUGH WHICH ALSO I WAS CUT IN (ON) THE MANY (THINGS) OF THE
1352 2532 1765_9 3588 4183 3588
elthein pros humas
TO COME TOWARD YOU;
2064 4314 4771_7

Romans 15:23

nuni de meeketi topon echwn en tois klimasi toutois
NOW BUT NOT YET PLACE HAVING IN THE SLOPES THESE,
3570 1161 3371 5117 2192 1722 3588 2824 3778_95
epipotheian de echwn tou elthein pros humas apo
LONGING BUT HAVING OF THE TO COME TOWARD YOU FROM
1974 1161 2192 3588 2064 4314 4771_7 0575
hikanwn etwn
SUFFICIENT YEARS,
2425 2094

Romans 15:24

hws an poreuwmai eis teen spanian elpizw gar
AS LIKELY I MAY BE GOING INTO THE SPAIN, I AM HOPING FOR
5613_5 0302 4198 1519 3588 4681 1679 1063
diaporeuomenos theasasthai humas kai huph humwn
GOING THROUGH TO VIEW YOU AND BY YOU
1279 2300 4771_7 2532 5259 4771_5
propemphtheenai ekei ean humwn prwton apo
TO BE SENT FORWARD THERE IF EVER OF YOU FIRST FROM
4311 1563 1437 4771_5 4412 0575
merous empleesthw
PART I SHOULD BE FILLED WITHIN,--
3313 1705

Romans 15:25

nuni de poreuomai eis ierousaleem diakonwn tois
NOW BUT I AM GOING INTO JERUSALEM SERVING TO THE
3570 1161 4198 1519 2419 1247 3588
hagiois
HOLY (ONES).
0039

Romans 15:26

eeudokeesan gar makedonia kai achaia koinwnian tina
THOUGHT WELL FOR MACEDONIA AND ACHAIA SHARING SOME
2106 1063 3109 2532 0882 2842 5100
poiesasthai eis tous ptwchous twn hagiwn
TO MAKE INTO THE POOR (ONES) OF THE HOLY (ONES)
4160 1519 3588 4434 3588 0039
twen en ierousaleem
OF THE (ONES) IN JERUSALEM.
3588 1722 2419

Romans 15:27

eeudokeesan gar kai opheiletai eisin autwn ei
THEY THOUGHT WELL FOR, ALSO DEBTORS THEY ARE OF THEM; IF
2106 1063 2532 3781 1510_5 0846_92 1487
gar tois pneumatikois autwn ekoinwneesan ta
FOR TO THE SPIRITUAL (THINGS) OF THEM THEY SHARED THE
1063 3588 4152 0846_92 2841 3588
ethnee opheilousin kai en tois sarkikois
NATIONS, THEY ARE OWING ALSO IN THE FLESHLY (THINGS)
1484 3784 2532 1722 3588 4559
leitourgeesai autois
TO SERVE PUBLICLY TO THEM.
3008 0846_93

Romans 15:28

touto oun epitelesas kai sphragisamenos autois
THIS THEREFORE HAVING FINISHED, AND HAVING SEALED TO THEM
3778_2 3767 2005 2532 4972 0846_93
ton karpon touton apeleusomai di humwn eis
THE FRUIT THIS, I SHALL COME OFF THROUGH YOU INTO
3588 2590 3778_8 0565 1223 4771_5 1519
spanian
SPAIN;
4681

Romans 15:29

oida de hoti erchomenos pros humas en pleerwmati
I HAVE KNOWN BUT THAT COMING TOWARD YOU IN FULLNESS
1492_5 1161 3754 2064 4314 4771_7 1722 4138
eulogias christou eleusomai
OF BLESSING OF CHRIST I SHALL COME.
2129 5547 2064

Romans 15:30

parakalw de humas adelphoi dia tou kuriou
I AM ENTREATING BUT YOU, BROTHERS, THROUGH THE LORD
3870 1161 4771_7 0080 1223 3588 2962
heemwn ieesou christou kai dia tees agapees tou
OF US JESUS CHRIST AND THROUGH THE LOVE OF THE
1473_8 2424 5547 2532 1223 3588 0026 3588
pneumatou sunagwnisasthai moi en tais
SPIRIT TO EXERT YOURSELVES TOGETHER WITH ME IN THE
4151 4865 1473_4 1722 3588
proseuchais huper emou pros ton theon
PRAYERS OVER ME TOWARD THE GOD,
4335 5228 1473_1 4314 3588 2316

Romans 15:31

hina rhusthw apo twn apeithountwn
IN ORDER THAT I MIGHT BE DRAWN TO SELF FROM THE (ONES) DISOBEYING
2443 4506 0575 3588 0544
en tee ioudaia kai hee diakonia mou hee eis
IN THE JUDEA AND THE SERVICE OF ME THE (ONE) INTO
1722 3588 2449 2532 3588 1248 1473_2 3588 1519
ierousaleem euprosdektos tois hagiois geneetai
JERUSALEM WELL RECEIVABLE TO THE HOLY (ONES) MIGHT BECOME,
2419 2144 3588 0039 1096

Romans 15:32

hina en chara elthwn pros humas dia
IN ORDER THAT IN JOY HAVING COME TOWARD YOU THROUGH
2443 1722 5479 2064 4314 4771_7 1223
theleematos theou sunanapauswmai humin
WILL OF GOD I MIGHT REST UP WITH YOU.
2307 2316 4875 4771_6

Romans 15:33

ho de theos tees eirenees meta pantwn humwn ameen
THE BUT GOD OF THE PEACE WITH ALL OF YOU; AMEN.
3588 1161 2316 3588 1515 3326 3956 4771_5 0281

Romans 16:1

sunisteemi de humin phoibeen teen adelpheen
I AM PUTTING TOGETHER BUT TO YOU PHOEBE THE SISTER
4921 1161 4771_6 5402 3588 0079
heemwn ousan kai diakonon tees ekkleesias tees
OF US, BEING ALSO SERVANT OF THE ECCLESIA THE (ONE)
1473_8 1511_1 2532 1249 3588 1577 3588
en kenchreais
IN CENCHREAE,
1722 2760_5

Romans 16:2

hina prosdexeesthe auteen en kuriw
IN ORDER THAT YOU MIGHT RECEIVE TOWARD SELVES HER IN LORD
2443 4327 0846_8 1722 2962
axiws twn hagiwn kai parasteete autee en
WORTHILY OF THE HOLY (ONES), AND YOU MIGHT STAND BESIDE HER IN
0516 3588 0039 2532 3936 0846_6 1722
hw an humwn chreezee pragmati kai gar autee
WHAT LIKELY OF YOU SHE MAY BE NEEDING MATTER, ALSO FOR SHE
3739 0302 4771_5 5535 4229 2532 1063 0846_1
prostatis pollwn egeneethee kai emou autou
PROTECTRESS OF MANY SHE BECAME ALSO OF ME VERY.
4368 4183 1096 2532 1473_1 0846_3

Romans 16:3

aspasasthe priskan kai akulan tous sunergous
GREET YOU PRISCA AND AQUILA THE FELLOW WORKERS
0782 4251 4252 2532 0207 3588 4904
mou en christw ieesou
OF ME IN CHRIST JESUS,
1473_2 1722 5547 2424

Romans 16:4

hoitines huper tees psuchees mou ton heautwn tracheelon
WHO OVER OF THE SOUL OF ME THE OF SELVES NECK
3748 5228 3588 5590 1473_2 3588 1438 5137
hupetheekan hois ouk egw monos eucharistw alla
THEY PLACED UNDER, TO WHOM NOT I ALONE AM THANKING BUT
5294 3739 3756 1473 3441 2168 0235
kai pasai hai ekkleesiai twn ethnwn
ALSO ALL THE ECCLESIAS OF THE NATIONS,
2532 3956 3588 1577 3588 1484

Romans 16:5

kai teen kat oikon autwn ekkleesian aspasasthe
AND THE ACCORDING TO HOUSE OF THEM ECCLESIA. GREET YOU
2532 3588 2596 3624 0846_92 1577 0782
epaineton ton agapeeton mou hos estin aparchee
EPAENETUS THE (ONE) LOVED OF ME, WHO IS FIRSTFRUITS
1866 3588 0027 1473_2 3739 1510_2 0536
tees asias eis christon
OF THE ASIA INTO CHRIST.
3588 0773 1519 5547

Romans 16:6

aspasasthe marian heetis polla ekopiasen eis humas
GREET YOU MARY, WHO MANY (THINGS) LABORED INTO YOU.
0782 3137_4 3748 4183 2872 1519 4771_7

Romans 16:7

aspasasthe andronikon kai iounian tous suggeneis
GREET YOU ANDRONICUS AND JUNIAS THE RELATIVES
0782 0408 2532 2458 3588 4773_2
mou kai sunaichmalwtous mou hoitines eisin
OF ME AND FELLOW CAPTIVES OF ME, WHO ARE
1473_2 2532 4869 1473_2 3748 1510_5
episeemoi en tois apostolois hoi kai pro emou
NOTABLE (ONES) IN THE APOSTLES, WHO ALSO BEFORE ME
1978 1722 3588 0652 3739 2532 4253 1473_1
gegonan en christw
HAVE BECOME IN CHRIST.
1096 1722 5547

Romans 16:8

aspasasthe ampliaton ton agapeeton mou en kuriw
GREET YOU AMPLIATUS THE (ONE) LOVED OF ME IN LORD.
0782 0291 3588 0027 1473_2 1722 2962

Romans 16:9

aspasasthe ourbanon ton sunergon heemwn en christw
GREET YOU URBANUS THE FELLOW WORKER OF US IN CHRIST
0782 3773 3588 4904 1473_8 1722 5547
kai stachun ton agapeeton mou
AND STACHYS THE (ONE) LOVED OF ME.
2532 4720 3588 0027 1473_2

Romans 16:10

aspasasthe apelleen ton dokimon en christw
GREET YOU APELLES THE (ONE) APPROVED IN CHRIST.
0782 0559 3588 1384 1722 5547
aspasasthe tous ek twn aristoboulou
GREET YOU THE (ONES) OUT OF THE (ONES) OF ARISTOBULUS.
0782 3588 1537 3588 0711

Romans 16:11

aspasasthe heerwdiwna ton suggenee mou aspasasthe
GREET YOU HERODION THE RELATIVE OF ME. GREET YOU
0782 2267 3588 4773_2 1473_2 0782
tous ek twn narkissou tous ontas en
THE (ONES) OUT OF THE (ONES) OF NARCISSUS THE (ONES) BEING IN
3588 1537 3588 3488 3588 1511_1 1722
kuriw
LORD.
2962

Romans 16:12

aspasasthe truphainan kai truphsan tas kopiwsas
GREET YOU TRYPHAENA AND TRYPHOSA THE [WOMEN] LABORING
0782 5170 2532 5173 3588 2872
en kuriw aspasasthe persida teen agapeeteen heetis
IN LORD. GREET YOU PERSIS THE LOVED [WOMAN], WHO
1722 2962 0782 4069 3588 0027 3748
polla ekopiasen en kuriw
MANY (THINGS) LABORED IN LORD.
4183 2872 1722 2962

Romans 16:13

aspasasthe rhophon ton eklekton en kuriw kai teen
GREET YOU RUFUS THE CHOSEN (ONE) IN LORD AND THE
0782 4504 3588 1588 1722 2962 2532 3588
meetera autou kai emou
MOTHER OF HIM AND OF ME.
3384 0846_3 2532 1473_1

Romans 16:14

aspasasthe asunkriton phlegonta hermeen patroban
GREET YOU ASYNCRITUS, PHLEGON, HERMES, PATROBAS,
0782 0799 5393 2060 3969
herman kai tous sun autois adelphous
HERMAS, AND THE TOGETHER WITH THEM BROTHERS.
2057 2532 3588 4862 0846_93 0080

Romans 16:15

aspasasthe philologon kai ioulian neerea kai teen
GREET YOU PHILOGOGUS AND JULIA, NEREUS AND THE
0782 5378 2532 2456 3517 2532 3588
adelpheen autou kai olumpan kai tous sun
SISTER OF HIM, AND OLYMPAS, AND THE (ONES) TOGETHER WITH
0079 0846_3 2532 3652 2532 3588 4862
autois pantas hagiou
THEM ALL (ONES) HOLY.
0846_93 3956 0039

Romans 16:16

aspasasthe alleelous en phileemati hagiw aspazontai
GREET YOU ONE ANOTHER IN KISS HOLY. ARE GREETING
0782 0240 1722 5370 0039 0782
humas hai ekkleesiai pasai tou christou
YOU THE ECCLESIAS ALL OF THE CHRIST.
4771_7 3588 1577 3956 3588 5547

Romans 16:17

parakalw de humas adelphoi skopein
I AM ENTREATING BUT YOU, BROTHERS, TO BE KEEPING EYES ON
3870 1161 4771_7 0080 4648
tous tas dichostasias kai ta skandala para
THE (ONES) THE DIVISIONS AND THE FALL CAUSERS BESIDE
3588 3588 1370 2532 3588 4625 3844
teen didacheen heen humeis emathete poiountas kai
THE TEACHING WHICH YOU YOU LEARNED MAKING, AND
3588 1322 3739 4771_4 3129 4160 2532
ekklinete ap autwn
BE YOU INCLINING OUT FROM THEM;
1578 0575 0846_92

Romans 16:18

hoi gar toioutoi tw kuriw heemwn christw ou
THE FOR SUCH (ONES) TO THE LORD OF US TO CHRIST NOT
3588 1063 5108 3588 2962 1473_8 5547 3756
douleuousin alla tee heautwn koilia kai
THEY ARE SLAVING FOR BUT TO THE OF SELVES CAVITY, AND
1398 0235 3588 1438 2836 2532
dia tees chreestologias kai eulogias exapatwsi
THROUGH THE KINDLY SAYING AND BLESSING THEY ARE SEDUCING
1223 3588 5542 2532 2129 1818
tas kardias twn akakwn
THE HEARTS OF THE (ONES) NON BAD.
3588 2588 3588 0172

Romans 16:19

hee gar humwn hupakoe eis pantas aphiketo
THE FOR OF YOU OBEDIENCE INTO ALL (ONES) CAME FROM;
3588 1063 4771_5 5218 1519 3956 0864
eph humin oun chairw thelw de humas
UPON YOU THEREFORE I AM REJOICING, I AM WILLING BUT YOU
1909 4771_6 3767 5463 2309 1161 4771_7
sophous men einai eis to agathon akeraious de
WISE INDEED TO BE INTO THE (THING) GOOD, MIXTURELESS BUT
4680 3303 1511 1519 3588 0018 0185 1161
eis to kakon
INTO THE (THING) BAD.
1519 3588 2556

Romans 16:20

ho de theos tees eirenees suntripsei ton satanan
THE BUT GOD OF THE PEACE WILL CRUSH THE SATAN
3588 1161 2316 3588 1515 4937 3588 4566 4567
hupo tous podas humwn en tachei hee charis
UNDER THE FEET OF YOU IN QUICKNESS. THE UNDESERVED KINDNESS
5259_5 3588 4228 4771_5 1722 5034 3588 5485
tou kuriou heemwn ieesou meth humwn
OF THE LORD OF US JESUS WITH YOU.
3588 2962 1473_8 2424 3326 4771_5

Romans 16:21

aspazetai humas timotheos ho sunergos mou kai
IS GREETING YOU TIMOTHY THE FELLOW WORKER OF ME, AND
0782 4771_7 5095 3588 4904 1473_2 2532
loukios kai iaswn kai swsipatros hoi suggeneis mou
LUCIUS AND JASON AND SOSIPATER THE RELATIVES OF ME.
3066 2532 2394 2532 4989 3588 4773_2 1473_2

Romans 16:22

aspazomai humas egw tertios ho grapsas
I AM GREETING YOU I TERTIUS THE (ONE) HAVING WRITTEN
0782 4771_7 1473 5060 3588 1125
teen epistoleen en kuriw
THE LETTER IN LORD.
3588 1992 1722 2962

Romans 16:23

aspazetai humas gaios ho xenos mou kai
 IS GREETING YOU GAIUS THE STRANGER [AS HOST] OF ME AND
 0782 4771_7 1050 3588 3581 1473_2 2532
 holees tees ekkleesias aspazetai humas erastos ho
 OF WHOLE THE ECCLESIA. IS GREETING YOU ERASTUS THE
 3650 3588 1577 0782 4771_7 2037 3588
 oikonomos tees polews kai kouartos ho adelphos
 STEWARD OF THE CITY AND QUARTUS THE BROTHER.
 3623 3588 4172 2532 2890 3588 0080

Romans 16:24

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Romans 16:25

tw de dunamenw humas steerixai
 TO THE (ONE) BUT BEING POWERFUL YOU TO MAKE FIRMLY FIXED
 3588 1161 1410 4771_7 4741
 kata to euaggelion mou kai to keerugma
 ACCORDING TO THE GOOD NEWS OF ME AND THE PREACHING
 2596 3588 2098 1473_2 2532 3588 2782
 ieesou christou kata apokalupsin musteeriou
 OF JESUS CHRIST, ACCORDING TO REVELATION OF MYSTERY
 2424 5547 2596 0602 3466
 chronois aiwniois sesigeemenou
 TO TIMES EVERLASTING OF (ONE) HAVING BEEN KEPT SILENCED
 5550 0166 4601

Romans 16:26

phanerwthentos de nun dia te graphwn
 OF (ONE) HAVING BEEN MANIFESTED BUT NOW THROUGH AND SCRIPTURES
 5319 1161 3568 3569 1223 5037 1124
 propheetikwn kat epitageen tou aiwniou theou
 PROPHETIC ACCORDING TO ENJOINDER OF THE EVERLASTING GOD
 4397 2596 2003 3588 0166 2316
 eis hupakoeen pistews eis panta ta ethnee
 INTO OBEDIENCE OF FAITH INTO ALL THE NATIONS
 1519 5218 4102 1519 3956 3588 1484
 gnwrifthentos
 OF (ONE) HAVING BEEN MADE KNOWN,
 1107

Romans 16:27

monw sophw thew dia ieesou christou hw hee
 TO ALONE WISE GOD THROUGH JESUS CHRIST TO WHOM THE
 3441 4680 2316 1223 2424 5547 3739 3588
 doxa eis tous aiwnas ameen
 GLORY INTO THE AGES; AMEN.
 1391 1519 3588 0165 0281

1 Corinthians

1 Corinthians 1:1

paulos kleetos apostolos ieesou christou dia
PAUL CALLED APOSTLE OF JESUS CHRIST THROUGH
3972 2822 0652 2424 5547 1223
theleematos theou kai swsthenees ho adelphos
WILL OF GOD AND SOSTHENES THE BROTHER
2307 2316 2532 4988 3588 0080

1 Corinthians 1:2

tee ekkleesia tou theou tee ousee en korinthw
TO THE ECCLESIA OF THE GOD THE (ONE) BEING IN CORINTH,
3588 1577 3588 2316 3588 1511_1 1722 2882
heegiashmenois en christw ieesou kleetois
TO (ONES) HAVING BEEN SANCTIFIED IN CHRIST JESUS, CALLED
0037 1722 5547 2424 2822
hagiois sun pasin tois epikaloumenois to
HOLY (ONES), TOGETHER WITH ALL THE (ONES) CALLING UPON THE
0039 4862 3956 3588 1941 3588
onoma tou kuriou heemwn ieesou christou en panti
NAME OF THE LORD OF US JESUS CHRIST IN EVERY
3686 3588 2962 1473_8 2424 5547 1722 3956
topw autwn kai heemwn
PLACE OF THEM AND OF US;
5117 0846_92 2532 1473_8

1 Corinthians 1:3

charis humin kai eireenee apo theou patros
UNDESERVED KINDNESS TO YOU AND PEACE FROM GOD FATHER
5485 4771_6 2532 1515 0575 2316 3962
heemwn kai kuriou ieesou christou
OF US AND OF LORD JESUS CHRIST.
1473_8 2532 2962 2424 5547

1 Corinthians 1:4

eucharistw tw thew pantote peri humwn epi
I AM GIVING THANKS TO THE GOD ALWAYS ABOUT YOU UPON
2168 3588 2316 3842 4012 4771_5 1909
tee chariti tou theou tee dotheisee
THE UNDESERVED KINDNESS OF THE GOD TO THE HAVING BEEN GIVEN
3588 5485 3588 2316 3588 1325
humin en christw ieesou
TO YOU IN CHRIST JESUS,
4771_6 1722 5547 2424

1 Corinthians 1:5

hoti en panti eploutistheete en autw en panti
THAT IN EVERY (THING) YOU WERE ENRICHED IN HIM, IN ALL
3754 1722 3956 4148 1722 0846_5 1722 3956
logw kai pasee gnwsei
WORD AND ALL KNOWLEDGE,
3056 2532 3956 1108

1 Corinthians 1:6

kathws to marturion tou christou ebebaiwthee
ACCORDING AS THE WITNESS OF THE CHRIST WAS STABILIZED
2531 3588 3142 3588 5547 0950
en humin
IN YOU,
1722 4771_6

1 Corinthians 1:7

hwste humas mee hustereisthai en meedeni
AS AND YOU NOT TO BE BEHIND IN NOT ONE
5620 4771_7 3361 5302 1722 3367
charismati apekdechomenous teen apokalupsin tou
GRACIOUS GIFT, EAGERLY AWAITING THE REVELATION OF THE
5486 0553 3588 0602 3588
kuriou heemwn ieesou christou
LORD OF US JESUS CHRIST;
2962 1473_8 2424 5547

1 Corinthians 1:8

hos kai bebaiwsei humas hews telous anegkleetous
WHO ALSO WILL STABILIZE YOU UNTIL END UNACCUSABLE
3739 2532 0950 4771_7 2193_5 5056 0410
en tee heemera tou kuriou heemwn ieesou christou
IN THE DAY OF THE LORD OF US OF JESUS CHRIST.
1722 3588 2250 3588 2962 1473_8 2424 5547

1 Corinthians 1:9

pistos ho theos di hou ekleetheete eis
FAITHFUL THE GOD THROUGH WHOM YOU WERE CALLED INTO
4103 3588 2316 1223 3739 2564 1519
koinwnian tou huiou autou ieesou christou tou
SHARING OF THE SON OF HIM OF JESUS CHRIST THE
2842 3588 5207 0846_3 2424 5547 3588
kuriou heemwn
LORD OF US.
2962 1473_8

1 Corinthians 1:10

parakalw de humas adelphoi dia tou onomatos
 I AM ENCOURAGING BUT YOU, BROTHERS, THROUGH THE NAME
 3870 1161 4771_7 0080 1223 3588 3686
 tou kuriou heemwn ieesou christou hina to
 OF THE LORD OF US OF JESUS CHRIST IN ORDER THAT THE
 3588 2962 1473_8 2424 5547 2443 3588
 2443_5
 auto legeete pantes kai mee ee en
 VERY (THING) YOU MAY BE SAYING ALL (ONES), AND NOT MAY BE IN
 0846_9 3004 3956 2532 3361 1510_6 1722
 0846_98
 humin schismata eete de kateertismenoi en
 YOU SPLITS, YOU MAY BE BUT HAVING BEEN ADJUSTED DOWN IN
 4771_6 4978 1510_6 1161 2675 1722
 tw autw noi kai en tee autee gnwmee
 THE VERY MIND AND IN THE VERY OPINION.
 3588 0846_5 3563 2532 1722 3588 0846_6 1106
 0846_98 0846_98

1 Corinthians 1:11

edeelwthee gar moi peri humwn adelphoi mou
 IT WAS MADE EVIDENT FOR TO ME ABOUT YOU, BROTHERS OF ME,
 1213 1063 1473_4 4012 4771_5 0080 1473_2
 hupo twn chloees hoti erides en humin eisin
 BY THE (ONES) OF CHLOE THAT ACTS OF STRIFE IN YOU ARE.
 5259 3588 5514 3754 2054 1722 4771_6 1510_5

1 Corinthians 1:12

legw de touto hoti hekastos humwn legei egw
 I AM SAYING BUT THIS THAT EACH (ONE) OF YOU IS SAYING I
 3004 1161 3778_2 3754 1538 4771_5 3004 1473
 men eimi paulou egw de apollw egw de keepha
 INDEED I AM OF PAUL, I BUT OF APOLLOS, I BUT OF CEPHAS,
 3303 1510 3972 1473 1161 0625 1473 1161 2786
 egw de christou
 I BUT OF CHRIST.
 1473 1161 5547

1 Corinthians 1:13

memeristai ho christos mee paulos estaurwthee
 HAS BEEN PARTED THE CHRIST. NOT PAUL WAS PUT ON STAKE
 3307 3588 5547 3361 3972 4717
 huper humwn ee eis to onoma paulou ebaptisteete
 OVER YOU, OR INTO THE NAME OF PAUL WERE YOU BAPTIZED?
 5228 4771_5 2228 1519 3588 3686 3972 0907

1 Corinthians 1:14

eucharistw hoti oudena humwn ebaptisa ei mee
 I AM GIVING THANKS THAT NONE OF YOU I BAPTIZED IF NOT
 2168 3754 3762 4771_5 0907 1487 3361
 1487_1
 krispon kai gaion
 CRISPUS AND GAIUS,
 2921 2532 1050

1 Corinthians 1:15

hina mee tis eipee hoti eis to emon onoma
IN ORDER THAT NOT SOMEONE SHOULD SAY THAT INTO THE MY NAME
2443 3361 5100 1511_7 3754 1519 3588 1699 3686
2443_5
ebaptistheete
YOU WERE BAPTIZED;
0907

1 Corinthians 1:16

ebaptisa de kai ton stephana oikon loipon
I BAPTIZED BUT ALSO THE OF STEPHANAS HOUSE; LEFTOVER (THING)
0907 1161 2532 3588 4734 3624 3062 3063 3064
ouk oida ei tina allon ebaptisa
NOT I HAVE KNOWN IF ANYBODY OTHER I BAPTIZED.
3756 1492_5 1487 5100 0243 0907
1487_4

1 Corinthians 1:17

ou gar apestelen me christos baptizein alla
NOT FOR SENT OFF ME CHRIST TO BE BAPTIZING BUT
3756 1063 0649 1473_6 5547 0907 0235
euaggelizesthai ouk en sophia logou hina
TO BE DECLARING GOOD NEWS, NOT IN WISDOM OF WORD, IN ORDER THAT
2097 3756 1722 4678 3056 2443
2443_5

mee kenwthee ho stauros tou christou
NOT MIGHT BE MADE EMPTY THE STAKE OF THE CHRIST.
3361 2758 3588 4716 3588 5547

1 Corinthians 1:18

ho logos gar ho tou staurou tois men
THE WORD FOR THE OF THE STAKE TO THE (ONES) INDEED
3588 3056 1063 3588 3588 4716 3588 3303
apollumenois mwria estin tois de
DESTROYING THEMSELVES FOOLISHNESS IT IS, TO THE (ONES) BUT
0622 3472 1510_2 3588 1161
swzomenois heemin dunamis theou estin
BEING SAVED TO US POWER OF GOD IT IS.
4982 1473_9 1411 2316 1510_2

1 Corinthians 1:19

gegraptai gar apolw teen sophian twn
IT HAS BEEN WRITTEN FOR I WILL DESTROY THE WISDOM OF THE
1125 1063 0622 3588 4678 3588
sophwn kai teen sunesin twn sunetwn
WISE (ONES), AND THE COMPREHENSION OF THE COMPREHENDING (ONES)
4680 2532 3588 4907 3588 4908
atheteesw
I SHALL PUT ASIDE.
0114

1 Corinthians 1:20

pou sophos pou grammateus pou sunzeeteetes
WHERE WISE (ONE)? WHERE SCRIBE? WHERE SEEKER TOGETHER
4226 4680 4226 1122 4226 4804
tou ainos toutou ouchi emwranen ho theos teen
OF THE AGE THIS? NOT MADE FOOLISH THE GOD THE
3588 0165 3778_4 3780 3471 3588 2316 3588
sophian tou kosmou
WISDOM OF THE WORLD?
4678 3588 2889

1 Corinthians 1:21

epeidee gar en tee sophia tou theou ouk egnw ho
SINCE FOR IN THE WISDOM OF THE GOD NOT KNEW THE
1894 1063 1722 3588 4678 3588 2316 3756 1097 3588
kosmos dia tees sophias ton theon eudokeesen ho
WORLD THROUGH THE WISDOM THE GOD, THOUGHT WELL THE
2889 1223 3588 4678 3588 2316 2106 3588
theos dia tees mwrias tou keerugmatos swsai
GOD THROUGH THE FOOLISHNESS OF THE PREACHING TO SAVE
2316 1223 3588 3472 3588 2782 4982
tous pisteuontas
THE (ONES) BELIEVING.
3588 4100

1 Corinthians 1:22

epeidee kai ioudaioi seemeia aitousin kai helleenes
SINCE AND JEWS SIGNS ARE ASKING FOR AND GREEKS
1894 2532 2453 4592 0154 2532 1672
sophian zeetousin
WISDOM ARE SEEKING;
4678 2212

1 Corinthians 1:23

heemeis de keerussomen christon estaurwmenon
WE BUT ARE PREACHING CHRIST HAVING BEEN PUT ON STAKE,
1473_7 1161 2784 5547 4717
ioudaiois men skandalon ethnesin de mwrian
TO JEWS INDEED FALL CAUSER TO NATIONS BUT FOOLISHNESS,
2453 3303 4625 1484 1161 3472

1 Corinthians 1:24

autois de tois kletois ioudaiois te kai
TO THEM BUT TO THE CALLED (ONES), TO JEWS AND AND
0846_93 1161 3588 2822 2453 5037 2532
0846_99
helleesin christon theou dunamin kai theou sophian
TO GREEKS, CHRIST OF GOD POWER AND OF GOD WISDOM.
1672 5547 2316 1411 2532 2316 4678

1 Corinthians 1:25

hoti to mwron tou theou sophwteron tw
BECAUSE THE (THING) FOOLISH OF THE GOD WISER OF THE
3754 3588 3474 3588 2316 4680 3588
anthrwpwn estin kai to asthenes tou theou
MEN IT IS, AND THE (THING) WEAK OF THE GOD
0444 1510_2 2532 3588 0772 3588 2316
ischuroteron tw anthrwpwn
STRONGER OF THE MEN.
2478 3588 0444

1 Corinthians 1:26

blepete gar teen kleesin humwn adelphoi
YOU ARE LOOKING AT FOR THE CALLING OF YOU, BROTHERS,
0991 1063 3588 2821 4771_5 0080
hoti ou polloi sophoi kata sarka ou polloi
THAT NOT MANY WISE (ONES) ACCORDING TO FLESH, NOT MANY
3754 3756 4183 4680 2596 4561 3756 4183
dunatoi ou polloi eugeneis
POWERFUL (ONES), NOT MANY WELL GENERATED (ONES);
1415 3756 4183 2104

1 Corinthians 1:27

alla ta mwra tou kosmou exelexato ho theos
BUT THE (THINGS) FOOLISH OF THE WORLD CHOSE THE GOD,
0235 3588 3474 3588 2889 1586 3588 2316
hina kataischunee tous sophous kai
IN ORDER THAT HE MIGHT SHAME DOWN THE WISE (ONES), AND
2443 2617 3588 4680 2532
ta asthenee tou kosmou exelexato ho theos
THE (THINGS) WEAK OF THE WORLD CHOSE THE GOD,
3588 0772 3588 2889 1586 3588 2316
hina kataischunee ta ischura
IN ORDER THAT HE MIGHT SHAME DOWN THE (THINGS) STRONG,
2443 2617 3588 2478

1 Corinthians 1:28

kai ta agenee tou kosmou kai ta
AND THE (THINGS) NON GENERATED OF THE WORLD AND THE (THINGS)
2532 3588 0036 3588 2889 2532 3588
exoutheneemena exelexato ho theos kai ta
HAVING BEEN TREATED AS NOTHING CHOSE THE GOD, AND THE (THINGS)
1848 1586 3588 2316 2532 3588
mee onta hina ta onta katargeesee
NOT BEING, IN ORDER THAT THE (THINGS) BEING MIGHT MAKE INEFFECTIVE,
3361 1511_1 2443 3588 1511_1 2673

1 Corinthians 1:29

hopws mee kaucheeseetai pasa sarx enwpion tou
SO THAT NOT MIGHT BOAST ALL FLESH IN SIGHT OF THE
3704 3361 2744 3956 4561 1799 3588
theou
GOD.
2316

1 Corinthians 1:30

ex autou de humeis este en christw ieesou hos
OUT OF HIM BUT YOU ARE IN CHRIST JESUS, WHO
1537 0846_3 1161 4771_4 1510_4 1722 5547 2424 3739
egeethee sophia heemin apo theou dikaiosunee te
BECAME WISDOM TO US FROM GOD, RIGHTEOUSNESS AND
1096 4678 1473_9 0575 2316 1343 5037
kai hagogiasmos kai apolutrwsis
AND SANCTIFICATION AND RELEASE BY RANSOM,
2532 0038 2532 0629

1 Corinthians 1:31

hina kathws gegraptai ho kauchwmenos
IN ORDER THAT ACCORDING AS IT HAS BEEN WRITTEN THE (ONE) BOASTING
2443 2531 1125 3588 2744
en kuriw kauchasthw
IN LORD LET HIM BE BOASTING.
1722 2962 2744

1 Corinthians 2:1

kagw elthwn pros humas adelphoi eelthon ou
AND I HAVING COME TOWARD YOU, BROTHERS, I CAME NOT
2504 2064 4314 4771_7 0080 2064 3756
kath huperocheen logou ee sophias
ACCORDING TO SUPERIORITY OF WORD OR OF WISDOM
2596 5247 3056 2228 4678
kataggellwn humin to musteerion tou theou
ANNOUNCING DOWN TO YOU THE MYSTERY OF THE GOD,
2605 4771_6 3588 3466 3588 2316

1 Corinthians 2:2

ou gar ekrina ti eidenai en humin ei mee
NOT FOR I JUDGED ANYTHING TO HAVE KNOWN IN YOU IF NOT
3756 1063 2919 5100 1492_5 1722 4771_6 1487 3361
1487_1
ieesoun christon kai touton estaurwmenon
JESUS CHRIST AND THIS (ONE) HAVING BEEN PUT ON STAKE;
2424 5547 2532 3778_8 4717

1 Corinthians 2:3

kagw en astheneia kai en phobw kai en tromw
AND I IN WEAKNESS AND IN FEAR AND IN TREMBLING
2504 1722 0769 2532 1722 5401 2532 1722 5156
pollw egenomeen pros humas
MUCH I CAME TO BE TOWARD YOU,
4183 1096 4314 4771_7

1 Corinthians 2:4

kai ho logos mou kai to keerugma mou ouk en
AND THE WORD OF ME AND THE PREACHING OF ME NOT IN
2532 3588 3056 1473_2 2532 3588 2782 1473_2 3756 1722
pithois sophias logois all en apodeixei
PERSUASIVE OF WISDOM WORDS BUT IN SHOWING OFF
3981 4678 3056 0235 1722 0585
pneumatos kai dunamews
OF SPIRIT AND OF POWER,
4151 2532 1411

1 Corinthians 2:5

hina hee pistis humwn mee ee en sophia
IN ORDER THAT THE FAITH OF YOU NOT MAY BE IN WISDOM
2443 3588 4102 4771_5 3361 1510_6 1722 4678
2443_5
anthrwpwn all en dunamei theou
OF MEN BUT IN POWER OF GOD.
0444 0235 1722 1411 2316

1 Corinthians 2:6

sophian de laloumen en tois teleiois
WISDOM BUT WE ARE SPEAKING IN THE PERFECT (ONES),
4678 1161 2980 1722 3588 5046
sophian de ou tou aiwnos toutou oude tw n archontwn
WISDOM BUT NOT OF THE AGE THIS NOR OF THE RULERS
4678 1161 3756 3588 0165 3778_4 3761 3588 0758
tou aiwnos toutou tw n katargoumenwn
OF THE AGE THIS OF THE (ONES) MAKING THEMSELVES INEFFECTIVE;
3588 0165 3778_4 3588 2673

1 Corinthians 2:7

alla laloumen theou sophian en musteeriw
BUT WE ARE SPEAKING OF GOD WISDOM IN MYSTERY,
0235 2980 2316 4678 1722 3466
teen apokekrummeneen heen prowrisen ho
THE [WISDOM] HAVING BEEN HIDDEN, WHICH DEFINED BEFOREHAND THE
3588 0613 3739 4309 3588
theos pro tw n aiwnwn eis doxan heemwn
GOD BEFORE THE AGES INTO GLORY OF US;
2316 4253 3588 0165 1519 1391 1473_8

1 Corinthians 2:8

heen oudeis tw n archontwn tou aiwnos toutou
WHICH NO ONE OF THE RULERS OF THE AGE THIS
3739 3762 3588 0758 3588 0165 3778_4
egnwken ei gar egnwsan ouk an ton kurion tees
HAS KNOWN, IF FOR THEY KNEW, NOT LIKELY THE LORD OF THE
1097 1487 1063 1097 3756 0302 3588 2962 3588
doxees estaurwsan
GLORY THEY PUT ON STAKE;
1391 4717

1 Corinthians 2:9

alla kathws gegraptai ha ophthalmos ouk
 BUT ACCORDING AS IT HAS BEEN WRITTEN WHICH (THINGS) EYE NOT
 0235 2531 1125 3739 3788 3756
 eiden kai ous ouk eekousen kai epi kardian anthrwpou
 SAW AND EAR NOT HEARD AND UPON HEART OF MAN
 1492 2532 3775 3756 0191 2532 1909 2588 0444
 ouk anebee hosa heetoimasen ho theos
 NOT ASCENDED, AS MANY (THINGS) AS PREPARED THE GOD
 3756 0305 3745 2090 3588 2316
 tois agapwsin auton
 TO THE (ONES) LOVING HIM.
 3588 0025 0846_7

1 Corinthians 2:10

heemin gar apekalupsen ho theos dia tou pneumatos
 TO US FOR REVEALED THE GOD THROUGH THE SPIRIT,
 1473_9 1063 0601 3588 2316 1223 3588 4151
 to gar pneuma panta erauna kai ta bathee
 THE FOR SPIRIT ALL (THINGS) IS SEARCHING, AND THE DEPTHS
 3588 1063 4151 3956 2037_5 2532 3588 0899
 tou theou
 OF THE GOD.
 3588 2316

1 Corinthians 2:11

tis gar oiden anthrwpwn ta tou anthrwpou ei
 WHO FOR HAS KNOWN OF MEN THE (THINGS) OF THE MAN IF
 5101 1063 1492_5 0444 3588 3588 0444 1487
 mee to pneuma tou anthrwpou to en autw houtws kai
 NOT THE SPIRIT OF THE MAN THE IN HIM? THUS ALSO
 3361 3588 4151 3588 0444 3588 1722 0846_5 3779 2532
 ta tou theou oudeis egnwken ei mee to
 THE (THINGS) OF THE GOD NO ONE HAS KNOWN IF NOT THE
 3588 3588 2316 3762 1097 1487 3361 3588
 1487_1
 pneuma tou theou
 SPIRIT OF THE GOD.
 4151 3588 2316

1 Corinthians 2:12

heemeis de ou to pneuma tou kosmou elabomen alla
 WE BUT NOT THE SPIRIT OF THE WORLD RECEIVED BUT
 1473_7 1161 3756 3588 4151 3588 2889 2983 0235
 to pneuma to ek tou theou hina eidwmen
 THE SPIRIT THE OUT OF THE GOD, IN ORDER THAT WE MIGHT KNOW
 3588 4151 3588 1537 3588 2316 2443 1492_5
 ta hupo tou theou charisthenta heemin
 THE (THINGS) BY THE GOD HAVING BEEN GRACIOUSLY GIVEN TO US;
 3588 5259 3588 2316 5483 1473_9

1 Corinthians 2:13

ha kai laloumen ouk en didaktois
WHICH (THINGS) ALSO WE ARE SPEAKING NOT IN (ONES) TAUGHT
3739 2532 2980 3756 1722 1318
anthrwpinees sophias logois all en didaktois
OF HUMAN WISDOM WORDS, BUT IN (ONES) TAUGHT
0442 4678 3056 0235 1722 1318
pneumatos pneumatikois pneumatika
OF SPIRIT, TO SPIRITUAL (THINGS) SPIRITUAL (THINGS)
4151 4152 4152
sunkrinontes
JUDGING WITH.
4793

1 Corinthians 2:14

psuchikos de anthrwpou ou dechetai ta tou
SOULICAL BUT MAN NOT IS RECEIVING THE (THINGS) OF THE
5591 1161 0444 3756 1209 3588 3588
pneumatos tou theou mwria gar autw estin kai
SPIRIT OF THE GOD, FOOLISHNESS FOR TO HIM IT IS, AND
4151 3588 2316 3472 1063 0846_5 1510_2 2532
ou dunatai gnwnai hoti pneumatikws
NOT HE IS ABLE TO KNOW, BECAUSE SPIRITUALLY
3756 1410 1097 3754 4153
anakrinetai
IT IS BEING JUDGED UP;
0350

1 Corinthians 2:15

ho de pneumatikos anakrinei men panta
THE BUT SPIRITUAL (ONE) IS JUDGING UP INDEED ALL (THINGS),
3588 1161 4152 0350 3303 3956
autos de hup oudenos anakrinetai
HE BUT BY NO ONE IS BEING JUDGED UP.
0846 1161 5259 3762 0350

1 Corinthians 2:16

tis gar egnw noun kuriou hos sunbibasei
WHO FOR KNEW MIND OF LORD, WHO WILL MAKE GO TOGETHER
5101 1063 1097 3563 2962 3739 4885_6
auton heemeis de noun christou echomen
HIM? WE BUT MIND OF CHRIST ARE HAVING.
0846_7 1473_7 1161 3563 5547 2192

1 Corinthians 3:1

kagw adelphoi ouk eeduneethen laleesai humin
AND I, BROTHERS, NOT I WAS ABLE TO SPEAK TO YOU
2504 0080 3756 1410 2980 4771_6
hws pneumatikois all hws sarkinois hws
AS TO SPIRITUAL (ONES) BUT AS TO FLESHLY (ONES), AS
5613 4152 0235 5613 4560 5613
neepiois en christw
TO BABES IN CHRIST.
3516 1722 5547

1 Corinthians 3:2

gala humas epotisa ou brwma oupw gar
MILK YOU I MADE DRINK, NOT THING EATEN, NOT AS YET FOR
1051 4771_7 4222 3756 1033 3768 1063
edunasthe all oude eti nun dunasthe
YOU WERE BEING ABLE. BUT NEITHER YET NOW YOU ARE ABLE,
1410 0235 3761 2089 3568 3569 1410

1 Corinthians 3:3

eti gar sarkikoi este hopou gar en humin
YET FOR FLESHLY (ONES) YOU ARE. WHERE FOR IN YOU
2089 1063 4559 1510_4 3699 1063 1722 4771_6
zeelos kai eris ouchi sarkikoi este kai
JEALOUSY AND STRIFE, NOT FLESHLY (ONES) ARE YOU AND
2205 2532 2054 3780 4559 1510_4 2532
kata anthrwpon peripateite
ACCORDING TO MAN YOU ARE WALKING ABOUT?
2596 0444 4043

1 Corinthians 3:4

hotan gar legei tis egw men eimi paulou
WHENEVER FOR IS SAYING ANYONE I INDEED I AM OF PAUL,
3752 1063 3004 5100 1473 3303 1510 3972
heteros de egw apollw ouk anthrwpoi este
DIFFERENT (ONE) BUT I OF APOLLOS, NOT MEN ARE YOU?
2087 1161 1473 0625 3756 0444 1510_4

1 Corinthians 3:5

ti oun estin apollws ti de estin paulos
WHAT THEREFORE IS APOLLOS? WHAT BUT IS PAUL?
5101 3767 1510_2 0625 5101 1161 1510_2 3972
diakonoi di hwn episteusate kai hekastw hws
SERVANTS THROUGH WHOM YOU BELIEVED, AND TO EACH (ONE) AS
1249 1223 3739 4100 2532 1538 5613
ho kurios edwken
THE LORD GAVE.
3588 2962 1325

1 Corinthians 3:6

egw ephuteusa apollws epotisen alla ho theos
I PLANTED, APOLLOS MADE TO DRINK, BUT THE GOD
1473 5452 0625 4222 0235 3588 2316
eeuxanen
WAS MAKING TO GROW;
0837

1 Corinthians 3:7

hwste oute ho phuteuwn estin ti oute ho
AS AND NEITHER THE (ONE) PLANTING HE IS ANYTHING NOR THE (ONE)
5620 3777 3588 5452 1510_2 5100 3777 3588
potizwn all ho auxanwn theos
MAKING TO DRINK, BUT THE (ONE) MAKING TO GROW GOD.
4222 0235 3588 0837 2316

1 Corinthians 3:8

ho phuteuwn de kai ho potizwn hen
THE (ONE) PLANTING BUT AND THE (ONE) MAKING TO DRINK ONE (THING)
3588 5452 1161 2532 3588 4222 1520
eisin hekastos de ton idion misthon leempsetai
THEY ARE, EACH (ONE) BUT THE OWN REWARD HE WILL RECEIVE
1510_5 1538 1161 3588 2398 3408 2983
kata ton idion kopon
ACCORDING TO THE OWN LABOR,
2596 3588 2398 2873

1 Corinthians 3:9

theou gar esmen sunergoi theou gewrgion
OF GOD FOR WE ARE FELLOW WORKERS; OF GOD FARMED FIELD,
2316 1063 1510_3 4904 2316 1091
theou oikodomee este
OF GOD BUILDING YOU ARE.
2316 3619 1510_4

1 Corinthians 3:10

kata teen charin tou theou teen
ACCORDING TO THE UNDESERVED KINDNESS OF THE GOD THE
2596 3588 5485 3588 2316 3588
dotheisan moi hws sophos architektwn
HAVING BEEN GIVEN TO ME AS WISE CHIEF CRAFTSMAN
1325 1473_4 5613 4680 0753
themelion etheeka allos de epoikodomei
FOUNDATION I PUT, ANOTHER (ONE) BUT IS BUILDING UPON.
2310 5087 0243 1161 2026
hekastos de blepetw pws epoikodomei
EACH (ONE) BUT LET HIM BE LOOKING AT HOW HE IS BUILDING UPON;
1538 1161 0991 4459 2026

1 Corinthians 3:11

themelion gar allon oudeis dunatai theinai para
FOUNDATION FOR OTHER NO ONE IS ABLE TO PUT BESIDE
2310 1063 0243 3762 1410 5087 3844
ton keimenon hos estin ieesous christos
THE (ONE) LYING, WHICH IS JESUS CHRIST;
3588 2749 3739 1510_2 2424 5547

1 Corinthians 3:12

ei de tis epoikodomei epi ton themelion
IF BUT ANYONE IS BUILDING UPON UPON THE FOUNDATION
1487 1161 5100 2026 1909 3588 2310
1487_4
chrusion argurion lithous timious xula chorton
GOLD, SILVER, STONES PRECIOUS, WOODS, HAY,
5553 0694 3037 5093 3586 5528
kalameen
STUBBLE,
2562

1 Corinthians 3:13

hekastou to ergon phaneron geneesetai hee gar
OF EACH (ONE) THE WORK MANIFEST WILL BECOME, THE FOR
1538 3588 2041 5318 1096 3588 1063
heemera deelwsei hoti en puri apokaluptetai
DAY WILL MAKE EVIDENT; BECAUSE IN FIRE IT IS BEING REVEALED,
2250 1213 3754 1722 4442 0601
kai hekastou to ergon hopoion estin to pur
AND OF EACH (ONE) THE WORK OF WHAT SORT IT IS THE FIRE
2532 1538 3588 2041 3697 1510_2 3588 4442
auto dokimasei
VERY WILL PROVE.
0846_9 1381

1 Corinthians 3:14

ei tinos to ergon menei ho epoikodomeesen
IF OF ANYONE THE WORK WILL REMAIN WHICH HE BUILT UPON,
1487 5100 3588 2041 3306 3739 2026
1487_4
miston leempsetai
REWARD HE WILL RECEIVE;
3408 2983

1 Corinthians 3:15

ei tinos to ergon katakaeesetai
IF OF ANYONE THE WORK WILL BE BURNED DOWN,
1487 5100 3588 2041 2618
1487_4
zeemiwtheesetai autos de swtheesetai houtws de
HE WILL BE DAMAGED, HE BUT HE WILL BE SAVED, THUS BUT
2210 0846 1161 4982 3779 1161
hws dia puros
AS THROUGH FIRE.
5613 1223 4442

1 Corinthians 3:16

ouk oidate hoti naos theou este kai
NOT YOU HAVE KNOWN THAT DIVINE HABITATION OF GOD YOU ARE AND
3756 1492_5 3754 3485 2316 1510_4 2532
to pneuma tou theou en humin oikei
THE SPIRIT OF THE GOD IN YOU IS DWELLING?
3588 4151 3588 2316 1722 4771_6 3611

1 Corinthians 3:17

ei tis ton naon tou theou phtheirei
IF ANYONE THE DIVINE HABITATION OF THE GOD IS CORRUPTING,
1487 5100 3588 3485 3588 2316 5351
1487_4
phtherei touton ho theos ho gar naos
WILL CORRUPT THIS (ONE) THE GOD; THE FOR DIVINE HABITATION
5351 3778_8 3588 2316 3588 1063 3485
tou theou hagios estin hoitines este humeis
OF THE GOD HOLY IS, WHICH (ONES) ARE YOU.
3588 2316 0039 1510_2 3748 1510_4 4771_4

1 Corinthians 3:18

meedeis heauton exapatatw ei tis dokei
NO ONE HIMSELF LET HIM MISLEAD OUT; IF ANYONE IS THINKING
3367 1438 1818 1487 5100 1380
1487_4

sophos einai en humin en tw aiwni toutw mwros
WISE TO BE IN YOU IN THE AGE THIS, FOOL
4680 1511 1722 4771_6 1722 3588 0165 3778_6 3474
genesthw hina geneetai sophos
LET HIM BECOME, IN ORDER THAT HE MIGHT BECOME WISE,
1096 2443 1096 4680

1 Corinthians 3:19

hee gar sophia tou kosmou toutou mwria para
THE FOR WISDOM OF THE WORLD THIS FOOLISHNESS BESIDE
3588 1063 4678 3588 2889 3778_4 3472 3844
tw thew estin gegraptai gar ho drassomenos
THE GOD IS; IT HAS BEEN WRITTEN FOR THE (ONE) CATCHING
3588 2316 1510_2 1125 1063 3588 1405
tous sophous en tee panourgia autwn
THE WISE (ONES) IN THE ALL DOING OF THEM;
3588 4680 1722 3588 3834 0846_92

1 Corinthians 3:20

kai palin kurios ginwskei tous dialogismous tw
AND AGAIN LORD IS KNOWING THE REASONINGS OF THE
2532 3825 2962 1097 3588 1261 3588
sophwn hoti eisin mataioi
WISE THAT THEY ARE VAIN.
4680 3754 1510_5 3152

1 Corinthians 3:21

hwste meedeis kauchasthw en anthrwpois panta
AS AND NO ONE LET HIM BE BOASTING IN MEN; ALL (THINGS)
5620 3367 2744 1722 0444 3956
gar humwn estin
FOR OF YOU IS,
1063 4771_5 1510_2

1 Corinthians 3:22

eite paulos eite apollws eite kephas eite
WHETHER PAUL WHETHER APOLLOS WHETHER CEPHAS WHETHER
1535 3972 1535 0625 1535 2786 1535
kosmos eite zwee eite thanatos eite
WORLD WHETHER LIFE WHETHER DEATH WHETHER
2889 1535 2222 1535 2288 1535
enestwta eite mellonta panta
(THINGS) HAVING STOOD IN WHETHER (THINGS) THINGS BEING ABOUT, ALL
(THINGS)
1764 1535 3195 3956
humwn
OF YOU,
4771_5

1 Corinthians 3:23

humeis de christou christos de theou
YOU BUT OF CHRIST, CHRIST BUT OF GOD.
4771_4 1161 5547 5547 1161 2316

1 Corinthians 4:1

houtws heemas logizesthw anthrwpos hws hupeeretas
THUS US LET RECKON MAN AS SUBORDINATES
3779 1473_95 3049 0444 5613 5257
christou kai oikonomous musteeriwn theou
OF CHRIST AND STEWARDS OF MYSTERIES OF GOD.
5547 2532 3623 3466 2316

1 Corinthians 4:2

hwde loipon zeeteitai en tois oikonomois
HERE LEFTOVER (THING) IT IS BEING SOUGHT IN THE STEWARDS
5602 3062 3063 3064 2212 1722 3588 3623
hina pistos tis heurethee
IN ORDER THAT FAITHFUL SOMEONE MIGHT BE FOUND.
2443 4103 5100 2147

1 Corinthians 4:3

emoi de eis elachiston estin hina huph humwn
TO ME BUT INTO LEAST (THING) IT IS IN ORDER THAT BY YOU
1473_3 1161 1519 1646 1647 1510_2 2443 5259 4771_5
anakrithw ee hupo anthrwpinees heemeras all oude
I SHOULD BE JUDGED UP OR BY HUMAN DAY; BUT NOT BUT
0350 2228 5259 0442 2250 0235 3761
emauton anakrinw
MYSELF I AM JUDGING UP;
1683 0350

1 Corinthians 4:4

ouden gar emautw sunoida all ouk en toutw
NOTHING FOR TO MYSELF I HAVE BEEN CONSCIOUS, BUT NOT IN THIS
3762 1063 1683 4894 0235 3756 1722 3778_6
dedikaiwmai ho de anakrinwn me kurios estin
I HAVE BEEN JUSTIFIED, THE (ONE) BUT JUDGING UP ME LORD IS.
1344 3588 1161 0350 1473_6 2962 1510_2

1 Corinthians 4:5

hwste mee pro kairou ti krinete hews
AS AND NOT BEFORE APPOINTED TIME ANYTHING BE YOU JUDGING, UNTIL
5620 3361 4253 2540 5100 2919 2193
an elthee ho kurios hos kai phwtisei ta
LIKELY SHOULD COME THE LORD, WHO ALSO WILL BRING TO LIGHT THE
0302 2064 3588 2962 3739 2532 5461 3588
krupta tou skotous kai phanerwsei tas
HIDDEN (THINGS) OF THE DARKNESS AND HE WILL MAKE MANIFEST THE
2927 3588 4655 2532 5319 3588
boulas twn kardiwn kai tote ho epainos
COUNSELS OF THE HEARTS, AND THEN THE PRAISE
1012 3588 2588 2532 5119 3588 1868
geneesetai hekastw apo tou theou
WILL COME TO BE TO EACH (ONE) FROM THE GOD.
1096 1538 0575 3588 2316

1 Corinthians 4:6

tauta de adelphoi metescheematista eis
THESE (THINGS) BUT, BROTHERS, I REFASHIONED INTO
3778_93 1161 0080 3345 1519
emauton kai apollwn di humas hina en heemin
MYSELF AND APOLLOS THROUGH YOU, IN ORDER THAT IN US
1683 2532 0625 1223 4771_7 2443 1722 1473_9
matheete to mee huper ha gegraptai
YOU MIGHT LEARN THE NOT OVER WHAT (THINGS) HAS BEEN WRITTEN,
3129 3588 3361 5228 3739 1125
hina mee heis huper tou henos phusiousthe
IN ORDER THAT NOT ONE OVER THE ONE YOU ARE BEING PUFFED UP
2443 3361 1520 5228 3588 1520 5448
2443_5
kata tou heterou
DOWN ON THE DIFFERENT (ONE).
2596 3588 2087

1 Corinthians 4:7

tis gar se diakrinei ti de echeis ho
WHO FOR YOU JUDGES THROUGH? WHAT BUT ARE YOU HAVING WHICH
5101 1063 4771_3 1252 5101 1161 2192 3739
ouk elabes ei de kai elabes ti
NOT YOU RECEIVED? IF BUT ALSO YOU RECEIVED, WHY
3756 2983 1487 1161 2532 2983 5101
kauchasai hws mee labwn
ARE YOU BOASTING AS NOT HAVING RECEIVED?
2744 5613 3361 2983

1 Corinthians 4:8

eedee kekoresmenoi este eedee
ALREADY HAVING BEEN SATIATED ARE YOU? ALREADY
2235 2880 1510_4 2235
eplouteesate chwris heemwn ebasileusate kai
YOU BECAME RICH? APART FROM US YOU REIGNED? AND
4147 5565 1473_8 0936 2532
ophelon ge ebasileusate hina kai heemeis humin
I OWED IN FACT YOU REIGNED, IN ORDER THAT ALSO WE TO YOU
3785 1065 0936 2443 2532 1473_7 4771_6
sunbasileuswmen
WE MIGHT REIGN TOGETHER.
4885_4

1 Corinthians 4:9

dokw gar ho theos heemas tous hapostolous
I AM THINKING FOR, THE GOD US THE APOSTLES
1380 1063 3588 2316 1473_95 3588 0652
eschatous apedeixen hws epithanaticus hoti
LAST (ONES) SHOWED OFF FROM AS APPOINTED TO DEATH, BECAUSE
2078 0584 5613 1935 3754
theatron egeneetheemen tw kosmw kai aggelois kai
THEATER WE BECAME TO THE WORLD AND TO ANGELS AND
2302 1096 3588 2889 2532 0032 2532
anthrwpois
TO MEN.
0444

1 Corinthians 4:10

heemeis mwroi dia christon humeis de phronimoi en
WE FOOLS THROUGH CHRIST, YOU BUT DISCREET (ONES) IN
1473_7 3474 1223 5547 4771_4 1161 5429 1722
christw heemeis astheneis humeis de ischuroi humeis
CHRIST; WE WEAK (ONES), YOU BUT STRONG (ONES); YOU
5547 1473_7 0772 4771_4 1161 2478 4771_4
endoxoi heemeis de atimoi
GLORIOUS (ONES), WE BUT DISHONORABLE (ONES).
1741 1473_7 1161 0820

1 Corinthians 4:11

achri tees arti hwras kai peinwmen kai
UNTIL THE RIGHT NOW HOUR AND WE ARE HUNGERING AND
0891 3588 0737 5610 2532 3983 2532
dipswmen kai gumniteuomen kai
WE ARE THIRSTING AND WE ARE BEING NAKED AND
1372 2532 1130 2532
kolaphizometha kai astatoumen
WE ARE BEING STRUCK WITH FIST AND WE ARE BEING UNSETTLED
2852 2532 0790

1 Corinthians 4:12

kai kopiwmen ergazomenoi tais idiais chersin
AND WE ARE LABORING WORKING TO THE OWN HANDS;
2532 2872 2038 3588 2398 5495
loidoroumenoi eulougoumen diwkomenoi
BEING REVEILED WE ARE BLESSING, BEING PERSECUTED
3058 2127 1377
anechometha
WE ARE BEARING UP,
0430

1 Corinthians 4:13

duppheemoumenoi parakaloumen hws perikatharmata
BEING DEFAMED WE ARE ENTREATING; AS ALL AROUND CLEANINGS
1425_5 3870 5613 4027
tou kosmou egeneetheemen pantwn peripseema hws
OF THE WORLD WE BECAME OF ALL OFFSCOURING, UNTIL
3588 2889 1096 3956 4067 2193_5
arti
RIGHT NOW.
0737

1 Corinthians 4:14

ouk entrepwn humas graphw tauta all hws
NOT TURNING IN ON YOU I AM WRITING THESE (THINGS), BUT AS
3756 1788 4771_7 1125 3778_93 0235 5613
tekna mou agapeeta nouthetwn
CHILDREN OF ME LOVED (ONES) PUTTING MIND INTO;
5043 1473_2 0027 3560

1 Corinthians 4:15

ean gar murious paidagwous echeete en christw
IF EVER FOR MYRIAD CHILD LEADERS YOU MAY HAVE IN CHRIST,
1437 1063 3463 3807 2192 1722 5547
all ou pollous pateras en gar christw ieesou dia
BUT NOT MANY FATHERS, IN FOR CHRIST JESUS THROUGH
0235 3756 4183 3962 1722 1063 5547 2424 1223
tou euaggeliou egw humas egenneesa
THE GOOD NEWS I YOU I GENERATED.
3588 2098 1473 4771_7 1080

1 Corinthians 4:16

parakalw oun humas mimeetai mou ginesthe
I AM ENTREATING THEREFORE YOU, IMITATORS OF ME BE BECOMING.
3870 3767 4771_7 3402 1473_2 1096

1 Corinthians 4:17

dia touto epempsa humin timotheon hos estin mou
THROUGH THIS I SENT TO YOU TIMOTHY, WHO IS OF ME
1223 3778_2 3992 4771_6 5095 3739 1510_2 1473_2
teknon agapeeton kai piston en kuriw hos humas
CHILD LOVED AND FAITHFUL IN LORD, WHO YOU
5043 0027 2532 4103 1722 2962 3739 4771_7
anamneesei tas hodous mou tas en christw
WILL PUT BACK IN REMEMBRANCE THE WAYS OF ME THE IN CHRIST
0363 3588 3598 1473_2 3588 1722 5547
ieesou kathws pantachou en pasee ekkleesia
JESUS, ACCORDING AS EVERYWHERE IN EVERY ECCLESIA
2424 2531 3837 1722 3956 1577
didaskw
I AM TEACHING.
1321

1 Corinthians 4:18

hws mee erchomenou de mou pros humas
AS NOT OF (ONE) COMING BUT OF ME TOWARD YOU
5613 3361 2064 1161 1473_2 4314 4771_7
ephusiwtheesan tines
WERE PUFFED UP SOME ONES;
5448 5100

1 Corinthians 4:19

eleusomai de tachews pros humas ean ho kurios
I SHALL COME BUT QUICKLY TOWARD YOU, IF EVER THE LORD
2064 1161 5030 4314 4771_7 1437 3588 2962
theleese kai gnwsomai ou ton logon tw
SHOULD WILL, AND I SHALL KNOW NOT THE WORD OF THE (ONES)
2309 2532 1097 3756 3588 3056 3588
pephusiwmenwn alla teen dunamin
HAVING BEEN PUFFED UP BUT THE POWER,
5448 0235 3588 1411

1 Corinthians 4:20

ou gar en logw hee basileia tou theou all en
NOT FOR IN WORD THE KINGDOM OF THE GOD BUT IN
3756 1063 1722 3056 3588 0932 3588 2316 0235 1722
dunamei
POWER.
1411

1 Corinthians 4:21

ti thelete en rhabdw elthw pros humas ee
WHAT ARE YOU WILLING? IN STAFF I SHOULD COME TOWARD YOU, OR
5101 2309 1722 4464 2064 4314 4771_7 2228
en agapee pneumatii te prauteetos
IN LOVE TO SPIRIT AND OF MILDNESS?
1722 0026 4151 5037 4240

1 Corinthians 5:1

holws akouetai en humin porneia kai toiautee
WHOLLY IT IS BEING HEARD IN YOU FORNICATION, AND SUCH
3654 0191 1722 4771_6 4202 2532 5108
porneia heetis oude en tois ethnesin hwste
FORNICATION WHICH NOT BUT IN THE NATIONS, AS AND
4202 3748 3761 1722 3588 1484 5620
gunaika tina tou patros echein
WOMAN SOMEONE OF THE FATHER TO BE HAVING.
1135 5100 3588 3962 2192

1 Corinthians 5:2

kai humeis pephusiwmenoi este kai ouchi mallon
AND YOU HAVING BEEN PUFFED UP YOU ARE, AND NOT RATHER
2532 4771_4 5448 1510_4 2532 3780 3123
epentheesate hina arthee ek mesou
YOU MOURNED, IN ORDER THAT MIGHT BE LIFTED UP OUT OF MIDST
3996 2443 0142 1537 3319
humwn ho to ergon touto praxas
OF YOU THE (ONE) THE WORK THIS HAVING PERFORMED?
4771_5 3588 3588 2041 3778_2 4238

1 Corinthians 5:3

egw men gar apwn tw swmati parwn de
I INDEED FOR, BEING ABSENT TO THE BODY BEING ALONGSIDE BUT
1473 3303 1063 0548 3588 4983 3918 1161
tw pneumatii eedee kekrika hws parwn
TO THE SPIRIT, ALREADY I HAVE JUDGED AS BEING ALONGSIDE
3588 4151 2235 2919 5613 3918
ton houtws touto katergasamenon
THE (ONE) THUS THIS HAVING WORKED DOWN
3588 3779 3778_2 2716

1 Corinthians 5:4

en tw onomati tou kuriou heemwn ieesou
IN THE NAME OF THE LORD OF US OF JESUS,
1722 3588 3686 3588 2962 1473_8 2424
sunachthentwn humwn kai tou emou pneumatos
HAVING BEEN LED TOGETHER OF YOU AND OF THE MY SPIRIT
4863 4771_5 2532 3588 1699 4151
sun tee dunamei tou kuriou heemwn ieesou
TOGETHER WITH THE POWER OF THE LORD OF US OF JESUS,
4862 3588 1411 3588 2962 1473_8 2424

1 Corinthians 5:5

paradounai ton toiouton tw satana eis
TO GIVE BESIDE THE SUCH (ONE) TO THE SATAN INTO
3860 3588 5108 3588 4566 4567 1519
olethron tees sarkos hina to pneuma
DESTRUCTION OF THE FLESH, IN ORDER THAT THE SPIRIT
3639 3588 4561 2443 3588 4151
swthee en tee heemera tou kuriou
MIGHT BE SAVED IN THE DAY OF THE LORD.
4982 1722 3588 2250 3588 2962

1 Corinthians 5:6

ou kalon to kaucheema humwn ouk oidate hoti
NOT FINE THE BOASTING OF YOU. NOT YOU HAVE KNOWN THAT
3756 2570 3588 2745 4771_5 3756 1492_5 3754
mikra zumee holon to phurama zumoi
LITTLE LEAVEN WHOLE THE LUMP IS LEAVENING?
3398 2219 3650 3588 5445 2220

1 Corinthians 5:7

ekkatharate teen palaian zumeen hina eete
CLEAN YOU OUT THE OLD LEAVEN, IN ORDER THAT YOU MAY BE
1571 3588 3820 2219 2443 1510_6
neon phurama kathws este azumoi kai gar to
NEW LUMP, ACCORDING AS YOU ARE UNLEAVENED. AND FOR THE
3501 5445 2531 1510_4 0106 2532 1063 3588
pascha heemwn etuthee christos
PASSOVER OF US WAS SACRIFICED CHRIST;
3957 1473_8 2380 5547

1 Corinthians 5:8

hwste heortazwmen mee en zumee palaia
AS AND MAY WE BE KEEPING FESTIVAL, NOT IN LEAVEN OLD
5620 1858 3361 1722 2219 3820
meede en zumee kakias kai poneerias all en
NOT BUT IN LEAVEN OF BADNESS AND OF WICKEDNESS, BUT IN
3366 1722 2219 2549 2532 4189 0235 1722
azumois eilikrineias kai aleetheias
UNLEAVENED [CAKES] OF SINCERITY AND OF TRUTH.
0106 1505 2532 0225

1 Corinthians 5:9

egrapsa humin en tee epistolee mee
I WROTE TO YOU IN THE LETTER NOT
1125 4771_6 1722 3588 1992 3361
sunanamignusthai pornois
TO BE MIXING SELVES UP WITH FORNICATORS,
4874 4205

1 Corinthians 5:10

ou pantws tois pornois tou kosmou toutou ee
NOT ALTOGETHER TO THE FORNICATORS OF THE WORLD THIS OR
3756 3843 3588 4205 3588 2889 3778_4 2228
tois pleonektais kai harpaxin ee eidwlolatrais
TO THE COVETOUS (ONES) AND TO SNATCHERS OR TO IDOLATERS,
3588 4123 2532 0727 2228 1496
epei wpheilete ara ek tou kosmou exelthein
SINCE YOU WERE OWING REALLY OUT OF THE WORLD TO COME OUT.
1893 3784 0686 1537 3588 2889 1831

1 Corinthians 5:11

nun de egrapsa humin mee sunanamignusthai
NOW BUT I WROTE TO YOU NOT TO BE MIXING SELVES UP WITH
3568 3569 1161 1125 4771_6 3361 4874
ean tis adelphos onomazomenos ee pornos ee
IF EVER ANYONE BROTHER BEING NAMED MAY BE FORNICATOR OR
1437 5100 0080 3687 1510_6 4205 2228
pleonektees ee eidwlolatrees ee loidoros ee methusos
COVETOUS (ONE) OR IDOLATER OR REVILER OR DRUNKARD
4123 2228 1496 2228 3060 2228 3183
ee harpax tw toioutw meede sunesthiein
OR SNATCHER, TO THE SUCH (ONE) NOT BUT TO BE EATING WITH.
2228 0727 3588 5108 3366 4906

1 Corinthians 5:12

ti gar moi tous exw krinein ouchi tous
WHAT FOR TO ME THE (ONES) OUTSIDE TO BE JUDGING? NOT THE (ONES)
5101 1063 1473_4 3588 1854 2919 3780 3588
esw humeis krinete tous de exw ho theos
INSIDE YOU ARE JUDGING, THE (ONES) BUT OUTSIDE THE GOD
2080 4771_4 2919 3588 1161 1854 3588 2316
krinei
IS JUDGING?
2919

1 Corinthians 5:13

exarate ton poneeron ex humwn autwn
LIFT YOU UP OUT THE WICKED (ONE) OUT OF YOU VERY (ONES).
1808 3588 4190 4191 1537 4771_5 0846_92

1 Corinthians 6:1

tolma tis humwn pragma echwn pros ton
IS DARING ANYONE OF YOU MATTER HAVING TOWARD THE
5111 5100 4771_5 4229 2192 4314 3588
heteron krinesthai epi twn adikwn kai
DIFFERENT (ONE) TO BE JUDGING SELF UPON THE UNJUST (ONES), AND
2087 2919 1909 3588 0094 2532
ouchi epi twn hagiwn
NOT UPON THE HOLY (ONES)?
3780 1909 3588 0039

1 Corinthians 6:2

ee ouk oidate hoti hoi hagioi ton kosmon
OR NOT HAVE YOU KNOWN THAT THE HOLY (ONES) THE WORLD
2228 3756 1492_5 3754 3588 0039 3588 2889
krinousin kai ei en humin krinetai ho kosmos
WILL JUDGE? AND IF IN YOU IS BEING JUDGED THE WORLD,
2919 2532 1487 1722 4771_6 2919 3588 2889
anaxioi este kriteerion elachistwn
UNWORTHY ARE YOU OF JUDGING PLACES LEAST?
0370 1510_4 2922 1646 1647

1 Corinthians 6:3

ouk oidate hoti aggelous krinoumen
NOT HAVE YOU KNOWN THAT ANGELS WE SHALL JUDGE,
3756 1492_5 3754 0032 2919
meetige biwtika
NOT SOMETHING IN FACT (THINGS) PERTAINING TO LIFE?
3386 0982
1065

1 Corinthians 6:4

biwtika men oun kriteeria ean
PERTAINING TO LIFE INDEED THEREFORE JUDGING PLACES IF EVER
0982 3303 3767 2922 1437
echeete tous exoutheneemenous en tee
YOU MAY BE HAVING, THE (ONES) BEING TREATED AS NOTHING IN THE
2192 3588 1848 1722 3588
ekkleesia toutous kathizete
ECCLESIA, THESE (ONES) ARE YOU SEATING?
1577 3778_97 2523

1 Corinthians 6:5

pros entropen humin legw houtws ouk eni en
TOWARD EMBARRASSMENT TO YOU I AM SAYING. THUS NOT IS IN
4314 1791 4771_6 3004 3779 3756 1762 1722
humin oudeis sophos hos dunesetai diakrinai ana
YOU NO ONE WISE WHO WILL BE ABLE TO JUDGE THROUGH UP
4771_6 3762 4680 3739 1410 1252 0303
meson tou adelphou autou
MIDST OF THE BROTHER OF HIM,
3319 3588 0080 0846_3

1 Corinthians 6:6

alla adelphos meta adelphou krinetai kai touto
BUT BROTHER WITH BROTHER IS GETTING JUDGED, AND THIS
0235 0080 3326 0080 2919 2532 3778_2
epi apistwn
UPON UNBELIEVERS?
1909 0571

1 Corinthians 6:7

eedee men oun holws heetteema humin estin
ALREADY INDEED THEREFORE WHOLLY DECREASE TO YOU IT IS
2235 3303 3767 3654 2275 4771_6 1510_2
hoti krimata echete meth heautwn dia ti
THAT LAWSUITS YOU ARE HAVING WITH SELVES; THROUGH WHAT
3754 2917 2192 3326 1438 1223 5101
ouchi mallon adikeisthe dia ti ouchi
NOT RATHER BE YOU BEING TREATED UNJUSTLY? THROUGH WHAT NOT
3780 3123 0091 1223 5101 3780
mallon apostereisthe
RATHER BE DEPRIVING YOURSELVES?
3123 0650

1 Corinthians 6:8

alla humeis adikeite kai apostereite kai
BUT YOU ARE TREATING UNJUSTLY AND YOU ARE DEPRIVING, AND
0235 4771_4 0091 2532 0650 2532
touto adelphous
THIS BROTHERS.
3778_2 0080

1 Corinthians 6:9

ee ouk oidate hoti adikoi theou basileian
OR NOT HAVE YOU KNOWN THAT UNJUST (ONES) OF GOD KINGDOM
2228 3756 1492_5 3754 0094 2316 0932
ou kleeronomeesousin mee planasthe oute
NOT THEY WILL INHERIT? NOT BE YOU MISLED; NEITHER
3756 2816 3361 4105 3777
pornoï oute eidwloiatrai oute moichoi oute
FORNICATORS NOR IDOLATERS NOR ADULTERERS NOR
4205 3777 1496 3777 3432 3777
malakoi oute arsenokoitai
SOFT [MEN] NOR LIERS WITH MALES
3120 3777 0733

1 Corinthians 6:10

oute kleptai oute pleonektai ou methusoi ou
NOR THIEVES NOR COVETOUS (ONES), NOT DRUNKARDS, NOT
3777 2812 3777 4123 3756 3183 3756
loidoroi ouch harpages basileian theou
REVILERS, NOT SNATCHERS KINGDOM OF GOD
3060 3756 0727 0932 2316
kleeronomeesousin
THEY WILL INHERIT.
2816

1 Corinthians 6:11

kai tauta tines eete alla apelousasthe
AND THESE (THINGS) SOME YOU WERE; BUT YOU WERE WASHED OFF,
2532 3778_93 5100 1511_3 0235 0628
alla heegiastheete alla edikaiwtheete en tw
BUT YOU WERE SANCTIFIED, BUT YOU WERE JUSTIFIED IN THE
0235 0037 0235 1344 1722 3588
onomati tou kuriou heemwn ieesou christou kai en tw
NAME OF THE LORD OF US OF JESUS CHRIST AND IN THE
3686 3588 2962 1473_8 2424 5547 2532 1722 3588
pneumati tou theou heemwn
SPIRIT OF THE GOD OF US.
4151 3588 2316 1473_8

1 Corinthians 6:12

panta moi exestin all ou panta
ALL (THINGS) TO ME IS BEING LAWFUL; BUT NOT ALL (THINGS)
3956 1473_4 1832 0235 3756 3956
sumpherei panta moi exestin all ouk
IS BEARING TOGETHER. ALL (THINGS) TO ME IS BEING LAWFUL; BUT NOT
4851 3956 1473_4 1832 0235 3756
egw exousiastheesomai hupo tinos
I SHALL BE BROUGHT UNDER AUTHORITY BY ANYONE.
1473 1850 5259 5100

1 Corinthians 6:13

ta brwmata tee koilia kai hee koilia tois
THE THINGS EATEN TO THE CAVITY, AND THE CAVITY TO THE
3588 1033 3588 2836 2532 3588 2836 3588
brwmasin ho de theos kai tauteen kai tauta
THINGS EATEN; THE BUT GOD ALSO THIS AND THESE (THINGS)
1033 3588 1161 2316 2532 3778_9 2532 3778_93
katargeesei to de swma ou tee porneia
WILL MAKE INEFFECTIVE. THE BUT BODY NOT TO THE FORNICATION,
2673 3588 1161 4983 3756 3588 4202
alla tw kuriw kai ho kurios tw swmati
BUT TO THE LORD, AND THE LORD TO THE BODY;
0235 3588 2962 2532 3588 2962 3588 4983

1 Corinthians 6:14

ho de theos kai ton kurion eegeiren kai heemas
THE BUT GOD BOTH THE LORD RAISED UP AND US
3588 1161 2316 2532 3588 2962 1453 2532 1473_95
exegerei dia tees dunamews autou
HE WILL RAISE UP OUT THROUGH THE POWER OF HIM.
1825 1223 3588 1411 0846_3

1 Corinthians 6:15

ouk oidate hoti ta swmata humwn melee
NOT HAVE YOU KNOWN THAT THE BODIES OF YOU MEMBERS
3756 1492_5 3754 3588 4983 4771_5 3196
christou estin aras oun ta melee tou
OF CHRIST IS? HAVING LIFTED UP THEREFORE THE MEMBERS OF THE
5547 1510_2 0142 3767 3588 3196 3588
christou poieesw pornees melee mee genoito
CHRIST SHALL I MAKE OF HARLOT MEMBERS? NOT MAY IT OCCUR.
5547 4160 4204 3196 3361 1096

1 Corinthians 6:16

ee ouk oidate hoti ho kollwmenos tee
OR NOT HAVE YOU KNOWN THAT THE (ONE) MAKING SELF STICK TO THE
2228 3756 1492_5 3754 3588 2853 3588
pornee hen swma estin esontai gar pheesin hoi
HARLOT ONE BODY HE IS? THEY WILL BE FOR, SAYS HE, THE
4204 1520 4983 1510_2 1511_4 1063 5346 3588
duo eis sarka mian
TWO INTO FLESH ONE.
1417 1519 4561 1520

1 Corinthians 6:17

ho de kollwmenos tw kuriw hen pneuma
THE (ONE) BUT MAKING SELF STICK TO THE LORD ONE SPIRIT
3588 1161 2853 3588 2962 1520 4151
estin
HE IS.
1510_2

1 Corinthians 6:18

pheugete teen porneian pan hamarteema ho
BE YOU FLEEING FROM THE FORNICATION; EVERY SINFUL (THING) WHICH
5343 3588 4202 3956 0265 3739
ean poieesee anthrwpos ektos tou swmatos estin
IF EVER MIGHT DO MAN OUTSIDE OF THE BODY IT IS,
1437 4160 0444 1623 3588 4983 1510_2
ho de porneuwn eis to idion swma
THE (ONE) BUT COMMITTING FORNICATION INTO THE OWN BODY
3588 1161 4203 1519 3588 2398 4983
hamartanei
IS SINNING.
0264

1 Corinthians 6:19

ee ouk oidate hoti to swma humwn naos
OR NOT HAVE YOU KNOWN THAT THE BODY OF YOU DIVINE HABITATION
2228 3756 1492_5 3754 3588 4983 4771_5 3485
tou en humin hagiou pneumatos estin hou echete
OF THE IN YOU HOLY SPIRIT IS, OF WHICH YOU ARE HAVING
3588 1722 4771_6 0039 4151 1510_2 3739 2192
apo theou kai ouk este heautwn
FROM GOD? AND NOT YOU ARE OF SELVES,
0575 2316 2532 3756 1510_4 1438

1 Corinthians 6:20

eegorastheete gar timees doxasate dee ton
YOU WERE BOUGHT FOR OF PRICE; GLORIFY YOU ACTUALLY THE
0059 1063 5092 1392 1211 3588
theon en tw swmati humwn
GOD IN THE BODY OF YOU.
2316 1722 3588 4983 4771_5

1 Corinthians 7:1

peri de hwn egrapsate kalon anthrwpw
ABOUT BUT WHICH (THINGS) YOU WROTE, FINE TO MAN
4012 1161 3739 1125 2570 0444
gunaikos mee haptesthai
OF WOMAN NOT TO BE TOUCHING;
1135 3361 0680 0681

1 Corinthians 7:2

dia de tas porneias hekastos teen heautou
THROUGH BUT THE FORNICATIONS EACH (ONE) THE OF HIMSELF
1223 1161 3588 4202 1538 3588 1438
gunaika echetw kai hekastee ton idion
WOMAN LET HIM BE HAVING, AND EACH [WOMAN] THE OWN
1135 2192 2532 1538 3588 2398
andra echetw
MALE PERSON LET HER BE HAVING.
0435 2192

1 Corinthians 7:3

tee gunaiki ho aneer teen opheileen
TO THE WOMAN THE MALE PERSON THE DEBT
3588 1135 3588 0435 3588 3782
apodidotw homoiws de kai hee gunee tw
LET HIM BE GIVING OFF, LIKEWISE BUT ALSO THE WOMAN TO THE
0591 3668 1161 2532 3588 1135 3588
andri
MALE PERSON.
0435

1 Corinthians 7:4

hee gunee tou idiou swmatos ouk exousiazei alla
THE WOMAN OF THE OWN BODY NOT IS HAVING AUTHORITY BUT
3588 1135 3588 2398 4983 3756 1850 0235
ho aneer homoiws de kai ho aneer tou
THE MALE PERSON; LIKEWISE BUT ALSO THE MALE PERSON OF THE
3588 0435 3668 1161 2532 3588 0435 3588
idiou swmatos ouk exousiazei alla hee gunee
OWN BODY NOT IS HAVING AUTHORITY BUT THE WOMAN.
2398 4983 3756 1850 0235 3588 1135

1 Corinthians 7:5

mee apostereite alleelous ei meeti an ek
NOT BE YOU DEPRIVING ONE ANOTHER, IF NOT WHAT LIKELY OUT OF
3361 0650 0240 1487 3385 0302 1537
1487_1

sumphwnou pros kairon hina scholaseete
CONSENT TOWARD APPOINTED TIME IN ORDER THAT YOU MIGHT HAVE LEISURE
4859 4314 2540 2443 4980

tee proseuchee kai palin epi to auto eete
TO THE PRAYER AND AGAIN UPON THE VERY (THING) YOU MAY BE,
3588 4335 2532 3825 1909 3588 0846_9 1510_6
0846_98

hina mee peirazee humas ho satanas dia
IN ORDER THAT NOT MAY BE TEMPTING YOU THE SATAN THROUGH
2443 3361 3985 4771_7 3588 4566 4567 1223
2443_5

teen akrasian humwn
THE LACK OF MIGHT OF YOU.
3588 0192 4771_5

1 Corinthians 7:6

touto de legw kata suggnwmeen ou
THIS BUT I AM SAYING ACCORDING TO OPINION TOGETHER, NOT
3778_2 1161 3004 2596 4885_8 3756
kat epitageen
ACCORDING TO ENJOINDER.
2596 2003

1 Corinthians 7:7

thelw de pantas anthrwpous einai hws kai emauton
I AM WILLING BUT ALL MEN TO BE AS ALSO MYSELF;
2309 1161 3956 0444 1511 5613 2532 1683
alla hekastos idion echei charisma ek theou
BUT EACH (ONE) OWN HE IS HAVING GRACIOUS GIFT OUT OF GOD,
0235 1538 2398 2192 5486 1537 2316
ho men houtws ho de houtws
THE (ONE) INDEED THUS, THE (ONE) BUT THUS.
3588 3303 3779 3588 1161 3779

1 Corinthians 7:8

legw de tois agamois kai tais cheerais
I AM SAYING BUT TO THE UNMARRIED (ONES) AND TO THE WIDOWS,
3004 1161 3588 0022 2532 3588 5503
kalon autois ean meinwsin hws kagw
FINE TO THEM IF EVER THEY SHOULD REMAIN AS ALSO I;
2570 0846_93 1437 3306 5613 2504

1 Corinthians 7:9

ei de ouk egkrateuontai gameesatwsan
IF BUT NOT THEY ARE HAVING MIGHT WITHIN, LET THEM MARRY,
1487 1161 3756 1467 1060
1487_2
kreitton gar estin gamein ee purousthai
BETTER FOR IT IS TO BE MARRYING THAN TO BE BEING SET ON FIRE.
2909 1063 1510_2 1060 2228 4448

1 Corinthians 7:10

tois de gegameekosin paraggellw ouk
TO THE (ONES) BUT HAVING MARRIED I AM ANNOUNCING BESIDE, NOT
3588 1161 1060 3853 3756
egw alla ho kurios gunaika apo andros mee
I BUT THE LORD, WOMAN FROM MALE PERSON NOT
1473 0235 3588 2962 1135 0575 0435 3361
chwristheenai
TO BE PUT APART,--
5563

1 Corinthians 7:11

ean de kai chwristheenai menetw
IF EVER BUT AND SHE SHOULD BE PUT APART, LET HER BE REMAINING
1437 1161 2532 5563 3306
agamos ee tw andri katallageetw kai
UNMARRIED OR TO THE MALE PERSON LET HER BE RECONCILED,-- AND
0022 2228 3588 0435 2644 2532
andra gunaika mee aphienai
MALE PERSON WOMAN NOT TO BE LETTING GO OFF.
0435 1135 3361 0863

1 Corinthians 7:12

tois de loipois legw egw ouch ho kurios
TO THE BUT LEFTOVER (ONES) AM SAYING I, NOT THE LORD;
3588 1161 3062 3063 3064 3004 1473 3756 3588 2962
ei tis adelphos gunaika echei apiston kai
IF ANY BROTHER WOMAN IS HAVING UNBELIEVING, AND
1487 5100 0080 1135 2192 0571 2532
1487_4
hautee suneudokei oikein met autou
THIS [WOMAN] IS THINKING WELL TOGETHER TO BE DWELLING WITH HIM,
3778_1 4909 3611 3326 0846_3
mee aphietw auteen
NOT LET HIM BE LETTING GO OFF HER;
3361 0863 0846_8

1 Corinthians 7:13

kai gunee heetis echei andra apiston kai
AND WOMAN WHO IS HAVING MALE PERSON UNBELIEVING, AND
2532 1135 3748 2192 0435 0571 2532
houtos suneudokei oikein met autees
THIS [MAN] IS THINKING WELL TOGETHER TO BE DWELLING WITH HER,
3778 4909 3611 3326 0846_4
mee aphietw ton andra
NOT LET HER BE LETTING GO OFF THE MALE PERSON.
3361 0863 3588 0435

1 Corinthians 7:14

heegiastai gar ho aneer ho apistos en
HAS BEEN SANCTIFIED FOR THE MALE PERSON THE UNBELIEVING IN
0037 1063 3588 0435 3588 0571 1722
tee gunaiki kai heegiastai hee gunee hee
THE WOMAN, AND HAS BEEN SANCTIFIED THE WOMAN THE
3588 1135 2532 0037 3588 1135 3588
apistos en tw adelphw epei ara ta tekna
UNBELIEVING IN THE BROTHER; SINCE REALLY THE CHILDREN
0571 1722 3588 0080 1893 0686 3588 5043
humwn akatharta estin nun de hagia estin
OF YOU UNCLEAN (ONES) IS, NOW BUT HOLY (ONES) IS.
4771_5 0168 1510_2 3568 3569 1161 0039 1510_2

1 Corinthians 7:15

ei de ho apistos chwrizetai
IF BUT THE UNBELIEVING (ONE) IS PUTTING SELF APART,
1487 1161 3588 0571 5563
chwrizesthw ou dedoulwtai ho adelphos
LET ONE BE PUTTING SELF APART; NOT HAS BEEN ENSLAVED THE BROTHER
5563 3756 1402 3588 0080
ee hee adelphee en tois toioutois en de eireenee
OR THE SISTER IN THE SUCH (THINGS), IN BUT PEACE
2228 3588 0079 1722 3588 5108 1722 1161 1515
kekleeken humas ho theos
HAS CALLED YOU THE GOD.
2564 4771_7 3588 2316

1 Corinthians 7:16

ti gar oidas gunai ei ton andra
WHAT FOR HAVE YOU KNOWN, WOMAN, IF THE MALE PERSON
5101 1063 1492_5 1135 1487 3588 0435
swseis ee ti oidas aner ei teen
YOU WILL SAVE? OR WHAT HAVE YOU KNOWN, MALE PERSON, IF THE
4982 2228 5101 1492_5 0435 1487 3588
gunaika swseis
WOMAN YOU WILL SAVE?
1135 4982

1 Corinthians 7:17

ei mee hekastw hws memeriken ho kurios
IF NOT TO EACH (ONE) AS HAS GIVEN PART THE LORD,
1487 3361 1538 5613 3307 3588 2962
1487_1
hekaston hws kekleeken ho theos houtws
EACH (ONE) AS HAS CALLED THE GOD, THUS
1538 5613 2564 3588 2316 3779
peripateitw kai houtws en tais ekkleesiiais
LET HIM BE WALKING ABOUT; AND THUS IN THE ECCLESIAS
4043 2532 3779 1722 3588 1577
pasais diatassomai
ALL I AM ORDAINING.
3956 1299

1 Corinthians 7:24

hekastos en hw ekleethee adelphoi en toutw
EACH (ONE) IN WHICH (THING) HE WAS CALLED, BROTHERS, IN THIS
1538 1722 3739 2564 0080 1722 3778_6
menetw para thew
LET HIM BE REMAINING BESIDE GOD.
3306 3844 2316

1 Corinthians 7:25

peri de twn parthenwn epitageen kuriou ouk
ABOUT BUT THE VIRGINS ENJOINDER OF LORD NOT
4012 1161 3588 3933 2003 2962 3756
echw gnwmeen de didwmi hws eeleeemenos
I AM HAVING, OPINION BUT I AM GIVING AS HAVING BEEN SHOWN MERCY
2192 1106 1161 1325 5613 1653
hupo kuriou pistos einai
BY LORD FAITHFUL TO BE.
5259 2962 4103 1511

1 Corinthians 7:26

nomizw oun touto kalon huparchein dia teen
I AM OPINING THEREFORE THIS FINE TO BE EXISTING THROUGH THE
3543 3767 3778_2 2570 5224 5225 1223 3588
enestwsan anagkeen hoti kalon anthrwpw to houtws
HAVING STOOD IN NECESSITY, THAT FINE TO MAN THE THUS
1764 0318 3754 2570 0444 3588 3779
einai
TO BE.
1511

1 Corinthians 7:27

dedesai gunaiki mee zeetei lusin
HAVE YOU BEEN BOUND TO WOMAN? NOT BE SEEKING LOOSING;
1210 1135 3361 2212 3080
lelusai apo gunaikos mee zeetei gunaika
HAVE YOU BEEN LOOSED FROM WOMAN? NOT BE SEEKING WOMAN;
3089 0575 1135 3361 2212 1135

1 Corinthians 7:28

ean de kai gameesees ouch heemartes kai
IF EVER BUT ALSO YOU SHOULD MARRY, NOT YOU SINNED. AND
1437 1161 2532 1060 3756 0264 2532
ean geemee hee parthenos ouch heemarten
IF EVER SHOULD MARRY THE VIRGIN, NOT SHE SINNED.
1437 1060 3588 3933 3756 0264
thlipsin de tee sarki hexousin hoi toioutoi
TRIBULATION BUT TO THE FLESH WILL HAVE THE SUCH (ONES),
2347 1161 3588 4561 2192 3588 5108
egw de humwn pheidomai
I BUT OF YOU I AM SPARING.
1473 1161 4771_5 5339

1 Corinthians 7:29

touto de pheemi adelphoi ho kairos
 THIS BUT I SAY, BROTHERS, THE APPOINTED TIME
 3778_2 1161 5346 0080 3588 2540
 sunestalmenos estin to loipon hina
 HAVING BEEN PLACED TOGETHER IS; THE LEFTOVER (THING) IN ORDER THAT
 4958 1510_2 3588 3062 3063 3064 2443
 kai hoi echontes gunaikas hws mee echontes
 ALSO THE (ONES) HAVING WOMEN AS NOT HAVING
 2532 3588 2192 1135 5613 3361 2192
 wsin
 THEY MAY BE,
 1510_6

1 Corinthians 7:30

kai hoi klaiontes hws mee klaiontes kai hoi
 AND THE (ONES) WEeping AS NOT WEeping, AND THE (ONES)
 2532 3588 2799 5613 3361 2799 2532 3588
 chairontes hws mee chairontes kai hoi agorazontes
 REJOICING AS NOT REJOICING, AND THE (ONES) BUYING
 5463 5613 3361 5463 2532 3588 0059
 hws mee katechontes
 AS NOT HAVING DOWN,
 5613 3361 2722

1 Corinthians 7:31

kai hoi chrwmenoi ton kosmon hws mee
 AND THE (ONES) USING FOR SELVES THE WORLD AS NOT
 2532 3588 5530 3588 2889 5613 3361
 katachrwmenoi paragei gar to scheema tou kosmou
 ABUSING; IS GOING BESIDE FOR THE FASHION OF THE WORLD
 2710 3855 1063 3588 4976 3588 2889
 toutou
 THIS.
 3778_4

1 Corinthians 7:32

thelw de humas amerimnous einai ho
 I AM WILLING BUT YOU FREE FROM ANXIETY TO BE. THE
 2309 1161 4771_7 0275 1511 3588
 agamos merimna ta tou kuriou pws
 UNMARRIED (ONE) IS BEING ANXIOUS FOR THE (THINGS) OF THE LORD, HOW
 0022 3309 3588 3588 2962 4459
 aresee tw kuriw
 HE SHOULD PLEASE TO THE LORD;
 0700 3588 2962

1 Corinthians 7:33

ho de gameesas merimna ta tou
 THE (ONE) BUT HAVING MARRIED IS BEING ANXIOUS FOR THE (THINGS) OF THE
 3588 1161 1060 3309 3588 3588
 kosmou pws aresee tee gunaiki
 WORLD, HOW HE SHOULD PLEASE TO THE WOMAN,
 2889 4459 0700 3588 1135

1 Corinthians 7:34

kai memeristai kai hee gunee hee agamos kai
AND HE HAS BEEN PARTED. AND THE WOMAN THE UNMARRIED AND
2532 3307 2532 3588 1135 3588 0022 2532
hee parthenos merimna ta tou kuriou
THE VIRGIN IS BEING ANXIOUS FOR THE (THINGS) OF THE LORD,
3588 3933 3309 3588 3588 2962
hina ee hagia kai tw swmati kai tw
IN ORDER THAT SHE MAY BE HOLY AND TO THE BODY AND TO THE
2443 1510_6 0039 2532 3588 4983 2532 3588
pneumati hee de gameesasa merimna
SPIRIT; THE [WOMAN] BUT HAVING MARRIED IS BEING ANXIOUS FOR
4151 3588 1161 1060 3309
ta tou kosmou pws aresee tw andri
THE (THINGS) OF THE WORLD, HOW SHE SHOULD PLEASE TO THE MALE PERSON.
3588 3588 2889 4459 0700 3588 0435

1 Corinthians 7:35

touto de pros to humwn autwn sumphoron
THIS BUT TOWARD THE OF YOU VERY ONES (THING) BEARING TOGETHER
3778_2 1161 4314 3588 4771_5 0846_92 4851_5
legw ouch hina brochon humin epibalw
I AM SAYING, NOT IN ORDER THAT NOOSE TO YOU I MIGHT THROW UPON,
3004 3756 2443 1029 4771_6 1911
alla pros to euscheemon kai
BUT TOWARD THE (THING) HOLDING WELL AND
0235 4314 3588 2158 2532
euparedron tw kuriw aperispastws
(THING) SITTING WELL BESIDE TO THE LORD UNDISTRACTEDLY.
2137_5 3588 2962 0563

1 Corinthians 7:36

ei de tis ascheemonein epi teen parthenon
IF BUT ANYONE TO BE BEHAVING IMPROPERLY UPON THE VIRGIN
1487 1161 5100 0807 1909 3588 3933
1487_4
autou nomizei ean ee huperakmos kai
OF HIM HE IS OPINING IF EVER SHE MAY BE OVER BLOOM OF LIFE, AND
0846_3 3543 1437 1510_6 5230 2532
houtws opheilei ginesthai ho thelei
THUS IT IS OWING TO BE OCCURRING, WHAT HE IS WILLING
3779 3784 1096 3739 2309
poieitw ouch hamartanei gameitwsan
LET HIM BE DOING; NOT HE IS SINNING; LET THEM BE MARRYING.
4160 3756 0264 1060

1 Corinthians 7:37

hos de hesteeken en tee kardia autou hedraios mee
WHO BUT HAS STOOD IN THE HEART OF HIM SETTLED, NOT
3739 1161 2476 1722 3588 2588 0846_3 1476 3361
echwn anagkeen exousian de echei peri tou
HAVING NECESSITY, AUTHORITY BUT HE IS HAVING ABOUT THE
2192 0318 1849 1161 2192 4012 3588
idiou theleematos kai touto kekriken en tee idia
OWN WILL, AND THIS HE HAS JUDGED IN THE OWN
2398 2307 2532 3778_2 2919 1722 3588 2398
kardia teerein teen heautou parthenon kalws
HEART, TO BE OBSERVING THE OF HIMSELF VIRGIN, FINELY
2588 5083 3588 1438 3933 2573
poieesei
HE WILL DO.
4160

1 Corinthians 7:38

hwste kai ho gamizwn teen heautou
AS AND AND THE (ONE) GIVING IN MARRIAGE THE OF HIMSELF
5620 2532 3588 1060_2 3588 1438
parthenon kalws poiei kai ho mee
VIRGIN FINELY HE IS DOING, AND THE (ONE) NOT
3933 2573 4160 2532 3588 3361
gamizwn kreisson poieesei
GIVING IN MARRIAGE BETTER HE WILL DO.
1060_2 2909 4160

1 Corinthians 7:39

gunee dedetai eph hoson chronon zee ho
WOMAN HAS BEEN BOUND UPON AS MUCH AS TIME IS LIVING THE
1135 1210 1909 3745 5550 2198 3588
aneer autees ean de koimeethee ho aneer
MALE PERSON OF HER; IF EVER BUT SHOULD SLEEP THE MALE PERSON,
0435 0846_4 1437 1161 2837 3588 0435
eleuthera estin hw thelei gameetheenai monon
FREE SHE IS TO WHOM SHE IS WILLING TO BE MARRIED, ONLY
1658 1510_2 3739 2309 1060 3440
en kuriw
IN LORD;
1722 2962

1 Corinthians 7:40

makariwtera de estin ean houtws meinee
HAPPIER BUT SHE IS IF EVER THUS SHE SHOULD REMAIN,
3107 1161 1510_2 1437 3779 3306
kata teen emeen gnwmeen dokw gar kagw
ACCORDING TO THE MY OPINION, I AM THINKING FOR ALSO I
2596 3588 1699 1106 1380 1063 2504
pneuma theou echein
SPIRIT OF GOD TO BE HAVING.
4151 2316 2192

1 Corinthians 8:1

peri de twn eidwlothutwn oidamen
ABOUT BUT THE (THINGS) SACRIFICED TO IDOLS, WE HAVE KNOWN
4012 1161 3588 1494 1492_5
hoti pantes gnwsin echomen hee gnwsis
THAT ALL (ONES) KNOWLEDGE WE ARE HAVING. THE KNOWLEDGE
3754 3956 1108 2192 3588 1108
phusioi hee de agapee oikodomei
IS PUFFING UP, THE BUT LOVE IS BUILDING UP.
5448 3588 1161 0026 3618

1 Corinthians 8:2

ei tis dokei egnwkenai ti oupw egnw
IF ANYONE IS THINKING TO HAVE KNOWN ANYTHING, NOT AS YET HE KNEW
1487 5100 1380 1097 5100 3768 1097
1487_4
kathws dei gnwnai
ACCORDING AS IT IS BINDING TO KNOW;
2531 1163 1097

1 Corinthians 8:3

ei de tis agapa ton theon houtos egnwstai
IF BUT ANYONE IS LOVING THE GOD, THIS (ONE) HAS BEEN KNOWN
1487 1161 5100 0025 3588 2316 3778 1097
1487_4
hup autou
BY HIM.
5259 0846_3

1 Corinthians 8:4

peri tees brwsews oun twn
ABOUT THE EATING THEREFORE OF THE
4012 3588 1035 3767 3588
eidwlothutwn oidamen hoti ouden eidwlon
(THINGS) SACRIFICED TO IDOLS WE HAVE KNOWN THAT NOTHING IDOL
1494 1492_5 3754 3762 1497
en kosmw kai hoti oudeis theos ei mee heis
IN WORLD, AND THAT NO ONE GOD IF NOT ONE.
1722 2889 2532 3754 3762 2316 1487 3361 1520
1487_1

1 Corinthians 8:5

kai gar eiper eisin legomenoi theoi eite en
ALSO FOR IF EVEN ARE (ONES) BEING SAID GODS WHETHER IN
2532 1063 1487_3 1510_5 3004 2316 1535 1722
ouranw eite epi gees hwsper eisin theoi polloi kai
HEAVEN OR UPON EARTH, AS EVEN ARE GODS MANY AND
3772 1535 1909 1093 5618 1510_5 2316 4183 2532
kurioi polloi
LORDS MANY,
2962 4183

1 Corinthians 8:6

all heemin heis theos ho pateer ex hou ta
BUT TO US ONE GOD THE FATHER, OUT OF WHOM THE
0235 1473_9 1520 2316 3588 3962 1537 3739 3588
panta kai heemeis eis auton kai heis kurios ieesous
ALL (THINGS) AND WE INTO HIM, AND ONE LORD JESUS
3956 2532 1473_7 1519 0846_7 2532 1520 2962 2424
christos di hou ta panta kai heemeis di
CHRIST, THROUGH WHOM THE ALL (THINGS) AND WE THROUGH
5547 1223 3739 3588 3956 2532 1473_7 1223
autou
HIM.
0846_3

1 Corinthians 8:7

all ouk en pasin hee gnwsis tines de tee
BUT NOT IN ALL (ONES) THE KNOWLEDGE; SOME BUT TO THE
0235 3756 1722 3956 3588 1108 5100 1161 3588
suneetheia hews arti tou eidwlou hws
CUSTOM UNTIL RIGHT NOW OF THE IDOL AS
4914 2193_5 0737 3588 1497 5613
eidwlouthuton esthousin kai hee suneideesis
SACRIFICED TO IDOL THEY ARE EATING, AND THE CONSCIENCE
1494 2068 2532 3588 4893
autwn asthenees ousa molunetai
OF THEM WEAK BEING IS BEING DEFILED.
0846_92 0772 1511_1 3435

1 Corinthians 8:8

brwma de heemas ou parasteesei tw thew
THING EATEN BUT US NOT WILL MAKE STAND BESIDE TO THE GOD;
1033 1161 1473_95 3756 3936 3588 2316
oute ean mee phagwmen husteroumetha oute
NEITHER IF EVER NOT WE SHOULD EAT, WE ARE COMING BEHIND, NOR
3777 1437 3361 2068 5302 3777
1437_2
ean phagwmen perisseuomen
IF EVER WE SHOULD EAT, WE ARE ABOUNDING.
1437 2068 4052

1 Corinthians 8:9

blepete de mee pws hee exousia humwn haatee
BE YOU LOOKING BUT NOT SOMEHOW THE AUTHORITY OF YOU THIS
0991 1161 3361 4458 3588 1849 4771_5 3778_1
proskomma geneetai tois asthenesin
THING STRUCK TOWARD SHOULD BECOME TO THE WEAK (ONES).
4348 1096 3588 0772

1 Corinthians 8:10

ean gar tis idee se ton echonta gnwsin
IF EVER FOR ANYONE SHOULD SEE YOU THE (ONE) HAVING KNOWLEDGE
1437 1063 5100 1492 4771_3 3588 2192 1108
en eidwliw katakeimenon ouchi hee suneideesis
IN IDOL TEMPLE LYING DOWN, NOT THE CONSCIENCE
1722 1493 2621 3780 3588 4893
autou asthenous ontos oikodomeetheesetai eis to
OF HIM WEAK BEING WILL BE BUILT UP INTO THE
0846_3 0772 1511_1 3618 1519 3588
ta eidwlothuta esthiein
THE (THINGS) SACRIFICED TO IDOLS TO BE EATING?
3588 1494 2068

1 Corinthians 8:11

apollutai gar ho asthenwn en tee see
IS BEING DESTROYED FOR THE (ONE) BEING WEAK IN THE YOUR
0622 1063 3588 0770 1722 3588 4674
gnwsei ho adelphos di hon christos apethanen
KNOWLEDGE, THE BROTHER THROUGH WHOM CHRIST DIED.
1108 3588 0080 1223 3739 5547 0599

1 Corinthians 8:12

houtws de hamartanontes eis tous adelphous kai
THUS BUT SINNING INTO THE BROTHERS AND
3779 1161 0264 1519 3588 0080 2532
tuptontes autwn teen suneideesin asthenousan eis
SMITING OF THEM THE CONSCIENCE BEING WEAK INTO
5180 0846_92 3588 4893 0770 1519
christon hamartanete
CHRIST YOU ARE SINNING.
5547 0264

1 Corinthians 8:13

dioper ei brwma skandalizei ton
THROUGH WHICH EVEN IF THING EATEN IS CAUSING TO FALL THE
1355 1487 1033 4624 3588
adelphon mou ou mee phagw krea eis ton aiwna
BROTHER OF ME, NOT NOT I SHOULD EAT MEAT INTO THE AGE,
0080 1473_2 3756 3361 2068 2907 1519 3588 0165
3364
hina mee ton adelphon mou skandalisw
IN ORDER THAT NOT THE BROTHER OF ME I SHOULD CAUSE TO FALL.
2443 3361 3588 0080 1473_2 4624
2443_5

1 Corinthians 9:1

ouk eimi eleutheros ouk eimi apostolos ouchi ieesoun
NOT AM I FREE? NOT AM I APOSTLE? NOT JESUS
3756 1510 1658 3756 1510 0652 3780 2424
ton kurion heemwn heoraka ou to ergon mou humeis
THE LORD OF US HAVE I SEEN? NOT THE WORK OF ME YOU
3588 2962 1473_8 3708 3756 3588 2041 1473_2 4771_4
este en kuriw
ARE IN LORD?
1510_4 1722 2962

1 Corinthians 9:2

ei allois ouk eimi apostolos alla ge humin
IF TO OTHERS NOT I AM APOSTLE, BUT IN FACT TO YOU
1487 0243 3756 1510 0652 0235 1065 4771_6
1487_2
eimi hee gar sphragis mou tees apostolees humeis
I AM, THE FOR SEAL OF ME OF THE APOSTLESHIP YOU
1510 3588 1063 4973 1473_2 3588 0651 4771_4
este en kuriw
ARE IN LORD.
1510_4 1722 2962

1 Corinthians 9:3

hee emee apologia tois eme anakrinousin estin
THE MY DEFENSE TO THE (ONES) ME JUDGING UP IS
3588 1699 0627 3588 1473_5 0350 1510_2
hautee
THIS.
3778_1

1 Corinthians 9:4

mee ouk echomen exousian phagein kai pein
NOT NOT WE ARE HAVING AUTHORITY TO EAT AND TO DRINK?
3361 3756 2192 1849 2068 2532 4095

1 Corinthians 9:5

mee ouk echomen exousian adelpheen gunaika
NOT NOT WE ARE HAVING AUTHORITY SISTER WOMAN
3361 3756 2192 1849 0079 1135
periagein hws kai hoi loipoi apostoloi kai
TO BE LEADING ABOUT, AS ALSO THE LEFTOVER APOSTLES AND
4013 5613 2532 3588 3062 3063 3064 0652 2532
hoi adelphoi tou kuriou kai kephas
THE BROTHERS OF THE LORD AND CEPHAS?
3588 0080 3588 2962 2532 2786

1 Corinthians 9:6

ee monos egw kai barnabas ouk echomen exousian
OR ALONE I AND BARNABAS NOT ARE WE HAVING AUTHORITY
2228 3441 1473 2532 0921 3756 2192 1849
mee ergazesthai
NOT TO BE WORKING?
3361 2038

1 Corinthians 9:7

tis strateuetai idiois opswniois pote tis
WHO SERVES AS SOLDIER TO OWN PROVISIONS SOMETIME? WHO
5101 4754 2398 3800 4218 5101
phuteuei ampelwna kai ton karpon autou ouk
IS PLANTING VINEYARD AND THE FRUIT OF IT NOT
5452 0290 2532 3588 2590 0846_3 3756
esthieiee tis poimainei poimneen kai ek tou
HE IS EATING? OR WHO IS SHEPHERDING FLOCK AND OUT OF THE
2068 2228 5101 4165 4167 2532 1537 3588
galaktos tees poimnees ouk esthieie
MILK OF THE FLOCK NOT HE IS EATING?
1051 3588 4167 3756 2068

1 Corinthians 9:8

mee kata anthrwpon tauta lalw ee kai
NOT ACCORDING TO MAN THESE (THINGS) I AM SPEAKING, OR ALSO
3361 2596 0444 3778_93 2980 2228 2532
ho nomos tauta ou legei
THE LAW THESE (THINGS) NOT IS SAYING?
3588 3551 3778_93 3756 3004

1 Corinthians 9:9

en gar tw mwusews nomw gegraptai ou
IN FOR THE OF MOSES LAW IT HAS BEEN WRITTEN NOT
1722 1063 3588 3475 3551 1125 3756
phimwseis boun alownta mee twn boun meleie
YOU WILL MUZZLE BULL THRESHING. NOT OF THE BULLS IT IS CARE
5392 1016 0248 3361 3588 1016 3190_5
tw thew ee di heemas pantws legei
TO THE GOD, OR THROUGH US ALTOGETHER IS HE SAYING?
3588 2316 2228 1223 1473_95 3843 3004

1 Corinthians 9:10

di heemas gar egraphee hoti opheileiep
THROUGH US FOR IT WAS WRITTEN, BECAUSE IS OWING UPON
1223 1473_95 1063 1125 3754 3784 1909
elpidi ho arotriwn arotrian kai ho alown
HOPE THE (ONE) PLOWING TO BE PLOWING, AND THE (ONE) THRESHING
1680 3588 0722 0722 2532 3588 0248
ep elpidi tou metechein
UPON HOPE OF THE TO BE PARTAKING.
1909 1680 3588 3348

1 Corinthians 9:11

ei heemeis humin ta pneumatika espeiramen
IF WE TO YOU THE SPIRITUAL (THINGS) SOWED,
1487 1473_7 4771_6 3588 4152 4687
mega ei heemeis humwn ta sarkika
GREAT (THING) IF WE OF YOU THE FLESHLY (THINGS)
3173 1487 1473_7 4771_5 3588 4559
therisomen
WE SHALL REAP?
2325

1 Corinthians 9:12

ei alloi tees humwn exousias metechousin ou
IF OTHERS OF THE OF YOUR AUTHORITY THEY ARE PARTAKING, NOT
1487 0243 3588 4771_5 1849 3348 3756
mallon heemeis all ouk echreesametha tee exousia
RATHER WE? BUT NOT WE USED TO THE AUTHORITY
3123 1473_7 0235 3756 5530 3588 1849
tautee alla panta stegomen hina mee tina
THIS, BUT ALL (THINGS) WE ARE COVERING IN ORDER THAT NOT ANY
3778_7 0235 3956 4722 2443 3361 5100
2443_5
enkopeen dwmen tw euaggeliw tou christou
STRIKING IN WE SHOULD GIVE TO THE GOOD NEWS OF THE CHRIST.
1765_8 1325 3588 2098 3588 5547

1 Corinthians 9:13

ouk oidate hoti hoi ta hiera ergazomenoi
NOT HAVE YOU KNOWN THAT THE (ONES) THE SACRED (THINGS) WORKING
3756 1492_5 3754 3588 3588 2413 2038
ta ek tou hierou esthiousin hoi tw
THE (THINGS) OUT OF THE TEMPLE ARE EATING, THE (ONES) TO THE
3588 1537 3588 2411 2068 3588 3588
thusiasteeriw paredreontes tw thusiasteeriw
ALTAR SITTING BESIDE TO THE ALTAR
2379 3917_5 3588 2379
sunmerizontai
ARE HAVING PART WITH?
4829

1 Corinthians 9:14

houtws kai ho kurios dietaxen tois to
THUS ALSO THE LORD ORDAINED TO THE (ONES) THE
3779 2532 3588 2962 1299 3588 3588
euaggelion kataggellousin ek tou euaggeliou
GOOD NEWS ANNOUNCING DOWN OUT OF THE GOOD NEWS
2098 2605 1537 3588 2098
zeen
TO BE LIVING.
2198

1 Corinthians 9:15

egw de ou kechreemai oudeni toutwn ouk
I BUT NOT HAVE USED TO NOTHING OF THESE (THINGS). NOT
1473 1161 3756 5530 3762 3778_94 3756
egrapsa de tauta hina houtws geneetai
I WROTE BUT THESE (THINGS) IN ORDER THAT THUS IT SHOULD BECOME
1125 1161 3778_93 2443 3779 1096
en emoi kalon gar moi mallon apothanein ee to
IN ME, FINE FOR TO ME RATHER TO DIE OR-- THE
1722 1473_3 2570 1063 1473_4 3123 0599 2228 3588
kaucheema mou oudeis kenwsei
BOASTING OF ME NO ONE WILL MAKE EMPTY.
2745 1473_2 3762 2758

1 Corinthians 9:16

ean gar euaggelizwmai ouk estin moi
IF EVER FOR I MAY BE DECLARING GOOD NEWS, NOT IS TO ME
1437 1063 2097 3756 1510_2 1473_4
kaucheema anagkee gar moi epikeitai ouai gar
BOASTING, NECESSITY FOR TO ME IS LYING UPON; WOE FOR
2745 0318 1063 1473_4 1945 3759 1063
moi estin ean mee euaggeliswmai
TO ME IT IS IF EVER NOT I SHOULD DECLARE GOOD NEWS.
1473_4 1510_2 1437 3361 2097
1437_2

1 Corinthians 9:17

ei gar hekwn touto prassw misthon echw
IF FOR VOLUNTARY THIS I AM PERFORMING, REWARD I AM HAVING;
1487 1063 1635 3778_2 4238 3408 2192
ei de akwn oikonomia pepisteumai
IF BUT INVOLUNTARY, STEWARDSHIP I HAVE BEEN ENTRUSTED WITH.
1487 1161 0210 3622 4100

1 Corinthians 9:18

tis oun mou estin ho misthos hina
WHAT THEREFORE OF ME IS THE REWARD? IN ORDER THAT
5101 3767 1473_2 1510_2 3588 3408 2443
euaggelizomenos adapanon theesw to
DECLARING GOOD NEWS WITHOUT EXPENSE I MIGHT PUT THE
2097 0077 5087 3588
euaggelion eis to mee katachreesasthai tee exousia
GOOD NEWS, INTO THE NOT TO ABUSE TO THE AUTHORITY
2098 1519 3588 3361 2710 3588 1849
mou en tw euaggeliw
OF ME IN THE GOOD NEWS.
1473_2 1722 3588 2098

1 Corinthians 9:19

eleutheros gar wn ek pantwn pasin emauton
FREE FOR BEING OUT OF ALL (ONES) TO ALL (ONES) MYSELF
1658 1063 1511_1 1537 3956 3956 1683
edoulwsa hina tous pleionas kerdeesw
I ENSLAVED, IN ORDER THAT THE MORE (ONES) I MIGHT GAIN;
1402 2443 3588 4119 2770

1 Corinthians 9:20

kai egenomeen tois ioudaiois hws ioudaios hina
AND I BECAME TO THE JEWS AS JEW, IN ORDER THAT
2532 1096 3588 2453 5613 2453 2443
ioudaios kerdeesw tois hupo nomon hws hupo
JEWS I MIGHT GAIN; TO THE (ONES) UNDER LAW AS UNDER
2453 2770 3588 5259_5 3551 5613 5259_5
nomon mee wn autos hupo nomon hina tous
LAW, NOT BEING VERY (ONE) UNDER LAW, IN ORDER THAT THE (ONES)
3551 3361 1511_1 0846 5259_5 3551 2443 3588
hupo nomon kerdeesw
UNDER LAW I MIGHT GAIN;
5259_5 3551 2770

1 Corinthians 9:21

tois anomois hws anomos mee wn
TO THE (ONES) WITHOUT LAW AS (ONE) WITHOUT LAW, NOT BEING
3588 0459 5613 0459 3361 1511_1
anomos theou all ennomos christou hina
WITHOUT LAW OF GOD BUT WITHIN LAW OF CHRIST, IN ORDER THAT
0459 2316 0235 1772 5547 2443
kerdanw tous anomous
I SHALL GAIN THE (ONES) WITHOUT LAW;
2770 3588 0459

1 Corinthians 9:22

egenomeen tois asthenesin asthenees hina
I BECAME TO THE STRENGTHLESS (ONES) STRENGTHLESS, IN ORDER THAT
1096 3588 0772 0772 2443
tous astheneis kerdeesw tois pasin
THE STRENGTHLESS (ONES) I MIGHT GAIN; TO ALL (ONES)
3588 0772 2770 3588 3956
gegona panta hina pantws tinas
I HAVE BECOME ALL (THINGS), IN ORDER THAT BY ALL MEANS SOME
1096 3956 2443 3843 5100
sww
I MIGHT SAVE.
4982

1 Corinthians 9:23

panta de poiw dia to euaggelion hina
ALL (THINGS) BUT I AM DOING THROUGH THE GOOD NEWS, IN ORDER THAT
3956 1161 4160 1223 3588 2098 2443
sunkoinwnos autou genwmai
SHARER OF IT I SHOULD BECOME.
4791 0846_3 1096

1 Corinthians 9:24

ouk oidate hoti hoi en stadiw trechontes
NOT HAVE YOU KNOWN THAT THE (ONES) IN STADIUM RUNNING
3756 1492_5 3754 3588 1722 4712 5143
pantes men trechousin heis de lambanei to
ALL INDEED THEY ARE RUNNING, ONE BUT IS RECEIVING THE
3956 3303 5143 1520 1161 2983 3588
brabeion houtws trechete hina
PRIZE? THUS BE YOU RUNNING IN ORDER THAT
1017 3779 5143 2443
katalabeete
YOU MIGHT RECEIVE DOWN.
2638

1 Corinthians 9:25

pas de ho agwnizomenos panta
EVERYONE BUT THE BEING CONTESTANT ALL (THINGS)
3956 1161 3588 0075 3956
egkrateuetai ekeinoi men oun hina
HE IS EXERCISING SELF CONTROL, THOSE INDEED THEREFORE IN ORDER THAT
1467 1565 3303 3767 2443
phtharton stephanon labwsin heemeis de
CORRUPTIBLE CROWN THEY MIGHT RECEIVE, WE BUT
5349 4735 2983 1473_7 1161
aphtharton
INCORRUPTIBLE (ONE).
0862

1 Corinthians 9:26

egw toinun houtws trechw hws ouk adeelws houtws
I TO YOU NOW THUS AM RUNNING AS NOT UNEVIDENTLY, THUS
1473 5106 3779 5143 5613 3756 0084 3779
pukteuw hws ouk aera derwn
I AM BOXING AS NOT AIR FLAYING;
4438 5613 3756 0109 1194

1 Corinthians 9:27

alla hupwpiawz mou to swma kai doulagwz
BUT I AM BROWBEATING OF ME THE BODY AND I AM LEADING AS SLAVE,
0235 5299 1473_2 3588 4983 2532 1396
mee pws allois keeruxas autos adokimos
NOT SOMEHOW TO OTHERS HAVING PREACHED VERY (ONE) DISAPPROVED
3361 4458 0243 2784 0846 0096
genwmai
I SHOULD BECOME.
1096

1 Corinthians 10:1

ou thelw gar humas agnoein adelphoi hoti
NOT I AM WILLING FOR YOU TO BE IGNORANT, BROTHERS, THAT
3756 2309 1063 4771_7 0050 0080 3754
hoi pateres heemwn pantes hupo teen nepheleen
THE FATHERS OF US ALL (ONES) UNDER THE CLOUD
3588 3962 1473_8 3956 5259_5 3588 3507
eesan kai pantes dia tees thalassees
THEY WERE AND ALL (ONES) THROUGH THE SEA
1511_3 2532 3956 1223 3588 2281
dieelthon
THEY WENT THROUGH,
1330

1 Corinthians 10:2

kai pantes eis ton mwuseen ebaptisanto en tee
AND ALL (ONES) INTO THE MOSES THEY WERE BAPTIZED IN THE
2532 3956 1519 3588 3475 0907 1722 3588
nephelee kai en tee thalassee
CLOUD AND IN THE SEA,
3507 2532 1722 3588 2281

1 Corinthians 10:3

kai pantes to auto pneumatikon brwma ephagon
AND ALL (ONES) THE VERY SPIRITUAL THING EATEN THEY ATE
2532 3956 3588 0846_9 4152 1033 2068
0846_98

1 Corinthians 10:4

kai pantes to auto pneumatikon epion poma
AND ALL (ONES) THE VERY SPIRITUAL THEY DRANK DRINK,
2532 3956 3588 0846_9 4152 4095 4188
0846_98

epion gar ek pneumatikees akolouthousees
THEY WERE DRINKING FOR OUT OF SPIRITUAL FOLLOWING
4095 1063 1537 4152 0190
petras hee petra de een ho christos
ROCK MASS, THE ROCK MASS BUT WAS THE CHRIST;
4073 3588 4073 1161 1511_3 3588 5547

1 Corinthians 10:5

all ouk en tois pleiosin autwn eudokeesen ho
BUT NOT IN THE MORE (ONES) OF THEM THOUGHT WELL THE
0235 3756 1722 3588 4119 0846_92 2106 3588
theos katestrwtheesan gar en tee ereemw
GOD, THEY WERE STREWN DOWN FOR IN THE DESOLATE [PLACE].
2316 2693 1063 1722 3588 2048

1 Corinthians 10:6

tauta de tupoi heemwn egeneetheesan eis to
THESE (THINGS) BUT TYPES OF US THEY OCCURRED, INTO THE
3778_93 1161 5179 1473_8 1096 1519 3588
mee einai heemas epithumeetas kakwn kathws
NOT TO BE US DESIRERS OF BAD (THINGS), ACCORDING AS
3361 1511 1473_95 1938 2556 2531
kakeinoi epethumeesan
ALSO THOSE DESIRED.
2548 1937

1 Corinthians 10:7

meede eidwlolatrai ginesthe kathws tines
NEITHER IDOLATERS BE YOU BECOMING, ACCORDING AS SOME
3366 1496 1096 2531 5100
autwn hwsper gegraptai ekathisen ho laos
OF THEM; AS EVEN IT HAS BEEN WRITTEN SAT DOWN THE PEOPLE
0846_92 5618 1125 2523 3588 2992
phagein kai pein kai anesteesan paizein
TO EAT AND TO DRINK, AND THEY STOOD UP TO BE PLAYING.
2068 2532 4095 2532 0450 3815

1 Corinthians 10:8

meede porneuwmen kathws tines autwn
NEITHER MAY WE BE COMMITTING FORNICATION, ACCORDING AS SOME OF THEM
3366 4203 2531 5100 0846_92
eporneusan kai epesan mia heemera eikosi
COMMITTED FORNICATION, AND THEY FELL TO ONE DAY TWENTY-
4203 2532 4098 1520 2250 1501
treis chiliades
THREE THOUSAND.
5140 5505

1 Corinthians 10:9

meede ekpeirazwmen ton kurion kathws tines
NEITHER MAY WE BE TESTING OUT THE LORD, ACCORDING AS SOME
3366 1598 3588 2962 2531 5100
autwn epeirasan kai hupo tw n ophewn
OF THEM TESTED, AND BY THE SERPENTS
0846_92 3985 2532 5259 3588 3789
apwllunto
THEY WERE DESTROYING SELVES.
0622

1 Corinthians 10:10

meede gogguzete kathaper tines
NEITHER BE YOU MURMURING, ACCORDING TO WHICH (THINGS) EVEN SOME
3366 1111 2509 5100
autwn egoggusan kai apwllonto hupo tou
OF THEM MURMURED, AND THEY DESTROYED SELVES BY THE
0846_92 1111 2532 0622 5259 3588
olothreutou
DESTROYER.
3644

1 Corinthians 10:11

tauta de tupikws sunebainen ekeinois
THESE (THINGS) BUT TYPICALLY WAS STEPPING WITH TO THOSE,
3778_93 1161 5179_5 4819 1565
egraphee de pros nouthesian heemwn eis hous
IT WAS WRITTEN BUT TOWARD PUTTING MIND IN OF US, INTO WHOM
1125 1161 4314 3559 1473_8 1519 3739
ta telee tw aiwnwn kateenteeken
THE ENDS OF THE AGES HAS ATTAINED DOWN.
3588 5056 3588 0165 2658

1 Corinthians 10:12

hwste ho dokwn hestanai blepetw mee
AS AND THE (ONE) THINKING TO STAND LET HIM BE LOOKING NOT
5620 3588 1380 2476 0991 3361
pesee
HE SHOULD FALL.
4098

1 Corinthians 10:13

peirasmos humas ouk eileephen ei mee anthrwpinos
TEMPTATION YOU NOT HAS TAKEN IF NOT PERTAINING TO MAN;
3986 4771_7 3756 2983 1487 3361 0442
1487_1

pistos de ho theos hos ouk easei humas
FAITHFUL BUT THE GOD, WHO NOT HE WILL PERMIT YOU
4103 1161 3588 2316 3739 3756 1439 4771_7

peirastheenai huper ho dunasthe alla poieesei
TO BE TESTED OVER WHICH YOU ARE ABLE, BUT HE WILL MAKE
3985 5228 3739 1410 0235 4160

sun tw peirasmw kai teen ekbasin tou
TOGETHER WITH THE TEMPTATION ALSO THE STEPPING OUT OF THE
4862 3588 3986 2532 3588 1545 3588

dunasthai hupenegkein
TO BE ABLE TO BEAR UNDER.
1410 5297

1 Corinthians 10:14

dioper agapeetoi mou pheugete apo
THROUGH WHICH EVEN, (ONES) LOVED OF ME, BE YOU FLEEING FROM
1355 0027 1473_2 5343 0575

tees eidwlolatrias
THE IDOLATRY.
3588 1495

1 Corinthians 10:15

hws phronimois legw krinate humeis ho
AS TO DISCREET (ONES) I AM SAYING; YOU JUDGE YOU WHAT
5613 5429 3004 2919 4771_4 3739

pheemi
I SAY.
5346

1 Corinthians 10:16

to poteerion tees eulogias ho eulougomen ouchi
THE CUP OF THE BLESSING WHICH WE ARE BLESSING, NOT
3588 4221 3588 2129 3739 2127 3780

koinwnia estin tou haimatos tou christou ton artou
SHARING IS IT OF THE BLOOD OF THE CHRIST? THE LOAF
2842 1510_2 3588 0129 3588 5547 3588 0740

hon klwmen ouchi koinwnia tou swmatos tou
WHICH WE ARE BREAKING, NOT SHARING OF THE BODY OF THE
3739 2806 3780 2842 3588 4983 3588

christou estin
CHRIST IT IS?
5547 1510_2

1 Corinthians 10:17

hoti heis artos hen swma hoi polloi esmen hoi
BECAUSE ONE LOAF, ONE BODY THE MANY WE ARE, THE
3754 1520 0740 1520 4983 3588 4183 1510_3 3588

gar pantes ek tou henos artou metechomen
FOR ALL (ONES) OUT OF THE ONE LOAF WE ARE PARTAKING.
1063 3956 1537 3588 1520 0740 3348

1 Corinthians 10:18

blepete ton israeel kata sarka ouch
BE YOU LOOKING AT THE ISRAEL ACCORDING TO FLESH; NOT
0991 3588 2474 2596 4561 3756
hoi esthiontes tas thusias koinwnoi tou
THE (ONES) EATING THE SACRIFICES SHARERS OF THE
3588 2068 3588 2378 2844 3588
thusiasteeriou eisin
ALTAR ARE THEY?
2379 1510_5

1 Corinthians 10:19

ti oun pheemi hoti eidwlothuton ti
WHAT THEREFORE SAY I? THAT (THING) SACRIFICED TO IDOL ANYTHING
5101 3767 5346 3754 1494 5100
estin ee hoti eidwlon ti estin
IS, OR THAT IDOL ANYTHING IS?
1510_2 2228 3754 1497 5100 1510_2

1 Corinthians 10:20

all hoti ha thuousin ta ethnee daimoniois
BUT THAT WHAT (THINGS) ARE SACRIFICING THE NATIONS, TO DEMONS
0235 3754 3739 2380 3588 1484 1140
kai ou thew thuousin ou thelw de humas
AND NOT TO GOD THEY ARE SACRIFICING, NOT I AM WILLING BUT YOU
2532 3756 2316 2380 3756 2309 1161 4771_7
koinwnous twn daimoniwn ginesthai
SHARERS OF THE DEMONS TO BE BECOMING.
2844 3588 1140 1096

1 Corinthians 10:21

ou dunasthe poteerion kuriou pinein kai poteerion
NOT YOU ARE ABLE CUP OF LORD TO BE DRINKING AND CUP
3756 1410 4221 2962 4095 2532 4221
daimoniwn ou dunasthe trapezees kuriou
OF DEMONS; NOT YOU ARE ABLE OF TABLE OF LORD
1140 3756 1410 5132 2962
metechein kai trapezees daimoniwn
TO BE PARTAKING AND OF TABLE OF DEMONS.
3348 2532 5132 1140

1 Corinthians 10:22

ee parazeeloumen ton kurion mee ischuroteroi
OR ARE WE INCITING TO JEALOUSY THE LORD? NOT STRONGER
2228 3863 3588 2962 3361 2478
autou esmen
OF HIM ARE WE?
0846_3 1510_3

1 Corinthians 10:23

panta exestin all ou panta
ALL (THINGS) IS BEING LAWFUL; BUT NOT ALL (THINGS)
3956 1832 0235 3756 3956
sumpherei panta exestin all ou panta
IS BEARING WITH. ALL (THINGS) IS BEING LAWFUL; BUT NOT ALL (THINGS)
4851 3956 1832 0235 3756 3956
oikodomei
IS BUILDING UP.
3618

1 Corinthians 10:24

meedeis to heautou zeeteitw alla to tou
NO ONE THE OF HIMSELF LET HIM BE SEEKING BUT THAT OF THE
3367 3588 1438 2212 0235 3588 3588
heterou
DIFFERENT (ONE).
2087

1 Corinthians 10:25

pan to en makellw pwloumenon esthiete
EVERYTHING THE IN MEAT MARKET BEING SOLD BE YOU EATING
3956 3588 1722 3111 4453 2068
meeden anakrinontes dia teen suneideesin
NOTHING JUDGING UP THROUGH THE CONSCIENCE,
3367 0350 1223 3588 4893

1 Corinthians 10:26

tou kuriou gar hee gee kai to pleerwma autees
OF THE LORD FOR THE EARTH AND THE FULLNESS OF IT.
3588 2962 1063 3588 1093 2532 3588 4138 0846_4

1 Corinthians 10:27

ei tis kalei humas tw apistwn kai
IF ANYONE IS CALLING YOU OF THE UNBELIEVERS AND
1487 5100 2564 4771_7 3588 0571 2532
1487_4
thelete poreuesthai pan to paratithemenon
YOU ARE WILLING TO BE GOING, EVERYTHING THE BEING SET ALONGSIDE
2309 4198 3956 3588 3908
hum esthiete meeden anakrinontes dia teen
TO YOU BE YOU EATING NOTHING JUDGING UP THROUGH THE
4771_6 2068 3367 0350 1223 3588
suneideesin
CONSCIENCE;
4893

1 Corinthians 10:28

ean de tis humin eipee touto
IF EVER BUT ANYONE TO YOU SHOULD SAY THIS
1437 1161 5100 4771_6 1511_7 3778_2
hierothuton estin mee esthiete di
(THING) SACREDLY SACRIFICED IS, NOT BE YOU EATING THROUGH
2410_5 1510_2 3361 2068 1223
ekeinon ton meenusanta kai teen suneideesin
THAT [MAN] THE (ONE) HAVING DISCLOSED AND THE CONSCIENCE;
1565 3588 3377 2532 3588 4893

1 Corinthians 10:29

suneideesin de legw ouchi teen heautou alla
CONSCIENCE BUT I AM SAYING NOT THE (ONE) OF SELF BUT
4893 1161 3004 3780 3588 1438 0235
teen tou heterou hina ti gar hee
THE (ONE) OF THE DIFFERENT (ONE); IN ORDER THAT WHY FOR THE
3588 3588 2087 2443 5101 1063 3588
2444
eleutheria mou krinetai hupo allees suneideesews
FREEDOM OF ME IS BEING JUDGED BY ANOTHER CONSCIENCE?
1657 1473_2 2919 5259 0243 4893

1 Corinthians 10:30

ei egw chariti metechw ti blasphemoumai
IF I TO THANKS I AM PARTAKING, WHY AM I BEING BLASPHEMED
1487 1473 5485 3348 5101 0987
huper hou egw eucharistw
OVER WHAT I AM GIVING THANKS?
5228 3739 1473 2168

1 Corinthians 10:31

eite oun esthiete eite pinete eite
WHETHER THEREFORE YOU ARE EATING OR YOU ARE DRINKING OR
1535 3767 2068 1535 4095 1535
ti poieite panta eis doxan theou
ANYTHING YOU ARE DOING, ALL (THINGS) INTO GLORY OF GOD
5100 4160 3956 1519 1391 2316
poieite
BE YOU DOING.
4160

1 Corinthians 10:32

aproskopoi kai ioudaiois ginesthe kai
NOT CAUSING TO STRIKE TOWARD AND TO JEWS BE YOU BECOMING AND
0677 2532 2453 1096 2532
helleesin kai tee ekkleesia tou theou
TO GREEKS AND TO THE ECCLESIA OF THE GOD,
1672 2532 3588 1577 3588 2316

1 Corinthians 10:33

kathws kagw panta pasin areskw mee
ACCORDING AS ALSO I ALL (THINGS) TO ALL (ONES) I AM PLEASING, NOT
2531 2504 3956 3956 0700 3361
zeetwn to emautou sumphoron alla to twn
SEEKING THE OF MYSELF (THING) BEARING WITH BUT THE (ONE) OF THE
2212 3588 1683 4851_5 0235 3588 3588
pollwn hina swthwsin
MANY, IN ORDER THAT THEY MIGHT BE SAVED.
4183 2443 4982

1 Corinthians 11:1

mimeetai mou ginesthe kathws kagw
IMITATORS OF ME BE YOU BECOMING, ACCORDING AS ALSO I
3402 1473_2 1096 2531 2504
christou
OF CHRIST.
5547

1 Corinthians 11:2

epainw de humas hoti panta mou
I AM PRAISING BUT YOU BECAUSE ALL (THINGS) OF ME
1867 1161 4771_7 3754 3956 1473_2
memneesthe kai kathws paredwka humin tas
YOU HAVE REMEMBERED AND ACCORDING AS I GAVE BESIDE TO YOU THE
3403 2532 2531 3860 4771_6 3588
paradoseis katechete
THINGS GIVEN BESIDE YOU ARE HOLDING DOWN.
3862 2722

1 Corinthians 11:3

thelw de humas eidenai hoti pantos andros
I AM WILLING BUT YOU TO HAVE KNOWN THAT OF EVERY MALE PERSON
2309 1161 4771_7 1492_5 3754 3956 0435
hee kephalee ho christos estin kephalee de gunaikos ho
THE HEAD THE CHRIST IS, HEAD BUT OF WOMAN THE
3588 2776 3588 5547 1510_2 2776 1161 1135 3588
aneer kephalee de tou christou ho theos
MALE PERSON, HEAD BUT THE CHRIST THE GOD.
0435 2776 1161 3588 5547 3588 2316

1 Corinthians 11:4

pas aneer proseuchomenos ee propheeteewn kata
EVERY MALE PERSON PRAYING OR PROPHECYING DOWN ON
3956 0435 4336 2228 4395 2596
kephalees echwn kataischunei teen kephaleen autou
HEAD HAVING IS SHAMING THE HEAD OF HIM;
2776 2192 2617 3588 2776 0846_3

1 Corinthians 11:5

pasa de gunee proseuchomenee ee propheeteuosa
EVERY BUT WOMAN PRAYING OR PROPHESYING
3956 1161 1135 4336 2228 4395
akatakauptw tee kephalee kataischunei teen
NOT VEILED DOWN TO THE HEAD SHE IS SHAMING THE
0177 3588 2776 2617 3588
kephaleen autees hen gar estin kai to auto
HEAD OF HER, ONE (THING) FOR IT IS AND THE VERY (THING)
2776 0846_4 1520 1063 1510_2 2532 3588 0846_9
0846_98
tee exureemenee
TO THE [WOMAN] HAVING BEEN SHAVED.
3588 3587

1 Corinthians 11:6

ei gar ou katakaluptetai gunee kai
IF FOR NOT IS BEING VEILED DOWN WOMAN, ALSO
1487 1063 3756 2619 1135 2532
1487_2
keirasthw ei de aischron gunaiki to
LET HER BE SHORN; IF BUT DISGRACEFUL TO WOMAN THE
2751 1487 1161 0149 1135 3588
keirasthai ee xurasthai katakaluptesthw
TO BE SHORN OR TO BE BEING SHAVED, LET HER BE BEING VEILED DOWN.
2751 2228 3587 2619

1 Corinthians 11:7

aneer men gar ouk opheilei
MALE PERSON INDEED FOR NOT IS OWING
0435 3303 1063 3756 3784
katakauptesthai teen kephaleen eikwn kai doxa
TO BE BEING VEILED DOWN THE HEAD, IMAGE AND GLORY
2619 3588 2776 1504 2532 1391
theou huparchwn hee gunee de doxa andros estin
OF GOD EXISTING; THE WOMAN BUT GLORY OF MALE PERSON IS.
2316 5224 5225 3588 1135 1161 1391 0435 1510_2

1 Corinthians 11:8

ou gar estin aneer ek gunaikos alla gunee ex
NOT FOR IS MALE PERSON OUT OF WOMAN, BUT WOMAN OUT OF
3756 1063 1510_2 0435 1537 1135 0235 1135 1537
andros
MALE PERSON;
0435

1 Corinthians 11:9

kai gar ouk ektisthee aneer dia teen gunaika
ALSO FOR NOT WAS CREATED MALE PERSON THROUGH THE WOMAN,
2532 1063 3756 2936 0435 1223 3588 1135
alla gunee dia ton andra
BUT WOMAN THROUGH THE MALE PERSON.
0235 1135 1223 3588 0435

1 Corinthians 11:10

dia touto opheilei hee gunee exousian echein
THROUGH THIS IS OWING THE WOMAN AUTHORITY TO BE HAVING
1223 3778_2 3784 3588 1135 1849 2192
epi tees kephalees dia tous aggelous
UPON THE HEAD THROUGH THE ANGELS.
1909 3588 2776 1223 3588 0032

1 Corinthians 11:11

pleen oute gunee chwris andros oute
BESIDES NEITHER WOMAN APART FROM MALE PERSON NOR
4133 3777 1135 5565 0435 3777
aneer chwris gunaikos en kuriw
MALE PERSON APART FROM WOMAN IN LORD;
0435 5565 1135 1722 2962

1 Corinthians 11:12

hwsper gar hee gunee ek tou andros houtws kai
AS EVEN FOR THE WOMAN OUT OF THE MALE PERSON, THUS ALSO
5618 1063 3588 1135 1537 3588 0435 3779 2532
ho aneer dia tees gunaikos ta de panta
THE MALE PERSON THROUGH THE WOMAN; THE BUT ALL (THINGS)
3588 0435 1223 3588 1135 3588 1161 3956
ek tou theou
OUT OF THE GOD.
1537 3588 2316

1 Corinthians 11:13

en humin autois krinte prepon estin gunaika
IN YOU VERY (ONES) JUDGE YOU; FITTING IS IT WOMAN
1722 4771_6 0846_93 2919 4241 1510_2 1135
akatakalupton tw thew proseuchesthai
NOT VEILED DOWN TO THE GOD TO BE PRAYING?
0177 3588 2316 4336

1 Corinthians 11:14

oude hee phusis autee didaskei humas hoti
NOT BUT THE NATURE VERY IS TEACHING YOU THAT
3761 3588 5449 0846_1 1321 4771_7 3754
0846_99
aneer men ean koma atimia autw
MALE PERSON INDEED IF EVER HE MAY HAVE LONG HAIR, DISHONOR TO HIM
0435 3303 1437 2863 0819 0846_5
estin
IT IS,
1510_2

1 Corinthians 11:15

gunee de ean koma doxa autee estin
WOMAN BUT IF EVER SHE MAY HAVE LONG HAIR, GLORY TO HER IT IS?
1135 1161 1437 2863 1391 0846_6 1510_2
hoti hee komee anti peribolaiou
BECAUSE THE (LONG) HAIR INSTEAD OF THING THROWN AROUND
3754 3588 2864 0473 4018
dedotai autee
HAS BEEN GIVEN TO HER.
1325 0846_6

1 Corinthians 11:16

ei de tis dokei philoneikos einai heemeis
IF BUT ANYONE IS SEEMING FOND OF DISPUTING TO BE, WE
1487 1161 5100 1380 5380 1511 1473_7
1487_4
toiauteen suneetheian ouk echomen oude hai
SUCH CUSTOM NOT WE ARE HAVING, NEITHER THE
5108 4914 3756 2192 3761 3588
ekkleesiai tou theou
ECCLESIAS OF THE GOD.
1577 3588 2316

1 Corinthians 11:17

touto de paraggellwn ouk epainw hoti ouk
THIS BUT ANNOUNCING BESIDE NOT I AM PRAISING BECAUSE NOT
3778_2 1161 3853 3756 1867 3754 3756
eis to kreisson alla eis to heesson
INTO THE BETTER BUT INTO THE WORSE
1519 3588 2909 0235 1519 3588 2276
sunerchesthe
YOU ARE COMING TOGETHER.
4905

1 Corinthians 11:18

prwton men gar sunerchomenwn humwn en ekklesia
FIRST INDEED FOR COMING TOGETHER OF YOU IN ECCLESIA
4412 3303 1063 4905 4771_5 1722 1577
akouw schismata en humin huparchein kai meros
I AM HEARING SPLITS IN YOU TO BE EXISTING, AND PART
0191 4978 1722 4771_6 5224 5225 2532 3313
ti pisteuw
SOME I AM BELIEVING.
5100 4100

1 Corinthians 11:19

dei gar kai haireseis en humin einai hina
IT IS BINDING FOR ALSO SECTS IN YOU TO BE, IN ORDER THAT
1163 1063 2532 0139 1722 4771_6 1511 2443
kai hoi dokimoi phaneroi genwntai en humin
ALSO THE APPROVED (ONES) MANIFEST MIGHT BECOME IN YOU.
2532 3588 1384 5318 1096 1722 4771_6

1 Corinthians 11:20

sunerchomenwn oun humwn epi to auto ouk
COMING TOGETHER THEREFORE OF YOU UPON THE VERY [PLACE] NOT
4905 3767 4771_5 1909 3588 0846_9 3756
0846_98

estin kuriakon deipnon phagein
IT IS PERTAINING TO LORD SUPPER TO EAT,
1510_2 2960 1173 2068

1 Corinthians 11:21

hekastos gar to idion deipnon prolambanei en tw
EACH (ONE) FOR THE OWN SUPPER IS TAKING BEFORE IN THE
1538 1063 3588 2398 1173 4301 1722 3588

phagein kai hos men peina hos de
TO EAT, AND WHO INDEED IS HUNGERING, WHO BUT
2068 2532 3739 3303 3983 3739 1161

methuei
IS BEING INTOXICATED.
3184

1 Corinthians 11:22

mee gar oikias ouk echete eis to esthiein
NOT FOR HOUSES NOT YOU ARE HAVING INTO THE TO BE EATING
3361 1063 3614 3756 2192 1519 3588 2068

kai pinein ee tees ekkleesias tou theou
AND TO BE DRINKING? OR OF THE ECCLESIA OF THE GOD
2532 4095 2228 3588 1577 3588 2316

kataphroneite kai kataischunete tous mee
ARE YOU MINDING DOWN ON, AND ARE YOU SHAMING DOWN THE (ONES) NOT
2706 2532 2617 3588 3361

echontas ti eipw humin epainesw humas en
HAVING? WHAT SHOULD I SAY TO YOU? SHALL I PRAISE YOU? IN
2192 5101 1511_7 4771_6 1867 4771_7 1722

toutw ouk epainw
THIS NOT I AM PRAISING.
3778_6 3756 1867

1 Corinthians 11:23

egw gar parelabon apo tou kuriou ho kai
I FOR I RECEIVED BESIDE FROM THE LORD, WHICH ALSO
1473 1063 3880 0575 3588 2962 3739 2532

paredwka humin hoti ho kurios ieesous en tee
I GAVE BESIDE TO YOU, THAT THE LORD JESUS IN THE
3860 4771_6 3754 3588 2962 2424 1722 3588

nukti hee paredideto elaben arton
NIGHT TO WHICH HE WAS BEING GIVEN BESIDE HE RECEIVED LOAF
3571 3739 3860 2983 0740

1 Corinthians 11:24

kai eucharisteesas eklasen kai eipen touto mou
AND HAVING GIVEN THANKS HE BROKE AND HE SAID THIS OF ME
2532 2168 2806 2532 1511_7 3778_2 1473_2
estin to swma to huper humwn touto poieite eis
IS THE BODY THE OVER YOU; THIS BE YOU DOING INTO
1510_2 3588 4983 3588 5228 4771_5 3778_2 4160 1519
teen emeen anamneesin
THE MY REMEMBRANCE.
3588 1699 0364

1 Corinthians 11:25

hwsautws kai to poteerion meta to deipneesai
AS THUS ALSO THE CUP AFTER THE TO HAVE SUPPER,
5615 2532 3588 4221 3326 3588 1172
legwn touto to poteerion hee kaine diatheekee estin en
SAYING THIS THE CUP THE NEW COVENANT IS IN
3004 3778_2 3588 4221 3588 2537 1242 1510_2 1722
tw emw haimati touto poieite hosakis ean
THE MY BLOOD; THIS BE YOU DOING, AS OFTEN AS IF EVER
3588 1699 0129 3778_2 4160 3740 1437
pineete eis teen emeen anamneesin
YOU MAY BE DRINKING, INTO THE MY REMEMBRANCE.
4095 1519 3588 1699 0364

1 Corinthians 11:26

hosakis gar ean esthieete ton arton touton
AS OFTEN AS FOR IF EVER YOU MAY BE EATING THE LOAF THIS
3740 1063 1437 2068 3588 0740 3778_8
kai to poteerion pineete ton thanaton tou
AND THE CUP YOU MAY BE DRINKING, THE DEATH OF THE
2532 3588 4221 4095 3588 2288 3588
kuriou kataggellete achri hou elthee
LORD YOU ARE ANNOUNCING DOWN, UNTIL WHICH HE SHOULD COME.
2962 2605 0891 3739 2064

1 Corinthians 11:27

hwste hos an esthiee ton arton ee
AS AND WHO LIKELY MAY BE EATING THE LOAF OR
5620 3739 0302 2068 3588 0740 2228
pinee to poteerion tou kuriou anaxiws
HE MAY BE DRINKING THE CUP OF THE LORD UNWORTHILY,
4095 3588 4221 3588 2962 0371
enochos estai tou swmatos kai tou haimatos tou
HELD IN HE WILL BE OF THE BODY AND OF THE BLOOD OF THE
1777 1511_4 3588 4983 2532 3588 0129 3588
kuriou
LORD.
2962

1 Corinthians 11:28

dokimazetw de anthrwpos heauton kai houtws ek
LET HIM BE PROVING BUT MAN HIMSELF, AND THUS OUT OF
1381 1161 0444 1438 2532 3779 1537
tou artou esthietw kai ek tou poteeriu
THE LOAF LET HIM BE EATING AND OUT OF THE CUP
3588 0740 2068 2532 1537 3588 4221
pinetw
LET HIM BE DRINKING;
4095

1 Corinthians 11:29

ho gar esthiwn kai pinwn krima heautw
THE (ONE) FOR EATING AND DRINKING JUDGMENT TO HIMSELF
3588 1063 2068 2532 4095 2917 1438
esthiei kai pinei mee diakrinwn to swma
HE IS EATING AND HE IS DRINKING NOT JUDGING THROUGH THE BODY.
2068 2532 4095 3361 1252 3588 4983

1 Corinthians 11:30

dia touto en humin polloi astheneis kai
THROUGH THIS IN YOU MANY STRENGTHLESS (ONES) AND
1223 3778_2 1722 4771_6 4183 0772 2532
arrwstoi kai koimwntai hikanoi
UNHEALTHY AND ARE SLEEPING SUFFICIENT (ONES).
0732 2532 2837 2425

1 Corinthians 11:31

ei de heautous diekrinomen ouk an
IF BUT SELVES WE WERE JUDGING THROUGH, NOT LIKELY
1487 1161 1438 1252 3756 0302
ekrinometha
WE WERE BEING JUDGED;
2919

1 Corinthians 11:32

krinomenoi de hupo tou kuriou paideuometha
BEING JUDGED BUT BY THE LORD WE ARE BEING DISCIPLINED,
2919 1161 5259 3588 2962 3811
hina mee sun to kosmw katakrithwmen
IN ORDER THAT NOT TOGETHER WITH THE WORLD WE SHOULD BE JUDGED DOWN.
2443 3361 4862 3588 2889 2632
2443_5

1 Corinthians 11:33

hwste adelphoi mou sunerchomenoi eis to phagein
AS AND, BROTHERS OF ME, COMING TOGETHER INTO THE TO EAT
5620 0080 1473_2 4905 1519 3588 2068
alleelous ekdecheste
ONE ANOTHER BE YOU WAITING FOR.
0240 1551

1 Corinthians 11:34

ei tis peina en oikw esthietw hina
IF ANYONE IS HUNGERING, IN HOUSE LET HIM BE EATING, IN ORDER THAT
1487 5100 3983 1722 3624 2068 2443
1487_4 2443_5

mee eis krima sunercheesthe ta de
NOT INTO JUDGMENT YOU MAY BE COMING TOGETHER. THE BUT
3361 1519 2917 4905 3588 1161
loipa hws an elthw diataxomai
LEFTOVER (THINGS) AS LIKELY I SHOULD COME I SHALL ORDERLY SET
THROUGH.
3062 3063 3064 5613_5 0302 2064 1299

1 Corinthians 12:1

peri de tw n pneumatikwn adelphoi ou
ABOUT BUT THE SPIRITUAL (THINGS), BROTHERS, NOT
4012 1161 3588 4152 0080 3756
thelw humas agnoein
I AM WILLING YOU TO BE IGNORANT.
2309 4771_7 0050

1 Corinthians 12:2

oidate hoti hote ethnee eete pros ta eidwla
YOU HAVE KNOWN THAT WHEN NATIONS YOU WERE TOWARD THE IDOLS
1492_5 3754 3753 1484 1511_3 4314 3588 1497
ta aphwna hws an eegesthe apagomenoi
THE VOICELESS AS LIKELY YOU WERE BEING LED BEING LED OFF.
3588 0880 5613 0302 0071 0520

1 Corinthians 12:3

dio gnwrizw humin hoti oudeis en pneumati
THROUGH WHICH I AM MAKING KNOWN TO YOU THAT NO ONE IN SPIRIT
1352 1107 4771_6 3754 3762 1722 4151
theou lalwn legei anathema ieesous kai oudeis
OF GOD SPEAKING HE IS SAYING ANATHEMA JESUS, AND NOT ONE
2316 2980 3004 0331 2424 2532 3762
dunatai eipein kurios ieesous ei mee en pneumati
IS ABLE TO SAY LORD JESUS IF NOT IN SPIRIT
1410 1511_7 2962 2424 1487 3361 1722 4151
1487_1

hagiw
HOLY.
0039

1 Corinthians 12:4

diaireseis de charismatwn eisin to de auto
VARIETIES BUT OF GRACIOUS GIFTS ARE, THE BUT VERY
1243 1161 5486 1510_5 3588 1161 0846_9
0846_98

pneuma
SPIRIT;
4151

1 Corinthians 12:5

kai diaireseis diakoniwn eisin kai ho autos kurios
AND VARIETIES OF SERVICES ARE, AND THE VERY LORD;
2532 1243 1248 1510_5 2532 3588 0846 2962
0846_98

1 Corinthians 12:6

kai diaireseis energeematwn eisin kai ho autos
AND VARIETIES OF INWORKINGS ARE, AND THE VERY
2532 1243 1755 1510_5 2532 3588 0846
0846_98
theos ho energwn ta panta en pasin
GOD, THE (ONE) WORKING WITHIN THE ALL (THINGS) IN ALL (THINGS).
2316 3588 1754 3588 3956 1722 3956

1 Corinthians 12:7

hekastw de didotai hee phanerwsis tou
TO EACH (ONE) BUT IS BEING GIVEN THE MANIFESTATION OF THE
1538 1161 1325 3588 5321 3588
pneumatos pros to sumpheron
SPIRIT TOWARD THE (THING) BEARING WITH.
4151 4314 3588 4851

1 Corinthians 12:8

hw men gar dia tou pneumatos didotai logos
TO WHOM INDEED FOR THROUGH THE SPIRIT IS BEING GIVEN WORD
3739 3303 1063 1223 3588 4151 1325 3056
sophias allw de logos gnwsews kata to
OF WISDOM, TO ANOTHER BUT WORD OF KNOWLEDGE ACCORDING TO THE
4678 0243 1161 3056 1108 2596 3588
auto pneuma
VERY SPIRIT,
0846_9 4151
0846_98

1 Corinthians 12:9

heterw pistis en tw autw pneumati allw de
TO DIFFERENT (ONE) FAITH IN THE VERY SPIRIT, TO ANOTHER BUT
2087 4102 1722 3588 0846_5 4151 0243 1161
0846_98
charismata iamatwn en tw heni pneumati
GRACIOUS GIFTS OF HEALINGS IN THE ONE SPIRIT,
5486 2386 1722 3588 1520 4151

1 Corinthians 12:10

allw de energeemata dunamewn allw de
TO ANOTHER BUT INWORKINGS OF POWERS, TO ANOTHER BUT
0243 1161 1755 1411 0243 1161
propheeteia allw de diakriseis pneumatwn
PROPHECY, TO ANOTHER BUT DISCERNINGS OF SPIRITS,
4394 0243 1161 1253 4151
heterw genee glwsswn allw de
TO DIFFERENT (ONE) KINDS OF TONGUES, TO ANOTHER BUT
2087 1085 1100 0243 1161
hermeenia glwsswn
INTERPRETATION OF TONGUES,
2058 1100

1 Corinthians 12:11

panta de tauta energei to hen kai to
ALL BUT THESE (THINGS) IS WORKING WITHIN THE ONE AND THE
3956 1161 3778_93 1754 3588 1520 2532 3588
auto pneuma diairoun idia hekastw
VERY SPIRIT, VARIEGATING TO OWN [SPACE] TO EACH (ONE)
0846_9 4151 1244 2398 1538
0846_98
kathws bouletai
ACCORDING AS IT IS WISHING.
2531 1014

1 Corinthians 12:12

kathaper gar to swma hen estin kai
ACCORDING TO WHICH (THINGS) EVEN FOR THE BODY ONE IS AND
2509 1063 3588 4983 1520 1510_2 2532
melee polla echei panta de ta melee tou
MEMBERS MANY IT IS HAVING, ALL BUT THE MEMBERS OF THE
3196 4183 2192 3956 1161 3588 3196 3588
swmatos polla onta hen estin swma houtws kai ho
BODY MANY BEING ONE IS BODY, THUS ALSO THE
4983 4183 1511_1 1520 1510_2 4983 3779 2532 3588
christos
CHRIST;
5547

1 Corinthians 12:13

kai gar en heni pneumati heemeis pantes eis hen swma
AND FOR IN ONE SPIRIT WE ALL INTO ONE BODY
2532 1063 1722 1520 4151 1473_7 3956 1519 1520 4983
ebaptistheemen eite ioudaioi eite helleenes eite
WE WERE BAPTIZED, WHETHER JEWS OR GREEKS, WHETHER
0907 1535 2453 1535 1672 1535
douloi eite eleutheroi kai pantes hen pneuma
SLAVES OR FREE (ONES), AND ALL (ONES) ONE SPIRIT
1401 1535 1658 2532 3956 1520 4151
epotistheemen
WE WERE MADE TO DRINK.
4222

1 Corinthians 12:14

kai gar to swma ouk estin hen melos alla polla
ALSO FOR THE BODY NOT IS ONE MEMBER BUT MANY.
2532 1063 3588 4983 3756 1510_2 1520 3196 0235 4183

1 Corinthians 12:15

ean eipee ho pou hoti ouk eimi cheir ouk
IF EVER SHOULD SAY THE FOOT BECAUSE NOT I AM HAND, NOT
1437 1511_7 3588 4228 3754 3756 1510 5495 3756
eimi ek tou swmatos ou para touto ouk estin
I AM OUT OF THE BODY, NOT BESIDE THIS NOT IT IS
1510 1537 3588 4983 3756 3844 3778_2 3756 1510_2
ek tou swmatos
OUT OF THE BODY;
1537 3588 4983

1 Corinthians 12:16

kai ean eipee to ou hoti ouk eimi ophthalmos
AND IF EVER SHOULD SAY THE EAR BECAUSE NOT I AM EYE,
2532 1437 1511_7 3588 3775 3754 3756 1510 3788
ouk eimi ek tou swmatos ou para touto ouk estin
NOT I AM OUT OF THE BODY, NOT BESIDE THIS NOT IT IS
3756 1510 1537 3588 4983 3756 3844 3778_2 3756 1510_2
ek tou swmatos
OUT OF THE BODY;
1537 3588 4983

1 Corinthians 12:17

ei holon to swma ophthalmos pou hee akoe ei
IF WHOLE THE BODY EYE, WHERE THE HEARING? IF
1487 3650 3588 4983 3788 4226 3588 0189 1487
holon akoe pou hee osphresis
WHOLE HEARING, WHERE THE SMELLING?
3650 0189 4226 3588 3750

1 Corinthians 12:18

nun de ho theos etheto ta melee hen hekaston
NOW BUT THE GOD SET THE MEMBERS, ONE EACH
3568 3569 1161 3588 2316 5087 3588 3196 1520 1538
autwn en tw swmati kathws eetheleesen
OF THEM, IN THE BODY ACCORDING AS HE WILLED.
0846_92 1722 3588 4983 2531 2309

1 Corinthians 12:19

ei de een ta panta hen melos pou to swma
IF BUT WAS THE ALL ONE MEMBER, WHERE THE BODY?
1487 1161 1511_3 3588 3956 1520 3196 4226 3588 4983

1 Corinthians 12:20

nun de polla melee hen de swma
NOW BUT MANY MEMBERS, ONE BUT BODY.
3568 3569 1161 4183 3196 1520 1161 4983

1 Corinthians 12:21

ou dunatai de ho ophthalmos eipein tee cheiri chreian
NOT IS ABLE BUT THE EYE TO SAY TO THE HAND NEED
3756 1410 1161 3588 3788 1511_7 3588 5495 5532
sou ouk echw ee palin hee kephalee tois posin
OF YOU NOT I AM HAVING, OR AGAIN THE HEAD TO THE FEET
4771_1 3756 2192 2228 3825 3588 2776 3588 4228
chreian humwn ouk echw
NEED OF YOU NOT I AM HAVING;
5532 4771_5 3756 2192

1 Corinthians 12:22

alla pollw mallon ta dokounta melee tou swmatos
BUT TO MUCH RATHER THE SEEMING MEMBERS OF THE BODY
0235 4183 3123 3588 1380 3196 3588 4983
asthenestera huparchein anagkaia estin
WEAKER TO BE EXISTING NECESSARY (ONES) IS,
0772 5224 5225 0316 1510_2

1 Corinthians 12:23

kai ha dokoumen atimotera einai tou
AND WHICH (ONES) WE ARE THINKING MORE DISHONORABLE TO BE OF THE
2532 3739 1380 0820 1511 3588
swmatos toutois timeen perissoteran
BODY, TO THESE HONOR MORE ABUNDANT
4983 3778_95 5092 4055
peritithemen kai ta ascheemona heemwn
WE ARE PUTTING AROUND, AND THE UNCOMELY (THINGS) OF US
4060 2532 3588 0809 1473_8
euscheemosuneen perissoteran echei
COMELINESS MORE ABUNDANT IS HAVING,
2157 4055 2192

1 Corinthians 12:24

ta de euscheemona heemwn ou chreian echei alla
THE BUT COMELY (THINGS) OF US NOT NEED IS HAVING. BUT
3588 1161 2158 1473_8 3756 5532 2192 0235
ho theos sunekerasen to swma tw
THE GOD MIXED TOGETHER THE BODY, TO THE (ONE)
3588 2316 4786 3588 4983 3588
husteroumenw perissoteran dous timeen
COMING BEHIND MORE ABUNDANT HAVING GIVEN HONOR,
5302 4055 1325 5092

1 Corinthians 12:25

hina mee ee schisma en tw swmati alla to
IN ORDER THAT NOT MAY BE SPLIT IN THE BODY, BUT THE
2443 3361 1510_6 4978 1722 3588 4983 0235 3588
2443_5
auto huper alleelwn merimnwnsi ta melee
VERY OVER ONE ANOTHER SHOULD BE ANXIOUS THE MEMBERS.
0846_9 5228 0240 3309 3588 3196
0846_98

1 Corinthians 12:26

kai eite paschei hen melos sunpaschei
AND WHETHER IS SUFFERING ONE MEMBER, IS SUFFERING TOGETHER
2532 1535 3958 1520 3196 4841
panta ta melee eite doxazetai melos
ALL THE MEMBERS; WHETHER IS BEING GLORIFIED MEMBER,
3956 3588 3196 1535 1392 3196
sunchairei panta ta melee
IS REJOICING TOGETHER ALL THE MEMBERS.
4796 3956 3588 3196

1 Corinthians 12:27

humeis de este swma christou kai melee ek
YOU BUT YOU ARE BODY OF CHRIST AND MEMBERS OUT OF
4771_4 1161 1510_4 4983 5547 2532 3196 1537
merous
PART.
3313

1 Corinthians 12:28

kai hous men etheto ho theos en tee ekkleesia
AND WHOM INDEED SET THE GOD IN THE ECCLESIA
2532 3739 3303 5087 3588 2316 1722 3588 1577
prwton apostolous deutron propheetas triton
FIRST APOSTLES, SECOND PROPHETS, THIRD
4412 0652 1208 4396 5154_5
didaskalous epeita dunameis epeita charismata
TEACHERS, THEREUPON POWERS, THEREUPON GRACIOUS GIFTS
1320 1899 1411 1899 5486
iamatwn antileempseis kuberneeseis genee glwsswn
OF HEALINGS, HELPS, STEERINGS, KINDS OF TONGUES.
2386 0484 2941 1085 1100

1 Corinthians 12:29

mee pantes apostoloi mee pantes propheetai mee
NOT ALL (ONES) APOSTLES? NOT ALL (ONES) PROPHETS? NOT
3361 3956 0652 3361 3956 4396 3361
pantes didaskaloi mee pantes dunameis
ALL (ONES) TEACHERS? NOT ALL (ONES) POWERS?
3956 1320 3361 3956 1411

1 Corinthians 12:30

mee pantes charismata echousin iamatwn
NOT ALL (ONES) GRACIOUS GIFTS THEY ARE HAVING OF HEALINGS?
3361 3956 5486 2192 2386
mee pantes glwssais lalousin mee pantes
NOT ALL (ONES) TONGUES THEY ARE SPEAKING? NOT ALL (ONES)
3361 3956 1100 2980 3361 3956
diermeeneuousin
ARE TRANSLATING?
1329

1 Corinthians 12:31

zeeloute de ta charismata ta meizona
BE YOU ZEALOUSLY ACTING FOR BUT THE GRACIOUS GIFTS THE GREATER.
2206 1161 3588 5486 3588 3187
kai eti kath huperboleen hodon humin deiknumi
AND YET ACCORDING TO OVER CAST WAY TO YOU I AM SHOWING.
2532 2089 2596 5236 3598 4771_6 1166

1 Corinthians 13:1

ean tais glwssais twn anthrwpwn lalw kai
IF EVER TO THE TONGUES OF THE MEN I MAY BE SPEAKING AND
1437 3588 1100 3588 0444 2980 2532
1437_2
twn aggelwn agapeen de mee echw gegona
OF THE ANGELS, LOVE BUT NOT I MAY BE HAVING, I HAVE BECOME
3588 0032 0026 1161 3361 2192 1096
chalkos eechwn ee kumbalon alalazon
COPPER SOUNDING OR CYMBAL CLANGING.
5475 2278 2228 2950 0214

1 Corinthians 13:2

kan echw propheeteian kai eidw ta
AND IF EVER I MAY BE HAVING PROPHECY AND I SHOULD KNOW THE
2579 2192 4394 2532 1492_5 3588
musteeria panta kai pasan teen gnwsin kan
MYSTERIES ALL AND ALL THE KNOWLEDGE AND IF EVER
3466 3956 2532 3956 3588 1108 2579
echw pasan teen pistin hwste oree
I MAY BE HAVING ALL THE FAITH AS AND MOUNTAINS
2192 3956 3588 4102 5620 3735
methistanein agapeen de mee echw outhen
TO BE TRANSPLACING, LOVE BUT NOT I MAY BE HAVING, NOTHING
3179 0026 1161 3361 2192 3764_5
eimi
I AM.
1510

1 Corinthians 13:3

kan pswmisw panta ta huparchonta mou
AND IF EVER I SHOULD MORSEL OUT IN FOOD ALL THE BELONGINGS OF ME,
2579 5595 3956 3588 5224 5225 1473_2
kan paradw to swma mou hina
AND IF EVER I SHOULD GIVE BESIDE THE BODY OF ME, IN ORDER THAT
2579 3860 3588 4983 1473_2 2443
kaucheeswmai agapeen de mee echw ouden
I MIGHT BOAST, LOVE BUT NOT I MAY BE HAVING, NOTHING
2744 0026 1161 3361 2192 3762
wpheloumai
I AM BEING PROFITED.
5623

1 Corinthians 13:4

hee agapee makrothumei chreesteuetai hee
THE LOVE IS HAVING LONGNESS OF SPIRIT, IT IS KIND, THE
3588 0026 3114 5541 3588
agapee ou zeeloi ou perpereuetai ou
LOVE NOT IS BEING JEALOUS, NOT IT IS BRAGGING, NOT
0026 3756 2206 3756 4068 3756
phusioutai
IT IS BEING PUFFED UP,
5448

1 Corinthians 13:5

ouk ascheemonei ou zeetei ta
NOT IT IS BEHAVING UNCOMELILY, NOT IT IS SEEKING THE (THINGS)
3756 0807 3756 2212 3588
heautees ou paroxunetai ou logizetai to
OF ITSELF, NOT IT IS BEING PROVOKED, NOT IT IS RECKONING THE
1438 3756 3947 3756 3049 3588
kakon
BAD (THING),
2556

1 Corinthians 13:6

ou chairei epi tee adikia sunchairei
NOT IT IS REJOICING UPON THE UNRIGHTEOUSNESS, IT IS REJOICING WITH
3756 5463 1909 3588 0093 4796
de tee aleetheia
BUT TO THE TRUTH;
1161 3588 0225

1 Corinthians 13:7

panta stegei panta pisteuei panta
ALL (THINGS) IT IS COVERING, ALL (THINGS) IT IS BELIEVING, ALL (THINGS)
3956 4722 3956 4100 3956
elpizei panta hupomenei
IT IS HOPING, ALL (THINGS) IT IS ENDURING.
1679 3956 5278

1 Corinthians 13:8

hee agapee oudepote piptei eite de propheeteiai
THE LOVE NEVER IS FAILING. WHETHER BUT PROPHECIES,
3588 0026 3763 4098 1535 1161 4394
katargeethesontai eite glwssai pausontai
THEY WILL BE MADE INEFFECTIVE; WHETHER TONGUES, THEY WILL CEASE;
2673 1535 1100 3973
eite gnwsis katargeethesetai
WHETHER KNOWLEDGE, IT WILL BE MADE INEFFECTIVE.
1535 1108 2673

1 Corinthians 13:9

ek merous gar ginwskomen kai ek merous
OUT OF PART FOR WE ARE KNOWING AND OUT OF PART
1537 3313 1063 1097 2532 1537 3313
propheeteuomen
WE ARE PROPHECYING;
4395

1 Corinthians 13:10

hotan de elthee to teleion to ek
WHENEVER BUT SHOULD COME THE PERFECT (THING), THE (THING) OUT OF
3752 1161 2064 3588 5046 3588 1537
merous katargeetheesetai
PART WILL BE MADE INEFFECTIVE.
3313 2673

1 Corinthians 13:11

hote eemeen neepios elaloun hws neepios
WHEN I WAS BABE, I WAS SPEAKING AS BABE,
3753 1511_3 3516 2980 5613 3516
ephronoun hws neepios elogizomeen hws neepios hote
I WAS MINDING AS BABE, I WAS RECKONING AS BABE; WHEN
5426 5613 3516 3049 5613 3516 3753
gegona aneer kateergeeka ta tou
I HAVE BECOME MALE (ADULT), I HAVE MADE INEFFECTIVE THE (THINGS) OF THE
1096 0435 2673 3588 3588
neepiou
BABE.
3516

1 Corinthians 13:12

blepomen gar arti di esoptrou en
WE ARE LOOKING FOR RIGHT NOW THROUGH MIRROR IN
0991 1063 0737 1223 2072 1722
ainigmati tote de proswpon pros proswpon arti
OBSCURE EXPRESSION, THEN BUT FACE TOWARD FACE; RIGHT NOW
0135 5119 1161 4383 4314 4383 0737
ginwskw ek merous tote de epignwsomai
I AM KNOWING OUT OF PART, THEN BUT I SHALL KNOW ACCURATELY
1097 1537 3313 5119 1161 1921
kathws kai epegnwstheen
ACCORDING AS ALSO I WAS ACCURATELY KNOWN.
2531 2532 1921

1 Corinthians 13:13

nuni de menei pistis elpis agapee ta tria
NOW BUT IS REMAINING FAITH, HOPE, LOVE; THE THREE
3570 1161 3306 4102 1680 0026 3588 5140
tauta meizwn de toutwn hee agapee
THESE, GREATER BUT OF THESE THE LOVE.
3778_93 3187 1161 3778_94 3588 0026

1 Corinthians 14:1

diwkete teen agapeen zeeloute de ta
BE YOU PURSUING THE LOVE, BE YOU SEEKING ZEALOUSLY BUT THE
1377 3588 0026 2206 1161 3588
pneumatika mallon de hina
SPIRITUAL (THINGS), RATHER BUT IN ORDER THAT
4152 3123 1161 2443
propheeteueete
YOU MAY BE PROPHECYING.
4395

1 Corinthians 14:2

ho gar lalwn glwssee ouk anthrwpois lalei
THE (ONE) FOR SPEAKING TO TONGUE NOT TO MEN HE IS SPEAKING
3588 1063 2980 1100 3756 0444 2980
alla thew oudeis gar akouei pneumatī de
BUT TO GOD, NO ONE FOR IS HEARING, TO SPIRIT BUT
0235 2316 3762 1063 0191 4151 1161
lalei musteeria
HE IS SPEAKING MYSTERIES;
2980 3466

1 Corinthians 14:3

ho de propheeteuwn anthrwpois lalei
THE (ONE) BUT PROPHECYING TO MEN HE IS SPEAKING
3588 1161 4395 0444 2980
oikodomeen kai parakleesin kai paramuthian
UPBUILDING AND ENCOURAGEMENT AND CONSOLATION.
3619 2532 3874 2532 3889

1 Corinthians 14:4

ho lalwn glwssee heauton oikodomei ho
THE (ONE) SPEAKING TO TONGUE HIMSELF IS BUILDING UP; THE (ONE)
3588 2980 1100 1438 3618 3588
de propheeteuwn ekkleesian oikodomei
BUT PROPHECYING ECCLESIA HE IS BUILDING UP.
1161 4395 1577 3618

1 Corinthians 14:5

thelw de pantas humas lalain glwssais mallon
I AM WILLING BUT ALL YOU TO BE SPEAKING TO TONGUES, RATHER
2309 1161 3956 4771_7 2980 1100 3123
de hina propheeteueete meizwn de ho
BUT IN ORDER THAT YOU MAY BE PROPHECYING; GREATER BUT THE (ONE)
1161 2443 4395 3187 1161 3588
propheeteuwn ee ho lalwn glwssais ektos ei
PROPHECYING THAN THE (ONE) SPEAKING TO TONGUES, OUTSIDE IF
4395 2228 3588 2980 1100 1623 1487
1487_1
mee diermeeneuee hina hee ekklesia
NOT HE MAY BE TRANSLATING, IN ORDER THAT THE ECCLESIA
3361 1329 2443 3588 1577
oikodomeen labeē
UPBUILDING MIGHT RECEIVE.
3619 2983

1 Corinthians 14:6

nun de adelphoi ean elthw pros humas
NOW BUT, BROTHERS, IF EVER I SHOULD COME TOWARD YOU
3568 3569 1161 0080 1437 2064 4314 4771_7
glwssais lalwn ti humas wpheleesw ean
TO TONGUES SPEAKING, WHAT YOU WILL I BE BENEFITING, IF EVER
1100 2980 5101 4771_7 5623 1437
1437_2

mee humin laleesw ee en apokalupsei ee en
NOT TO YOU I SHOULD SPEAK EITHER IN REVELATION OR IN
3361 4771_6 2980 2228 1722 0602 2228 1722
gnwsei ee en propheeteia ee en didachee
KNOWLEDGE OR IN PROPHECY OR IN TEACHING?
1108 2228 1722 4394 2228 1722 1322

1 Corinthians 14:7

homws ta apsucha phwneen didonta eite
ALL THE SAME THE SOULLESS (THINGS) SOUND GIVING, WHETHER
3676 3588 0895 5456 1325 1535
aulos eite kithara ean diastoleen tois phthoggois
FLUTE OR HARP, IF EVER DISTINCTION TO THE TONES
0836 1535 2788 1437 1293 3588 5353
1437_2

mee dw pws gnwstheesetai to
NOT IT SHOULD GIVE, HOW WILL BE KNOWN THE (THING)
3361 1325 4459 1097 3588
auloumenon ee to kitharizomenon
BEING PLAYED ON FLUTE OR THE (THING) BEING PLAYED ON HARP?
0832 2228 3588 2789

1 Corinthians 14:8

kai gar ean adeelon salpigx phwneen dw tis
ALSO FOR IF EVER UNEVIDENT TRUMPET SOUND I SHOULD GIVE, WHO
2532 1063 1437 0082 4536 5456 1325 5101
paraskeuasetai eis polemon
WILL PREPARE HIMSELF INTO WAR?
3903 1519 4171

1 Corinthians 14:9

houtws kai humeis dia tees glwssees ean mee
THUS ALSO YOU THROUGH THE TONGUE IF EVER NOT
3779 2532 4771_4 1223 3588 1100 1437 3361
1437_2
euseemon logon dwte pws gnwstheesetai
WELL SIGNIFICANT WORD YOU SHOULD GIVE, HOW WILL BE KNOWN
2154 3056 1325 4459 1097
to laloumenon esesthe gar eis aera
THE (THING) BEING SPOKEN? YOU WILL BE FOR INTO AIR
3588 2980 1511_4 1063 1519 0109
lalountes
SPEAKING.
2980

1 Corinthians 14:10

tosauta ei tuchoi genee phwnwn eisin en
SO MANY AS IF IT MAY HAPPEN KINDS OF SOUNDS THEY ARE IN
5118 1487 5177 1085 5456 1510_5 1722
kosmw kai ouden aphwnon
WORLD, AND NO ONE SOUNDLESS;
2889 2532 3762 0880

1 Corinthians 14:11

ean oun mee eidw teen dunamin tees phwnees
IF EVER THEREFORE NOT I SHOULD KNOW THE POWER OF THE SOUND,
1437 3767 3361 1492_5 3588 1411 3588 5456
1437_2
esomai tw lalounti barbaros kai ho
I SHALL BE TO THE (ONE) SPEAKING BARBARIAN AND THE (ONE)
1511_4 3588 2980 0915 2532 3588
lalwn en emoi barbaros
SPEAKING IN ME BARBARIAN.
2980 1722 1473_3 0915

1 Corinthians 14:12

houtws kai humeis epei zeelwtai este pneumatwn
THUS ALSO YOU, SINCE ZEALOUS YOU ARE OF SPIRITS,
3779 2532 4771_4 1893 2207 2208 1510_4 4151
pros teen oikodomeen tees ekkleesias zeeteite
TOWARD THE UPBUILDING OF THE ECCLESIA BE YOU SEEKING
4314 3588 3619 3588 1577 2212
hina perisseueete
IN ORDER THAT YOU MAY BE ABOUNDING.
2443 4052

1 Corinthians 14:13

dio ho lalwn glwssee proseuchesthw
THROUGH WHICH THE (ONE) SPEAKING TO TONGUE LET HIM BE PRAYING
1352 3588 2980 1100 4336
hina diermeeneuee
IN ORDER THAT HE MAY BE TRANSLATING.
2443 1329

1 Corinthians 14:14

ean gar proseuchwmai glwssee to pneuma mou
IF EVER FOR I AM PRAYING TO TONGUE, THE SPIRIT OF ME
1437 1063 4336 1100 3588 4151 1473_2
proseuchetai ho de nous mou akarpos estin
IS PRAYING, THE BUT MIND OF ME UNFRUITFUL IS.
4336 3588 1161 3563 1473_2 0175 1510_2

1 Corinthians 14:15

ti oun estin proseuxomai tw pneumat
WHAT THEREFORE IS IT? I SHALL PRAY TO THE SPIRIT,
5101 3767 1510_2 4336 3588 4151
proseuxomai de kai tw noi psalw tw
I SHALL PRAY BUT ALSO TO THE MIND; I SHALL MAKE MELODY TO THE
4336 1161 2532 3588 3563 5567 3588
pneumati psalw de kai tw noi
SPIRIT, I SHALL MAKE MELODY BUT ALSO TO THE MIND.
4151 5567 1161 2532 3588 3563

1 Corinthians 14:16

epei ean eulogeis en pneumat ho
SINCE IF EVER YOU MAY BE BLESSING IN SPIRIT, THE (ONE)
1893 1437 2127 1722 4151 3588
anapleerwn ton topon tou idiwtou pws erei
FILLING UP THE PLACE OF THE ORDINARY (ONE) HOW WILL HE SAY
0378 3588 5117 3588 2399 4459 2064_5
to ameen epi tee see eucharistia epeidee ti
THE AMEN UPON THE YOUR THANKSGIVING? SINCE WHAT
3588 0281 1909 3588 4674 2169 1894 5101
legeis ouk oiden
YOU ARE SAYING NOT HE HAS KNOWN;
3004 3756 1492_5

1 Corinthians 14:17

su men gar kalws eucharisteis all ho
YOU INDEED FOR FINELY YOU ARE GIVING THANKS, BUT THE
4771 3303 1063 2573 2168 0235 3588
heteros ouk oikodomeitai
DIFFERENT (ONE) NOT IS BEING BUILT UP.
2087 3756 3618

1 Corinthians 14:18

eucharistw tw thew pantwn humwn mallon
I AM GIVING THANKS TO THE GOD, OF ALL OF YOU RATHER
2168 3588 2316 3956 4771_5 3123
glwssais lalw
TO TONGUES I AM SPEAKING;
1100 2980

1 Corinthians 14:19

alla en ekkleesia thelw pente logous tw noi
BUT IN ECCLESIA I AM WILLING FIVE WORDS TO THE MIND
0235 1722 1577 2309 4002 3056 3588 3563
mou lalesai hina kai allous kateechesw
OF ME TO SPEAK, IN ORDER THAT ALSO OTHERS I MIGHT SOUND DOWN,
1473_2 2980 2443 2532 0243 2727
ee murious logous en glwssee
THAN MYRIAD WORDS IN TONGUE.
2228 3463 3056 1722 1100

1 Corinthians 14:20

adelphoi mee paidia ginesthe tais
BROTHERS, NOT LITTLE BOYS BE YOU BECOMING TO THE
0080 3361 3813 1096 3588
phresin alla tee kakia neepiazete tais de
MENTAL POWERS, BUT TO THE BADNESS BE YOU BABES, TO THE BUT
5424 0235 3588 2549 3515 3588 1161
phresin teleioi ginesthe
MENTAL POWERS PERFECT (ONES) BE YOU BECOMING.
5424 5046 1096

1 Corinthians 14:21

en tw nomw gegraptai hoti en heteroglwssois
IN THE LAW IT HAS BEEN WRITTEN THAT IN DIFFERENT TONGUES
1722 3588 3551 1125 3754 1722 2084
kai en cheilesin heterwn laleesw tw law
AND IN LIPS OF DIFFERENT (ONES) I SHALL SPEAK TO THE PEOPLE
2532 1722 5491 2087 2980 3588 2992
toutw kai oud houtws eisakousontai mou legei
THIS, AND NOT THUS THEY WILL HEAR INTO OF ME, IS SAYING
3778_6 2532 3761 3779 1522 1473_2 3004
kurios
LORD.
2962

1 Corinthians 14:22

hwste hai glwssai eis seemeion eisin ou tois
AS AND THE TONGUES INTO SIGN THEY ARE NOT TO THE (ONES)
5620 3588 1100 1519 4592 1510_5 3756 3588
pisteuousin alla tois apistois hee de propheeteia
BELIEVING BUT TO THE UNBELIEVERS, THE BUT PROPHECY
4100 0235 3588 0571 3588 1161 4394
ou tois apistois alla tois pisteuousin
NOT TO THE UNBELIEVERS BUT TO THE (ONES) BELIEVING.
3756 3588 0571 0235 3588 4100

1 Corinthians 14:23

ean oun sunelthee hee ekkleesia holee
IF EVER THEREFORE SHOULD COME TOGETHER THE ECCLESIA WHOLE
1437 3767 4905 3588 1577 3650
epi to auto kai pantes lalwsin glwssais
UPON THE VERY (THING) AND ALL MAY BE SPEAKING TO TONGUES,
1909 3588 0846_9 2532 3956 2980 1100
0846_98
eiselthwsin de idiwtai ee apistoi ouk
SHOULD COME IN BUT ORDINARY ONES OR UNBELIEVERS, NOT
1525 1161 2399 2228 0571 3756
erousin hoti mainesthe
WILL THEY SAY THAT YOU ARE BEING MAD?
2064_5 3754 3105

1 Corinthians 14:24

ean de pantes propheeteuwsin eiselthee de
IF EVER BUT ALL MAY BE PROPHECYING, SHOULD COME IN BUT
1437 1161 3956 4395 1525 1161
tis apistos ee idiwtees elegchetai hupo
ANY UNBELIEVER OR ORDINARY MAN, HE IS BEING REPROVED BY
5100 0571 2228 2399 1651 5259
pantwn anakrinetai hupo pantwn
ALL (ONES), HE IS BEING JUDGED UP BY ALL (ONES),
3956 0350 5259 3956

1 Corinthians 14:25

ta krupta tees kardias autou phanera
THE HIDDEN (THINGS) OF THE HEART OF HIM MANIFEST
3588 2927 3588 2588 0846_3 5318
ginetai kai houtws peswn epi proswn
IS BECOMING, AND THUS HAVING FALLEN UPON FACE
1096 2532 3779 4098 1909 4383
proskuneesei tw thew apaggellwn hoti
HE WILL GIVE WORSHIP TO THE GOD, REPORTING BACK THAT
4352 3588 2316 0518 3754
ontws ho theos en humin estin
ESSENTIALLY THE GOD IN YOU IS.
3689 3588 2316 1722 4771_6 1510_2

1 Corinthians 14:26

ti oun estin adelphoi hotan
WHAT THEREFORE IS IT, BROTHERS? WHENEVER
5101 3767 1510_2 0080 3752
sunercheesthe hekastos psalmon echei
YOU MAY BE COMING TOGETHER, EACH (ONE) PSALM HE IS HAVING,
4905 1538 5568 2192
didacheen echei apokalupsin echei glwssan
TEACHING HE IS HAVING, REVELATION HE IS HAVING, TONGUE
1322 2192 0602 2192 1100
echei hermeenian echei panta pros
HE IS HAVING, INTERPRETATION HE IS HAVING; ALL (THINGS) TOWARD
2192 2058 2192 3956 4314
oikodomeen ginesthw
UPBUILDING LET BE OCCURRING.
3619 1096

1 Corinthians 14:27

eite glwssee tis lalei kata duo ee to
IF AND TO TONGUE ANYONE IS SPEAKING, ACCORDING TO TWO OR THE
1535 1100 5100 2980 2596 1417 2228 3588
pleiston treis kai ana meros kai heis
MOST THREE, AND UP PART, AND ONE
4118 5140 2532 0303 3313 2532 1520
diermeeneuetw
LET HIM BE TRANSLATING;
1329

1 Corinthians 14:28

ean de mee ee diermeeneutees sigatw
IF EVER BUT NOT HE MAY BE TRANSLATOR, LET HIM BE KEEPING SILENT
1437 1161 3361 1510_6 1328 4601
1437_2
en ekkleesia heautw de laleitw kai tw
IN ECCLESIA, TO HIMSELF BUT LET HIM BE SPEAKING AND TO THE
1722 1577 1438 1161 2980 2532 3588
thew
GOD.
2316

1 Corinthians 14:29

propheetai de duo ee treis laleitwsan kai hoi
PROPHETS BUT TWO OR THREE LET THEM BE SPEAKING, AND THE
4396 1161 1417 2228 5140 2980 2532 3588
alloi diakrinetwsan
OTHERS LET THEM BE JUDGING THROUGH;
0243 1252

1 Corinthians 14:30

ean de allw apokaluphthee katheemenw ho
IF EVER BUT TO ANOTHER MIGHT BE REVEALED TO SITTING (ONE), THE
1437 1161 0243 0601 2521 3588
prwtos sigatw
FIRST LET HIM BE KEEPING SILENT.
4413 4601

1 Corinthians 14:31

dunasthe gar kath hena pantes
YOU ARE ABLE FOR ACCORDING TO ONE ALL (ONES)
1410 1063 2596 1520 3956
propheeteuein hina pantes manthanwsin kai
TO BE PROPHECYING, IN ORDER THAT ALL (ONES) MAY BE LEARNING AND
4395 2443 3956 3129 2532
pantes parakalwntai
ALL (ONES) MAY BE BEING ENCOURAGED,
3956 3870

1 Corinthians 14:32

kai pneumata propheetwn propheetais hupotassetai
AND SPIRITS OF PROPHETS TO PROPHETS IS BEING SUBJECTED,
2532 4151 4396 4396 5293

1 Corinthians 14:33

ou gar estin akatastasia ho theos alla eirenees
NOT FOR IS OF UNSETTLEMENT THE GOD BUT OF PEACE.
3756 1063 1510_2 0181 3588 2316 0235 1515
hws en pasais tais ekklesiiais twn hagiwn
AS IN ALL THE ECCLESIAS OF THE HOLY (ONES),
5613 1722 3956 3588 1577 3588 0039

1 Corinthians 14:34

hai gunaikēs en tais ekklesiāis sigatwsan
THE WOMEN IN THE ECCLESIAS LET THEM BE KEEPING SILENT,
3588 1135 1722 3588 1577 4601
ou gar epitrepetai autais lalein alla
NOT FOR IS BEING PERMITTED TO THEM TO BE SPEAKING; BUT
3756 1063 2010 0846_94 2980 0235
hupotassesthwsan kathws kai ho nomos
LET THEM BE SUBJECTING THEMSELVES, ACCORDING AS ALSO THE LAW
5293 2531 2532 3588 3551
legei
IS SAYING.
3004

1 Corinthians 14:35

ei de ti manthanein thelousin en oikw
IF BUT SOMETHING TO BE LEARNING THEY ARE WILLING, IN HOUSE
1487 1161 5100 3129 2309 1722 3624
1487_4
tous idious andras eperwtatwsan aischron
THE OWN MALE PERSONS LET THEM BE QUESTIONING, DISGRACEFUL
3588 2398 0435 1905 0149
gar estin gunaiki lalein en ekklesia
FOR IT IS TO WOMAN TO BE SPEAKING IN ECCLESIA.
1063 1510_2 1135 2980 1722 1577

1 Corinthians 14:36

ee aph humwn ho logos tou theou exeelthen ee
OR FROM YOU THE WORD OF THE GOD CAME OUT, OR
2228 0575 4771_5 3588 3056 3588 2316 1831 2228
eis humas monous kateentesen
INTO YOU ALONE IT ATTAINED DOWN?
1519 4771_7 3441 2658

1 Corinthians 14:37

ei tis dokei propheetees einai ee
IF ANYONE IS THINKING PROPHET TO BE OR
1487 5100 1380 4396 1511 2228
1487_4
pneumatikos epiginwsketw ha graphw
SPIRITUAL (ONE), LET HIM BE ACKNOWLEDGING WHICH (THINGS) I AM WRITING
4152 1921 3739 1125
humin hoti kuriou estin entolee
TO YOU BECAUSE OF LORD IS COMMANDMENT;
4771_6 3754 2962 1510_2 1785

1 Corinthians 14:38

ei de tis agnoei agnoeitai
IF BUT ANYONE IS BEING IGNORANT, HE IS BEING IGNORANT.
1487 1161 5100 0050 0050
1487_4

1 Corinthians 14:39

hwste adelphoi mou zeeloute to
AS AND BROTHERS OF ME, BE YOU ZEALOUSLY SEEKING THE
5620 0080 1473_2 2206 3588
propheeteuein kai to lalein mee kwluete
TO BE PROPHESYING, AND THE TO BE SPEAKING NOT BE YOU FORBIDDING
4395 2532 3588 2980 3361 2967
glwssais
TO TONGUES;
1100

1 Corinthians 14:40

panta de euscheemonws kai kata taxin
ALL (THINGS) BUT WELL BEHAVEDLY AND ACCORDING TO ORDER
3956 1161 2156 2532 2596 5010
ginesthw
LET BE OCCURRING.
1096

1 Corinthians 15:1

gnwrizw de humin adelphoi to euaggelion
I AM MAKING KNOWN BUT TO YOU, BROTHERS, THE GOOD NEWS
1107 1161 4771_6 0080 3588 2098
ho eueggelisameen humin ho kai
WHICH I DECLARED AS GOOD NEWS TO YOU, WHICH ALSO
3739 2097 4771_6 3739 2532
parelabete en hw kai hesteebate
YOU ALONGSIDE RECEIVED, IN WHICH ALSO YOU HAVE STOOD,
3880 1722 3739 2532 2476

1 Corinthians 15:2

di hou kai swzesthe tini logw
THROUGH WHICH ALSO YOU ARE BEING SAVED, TO WHAT WORD
1223 3739 2532 4982 5101 3056
eueggelisameen humin ei katechete ektos
I DECLARED GOOD NEWS TO YOU, IF YOU ARE HOLDING DOWN, OUTSIDE
2097 4771_6 1487 2722 1623
ei mee eikee episteusate
IF NOT IN VAIN YOU BELIEVED.
1487 3361 1500 4100
1487_1

1 Corinthians 15:3

paredwka gar humin en prwtois ho kai
I GAVE BESIDE FOR TO YOU IN FIRST (THINGS), THAT WHICH ALSO
3860 1063 4771_6 1722 4413 3739 2532
parelabon hoti christos apethanen huper tw
I ALONGSIDE RECEIVED, THAT CHRIST DIED OVER THE
3880 3754 5547 0599 5228 3588
hamartiwn heemwn kata tas graphas
SINS OF US ACCORDING TO THE SCRIPTURES,
0266 1473_8 2596 3588 1124

1 Corinthians 15:4

kai hoti etaphee kai hoti egeegertai tee
AND THAT HE WAS BURIED, AND THAT HE HAS BEEN RAISED UP TO THE
2532 3754 2290 2532 3754 1453 3588
heemera tee tritee kata tas graphas
DAY THE THIRD ACCORDING TO THE SCRIPTURES,
2250 3588 5154 2596 3588 1124

1 Corinthians 15:5

kai hoti wphthee keepha eita tois dwdeka
AND THAT HE WAS SEEN TO CEPHAS, THERE (UPON) TO THE TWELVE;
2532 3754 3708 2786 1534 3588 1427

1 Corinthians 15:6

epeita wphthee epanw pentakosiois adelphois
THEREUPON HE WAS SEEN UPWARD OF TO FIVE HUNDRED BROTHERS
1899 3708 1883 4001 0080
ephapax ex hwn hoi pleiones menousin hews
AT ONE TIME, OUT OF WHOM THE MORE (ONES) ARE REMAINING UNTIL
2178 1537 3739 3588 4119 3306 2193_5
arti tines de ekoimeethesan
RIGHT NOW, SOME BUT FELL ASLEEP;
0737 5100 1161 2837

1 Corinthians 15:7

epeita wphthee iakwbw eita tois apostolois
THEREUPON HE WAS SEEN TO JAMES, THERE (UPON) TO THE APOSTLES
1899 3708 2385 1534 3588 0652
pasin
ALL;
3956

1 Corinthians 15:8

eschaton de pantwn hwsperei tw ektrwmati
LAST BUT OF ALL (ONES) AS EVEN IF TO THE WOUND OUT OF
2078 1161 3956 5619 3588 1626
wphthee kamoi
HE WAS SEEN ALSO TO ME.
3708 2504

1 Corinthians 15:9

egw gar eimi ho elachistos twn apostolwn hos ouk
I FOR I AM THE LEAST OF THE APOSTLES, WHO NOT
1473 1063 1510 3588 1646 1647 3588 0652 3739 3756
eimi hikanos kaleisthai apostolos dioti
I AM SUFFICIENT TO BE BEING CALLED APOSTLE, THROUGH WHICH
1510 2425 2564 0652 1360
ediwxa teen ekkleesian tou theou
I PERSECUTED THE ECCLESIA OF THE GOD;
1377 3588 1577 3588 2316

1 Corinthians 15:10

chariti de theou eimi ho eimi kai hee
TO UNDESERVED KINDNESS BUT OF GOD I AM WHAT I AM, AND THE
5485 1161 2316 1510 3739 1510 2532 3588
charis autou hee eis eme ou kenee
UNDESERVED KINDNESS OF HIM THE INTO ME NOT EMPTY
5485 0846_3 3588 1519 1473_5 3756 2756
egeethee alla perissoteron autwn pantwn ekopiassa
IT BECAME, BUT MORE ABUNDANTLY OF THEM ALL I LABORED,
1096 0235 4055 0846_92 3956 2872
ouk egw de alla hee charis tou theou
NOT I BUT BUT THE UNDESERVED KINDNESS OF THE GOD
3756 1473 1161 0235 3588 5485 3588 2316
sun emoi
TOGETHER WITH ME.
4862 1473_3

1 Corinthians 15:11

eite oun egw eite ekeinoi houtws keerussomen
WHETHER THEREFORE I OR THOSE, THUS WE ARE PREACHING
1535 3767 1473 1535 1565 3779 2784
kai houtws episteusate
AND THUS YOU BELIEVED.
2532 3779 4100

1 Corinthians 15:12

ei de christos keerussetai hoti ek nekrwn
IF BUT CHRIST IS BEING PREACHED THAT OUT OF DEAD (ONES)
1487 1161 5547 2784 3754 1537 3498
egeegertai pws legousin en humin tines hoti
HE HAS BEEN RAISED UP, HOW ARE THEY SAYING IN YOU SOME THAT
1453 4459 3004 1722 4771_6 5100 3754
anastasis nekrwn ouk estin
RESURRECTION OF DEAD (ONES) NOT IS?
0386 3498 3756 1510_2

1 Corinthians 15:13

ei de anastasis nekrwn ouk estin oude
IF BUT RESURRECTION OF DEAD (ONES) NOT IS, NEITHER
1487 1161 0386 3498 3756 1510_2 3761
1487_2
christos egeegertai
CHRIST HAS BEEN RAISED UP;
5547 1453

1 Corinthians 15:14

ei de christos ouk egeegertai kenon ara to
IF BUT CHRIST NOT HAS BEEN RAISED UP, EMPTY REALLY THE
1487 1161 5547 3756 1453 2756 0686 3588
1487_2
keerugma heemwn kenee kai hee pistis heemwn
PREACHING OF US, EMPTY ALSO THE FAITH OF US,
2782 1473_8 2756 2532 3588 4102 1473_8

1 Corinthians 15:15

heuriskometha de kai pseudomartures tou theou
WE ARE BEING FOUND BUT ALSO FALSE WITNESSES OF THE GOD,
2147 1161 2532 5575 3588 2316
hoti emartureesamen kata tou theou hoti
BECAUSE WE BORE WITNESS DOWN ON THE GOD THAT
3754 3140 2596 3588 2316 3754
eegeiren ton christon hon ouk eegeiren eiper
HE RAISED UP THE CHRIST, WHOM NOT HE RAISED UP IF EVEN
1453 3588 5547 3739 3756 1453 1487_3
ara nekroi ouk egeirontai
REALLY DEAD (ONES) NOT ARE BEING RAISED UP.
0686 3498 3756 1453

1 Corinthians 15:16

ei gar nekroi ouk egeirontai oude christos
IF FOR DEAD (ONES) NOT ARE BEING RAISED UP, NEITHER CHRIST
1487 1063 3498 3756 1453 3761 5547
1487_2
egeegertai
HAS BEEN RAISED UP;
1453

1 Corinthians 15:17

ei de christos ouk egeegertai mataia hee pistis
IF BUT CHRIST NOT HAS BEEN RAISED UP, VAIN THE FAITH
1487 1161 5547 3756 1453 3152 3588 4102
1487_2
humwn estin eti este en tais hamartiais humwn
OF YOU IS, YET YOU ARE IN THE SINS OF YOU.
4771_5 1510_2 2089 1510_4 1722 3588 0266 4771_5

1 Corinthians 15:18

ara kai hoi koimeethentes en christw
REALLY ALSO THE (ONES) HAVING FALLEN ASLEEP IN CHRIST
0686 2532 3588 2837 1722 5547
apwlonto
DESTROYED THEMSELVES.
0622

1 Corinthians 15:19

ei en tee zwee tautee en christw eelpikotes
IF IN THE LIFE THIS IN CHRIST HAVING BEEN HOPING
1487 1722 3588 2222 3778_7 1722 5547 1679
esmen monon eleeinoteri pantwn anthrwpwn esmen
WE ARE ONLY, MORE PITIABLE (ONES) OF ALL MEN WE ARE.
1510_3 3440 1652 3956 0444 1510_3

1 Corinthians 15:20

nuni de christos egeegertai ek nekrown
NOW BUT CHRIST HAS BEEN RAISED UP OUT OF DEAD (ONES),
3570 1161 5547 1453 1537 3498
aparchee twn kekoimeemenwn
FIRSTFRUITS OF THE (ONES) HAVING LAID THEMSELVES TO SLEEP.
0536 3588 2837

1 Corinthians 15:21

epeidee gar di anthrwpou thanatos kai di anthrwpou
SINCE FOR THROUGH MAN DEATH, ALSO THROUGH MAN
1894 1063 1223 0444 2288 2532 1223 0444
anastasis nekrwn
RESURRECTION OF DEAD (ONES);
0386 3498

1 Corinthians 15:22

hwsper gar en tw adam pantes apothneeskousin houtws
AS EVEN FOR IN THE ADAM ALL ARE DYING, THUS
5618 1063 1722 3588 0076 3956 0599 3779
kai en tw christw pantes zwopoieetheesontai
ALSO IN THE CHRIST ALL WILL BE MADE ALIVE.
2532 1722 3588 5547 3956 2227

1 Corinthians 15:23

hekastos de en tw idiw tagmati aparchee christos
EACH (ONE) BUT IN THE OWN ORDER; FIRSTFRUITS CHRIST,
1538 1161 1722 3588 2398 5001 0536 5547
epeita hoi tou christou en tee parousia
THEREUPON THE (ONES) OF THE CHRIST IN THE PRESENCE
1899 3588 3588 5547 1722 3588 3952
autou
OF HIM;
0846_3

1 Corinthians 15:24

eita to telos hotan paradidw teen
THERE (UPON) THE END, WHENEVER HE MAY BE GIVING BESIDE THE
1534 3588 5056 3752 3860 3588
basileian tw thew kai patri hotan
KINGDOM TO THE GOD AND FATHER, WHENEVER
0932 3588 2316 2532 3962 3752
katargeesee pasan archeen kai pasan exousian
HE SHOULD MAKE INEFFECTIVE ALL GOVERNMENT AND ALL AUTHORITY
2673 3956 0746 2532 3956 1849
kai dunamin
AND POWER,
2532 1411

1 Corinthians 15:25

dei gar auton basileuein achri hou
IT IS NECESSARY FOR HIM TO BE REIGNING UNTIL WHICH
1163 1063 0846_7 0936 0891 3739
thee pantas tous echthrous hupo tous podas autou
HE SHOULD PUT ALL THE ENEMIES UNDER THE FEET OF HIM.
5087 3956 3588 2190 5259_5 3588 4228 0846_3

1 Corinthians 15:26

eschatos echthros katargeitai ho thanatos
LAST ENEMY IS BEING MADE INEFFECTIVE THE DEATH,
2078 2190 2673 3588 2288

1 Corinthians 15:27

panta gar hupetaxen hupo tous podas autou
ALL (THINGS) FOR HE SUBJECTED UNDER THE FEET OF HIM.
3956 1063 5293 5259_5 3588 4228 0846_3
hotan de eipee hoti panta hupotetaktai
WHENEVER BUT HE SHOULD SAY THAT ALL (THINGS) HAS BEEN SUBJECTED,
3752 1161 1511_7 3754 3956 5293
deelon hoti ektos tou hupotaxantos autw
EVIDENT THAT OUTSIDE OF THE (ONE) HAVING SUBJECTED TO HIM
1212 3754 1623 3588 5293 0846_5
ta panta
THE ALL (THINGS).
3588 3956

1 Corinthians 15:28

hotan de hupotagee autw ta panta tote
WHENEVER BUT IT SHOULD BE SUBJECTED TO HIM THE ALL (THINGS), THEN
3752 1161 5293 0846_5 3588 3956 5119
kai autos ho huios hupotageesetai tw
ALSO HE THE SON WILL BE SUBJECTED TO THE (ONE)
2532 0846 3588 5207 5293 3588
0846_99
hupotaxanti autw ta panta hina ee ho
HAVING SUBJECTED TO HIM THE ALL (THINGS), IN ORDER THAT MAY BE THE
5293 0846_5 3588 3956 2443 1510_6 3588
theos panta en pasin
GOD ALL (THINGS) IN ALL.
2316 3956 1722 3956

1 Corinthians 15:29

epei ti poiesousin hoi baptizomenoi huper
SINCE WHAT WILL DO THE (ONES) BEING BAPTIZED OVER
1893 5101 4160 3588 0907 5228
tw nekrown ei holws nekroi ouk
THE DEAD (ONES)? IF WHOLLY DEAD (ONES) NOT
3588 3498 1487 3654 3498 3756
1487_2
egeirontai ti kai baptizontai huper autwn
ARE BEING RAISED UP, WHY ALSO ARE BEING BAPTIZED OVER THEM?
1453 5101 2532 0907 5228 0846_92

1 Corinthians 15:30

ti kai heemeis kinduneuomen pasan hwran
WHY ALSO WE ARE IN DANGER EVERY HOUR?
5101 2532 1473_7 2793 3956 5610

1 Corinthians 15:31

kath heemeran apothneeskw nee teen humeteran
ACCORDING TO DAY I AM DYING, BY THE YOUR
2596 2250 0599 3513 3588 5212
kaucheesin adelphoi heen echw en christw ieesou
BOASTING, BROTHERS, WHICH I AM HAVING IN CHRIST JESUS
2746 0080 3739 2192 1722 5547 2424
tw kuriw heemwn
THE LORD OF US.
3588 2962 1473_8

1 Corinthians 15:32

ei kata anthrwpon etheeriomacheesa en ephesw
IF ACCORDING TO MAN I FOUGHT WITH WILD BEASTS IN EPHESUS,
1487 2596 0444 2341 1722 2181
ti moi to ophelos ei nekroi ouk
WHAT TO ME THE BENEFIT? IF DEAD (ONES) NOT
5101 1473_4 3588 3786 1487 3498 3756
1487_2
egeirontai phagwmen kai piwmen aurion
ARE BEING RAISED UP, WE SHOULD EAT AND WE SHOULD DRINK, TOMORROW
1453 2068 2532 4095 0839
gar apothneeskomen
FOR WE ARE DYING.
1063 0599

1 Corinthians 15:33

mee planasthe phtheirousin eethee chreesta
NOT MAY YOU BE MISLED; ARE CORRUPTING HABITS USEFUL
3361 4105 5351 2239 5543
homiliai kakai
ASSOCIATIONS BAD;
3657 2556

1 Corinthians 15:34

ekneepsate dikaiws kai mee hamartanete
SOBER YOU UP RIGHTEOUSLY AND NOT BE YOU SINNING,
1594 1346 2532 3361 0264
agnwsian gar theou tines echousin pros
IGNORANCE FOR OF GOD SOME ARE HAVING; TOWARD
0056 1063 2316 5100 2192 4314
entropen humin lalw
EMBARRASSMENT TO YOU I AM SPEAKING.
1791 4771_6 2980

1 Corinthians 15:35

alla erei tis pws egeirontai hoi
BUT WILL SAY SOMEONE HOW ARE BEING RAISED UP THE
0235 2064_5 5100 4459 1453 3588
nekroi poiw de swmati erchontai
DEAD (ONES), TO WHAT SORT OF BUT BODY ARE THEY COMING?
3498 4169 1161 4983 2064

1 Corinthians 15:36

aphrwn su ho speireis ou
SENSELESS (ONE), YOU WHICH YOU ARE SOWING, NOT
0878 4771 3739 4687 3756
zwopoieitai ean mee apothanee
IT IS BEING MADE ALIVE IF EVER NOT IT SHOULD DIE;
2227 1437 3361 0599
1437_2

1 Corinthians 15:37

kai ho speireis ou to swma to
AND WHICH YOU ARE SOWING, NOT THE BODY THE (ONE)
2532 3739 4687 3756 3588 4983 3588
genesomenon speireis alla gumnon kokkon ei
GOING TO BECOME YOU ARE SOWING BUT NAKED GRAIN IF
1096 4687 0235 1131 2848 1487
tuchoi sitou ee tinos twn loipwn
IT MAY HAPPEN OF WHEAT OR OF ANY (ONE) OF THE LEFTOVER (ONES);
5177 4621 2228 5100 3588 3062 3063 3064

1 Corinthians 15:38

ho de theos didwsin autw swma kathws
THE BUT GOD IS GIVING TO IT BODY ACCORDING AS
3588 1161 2316 1325 0846_5 4983 2531
eetheleesen kai hekastw twn spermatwn idion swma
HE WILLED, AND TO EACH OF THE SEEDS OWN BODY.
2309 2532 1538 3588 4690 2398 4983

1 Corinthians 15:39

ou pasa sarx hee autee sarx alla allee men
NOT EVERY FLESH THE VERY FLESH, BUT OTHER INDEED
3756 3956 4561 3588 0846_6 4561 0235 0243 3303
0846_98
anthrwpwn allee de sarx kteenwn allee de
OF MEN, OTHER BUT FLESH OF ACQUIRED (BEASTS), OTHER BUT
0444 0243 1161 4561 2934 0243 1161
sarx pteenwn allee de ichthuwn
FLESH OF FLIERS, OTHER BUT OF FISHES.
4561 4421 0243 1161 2486

1 Corinthians 15:40

kai swmata epourania kai swmata epigeia alla
ALSO BODIES HEAVENLY, AND BODIES EARTHLY; BUT
2532 4983 2032 2532 4983 1919 0235
hetera men hee twn epouraniwn doxa
DIFFERENT INDEED THE (ONE) OF THE HEAVENLY (THINGS) GLORY,
2087 3303 3588 3588 2032 1391
hetera de hee twn epigeiwn
DIFFERENT BUT THE (ONE) OF THE EARTHLY (THINGS).
2087 1161 3588 3588 1919

1 Corinthians 15:41

allee doxa heeliou kai allee doxa seleenees kai
OTHER GLORY OF SUN, AND ANOTHER GLORY OF MOON, AND
0243 1391 2246 2532 0243 1391 4582 2532
allee doxa asterwn asteer gar asteros diapherei
ANOTHER GLORY OF STARS, STAR FOR OF STAR IS DIFFERING
0243 1391 0792 0792 1063 0792 1308
en doxee
IN GLORY.
1722 1391

1 Corinthians 15:42

houtws kai hee anastasis twn nekrwn
THUS ALSO THE RESURRECTION OF THE DEAD (ONES).
3779 2532 3588 0386 3588 3498
speiretai en phthora egeiretai en
IT IS BEING SOWN IN CORRUPTION, IT IS BEING RAISED IN
4687 1722 5356 1453 1722
aphtharsia
INCORRUPTION;
0861

1 Corinthians 15:43

speiretai en atimia egeiretai en doxee
IT IS BEING SOWN IN DISHONOR, IT IS BEING RAISED UP IN GLORY;
4687 1722 0819 1453 1722 1391
speiretai en astheneia egeiretai en
IT IS BEING SOWN IN STRENGTHLESSNESS, IT IS BEING RAISED UP IN
4687 1722 0769 1453 1722
dunamei
POWER;
1411

1 Corinthians 15:44

speiretai swma psuchikon egeiretai swma
IT IS BEING SOWN BODY SOULICAL, IT IS BEING RAISED UP BODY
4687 4983 5591 1453 4983
pneumatikon ei estin swma psuchikon estin kai
SPIRITUAL. IF IS BODY SOULICAL, IS ALSO
4152 1487 1510_2 4983 5591 1510_2 2532
pneumatikon
SPIRITUAL (ONE).
4152

1 Corinthians 15:45

houtws kai gegraptai egeneto ho prwtos anthrwpos
THUS ALSO IT HAS BEEN WRITTEN BECAME THE FIRST MAN
3779 2532 1125 1096 3588 4413 0444
adam eis psucheen zwsan ho eschatos adam eis pneuma
ADAM INTO SOUL LIVING; THE LAST ADAM INTO SPIRIT
0076 1519 5590 2198 3588 2078 0076 1519 4151
zwopoion
MAKING ALIVE.
2227

1 Corinthians 15:46

all ou prwton to pneumatikon alla to psuchikon
BUT NOT FIRST THE SPIRITUAL BUT THE SOULICAL,
0235 3756 4412 3588 4152 0235 3588 5591
epeita to pneumatikon
THEREUPON THE SPIRITUAL.
1899 3588 4152

1 Corinthians 15:47

ho prwtos anthrwpos ek gees choikos ho deuterios
THE FIRST MAN OUT OF EARTH DUSTY, THE SECOND
3588 4413 0444 1537 1093 5517 3588 1208
anthrwpos ex ouranou
MAN OUT OF HEAVEN.
0444 1537 3772

1 Corinthians 15:48

hoios ho choikos toioutoi kai hoi
OF WHAT SORT THE DUSTY (ONE), OF SUCH SORT ALSO THE
3634 3588 5517 5108 2532 3588
choikoi kai hoios ho epouranios toioutoi
DUSTY (ONES), AND OF WHAT SORT THE HEAVENLY (ONE), OF SUCH SORT
5517 2532 3634 3588 2032 5108
kai hoi epouranioi
ALSO THE HEAVENLY (ONES);
2532 3588 2032

1 Corinthians 15:49

kai kathws ephoresamen teen eikona tou choikou
AND ACCORDING AS WE BORE THE IMAGE OF THE DUSTY (ONE),
2532 2531 5409 3588 1504 3588 5517
phoreswmen kai teen eikona tou epouraniou
WE SHOULD BEAR ALSO THE IMAGE OF THE HEAVENLY (ONE).
5409 2532 3588 1504 3588 2032

1 Corinthians 15:50

touto de pheemi adelphoi hoti sarx kai haima
THIS BUT I SAY, BROTHERS, THAT FLESH AND BLOOD
3778_2 1161 5346 0080 3754 4561 2532 0129
basileian theou kleeronomeesai ou dunatai oude hee
KINGDOM OF GOD TO INHERIT NOT IS ABLE, NEITHER THE
0932 2316 2816 3756 1410 3761 3588
phthora teen aphtharsian kleeronomei
CORRUPTION THE INCORRUPTION IS INHERITING.
5356 3588 0861 2816

1 Corinthians 15:51

idou musteerion humin legw pantes ou
LOOK! MYSTERY TO YOU I AM SAYING; ALL NOT
2400 3466 4771_6 3004 3956 3756
koimeethesometha pantes de allageesometha
WE SHALL BE LAID TO SLEEP ALL BUT WE SHALL BE CHANGED,
2837 3956 1161 0236

1 Corinthians 15:52

en atomw en rhipée ophthalmou en tee eschatee
IN UNCUT [TIME], IN TWINKLING OF EYE, AT THE LAST
1722 0823 1722 4493 3788 1722 3588 2078
salpiggi salpisei gar kai hoi nekroi
TRUMPET; IT WILL TRUMPET FOR, AND THE DEAD (ONES)
4536 4537 1063 2532 3588 3498
egertheesontai aphthartoi kai heemeis
WILL BE RAISED UP INCORRUPTIBLE, AND WE
1453 0862 2532 1473_7
allageesometha
SHALL BE CHANGED.
0236

1 Corinthians 15:53

dei gar to phtharton touto endusasthai
IT IS NECESSARY FOR THE CORRUPTIBLE THIS TO PUT ON SELF
1163 1063 3588 5349 3778_2 1746
aphtharsian kai to thneeton touto endusasthai
INCORRUPTION AND THE MORTAL THIS TO PUT ON SELF
0861 2532 3588 2349 3778_2 1746
athanasian
IMMORTALITY.
0110

1 Corinthians 15:54

hotan de to thneeton touto enduseetai teen
WHENEVER BUT THE MORTAL THIS SHOULD PUT ON SELF THE
3752 1161 3588 2349 3778_2 1746 3588
athanasian tote geneesetai ho logos ho
IMMORTALITY, THEN WILL OCCUR THE WORD THE
0110 5119 1096 3588 3056 3588
gegrammenos katepothee ho thanatos eis nikos
HAVING BEEN WRITTEN WAS DRUNK DOWN THE DEATH INTO VICTORY.
1125 2666 3588 2288 1519 3534

1 Corinthians 15:55

pou sou thanate to nikos pou sou thanate to
WHERE OF YOU, DEATH, THE VICTORY? WHERE OF YOU, DEATH THE
4226 4771_1 2288 3588 3534 4226 4771_1 2288 3588
kentron
STING?
2759

1 Corinthians 15:56

to de kentron tou thanatou hee hamartia hee de
THE BUT STING OF THE DEATH, THE SIN, THE BUT
3588 1161 2759 3588 2288 3588 0266 3588 1161
dunamis tes hamartias ho nomos
POWER OF THE SIN THE LAW;
1411 3588 0266 3588 3551

1 Corinthians 15:57

tw de thew charis tw didonti heemin to
TO THE BUT GOD THANKS TO THE (ONE) GIVING TO US THE
3588 1161 2316 5485 3588 1325 1473_9 3588
nikos dia tou kuriou heemwn ieesou christou
VICTORY THROUGH THE LORD OF US JESUS CHRIST.
3534 1223 3588 2962 1473_8 2424 5547

1 Corinthians 15:58

hwste adelphoi mou agapeetoi hedraioi
AS AND, BROTHERS OF ME LOVED, SETTLED
5620 0080 1473_2 0027 1476
ginesthe ametakineetoi perisseuontes en tw ergw
BE YOU BECOMING, UNMOVABLE, ABOUNDING IN THE WORK
1096 0277 4052 1722 3588 2041
tou kuriou pantote eidotes hoti ho kopos humwn
OF THE LORD ALWAYS, HAVING KNOWN THAT THE LABOR OF YOU
3588 2962 3842 1492_5 3754 3588 2873 4771_5
ouk estin kenos en kuriw
NOT IS EMPTY IN LORD.
3756 1510_2 2756 1722 2962

1 Corinthians 16:1

peri de tees logias tees eis tous hagiois
ABOUT BUT THE COLLECTION THE (ONE) TO THE HOLY (ONES),
4012 1161 3588 3048 3588 1519 3588 0039
hwsper dietaxa tais ekkleesiiais tees galatias
AS EVEN I ORDERED TO THE ECCLESIAS OF THE GALATIA,
5618 1299 3588 1577 3588 1053
houtws kai humeis poeesate
THUS ALSO YOU DO YOU.
3779 2532 4771_4 4160

1 Corinthians 16:2

kata mian sabbatou hekastos humwn par
ACCORDING TO ONE (DAY) OF SABBATH EACH (ONE) OF YOU BESIDE
2596 1520 4521 1538 4771_5 3844
heautw tithetw theesaurizwn hoti ean
HIMSELF LET HIM BE PUTTING TREASURING UP WHAT IF EVER
1438 5087 2343 3748 1437
euodwtai hina mee hotan elthw
HE MAY BE MAKING HIS WAY WELL, IN ORDER THAT NOT WHENEVER I SHOULD COME
2137 2443 3361 3752 2064
2443_5
tote logiai ginwntai
THEN COLLECTIONS MAY BE OCCURRING.
5119 3048 1096

1 Corinthians 16:3

hotan de paragenwmai hous ean
WHENEVER BUT I SHOULD COME TO BE ALONGSIDE, WHOM IF EVER
3752 1161 3854 3739 1437
dokimaseete di epistolwn toutous pempsw
YOU SHOULD APPROVE OF THROUGH LETTERS, THESE (ONES) I SHALL SEND
1381 1223 1992 3778_97 3992
apenegkein teen charin humwn eis ierousaleem
TO BEAR OFF THE GRACE OF YOU INTO JERUSALEM;
0667 3588 5485 4771_5 1519 2419

1 Corinthians 16:4

ean de axion ee tou kame poreuesthai
IF EVER BUT WORTHY IT MAY BE OF THE ALSO ME TO BE GOING,
1437 1161 0514 1510_6 3588 2504 4198
sun emoi poreusontai
TOGETHER WITH ME THEY WILL GO.
4862 1473_3 4198

1 Corinthians 16:5

eleusomai de pros humas hotan makedonian
I SHALL COME BUT TOWARD YOU WHENEVER MACEDONIA
2064 1161 4314 4771_7 3752 3109
dielthw makedonian gar dierchomai
I SHOULD COME THROUGH, MACEDONIA FOR I AM COMING THROUGH,
1330 3109 1063 1330

1 Corinthians 16:6

pros humas de tuchon katamenw ee
TOWARD YOU BUT (THING) HAVING HAPPENED I SHALL REMAIN DOWN OR
4314 4771_7 1161 5177 2650 2228
paracheimasw hina humeis me
I SHALL PASS THE WINTER, IN ORDER THAT YOU ME
3914 2443 4771_4 1473_6
propempseete hou ean poreuwmai
YOU SHOULD SEND FORWARD WHERE IF EVER I MAY GO.
4311 3757 1437 4198

1 Corinthians 16:7

ou thelw gar humas arti en parodw idein
NOT I AM WILLING FOR YOU RIGHT NOW IN WAY BESIDE TO SEE,
3756 2309 1063 4771_7 0737 1722 3938 1492
elpizw gar chronon tina epimeinai pros humas
I AM HOPING FOR TIME SOME TO REMAIN UPON TOWARD YOU,
1679 1063 5550 5100 1961 4314 4771_7
ean ho kurios epitrepsee
IF EVER THE LORD SHOULD PERMIT.
1437 3588 2962 2010

1 Corinthians 16:8

epimenw de en ephesw hews tees penteekostees
I AM REMAINING UPON BUT IN EPHESUS UNTIL THE PENTECOST;
1961 1161 1722 2181 2193_5 3588 4005

1 Corinthians 16:9

thura gar moi anewgen megalee kai energees
DOOR FOR TO ME HAS STOOD OPENED UP GREAT AND WORKING WITHIN,
2374 1063 1473_4 0455 3173 2532 1756
kai antikeimenoi polloi
AND (ONES) LYING OPPOSED MANY.
2532 0480 4183

1 Corinthians 16:10

ean de elthee timotheos blepete hina
IF EVER BUT SHOULD COME TIMOTHY, BE YOU LOOKING THAT
1437 1161 2064 5095 0991 2443
aphobws geneetai pros humas to gar ergon
FEARLESSLY HE SHOULD BECOME TOWARD YOU, THE FOR WORK
0870 1096 4314 4771_7 3588 1063 2041
kuriou ergazetai hws egw
OF LORD HE IS WORKING AS I;
2962 2038 5613 1473

1 Corinthians 16:11

mee tis oun auton exoutheneese
NOT ANYONE THEREFORE HIM HE SHOULD TREAT AS NOTHING;
3361 5100 3767 0846_7 1848
propempsate de auton en eireenee hina
SEND YOU FORWARD BUT HIM IN PEACE, IN ORDER THAT
4311 1161 0846_7 1722 1515 2443
elthee pros me ekdechomai gar auton meta tw
HE SHOULD COME TOWARD ME, I AM AWAITING FOR HIM WITH THE
2064 4314 1473_6 1551 1063 0846_7 3326 3588
adelphwn
BROTHERS.
0080

1 Corinthians 16:12

peri de apollw tou adelphou polla
ABOUT BUT APOLLOS THE BROTHER, MANY (THINGS)
4012 1161 0625 3588 0080 4183
parekalesa auton hina elthee pros humas
I ENTREATED HIM IN ORDER THAT HE SHOULD COME TOWARD YOU
3870 0846_7 2443 2064 4314 4771_7
meta tw adelphwn kai pantws ouk een theleema
WITH THE BROTHERS; AND ALTOGETHER NOT IT WAS WILL
3326 3588 0080 2532 3843 3756 1511_3 2307
hina nun elthee eleusetai de hotan
IN ORDER THAT NOW HE SHOULD COME, HE WILL COME BUT WHENEVER
2443 3568 3569 2064 2064 1161 3752
eukaireese
HE MIGHT HAVE OPPORTUNITY.
2119

1 Corinthians 16:18

anepausan gar to emon pneuma kai to humwn
THEY MADE REST UP FOR THE MY SPIRIT AND THE (ONE) OF YOU.
0373 1063 3588 1699 4151 2532 3588 4771_5
epiginwskete oun tous toioutous
BE YOU RECOGNIZING THEREFORE THE SUCH (ONES).
1921 3767 3588 5108

1 Corinthians 16:19

aspazontai humas hai ekkleesiai tees asias
ARE GREETING YOU THE ECCLESIAS OF THE ASIA.
0782 4771_7 3588 1577 3588 0773
aspazetai humas en kuriw polla akulas kai priska
IS GREETING YOU IN LORD MANY THINGS AQUILA AND PRISCA
0782 4771_7 1722 2962 4183 0207 2532 4251 4252
sun tee kat oikon autwn ekkleesia
TOGETHER WITH THE ACCORDING TO HOUSE OF THEM ECCLESIA.
4862 3588 2596 3624 0846_92 1577

1 Corinthians 16:20

aspazontai humas hoi adelphoi pantes aspasasthe
ARE GREETING YOU THE BROTHERS ALL. GREET YOU
0782 4771_7 3588 0080 3956 0782
alleelous en phileemati hagiw
ONE ANOTHER IN KISS HOLY.
0240 1722 5370 0039

1 Corinthians 16:21

ho aspasmos tee emee cheiri paulou
THE GREETING TO THE MY HAND OF PAUL.
3588 0783 3588 1699 5495 3972

1 Corinthians 16:22

ei tis ou philei ton kurion eetw
IF ANYONE NOT IS HAVING AFFECTION FOR THE LORD, LET HIM BE
1487 5100 3756 5368 3588 2962 1510_8
1487_2
1487_4
anathema maran atha
ANATHEMA. OUR LORD COME.
0331 3134 3134

1 Corinthians 16:23

hee charis tou kuriou ieesou meth humwn
THE UNDESERVED KINDNESS OF THE LORD JESUS WITH YOU.
3588 5485 3588 2962 2424 3326 4771_5

1 Corinthians 16:24

hee agapee mou meta pantwn humwn en christw
THE LOVE OF ME WITH ALL (ONES) OF YOU IN CHRIST
3588 0026 1473_2 3326 3956 4771_5 1722 5547
ieesou
JESUS.
2424

2 Corinthians

2 Corinthians 1:1

paulos apostolos christou ieesou dia theleematos
PAUL APOSTLE OF CHRIST JESUS THROUGH WILL
3972 0652 5547 2424 1223 2307
theou kai timotheos ho adelphos tee ekkleesia
OF GOD AND TIMOTHY THE BROTHER TO THE ECCLESIA
2316 2532 5095 3588 0080 3588 1577
tou theou tee ousee en korinthw sun tois
OF THE GOD TO THE (ONE) BEING IN CORINTH, TOGETHER WITH THE
3588 2316 3588 1511_1 1722 2882 4862 3588
hagiois pasin tois ousin en holee tee achaia
HOLY (ONES) TO ALL THE (ONES) BEING IN WHOLE THE ACHAIA;
0039 3956 3588 1511_1 1722 3650 3588 0882

2 Corinthians 1:2

charis humin kai eireenee apo theou patros
UNDESERVED KINDNESS TO YOU AND PEACE FROM GOD FATHER
5485 4771_6 2532 1515 0575 2316 3962
heemwn kai kuriou ieesou christou
OF US AND OF LORD JESUS CHRIST.
1473_8 2532 2962 2424 5547

2 Corinthians 1:3

eulogeetos ho theos kai pateer tou kuriou heemwn
BLESSED THE GOD AND FATHER OF THE LORD OF US
2128 3588 2316 2532 3962 3588 2962 1473_8
ieesou christou ho pateer twn oiktirmwn kai theos
OF JESUS CHRIST, THE FATHER OF THE MERCIES AND GOD
2424 5547 3588 3962 3588 3628 2532 2316
pasees parakleesews
OF ALL COMFORT,
3956 3874

2 Corinthians 1:4

ho parakalwn heemas epi pasee tee thlipsei
THE (ONE) COMFORTING US UPON ALL THE TRIBULATION
3588 3870 1473_95 1909 3956 3588 2347
heemwn eis to dunasthai heemas parakalein
OF US, INTO THE TO BE ABLE US TO BE COMFORTING
1473_8 1519 3588 1410 1473_95 3870
tous en pasee thlipsei dia tees parakleesews
THE (ONES) IN ALL TRIBULATION THROUGH THE COMFORT
3588 1722 3956 2347 1223 3588 3874
hees parakaloumetha autoi hupo tou theou
OF WHICH WE ARE BEING COMFORTED VERY (ONES) BY THE GOD.
3739 3870 0846_91 5259 3588 2316

2 Corinthians 1:5

hoti kathws perisseuei ta patheemata tou
BECAUSE ACCORDING AS IS ABOUNDING THE SUFFERINGS OF THE
3754 2531 4052 3588 3804 3588
christou eis heemas houtws dia tou christou
CHRIST INTO US, THUS THROUGH THE CHRIST
5547 1519 1473_95 3779 1223 3588 5547
perisseuei kai hee parakleesis heemwn
IS ABOUNDING ALSO THE COMFORT OF US.
4052 2532 3588 3874 1473_8

2 Corinthians 1:6

eite de thlibometha huper tees humwn
WHETHER BUT WE ARE BEING UNDER TRIBULATION, OVER THE OF YOUR
1535 1161 2346 5228 3588 4771_5
parakleesews kai swteerias eite
OF COMFORT AND OF SALVATION; WHETHER
3874 2532 4991 1535
parakaloumetha huper tees humwn parakleesews
WE ARE BEING COMFORTED, OVER THE OF YOU OF COMFORT
3870 5228 3588 4771_5 3874
tees energoumenees en hupomonee twn autwn
OF THE (ONE) OPERATING WITHIN IN ENDURANCE OF THE VERY
3588 1754 1722 5281 3588 0846_92
0846_98
patheematwn hwn kai heemeis paschomen
SUFFERINGS OF WHICH ALSO WE ARE SUFFERING,
3804 3739 2532 1473_7 3958

2 Corinthians 1:7

kai hee elpis heemwn bebaia huper humwn eidotes
AND THE HOPE OF US STABLE OVER YOU; HAVING KNOWN
2532 3588 1680 1473_8 0949 5228 4771_5 1492_5
hoti hws koinwnoi este twn patheematwn houtws kai
THAT AS SHARERS YOU ARE OF THE SUFFERINGS, THUS ALSO
3754 5613 2844 1510_4 3588 3804 3779 2532
tees parakleesews
OF THE COMFORT.
3588 3874

2 Corinthians 1:8

ou gar thelomen humas agnoein adelphoi
NOT FOR WE ARE WILLING YOU TO BE NOT KNOWING, BROTHERS,
3756 1063 2309 4771_7 0050 0080
huper tees thlipsews heemwn tees genomenees
OVER THE TRIBULATION OF US OF THE (ONE) HAVING OCCURRED
5228 3588 2347 1473_8 3588 1096
en tee asia hoti kath huperboleen huper dunamin
IN THE ASIA, THAT ACCORDING TO OVER CAST OVER POWER
1722 3588 0773 3754 2596 5236 5228 1411
ebareetheemen hwste exaporeethenai heemas kai
WE WERE WEIGHTED DOWN AS AND TO BE WITH NO WAY OUT US AND
0916 5620 1820 1473_95 2532
tou zeen
OF THE TO BE LIVING;
3588 2198

2 Corinthians 1:9

alla autoi en heautois to apokrima tou thanatou
BUT VERY (ONES) IN SELVES THE ANSWER OF THE DEATH
0235 0846_91 1722 1438 3588 0610 3588 2288
escheekamen hina mee pepoithotes wmen eph
WE HAVE HAD, IN ORDER THAT NOT HAVING TRUSTED WE MAY BE UPON
2192 2443 3361 3982 1510_6 1909
2443_5
heautois all epi tw thew tw egeironti tous
SELVES BUT UPON THE GOD THE (ONE) RAISING UP THE
1438 0235 1909 3588 2316 3588 1453 3588
nekrous
DEAD (ONES);
3498

2 Corinthians 1:10

hos ek teelikoutou thanatou erusato heemas kai
WHO OUT OF SO GREAT DEATH HE DREW TOWARD SELF US AND
3739 1537 5082 2288 4506 1473_95 2532
rhusetai eis hon eelpikamen hoti kai
HE WILL DRAW TOWARD SELF, INTO WHOM WE HAVE HOPED THAT ALSO
4506 1519 3739 1679 3754 2532
eti rhusetai
YET HE WILL DRAW TOWARD SELF,
2089 4506

2 Corinthians 1:11

sunupourgountwn kai humwn huper heemwn tee
COOPERATING UNDER ALSO OF YOU OVER US TO THE
4943 2532 4771_5 5228 1473_8 3588
deesei hina ek pollwn prospwn to eis
SUPPLICATION, IN ORDER THAT OUT OF MANY FACES THE INTO
1162 2443 1537 4183 4383 3588 1519
heemas charisma dia pollwn eucharisteethee
US GRACIOUS GIFT THROUGH MANY (ONES) MIGHT BE THANKED
1473_95 5486 1223 4183 2168
huper heemwn
OVER US.
5228 1473_8

2 Corinthians 1:12

hee gar kauchesis heemwn hautee estin to marturion
THE FOR BOASTING OF US THIS IS, THE WITNESS
3588 1063 2746 1473_8 3778_1 1510_2 3588 3142
tees suneideesews heemwn hoti en hagioteeti kai
OF THE CONSCIENCE OF US, THAT IN HOLINESS AND
3588 4893 1473_8 3754 1722 0041 2532
eilikrinia tou theou kai ouk en sophia sarkikee
SINCERITY OF THE GOD, AND NOT IN WISDOM FLESHLY
1505 3588 2316 2532 3756 1722 4678 4559
all en chariti theou anestrropheemen en tw
BUT IN UNDESERVED KINDNESS OF GOD, WE WERE TURNED BACK IN THE
0235 1722 5485 2316 0390 1722 3588
kosmw perissoterws de pros humas
WORLD, MORE ABUNDANTLY BUT TOWARD YOU;
2889 4056 1161 4314 4771_7

2 Corinthians 1:13

ou gar alla graphomen humin all ee
NOT FOR OTHER (THINGS) WE ARE WRITING TO YOU BUT THAN
3756 1063 0243 1125 4771_6 0235 2228
ha anaginwskete ee kai epiginwskete
WHAT (THINGS) YOU ARE READING OR ALSO YOU ARE RECOGNIZING,
3739 0314 2228 2532 1921
elpizw de hoti hews telous epignwsesthe
I AM HOPING BUT THAT UNTIL END YOU WILL RECOGNIZE,
1679 1161 3754 2193_5 5056 1921

2 Corinthians 1:14

kathws kai epegnwte heemas apo merous hoti
ACCORDING AS ALSO YOU RECOGNIZED US FROM PART, THAT
2531 2532 1921 1473_95 0575 3313 3754
kaucheema humwn esmen kathaper kai
BOASTING OF YOU WE ARE ACCORDING TO WHICH (THINGS) EVEN ALSO
2745 4771_5 1510_3 2509 2532
humeis heemwn en tee heemera tou kuriou heemwn
YOU OF US IN THE DAY OF THE LORD OF US
4771_4 1473_8 1722 3588 2250 3588 2962 1473_8
ieesou
OF JESUS.
2424

2 Corinthians 1:15

kai tautee tee pepoitheesei eboulomeen
AND TO THIS TO THE CONFIDENCE I WAS WISHING
2532 3778_7 3588 4006 1014
proteron pros humas elthein hina deuteran charan
FORMERLY TOWARD YOU TO COME, IN ORDER THAT SECOND JOY
4386 4387 4314 4771_7 2064 2443 1208 5479
scheete
YOU MIGHT HAVE,
2192

2 Corinthians 1:16

kai di humwn dielthein eis makedonian kai
AND THROUGH YOU TO GO THROUGH INTO MACEDONIA, AND
2532 1223 4771_5 1330 1519 3109 2532
palin apo makedonias elthein pros humas kai huph
AGAIN FROM MACEDONIA TO COME TOWARD YOU AND BY
3825 0575 3109 2064 4314 4771_7 2532 5259
humwn propemphtheenai eis teen ioudaian
YOU TO BE SENT FORWARD INTO THE JUDEA.
4771_5 4311 1519 3588 2449

2 Corinthians 1:17

touto oun boulomenos meeti ara tee
THIS THEREFORE WISHING NOT SOMETHING REALLY TO THE
3778_2 3767 1014 3385 0686 3588
elaphria echreesameen ee ha bouleuomai
LIGHTNESS I USED? OR WHAT (THINGS) I AM TAKING COUNSEL WITH SELF
1644 5530 2228 3739 1011
kata sarka bouleuomai hina ee
ACCORDING TO FLESH I AM TAKING COUNSEL WITH SELF, IN ORDER THAT IT MAY BE
2596 4561 1011 2443 1510_6
par emoi to nai nai kai to ou ou
BESIDE ME THE YES YES AND THE NO NO;
3844 1473_3 3588 3483 3483 2532 3588 3756_5 3756_5

2 Corinthians 1:18

pistos de ho theos hoti ho logos heemwn ho
FAITHFUL BUT THE GOD THAT THE WORD OF US THE (ONE)
4103 1161 3588 2316 3754 3588 3056 1473_8 3588
pros humas ouk estin nai kai ou
TOWARD YOU NOT IT IS YES AND NO;
4314 4771_7 3756 1510_2 3483 2532 3756_5

2 Corinthians 1:19

ho tou theou gar huios christos ieesous ho en
THE OF THE GOD FOR SON CHRIST JESUS THE (ONE) IN
3588 3588 2316 1063 5207 5547 2424 3588 1722
humin di heemwn keeruchtheis di emou kai
YOU THROUGH US HAVING BEEN PREACHED, THROUGH ME AND
4771_6 1223 1473_8 2784 1223 1473_1 2532
silouanou kai timotheou ouk egeneto nai kai ou
OF SILVANUS AND OF TIMOTHY, NOT HE BECAME YES AND NO,
4610 2532 5095 3756 1096 3483 2532 3756_5
alla nai en autw gegonen
BUT YES IN HIM HE HAS BECOME;
0235 3483 1722 0846_5 1096

2 Corinthians 1:20

hosai gar epaggeliaz theou en autw to nai
AS MANY AS FOR PROMISES OF GOD, IN HIM THE YES;
3745 1063 1860 2316 1722 0846_5 3588 3483
dio kai di autou to ameen tw thew pros
THROUGH WHICH ALSO THROUGH HIM THE AMEN TO THE GOD TOWARD
1352 2532 1223 0846_3 3588 0281 3588 2316 4314
doxan di heemwn
GLORY THROUGH US.
1391 1223 1473_8

2 Corinthians 1:21

ho de bebaiwn heemas sun humin eis christon
THE (ONE) BUT STABILIZING US TOGETHER WITH YOU INTO CHRIST
3588 1161 0950 1473_95 4862 4771_6 1519 5547
kai chrisas heemas theos
AND HAVING ANOINTED US GOD,
2532 5548 1473_95 2316

2 Corinthians 1:22

ho kai sphragisamenos heemas kai dous ton
THE (ONE) ALSO HAVING SEALED US AND HAVING GIVEN THE
3588 2532 4972 1473_95 2532 1325 3588
arrabwna tou pneumatou en tais kardiais heemwn
TOKEN OF THE SPIRIT IN THE HEARTS OF US.
0728 3588 4151 1722 3588 2588 1473_8

2 Corinthians 1:23

egw de martura ton theon epikaloumai epi teen
I BUT WITNESS THE GOD I AM CALLING UPON UPON THE
1473 1161 3144 3588 2316 1941 1909 3588
emeen psucheen hoti pheidomenos humwn ouketi eelthon
MY SOUL, THAT SPARING OF YOU NOT YET I CAME
1699 5590 3754 5339 4771_5 3765 2064
eis korinthon
INTO CORINTH.
1519 2882

2 Corinthians 1:24

ouch hoti kurieuomen humwn tees pistews alla
NOT THAT WE ARE LORDS OF YOU OF THE FAITH, BUT
3756 3754 2961 4771_5 3588 4102 0235
sunergoi esmen tees charas humwn tee gar
FELLOW WORKERS WE ARE OF THE JOY OF YOU, TO THE FOR
4904 1510_3 3588 5479 4771_5 3588 1063
pistei hesteekate
FAITH YOU HAVE STOOD.
4102 2476

2 Corinthians 2:1

ekrina gar emautw touto to mee palin en
I JUDGED FOR TO MYSELF THIS, THE NOT AGAIN IN
2919 1063 1683 3778_2 3588 3361 3825 1722
lupee pros humas elthein
SADNESS TOWARD YOU TO COME;
3077 4314 4771_7 2064

2 Corinthians 2:2

ei gar egw lupw humas kai tis ho euphrainwn
IF FOR I AM SADDENING YOU, AND WHO THE (ONE) CHEERING
1487 1063 1473 3076 4771_7 2532 5101 3588 2165
me ei mee ho lupoumenos ex emou
ME IF NOT THE (ONE) BEING SADDENED OUT OF ME?
1473_6 1487 3361 3588 3076 1537 1473_1
1487_1

2 Corinthians 2:3

kai egrapsa touto auto hina mee elthwn
AND I WROTE THIS VERY (THING) IN ORDER THAT NOT HAVING COME
2532 1125 3778_2 0846_9 2443 3361 2064
2443_5

lupeen schw aph hwn edei me
SADNESS I MIGHT GET FROM OF WHICH ONES IT WAS NECESSARY ME
3077 2192 0575 3739 1163 1473_6
chairein pepoithws epi pantas humas hoti hee
TO BE REJOICING, HAVING CONFIDENCE UPON ALL YOU THAT THE
5463 3982 1909 3956 4771_7 3754 3588
emee chara pantwn humwn estin
MY JOY OF ALL (ONES) OF YOU IT IS.
1699 5479 3956 4771_5 1510_2

2 Corinthians 2:4

ek gar pollees thlipsews kai sunochees kardias
OUT OF FOR MUCH TRIBULATION AND OF ANGUISH OF HEART
1537 1063 4183 2347 2532 4928 2588
egrapsa humin dia pollwn dakruwn ouch hina
I WROTE TO YOU THROUGH MANY TEARS, NOT IN ORDER THAT
1125 4771_6 1223 4183 1144 3756 2443
lupeetheete alla teen agapeen hina
YOU MIGHT BE SADDENED, BUT THE LOVE IN ORDER THAT
3076 0235 3588 0026 2443
gnwte heen echw perissoterws eis humas
YOU MIGHT KNOW WHICH I AM HAVING MORE ABUNDANTLY INTO YOU.
1097 3739 2192 4056 1519 4771_7

2 Corinthians 2:5

ei de tis lelupeeken ouk eme lelupeeken
IF BUT ANYONE HAS SADDENED, NOT ME HE HAS SADDENED,
1487 1161 5100 3076 3756 1473_5 3076
1487_4
alla apo merous hina mee epibarw pantas
BUT FROM PART IN ORDER THAT NOT I MAY PUT WEIGHT UPON ALL
0235 0575 3313 2443 3361 1912 3956
2443_5
humas
YOU.
4771_7

2 Corinthians 2:6

hikanon tw toioutw hee epitimia hautee hee
SUFFICIENT TO THE SUCH (ONE) THE REBUKE THIS THE (ONE)
2425 3588 5108 3588 2009 3778_1 3588
hupo twn pleionwn
BY THE MORE (ONES),
5259 3588 4119

2 Corinthians 2:7

hwste tounantion humas charisasthai kai
AS AND THE (THING) IN AGAINST YOU TO GRACIOUSLY FORGIVE AND
5620 5121 4771_7 5483 2532
parakalesai mee pws tee perissotera lupee
TO COMFORT, NOT SOMEHOW TO THE MORE ABUNDANT SADNESS
3870 3361 4458 3588 4055 3077
katapothee ho toioutos
MIGHT BE DRUNK DOWN THE SUCH (ONE).
2666 3588 5108

2 Corinthians 2:8

dio parakalw humas kurwsai eis auton
THROUGH WHICH I AM ENCOURAGING YOU TO MAKE VALID INTO HIM
1352 3870 4771_7 2964 1519 0846_7
agapeen
LOVE;
0026

2 Corinthians 2:9

eis touto gar kai egrapsa hina gnw teen
INTO THIS FOR ALSO I WROTE IN ORDER THAT I MIGHT KNOW THE
1519 3778_2 1063 2532 1125 2443 1097 3588
dokimeen humwn ei eis panta hupeekooi este
PROOF OF YOU, IF INTO ALL (THINGS) OBEDIENT YOU ARE.
1382 4771_5 1487 1519 3956 5255 1510_4

2 Corinthians 2:10

hw de ti charizesthe kagw kai gar
TO WHOM BUT ANYTHING YOU ARE GRACIOUSLY FORGIVING, ALSO I; ALSO FOR
3739 1161 5100 5483 2504 2532 1063
egw ho kecharismai ei ti
I WHAT I HAVE GRACIOUSLY FORGIVEN. IF ANYTHING
1473 3739 5483 1487 5100
1487_4
kecharismai di humas en proswpw christou
I HAVE GRACIOUSLY FORGIVEN, THROUGH YOU IN FACE OF CHRIST,
5483 1223 4771_7 1722 4383 5547

2 Corinthians 2:11

hina mee pleonekteethwmen hupo tou satana
IN ORDER THAT NOT WE MIGHT BE OVERREACHED BY THE SATAN,
2443 3361 4122 5259 3588 4566 4567
2443_5
ou gar autou ta noeemata agnooumen
NOT FOR OF HIM THE DESIGNS WE ARE BEING IGNORANT OF.
3756 1063 0846_3 3588 3540 0050

2 Corinthians 2:12

elthwn de eis teen trwada eis to euaggelion
HAVING COME BUT INTO THE TROAS INTO THE GOOD NEWS
2064 1161 1519 3588 5174 1519 3588 2098
tou christou kai thuras moi anewgmenees en
OF THE CHRIST, AND OF DOOR TO ME HAVING BEEN OPENED UP IN
3588 5547 2532 2374 1473_4 0455 1722
kuriw
LORD,
2962

2 Corinthians 2:13

ouk escheeka anesin tw pneumatii mou tw mee
NOT I HAVE HAD LETTING GO UP TO THE SPIRIT OF ME TO THE NOT
3756 2192 0425 3588 4151 1473_2 3588 3361
heurein me titon ton adelphon mou alla
TO FIND ME TITUS THE BROTHER OF ME, BUT
2147 1473_6 5103 3588 0080 1473_2 0235
apotaxamenos autois exeelthon eis makedonian
HAVING SET SELF OFF TO THEM I WENT OUT INTO MACEDONIA.
0657 0846_93 1831 1519 3109

2 Corinthians 2:14

tw de thew charis tw pantote
TO THE BUT GOD THANKS TO THE (ONE) ALWAYS
3588 1161 2316 5485 3588 3842
thriambeuonti heemas en tw christw kai teen osmeen
LEADING IN TRIUMPH US IN THE CHRIST AND THE ODOR
2358 1473_95 1722 3588 5547 2532 3588 3744
tees gnwsews autou phanerounti di heemwn en
OF THE KNOWLEDGE OF HIM TO (ONE) MANIFESTING THROUGH US IN
3588 1108 0846_3 5319 1223 1473_8 1722
panti topw
EVERY PLACE;
3956 5117

2 Corinthians 2:15

hoti christou euwdia esmen tw thew en
BECAUSE OF CHRIST SWEET ODOR WE ARE TO THE GOD IN
3754 5547 2175 1510_3 3588 2316 1722
tois swzomenois kai en tois apollumenois
THE (ONES) BEING SAVED AND IN THE (ONES) DESTROYING SELVES,
3588 4982 2532 1722 3588 0622

2 Corinthians 2:16

hois men osmee ek thanatou eis thanaton
TO WHICH ONES INDEED ODOR OUT OF DEATH INTO DEATH,
3739 3303 3744 1537 2288 1519 2288
hois de osmee ek zwees eis zween kai pros
TO WHICH ONES BUT ODOR OUT OF LIFE INTO LIFE. AND TOWARD
3739 1161 3744 1537 2222 1519 2222 2532 4314
tauta tis hikanos
THESE (THINGS) WHO SUFFICIENT?
3778_93 5101 2425

2 Corinthians 2:17

ou gar esmen hws hoi polloi kapeeleuontes ton
NOT FOR WE ARE AS THE MANY (ONES) PEDDLING THE
3756 1063 1510_3 5613 3588 4183 2585 3588
logon tou theou all hws ex eilikrinias all hws
WORD OF THE GOD, BUT AS OUT OF SINCERITY, BUT AS
3056 3588 2316 0235 5613 1537 1505 0235 5613
ek theou katenanti theou en christw laloumen
OUT OF GOD DOWN IN FRONT OF GOD IN CHRIST WE ARE SPEAKING.
1537 2316 2713 2316 1722 5547 2980

2 Corinthians 3:1

archometha palin heautous sunistanein ee
ARE WE STARTING AGAIN SELVES TO BE GIVING STANDING WITH? OR
0756 0757 3825 1438 4921 2228
mee chreezomen hws times sustatikwn
NOT ARE WE HAVING NEED AS SOME ONES OF RECOMMENDATORY
3361 5535 5613 5100 4956
epistolwn pros humas ee ex humwn
LETTERS TOWARD YOU OR OUT OF YOU?
1992 4314 4771_7 2228 1537 4771_5

2 Corinthians 3:2

hee epistolee heemwn humeis este enegrammenee
THE LETTER OF US YOU ARE, (ONE) HAVING BEEN INSCRIBED
3588 1992 1473_8 4771_4 1510_4 1728_4
en tais kardiais heemwn ginwskomenee kai
IN THE HEARTS OF US, (ONE) BEING KNOWN AND
1722 3588 2588 1473_8 1097 2532
anaginwskomenee hupo pantwn anthrwpwn
(ONE) BEING READ BY ALL MEN;
0314 5259 3956 0444

2 Corinthians 3:3

phaneroumenoi hoti este epistolee christou
(ONES) BEING MANIFESTED BECAUSE YOU ARE LETTER OF CHRIST
5319 3754 1510_4 1992 5547
diakoneetheisa huph heemwn enegrammenee
(ONE) HAVING BEEN SERVED BY US, (ONE) HAVING BEEN INSCRIBED
1247 5259 1473_8 1728_4
ou melani alla pneumatii theou zwntos ouk en
NOT TO BLACK [INK] BUT TO SPIRIT OF GOD LIVING, NOT IN
3756 3188 3189 0235 4151 2316 2198 3756 1722
plaxin lithiniais all en plaxin kardiais sarkiniais
TABLETS STONY BUT IN TABLETS TO HEARTS FLESHLY.
4109 3035 0235 1722 4109 2588 4560

2 Corinthians 3:4

pepoitheesin de toiauteen echomen dia tou
CONFIDENCE BUT SUCH WE ARE HAVING THROUGH THE
4006 1161 5108 2192 1223 3588
christou pros ton theon
CHRIST TOWRD THE GOD.
5547 4314 3588 2316

2 Corinthians 3:5

ouch hoti aph heautwn hikanoi esmen logisasthai
NOT THAT FROM SELVES SUFFICIENT WE ARE TO RECKON
3756 3754 0575 1438 2425 1510_3 3049
ti hws ex hautwn all hee hikanotees heemwn
ANYTHING AS OUT OF SELVES, BUT THE SUFFICIENCY OF US
5100 5613 1537 0848 0235 3588 2426 1473_8
ek tou theou
OUT OF THE GOD,
1537 3588 2316

2 Corinthians 3:6

hos kai hikanwsen heemas diakonous kainees
WHO ALSO MADE SUFFICIENT US SERVANTS OF NEW
3739 2532 2427 1473_95 1249 2537
diatheekes ou grammatos alla pneumatos to
COVENANT, NOT OF WRITTEN CHARACTER BUT OF SPIRIT, THE
1242 3756 1121 0235 4151 3588
gar gramma apokteinei to de pneuma
FOR WRITTEN CHARACTER IS KILLING, THE BUT SPIRIT
1063 1121 0615 3588 1161 4151
zwopoiei
IS MAKING ALIVE.
2227

2 Corinthians 3:7

ei de hee diakonia tou thanatou en
IF BUT THE SERVICE OF THE DEATH IN
1487 1161 3588 1248 3588 2288 1722
grammasin entetupwmenee lithois egeneethee
WRITTEN CHARACTERS HAVING BEEN IMPRESSED TO STONES OCCURRED
1121 1795 3037 1096
en doxee hwste mee dunasthai atenisai tous
IN GLORY, AS AND NOT TO BE BEING ABLE TO GAZE THE
1722 1391 5620 3361 1410 0816 3588
huious israeel eis to proswpon mwusews dia teen
SONS OF ISRAEL INTO THE FACE OF MOSES THROUGH THE
5207 2474 1519 3588 4383 3475 1223 3588
doxan tou proswpou autou teen katargoumeneen
GLORY OF THE FACE OF HIM THE (ONE) BEING MADE INEFFECTIVE,
1391 3588 4383 0846_3 3588 2673

2 Corinthians 3:8

pws ouchi mallon hee diakonia tou pneumatos estai
HOW NOT RATHER THE SERVICE OF THE SPIRIT WILL BE
4459 3780 3123 3588 1248 3588 4151 1511_4
en doxee
IN GLORY?
1722 1391

2 Corinthians 3:9

ei gar hee diakonia tees katakrisews doxa pollw
IF FOR THE SERVICE OF THE CONDEMNATION GLORY, TO MUCH
1487 1063 3588 1248 3588 2633 1391 4183
mallon perisseuei hee diakonia tees dikaiosunees
RATHER IS ABOUNDING THE SERVICE OF THE RIGHTEOUSNESS
3123 4052 3588 1248 3588 1343
doxee
TO GLORY.
1391

2 Corinthians 3:10

kai gar ou dedoxastai to dedoxasmenon
AND FOR NOT HAS BEEN GLORIFIED THE (THING) HAVING BEEN GLORIFIED
2532 1063 3756 1392 3588 1392
en toutw tw merei heineken tees hyperballousees
IN THIS THE PART ON ACCOUNT OF THE SURPASSING
1722 3778_6 3588 3313 1752 3588 5235
doxees
GLORY;
1391

2 Corinthians 3:11

ei gar to katargoumenon dia doxees
IF FOR THE (THING) BEING MADE INEFFECTIVE THROUGH GLORY,
1487 1063 3588 2673 1223 1391
pollw mallon to menon en doxee
TO MUCH RATHER THE (THING) REMAINING IN GLORY.
4183 3123 3588 3306 1722 1391

2 Corinthians 3:12

echontes oun toiauteen elpida pollee parreesia
HAVING THEREFORE SUCH HOPE TO MUCH OUTSPOKENNESS
2192 3767 5108 1680 4183 3954
chrwmetha
WE ARE USING,
5530

2 Corinthians 3:13

kai ou kathaper mwusees etithe
AND NOT ACCORDING TO WHICH (THINGS) EVEN MOSES WAS PUTTING
2532 3756 2509 3475 5087
kalumma epi to proswon autou pros to mee
COVERING UPON THE FACE OF HIM, TOWARD THE NOT
2571 1909 3588 4383 0846_3 4314 3588 3361
atenisai tous huious israeel eis to telos
TO GAZE INTENTLY THE SONS OF ISRAEL INTO THE END
0816 3588 5207 2474 1519 3588 5056
tou katargoumenou
OF THE (THING) BEING MADE INEFFECTIVE.
3588 2673

2 Corinthians 3:14

alla epwrwthee ta noeemata autwn achri gar
BUT WAS DULLED THE MENTAL POWERS OF THEM. UNTIL FOR
0235 4456 3588 3540 0846_92 0891 1063
tees seemeron heemeras to auto kalumma epi tee
THE TODAY DAY THE VERY COVERING UPON THE
3588 4594 2250 3588 0846_9 2571 1909 3588
0846_98

anagnwsei tees palaias diatheekees menei mee
READING OF THE OLD COVENANT IS REMAINING NOT
0320 3588 3820 1242 3306 3361
anakaluptomenon hoti en christw
BEING UNCOVERED, BECAUSE IN CHRIST
0343 3748 1722 5547
3754

katargeitai
IS IS BEING MADE INEFFECTIVE,
2673

2 Corinthians 3:15

all hews seemeron heenika an anaginwskeetai mwusees
BUT UNTIL TODAY WHEN LIKELY MAY BE READ MOSES
0235 2193_5 4594 2259 0302 0314 3475
kalumma epi teen kardian autwn keitai
COVERING UPON THE HEART OF THEM IS LYING;
2571 1909 3588 2588 0846_92 2749

2 Corinthians 3:16

heenika de ean epistrepsee pros kurion
WHEN BUT IF EVER IT SHOULD TURN UPON TOWARD LORD,
2259 1161 1437 1994 4314 2962
periaireitai to kalumma
IS BEING LIFTED UP AROUND THE COVERING.
4014 3588 2571

2 Corinthians 3:17

ho de kurios to pneuma estin hou de to pneuma
THE BUT LORD THE SPIRIT IS; WHERE BUT THE SPIRIT
3588 1161 2962 3588 4151 1510_2 3757 1161 3588 4151
kuriou eleutheria
OF LORD FREEDOM.
2962 1657

2 Corinthians 3:18

heemeis de pantes anakekalummenw proswpw teen
WE BUT ALL TO (ONE) HAVING BEEN UNCOVERED FACE THE
1473_7 1161 3956 0343 4383 3588
doxan kuriou katoptrizomenoi teen auteen eikona
GLORY OF LORD REFLECTING AS IN MIRROR THE VERY IMAGE
1391 2962 2734 3588 0846_8 1504
0846_98
metamorphoumetha apo doxees eis doxan
WE ARE BEING TRANSFORMED FROM GLORY INTO GLORY,
3339 0575 1391 1519 1391
kathaper apo kuriou pneumatou
ACCORDING TO WHICH (THINGS) EVEN FROM OF LORD OF SPIRIT.
2509 0575 2962 4151

2 Corinthians 4:1

dia touto echontes teen diakonian tauteen
THROUGH THIS, HAVING THE SERVICE THIS
1223 3778_2 2192 3588 1248 3778_9
kathws eeleeetheemen ouk egkakoumen
ACCORDING AS WE WERE SHOWN MERCY, NOT WE ARE BEHAVING BADLY,
2531 1653 3756 1765_4

2 Corinthians 4:2

alla apeipametha ta krupta tees
BUT WE SAID AWAY FROM SELVES THE HIDDEN (THINGS) OF THE
0235 0550 3588 2927 3588
aischunees mee peripatountes en panourgia meede
SHAME, NOT (ONES) WALKING ABOUT IN ALL WORKING NEITHER
0152 3361 4043 1722 3834 3366
dolountes ton logon tou theou alla tee
(ONES) HANDLING DECEITFULLY THE WORD OF THE GOD, BUT TO THE
1389 3588 3056 3588 2316 0235 3588
phanerwsei tees aleetheias sunistanontes
MANIFESTATION OF THE TRUTH MAKING STAND TOGETHER,
5321 3588 0225 4921
heautous pros pasan suneideesin anthrwpwn enwpion
SELVES TOWARD EVERY CONSCIENCE OF MEN IN SIGHT
1438 4314 3956 4893 0444 1799
tou theou
OF THE GOD.
3588 2316

2 Corinthians 4:3

ei de kai estin kekalummenon to euaggelion
IF BUT ALSO IS HAVING BEEN COVERED THE GOOD NEWS
1487 1161 2532 1510_2 2572 3588 2098
heemwn en tois apollumenois estin
OF US, IN THE (ONES) DESTROYING THEMSELVES IS
1473_8 1722 3588 0622 1510_2
kekalummenon
HAVING BEEN COVERED,
2572

2 Corinthians 4:4

en hois ho theos tou aiwnos toutou etuphlwsen ta
IN WHICH ONES THE GOD OF THE AGE THIS BLINDED THE
1722 3739 3588 2316 3588 0165 3778_4 5186 3588
noemata tw'n apistwn eis to mee augasai
MENTAL POWERS OF THE UNBELIEVERS INTO THE NOT TO BEAM FORTH
3540 3588 0571 1519 3588 3361 0826
ton phwtismon tou euaggeliou tees doxees tou
THE LIGHTING OF THE GOOD NEWS OF THE GLORY OF THE
3588 5462 3588 2098 3588 1391 3588
christou hos estin eikwn tou theou
CHRIST, WHO IS IMAGE OF THE GOD.
5547 3739 1510_2 1504 3588 2316

2 Corinthians 4:5

ou gar heautous keerussomen alla christon ieesoun
NOT FOR SELVES WE ARE PREACHING BUT CHRIST JESUS
3756 1063 1438 2784 0235 5547 2424
kurion heautous de doulous humwn dia ieesoun
LORD, SELVES BUT SLAVES OF YOU THROUGH JESUS.
2962 1438 1161 1401 4771_5 1223 2424

2 Corinthians 4:6

hoti ho theos ho eipwn ek skotous phws
BECAUSE THE GOD THE (ONE) HAVING SAID OUT OF DARKNESS LIGHT
3754 3588 2316 3588 1511_7 1537 4655 5457
lampsei hos elampsen en tais kardiais heemwn pros
WILL GLEAM, WHO GLEAMED IN THE HEARTS OF US TOWARD
2989 3739 2989 1722 3588 2588 1473_8 4314
phwtismon tees gnwsews tees doxees tou theou en
LIGHTING OF THE KNOWLEDGE OF THE GLORY OF THE GOD IN
5462 3588 1108 3588 1391 3588 2316 1722
proswpw christou
FACE OF CHRIST.
4383 5547

2 Corinthians 4:7

echomen de ton thesauron touton en ostrakinois
WE HAVE BUT THE TREASURE THIS IN BAKED CLAY
2192 1161 3588 2344 3778_8 1722 3749
skeuesin hina hee hyperbolees tees dunamews ee
VESSELS, IN ORDER THAT THE OVER CAST OF THE POWER MAY BE
4632 2443 3588 5236 3588 1411 1510_6
2443_5
tou theou kai mee ex heemwn
OF THE GOD AND NOT OUT OF US;
3588 2316 2532 3361 1537 1473_8

2 Corinthians 4:8

en panti thlibomenoi all ou
IN EVERY [WAY] BEING PRESSED BUT NOT
1722 3956 2346 0235 3756
stenochwroumenoi aporoumenoi all ouk
BEING PUT IN NARROW PLACE, KNOWING NO WAY OUT BUT NOT
4729 0639 0235 3756
exaporoumenoi
BEING UTTERLY WAYLESS,
1820

2 Corinthians 4:9

diwkomenoi all ouk egkataleipomenoi
BEING PERSECUTED BUT NOT BEING LEFT DOWN IN,
1377 0235 3756 1459
kataballomenoi all ouk apollumenoi
BEING THROWN DOWN BUT NOT BEING DESTROYED,
2598 0235 3756 0622

2 Corinthians 4:10

pantote teen nekrwsin tou ieesou en tw swmati
ALWAYS THE DEADENING OF THE JESUS IN THE BODY
3842 3588 3500 3588 2424 1722 3588 4983
peripherontes hina kai hee zwee tou ieesou
BEARING ABOUT, IN ORDER THAT ALSO THE LIFE OF THE JESUS
4064 2443 2532 3588 2222 3588 2424
en tw swmati heemwn phanerwthee
IN THE BODY OF US MIGHT BE MANIFESTED;
1722 3588 4983 1473_8 5319

2 Corinthians 4:11

aei gar heemeis hoi zwntes eis thanaton
EVER FOR WE THE (ONES) LIVING INTO DEATH
0104 1063 1473_7 3588 2198 1519 2288
paradidometha dia ieesoun hina kai hee
WE ARE BEING GIVEN BESIDE THROUGH JESUS IN ORDER THAT ALSO THE
3860 1223 2424 2443 2532 3588
zwee tou ieesou phanerwthee en tee thneetee
LIFE OF THE JESUS MIGHT BE MANIFESTED IN THE MORTAL
2222 3588 2424 5319 1722 3588 2349
sarki heemwn
FLESH OF US.
4561 1473_8

2 Corinthians 4:12

hwste ho thanatos en heemin energeitai hee de
AS AND THE DEATH IN US IS WORKING WITHIN, THE BUT
5620 3588 2288 1722 1473_9 1754 3588 1161
zwee en humin
LIFE IN YOU.
2222 1722 4771_6

2 Corinthians 4:13

echontes de to auto pneuma tees pistews
HAVING BUT THE VERY SPIRIT OF THE FAITH,
2192 1161 3588 0846_9 4151 3588 4102

0846_98

kata to gegrammenon episteusa dio
ACCORDING TO THE (THING) HAVING BEEN WRITTEN I BELIEVED, THROUGH WHICH
2596 3588 1125 4100 1352

elaleesa kai heemeis pisteuomen dio kai
I SPOKE, ALSO WE ARE BELIEVING, THROUGH WHICH ALSO
2980 2532 1473_7 4100 1352 2532

laloumen
WE ARE SPEAKING,
2980

2 Corinthians 4:14

eidotes hoti ho egeiras ton kurion ieesoun
HAVING KNOWN THAT THE (ONE) HAVING RAISED UP THE LORD JESUS
1492_5 3754 3588 1453 3588 2962 2424

kai heemas sun ieesou egerei kai
ALSO US TOGETHER WITH JESUS WILL RAISE UP AND
2532 1473_95 4862 2424 1453 2532

parasteesei sun humin
WILL STAND ALONGSIDE TOGETHER WITH YOU.
3936 4862 4771_6

2 Corinthians 4:15

ta gar panta di humas hina hee
THE FOR ALL (THINGS) THROUGH YOU, IN ORDER THAT THE
3588 1063 3956 1223 4771_7 2443 3588

charis pleonasasa dia twn pleionwn
UNDESERVED KINDNESS HAVING BECOME MORE THROUGH THE MORE (ONES)
5485 4121 1223 3588 4119

teen eucharistian perisseusee eis teen doxan tou
THE THANKSGIVING MIGHT ABOUND INTO THE GLORY OF THE
3588 2169 4052 1519 3588 1391 3588

theou
GOD.
2316

2 Corinthians 4:16

dio ouk egkakoumen all ei kai ho
THROUGH WHICH NOT WE ARE BEHAVING BADLY, BUT IF ALSO THE
1352 3756 1765_4 0235 1487 2532 3588

exw heemwn anthrwpos diaphtheiretai all ho esw
OUTSIDE OF US MAN IS WASTING AWAY, BUT THE (ONE) INSIDE
1854 1473_8 0444 1311 0235 3588 2080

heemwn anakainoutai heemera kai heemera
OF US IS BEING RENEWED TO DAY AND TO DAY.
1473_8 0341 2250 2532 2250

2 Corinthians 4:17

to gar parautika elaphron tees thlipsews
THE FOR MOMENTARY LIGHT(NESS) OF THE TRIBULATION
3588 1063 3910 1645 3588 2347
kath huperboleen eis huperboleen aiwnion baros
ACCORDING TO OVER CAST INTO OVER CAST EVERLASTING WEIGHT
2596 5236 1519 5236 0166 0922
doxees katergazetai heemin
OF GLORY IS WORKING DOWN TO US,
1391 2716 1473_9

2 Corinthians 4:18

mee skopountwn heemwn ta blepomena alla
NOT LOOKING AT OF US THE (THINGS) BEING SEEN BUT
3361 4648 1473_8 3588 0991 0235
ta mee blepomena ta gar blepomena
THE (THINGS) NOT BEING SEEN, THE (THINGS) FOR BEING SEEN
3588 3361 0991 3588 1063 0991
proskaira ta de mee blepomena aiwnia
TEMPORARY, THE (THINGS) BUT NOT BEING SEEN EVERLASTING.
4340 3588 1161 3361 0991 0166

2 Corinthians 5:1

oidamen gar hoti ean hee epigeios heemwn
WE HAVE KNOWN FOR THAT IF EVER THE EARTHLY OF US
1492_5 1063 3754 1437 3588 1919 1473_8
oikia tou skeenous kataluthee oikodomeen ek
HOUSE OF THE TENT SHOULD BE LOOSED DOWN, BUILDING OUT OF
3614 3588 4636 2647 3619 1537
theou echomen oikian acheiropoieeton aiwnion en
GOD WE ARE HAVING HOUSE NOT HANDMADE EVERLASTING IN
2316 2192 3614 0886 0166 1722
tois ouranois
THE HEAVENS.
3588 3772

2 Corinthians 5:2

kai gar en toutw stenazomen to oikeeteerion
AND FOR IN THIS WE ARE GROANING, THE DWELLING HOUSE
2532 1063 1722 3778_6 4727 3588 3613
heemwn to ex ouranou ependusasthai epipothountes
OF US THE (ONE) OUT OF HEAVEN TO PUT ON SELVES LONGING,
1473_8 3588 1537 3772 1902 1971

2 Corinthians 5:3

ei ge kai endusamenoι ou gumnoi
IF IN FACT ALSO HAVING PUT ON SELVES NOT NAKED (ONES)
1487 1065 2532 1746 3756 1131
heurethesometha
WE SHALL BE FOUND.
2147

2 Corinthians 5:4

kai gar hoi ontes en tw skeenei stenazomen
AND FOR THE (ONES) BEING IN THE TENT WE ARE GROANING
2532 1063 3588 1511_1 1722 3588 4636 4727
baroumenoi eph hw ou thelomen
BEING WEIGHED DOWN UPON WHICH NOT WE ARE WILLING
0916 1909 3739 3756 2309
ekdusasthai all ependusasthai hina
TO PUT OFF SELVES BUT TO PUT UPON SELVES, IN ORDER THAT
1562 0235 1902 2443
katapothee to thneeton hupo tees zwees
MIGHT BE DRUNK DOWN THE MORTAL (THING) BY THE LIFE.
2666 3588 2349 5259 3588 2222

2 Corinthians 5:5

ho de katergasamenos heemas eis auto touto
THE BUT (ONE) HAVING WORKED DOWN US INTO VERY THIS (THING)
3588 1161 2716 1473_95 1519 0846_9 3778_2
theos ho dous heemin ton arrabwna tou
GOD, THE (ONE) HAVING GIVEN TO US THE TOKEN OF THE
2316 3588 1325 1473_9 3588 0728 3588
pneumatos
SPIRIT.
4151

2 Corinthians 5:6

tharrountes oun pantote kai eidotes
BEING OF GOOD COURAGE THEREFORE ALWAYS AND HAVING KNOWN
2292 3767 3842 2532 1492_5
hoti endeemountes en tw swmati
THAT BEING AMONG (OWN) PEOPLE IN THE BODY
3754 1736 1722 3588 4983
ekdeemoumen apo tou kuriou
WE ARE BEING OUT OF (OWN) PEOPLE FROM THE LORD,
1553 0575 3588 2962

2 Corinthians 5:7

dia pistews gar peripatoumen ou dia
THROUGH FAITH FOR WE ARE WALKING ABOUT NOT THROUGH
1223 4102 1063 4043 3756 1223
eidous
APPEARANCE, --
1491

2 Corinthians 5:8

tharroumen de kai eudokoumen mallon
WE ARE BEING OF GOOD COURAGE BUT ALSO WE ARE THINKING WELL RATHER
2292 1161 2532 2106 3123
ekdeemeesai ek tou swmatos kai
TO BE OUT OF (OWN) PEOPLE OUT OF THE BODY AND
1553 1537 3588 4983 2532
endeemeesai pros ton kurion
TO BE AMONG (OWN) PEOPLE TOWARD THE LORD;
1736 4314 3588 2962

2 Corinthians 5:9

dio kai philotimoumetha eite
THROUGH WHICH ALSO WE ARE FOND OF HONOR FOR SELVES, WHETHER
1352 2532 5389 1535
endeemountes eite ekdeemountes
BEING AMONG (OWN) PEOPLE OR BEING OUT OF (OWN) PEOPLE,
1736 1535 1553
euarestoi autw einai
(ONES) WELL PLEASING TO HIM TO BE.
2101 0846_5 1511

2 Corinthians 5:10

tous gar pantas heemas phanerwtheenai dei
THE FOR ALL US TO BE MANIFESTED IT IS NECESSARY
3588 1063 3956 1473_95 5319 1163
emprosthen tou beematos tou christou hina
IN FRONT OF THE STEP OF THE CHRIST, IN ORDER THAT
1715 3588 0968 3588 5547 2443
komiseetai hekastos ta dia tou swmatos
MIGHT CARRY OFF FOR SELF EACH (ONE) THE (THINGS) THROUGH THE BODY
2865 1538 3588 1223 3588 4983
pros ha epraxen eite agathon eite
TOWARD WHICH (THINGS) HE PERFORMED, WHETHER GOOD (THING) OR
4314 3739 4238 1535 0018 1535
phaulon
VILE (THING).
5337

2 Corinthians 5:11

eidotes oun ton phobon tou kuriou anthrwpous
HAVING KNOWN THEREFORE THE FEAR OF THE LORD MEN
1492_5 3767 3588 5401 3588 2962 0444
peithomen thew de pephanerwmetha
WE ARE PERSUADING, TO GOD BUT WE HAVE BEEN MANIFESTED;
3982 2316 1161 5319
elpizw de kai en tais suneideesesin humwn
I AM HOPING BUT ALSO IN THE CONSCIENCES OF YOU
1679 1161 2532 1722 3588 4893 4771_5
pephanerwsthai
TO HAVE BEEN MANIFESTED.
5319

2 Corinthians 5:12

ou palin heautous sunistanomen humin
NOT AGAIN SELVES WE ARE PUTTING IN STANDING TOGETHER TO YOU,
3756 3825 1438 4921 4771_6
alla aphormeen didontes humin kaucheematos huper
BUT ONRUSH FROM GIVING TO YOU OF BOASTING OVER
0235 0874 1325 4771_6 2745 5228
heemwn hina echeete pros tous en proswpw
US, IN ORDER THAT YOU MAY BE HAVING TOWARD THE (ONES) IN FACE
1473_8 2443 2192 4314 3588 1722 4383
kauchwmenous kai mee en kardia
(ONES) BOASTING AND NOT IN HEART.
2744 2532 3361 1722 2588

2 Corinthians 5:13

eite gar exesteemen thew eite
WHETHER FOR WE STOOD OUT OF (SELVES), TO GOD; OR
1535 1063 1839 2316 1535
swphronoumen humin
WE ARE SOUND IN MIND, TO YOU.
4993 4771_6

2 Corinthians 5:14

hee gar agapee tou christou sunechei heemas
THE FOR LOVE OF THE CHRIST IS HOLDING TOGETHER US,
3588 1063 0026 3588 5547 4912 1473_95
krinantas touto hoti heis huper pantwn apethanen
HAVING JUDGED THIS THAT ONE OVER ALL (ONES) HE DIED;
2919 3778_2 3754 1520 5228 3956 0599
ara hoi pantes apethanon
REALLY THE ALL THEY DIED;
0686 3588 3956 0599

2 Corinthians 5:15

kai huper pantwn apethanen hina hoi zwntes
AND OVER ALL (ONES) HE DIED IN ORDER THAT THE (ONES) LIVING
2532 5228 3956 0599 2443 3588 2198
meeketi heautois zwsin alla tw huper autwn
NOT YET TO SELVES THEY MIGHT LIVE BUT TO THE (ONE) OVER THEM
3371 1438 2198 0235 3588 5228 0846_92
apothanonti kai egerthenti
TO (ONE) HAVING DIED AND TO (ONE) HAVING BEEN RAISED UP.
0599 2532 1453

2 Corinthians 5:16

hwste heemeis apo tou nun oudena oidamen
AS AND WE FROM THE NOW NO ONE WE HAVE KNOWN
5620 1473_7 0575 3588 3568 3569 3762 1492_5
kata sarka ei kai egnwkamen kata sarka
ACCORDING TO FLESH; IF AND WE HAVE KNOWN ACCORDING TO FLESH
2596 4561 1487 2532 1097 2596 4561
christon alla nun ouketi ginwskomen
CHRIST, BUT NOW NOT YET WE ARE KNOWING.
5547 0235 3568 3569 3765 1097

2 Corinthians 5:17

hwste ei tis en christw kaine ktisis ta
AS AND IF ANYONE IN CHRIST, NEW CREATION; THE
5620 1487 5100 1722 5547 2537 2937 3588
1487_4
archaia parelthen idou gegonen kaina
ARCHAIC (THINGS) WENT ALONGSIDE, LOOK! IT HAS BECOME NEW (THINGS);
0744 3928 2400 1096 2537

2 Corinthians 5:18

ta de panta ek tou theou tou
THE BUT ALL (THINGS) OUT OF THE GOD THE (ONE)
3588 1161 3956 1537 3588 2316 3588
katallaxantos heemas heautw dia christou kai
HAVING RECONCILED US TO HIMSELF THROUGH CHRIST AND
2644 1473_95 1438 1223 5547 2532
dontos heemin teen diakonian tees katallagees
HAVING GIVEN TO US THE SERVICE OF THE RECONCILIATION,
1325 1473_9 3588 1248 3588 2643

2 Corinthians 5:19

hws hoti theos een en christw kosmon katallasswn
AS THAT GOD WAS IN CHRIST WORLD RECONCILING
5613_5 3754 2316 1511_3 1722 5547 2889 2644
heautw mee logizomenos autois ta paraptwmata
TO HIMSELF, NOT RECKONING TO THEM THE FALLS BESIDE
1438 3361 3049 0846_93 3588 3900
autwn kai themenos en heemin ton logon tees
OF THEM, AND HAVING PUT IN US THE WORD OF THE
0846_92 2532 5087 1722 1473_9 3588 3056 3588
katallagees
RECONCILIATION.
2643

2 Corinthians 5:20

huper christou oun presbeuomen hws tou
OVER CHRIST THEREFORE WE ARE AMBASSADORS AS OF THE
5228 5547 3767 4243 5613 3588
theou parakalountos di heemwn deometha huper
GOD ENTREATING THROUGH US; WE ARE SUPPLICATING OVER
2316 3870 1223 1473_8 1189 5228
christou katallageete tw thew
CHRIST, BE YOU RECONCILED TO THE GOD.
5547 2644 3588 2316

2 Corinthians 5:21

ton mee gnonta hamartian huper heemwn hamartian
THE (ONE) NOT HAVING KNOWN SIN OVER US SIN
3588 3361 1097 0266 5228 1473_8 0266
epoiesen hina heemeis genwmetha dikaiosunee
HE MADE, IN ORDER THAT WE MIGHT BECOME RIGHTEOUSNESS
4160 2443 1473_7 1096 1343
theou en autw
OF GOD IN HIM.
2316 1722 0846_5

2 Corinthians 6:1

sunergountes de kai parakaloumen mee eis
WORKING TOGETHER BUT ALSO WE ARE ENTREATING NOT INTO
4903 1161 2532 3870 3361 1519
kenon teen charin tou theou dexasthai
EMPTI(NESS) THE UNDESERVED KINDNESS OF THE GOD TO ACCEPT
2756 3588 5485 3588 2316 1209
humas
YOU;
4771_7

2 Corinthians 6:2

legei gar kairw dektw epeekousa sou
HE IS SAYING FOR TO APPOINTED TIME ACCEPTABLE I HEARD UPON OF YOU
3004 1063 2540 1184 1873 4771_1
kai en heemera swteerias eboetheesa soi idou
AND IN DAY OF SALVATION I GAVE HELP TO YOU; LOOK!
2532 1722 2250 4991 0997 4771_2 2400
nun kairos euprosdektos idou nun heemera
NOW APPOINTED TIME WELL ACCEPTABLE TOWARD, LOOK! NOW DAY
3568 3569 2540 2144 2400 3568 3569 2250
swteerias
OF SALVATION;
4991

2 Corinthians 6:3

meedemian en meedeni didontes proskopeen
NOT ONE IN NOTHING GIVING STRIKING TOWARD,
3367 1722 3367 1325 4349
hina mee mwmeethee hee diakonia
IN ORDER THAT NOT MIGHT BE FOUND SPOTTED THE SERVICE,
2443 3361 3469 3588 1248
2443_5

2 Corinthians 6:4

all en panti sunistanontes heautous hws
BUT IN EVERYTHING PUTTING IN STANDING WITH SELVES AS
0235 1722 3956 4921 1438 5613
theou diakonoi en hupomonee pollee en thlipsesin
OF GOD SERVANTS; IN ENDURANCE MUCH, IN TRIBULATIONS,
2316 1249 1722 5281 4183 1722 2347
en anagkais en stenochwriais
IN NECESSITIES, IN STRAITS,
1722 0318 1722 4730

2 Corinthians 6:5

en pleegais en phulakais en akatastasiais en
IN BLOWS, IN PRISONS, IN UNSETTLED STATES, IN
1722 4127 1722 5438 1722 0181 1722
kopoais en agrupniais en neesteiais
LABORS, IN ABSTINENCES FROM SLEEP, IN FASTINGS,
2873 1722 0070 1722 3521

2 Corinthians 6:6

en hagnoteeti en gnwsei en makrothumia en
IN PURITY, IN KNOWLEDGE, IN LONGNESS OF SPIRIT, IN
1722 0054 1722 1108 1722 3115 1722
chreestoteeti en pneumatihagiw en agapee anupokritw
KINDNESS, IN SPIRIT HOLY, IN LOVE UNHYPOCRITICAL,
5544 1722 4151 0039 1722 0026 0505

2 Corinthians 6:7

en logw aleetheias en dunamei theou dia tw
IN WORD OF TRUTH, IN POWER OF GOD; THROUGH THE
1722 3056 0225 1722 1411 2316 1223 3588
hoplwn tees dikaiosunees tw dxiwn
WEAPONS OF THE RIGHTEOUSNESS OF THE (ONES) OF THE RIGHT [PARTS]
3696 3588 1343 3588 1188
kai aristerwn
AND OF THE LEFT [PARTS],
2532 0710

2 Corinthians 6:8

dia doxees kai atimias dia duspheemias kai
THROUGH GLORY AND DISHONOR, THROUGH BAD FAME AND
1223 1391 2532 0819 1223 1426 2532
eupheemias hws planoi kai aleetheis
GOOD FAME; AS ERRANTS AND TRUTHFUL (ONES),
2162 5613 4108 2532 0227

2 Corinthians 6:9

hws agnooumenoi kai epiginwskomenoi hws
AS (ONES) BEING UNKNOWN AND (ONES) BEING RECOGNIZED, AS
5613 0050 2532 1921 5613
apothneeskotes kai idou zwmwn hws
(ONES) DYING AND LOOK! WE ARE LIVING, AS
0599 2532 2400 2198 5613
paideuomenoi kai mee thanatoumenoi
(ONES) BEING DISCIPLINED AND NOT (ONES) BEING PUT TO DEATH,
3811 2532 3361 2289

2 Corinthians 6:10

hws lupoumenoi aei de chairontes hws
AS (ONES) BEING SADDENED EVER BUT (ONES) REJOICING, AS
5613 3076 0104 1161 5463 5613
ptwchoi pollous de ploutizontes hws meeden
(ONES) POOR MANY BUT (ONES) ENRICHING, AS NOTHING
4434 4183 1161 4148 5613 3367
echontes kai panta katechontes
(ONES) HAVING AND ALL (THINGS) HOLDING DOWN.
2192 2532 3956 2722

2 Corinthians 6:11

to stoma heemwn anewgen pros humas
THE MOUTH OF US HAS STOOD OPENED UP TOWARD YOU,
3588 4750 1473_8 0455 4314 4771_7
korinthioi hee kardia heemwn peplatuntai
CORINTHIANS, THE HEART OF US HAS BEEN BROADENED;
2881 3588 2588 1473_8 4115

2 Corinthians 6:12

ou stenochwreisthe en heemin
NOT YOU ARE BEING PUT IN NARROW PLACE IN US,
3756 4729 1722 1473_9
stenochwreisthe de en tois splanchnois humwn
YOU ARE BEING PUT IN NARROW PLACE BUT IN THE BOWELS OF YOU;
4729 1161 1722 3588 4698 4771_5

2 Corinthians 6:13

teen de auteen antimisthian hws teknois legw
THE BUT VERY RETURN REWARD, AS TO CHILDREN I AM SAYING,
3588 1161 0846_8 0489 5613 5043 3004
0846_98
platuntheete kai humeis
BE YOU BROADENED ALSO YOU.
4115 2532 4771_4

2 Corinthians 6:14

mee ginesthe heterozugountes apistois
NOT BE YOU BECOMING BEING DIFFERENTLY YOKED TO UNBELIEVERS;
3361 1096 2086 0571
tis gar metochee dikaiosunee kai anomia
WHAT FOR HOLDING WITH TO RIGHTEOUSNESS AND TO LAWLESSNESS,
5101 1063 3352 1343 2532 0458
ee tis koinwnia phwti pros skotos
OR WHAT SHARING TO LIGHT TOWARD DARKNESS?
2228 5101 2842 5457 4314 4655

2 Corinthians 6:15

tis de sumphwneesis christou pros beliar ee tis
WHAT BUT HARMONY OF CHRIST TOWARD BELIAR, OR WHAT
5101 1161 4857 5547 4314 0955 2228 5101
meris pistw meta apistou
PORTION TO FAITHFUL (ONE) WITH UNBELIEVER?
3310 4103 3326 0571

2 Corinthians 6:16

tis de sunkatathesis naw theou meta
WHAT BUT PUTTING DOWN TOGETHER TO DIVINE HABITATION OF GOD WITH
5101 1161 4783 3485 2316 3326
eidwlwn heemeis gar naos theou esmen
IDOLS? WE FOR DIVINE HABITATION OF GOD WE ARE
1497 1473_7 1063 3485 2316 1510_3
zwntos kathws eipen ho theos hoti
OF (ONE) LIVING; ACCORDING AS SAID THE GOD THAT
2198 2531 1511_7 3588 2316 3754
enoikew en autois kai enperipatesw kai
I SHALL INDWELL IN THEM AND I SHALL WALK AMONG, AND
1774 1722 0846_93 2532 1777_2 2532
esomai autwn theos kai autoi esontai mou laos
I SHALL BE OF THEM GOD, AND THEY WILL BE OF ME PEOPLE.
1511_4 0846_92 2316 2532 0846_91 1511_4 1473_2 2992

2 Corinthians 6:17

dio exelthate ek mesou autwn kai
THROUGH WHICH COME OUT YOU OUT OF MIDST OF THEM, AND
1352 1831 1537 3319 0846_92 2532
aphoristheete legei kurios kai akathartou
YOU BE DEFINED OFF, IS SAYING LORD, AND OF UNCLEAN (THING)
0873 3004 2962 2532 0168
mee haptesthe kagw eisdexomai humas
NOT BE YOU TOUCHING; AND I SHALL TAKE INTO YOU;
3361 0680 0681 2504 1523 4771_7

2 Corinthians 6:18

kai esomai humin eis patera kai humeis esesthe
AND I SHALL BE TO YOU INTO FATHER, AND YOU WILL BE
2532 1511_4 4771_6 1519 3962 2532 4771_4 1511_4
moi eis huious kai thugateras legei kurios
TO ME INTO SONS AND DAUGHTERS, IS SAYING LORD
1473_4 1519 5207 2532 2364 3004 2962
pantokratwr
ALMIGHTY.
3841

2 Corinthians 7:1

tautas oun echontes tas epaggelias
THESE THEREFORE (ONES) HAVING THE PROMISES,
3778_98 3767 2192 3588 1860
agapeetoi kathariswmen heautous apo pantos
LOVED (ONES), WE SHOULD CLEANSE SELVES FROM EVERY
0027 2511 1438 0575 3956
molusmou sarkos kai pneumatos epitelountes
POLLUTION OF FLESH AND SPIRIT, PUTTING END UPON
3436 4561 2532 4151 2005
hagiwsuneen en phobw theou
HOLINESS IN FEAR OF GOD.
0042 1722 5401 2316

2 Corinthians 7:2

chwreesate heemas oudena eedikteesamen
ALLOW YOU SPACE FOR US; NO ONE WE TREATED UNRIGHTEOUSLY,
5562 1473_95 3762 0091
oudena ephtheiramen oudena epleonekteesamen
NO ONE WE CORRUPTED, NO ONE WE TOOK ADVANTAGE OF.
3762 5351 3762 4122

2 Corinthians 7:3

pros katakrisin ou legw proeireeka gar
TOWARD JUDGING DOWN NOT I AM SAYING, I HAVE SAID BEFORE FOR
4314 2633 3756 3004 4280 1063
hoti en tais kardiais heemwn este eis to
THAT IN THE HEARTS OF US YOU ARE INTO THE
3754 1722 3588 2588 1473_8 1510_4 1519 3588
sunapothanein kai sunzeen
TO DIE TOGETHER WITH AND TO BE LIVING TOGETHER WITH.
4880 2532 4800

2 Corinthians 7:4

pollee moi parreesia pros humas pollee moi
MUCH TO ME OUTSPOKENNESS TOWARD YOU, MUCH TO ME
4183 1473_4 3954 4314 4771_7 4183 1473_4
kaucheesis huper humwn pepleerwmai tee parakleesei
BOASTING OVER YOU; I HAVE BEEN FILLED TO THE COMFORT,
2746 5228 4771_5 4137 3588 3874
huperperisseuomai tee chara epi pasee tee
I AM SUPERABOUNDING TO THE JOY UPON ALL THE
5248 3588 5479 1909 3956 3588
thlipsei heemwn
TRIBULATION OF US.
2347 1473_8

2 Corinthians 7:5

kai gar elthontwn heemwn eis makedonian oudemian
AND FOR HAVING COME OF US INTO MACEDONIA NOT ONE
2532 1063 2064 1473_8 1519 3109 3762
escheeken anesin hee sarx heemwn all en
IT HAS HAD LETTING GO UP THE FLESH OF US, BUT IN
2192 0425 3588 4561 1473_8 0235 1722
panti thlibomenoi exwthen machai
EVERYTHING (ONES) BEING UNDER TRIBULATION--, OUTSIDE FIGHTS,
3956 2346 1855 3163
eswthen phoboi
INSIDE FEARS--.
2081 5401

2 Corinthians 7:6

all ho parakalwn tous tapeinous parekalesen
BUT THE (ONE) COMFORTING THE LOWLY (ONES) COMFORTED
0235 3588 3870 3588 5011 3870
heemas ho theos en tee parousia titou
US THE GOD IN THE PRESENCE OF TITUS;
1473_95 3588 2316 1722 3588 3952 5103

2 Corinthians 7:7

ou monon de en tee parousia autou alla kai en
NOT ONLY BUT IN THE PRESENCE OF HIM, BUT ALSO IN
3756 3440 1161 1722 3588 3952 0846_3 0235 2532 1722
tee parakleesei hee parekleethee eph humin
THE COMFORT TO WHICH HE WAS COMFORTED UPON YOU,
3588 3874 3739 3870 1909 4771_6
anaggellwn heemin teen humwn epipotheesin ton humwn
REPORTING BACK TO US THE OF YOU LONGING, THE OF YOU
0312 1473_9 3588 4771_5 1972 3588 4771_5
odurmon ton humwn zeelon huper emou hwste me
WAILING, THE OF YOU ZEAL OVER ME, AS AND ME
3602 3588 4771_5 2205 5228 1473_1 5620 1473_6
mallon chareenai
RATHER TO REJOICE.
3123 5463

2 Corinthians 7:8

hoti ei kai elupeesa humas en tee epistolee ou
BECAUSE IF AND I SADDENED YOU IN THE LETTER, NOT
3754 1487 2532 3076 4771_7 1722 3588 1992 3756
metamelomai ei kai metemelomeen blepw hoti hee
I AM REGRETTING; IF AND I REGRETTED, I LOOK AT THAT THE
3338 1487 2532 3338 0991 3754 3588
epistolee ekeinee ei kai pros hwrans elupeesen humas
LETTER THAT IF AND TOWARD HOUR SADDENED YOU,
1992 1565 1487 2532 4314 5610 3076 4771_7

2 Corinthians 7:9

nun chairw ouch hoti elupeetheete all hoti
NOW I AM REJOICING, NOT THAT YOU WERE SADDENED, BUT THAT
3568 3569 5463 3756 3754 3076 0235 3754
elupeetheete eis metanoian elupeetheete gar
YOU WERE SADDENED INTO REPENTANCE, YOU WERE SADDENED FOR
3076 1519 3341 3076 1063
kata theon hina en meedeni
ACCORDING TO GOD, IN ORDER THAT IN NOTHING
2596 2316 2443 1722 3367
zeemiwtheete ex heemwn
YOU MIGHT SUFFER DAMAGE OUT OF US.
2210 1537 1473_8

2 Corinthians 7:10

hee gar kata theon lupee metanoian eis
THE FOR ACCORDING TO GOD SADNESS REPENTANCE INTO
3588 1063 2596 2316 3077 3341 1519
swteerian ametameleeton ergazetai hee de tou
SALVATION UNREGRETTABLE IS WORKING; THE BUT OF THE
4991 0278 2038 3588 1161 3588
kosmou lupee thanaton katergazetai
WORLD SADNESS DEATH IS WORKING DOWN.
2889 3077 2288 2716

2 Corinthians 7:11

idou gar auto touto to kata theon
LOOK! FOR VERY THIS (THING) THE ACCORDING TO GOD
2400 1063 0846_2 3778_2 3588 2596 2316
0846_9
lupeethenai poseen kateirgasato humin spoudeen
TO BE SADDENED HOW MUCH IT WORKED DOWN TO YOU SPEED UP,
3076 4214 2716 4771_6 4710
alla apologian alla aganakteesin alla phobon alla
BUT DEFENSE, BUT INDIGNATION, BUT FEAR, BUT
0235 0627 0235 0024 0235 5401 0235
epipotheesin alla zeelon alla ekdikeesin en panti
LONGING, BUT ZEAL, BUT AVENGING; IN EVERYTHING
1972 0235 2205 0235 1557 1722 3956
sunesteerate heautous hagnous einai tw
YOU PUT IN STANDING WITH SELVES CHASTE TO BE TO THE
4921 1438 0053 1511 3588
pragmati
MATTER.
4229

2 Corinthians 7:12

ara ei kai egrapsa humin ouch heneken tou
REALLY IF AND I WROTE TO YOU, NOT ON ACCOUNT OF THE (ONE)
0686 1487 2532 1125 4771_6 3756 1752 3588
adikeesantos all oude heneken tou
HAVING ACTED UNRIGHTEOUSLY, BUT NEITHER ON ACCOUNT OF THE (ONE)
0091 0235 3761 1752 3588
adikeethentos all heneken tou
HAVING BEEN TREATED UNRIGHTEOUSLY, BUT ON ACCOUNT OF THE
0091 0235 1752 3588
phanerwtheenai teen spoudeen humwn teen huper
TO BE MANIFESTED THE SPEED UP OF YOU THE (ONE) OVER
5319 3588 4710 4771_5 3588 5228
heemwn pros humas enwpion tou theou
US TOWARD YOU IN SIGHT OF THE GOD.
1473_8 4314 4771_7 1799 3588 2316

2 Corinthians 7:13

dia touto parakekleemetha
THROUGH THIS WE HAVE BEEN COMFORTED.
1223 3778_2 3870
epi de tee parakleesei heemwn perissoterws
UPON BUT THE COMFORT OF US MORE ABUNDANTLY
1909 1161 3588 3874 1473_8 4056
mallon echareemen epi tee chara titou hoti
RATHER WE REJOICED UPON THE JOY OF TITUS, BECAUSE
3123 5463 1909 3588 5479 5103 3754
anapepautai to pneuma autou apo pantwn humwn
HAS BEEN RESTED UP THE SPIRIT OF HIM FROM ALL OF YOU;
0373 3588 4151 0846_3 0575 3956 4771_5

2 Corinthians 7:14

hoti ei ti autw huper humwn kekaucheemai ou
BECAUSE IF ANYTHING TO HIM OVER YOU I HAVE BOASTED, NOT
3754 1487 5100 0846_5 5228 4771_5 2744 3756
1487_4
kateeschuntheen all hws panta en aleetheia
I WAS SHAMED DOWN, BUT AS ALL (THINGS) IN TRUTH
2617 0235 5613 3956 1722 0225
elaleesamen humin houtws kai hee kaucheesis heemwn
WE SPOKE TO YOU, THUS ALSO THE BOASTING OF US
2980 4771_6 3779 2532 3588 2746 1473_8
epi titou aleetheia egeneethee
UPON TITUS TRUTH BECAME.
1909 5103 0225 1096

2 Corinthians 7:15

kai ta splagchna autou perissoterws eis humas estin
AND THE BOWELS OF HIM MORE ABUNDANTLY INTO YOU IS
2532 3588 4698 0846_3 4056 1519 4771_7 1510_2
anamimneeskomenou teen pantwn humwn hupakoeen hws
OF (ONE) REMEMBERING THE OF ALL OF YOU OBEDIENCE, AS
0363 3588 3956 4771_5 5218 5613_5
meta phobou kai tromou edexasthe auton
WITH FEAR AND TREMBLING YOU RECEIVED HIM.
3326 5401 2532 5156 1209 0846_7

2 Corinthians 7:16

chairw hoti en panti tharrw en
I AM REJOICING BECAUSE IN EVERYTHING I AM HAVING GOOD COURAGE IN
5463 3754 1722 3956 2292 1722
humin
YOU.
4771_6

2 Corinthians 8:1

gnwrizomen de humin adelphoi teen
WE ARE MAKING KNOWN BUT TO YOU, BROTHERS, THE
1107 1161 4771_6 0080 3588
charin tou theou teen dedomeneen en
UNDESERVED KINDNESS OF THE GOD THE (ONE) HAVING BEEN GIVEN IN
5485 3588 2316 3588 1325 1722
tais ekkleesiais tees makedonias
THE ECCLESIAS OF THE MACEDONIA,
3588 1577 3588 3109

2 Corinthians 8:2

hoti en pollee dokimee thlipsews hee perisseia
THAT IN MUCH PROOF OF TRIBULATION THE ABUNDANCE
3754 1722 4183 1382 2347 3588 4050
tees charas autwn kai hee kata bathous ptwcheia
OF THE JOY OF THEM AND THE DOWN DEPTH POORNESS
3588 5479 0846_92 2532 3588 2596 0899 4432
autwn eperisseusen eis to ploutos tees haploteetos
OF THEM ABOUNDED INTO THE RICHES OF THE SIMPLICITY
0846_92 4052 1519 3588 4149 3588 0572
autwn
OF THEM;
0846_92

2 Corinthians 8:3

hoti kata dunamin marturw kai para
BECAUSE ACCORDING TO POWER, I AM BEARING WITNESS AND BESIDE
3754 2596 1411 3140 2532 3844
dunamin authairetoi
POWER SELF UNDERTAKING (ONES)
1411 0830

2 Corinthians 8:4

meta pollees paraklesews deomenoi heemwn teen
WITH MUCH ENTREATY SUPPLICATING OF US, THE
3326 4183 3874 1189 1473_8 3588
charin kai teen koinwnian tees diakonias
UNDESERVED KINDNESS AND THE SHARING OF THE SERVICE
5485 2532 3588 2842 3588 1248
tees eis tous hagiou
THE (ONE) INTO THE HOLY (ONES),--
3588 1519 3588 0039

2 Corinthians 8:5

kai ou kathws eelpisamen all heautous edwkan
AND NOT ACCORDING AS WE HOPED BUT THEMSELVES THEY GAVE
2532 3756 2531 1679 0235 1438 1325
prwton tw kuriw kai heemin dia theleematos theou
FIRST TO THE LORD AND TO US THROUGH WILL OF GOD,
4412 3588 2962 2532 1473_9 1223 2307 2316

2 Corinthians 8:6

eis to parakalesai heemas titon hina kathws
INTO THE TO ENCOURAGE US TITUS IN ORDER THAT ACCORDING AS
1519 3588 3870 1473_95 5103 2443 2531
proeenerxato houtws kai epitelesee eis
HE MADE BEGINNING BEFORE THUS ALSO HE SHOULD PUT END UPON INTO
4278 3779 2532 2005 1519
humas kai teen charin tauteen
YOU ALSO THE UNDESERVED KINDNESS THIS;
4771_7 2532 3588 5485 3778_9

2 Corinthians 8:7

all hwsper en panti perisseuete pistei kai
BUT AS EVEN IN EVERYTHING YOU ARE ABOUNDING, TO FAITH AND
0235 5618 1722 3956 4052 4102 2532
logw kai gnwsei kai pasee spoudee kai tee
TO WORD AND TO KNOWLEDGE AND TO ALL SPEED UP AND TO THE
3056 2532 1108 2532 3956 4710 2532 3588
ex heemwn en humin agapee hina kai en tautee
OUT OF US IN YOU TO LOVE, IN ORDER THAT ALSO IN THIS
1537 1473_8 1722 4771_6 0026 2443 2532 1722 3778_7
tee chariti perisseuete
THE UNDESERVED KINDNESS YOU MAY BE ABOUNDING.
3588 5485 4052

2 Corinthians 8:8

ou kat epitageen legw alla dia tees
NOT ACCORDING TO ENJOINDER I AM SAYING, BUT THROUGH THE
3756 2596 2003 3004 0235 1223 3588
heterwn spoudees kai to tees humeteras agapees
OF DIFFERENT (ONES) SPEED UP AND THE OF THE YOUR LOVE
2087 4710 2532 3588 3588 5212 0026
gnesion dokimazwn
GENUINE(NESS) [I] PROVING;
1103 1381

2 Corinthians 8:9

ginwskete gar teen charin tou kuriou
YOU ARE KNOWING FOR THE UNDESERVED KINDNESS OF THE LORD
1097 1063 3588 5485 3588 2962
heemwn ieesou christou hoti di humas eptwcheusen
OF US OF JESUS CHRIST, THAT THROUGH YOU HE BECAME POOR
1473_8 2424 5547 3754 1223 4771_7 4433
plousios wn hina humeis tee ekeinou
RICH BEING, IN ORDER THAT YOU TO THE OF THAT (ONE)
4145 1511_1 2443 4771_4 3588 1565
ptwcheia plouteeseete
POORNESS YOU MIGHT BE MADE RICH.
4432 4147

2 Corinthians 8:10

kai gnwmeen en toutw didwmi touto gar humin
AND OPINION IN THIS I AM GIVING; THIS FOR TO YOU
2532 1106 1722 3778_6 1325 3778_2 1063 4771_6
sumpherei hoitines ou monon to poieesai alla kai
IS BEARING WITH, WHO NOT ONLY THE TO DO BUT ALSO
4851 3748 3756 3440 3588 4160 0235 2532
to thelein proeneerxasthe apo perusi
THE TO BE WILLING YOU MADE BEGINNING BEFORE FROM LAST YEAR;
3588 2309 4278 0575 4070

2 Corinthians 8:11

nuni de kai to poieesai epitelesate hopws
NOW BUT AND THE TO DO YOU PUT END UPON, SO THAT
3570 1161 2532 3588 4160 2005 3704
kathaper hee prothumia tou
ACCORDING TO WHICH (THINGS) EVEN THE FORE SPIRITEDNESS OF THE
2509 3588 4288 3588
thelein houtws kai to epitelesai ek tou
TO BE WILLING THUS ALSO THE TO PUT END UPON OUT OF THE
2309 3779 2532 3588 2005 1537 3588
echein
TO BE HAVING.
2192

2 Corinthians 8:12

ei gar hee prothumia prokeitai katho
IF FOR THE FORE SPIRITEDNESS IS LYING BEFORE, ACCORDING TO WHAT
1487 1063 3588 4288 4295 2526
ean echee euprosdektos ou katho
IF EVER ONE MAY BE HAVING WELL ACCEPTABLE TOWARD, NOT ACCORDING TO WHAT
1437 2192 2144 3756 2526
ouk echei
NOT ONE IS HAVING.
3756 2192

2 Corinthians 8:13

ou gar hina allois anesis humin
NOT FOR IN ORDER THAT TO OTHERS LETTING OFF UP, TO YOU
3756 1063 2443 0243 0425 4771_6
thlipsis
TRIBULATION;
2347

2 Corinthians 8:14

all ex isoteetos en tw nun kairw to humwn
BUT OUT OF EQUALITY IN THE NOW APPOINTED TIME THE OF YOU
0235 1537 2471 1722 3588 3568 3569 2540 3588 4771_5
perisseuma eis to ekeinwn hustereema hina
ABUNDANCY INTO THE OF THOSE COMING BEHIND, IN ORDER THAT
4051 1519 3588 1565 5303 2443
kai to ekeinwn perisseuma geneetai eis to
ALSO THE OF THOSE ABUNDANCY MIGHT BECOME INTO THE
2532 3588 1565 4051 1096 1519 3588
humwn hustereema hopws geneetai isotees
OF YOU COMING BEHIND, SO THAT MIGHT BECOME EQUALITY;
4771_5 5303 3704 1096 2471

2 Corinthians 8:15

kathws gegraptai ho to polu ouk
ACCORDING AS IT HAS BEEN WRITTEN THE (ONE) THE MUCH NOT
2531 1125 3588 3588 4183 3756
epleonasen kai ho to oligon ouk
HE HAD MORE (THAN ENOUGH), AND THE (ONE) THE LITTLE NOT
4121 2532 3588 3588 3641 3756
eelattoneesen
HE HAD LESS.
1641

2 Corinthians 8:16

charis de tw thew tw didonti teen auteen
THANKS BUT TO THE GOD THE (ONE) GIVING THE VERY
5485 1161 3588 2316 3588 1325 3588 0846_8
0846_98
spoudeen huper humwn en tee kardia titou
SPEEDUP OVER YOU IN THE HEART OF TITUS,
4710 5228 4771_5 1722 3588 2588 5103

2 Corinthians 8:17

hoti teen men parakleesin edexato
BECAUSE THE INDEED ENCOURAGEMENT HE ACCEPTED,
3754 3588 3303 3874 1209
spoudaioteros de huparchwn authairetos
(ONE) MORE SPEEDY BUT BEING SELF UNDERTAKING (ONE)
4705 4707 1161 5224 5225 0830
exeelthen pros humas
HE CAME OUT TOWARD YOU.
1831 4314 4771_7

2 Corinthians 8:18

sunepempsamen de met autou ton adelphon hou
WE SENT TOGETHER WITH BUT WITH HIM THE BROTHER OF WHOM
4842 1161 3326 0846_3 3588 0080 3739
ho epainos en tw euaggeliw dia paswn twn
THE PRAISE IN THE GOOD NEWS THROUGH ALL THE
3588 1868 1722 3588 2098 1223 3956 3588
ekkleesiwn
ECCLESIAS,--
1577

2 Corinthians 8:19

ou monon de alla kai cheirotoneetheis
NOT ONLY BUT BUT ALSO HAVING BEEN PUT BY OUTSTRETCHED HANDS
3756 3440 1161 0235 2532 5500
hupo twn ekkleesiwn sunekdeemos heemwn en
BY THE ECCLESIAS (ONE) OUT OF (OWN) PEOPLE TOGETHER OF US IN
5259 3588 1577 4898 1473_8 1722
tee chariti tautee tee diakonoumenee huph
THE UNDESERVED KINDNESS THIS THE (ONE) BEING SERVED BY
3588 5485 3778_7 3588 1247 5259
heemwn pros teen tou kuriou doxan kai prothumian
US TOWARD THE OF THE LORD GLORY AND FORE SPIRITEDNESS
1473_8 4314 3588 3588 2962 1391 2532 4288
heemwn
OF US,--
1473_8

2 Corinthians 8:20

stellomenoi touto mee tis heemas mwmeeseetai
ARRANGING FOR SELVES THIS NOT ANYONE US SHOULD MAKE SPOTTED
4724 3778_2 3361 5100 1473_95 3469
en tee hadroteeti tautee tee diakonoumenee huph
IN THE LIBERALITY THIS THE (ONE) BEING SERVED BY
1722 3588 0100 3778_7 3588 1247 5259
heemwn
US,
1473_8

2 Corinthians 8:21

pronooumen gar kala ou monon enwpion
WE ARE MINDING BEFOREHAND FOR FINE (THINGS) NOT ONLY IN SIGHT
4306 1063 2570 3756 3440 1799
kuriou alla kai enwpion anthrwpwn
OF LORD BUT ALSO IN SIGHT OF MEN.
2962 0235 2532 1799 0444

2 Corinthians 8:22

sunepempsamen de autois ton adelphon heemwn hon
WE SENT WITH BUT TO THEM THE BROTHER OF US WHOM
4842 1161 0846_93 3588 0080 1473_8 3739
edokimasamen en pollois pollakis spoudaion onta
WE PROVED IN MANY (THINGS) MANY (TIMES) SPEEDY BEING,
1381 1722 4183 4178 4705 4707 1511_1
nuni de polu spoudaioteron pepoitheesei pollee
NOW BUT MUCH MORE SPEEDY TO CONFIDENCE MUCH
3570 1161 4183 4705 4707 4006 4183
tee eis humas
THE (ONE) INTO YOU.
3588 1519 4771_7

2 Corinthians 8:23

eite huper titou koinwnos emos kai eis humas
WHETHER OVER TITUS, SHARER MY AND INTO YOU
1535 5228 5103 2844 1699 2532 1519 4771_7
sunergos eite adelphoi heemwn apostoloi ekkleesiwn
CO WORKER; OR BROTHERS OF US, APOSTLES OF ECCLESIAS,
4904 1535 0080 1473_8 0652 1577
doxa christou
GLORY OF CHRIST.
1391 5547

2 Corinthians 8:24

teen oun endeixin tees agapees humwn kai
THE THEREFORE DEMONSTRATION OF THE LOVE OF YOU AND
3588 3767 1732 3588 0026 4771_5 2532
heemwn kaucheesews huper humwn eis autous
OF US OF BOASTING OVER YOU INTO THEM
1473_8 2746 5228 4771_5 1519 0846_95
endeixasthe eis proswnon twn ekkleesiwn
DEMONSTRATE YOU INTO FACE OF THE ECCLESIAS.
1731 1519 4383 3588 1577

2 Corinthians 9:1

peri men gar tees diakonias tees eis tous
ABOUT INDEED FOR OF THE SERVICE OF THE ONE INTO THE
4012 3303 1063 3588 1248 3588 1519 3588
hagious perisson moi estin to graphein humin
HOLY (ONES) ABUNDANT TO ME IT IS THE TO BE WRITING TO YOU,
0039 4053 1473_4 1510_2 3588 1125 4771_6

2 Corinthians 9:2

oida gar teen prothumian humwn heen huper
I HAVE KNOWN FOR THE FORE SPIRITEDNESS OF YOU WHICH OVER
1492_5 1063 3588 4288 4771_5 3739 5228
humwn kauchwmai makedosin hoti achaia
YOU I AM BOASTING TO MACEDONIANS THAT ACHAIA
4771_5 2744 3110 3754 0882
pareskeuastai apo perusi kai to humwn zeelos
HAS BEEN PREPARED FROM LAST YEAR, AND THE OF YOU ZEAL
3903 0575 4070 2532 3588 4771_5 2205
eerethise tous pleionas
EXCITED THE MORE (ONES).
2042 3588 4119

2 Corinthians 9:3

epempsi de tous adelphous hina mee to
I SENT BUT THE BROTHERS, IN ORDER THAT NOT THE
3992 1161 3588 0080 2443 3361 3588
2443_5
kaucheema heemwn to huper humwn kenwthee en
BOASTING OF US THE (ONE) OVER YOU MIGHT BE MADE EMPTY IN
2745 1473_8 3588 5228 4771_5 2758 1722
tw merei toutw hina kathws elegon
THE PART THIS, IN ORDER THAT ACCORDING AS I WAS SAYING
3588 3313 3778_6 2443 2531 3004
pareskeuasmenoi eete
(ONES) HAVING BEEN PREPARED YOU MAY BE,
3903 1510_6

2 Corinthians 9:4

mee pws ean elthwsin sun emoi makedones
NOT SOMEHOW IF EVER SHOULD COME TOGETHER WITH ME MACEDONIANS
3361 4458 1437 2064 4862 1473_3 3110
kai heurwsin humas aparaskeuastous
AND THEY SHOULD FIND YOU UNPREPARED
2532 2147 4771_7 0532
kataischunthwmen heemeis hina mee legwmen
WE SHOULD BE SHAMED DOWN WE, IN ORDER THAT NOT WE MAY BE SAYING
2617 1473_7 2443 3361 3004
2443_5
humeis en tee hupostasei tautee
YOU, IN THE SUB STANDING THIS.
4771_4 1722 3588 5287 3778_7

2 Corinthians 9:5

anagkaion oun heegeesameen parakalesai tous
NECESSARY THEREFORE I CONSIDERED TO ENCOURAGE THE
0316 3767 2233 3870 3588
adelphous hina proelthwsin eis humas kai
BROTHERS IN ORDER THAT THEY SHOULD GO BEFORE INTO YOU AND
0080 2443 4281 1519 4771_7 2532
prokatartiswsin teen proepeeggelmeneen
THEY SHOULD GET ADJUSTED BEFORE THE PREVIOUSLY HAVING BEEN PROMISED
4294 3588 4279
eulogian humwn tauteen hetoimeen einai houtws hws
BLESSING OF YOU, THIS READY TO BE THUS AS
2129 4771_5 3778_9 2092 1511 3779 5613
eulogian kai mee hws pleonexian
BLESSING AND NOT AS COVETOUSNESS.
2129 2532 3361 5613 4124

2 Corinthians 9:6

touto de ho speirwn pheidomenws pheidomenws
THIS BUT, THE (ONE) SOWING SPARINGLY SPARINGLY
3778_2 1161 3588 4687 5340 5340
kai therisei kai ho speirwn ep eulogiaais
ALSO HE WILL REAP, AND THE (ONE) SOWING UPON BLESSINGS
2532 2325 2532 3588 4687 1909 2129
ep eulogiaais kai therisei
UPON BLESSINGS ALSO HE WILL REAP.
1909 2129 2532 2325

2 Corinthians 9:7

hekastos kathws proeereetai tee kardia
EACH (ONE) ACCORDING AS HE HAS CHOSEN BEFORE TO THE HEART,
1538 2531 4255 3588 2588
mee ek lupees ee ex anagkees hilaron gar
NOT OUT OF SADNESS OR OUT OF NECESSITY, CHEERFUL FOR
3361 1537 3077 2228 1537 0318 2431 1063
doteen agapa ho theos
GIVER IS LOVING THE GOD.
1395 0025 3588 2316

2 Corinthians 9:8

dunatei de ho theos pasan charin perisseusai
IS ABLE BUT THE GOD ALL UNDESERVED KINDNESS TO ABOUND
1414 1161 3588 2316 3956 5485 4052
eis humas hina en panti pantote pasan
INTO YOU, IN ORDER THAT IN EVERYTHING ALWAYS ALL
1519 4771_7 2443 1722 3956 3842 3956
autarkeian echontes perisseueete eis pan
SELF SUFFICIENCY HAVING YOU MAY BE ABOUNDING INTO EVERY
0841 2192 4052 1519 3956
ergon agathon
WORK GOOD;
2041 0018

2 Corinthians 9:9

kathws gegraptai eskorpisen edwken tois
ACCORDING AS IT HAS BEEN WRITTEN HE SCATTERED, HE GAVE TO THE
2531 1125 4650 1325 3588
peneesin hee dikaiosunee autou menei eis
POOR OFF (ONES), THE RIGHTEOUSNESS OF HIM IS REMAINING INTO
3993 3588 1343 0846_3 3306 1519
ton aiwna
THE AGE;
3588 0165

2 Corinthians 9:10

ho de epichoreegwn sperma tw speironti kai
THE BUT (ONE) SUPPLYING UPON SEED TO THE (ONE) SOWING AND
3588 1161 2023 4690 3588 4687 2532
arton eis brwsin choreegeesei kai pleethunei ton
BREAD INTO EATING WILL SUPPLY AND HE WILL MULTIPLY THE
0740 1519 1035 5524 2532 4129 3588
sporon humwn kai auxeesei ta geneemata tees
SEED OF YOU AND HE WILL INCREASE THE PRODUCTS OF THE
4703 4771_5 2532 0837 3588 1079_5 3588
dikaiosunees humwn
RIGHTEOUSNESS OF YOU;
1343 4771_5

2 Corinthians 9:11

en panti ploutizomenoi eis pasan haploteeta
IN EVERYTHING (ONES) BEING ENRICHED INTO EVERY SIMPLICITY,
1722 3956 4148 1519 3956 0572
heetis katergazetai di heemwn eucharistian tw
WHICH IS WORKING DOWN THROUGH US THANKSGIVING TO THE
3748 2716 1223 1473_8 2169 3588
thew
GOD,--
2316

2 Corinthians 9:12

hoti hee diakonia tees leitourgias tautes ou
BECAUSE THE SERVICE OF THE PUBLIC WORK THIS NOT
3754 3588 1248 3588 3009 3778_5 3756
monon estin prosanapleerousa ta hustereemata tw
ONLY IS FILLING UP TOWARD THE THINGS LACKING OF THE
3440 1510_2 4322 3588 5303 3588
hagiwn alla kai perisseuosa dia pollwn
HOLY (ONES), BUT ALSO ABOUNDING THROUGH MANY
0039 0235 2532 4052 1223 4183
eucharistiwn tw thew
THANKSGIVINGS TO THE GOD,--
2169 3588 2316

2 Corinthians 9:13

dia tees dokimees tees diakonias tautees
THROUGH THE PROOF OF THE SERVICE THIS
1223 3588 1382 3588 1248 3778_5
doxazontes ton theon epi tee hupotagee tees
(ONES) GLORIFYING THE GOD UPON THE SUBJECTION OF THE
1392 3588 2316 1909 3588 5292 3588
homologias humwn eis to euaggelion tou christou
CONFESSION OF YOU INTO THE GOOD NEWS OF THE CHRIST
3671 4771_5 1519 3588 2098 3588 5547
kai haploteeti tees koinwnias eis autous kai eis
AND SIMPLICITY OF THE SHARING INTO THEM AND INTO
2532 0572 3588 2842 1519 0846_95 2532 1519
pantas
ALL (ONES),
3956

2 Corinthians 9:14

kai autwn deesei huper humwn epipothountwn
AND OF THEM TO SUPPLICATION OVER YOU OF (ONES) LONGING FOR
2532 0846_92 1162 5228 4771_5 1971
humas dia teen huperballousan charin tou
YOU THROUGH THE SURPASSING UNDESERVED KINDNESS OF THE
4771_7 1223 3588 5235 5485 3588
theou eph humin
GOD UPON YOU.
2316 1909 4771_6

2 Corinthians 9:15

charis tw thew epi tee anekdiegeetw autou
THANKS TO THE GOD UPON THE INDESCRIBABLE OF HIM
5485 3588 2316 1909 3588 0411 0846_3
dwrea
FREE GIFT.
1431

2 Corinthians 10:1

autos de egw paulos parakalw humas dia tees
VERY (ONE) BUT I PAUL I AM ENTREATING YOU THROUGH THE
0846 1161 1473 3972 3870 4771_7 1223 3588
prauteetos kai epieikias tou christou hos
MILDNESS AND YEILDINGNESS OF THE CHRIST, WHO
4240 2532 1932 3588 5547 3739
kata proswpon men tapeinos en humin apwn de
ACCORDING TO FACE INDEED LOWLY IN YOU, BEING ABSENT BUT
2596 4383 3303 5011 1722 4771_6 0548 1161
tharrw
I AM OF GOOD COURAGE INTO YOU;
2292 1519 4771_7

2 Corinthians 10:2

deomai de to mee parwn tharreesai
I AM SUPPLICATING BUT THE NOT BEING ALONGSIDE TO BE OF GOOD COURAGE
1189 1161 3588 3361 3918 2292
tee pepoitheesei hee logizomai tolmeesai epi
TO THE CONFIDENCE TO WHICH I AM RECKONING TO BE DARING UPON
3588 4006 3739 3049 5111 1909
tinas tous logizomenous heemas hws kata sarka
SOME THE (ONES) RECKONING US AS ACCORDING TO FLESH
5100 3588 3049 1473_95 5613 2596 4561
peripatountas
WALKING ABOUT.
4043

2 Corinthians 10:3

en sarki gar peripatountes ou kata sarka
IN FLESH FOR WALKING NOT ACCORDING TO FLESH
1722 4561 1063 4043 3756 2596 4561
strateuometha
WE ARE DOING MILITARY SERVICE,--
4754

2 Corinthians 10:4

ta gar hopla tees strateias heemwn ou
THE FOR WEAPONS OF THE MILITARY SERVICE OF US NOT
3588 1063 3696 3588 4752 1473_8 3756
sarkika alla dunata tw thew pros kathairesin
FLESHLY BUT POWERFUL TO THE GOD TOWARD TAKING DOWN
4559 0235 1415 3588 2316 4314 2506
ochurwmatwn
OF STRONGHOLDS,--
3794

2 Corinthians 10:5

logismous kathairountes kai pan hupswma
RECKONINGS (ONES) TAKING DOWN AND EVERY LOFTY (THING)
3053 2507 2532 3956 5313
epairomenon kata tees gnwsews tou theou kai
LIFTING SELF UP UPON DOWN ON THE KNOWLEDGE OF THE GOD, AND
1869 2596 3588 1108 3588 2316 2532
aichmalwtizontes pan noeema eis teen hupakoien
(ONES) TAKING CAPTIVE EVERY THOUGHT INTO THE OBEDIENCE
0163 3956 3540 1519 3588 5218
tou christou
OF THE CHRIST,
3588 5547

2 Corinthians 10:6

kai en hetoimw echontes ekdikeesai pasan
AND IN READINESS HAVING TO AVENGE EVERY
2532 1722 2092 2192 1556 3956
parakoeen hotan pleerwthee humwn hee
DISOBEDIENCE, WHENEVER MIGHT BE FULFILLED OF YOU THE
3876 3752 4137 4771_5 3588
hupakoeē
OBEDIENCE.
5218

2 Corinthians 10:7

ta kata proswnon blepete ei
THE (THINGS) ACCORDING TO FACE YOU ARE LOOKING AT. IF
3588 2596 4383 0991 1487
1487_4

tis pepoithen heautw christou einai touto
ANYONE HAS TRUSTED TO HIMSELF OF CHRIST TO BE, THIS
5100 3982 1438 5547 1511 3778_2
logizesthw palin eph heautou hoti kathws
LET HIM BE RECKONING AGAIN UPON HIMSELF THAT ACCORDING AS
3049 3825 1909 1438 3754 2531
autos christou houtws kai heemeis
HE OF CHRIST THUS ALSO WE.
0846 5547 3779 2532 1473_7

2 Corinthians 10:8

ean te gar perissoteron ti kaucheeswmai
IF EVER AND FOR MORE ABUNDANT SOMEWHAT I SHOULD BE BOASTING
1437 5037 1063 4055 5100 2744
peri tees exousias heemwn hees edwken ho kurios
ABOUT THE AUTHORITY OF US, OF WHICH GAVE THE LORD
4012 3588 1849 1473_8 3739 1325 3588 2962
eis oikodomeen kai ouk eis kathairesin humwn ouk
INTO UPBUILDING AND NOT INTO TAKING DOWN OF YOU, NOT
1519 3619 2532 3756 1519 2506 4771_5 3756
aischuntheesomai
I SHALL BE SHAMED,
0153

2 Corinthians 10:9

hina mee doxw hws an ekphobein humas
IN ORDER THAT NOT I SHOULD SEEM AS LIKELY TO BE TERRIFYING YOU
2443 3361 1380 5613 0302 1629 4771_7
2443_5
dia tw n epistolwn
THROUGH THE LETTERS;
1223 3588 1992

2 Corinthians 10:10

hoti hai epistolai men pheesin bareiai kai
BECAUSE THE LETTERS INDEED, SAY THEY, WEIGHTY AND
3754 3588 1992 3303 5346 0926 2532
ischurai hee de parousia tou swmatos asthenees kai
STRONG, THE BUT PRESENCE OF THE BODY WEAK AND
2478 3588 1161 3952 3588 4983 0772 2532
ho logos exoutheneemos
THE WORD HAVING BEEN TREATED AS UTTERLY NOTHING.
3588 3056 1848

2 Corinthians 10:11

touto logizesthw ho toioutos hoti hoioi
THIS LET BE RECKONING THE SUCH (ONE), THAT OF WHAT SORT
3778_2 3049 3588 5108 3754 3634
esmen tw logw di epistolwn apontes
WE ARE TO THE WORD THROUGH LETTERS BEING ABSENT,
1510_3 3588 3056 1223 1992 0548
toioutoi kai parontes tw ergw
SUCH (ONES) ALSO BEING ALONGSIDE TO THE WORK.
5108 2532 3918 3588 2041

2 Corinthians 10:12

ou gar tolmwmen enkrinai ee sunkrinai
NOT FOR WE ARE DARING TO JUDGE AMONG OR TO JUDGE WITH
3756 1063 5111 1765_92 2228 4793
heautous tisin twn heautous sunistanontwn
SELVES TO SOME OF THE (ONES) SELVES PUTTING IN STANDING WITH;
1438 5100 3588 1438 4921
alla autoi en heautois heautous metrountes kai
BUT THEY IN SELVES SELVES MEASURING AND
0235 0846_91 1722 1438 1438 3354 2532
sunkrinontes heautous heautois ou suniasin
JUDGING WITH SELVES TO SELVES NOT THEY ARE COMPREHENDING.
4793 1438 1438 3756 4920

2 Corinthians 10:13

heemeis de ouk eis ta ametra
WE BUT NOT INTO THE (THINGS) UNMEASURED
1473_7 1161 3756 1519 3588 0280
kauchesometha alla kata to metron tou
WE SHALL BOAST, BUT ACCORDING TO THE MEASURE OF THE
2744 0235 2596 3588 3358 3588
kanonos hou emerisen heemin ho theos
(MEASURING) REED OF WHICH GAVE AS PART TO US THE GOD
2583 3739 3307 1473_9 3588 2316
metrou ephikesthai achri kai humwn
OF MEASURE, TO COME UPON UNTIL ALSO OF YOU;--
3358 2185 0891 2532 4771_5

2 Corinthians 10:14

ou gar hws mee ephiknoumenoi eis humas
NOT FOR AS NOT (ONES) COMING UPON INTO YOU
3756 1063 5613 3361 2185 1519 4771_7
huperekteinomen heautous achri gar kai humwn
WE ARE OVERSTRETCHING OUT SELVES, UNTIL FOR ALSO OF YOU
5239 1438 0891 1063 2532 4771_5
ephthasamen en tw euaggeliw tou christou
WE CAME AHEAD IN THE GOOD NEWS OF THE CHRIST;--
5348 1722 3588 2098 3588 5547

2 Corinthians 10:15

ouk eis ta ametra kauchwmenoi en
NOT INTO THE (THINGS) UNMEASURED (ONES) BOASTING IN
3756 1519 3588 0280 2744 1722
allotriois kopoiois elpida de echontes
BELONGING TO ANOTHER LABORS, HOPE BUT (ONES) HAVING
0245 2873 1680 1161 2192
auxanomenees tees pistews humwn en humin
OF (ONE) INCREASING OF THE FAITH OF YOU IN YOU
0837 3588 4102 4771_5 1722 4771_6
megaluntheenai kata ton kanona heemwn eis
TO BE MADE GREAT ACCORDING TO THE (MEASURING) REED OF US INTO
3170 2596 3588 2583 1473_8 1519
perisseian
ABUNDANCE,
4050

2 Corinthians 10:16

eis ta huperekeina humwn
INTO THE [REGIONS] BEYOND THOSE [PARTS] OF YOU
1519 3588 5238 4771_5
euaggelisasthai ouk en allotriw kanoni
TO DECLARE GOOD NEWS, NOT IN BELONGING TO ANOTHER (MEASURING) REED
2097 3756 1722 0245 2583
eis ta hetoima kaucheesasthai
INTO THE (THINGS) READY TO BOAST.
1519 3588 2092 2744

2 Corinthians 10:17

ho de kauchwmenos en kuriw kauchasthw
THE BUT (ONE) BOASTING IN LORD LET HIM BE BOASTING;
3588 1161 2744 1722 2962 2744

2 Corinthians 10:18

ou gar ho heauton sunistanwn ekeinos
NOT FOR THE (ONE) HIMSELF PUTTING IN STANDING WITH, THAT (ONE)
3756 1063 3588 1438 4921 1565
estin dokimos alla hon ho kurios
IS APPROVED, BUT WHOM THE LORD
1510_2 1384 0235 3739 3588 2962
sunisteesin
IS PUTTING IN STANDING WITH.
4921

2 Corinthians 11:1

ophelon aneichesthe mou mikron ti
I OWED YOU WERE PUTTING UP WITH OF ME LITTLE SOMETHING
3785 0430 1473_2 3397 5100
aphrosunees alla kai anechesthe mou
OF SENSELESSNESS; BUT AND YOU ARE PUTTING UP WITH OF ME.
0877 0235 2532 0430 1473_2

2 Corinthians 11:2

zeelw gar humas theou zeelw heermosameen
I AM JEALOUS OF FOR YOU OF GOD TO JEALOUSY, I JOINED TOGETHER
2206 1063 4771_7 2316 2205 0718
gar humas heni andri parthenon hagneen
FOR YOU TO ONE MALE PERSON VIRGIN CHASTE
1063 4771_7 1520 0435 3933 0053
parasteesai tw christw
TO MAKE STAND ALONGSIDE TO THE CHRIST;
3936 3588 5547

2 Corinthians 11:3

phoboumai de mee pws hws ho ophis exeepateesen
I AM FEARING BUT NOT SOMEHOW, AS THE SERPENT SEDUCED
5399 1161 3361 4458 5613 3588 3789 1818
heuan en tee panourgia autou ptharee ta
EVE IN THE ALL WORKING OF IT, IT MIGHT BE CORRUPTED THE
2096 1722 3588 3834 0846_3 5351 3588
noemata humwn apo tees haploteetos kai tees
MINDS OF YOU FROM THE SIMPLICITY AND OF THE
3540 4771_5 0575 3588 0572 2532 3588
hagnoteetos tees eis ton christon
CHASTITY OF THE IN THE CHRIST.
0054 3588 1519 3588 5547

2 Corinthians 11:4

ei men gar ho erchomenos allon ieesoun
IF INDEED FOR THE (ONE) COMING ANOTHER JESUS
1487 3303 1063 3588 2064 0243 2424
keerussei hon ouk ekeeruxamen ee pneuma heteron
IS PREACHING WHOM NOT WE PREACHED, OR SPIRIT DIFFERENT
2784 3739 3756 2784 2228 4151 2087
lambanete ho ouk elabete ee euaggelion
YOU ARE RECEIVING WHICH NOT YOU RECEIVED, OR GOOD NEWS
2983 3739 3756 2983 2228 2098
heteron ho ouk edexasthe kalws anechesthe
DIFFERENT WHICH NOT YOU ACCEPTED, FINELY YOU ARE PUTTING UP.
2087 3739 3756 1209 2573 0430

2 Corinthians 11:5

logizomai gar meeden hustereekenai tw
I AM RECKONING FOR NOTHING TO HAVE COME BEHIND OF THE
3049 1063 3367 5302 3588
huperlian apostolwn
OVER EXCEEDINGLY APOSTLES;
5244_5 0652

2 Corinthians 11:6

ei de kai idiwtees tw logw all ou tee
IF BUT ALSO ORDINARY TO THE WORD, BUT NOT TO THE
1487 1161 2532 2399 3588 3056 0235 3756 3588
gnwsei all en panti phanerwsantes en
KNOWLEDGE, BUT IN EVERY (THING) (ONES) HAVING MANIFESTED IN
1108 0235 1722 3956 5319 1722
pasin eis humas
ALL (THINGS) INTO YOU.
3956 1519 4771_7

2 Corinthians 11:7

ee hamartian epoieesa emauton tapeinwn hina
OR SIN I DID MYSELF MAKING LOWLY IN ORDER THAT
2228 0266 4160 1683 5013 2443
humeis hupswtheete hoti dwrean to tou theou
YOU MIGHT BE PUT HIGH UP, BECAUSE FREE GIFT THE OF THE GOD
4771_4 5312 3754 1432 3588 3588 2316
euaggelion eueggelisameen humin
GOOD NEWS I DECLARED AS GOOD NEWS TO YOU?
2098 2097 4771_6

2 Corinthians 11:8

allas ekkleesias esuleesa labwn opswnion pros
OTHER ECCLESIAS I ROBBED HAVING RECEIVED PROVISION TOWARD
0243 1577 4813 2983 3800 4314
teen humwn diakonian
THE OF YOU SERVICE,
3588 4771_5 1248

2 Corinthians 11:9

kai parwn pros humas kai hustereetheis ou
AND BEING ALONGSIDE TOWARD YOU AND HAVING BEEN PUT BEHIND NOT
2532 3918 4314 4771_7 2532 5302 3756
katenarkeesa outhenos to gar hustereema mou
I LAY TORPID DOWN ON OF NO ONE; THE FOR BEING BEHIND OF ME
2655 3764_5 3588 1063 5303 1473_2
prosanepplerwsan hoi adelphoi elthontes apo
FILLED UP TOWARD THE BROTHERS HAVING COME FROM
4322 3588 0080 2064 0575
makedonias kai en panti abaree emauton humin
MACEDONIA; AND IN EVERYTHING WEIGHT FREE MYSELF TO YOU
3109 2532 1722 3956 0004 1683 4771_6
eteereesa kai teereesw
I KEPT AND I SHALL BE KEEPING.
5083 2532 5083

2 Corinthians 11:10

estin aleetheia christou en emoi hoti hee kaucheesis
IT IS TRUTH OF CHRIST IN ME THAT THE BOASTING
1510_2 0225 5547 1722 1473_3 3754 3588 2746
hautee ou phrageesetai eis eme en tois klimasi
THIS NOT WILL BE FENCED IN INTO ME IN THE SLOPES
3778_1 3756 5420 1519 1473_5 1722 3588 2824
tees achaia
OF THE ACHAIA.
3588 0882

2 Corinthians 11:11

dia ti hoti ouk agapw humas ho theos
THROUGH WHAT? BECAUSE NOT I AM LOVING YOU? THE GOD
1223 5101 3754 3756 0025 4771_7 3588 2316
oiden
HAS KNOWN.
1492_5

2 Corinthians 11:12

ho de poiw kai poieesw hina
WHAT BUT I AM DOING AND I SHALL DO, IN ORDER THAT
3739 1161 4160 2532 4160 2443
ekkopsw teen aphormeen twn thelontwn
I MIGHT CUT OFF THE ONRUSH FROM OF THE (ONES) WILLING
1581 3588 0874 3588 2309
aphormeen hina en hw kauchwntai
ONRUSH FROM, IN ORDER THAT IN WHICH THEY ARE BOASTING
0874 2443 1722 3739 2744
heurethwsin kathws kai heemeis
THEY MIGHT BE FOUND ACCORDING AS ALSO WE.
2147 2531 2532 1473_7

2 Corinthians 11:13

hoi gar toioutoi pseudapostoloi ergatai dolioi
THE FOR SUCH (ONES) PSEUDO APOSTLES, WORKERS DECEITFUL,
3588 1063 5108 5570 2040 1386
metascheematizomenoi eis apostolous christou
REFASHIONING SELVES INTO APOSTLES OF CHRIST;
3345 1519 0652 5547

2 Corinthians 11:14

kai ou thauma autos gar ho satanas
AND NOT WONDER, VERY (ONE) FOR THE SATAN
2532 3756 2295 0846 1063 3588 4566 4567
0846_99
metascheematizetai eis aggelon phwtos
IS TRANSFORMING SELF INTO ANGEL OF LIGHT;
3345 1519 0032 5457

2 Corinthians 11:15

ou mega oun ei kai hoi diakonoi autou
NOT GREAT (THING) THEREFORE IF ALSO THE SERVANTS OF HIM
3756 3173 3767 1487 2532 3588 1249 0846_3
metascheematizontai hws diakonoi dikaiosunees
ARE REFASHIONING THEMSELVES AS SERVANTS OF RIGHTEOUSNESS,
3345 5613 1249 1343
hwn to telos estai kata ta erga autwn
OF WHOM THE END WILL BE ACCORDING TO THE WORKS OF THEM.
3739 3588 5056 1511_4 2596 3588 2041 0846_92

2 Corinthians 11:16

palin legw mee tis me doxee aphrona
AGAIN I AM SAYING, NOT ANYONE ME MIGHT THINK SENSELESS
3825 3004 3361 5100 1473_6 1380 0878
einai ei de meege kan hws aphrona
TO BE;-- IF BUT NOT IN FACT, AND LIKELY AS SENSELESS (ONE)
1511 1487 1161 3361 2579 5613 0878
1487_1 1065
dexasthe me hina kagw mikron ti
ACCEPT YOU ME, IN ORDER THAT ALSO I LITTLE SOMEWHAT
1209 1473_6 2443 2504 3397 5100
kaucheeswmai
I MIGHT BOAST;
2744

2 Corinthians 11:17

ho lalw ou kata kurion lalw all hws
WHAT I AM SPEAKING NOT ACCORDING TO LORD I AM SPEAKING, BUT AS
3739 2980 3756 2596 2962 2980 0235 5613
en aphrosunee en tautee tee hupostasei tees
IN SENSELESSNESS, IN THIS THE SUB STANDING OF THE
1722 0877 1722 3778_7 3588 5287 3588
kaucheeseews
BOASTING.
2746

2 Corinthians 11:18

epei polloi kauchwntai kata teen sarka kagw
SINCE MANY ARE BOASTING ACCORDING TO THE FLESH, ALSO I
1893 4183 2744 2596 3588 4561 2504
kaucheeswmai
SHOULD BOAST.
2744

2 Corinthians 11:19

heedews gar anechesthe twn aphronwn
GLADLY FOR YOU ARE PUTTING UP WITH OF THE SENSELESS (ONES)
2234 1063 0430 3588 0878
phronimoi ontes
SENSIBLE BEING;
5429 1511_1

2 Corinthians 11:20

anechesthe gar ei tis humas katadouloi ei
YOU ARE PUTTING UP WITH FOR IF ANYONE YOU IS ENSLAVING, IF
0430 1063 1487 5100 4771_7 2615 1487
1487_4 1487_4

tis katesthiei ei tis lambanei ei tis
ANYONE IS EATING DOWN, IF ANYONE IS RECEIVING, IF ANYONE
5100 2719 1487 5100 2983 1487 5100
1487_4 1487_4

epairetai ei tis eis proswnon humas
IS LIFTING UP HIMSELF UPON, IF ANYONE INTO FACE YOU
1869 1487 5100 1519 4383 4771_7
1487_4

derei
IS FLAYING.
1194

2 Corinthians 11:21

kata atimian legw hws hoti heemeis
ACCORDING TO DISHONOR I AM SAYING, AS THAT WE
2596 0819 3004 5613 3754 1473_7

eestheneekamen
HAVE BEEN WEAK;
0770

en hw d an tis tolma en aphrosunee
IN WHAT BUT LIKELY ANYONE IS DARING, IN SENSELESSNESS
1722 3739 1161 0302 5100 5111 1722 0877

legw tolmw kagw
I AM SAYING, AM DARING ALSO I.
3004 5111 2504

2 Corinthians 11:22

ebraioi eisin kagw israeeleitai eisin kagw
HEBREWS ARE THEY? ALSO I. ISRAELITES ARE THEY? ALSO I.
1445 1510_5 2504 2475 1510_5 2504

sperma abraam eisin kagw
SEED OF ABRAHAM ARE THEY? ALSO I.
4690 0011 1510_5 2504

2 Corinthians 11:23

diakonoi christou eisin paraphronwn
SERVANTS OF CHRIST ARE THEY? BEING BESIDE ONE'S MIND
1249 5547 1510_5 3912

lalw huper egw en kopois perissoterws en
I AM SPEAKING, OVER I; IN LABORS MORE ABUNDANTLY, IN
2980 5228_5 1473 1722 2873 4056 1722

phulakais perissoterws en pleegais huperballontws en
PRISONS MORE ABUNDANTLY, IN BLOWS SURPASSINGLY, IN
5438 4056 1722 4127 5234 1722

thanatois pollakis
DEATHS MANY TIMES;
2288 4178

2 Corinthians 11:24

hupo ioudaiwn pentakis tesserakonta para mian elabon
BY JEWS FIVE TIMES FORTY BESIDE ONE I RECEIVED,
5259 2453 3999 5062 3844 1520 2983

2 Corinthians 11:25

tris erabdistheen hapax elithastheen
THREE TIMES I WAS BEATEN WITH STAVES, ONCE I WAS STONED,
5151 4463 0530 3034
tris enauageesa nuchtheameron en tw buthw
THREE TIMES I WAS SHIPWRECKED, NIGHT (AND) DAY IN THE DEEP
5151 3489 3574 1722 3588 1037
pepoieeka
I HAVE DONE;
4160

2 Corinthians 11:26

hodoiporiais pollakis kindunois potamwn
TO WAYFARINGS MANY TIMES, TO DANGERS OF RIVERS,
3597 4178 2794 4215
kindunois leestwn kindunois ek genous
TO DANGERS OF PLUNDERERS, TO DANGERS OUT OF RACE,
2794 3027 2794 1537 1085
kindunois ex ethnwn kindunois en polei
TO DANGERS OUT OF NATIONS, TO DANGERS IN CITY,
2794 1537 1484 2794 1722 4172
kindunois en ereemia kindunois en thalassee
TO DANGERS IN DESOLATE PLACE TO DANGERS IN SEA,
2794 1722 2047 2794 1722 2281
kindunois en pseudadelphois
TO DANGERS IN PSEUDO BROTHERS,
2794 1722 5569

2 Corinthians 11:27

kopw kai mochthw en agrupniais pollakis
TO LABOR AND TO TOIL, IN ABSTINENCES FROM SLEEP MANY [TIMES],
2873 2532 3449 1722 0070 4178
en limw kai dipsei en neesteiais pollakis en
IN HUNGER AND TO THIRST, IN FASTINGS MANY TIMES, IN
1722 3042 2532 1373 1722 3521 4178 1722
psuchei kai gumnoteeti
COLD AND TO NAKEDNESS.
5592 2532 1132

2 Corinthians 11:28

chwris twn parektos hee epistasis
APART FROM THE (THINGS) BESIDE OUTSIDE THE STANDING UPON
5565 3588 3924 3588 1987_5
moi hee kath heemeran hee merimna paswn twn
TO ME THE ACCORDING TO DAY, THE ANXIETY OF ALL THE
1473_4 3588 2596 2250 3588 3308 3956 3588
ekkleesiwn
ECCLESIAS.
1577

2 Corinthians 11:29

tis asthenei kai ouk asthenw tis
WHO IS WEAK, AND NOT I AM WEAK? WHO
5101 0770 2532 3756 0770 5101
skandalizetai kai ouk egw puroumai
IS BEING CAUSE TO FALL, AND NOT I AM ON FIRE?
4624 2532 3756 1473 4448

2 Corinthians 11:30

ei kauchasthai dei ta tees astheneias
IF TO BOAST IT IS BINDING, THE (THINGS) OF THE WEAKNESS
1487 2744 1163 3588 3588 0769
mou kaucheesomai
OF ME I SHALL BOAST.
1473_2 2744

2 Corinthians 11:31

ho theos kai pateer tou kuriou ieesou oiden
THE GOD AND FATHER OF THE LORD JESUS HAS KNOWN,
3588 2316 2532 3962 3588 2962 2424 1492_5
ho wn eulogeetos eis tous aiwnas hoti ou
THE (ONE) BEING BLESSED INTO THE AGES, THAT NOT
3588 1511_1 2128 1519 3588 0165 3754 3756
pseudomai
I AM LYING.
5574

2 Corinthians 11:32

en damaskw ho ethnarchees areta tou basilews
IN DAMASCUS THE ETHNARCH OF ARETAS THE KING
1722 1154 3588 1481 0702 3588 0935
ephrourei teen polin damaskeenwn piasai me
WAS GUARDING THE CITY OF DAMASCENES TO SEIZE ME,
5432 3588 4172 1153 4084 1473_6

2 Corinthians 11:33

kai dia thuridos en sarganee echalastheen
AND THROUGH WINDOW IN PLAITED BASKET I WAS LOWERED
2532 1223 2376 1722 4553 5465
dia tou teichous kai exephugon tas cheiras autou
THROUGH THE WALL AND I FLED OUT OF THE HANDS OF HIM.
1223 3588 5038 2532 1628 3588 5495 0846_3

2 Corinthians 12:1

kauchasthai dei ou sumpheron men
TO BE BOASTING IT IS BINDING; NOT BEARING WITH INDEED,
2744 1163 3756 4851 3303
eleusomai de eis optasias kai apokalypseis kuriou
I SHALL COME BUT INTO SIGHTS AND REVELATIONS OF LORD.
2064 1161 1519 3701 2532 0602 2962

2 Corinthians 12:2

oida anthrwpon en christw pro etwn dekatessarwn
I HAVE KNOWN MAN IN CHRIST BEFORE YEARS FOURTEEN,--
1492_5 0444 1722 5547 4253 2094 1180
eite en swmati ouk oida eite ektos tou
WHETHER IN BODY NOT I HAVE KNOWN, OR OUTSIDE OF THE
1535 1722 4983 3756 1492_5 1535 1623 3588
swmatos ouk oida ho theos oiden
BODY NOT I HAVE KNOWN, THE GOD HAS KNOWN,--
4983 3756 1492_5 3588 2316 1492_5
harpagenta ton toiouton hews tritou ouranou
HAVING BEEN SNATCHED AWAY THE SUCH (ONE) UNTIL THIRD HEAVEN.
0726 3588 5108 2193_5 5154 3772

2 Corinthians 12:3

kai oida ton toiouton anthrwpon eite en swmati
AND I HAVE KNOWN THE SUCH MAN,-- WHETHER IN BODY
2532 1492_5 3588 5108 0444 1535 1722 4983
eite chwris tou swmatos ouk oida ho theos
OR APART FROM THE BODY NOT I HAVE KNOWN, THE GOD
1535 5565 3588 4983 3756 1492_5 3588 2316
oiden
HAS KNOWN,--
1492_5

2 Corinthians 12:4

hoti heerpagee eis ton paradeison kai eekousen
THAT HE WAS SNATCHED AWAY INTO THE PARADISE AND HE HEARD
3754 0726 1519 3588 3857 2532 0191
arreeta rheemata ha ouk exon anthrwpw
UNSAYABLE SAYINGS WHICH NOT LAWFUL (THING) TO MAN
0731 4487 3739 3756 1832 0444
laleesai
TO SPEAK.
2980

2 Corinthians 12:5

huper tou toioutou kaucheesomai huper de emautou
OVER THE SUCH (ONE) I SHALL BOAST, OVER BUT MYSELF
5228 3588 5108 2744 5228 1161 1683
ou kaucheesomai ei mee en tais astheneiais
NOT I SHALL BOAST IF NOT IN THE WEAKNESSES.
3756 2744 1487 3361 1722 3588 0769
1487_1

2 Corinthians 12:6

ean gar theleesw kaucheesasthai ouk esomai
IF EVER FOR I SHOULD BE WILLING TO BOAST, NOT I SHALL BE
1437 1063 2309 2744 3756 1511_4
aphrwn aleetheian gar erw pheidomai de mee
SENSELESS, TRUTH FOR I SHALL SAY; I AM SPARING BUT, NOT
0878 0225 1063 2064_5 5339 1161 3361
tis eis eme logiseetai huper ho blepei me
ANYONE INTO ME SHOULD RECKON OVER WHAT HE IS SEEING ME
5100 1519 1473_5 3049 5228 3739 0991 1473_6
ee akouei ex emou
OR HE IS HEARING OUT OF ME,
2228 0191 1537 1473_1

2 Corinthians 12:7

kai tee huperboleee twn apokalupsewn
AND TO THE OVER CAST OF THE REVELATIONS.
2532 3588 5236 3588 0602
dio hina mee huperairwmai
THROUGH WHICH IN ORDER THAT NOT I MAY BE OVERLY LIFTED UP,
1352 2443 3361 5229
2443_5
edothee moi skolops tee sarki aggelos satana
WAS GIVEN TO ME THORN TO THE FLESH, ANGEL OF SATAN,
1325 1473_4 4647 3588 4561 0032 4566 4567
hina me kolaphizee hina mee
IN ORDER THAT ME HE MAY BE SLAPPING, IN ORDER THAT NOT
2443 1473_6 2852 2443 3361
2443_5
huperairwmai
I MAY BE OVERLY LIFTED UP.
5229

2 Corinthians 12:8

huper toutou tris ton kurion parekalesa hina
OVER THIS THREE TIMES THE LORD I ENTREATED IN ORDER THAT
5228 3778_4 5151 3588 2962 3870 2443
apostee ap emou
IT MIGHT STAND OFF FROM ME;
0868 0575 1473_1

2 Corinthians 12:9

kai eireeken moi arkei soi hee
AND HE HAS SAID TO ME IS SUFFICIENT TO YOU THE
2532 2064_5 1473_4 0714 4771_2 3588
charis mou hee gar dunamis en astheneia
UNDESERVED KINDNESS OF ME; THE FOR POWER IN WEAKNESS
5485 1473_2 3588 1063 1411 1722 0769
teleitai heedista oun mallon
IS BEING FINISHED. MOST GLADLY THEREFORE RATHER
5055 2234 3767 3123
kaucheesomai en tais astheneiais hina
I SHALL BE BOASTING IN THE WEAKNESSES, IN ORDER THAT
2744 1722 3588 0769 2443
episkeenwsee ep eme hee dunamis tou christou
MIGHT PITCH TENT UPON ME THE POWER OF THE CHRIST.
1981 1909 1473_5 3588 1411 3588 5547

2 Corinthians 12:10

dio eudokw en astheneiais en hubresin en
THROUGH WHICH I AM THINKING WELL IN WEAKNESSES, IN INSULTS, IN
1352 2106 1722 0769 1722 5196 1722
anagkais en diwgmois kai stenochwriais huper
NECESSITIES, IN PERSECUTIONS AND TO STRAITS, OVER
0318 1722 1375 2532 4730 5228
christou hotan gar asthenw tote dunatos eimi
CHRIST; WHENEVER FOR I AM WEAK, THEN POWERFUL I AM.
5547 3752 1063 0770 5119 1415 1510

2 Corinthians 12:11

gegona aphrwn humeis me eenagkasate egw
I HAVE BECOME SENSELESS; YOU ME PUT UNDER NECESSITY; I
1096 0878 4771_4 1473_6 0315 1473
gar wpheilon huph humwn sunistasthai ouden
FOR I WAS OWING BY YOU TO BE PUT IN STANDING WITH. NOTHING
1063 3784 5259 4771_5 4921 3762
gar hustereesa tw n huperlian apostolwn ei
FOR I CAME BEHIND OF THE OVER EXCEEDINGLY APOSTLES, IF
1063 5302 3588 5244_5 0652 1487
kai ouden eimi
AND NOTHING I AM;
2532 3762 1510

2 Corinthians 12:12

ta men seemeia tou apostolou kateirgasthee en
THE INDEED SIGNS OF THE APOSTLE WAS WORKED DOWN IN
3588 3303 4592 3588 0652 2716 1722
humin en pasee hupomonee seemeiois te kai terasin
YOU IN ALL ENDURANCE, TO SIGNS AND AND PORTENTS
4771_6 1722 3956 5281 4592 5037 2532 5059
kai dunamesin
AND POWERS.
2532 1411

2 Corinthians 12:13

ti gar estin ho heesswtheete huper tas
 WHAT FOR IS IT WHICH YOU WERE MADE LESS OVER THE
 5101 1063 1510_2 3739 2274 5228 3588
 loipas ekkleesias ei mee hoti autos egw ou
 LEFTOVER ECCLESIAS, IF NOT THAT VERY I NOT
 3062 3063 3064 1577 1487 3361 3754 0846 1473 3756
 1487_1
 katenarkeesa humwn charisasthe moi teen
 I LAY TORPID DOWN ON OF YOU? GRACIOUSLY FORGIVE YOU TO ME THE
 2655 4771_5 5483 1473_4 3588
 adikian tauteen
 UNRIGHTEOUSNESS THIS.
 0093 3778_9

2 Corinthians 12:14

idou triton touto hetoimws echw elthein
 LOOK! THIRD [TIME] THIS IN READINESS I AM HAVING TO COME
 2400 5154_5 3778_2 2093 2192 2064
 pros humas kai ou katanarkeesw ou gar
 TOWARD YOU, AND NOT I WILL LIE TORPID DOWN ON; NOT FOR
 4314 4771_7 2532 3756 2655 3756 1063
 zeetw ta humwn alla humas ou gar opheilei
 I AM SEEKING THE (THINGS) OF YOU BUT YOU, NOT FOR IS OWING
 2212 3588 4771_5 0235 4771_7 3756 1063 3784
 ta tekna tois goneusin thesaurizein alla
 THE CHILDREN TO THE PARENTS TO BE LAYING UP TREASURE, BUT
 3588 5043 3588 1118 2343 0235
 hoi goneis tois teknois
 THE PARENTS TO THE CHILDREN.
 3588 1118 3588 5043

2 Corinthians 12:15

egw de heedista dapaneesw kai
 I BUT MOST GLADLY I SHALL SPEND AND
 1473 1161 2234 1159 2532
 ekdapaneethesomai huper twn psuchwn humwn ei
 I SHALL BE COMPLETELY SPENT OVER THE SOULS OF YOU. IF
 1550 5228 3588 5590 4771_5 1487
 perissoterws humas agapw heesson agapwmai
 MORE ABUNDANTLY YOU I AM LOVING, LESS AM I BEING LOVED?
 4056 4771_7 0025 2276 0025

2 Corinthians 12:16

estw de egw ou katebareesa humas alla
 LET IT BE BUT, I NOT I PRESSED WEIGHT DOWN ON YOU; BUT
 1510_8 1161 1473 3756 2599 4771_7 0235
 huparchwn panourgos dolw humas elabon
 BEING ALL WORKING TO DECEIT YOU I TOOK.
 5224 5225 3835 1388 4771_7 2983

2 Corinthians 12:17

mee tina hwn apestalka pros humas di autou
NOT ANYONE OF WHOM I HAVE SENT OFF TOWARD YOU, THROUGH HIM
3361 5100 3739 0649 4314 4771_7 1223 0846_3
epleonekteesa humas
I TOOK ADVANTAGE OF YOU?
4122 4771_7

2 Corinthians 12:18

parekalesa titon kai sunapesteila ton adelphon
I ENCOURAGED TITUS AND I SENT OFF TOGETHER THE BROTHER;
3870 5103 2532 4882 3588 0080
meeti epleonekteesen humas titos ou tw autw
NOT WHAT TOOK ADVANTAGE OF YOU TITUS? NOT TO THE VERY
3385 4122 4771_7 5103 3756 3588 0846_5
0846_98
0846_98
pneumati periepateesamen ou tois autois ichnesin
SPIRIT WE WALKED ABOUT? NOT TO THE VERY FOOTSTEPS?
4151 4043 3756 3588 0846_98 2487

2 Corinthians 12:19

palai dokeite hoti humin apologoumetha
LONG AGO YOU ARE THINKING THAT TO YOU WE ARE MAKING DEFENSE?
3819 1380 3754 4771_6 0626
katenanti theou en christw laloumen ta de
DOWN IN FRONT OF GOD IN CHRIST WE ARE SPEAKING. THE FOR
2713 2316 1722 5547 2980 3588 1161
panta agapeetoi huper tees humwn oikodomees
ALL (THINGS), LOVED (ONES), OVER THE OF YOU UPBUILDING.
3956 0027 5228 3588 4771_5 3619

2 Corinthians 12:20

phoboumai gar mee pws elthwn ouch hoious
I AM FEARING FOR NOT SOMEHOW HAVING COME NOT OF WHAT SORT
5399 1063 3361 4458 2064 3756 3634
thelw heurw humas kagw heurethw humin
I AM WILLING I SHOULD FIND YOU, AND I SHOULD BE FOUND TO YOU
2309 2147 4771_7 2504 2147 4771_6
hoion ou thelete mee pws eris
(ONE) OF WHAT SORT NOT YOU ARE WILLING, NOT SOMEHOW STRIFE,
3634 3756 2309 3361 4458 2054
zeelos thumoi erithiai katalaliai
JEALOUSY, FITS OF ANGER, CONTENTIONS, BACKBITINGS,
2205 2372 2052 2636
psithurismoi phusiwseis akatastasiai
WHISPERINGS, PUFFINGS UP, DISORDERS;
5587 5450 0181

2 Corinthians 12:21

mee palin elthontos mou tapeinwsee me ho theos
NOT AGAIN HAVING COME OF ME MIGHT MAKE LOWLY ME THE GOD
3361 3825 2064 1473_2 5013 1473_6 3588 2316
mou pros humas kai pentheesw pollous tw
OF ME TOWARD YOU, AND I MIGHT MOURN OVER MANY OF THE (ONES)
1473_2 4314 4771_7 2532 3996 4183 3588
proeemarteekotwn kai mee metanoeesantwn epi tee
HAVING SINNED FORMERLY AND NOT HAVING REPENTED UPON THE
4258 2532 3361 3340 1909 3588
akatharsia kai porneia kai aselgeia hee
UNCLEANNES AND TO FORNICATION AND TO LOOSE CONDUCT TO WHICH
0167 2532 4202 2532 0766 3739
epraxan
THEY PERFORMED.
4238

2 Corinthians 13:1

triton touto erchomai pros humas epi stomatos
THIRD TIME THIS I AM COMING TOWARD YOU; UPON MOUTH
5154_5 3778_2 2064 4314 4771_7 1909 4750
duo marturwn kai triwn statheesetai pan
OF TWO WITNESSES AND OF THREE WILL BE MADE TO STAND EVERY
1417 3144 2532 5140 2476 3956
rheema
SAYING.
4487

2 Corinthians 13:2

proeireeka kai prolegw hws parwn to
I HAVE SAID BEFORE AND I AM SAYING BEFOREHAND AS BEING ALONGSIDE THE
4280 2532 4302 5613 3918 3588
deuteron kai apwn nun tois
SECOND [TIME] AND BEING ABSENT NOW TO THE (ONES)
1208 2532 0548 3568 3569 3588
proeemarteekosin kai tois loipois pasin hoti
HAVING SINNED BEFORE AND TO THE LEFTOVER (ONES) ALL, THAT
4258 2532 3588 3062 3063 3064 3956 3754
ean elthw eis to palin ou pheisomai
IF EVER I SHOULD COME INTO THE AGAIN NOT I SHALL SPARE,
1437 2064 1519 3588 3825 3756 5339

2 Corinthians 13:3

epei dokimeen zeeteite tou en emoi lalountos
SINCE PROOF YOU ARE SEEKING OF THE IN ME SPEAKING
1893 1382 2212 3588 1722 1473_3 2980
christou hos eis humas ouk asthenei alla dunatei
CHRIST; WHO INTO YOU NOT IS WEAK BUT IS POWERFUL
5547 3739 1519 4771_7 3756 0770 0235 1414
en humin
IN YOU,
1722 4771_6

2 Corinthians 13:4

kai gar estaurwthee ex astheneias alla
AND FOR HE WAS PUT ON STAKE OUT OF WEAKNESS, BUT
2532 1063 4717 1537 0769 0235
zee ek dunamews theou kai gar heemeis
HE IS LIVING OUT OF POWER OF GOD. AND FOR WE
2198 1537 1411 2316 2532 1063 1473_7
asthenoumen en autw alla zeosomen sun autw
ARE WEAK IN HIM, BUT WE SHALL LIVE TOGETHER WITH HIM
0770 1722 0846_5 0235 2198 4862 0846_5
ek dunamews theou eis humas
OUT OF POWER OF GOD INTO YOU.
1537 1411 2316 1519 4771_7

2 Corinthians 13:5

heautous peirazete ei este en tee pistei
SELVES BE YOU TESTING IF YOU ARE IN THE FAITH,
1438 3985 1487 1510_4 1722 3588 4102
heautous dokimazete ee ouk epiginwskete
SELVES BE YOU PROVING; OR NOT YOU ARE RECOGNIZING
1438 1381 2228 3756 1921
heautous hoti ieeous christos en humin ei meeti
SELVES THAT JESUS CHRIST IN YOU? IF NOT WHAT
1438 3754 2424 5547 1722 4771_6 1487 3385
1487_1

adokimoi este
DISAPPROVED YOU ARE.
0096 1510_4

2 Corinthians 13:6

elpizw de hoti gnwsesthe hoti heemeis ouk esmen
I AM HOPING BUT THAT YOU WILL KNOW THAT WE NOT WE ARE
1679 1161 3754 1097 3754 1473_7 3756 1510_3
adokimoi
DISAPPROVED.
0096

2 Corinthians 13:7

euchometha de pros ton theon mee poieesai humas
WE ARE PRAYING BUT TOWARD THE GOD NOT TO DO YOU
2172 1161 4314 3588 2316 3361 4160 4771_7
kakon meeden ouch hina heemeis dokimoi
BAD NOTHING, NOT IN ORDER THAT WE APPROVED
2556 3367 3756 2443 1473_7 1384
phanwmen all hina humeis to kalon
WE MIGHT APPEAR, BUT IN ORDER THAT YOU THE FINE (THING)
5316 0235 2443 4771_4 3588 2570
poieete heemeis de hws adokimoi wmen
YOU MAY BE DOING, WE BUT AS DISAPPROVED WE MAY BE.
4160 1473_7 1161 5613 0096 1510_6

2 Corinthians 13:8

ou gar dunametha ti kata tees aleetheias alla
NOT FOR WE ARE ABLE ANYTHING DOWN ON THE TRUTH, BUT
3756 1063 1410 5100 2596 3588 0225 0235
huper tees aleetheias
OVER THE TRUTH.
5228 3588 0225

2 Corinthians 13:9

chairomen gar hotan heemeis asthenwmen humeis de
WE ARE REJOICING FOR WHENEVER WE MAY BE WEAK, YOU BUT
5463 1063 3752 1473_7 0770 4771_4 1161
dunatoi eete touto kai euchometha teen humwn
POWERFUL YOU MAY BE; THIS ALSO WE ARE PRAYING, THE OF YOU
1415 1510_6 3778_2 2532 2172 3588 4771_5
katartisin
ADJUSTMENT DOWN.
2676

2 Corinthians 13:10

dia touto tauta apwn graphw hina
THROUGH THIS THESE (THINGS) BEING ABSENT I AM WRITING, IN ORDER THAT
1223 3778_2 3778_93 0548 1125 2443
2443_5
parwn mee apotomws chreeswmai kata
BEING ALONGSIDE NOT IN CUTTING OFF WAY I MIGHT BEHAVE ACCORDING TO
3918 3361 0664 5530 2596
teen exousian heen ho kurios edwken moi eis
THE AUTHORITY WHICH THE LORD GAVE TO ME, INTO
3588 1849 3739 3588 2962 1325 1473_4 1519
oikodomeen kai ouk eis kathairesin
UPBUILDING AND NOT INTO TAKING DOWN.
3619 2532 3756 1519 2506

2 Corinthians 13:11

loipon adelphoi chairete
LEFTOVER (THING), BROTHERS, BE YOU REJOICING,
3062 3063 3064 0080 5463
katartizesthe parakaleisthe to auto
BE YOU BEING ADJUSTED DOWN, BE YOU COMFORTED, THE VERY (THING)
2675 3870 3588 0846_9
0846_98
0846_98

phroneite eireneuete kai ho theos tees
BE YOU MINDING, BE YOU AT PEACE, AND THE GOD OF THE
5426 1514 2532 3588 2316 3588
agapees kai eirenees estai meth humwn
LOVE AND OF PEACE WILL BE WITH YOU.
0026 2532 1515 1511_4 3326 4771_5

2 Corinthians 13:12

aspasasthe alleelous en hagiw phileemati
GREET YOU ONE ANOTHER IN HOLY KISS.
0782 0240 1722 0039 5370

2 Corinthians 13:13

aspazontai humas hoi hagioi pantes
ARE GREETING YOU THE HOLY (ONES) ALL.
0782 4771_7 3588 0039 3956

2 Corinthians 13:14

hee charis tou kuriou ieesou christou kai
THE UNDESERVED KINDNESS OF THE LORD JESUS CHRIST AND
3588 5485 3588 2962 2424 5547 2532
hee agapee tou theou kai hee koinwnia tou hagiou
THE LOVE OF THE GOD AND THE SHARING OF THE HOLY
3588 0026 3588 2316 2532 3588 2842 3588 0039
pneumatos meta pantwn humwn
SPIRIT WITH ALL OF YOU.
4151 3326 3956 4771_5

Galatians

Galatians 1:1

paulos apostolos ouk ap anthrwpwn oude di anthrwpou
PAUL APOSTLE, NOT FROM MEN NOR THROUGH MAN
3972 0652 3756 0575 0444 3761 1223 0444
alla dia ieesou christou kai theou patros tou
BUT THROUGH JESUS CHRIST AND GOD FATHER THE (ONE)
0235 1223 2424 5547 2532 2316 3962 3588
egeirantos auton ek nekrwn
HAVING RAISED HIM OUT OF DEAD (ONES),
1453 0846_7 1537 3498

Galatians 1:2

kai hoi sun emoi pantes adelphoi tais
AND THE TOGETHER WITH ME ALL BROTHERS, TO THE
2532 3588 4862 1473_3 3956 0080 3588
ekkleesiais tees galatias
ECCLESIAS OF THE GALATIA;
1577 3588 1053

Galatians 1:3

charis humin kai eireenee apo theou patros
UNDESERVED KINDNESS TO YOU AND PEACE FROM GOD FATHER
5485 4771_6 2532 1515 0575 2316 3962
heemwn kai kuriou ieesou christou
OF US AND OF LORD JESUS CHRIST,
1473_8 2532 2962 2424 5547

Galatians 1:4

tou dontos heauton huper tw'n hamartiwn heemwn
THE (ONE) HAVING GIVEN HIMSELF OVER THE SINS OF US
3588 1325 1438 5228 3588 0266 1473_8
hopws exeletai heemas ek tou aiwnos tou
SO THAT HE MIGHT TAKE OUT US OUT OF THE AGE THE
3704 1807 1473_95 1537 3588 0165 3588
enestwtos poneerou kata to theleema tou theou
HAVING STOOD IN WICKED ACCORDING TO THE WILL OF THE GOD
1764 4190 4191 2596 3588 2307 3588 2316
kai patros heemwn
AND FATHER OF US,
2532 3962 1473_8

Galatians 1:5

hw hee doxa eis tous aiwnas tw'n aiwnwn ameen
TO WHOM THE GLORY INTO THE AGES OF THE AGES; AMEN.
3739 3588 1391 1519 3588 0165 3588 0165 0281

Galatians 1:6

thaumazw hoti houtws tachews
I AM WONDERING THAT THUS QUICKLY
2296 3754 3779 5030
metatithesthe apo tou kalesantos humas en
YOU ARE BEING TRANSFERRED FROM THE (ONE) HAVING CALLED YOU IN
3346 0575 3588 2564 4771_7 1722
chariti christou eis heteron euaggelion
UNDESERVED KINDNESS OF CHRIST INTO DIFFERENT GOOD NEWS,
5485 5547 1519 2087 2098

Galatians 1:7

ho ouk estin allo ei mee tines eisin hoi
WHICH NOT IS ANOTHER; IF NOT SOME ARE THE (ONES)
3739 3756 1510_2 0243 1487 3361 5100 1510_5 3588
1487_1
tarassontes humas kai thelontes metastrepsai to
AGITATING YOU AND WILLING TO TURN ONTO OTHER SIDE THE
5015 4771_7 2532 2309 3344 3588
euaggelion tou christou
GOOD NEWS OF THE CHRIST.
2098 3588 5547

Galatians 1:8

alla kai ean heemeis ee aggelos ex ouranou
BUT ALSO IF EVER WE OR ANGEL OUT OF HEAVEN
0235 2532 1437 1473_7 2228 0032 1537 3772
euaggeliseetai humin par ho
SHOULD DECLARE AS GOOD NEWS TO YOU BESIDE WHICH
2097 4771_6 3844 3739
eueggelisametha humin anathema estw
WE DECLARED AS GOOD NEWS TO YOU, ANATHEMA LET HIM BE.
2097 4771_6 0331 1510_8

Galatians 1:9

hws proeireekamen kai arti palin legw
AS WE HAVE SAID BEFORE, ALSO RIGHT NOW AGAIN I AM SAYING,
5613 4280 2532 0737 3825 3004
ei tis humas euaggelizetai par ho
IF ANYONE YOU IS DECLARING GOOD NEWS TO BESIDE WHICH
1487 5100 4771_7 2097 3844 3739
1487_4
parelabete anathema estw
YOU RECEIVED ALONGSIDE, ANATHEMA LET HIM BE.
3880 0331 1510_8

Galatians 1:10

arti gar anthrwpous peithw ee ton theon ee
RIGHT NOW FOR MEN AM I PERSUADING OR THE GOD? OR
0737 1063 0444 3982 2228 3588 2316 2228
zeetw anthrwpois areskein ei eti anthrwpois
AM I SEEKING TO MEN TO BE PLEASING? IF YET TO MEN
2212 0444 0700 1487 2089 0444
eereskon christou doulos ouk an eemeen
I WAS PLEASING, OF CHRIST SLAVE NOT LIKELY I WAS.
0700 5547 1401 3756 0302 1511_3

Galatians 1:11

gnwrizw gar humin adelphoi to euaggelion
I AM MAKING KNOWN FOR TO YOU, BROTHERS, THE GOOD NEWS
1107 1063 4771_6 0080 3588 2098
to euaggelisthen hup emou hoti ouk
THE (ONE) HAVING BEEN DECLARED AS GOOD NEWS BY ME THAT NOT
3588 2097 5259 1473_1 3754 3756
estin kata anthrwpon
IT IS ACCORDING TO MAN;
1510_2 2596 0444

Galatians 1:12

oude gar egw para anthrwpou parelabon auto
NEITHER FOR I BESIDE OF MAN I RECEIVED ALONGSIDE IT,
3761 1063 1473 3844 0444 3880 0846_9
oute edidachtheen alla di apokalupsews ieesou
NOR I WAS TAUGHT, BUT THROUGH REVELATION OF JESUS
3777 1321 0235 1223 0602 2424
christou
CHRIST.
5547

Galatians 1:13

eekousate gar teen emeen anastropheen pote en tw
YOU HEARD FOR THE MY CONDUCT SOMETIME IN THE
0191 1063 3588 1699 0391 4218 1722 3588
ioudaismw hoti kath hyperboleen ediwkon teen
JUDAISM, THAT ACCORDING TO OVER CAST I WAS PERSECUTING THE
2454 3754 2596 5236 1377 3588
ekkleesian tou theou kai eporthoun auteen
ECCLESIA OF THE GOD AND I WAS LAYING WASTE IT,
1577 3588 2316 2532 4199 0846_8

Galatians 1:14

kai proekopton en tw ioudaismw huper pollous
AND I WAS STRIKING BEFORE IN THE JUDAISM OVER MANY
2532 4298 1722 3588 2454 5228 4183
suneelikiwtas en tw genei mou perissoterws
OF (SAME) AGE WITH IN THE RACE OF ME, MORE ABUNDANTLY
4915 1722 3588 1085 1473_2 4056
zeelwtees huparchwn twn patrikwn mou paradosewn
ZEALOUS BEING OF THE PATERNAL OF ME TRADITIONS.
2207 2208 5224 5225 3588 3967 1473_2 3862

Galatians 1:15

hote de eudokeesen ho theos ho aphorisas
WHEN BUT THOUGHT WELL THE GOD THE (ONE) HAVING DEFINE OFF
3753 1161 2106 3588 2316 3588 0873
me ek koilias meetros mou kai kalesas dia
ME OUT OF CAVITY OF MOTHER OF ME AND HAVING CALLED THROUGH
1473_6 1537 2836 3384 1473_2 2532 2564 1223
tees charitos autou
THE UNDESERVED KINDNESS OF HIM
3588 5485 0846_3

Galatians 1:16

apokalupsai ton huion autou en emoi hina
TO REVEAL THE SON OF HIM IN ME IN ORDER THAT
0601 3588 5207 0846_3 1722 1473_3 2443
euaggelizwmai auton en tois ethnesin euthews
I MAY DECLARE AS GOOD NEWS HIM IN THE NATIONS, IMMEDIATELY
2097 0846_7 1722 3588 1484 2112
ou prosanethemeen sarki kai haimati
NOT I PUT SELF UP TOWARD TO FLESH AND TO BLOOD,
3756 4323 4561 2532 0129

Galatians 1:17

oude aneelthon eis ierosoluma pros tous pro emou
NEITHER I WENT UP INTO JERUSALEM TOWARD THE BEFORE ME
3761 0424 1519 2414 4314 3588 4253 1473_1
apostolous alla apeelthon eis arabian kai palin
APOSTLES, BUT I WENT OFF INTO ARABIA, AND AGAIN
0652 0235 0565 1519 0688 2532 3825
hupestrepsa eis damaskon
I TURNED UNDER INTO DAMASCUS.
5290 1519 1154

Galatians 1:18

epeita meta tria etee aneelthon eis
THEREUPON AFTER THREE YEARS I WENT UP INTO
1899 3326 5140 2094 0424 1519
ierosoluma historeesai keephan kai epemeina
JERUSALEM TO VISIT FOR INQUIRY CEPHAS, AND I REMAINED UPON
2414 2477 2786 2532 1961
pros auton heemeras dekapente
TOWARD HIM DAYS FIFTEEN;
4314 0846_7 2250 1178

Galatians 1:19

heteron de tw'n apostolwn ouk eidon ei mee
DIFFERENT (ONE) BUT OF THE APOSTLES NOT I SAW, IF NOT
2087 1161 3588 0652 3756 1492 1487 3361
1487_1

iakwb'n ton adelphon tou kuriou
JAMES THE BROTHER OF THE LORD.
2385 3588 0080 3588 2962

Galatians 1:20

ha de graphw humin idou enwpion tou
WHAT (THINGS) BUT I AM WRITING TO YOU, LOOK IN SIGHT OF THE
3739 1161 1125 4771_6 2400 1799 3588
theou hoti ou pseudomai
GOD THAT NOT I AM LYING.
2316 3754 3756 5574

Galatians 1:21

epeita eelthon eis ta klimata tees surias kai
THEREUPON I CAME INTO THE SLOPES OF THE SYRIA AND
1899 2064 1519 3588 2824 3588 4947 2532
tees kilikias
OF THE CILICIA.
3588 2791

Galatians 1:22

eemeen de agnooumenos tw prospw tais ekkleesi'ais
I WAS BUT BEING UNKNOWN OF THE FACE TO THE ECCLESIAS
1511_3 1161 0050 3588 4383 3588 1577
tees ioudai'ais tais en christw
OF THE JUDEA THE (ONES) IN CHRIST,
3588 2449 3588 1722 5547

Galatians 1:23

monon de akouontes eesan hoti ho diwkwn
ONLY BUT HEARING THEY WERE THAT THE (ONE) PERSECUTING
3440 1161 0191 1511_3 3754 3588 1377
heemas pote nun euaggelizetai teen pistin
US SOMETIME NOW IS DECLARING AS GOOD NEWS THE FAITH
1473_95 4218 3568 3569 2097 3588 4102
heen pote eporthei
WHICH SOMETIME HE WAS LAYING WASTE,
3739 4218 4199

Galatians 1:24

kai edoxazon en emoi ton theon
AND THEY WERE GLORIFYING IN ME THE GOD.
2532 1392 1722 1473_3 3588 2316

Galatians 2:1

epeita dia dekatessarwn etwn palin anebeen
THEREUPON THROUGH FOURTEEN YEARS AGAIN I STEPPED UP
1899 1223 1180 2094 3825 0305
eis ierosoluma meta barnaba sunparalabwn kai
INTO JERUSALEM WITH BARNABAS, HAVING TAKEN ALONG WITH ALSO
1519 2414 3326 0921 4838 2532
titon
TITUS;
5103

Galatians 2:2

anebeen de kata apokalupsin kai anethemeen
I STEPPED UP BUT ACCORDING TO REVELATION; AND I PUT UP
0305 1161 2596 0602 2532 0394
autois to euaggelion ho keerussw en tois
TO THEM THE GOOD NEWS WHICH I AM PREACHING IN THE
0846_93 3588 2098 3739 2784 1722 3588
ethnesin kat idian de tois dokousin
NATIONS, ACCORDING TO OWN [PLACE] BUT TO THE (ONES) SEEMING,
1484 2596 2398 1161 3588 1380
mee pws eis kenon trechw ee edramon
NOT SOMEHOW INTO EMPTI(NESS) I MAY BE RUNNING OR I RAN.
3361 4458 1519 2756 5143 2228 5143

Galatians 2:3

all oude titos ho sun emoi helleen wn
BUT NOT BUT TITUS THE (ONE) TOGETHER WITH ME, GREEK BEING,
0235 3761 5103 3588 4862 1473_3 1672 1511_1
eenagkasthee peritmeethenai
WAS PUT UNDER NECESSITY TO BE CIRCUMCISED;
0315 4059

Galatians 2:4

dia de tous pareisaktous pseudadelphous hoitines
THROUGH BUT THE LED INTO ALONGSIDE FALSE BROTHERS, WHO
1223 1161 3588 3920 5569 3748
pareiseelthon kataskopeesai teen eleutherian heemwn
CAME INTO ALONGSIDE TO LOOK DOWN AT THE FREEDOM OF US
3922 2684 3588 1657 1473_8
heen echomen en christw ieesou hina heemas
WHICH WE ARE HAVING IN CHRIST JESUS, IN ORDER THAT US
3739 2192 1722 5547 2424 2443 1473_95
katadoulwsousin
THEY WILL ENSLAVE DOWN,--
2615

Galatians 2:5

hois oude pros hwrans eixamen tee hupotagee
TO WHOM NOT BUT TOWARD HOUR WE YIELDED TO THE SUBJECTION,
3739 3761 4314 5610 1502 3588 5292
hina hee aleetheia tou euaggeliou
IN ORDER THAT THE TRUTH OF THE GOOD NEWS
2443 3588 0225 3588 2098
diameinee pros humas
MIGHT REMAIN THROUGH TOWARD YOU.
1265 4314 4771_7

Galatians 2:6

apo de twon dokountwn einai ti hopoioi
FROM BUT THE (ONES) SEEMING TO BE SOMETHING-- OF WHAT SORT
0575 1161 3588 1380 1511 5100 3697
pote eesan ouden moi diapherei proswpon ho
SOMETIME THEY WERE NOTHING TO ME IT IS DIFFERING-- FACE THE
4218 1511_3 3762 1473_4 1308 4383 3588
theos anthrwpou ou lambanei emoi gar hoi
GOD OF MAN NOT IS RECEIVING-- TO ME FOR THE (ONES)
2316 0444 3756 2983 1473_3 1063 3588
dokountes ouden prosanethento
SEEMING NOTHING THEY PUT UP TOWARD,
1380 3762 4323

Galatians 2:7

alla tounantion idontes hoti
BUT THE (THING) IN AGAINST (ONES) HAVING SEEN THAT
0235 5121 1492 3754
pepisteumai to euaggelion tees akrobustias
I HAVE BEEN ENTRUSTED WITH THE GOOD NEWS OF THE UNCIRCUMCISION
4100 3588 2098 3588 0203
kathws petros tees peritomees
ACCORDING AS PETER OF THE CIRCUMCISION,
2531 4074 3588 4061

Galatians 2:8

ho gar energeesas petrw eis apostoleen
THE (ONE) FOR HAVING WORKED WITHIN TO PETER INTO APOSTLESHIP
3588 1063 1754 4074 1519 0651
tees peritomees energeesen kai emoi eis ta
OF THE CIRCUMCISION HE WORKED IN ALSO TO ME INTO THE
3588 4061 1754 2532 1473_3 1519 3588
ethnee
NATIONS,
1484

Galatians 2:9

kai gnontes teen charin teen dotheisan
AND HAVING KNOWN THE UNDESERVED KINDNESS THE (ONE) GIVEN
2532 1097 3588 5485 3588 1325
moi iakwbos kai keephas kai iwanees hoi dokountes
TO ME, JAMES AND CEPHAS AND JOHN, THE (ONES) SEEMING
1473_4 2385 2532 2786 2532 2491_2 3588 1380
stuloi einai dexias edwkan emoi kai
PILLARS TO BE, RIGHT [HANDS] THEY GAVE TO ME AND
4769 1511 1188 1325 1473_3 2532
barnaba koinwnias hina heemeis eis ta ethnee
TO BARNABAS OF SHARING, IN ORDER THAT WE INTO THE NATIONS,
0921 2842 2443 1473_7 1519 3588 1484
autoi de eis teen peritomeen
THEY BUT INTO THE CIRCUMCISION;
0846_91 1161 1519 3588 4061

Galatians 2:10

monon twn ptwchwn hina mneemoneuwmen ho
ONLY OF THE POOR (ONES) IN ORDER THAT WE MAY REMEMBER, WHICH
3440 3588 4434 2443 3421 3739
kai espoudasa auto touto poieesai
ALSO I SPEEDED UP VERY THIS (THING) TO DO.
2532 4704 0846_9 3778_2 4160

Galatians 2:11

hote de eelthen keephas eis antiocheian kata
WHEN BUT CAME CEPHAS INTO ANTIOCH, DOWN ON
3753 1161 2064 2786 1519 0490 2596
proswpon autw antesteen hoti kategnwsmenos
FACE TO HIM I STOOD AGAINST, BECAUSE HAVING BEEN KNOWN DOWN ON
4383 0846_5 0436 3754 2607
een
HE WAS;
1511_3

Galatians 2:12

pro tou gar elthein tinas apo iakwbou meta tw
BEFORE THE FOR TO COME SOME (ONES) FROM JAMES WITH THE
4253 3588 1063 2064 5100 0575 2385 3326 3588
ethnwn suneesthien hote de eelthon
NATIONS HE WAS EATING TOGETHER; WHEN BUT THEY CAME,
1484 4906 3753 1161 2064
hupestellen kai aphwrizen heauton phoboumenos
HE WAS WITHDRAWING AND WAS DEFINING OFF HIMSELF, FEARING
5288 2532 0873 1438 5399
tous ek peritomees
THE (ONES) OUT OF CIRCUMCISION.
3588 1537 4061

Galatians 2:13

kai sunupekritheesan autw kai hoi loipoi
 AND THEY MADE PRETENSE TOGETHER TO HIM ALSO THE LEFTOVER
 2532 4942 0846_5 2532 3588 3062 3063 3064
 ioudaioi hwste kai barnabas sunapeechthee autwn
 JEWS, AS AND ALSO BARNABAS WAS LED OFF TOGETHER OF THEM
 2453 5620 2532 0921 4879 0846_92
 tee hupokrisei
 TO THE HYPOCRISY.
 3588 5272

Galatians 2:14

all hote eidon hoti ouk orthopodousin pros
 BUT WHEN I SAW THAT NOT THEY ARE WALKING STRAIGHT TOWARD
 0235 3753 1492 3754 3756 3716 4314
 teen aleetheian tou euaggeliou eipon tw keepha
 THE TRUTH OF THE GOOD NEWS, I SAID TO THE CEPHAS
 3588 0225 3588 2098 1511_7 3588 2786
 emprosthen pantwn ei su ioudaios huparchwn ethnikws
 IN FRONT OF ALL (ONES) IF YOU JEW BEING NATION LIKE
 1715 3956 1487 4771 2453 5224 5225 1483
 kai ouk ioudaikws zees pws ta ethnee
 AND NOT JEWISH LIKE ARE LIVING, HOW THE NATIONS
 2532 3756 2452 2198 4459 3588 1484
 anagkazeis ioudaizein
 ARE YOU PUTTING UNDER NECESSITY TO BE JUDAIZING?
 0315 2450

Galatians 2:15

heemeis phusei ioudaioi kai ouk ex ethnwn
 WE TO NATURE JEWS AND NOT OUT OF NATIONS
 1473_7 5449 2453 2532 3756 1537 1484
 hamartwloi
 SINNERS,
 0268

Galatians 2:16

eidotes de hoti ou dikaioutai anthrwpos ex
 HAVING KNOWN BUT THAT NOT IS BEING JUSTIFIED MAN OUT OF
 1492_5 1161 3754 3756 1344 0444 1537
 ergwn nomou ean mee dia pistews christou
 WORKS OF LAW IF EVER NOT THROUGH FAITH OF CHRIST
 2041 3551 1437 3361 1223 4102 5547
 1437_2
 ieesou kai heemeis eis christon ieesoun episteusamen
 JESUS, ALSO WE INTO CHRIST JESUS WE BELIEVED,
 2424 2532 1473_7 1519 5547 2424 4100
 hina dikaiwthwmen ek pistews christou kai
 IN ORDER THAT WE MIGHT BE JUSTIFIED OUT OF FAITH OF CHRIST AND
 2443 1344 1537 4102 5547 2532
 ouk ex ergwn nomou hoti ex ergwn nomou ou
 NOT OUT OF WORKS OF LAW, BECAUSE OUT OF WORKS OF LAW NOT
 3756 1537 2041 3551 3754 1537 2041 3551 3756
 dikaiwthesetai pasa sarx
 WILL BE JUSTIFIED EVERY FLESH.
 1344 3956 4561

Galatians 2:17

ei de zeetountes dikaiwtheenai en christw
IF BUT (ONES) SEEKING TO BE JUSTIFIED IN CHRIST
1487 1161 2212 1344 1722 5547
heuretheemen kai autoi hamartwloi ara christos
WE WERE FOUND ALSO VERY SINNERS, REALLY CHRIST
2147 2532 0846_91 0268 0687 5547
hamartias diakonos mee genoito
OF SIN SERVANT? NOT MAY IT OCCUR;
0266 1249 3361 1096

Galatians 2:18

ei gar ha katelusa tauta palin
IF FOR WHAT (THINGS) I LOOSED DOWN THESE (THINGS) AGAIN
1487 1063 3739 2647 3778_93 3825
oikodomw parabateen emauton sunistanw
I AM BUILDING UP, TRANSGRESSOR MYSELF I AM CONSTITUTING,
3618 3848 1683 4921

Galatians 2:19

egw gar dia nomou nomw apethanon hina thew
I FOR THROUGH LAW TO LAW I DIED IN ORDER THAT TO GOD
1473 1063 1223 3551 3551 0599 2443 2316
zeesw
I MIGHT LIVE;
2198

Galatians 2:20

christw sunestaurwmai zw de ouketi
TO CHRIST I HAVE BEEN PUT ON STAKE TOGETHER. I AM LIVING BUT NOT YET
5547 4957 2198 1161 3765
egw zee de en emoi christos ho de nun zw
I, IS LIVING BUT IN ME CHRIST; WHICH BUT NOW I AM
LIVING
1473 2198 1161 1722 1473_3 5547 3739 1161 3568 3569 2198
en sarki en pistei zw tee tou huiou tou
IN FLESH, IN FAITH I AM LIVING TO THE (ONE) OF THE SON OF THE
1722 4561 1722 4102 2198 3588 3588 5207 3588
theou tou agapeesantos me kai paradontos
GOD OF THE (ONE) HAVING LOVED ME AND HAVING GIVEN BESIDE
2316 3588 0025 1473_6 2532 3860
heauton huper emou
HIMSELF OVER ME.
1438 5228 1473_1

Galatians 2:21

ouk athetw teen charin tou theou ei
NOT I AM PUTTING ASIDE THE UNDESERVED KINDNESS OF THE GOD; IF
3756 0114 3588 5485 3588 2316 1487
gar dia nomou dikaiosunee ara christos
FOR THROUGH LAW RIGHTEOUSNESS, REALLY CHRIST
1063 1223 3551 1343 0686 5547
dwrean apethanen
[AS] FREE GIFT HE DIED.
1432 0599

Galatians 3:1

w anoetoi galatai tis humas ebaskanen hois
O SENSELESS GALATIANS, WHO YOU BEWITCHED, TO WHOM
5599 0453 1052 5101 4771_7 0940 3739
kat ophthalmous ieesous christos proegraphee
ACCORDING TO EYES JESUS CHRIST WAS WRITTEN BEFORE
2596 3788 2424 5547 4270
estaurwmenos
HAVING BEEN PUT ON STAKE?
4717

Galatians 3:2

touto monon thelw mathein aph humwn ex ergwn
THIS ONLY I AM WILLING TO LEARN FROM YOU, OUT OF WORKS
3778_2 3440 2309 3129 0575 4771_5 1537 2041
nomou to pneuma elabete ee ex akooes
OF LAW THE SPIRIT YOU RECEIVED OR OUT OF HEARING
3551 3588 4151 2983 2228 1537 0189
pistews
OF FAITH?
4102

Galatians 3:3

houtws anoetoi este enarxamenoi pneumatiki
THUS SENSELESS (ONES) YOU ARE? HAVING BEGUN IN TO SPIRIT
3779 0453 1510_4 1728 4151
nun sarki epiteleisthe
NOW TO FLESH ARE YOU BEING BROUGHT TO END UPON?
3568 3569 4561 2005

Galatians 3:4

tosauta epathete eikee ei ge kai eikee
SO MANY (THINGS) YOU SUFFERED IN VAIN? IF IN FACT ALSO IN VAIN.
5118 3958 1500 1487 1065 2532 1500

Galatians 3:5

ho oun epichoreegwn humin to pneuma kai
THE (ONE) THEREFORE SUPPLYING UPON TO YOU THE SPIRIT AND
3588 3767 2023 4771_6 3588 4151 2532
energwn dunameis en humin ex ergwn nomou ee
WORKING WITHIN POWERS IN YOU OUT OF WORKS OF LAW OR
1754 1411 1722 4771_6 1537 2041 3551 2228
ex akooes pistews
OUT OF HEARING OF FAITH?
1537 0189 4102

Galatians 3:6

kathws abraam episteusen tw thew kai
ACCORDING AS ABRAHAM BELIEVED TO THE GOD, AND
2531 0011 4100 3588 2316 2532
elogisthee autw eis dikaiosuneen
IT WAS RECKONED TO HIM INTO RIGHTEOUSNESS.
3049 0846_5 1519 1343

Galatians 3:7

ginwskete ara hoti hoi ek pistews
ARE YOU KNOWING REALLY THAT THE (ONES) OUT OF FAITH,
1097 0686 3754 3588 1537 4102
houtoi huioi eisin abraam
THESE SONS ARE OF ABRAHAM.
3778_91 5207 1510_5 0011

Galatians 3:8

proidousa de hee graphee hoti ek pistews
HAVING SEEN BEFORE BUT THE SCRIPTURE THAT OUT OF FAITH
4275 1161 3588 1124 3754 1537 4102
dikaioi ta ethnee ho theos
IS JUSTIFYING THE NATIONS THE GOD
1344 3588 1484 3588 2316
proeueeggelisato tw abraam hoti
DECLARED BEFOREHAND AS GOOD NEWS TO THE ABRAHAM THAT
4283 3588 0011 3754
eneulogeethesontai en soi panta ta ethnee
WILL BE BLESSED WITHIN IN YOU ALL THE NATIONS.
1757 1722 4771_2 3956 3588 1484

Galatians 3:9

hwste hoi ek pistews eulogountai sun
AS AND THE (ONES) OUT OF FAITH ARE BEING BLESSED TOGETHER WITH
5620 3588 1537 4102 2127 4862
tw pistw abraam
THE FAITHFUL ABRAHAM.
3588 4103 0011

Galatians 3:10

hosoi gar ex ergwn nomou eisin hupo
AS MANY AS FOR OUT OF WORKS OF LAW THEY ARE UNDER
3745 1063 1537 2041 3551 1510_5 5259_5
kataran eisin gegraptai gar hoti epikataratos
CURSE THEY ARE, IT HAS BEEN WRITTEN FOR THAT CURSED UPON
2671 1510_5 1125 1063 3754 1944
pas hos ouk emmenei pasin tois
EVERY (ONE) WHO NOT IS REMAINING IN TO ALL THE (THINGS)
3956 3739 3756 1696 3956 3588
gegrammenois en tw bibliw tou nomou tou
HAVING BEEN WRITTEN IN THE LITTLE BOOK OF THE LAW OF THE
1125 1722 3588 0975 3588 3551 3588
poiesai auta
TO DO THEM.
4160 0846_97

Galatians 3:11

hoti de en nomw oudeis dikaioutai para tw
THAT BUT IN LAW NO ONE IS BEING JUSTIFIED BESIDE THE
3754 1161 1722 3551 3762 1344 3844 3588
thew deelon hoti ho dikaios ek pistews
GOD EVIDENT, BECAUSE THE RIGHTEOUS (ONE) OUT OF FAITH
2316 1212 3754 3588 1342 1537 4102
zeesetai
HE WILL LIVE,
2198

Galatians 3:12

ho de nomos ouk estin ek pistews all ho
THE BUT LAW NOT IS OUT OF FAITH, BUT THE (ONE)
3588 1161 3551 3756 1510_2 1537 4102 0235 3588
poieesas auta zeesetai en autois
HAVING DONE THEM HE WILL LIVE IN THESE.
4160 0846_97 2198 1722 0846_93

Galatians 3:13

christos heemas exeegorasen ek tees kataras tou nomou
CHRIST US BOUGHT OUT OUT OF THE CURSE OF THE LAW
5547 1473_95 1805 1537 3588 2671 3588 3551
genomenos huper heemwn katara hoti
[HE] HAVING BECOME OVER US CURSE, BECAUSE
1096 5228 1473_8 2671 3754
gegraptai epikataratos pas ho kremamenos
IT HAS BEEN WRITTEN CURSED UPON EVERY (ONE) THE HANGING SELF
1125 1944 3956 3588 2910
epi xulou
UPON WOOD,
1909 3586

Galatians 3:14

hina eis ta ethnee hee eulogia tou abraam
IN ORDER THAT INTO THE NATIONS THE BLESSING OF THE ABRAHAM
2443 1519 3588 1484 3588 2129 3588 0011
geneetai en ieesou christw hina teen
MIGHT COME TO BE IN JESUS CHRIST, IN ORDER THAT THE
1096 1722 2424 5547 2443 3588
epaggelian tou pneumatou labwmen dia tees
PROMISE OF THE SPIRIT WE MIGHT RECEIVE THROUGH THE
1860 3588 4151 2983 1223 3588
pistews
FAITH.
4102

Galatians 3:15

adelphoi kata anthrwpon legw homws anthrw pou
BROTHERS, ACCORDING TO MAN I AM SAYING; THOUGH OF MAN
0080 2596 0444 3004 3676 0444
kekurwmeneen diatheekeen oudeis athetei ee
HAVING BEEN MADE VALID COVENANT NO ONE IS PUTTING ASIDE OR
2964 1242 3762 0114 2228
epidiatassetai
IS SETTING ORDERLY UPON.
1928

Galatians 3:16

tw de abraam erretheesan hai epaggeliai kai tw
TO THE BUT ABRAHAM WERE SAID THE PROMISES AND TO THE
3588 1161 0011 2064_5 3588 1860 2532 3588
spermati autou ou legei kai tois spermasin hws
SEED OF HIM; NOT IT IS SAYING AND TO THE SEEDS, AS
4690 0846_3 3756 3004 2532 3588 4690 5613
epi pollwn all hws eph henos kai tw spermati sou
UPON MANY, BUT AS UPON ONE AND TO THE SEED OF YOU,
1909 4183 0235 5613 1909 1520 2532 3588 4690 4771_1
hos estin christos
WHO IS CHRIST.
3739 1510_2 5547

Galatians 3:17

touto de legw diatheekeen
THIS (THING) BUT I AM SAYING; COVENANT
3778_2 1161 3004 1242
prokekurwmeneen hupo tou theou ho meta
HAVING BEEN MADE VALID BEFORE BY THE GOD THE AFTER
4300 5259 3588 2316 3588 3326
tetrakosia kai triakonta etee gegonws nomos ouk
FOUR HUNDRED AND THIRTY YEARS HAVING COME TO BE LAW NOT
5071 2532 5144 2094 1096 3551 3756
akuroi eis to katargeesai teen epaggelian
IS MAKING INVALID, INTO THE TO MAKE INEFFECTIVE THE PROMISE.
0208 1519 3588 2673 3588 1860

Galatians 3:18

ei gar ek nomou hee kleeronomia ouketi ex
IF FOR OUT OF LAW THE INHERITANCE, NOT YET OUT OF
1487 1063 1537 3551 3588 2817 3765 1537
epaggelias tw de abraam di epaggelias
PROMISE; TO THE BUT ABRAHAM THROUGH PROMISE
1860 3588 1161 0011 1223 1860
kecharistai ho theos
HAS GRACIOUSLY GIVEN THE GOD.
5483 3588 2316

Galatians 3:19

ti oun ho nomos twn parabasewn charin
WHY THEREFORE THE LAW? OF THE TRANSGRESSIONS THANKS
5101 3767 3588 3551 3588 3847 5484
prosetethee achris an elthee to sperma hw
IT WAS PUT TOWARD, UNTIL LIKELY SHOULD COME THE SEED TO WHOM
4369 0891 0302 2064 3588 4690 3739
epeeggeltai diatageis di aggelwn
IT HAS BEEN PROMISED, HAVING BEEN SET THROUGH ORDERLY THROUGH ANGELS
1861 1299 1223 0032
en cheiri mesitou
IN HAND OF MEDIATOR;
1722 5495 3316

Galatians 3:20

ho de mesitees henos ouk estin ho de theos heis
THE BUT MEDIATOR OF ONE NOT HE IS, THE BUT GOD ONE
3588 1161 3316 1520 3756 1510_2 3588 1161 2316 1520
estin
IS.
1510_2

Galatians 3:21

ho oun nomos kata twn epaggeliwn tou theou mee
THE THEREFORE LAW DOWN ON THE PROMISES OF THE GOD? NOT
3588 3767 3551 2596 3588 1860 3588 2316 3361
genoito ei gar edothee nomos ho dunamenos
MAY IT OCCUR; IF FOR WAS GIVEN LAW THE (ONE) BEING ABLE
1096 1487 1063 1325 3551 3588 1410
zwopoiesai ontws en nomw an een hee
TO MAKE ALIVE, ESSENTIALLY IN LAW LIKELY WAS THE
2227 3689 1722 3551 0302 1511_3 3588
dikaiosunee
RIGHTEOUSNESS.
1343

Galatians 3:22

alla sunekleisen hee graphee ta panta hupo
BUT SHUT UP TOGETHER THE SCRIPTURE THE ALL (THINGS) UNDER
0235 4788 3588 1124 3588 3956 5259_5
hamartian hina hee epaggelia ek pistews ieesou
SIN IN ORDER THAT THE PROMISE OUT OF FAITH OF JESUS
0266 2443 3588 1860 1537 4102 2424
christou dothee tois pisteuousin
CHRIST MIGHT BE GIVEN TO THE (ONES) BELIEVING.
5547 1325 3588 4100

Galatians 3:23

pro tou de elthein teen pistin hupo nomon
BEFORE THE BUT TO COME THE FAITH UNDER LAW
4253 3588 1161 2064 3588 4102 5259_5 3551
ephrouroumetha sunkleiomenois eis teen
WE WERE BEING KEPT UNDER WATCH BEING SHUT UP TOGETHER INTO THE
5432 4788 1519 3588
mellousan pistin apokaluphtheenai
BEING ABOUT FAITH TO BE REVEALED.
3195 4102 0601

Galatians 3:24

hwste ho nomos paidagwgos heemwn gegonen eis
AS AND THE LAW PEDAGOGUE OF US HAS BECOME INTO
5620 3588 3551 3807 1473_8 1096 1519
christon hina ek pistews dikaiwthmen
CHRIST, IN ORDER THAT OUT OF FAITH WE MIGHT BE JUSTIFIED;
5547 2443 1537 4102 1344

Galatians 3:25

elthousees de tees pistews ouketi hupo paidagwgon
HAVING COME BUT OF THE FAITH NOT YET UNDER PEDAGOGUE
2064 1161 3588 4102 3765 5259_5 3807
esmen
WE ARE.
1510_3

Galatians 3:26

pantes gar huioi theou este dia tees pistews en
ALL FOR SONS OF GOD YOU ARE THROUGH THE FAITH IN
3956 1063 5207 2316 1510_4 1223 3588 4102 1722
christw ieesou
CHRIST JESUS.
5547 2424

Galatians 3:27

hosoi gar eis christon ebaptistheete christon
AS MANY AS FOR INTO CHRIST YOU WERE BAPTIZED, CHRIST
3745 1063 1519 5547 0907 5547
enedusasthe
YOU PUT ON SELVES;
1746

Galatians 3:28

ouk eni ioudaios oude helleen ouk eni doulos
NOT THERE IS JEW NOT BUT GREEK, NOT THERE IS SLAVE
3756 1762 2453 3761 1672 3756 1762 1401
oude eleutheros ouk eni arsen kai theelu
NOR FREEMAN, NOT THERE IS MALE (THING) AND FEMALE (THING);
3761 1658 3756 1762 0733_5 2532 2338
pantes gar humeis heis este en christw ieesou
ALL FOR YOU ONE YOU ARE IN CHRIST JESUS.
3956 1063 4771_4 1520 1510_4 1722 5547 2424

Galatians 3:29

ei de humeis christou ara tou abraam sperma
IF BUT YOU OF CHRIST, REALLY OF THE ABRAHAM SEED
1487 1161 4771_4 5547 0686 3588 0011 4690
este kat epaggelian kleeronomoi
YOU ARE, ACCORDING TO PROMISE HEIRS.
1510_4 2596 1860 2818

Galatians 4:1

legw de eph hoson chronon ho kleeronomos
I AM SAYING BUT, UPON HOW MUCH TIME THE HEIR
3004 1161 1909 3745 5550 3588 2818
neepios estin ouden diapherei doulou kurios
BABE HE IS, NOTHING HE IS DIFFERING OF SLAVE LORD
3516 1510_2 3762 1308 1401 2962
pantwn wn
OF ALL (THINGS) BEING,
3956 1511_1

Galatians 4:2

alla hupo epitropous esti kai oikonomous
BUT UNDER MEN IN CHARGE HE IS AND HOUSE ADMINISTRATORS
0235 5259_5 2012 1510_2 2532 3623
achri tees prothesmias tou patros
UNTIL THE [DAY] BEFORE APPOINTED OF THE FATHER.
0891 3588 4287 3588 3962

Galatians 4:3

houtws kai heemeis hote eemen neepioi hupo ta
THUS ALSO WE, WHEN WE WERE BABES, UNDER THE
3779 2532 1473_7 3753 1511_3 3516 5259_5 3588
stoicheia tou kosmou eemetha dedoulwmenoi
ELEMENTARY THINGS OF THE WORLD WE WERE HAVING BEEN ENSLAVED;
4747 3588 2889 1511_3 1402

Galatians 4:4

hote de eelthen to pleerwma tou chronou exapesteilen
WHEN BUT CAME THE FULLNESS OF THE TIME, SENT OFF
3753 1161 2064 3588 4138 3588 5550 1821
ho theos ton huion autou genomenon ek gunaikos
THE GOD THE SON OF HIM, HAVING COME TO BE OUT OF WOMAN,
3588 2316 3588 5207 0846_3 1096 1537 1135
genomenon hupo nomon
HAVING COME TO BE UNDER LAW,
1096 5259_5 3551

Galatians 4:5

hina tous hupo nomon exagorasee hina
IN ORDER THAT THE (ONES) UNDER LAW HE MIGHT BUY OUT, IN ORDER THAT
2443 3588 5259_5 3551 1805 2443
teen huiothesian apolabwmen
THE PLACING AS SON WE MIGHT RECEIVE FROM.
3588 5206 0618

Galatians 4:6

hoti de este huioi exapesteilen ho theos to
BECAUSE BUT YOU ARE SONS, SENT OFF OUT THE GOD THE
3754 1161 1510_4 5207 1821 3588 2316 3588
pneuma tou huiou autou eis tas kardias heemwn
SPIRIT OF THE SON OF HIM INTO THE HEARTS OF US,
4151 3588 5207 0846_3 1519 3588 2588 1473_8
krazon abba ho pateer
CRYING OUT ABBA THE FATHER.
2896 0005 3588 3962

Galatians 4:7

hwste ouketi ei doulos alla huios ei de huios
AS AND NOT YET YOU ARE SLAVE BUT SON; IF BUT SON,
5620 3765 1510_1 1401 0235 5207 1487 1161 5207
kai kleeronomos dia theou
ALSO HEIR THROUGH GOD.
2532 2818 1223 2316

Galatians 4:8

alla tote men ouk eidotes theon edouleusate
BUT THEN INDEED NOT HAVING KNOWN GOD YOU SLAVED
0235 5119 3303 3756 1492_5 2316 1398
tois phusei mee ousi theois
TO THE (ONES) TO NATURE NOT TO (ONES) BEING GODS;
3588 5449 3361 1511_1 2316

Galatians 4:9

nun de gnontes theon mallon de gnwsthentes
NOW BUT HAVING KNOWN GOD, RATHER BUT HAVING BEEN KNOWN
3568 3569 1161 1097 2316 3123 1161 1097
hupo theou pws epistrepheite palin epi ta asthenee
BY GOD, HOW ARE YOU TURNING UPON AGAIN UPON THE WEAK
5259 2316 4459 1994 3825 1909 3588 0772
kai ptwcha stoicheia hois palin anwthen
AND POOR ELEMENTARY THINGS, TO WHICH AGAIN FROM UP ABOVE
2532 4434 4747 3739 3825 0509
douleusai thelete
TO SLAVE YOU ARE WILLING?
1398 2309

Galatians 4:10

heemeras parateereisthe kai meenas kai
DAYS YOU ARE OBSERVING BESIDE AND MONTHS AND
2250 3906 2532 3375 2532
kairous kai eniautous
APPOINTED TIMES AND YEARS.
2540 2532 1763

Galatians 4:11

phoboumai humas mee pws eikee kekopiaka
I AM FEARING FOR YOU NOT SOMEHOW IN VAIN I HAVE LABORED
5399 4771_7 3361 4458 1500 2872
eis humas
INTO YOU.
1519 4771_7

Galatians 4:12

ginesthe hws egw hoti kagw hws humeis adelphoi
BE BECOMING AS I, BECAUSE I ALSO AS YOU, BROTHERS,
1096 5613 1473 3754 2504 5613 4771_4 0080
deomai humwn ouden me eedikeesate
I AM SUPPLICATING OF YOU. NOTHING ME YOU TREATED UNRIGHTEOUSLY;
1189 4771_5 3762 1473_6 0091

Galatians 4:13

oidate de hoti di astheneian tees sarkos
YOU HAVE KNOWN BUT THAT THROUGH WEAKNESS OF THE FLESH
1492_5 1161 3754 1223 0769 3588 4561
eueggelisameen humin to proteron
I DECLARED GOOD NEWS TO YOU THE (THING) FORMER,
2097 4771_6 3588 4386 4387

Galatians 4:14

kai ton peirasmon humwn en tee sarki mou ouk
AND THE TESTING OF YOU IN THE FLESH OF ME NOT
2532 3588 3986 4771_5 1722 3588 4561 1473_2 3756
exoutheneesate oude exeptusate alla hws
YOU TREATED AS NOTHING NOT BUT YOU SPIT OUT, BUT AS
1848 3761 1609 0235 5613
aggelon theou edexasthe me hws christon ieesoun
ANGEL OF GOD YOU RECEIVED ME, AS CHRIST JESUS.
0032 2316 1209 1473_6 5613 5547 2424

Galatians 4:15

pou oun ho makarismos humwn marturw gar
WHERE THEREFORE THE HAPPINESS OF YOU? I AM BEARING FOR
4226 3767 3588 3108 4771_5 3140 1063
humin hoti ei dunaton tous ophthalmous humwn
TO YOU THAT IF POSSIBLE THE EYES OF YOU
4771_6 3754 1487 1415 3588 3788 4771_5
exoruxantes edwkate moi
HAVING GOUGED OUT YOU GAVE TO ME.
1846 1325 1473_4

Galatians 4:16

hwste echthros humwn gegona aleethewn humin
AS AND ENEMY OF YOU I HAVE BECOME SPEAKING TRUTH TO YOU?
5620 2190 4771_5 1096 0226 4771_6

Galatians 4:17

zeelousin humas ou kalws alla ekkleisai
THEY ARE BEING ZEALOUS OVER YOU NOT FINELY, BUT TO SHUT OUT
2206 4771_7 3756 2573 0235 1576
humas thelousin hina autous zeeloute
YOU THEY ARE WILLING, IN ORDER THAT THEM YOU ARE BEING ZEALOUS
OVER.
4771_7 2309 2443 0846_95 2206

Galatians 4:18

kalon de zeelousthai en kalw pantote kai
FINE BUT TO BE ZEALOUSLY SOUGHT IN FINE (THING) ALWAYS, AND
2570 1161 2206 1722 2570 3842 2532
mee monon en tw pareinai me pros humas
NOT ONLY IN THE TO BE ALONGSIDE ME TOWARD YOU,
3361 3440 1722 3588 3918 1473_6 4314 4771_7

Galatians 4:19

teknia mou hous palin wdinw mechris
LITTLE CHILDREN OF ME, WHOM AGAIN I AM IN CHILDBIRTH PAINS UNTIL
5040 1473_2 3739 3825 5605 3360
hou morphwthee christos en humin
WHICH [TIME] SHOULD BE FORMED CHRIST IN YOU;
3739 3445 5547 1722 4771_6

Galatians 4:20

eethelon de pareinai pros humas arti kai
I WAS WILLING BUT TO BE ALONGSIDE TOWARD YOU RIGHT NOW, AND
2309 1161 3918 4314 4771_7 0737 2532
allaxai teen phwneen mou hoti aporoumai en
TO ALTER THE VOICE OF ME, BECAUSE I AM KNOWING NO WAY OUT IN
0236 3588 5456 1473_2 3754 0639 1722
humin
YOU.
4771_6

Galatians 4:21

legete moi hoi hupo nomon thelontes einai
BE YOU SAYING TO ME, THE (ONES) UNDER LAW WILLING TO BE,
3004 1473_4 3588 5259_5 3551 2309 1511
ton nomon ouk akouete
THE LAW NOT ARE YOU HEARING?
3588 3551 3756 0191

Galatians 4:22

gegraptai gar hoti abraam duo huious eschen
IT HAS BEEN WRITTEN FOR THAT ABRAHAM TWO SONS HAD,
1125 1063 3754 0011 1417 5207 2192
hena ek tees paidiskees kai hena ek tees
ONE OUT OF THE SERVANT GIRL AND ONE OUT OF THE
1520 1537 3588 3814 2532 1520 1537 3588
eleutheras
FREE [WOMAN];
1658

Galatians 4:23

all ho men ek tees paidiskees kata
BUT THE (ONE) INDEED OUT OF THE SERVANT GIRL ACCORDING TO
0235 3588 3303 1537 3588 3814 2596
sarka gegenneetai ho de ek tees
FLESH HAS BEEN GENERATED, THE (ONE) BUT OUT OF THE
4561 1080 3588 1161 1537 3588
eleutheras di epaggelias
FREE [WOMAN] THROUGH PROMISE.
1658 1223 1860

Galatians 4:24

hatina estin allegoroumena hautai gar
WHICH (THINGS) IS (THINGS) BEING ALLEGORIZED; THESE [WOMEN] FOR
3748 1510_2 0238 3778_92 1063
eisin duo diatheekai mia men apo orous sina
ARE TWO COVENANTS, ONE INDEED FROM MOUNTAIN SINAI,
1510_5 1417 1242 1520 3303 0575 3735 4614
eis douleian gennwsa heetis estin hagar
INTO SLAVERY BECOMING PARENT TO, WHICH IS HAGAR,
1519 1397 1080 3748 1510_2 0028

Galatians 4:25

to de hagar sina oros estin en tee arabia
THE BUT HAGAR SINAI MOUNTAIN IS IN THE ARABIA,
3588 1161 0028 4614 3735 1510_2 1722 3588 0688
sunotoichei de tee nun ierousaleem
IS KEEPING STEP WITH BUT TO THE NOW JERUSALEM,
4960 1161 3588 3568 3569 2419
douleuei gar meta twn tekwn autees
SHE IS IN SLAVERY FOR WITH THE CHILDREN OF HER;
1398 1063 3326 3588 5043 0846_4

Galatians 4:26

hee de anw ierousaleem eleuthera estin heetis estin
THE BUT UPWARD JERUSALEM FREE IS, WHO IS
3588 1161 0507 2419 1658 1510_2 3748 1510_2
meeteer heemwn
MOTHER OF US.
3384 1473_8

Galatians 4:27

gegraptai gar euphrantheeti steira hee
IT HAS BEEN WRITTEN FOR BE MADE WELL MINDED, BARREN THE (ONE)
1125 1063 2165 4723 3588
ou tiktousa rheexon kai boeson hee ouk
NOT GIVING BIRTH; BREAK OUT AND MAKE LOUD CRY, THE (ONE) NOT
3756 5088 4486 2532 0994 3588 3756
wdinousa hoti polla ta tekna tees
HAVING CHILDBIRTH PAINS; BECAUSE MANY THE CHILDREN OF THE
5605 3754 4183 3588 5043 3588
ereemou mallon ee tees echousees ton andra
DESOLATE RATHER THAN OF THE (ONE) HAVING THE MALE PERSON.
2048 3123 2228 3588 2192 3588 0435

Galatians 4:28

heemeis de adelphoi kata isaak epaggelias
WE BUT, BROTHERS, ACCORDING TO ISAAC OF PROMISE
1473_7 1161 0080 2596 2464 1860
tekna esmen
CHILDREN WE ARE;
5043 1510_3

Galatians 4:29

all hwsper tote ho kata sarka
BUT AS EVEN THEN THE (ONE) ACCORDING TO FLESH
0235 5618 5119 3588 2596 4561
genneetheis ediwke ton kata pneuma
HAVING BEEN GENERATED WAS PERSECUTING THE (ONE) ACCORDING TO SPIRIT,
1080 1377 3588 2596 4151
houtws kai nun
THUS ALSO NOW.
3779 2532 3568 3569

Galatians 4:30

alla ti legei hee graphee ekbale teen
BUT WHAT IS SAYING THE SCRIPTURE? THROW OUT THE
0235 5101 3004 3588 1124 1544 3588
paidiskeen kai ton huion autees ou gar mee
SERVANT GIRL AND THE SON OF HER, NOT FOR NOT
3814 2532 3588 5207 0846_4 3756 1063 3361
3364
kleeronomeesei ho huios tees paidiskees meta tou
WILL INHERIT THE SON OF THE SERVANT GIRL WITH THE
2816 3588 5207 3588 3814 3326 3588
huiou tees eleutheras
SON OF THE FREE [WOMAN].
5207 3588 1658

Galatians 4:31

dio adelphoi ouk esmen paidiskees tekna
THROUGH WHICH, BROTHERS, NOT WE ARE OF SERVANT GIRL CHILDREN
1352 0080 3756 1510_3 3814 5043
alla tees eleutheras
BUT OF THE FREE [WOMAN].
0235 3588 1658

Galatians 5:1

tee eleutheria heemas christos eeleutherwsen
TO THE FREEDOM US CHRIST MADE FREE;
3588 1657 1473_95 5547 1659
steekete oun kai mee palin zugw douleias
BE YOU STANDING THEREFORE AND NOT AGAIN TO YOKE OF SLAVERY
4739 3767 2532 3361 3825 2218 1397
enechesthe
BE YOU HAVING SELVES IN.--
1758

Galatians 5:2

ide egw paulos legw humin hoti ean
SEE! I PAUL AM SAYING TO YOU THAT IF EVER
2396 1473 3972 3004 4771_6 3754 1437
peritemneesthe christos humas ouden
YOU MAY BE BEING CIRCUMCISED CHRIST YOU NOTHING
4059 5547 4771_7 3762
wphleesei
HE WILL PROFIT.
5623

Galatians 5:3

marturomai de palin panti anthrwpw peritemnomenw
I BEAR WITNESS BUT AGAIN TO EVERY MAN BEING CIRCUMCISED
3143 1161 3825 3956 0444 4059
hoti opheiletees estin holon ton nomon poiesai
THAT DEBTOR HE IS WHOLE THE LAW TO DO.
3754 3781 1510_2 3650 3588 3551 4160

Galatians 5:4

kateergeetheete apo christou hoitines en nomw
YOU WERE VOIDED FROM CHRIST WHO IN LAW
2673 0575 5547 3748 1722 3551
dikaiousthe tees charitos exepesate
YOU ARE BEING JUSTIFIED, OF THE UNDESERVED KINDNESS YOU FELL OUT.
1344 3588 5485 1601

Galatians 5:5

heemeis gar pneumatik ek pistews elpida dikaiosunees
WE FOR TO SPIRIT OUT OF FAITH HOPE OF RIGHTEOUSNESS
1473_7 1063 4151 1537 4102 1680 1343
apekdechometha
WE ARE EAGERLY AWAITING.
0553

Galatians 5:6

en gar christw ieesou oute peritomee ti
IN FOR CHRIST JESUS NEITHER CIRCUMCISION ANYTHING
1722 1063 5547 2424 3777 4061 5100
ischuei oute akrobustia alla pistis di
IS HAVING STRENGTH NOR UNCIRCUMCISION, BUT FAITH THROUGH
2480 3777 0203 0235 4102 1223
agapees energoumenee
LOVE WORKING IN.
0026 1754

Galatians 5:7

etrechete kalws tis humas enekopsen aleetheia
YOU WERE RUNNING FINELY; WHO YOU CUT IN TO TRUTH
5143 2573 5101 4771_7 1765_9 0225
mee peithesthai
NOT TO BE YIELDING TO PERSUASION OF?
3361 3982

Galatians 5:8

hee peismonee ouk ek tou kalountos humas
THE PERSUASION NOT OUT OF THE (ONE) CALLING YOU.
3588 3988 3756 1537 3588 2564 4771_7

Galatians 5:9

mikra zumee holon to phurama zumoi
LITTLE LEAVEN WHOLE THE LUMP IS LEAVENING.
3398 2219 3650 3588 5445 2220

Galatians 5:10

egw pepoitha eis humas en kuriw hoti ouden
I HAVE BEEN CONFIDENT INTO YOU IN LORD THAT NOTHING
1473 3982 1519 4771_7 1722 2962 3754 3762
allo phroneesete ho de tarasswn humas
OTHER YOU WILL MIND; THE (ONE) BUT AGITATING YOU
0243 5426 3588 1161 5015 4771_7
bastasei to krima hostis ean ee
WILL CARRY THE JUDGMENT, WHO IF EVER HE MAY BE.
0941 3588 2917 3748 1437 1510_6

Galatians 5:11

egw de adelphoi ei peritomeen eti keerussw ti
I BUT, BROTHERS, IF CIRCUMCISION YET AM PREACHING, WHY
1473 1161 0080 1487 4061 2089 2784 5101
eti diwkomai ara kateergeetai to
YET AM I BEING PERSECUTED? REALLY HAS BEEN MADE INEFFECTIVE THE
2089 1377 0686 2673 3588
skandalon tou staurou
FALL CAUSER OF THE STAKE.
4625 3588 4716

Galatians 5:12

ophelon kai apokopsontai hoi anastatountes
I OWED ALSO WILL CUT OFF THEMSELVES THE (ONES) STIRRING UP
3785 2532 0609 3588 0387
humas
YOU.
4771_7

Galatians 5:13

humeis gar ep eleutheria ekleetheete adelphoi
YOU FOR UPON FREEDOM YOU WERE CALLED, BROTHERS;
4771_4 1063 1909 1657 2564 0080
monon mee teen eleutherian eis aphormeen tee sarki
ONLY NOT THE FREEDOM INTO ONRUSH FROM TO THE FLESH,
3440 3361 3588 1657 1519 0874 3588 4561
alla dia tees agapees douleuete alleelois
BUT THROUGH THE LOVE BE YOU SLAVING TO ONE ANOTHER;
0235 1223 3588 0026 1398 0240

Galatians 5:14

ho gar pas nomos en heni logw pepleerwtai en
THE FOR ALL LAW IN ONE WORD HAS BEEN FULFILLED, IN
3588 1063 3956 3551 1722 1520 3056 4137 1722
to agapeeseis ton pleesion sou hws seauton
THE YOU WILL LOVE THE NEIGHBOR OF YOU AS YOURSELF.
3588 0025 3588 4139 4771_1 5613 4572

Galatians 5:15

ei de alleelous daknete kai katesthiete
IF BUT ONE ANOTHER YOU ARE BITING AND YOU ARE EATING DOWN,
1487 1161 0240 1143 2532 2719
blepete mee hup alleelwn analwtheete
BE YOU LOOKING NOT BY ONE ANOTHER YOU MIGHT BE CONSUMED UP.
0991 3361 5259 0240 0355

Galatians 5:16

legw de pneumatī peripateite kai epithumian
I AM SAYING BUT, TO SPIRIT BE YOU WALKING AND DESIRE
3004 1161 4151 4043 2532 1939
sarkos ou mee teleseete
OF FLESH NOT NOT YOU MIGHT END UP WITH.
4561 3756 3361 5055
3364

Galatians 5:17

hee gar sarx epithumei kata tou pneumatos to de
THE FOR FLESH IS DESIRING DOWN ON THE SPIRIT, THE BUT
3588 1063 4561 1937 2596 3588 4151 3588 1161
pneuma kata tees sarkos tauta gar alleelois
SPIRIT DOWN ON THE FLESH, THESE (THINGS) FOR TO EACH OTHER
4151 2596 3588 4561 3778_93 1063 0240
antikeitai hina mee ha ean
IS LYING AGAINST, IN ORDER THAT NOT WHAT (THINGS) IF EVER
0480 2443 3361 3739 1437
2443_5
theleete tauta poieete
YOU MAY BE WILLING THESE YOU MAY BE DOING.
2309 3778_93 4160

Galatians 5:18

ei de pneumatī agesthe ouk este hupo nomon
IF BUT TO SPIRIT YOU ARE BEING LED, NOT YOU ARE UNDER LAW.
1487 1161 4151 0071 3756 1510_4 5259_5 3551

Galatians 5:19

phanera de estin ta erga tees sarkos hatina
MANIFEST BUT IS THE WORKS OF THE FLESH, WHICH
5318 1161 1510_2 3588 2041 3588 4561 3748
estin porneia akatharsia aselgeia
IS FORNICATION, UNCLEANNESS, LOOSE CONDUCT,
1510_2 4202 0167 0766

Galatians 5:20

eidwlo-latria pharmakia echthrai eris zeelos
IDOLATRY, DRUGGERY, ENMITIES, STRIFE, JEALOUSY,
1495 5331 2189 2054 2205
thumoi erithiai dichostasiai haireseis
ANGERS, CONTENTIONS, DIVISIONS, SECTS,
2372 2052 1370 0139

Galatians 5:21

phthonoi methai kwmoi kai ta homoia
ENVIES, DRUNKENNESSES, REVELRIES, AND THE (THINGS) LIKE
5355 3178 2970 2532 3588 3664
toutois ha prolegw humin kathws
TO THESE, WHICH (THINGS) I AM SAYING BEFORE TO YOU ACCORDING AS
3778_95 3739 4302 4771_6 2531
proeipon hoti hoi ta toiauta prassontes
I SAID BEFORE THAT THE (ONES) THE SUCH (THINGS) PERFORMING
4277 3754 3588 3588 5108 4238
basileian theou ou kleeronomeesousin
KINGDOM OF GOD NOT THEY WILL INHERIT.
0932 2316 3756 2816

Galatians 5:22

ho de karpos tou pneumatou estin agapee chara
THE BUT FRUIT OF THE SPIRIT IS LOVE, JOY,
3588 1161 2590 3588 4151 1510_2 0026 5479
eireenee makrothumia chreestotees agathwsunee
PEACE, LONGNESS OF SPIRIT, KINDNESS, GOODNESS,
1515 3115 5544 0019
pistis
FAITH,
4102

Galatians 5:23

prautees egkrateia kata twn toioutwn ouk estin
MILDNESS, SELF CONTROL; DOWN ON THE SUCH (THINGS) NOT IS
4240 1466 2596 3588 5108 3756 1510_2
nomos
LAW.
3551

Galatians 5:24

hoi de tou christou ieesou teen sarka
THE (ONES) BUT OF THE CHRIST JESUS THE FLESH
3588 1161 3588 5547 2424 3588 4561
estaurwsan sun tois patheemasin kai tais
THEY PUT ON STAKE TOGETHER WITH THE PASSIONS AND THE
4717 4862 3588 3804 2532 3588
epithumiais
DESIRES.
1939

Galatians 5:25

ei zwmen pneumatou pneumatou kai
IF WE ARE LIVING TO SPIRIT, TO SPIRIT ALSO
1487 2198 4151 4151 2532
stoichwmen
MAY WE BE ORDERLY WALKING.
4748

Galatians 5:26

mee ginwmetha kenodoxoi alleelous
NOT MAY WE BE BECOMING VAINGLORIOUS, ONE ANOTHER
3361 1096 2755 0240
prokaloumenoi alleelous phthonountes
CALLING FORTH, ONE ANOTHER ENVYING.
4292 0240 5354

Galatians 6:1

adelphoi ean kai proleemphthee anthrwpos en
BROTHERS, IF EVER ALSO SHOULD BE OVERTAKEN MAN IN
0080 1437 2532 4301 0444 1722
tini paraptwmati humeis hoi pneumatikoi
SOME FALLING BESIDE, YOU THE SPIRITUAL (ONES)
5100 3900 4771_4 3588 4152
katartizete ton toiouton en pneumati
BE YOU ADJUSTING DOWN THE SUCH (ONE) IN SPIRIT
2675 3588 5108 1722 4151
prauteetos skopwn seauton mee kai su
OF MILDNESS, LOOKING AT YOURSELF, NOT ALSO YOU
4240 4648 4572 3361 2532 4771
peirasthees
SHOULD BE TEMPTED.
3985

Galatians 6:2

alleelwn ta baree bastazete kai houtws
OF ONE ANOTHER THE HEAVY THINGS BE YOU CARRYING, AND THUS
0240 3588 0922 0941 2532 3779
anapleerwsate ton nomon tou christou
FULFILL YOU THE LAW OF THE CHRIST.
0378 3588 3551 3588 5547

Galatians 6:3

ei gar dokei tis einai ti meeden wn
IF FOR IS THINKING ANYONE TO BE SOMETHING NOTHING BEING,
1487 1063 1380 5100 1511 5100 3367 1511_1
1487_4
phrenapata heauton
HE IS MENTALLY MISLEADING HIMSELF.
5422 1438

Galatians 6:4

to de ergon heautou dokimazetw hekastos kai
THE BUT WORK OF HIMSELF LET BE PROVING EACH (ONE), AND
3588 1161 2041 1438 1381 1538 2532
tote eis heauton monon to kaucheema hexei
THEN INTO HIMSELF ALONE THE BOASTING HE WILL BE HAVING
5119 1519 1438 3441 3588 2745 2192
kai ouk eis ton heteron
AND NOT INTO THE DIFFERENT (ONE),
2532 3756 1519 3588 2087

Galatians 6:5

hekastos gar to idion phortion bastasei
EACH (ONE) FOR THE OWN LOAD HE WILL CARRY.
1538 1063 3588 2398 5413 5414 0941

Galatians 6:6

koinwneitw de ho kateechoumenos ton
LET BE SHARING BUT THE (ONE) BEING SOUNDED DOWN TO THE
2841 1161 3588 2727 3588
logon tw kateechounti en pasin agathois
WORD TO THE (ONE) SOUNDING DOWN IN ALL GOOD (THINGS).
3056 3588 2727 1722 3956 0018

Galatians 6:7

mee planasthe theos ou mukteerizetai ho
NOT BE YOU BEING MADE TO ERR, GOD NOT IS BEING MOCKED; WHAT
3361 4105 2316 3756 3456 3739
gar ean speiree anthrwpos touto kai therisei
FOR IF EVER MAY BE SOWING MAN, THIS ALSO HE WILL REAP;
1063 1437 4687 0444 3778_2 2532 2325

Galatians 6:8

hoti ho speirwn eis teen sarka heautou ek
BECAUSE THE (ONE) SOWING INTO THE FLESH OF HIMSELF OUT OF
3754 3588 4687 1519 3588 4561 1438 1537
tees sarkos therisei phthoran ho de speirwn
THE FLESH WILL REAP CORRUPTION, THE (ONE) BUT SOWING
3588 4561 2325 5356 3588 1161 4687
eis to pneuma ek tou pneumatou therisei zween
INTO THE SPIRIT OUT OF THE SPIRIT HE WILL REAP LIFE
1519 3588 4151 1537 3588 4151 2325 2222
aiwnion
EVERLASTING.
0166

Galatians 6:9

to de kalon poiountes mee enkakwmen
THE BUT FINE (THING) DOING NOT MAY WE BE BEHAVING BADLY IN,
3588 1161 2570 4160 3361 1765_4
kairw gar idiw therisomen mee ekluomenoi
TO APPOINTED TIME FOR OWN WE SHALL REAP NOT BEING LOOSED OUT.
2540 1063 2398 2325 3361 1590

Galatians 6:10

ara oun hws kairon echwmen
REALLY THEREFORE AS APPOINTED TIME WE MAY BE HAVING,
0686 3767 5613 2540 2192
ergazwmeta to agathon pros pantas malista
MAY WE BE WORKING THE GOOD (THING) TOWARD ALL (ONES), MOSTLY
2038 3588 0018 4314 3956 3122
de pros tous oikeious tees pistews
BUT TOWARD THE HOUSEHOLD [MEMBERS] OF THE FAITH.
1161 4314 3588 3609 3588 4102

Galatians 6:11

idete peelikois humin grammasin egrapsa tee
SEE YOU TO HOW LARGE TO YOU TO WRITINGS I WROTE TO THE
1492 4080 4771_6 1121 1125 3588
emee cheiri
MY HAND.
1699 5495

Galatians 6:12

hosoi thelousin euprosweesai en sarki
AS MANY AS ARE WILLING TO MAKE FAIR FACE IN FLESH,
3745 2309 2146 1722 4561
houtoi anagkazousin humas
THESE (ONES) ARE PUTTING UNDER NECESSITY YOU
3778_91 0315 4771_7
peritemnesthai monon hina tw staurw tou
TO BE BEING CIRCUMCISED, ONLY IN ORDER THAT TO THE STAKE OF THE
4059 3440 2443 3588 4716 3588
2443_5

christou ieesou mee diwkwntai
CHRIST JESUS-- NOT THEY MAY BE BEING PERSECUTED;
5547 2424 3361 1377

Galatians 6:13

oude gar hoi peritemnomenoi autoi nomon
NOT BUT FOR THE (ONES) BEING CIRCUMCISED THEY LAW
3761 1063 3588 4059 0846_91 3551
phulassousin alla thelousin humas
ARE GUARDING, BUT THEY ARE WILLING YOU
5442 0235 2309 4771_7
peritemnesthai hina en tee humetera sarki
TO BE BEING CIRCUMCISED IN ORDER THAT IN THE YOUR FLESH
4059 2443 1722 3588 5212 4561
kaucheeswntai
THEY MIGHT BOAST.
2744

Galatians 6:14

emoi de mee genoito kauchasthai ei mee en tw
TO ME BUT NOT MAY IT OCCUR TO BE BOASTING IF NOT IN THE
1473_3 1161 3361 1096 2744 1487 3361 1722 3588
1487_1
staurw tou kuriou heemwn ieesou christou di hou
STAKE OF THE LORD OF US JESUS CHRIST, THROUGH WHOM
4716 3588 2962 1473_8 2424 5547 1223 3739
emoi kosmos estaurwtai kagw kosmw
TO ME WORLD HAS BEEN PUT ON STAKE AND I TO WORLD.
1473_3 2889 4717 2504 2889

Galatians 6:15

oute gar peritomee ti estin oute akrobustia
NEITHER FOR CIRCUMCISION ANYTHING IS NOR UNCIRCUMCISION,
3777 1063 4061 5100 1510_2 3777 0203
alla kaine ktisis
BUT NEW CREATION.
0235 2537 2937

Galatians 6:16

kai hosoi tw kanoni toutw
AND AS MANY AS TO THE (MEASURING) REED THIS
2532 3745 3588 2583 3778_6
stoicheousin eireenee ep autous kai eleos kai
THEY WILL WALK ORDERLY, PEACE UPON THEM AND MERCY, AND
4748 1515 1909 0846_95 2532 1656 2532
epi ton israeel tou theou
UPON THE ISRAEL OF THE GOD.
1909 3588 2474 3588 2316

Galatians 6:17

tou loipou kopous moi meedeis
OF THE LEFTOVER (THING) LABORS TO ME NO ONE
3588 3062 3063 3064 2873 1473_4 3367
parechetw egw gar ta stigmata tou ieesou
LET HIM BE HAVING BESIDE, I FOR THE BRAND MARKS OF THE JESUS
3930 1473 1063 3588 4742 3588 2424
en tw swmati mou bastazw
IN THE BODY OF ME I AM CARRYING.
1722 3588 4983 1473_2 0941

Galatians 6:18

hee charis tou kuriou heemwn ieesou
THE UNDESERVED KINDNESS OF THE LORD OF US JESUS
3588 5485 3588 2962 1473_8 2424
christou meta tou pneumatou humwn adelphoi ameen
CHRIST WITH THE SPIRIT OF YOU, BROTHERS; AMEN.
5547 3326 3588 4151 4771_5 0080 0281

Ephesians

Ephesians 1:1

paulos apostolos christou ieesou dia theleematos
PAUL APOSTLE OF CHRIST JESUS THROUGH WILL
3972 0652 5547 2424 1223 2307
theou tois hagiois tois ousin en ephesw kai
OF GOD TO THE HOLY (ONES) THE BEING IN EPHESUS AND
2316 3588 0039 3588 1511_1 1722 2181 2532
pistois en christw ieesou
TO FAITHFUL (ONES) IN CHRIST JESUS;
4103 1722 5547 2424

Ephesians 1:2

charis humin kai eireenee apo theou patros
UNDESERVED KINDNESS TO YOU AND PEACE FROM GOD FATHER
5485 4771_6 2532 1515 0575 2316 3962
heemwn kai kuriou ieesou christou
OF US AND OF LORD JESUS CHRIST.
1473_8 2532 2962 2424 5547

Ephesians 1:3

eulogeetos ho theos kai pateer tou kuriou heemwn
BLESSED THE GOD AND FATHER OF THE LORD OF US
2128 3588 2316 2532 3962 3588 2962 1473_8
ieesou christou ho eulogeetas heemas en pasee
JESUS CHRIST, THE (ONE) HAVING BLESSED US IN EVERY
2424 5547 3588 2127 1473_95 1722 3956
eulogia pneumatikee en tois epouraniois en
BLESSING SPIRITUAL IN THE HEAVENLY [PLACES] IN
2129 4152 1722 3588 2032 1722
christw
CHRIST,
5547

Ephesians 1:4

kathws exelexato heemas en autw pro katabolees
ACCORDING AS HE CHOSE US IN HIM BEFORE THROWING DOWN
2531 1586 1473_95 1722 0846_5 4253 2602
kosmou einai heemas hagiou kai amwmous
OF WORLD, TO BE US HOLY AND UNBLEMISHED
2889 1511 1473_95 0039 2532 0299
katenwpion autou en agapee
DOWN IN SIGHT OF HIM IN LOVE,
2714 0846_3 1722 0026

Ephesians 1:5

proorisas heemas eis huiiothesian dia ieessou
HAVING DEFINED BEFORE US INTO PLACING (AS) SON THROUGH JESUS
4309 1473_95 1519 5206 1223 2424
christou eis auton kata teen eudokian tou
CHRIST INTO HIM, ACCORDING TO THE THINKING WELL OF THE
5547 1519 0846_7 2596 3588 2107 3588
theleematos autou
WILL OF HIM,
2307 0846_3

Ephesians 1:6

eis epainon doxees tees charitos autou
INTO PRAISE OF GLORY OF THE UNDESERVED KINDNESS OF HIM
1519 1868 1391 3588 5485 0846_3
hees echaritwsen heemas en tw eegapeemenw
OF WHICH HE FAVORED US IN THE (ONE) HAVING BEEN LOVED,
3739 5487 1473_95 1722 3588 0025

Ephesians 1:7

en hw echomen teen apolutrwsin dia tou
IN WHOM WE ARE HAVING THE RELEASE BY RANSOM THROUGH THE
1722 3739 2192 3588 0629 1223 3588
haimatos autou teen aphin twn paraptwmatwn
BLOOD OF HIM, THE LETTING GO OFF OF THE FALLS BESIDE,
0129 0846_3 3588 0859 3588 3900
kata to ploutos tees charitos autou
ACCORDING TO THE RICHES OF THE UNDESERVED KINDNESS OF HIM
2596 3588 4149 3588 5485 0846_3

Ephesians 1:8

hees eperisseusen eis heemas en pasee sophia
OF WHICH HE CAUSED TO ABOUND INTO US IN ALL WISDOM
3739 4052 1519 1473_95 1722 3956 4678
kai phroneesei
AND SENSIBLENESS,
2532 5428

Ephesians 1:9

gnwrisas heemin to musteerion tou theleematos
HAVING MADE KNOWN TO US THE MYSTERY OF THE WILL
1107 1473_9 3588 3466 3588 2307
autou kata teen eudokian autou heen
OF HIM, ACCORDING TO THE THINKING WELL OF HIM WHICH
0846_3 2596 3588 2107 0846_3 3739
proetheto en autw
HE PLACED BEFORE SELF IN HIM
4388 1722 0846_5

Ephesians 1:10

eis oikonomian tou pleerwmatos tw
INTO HOUSE ADMINISTRATION OF THE FULLNESS OF THE
1519 3622 3588 4138 3588
kairwn anakephalaiwsasthai ta panta en tw
APPOINTED TIMES, TO HEAD UP THE ALL (THINGS) IN THE
2540 0346 3588 3956 1722 3588
christw ta epi tois ouranois kai ta epi
CHRIST, THE (THINGS) UPON THE HEAVENS AND THE (THINGS) UPON
5547 3588 1909 3588 3772 2532 3588 1909
tees gees en autw
THE EARTH; IN HIM,
3588 1093 1722 0846_5

Ephesians 1:11

en hw kai ekleerwtheemen prooristhentes
IN WHOM ALSO WE WERE ASSIGNED BY LOT HAVING BEEN DEFINED BEFORE
1722 3739 2532 2820 4309
kata prothesin tou ta panta energountos
ACCORDING TO PURPOSE OF THE (ONE) THE ALL (THINGS) WORKING IN
2596 4286 3588 3588 3956 1754
kata teen bouleen tou theleematos autou
ACCORDING TO THE COUNSEL OF THE WILL OF HIM,
2596 3588 1012 3588 2307 0846_3

Ephesians 1:12

eis to einai heemas eis epainon doxees autou
INTO THE TO BE US INTO PRAISE OF GLORY OF HIM
1519 3588 1511 1473_95 1519 1868 1391 0846_3
tous proelpikotas en tw christw
THE (ONES) HAVING HOPED BEFORE IN THE CHRIST;
3588 4276 1722 3588 5547

Ephesians 1:13

en hw kai humeis akousantes ton logon tes
IN WHOM ALSO YOU HAVING HEARD THE WORD OF THE
1722 3739 2532 4771_4 0191 3588 3056 3588
aleetheias to euaggelion tes swteerias humwn en
TRUTH, THE GOOD NEWS OF THE SALVATION OF YOU, IN
0225 3588 2098 3588 4991 4771_5 1722
hw kai pisteusantes esphragistheete tw pneumat
WHOM ALSO HAVING BELIEVED, YOU WERE SEALED TO THE SPIRIT
3739 2532 4100 4972 3588 4151
tes epaggelias tw hagiw
OF THE PROMISE TO THE HOLY,
3588 1860 3588 0039

Ephesians 1:14

ho estin arrabwn tes kleeronomias heemwn eis
WHICH (THING) IS TOKEN OF THE INHERITANCE OF US, INTO
3739 1510_2 0728 3588 2817 1473_8 1519
apolutrwsin tes peripoieesews eis epainon
RELEASING BY RANSOM OF THE THING PRESERVED, INTO PRAISE
0629 3588 4047 1519 1868
tes doxees autou
OF THE GLORY OF HIM.
3588 1391 0846_3

Ephesians 1:15

dia touto kagw akousas teen kath humas
THROUGH THIS ALSO I, HAVING HEARD THE ACCORDING TO YOU
1223 3778_2 2504 0191 3588 2596 4771_7
pistin en tw kuriw ieesou kai teen eis pantas
FAITH IN THE LORD JESUS AND THE [FAITH] INTO ALL
4102 1722 3588 2962 2424 2532 3588 1519 3956
tous hagiou
THE HOLY (ONES),
3588 0039

Ephesians 1:16

ou pauomai eucharistwn huper humwn mneian poioumenos
NOT I AM CEASING THANKING OVER YOU MENTION MAKING
3756 3973 2168 5228 4771_5 3417 4160
epi twn proseuchwn mou
UPON THE PRAYERS OF ME,
1909 3588 4335 1473_2

Ephesians 1:17

hina ho theos tou kuriou heemwn ieesou christou
IN ORDER THAT THE GOD OF THE LORD OF US JESUS CHRIST,
2443 3588 2316 3588 2962 1473_8 2424 5547
ho pateer tes doxees dwee humin pneuma
THE FATHER OF THE GLORY, WOULD GIVE TO YOU SPIRIT
3588 3962 3588 1391 1325 4771_6 4151
sophias kai apokalupsews en epignwsei autou
OF WISDOM AND OF REVELATION IN ACCURATE KNOWLEDGE OF HIM,
4678 2532 0602 1722 1922 0846_3

Ephesians 1:18

pephwtismenous tous ophthalmous tees kardias humwn
HAVING BEEN ENLIGHTENED THE EYES OF THE HEART OF YOU
5461 3588 3788 3588 2588 4771_5
eis to eidenai humas tis estin hee elpis tees
INTO THE TO HAVE KNOWN YOU WHAT IS THE HOPE OF THE
1519 3588 1492_5 4771_7 5101 1510_2 3588 1680 3588
kleesews autou tis ho ploutos tees doxees tees
CALLING OF HIM, WHAT THE RICHES OF THE GLORY OF THE
2821 0846_3 5101 3588 4149 3588 1391 3588
kleeronomias autou en tois hagiois
INHERITANCE OF HIM IN THE HOLY (ONES),
2817 0846_3 1722 3588 0039

Ephesians 1:19

kai ti to hyperballon megethos tees dunamews
AND WHAT THE SURPASSING GREATNESS OF THE POWER
2532 5101 3588 5235 3174 3588 1411
autou eis heemas tous pisteuontas kata teen
OF HIM INTO US THE (ONES) BELIEVING ACCORDING TO THE
0846_3 1519 1473_95 3588 4100 2596 3588
energeian tou kratous tees ischuos autou
OPERATION WITHIN OF THE MIGHTINESS OF THE STRENGTH OF HIM
1753 3588 2904 3588 2479 0846_3

Ephesians 1:20

heen energeeeken en tw christw egeiras auton
WHICH HE HAS WORKED IN IN THE CHRIST HAVING RAISED UP HIM
3739 1754 1722 3588 5547 1453 0846_7
ek nekrwn kai kathisas en dexia autou
OUT OF DEAD (ONES), AND HAVING SEATED IN RIGHT [HAND] OF HIM
1537 3498 2532 2523 1722 1188 0846_3
en tois epouraniois
IN THE HEAVENLY [PLACES]
1722 3588 2032

Ephesians 1:21

hyperanw pasees archees kai exousias kai
OVER UPWARD OF EVERY GOVERNMENT AND OF AUTHORITY AND
5231 3956 0746 2532 1849 2532
dunamews kai kurioteetos kai pantos onomatos
OF POWER AND OF LORDSHIP AND OF EVERY NAME
1411 2532 2963 2532 3956 3686
onomazomenou ou monon en tw aiwni toutw alla kai en
BEING NAMED NOT ONLY IN THE AGE THIS BUT ALSO IN
3687 3756 3440 1722 3588 0165 3778_6 0235 2532 1722
tw mellonti
THE (ONE) BEING ABOUT (TO BE);
3588 3195

Ephesians 1:22

kai panta hupetaxen hupo tous podas autou kai
AND ALL (THINGS) HE SUBJECTED UNDER THE FEET OF HIM, AND
2532 3956 5293 5259_5 3588 4228 0846_3 2532
auton edwken kephaleen huper panta tee ekkleesia
HIM HE GAVE HEAD OVER ALL (THINGS) TO THE ECCLESIA,
0846_7 1325 2776 5228 3956 3588 1577

Ephesians 1:23

heetis estin to swma autou to pleerwma tou ta
WHICH IS THE BODY OF HIM, THE FULLNESS OF THE (ONE) THE
3748 1510_2 3588 4983 0846_3 3588 4138 3588 3588
panta en pasin pleeroumenou
ALL (THINGS) IN ALL (THINGS) OF (ONE) FILLING.
3956 1722 3956 4137

Ephesians 2:1

kai humas ontas nekrous tois paraptwmasin kai
AND YOU BEING DEAD (ONES) TO THE FALLS BESIDE AND
2532 4771_7 1511_1 3498 3588 3900 2532
tais hamartiais humwn
TO THE SINS OF YOU,
3588 0266 4771_5

Ephesians 2:2

en hais pote periepateesate kata ton aiwna
IN WHICH SOMETIME YOU WALKED ACCORDING TO THE AGE
1722 3739 4218 4043 2596 3588 0165
tou kosmou toutou kata ton archonta tees
OF THE WORLD THIS, ACCORDING TO THE RULER OF THE
3588 2889 3778_4 2596 3588 0758 3588
exousias tou aeros tou pneumatou tou nun
AUTHORITY OF THE AIR, OF THE SPIRIT THE NOW
1849 3588 0109 3588 4151 3588 3568 3569
energountos en tois huiois tees apeithias
OPERATING WITHIN IN THE SONS OF THE DISOBEDIENCE;
1754 1722 3588 5207 3588 0543

Ephesians 2:3

en hois kai heemeis pantes anestrappheemen pote en
IN WHOM ALSO WE ALL WERE TURNED UP SOMETIME IN
1722 3739 2532 1473_7 3956 0390 4218 1722
tais epithumiais tees sarkos heemwn poiountes ta
THE DESIRES OF THE FLESH OF US, DOING THE
3588 1939 3588 4561 1473_8 4160 3588
theleemata tees sarkos kai twn dianoiwn kai
WILLS OF THE FLESH AND OF THE MENTAL PERCEPTIONS, AND
2307 3588 4561 2532 3588 1271 2532
eemetha tekna phusei orgees hws kai hoi
WE WERE CHILDREN TO NATURE OF WRATH AS ALSO THE
1511_3 5043 5449 3709 5613 2532 3588
loipoi
LEFTOVER (ONES);--
3062 3063 3064

Ephesians 2:4

ho de theos plousios wn en eleei dia teen polleen
THE BUT GOD RICH BEING IN MERCY, THROUGH THE MUCH
3588 1161 2316 4145 1511_1 1722 1656 1223 3588 4183
agapeen autou heen eegapeesen heemas
LOVE OF HIM WHICH HE LOVED US,
0026 0846_3 3739 0025 1473_95

Ephesians 2:5

kai ontas heemas nekrous tois paraptwmasin
AND BEING US DEAD (ONES) IN THE FALLS BESIDE
2532 1511_1 1473_95 3498 3588 3900
sunezwopoiesen tw christw chariti
HE MADE ALIVE WITH TO THE CHRIST,-- TO UNDESERVED KINDNESS
4806 3588 5547 5485
este seswsmenoi
YOU ARE HAVING BEEN SAVED,--
1510_4 4982

Ephesians 2:6

kai sunegeiren kai sunekathisen en tois
AND HE RAISED UP TOGETHER AND HE SEATED TOGETHER IN THE
2532 4891 2532 4776 1722 3588
epouraniois en christw ieesou
HEAVENLY [PLACES] IN CHRIST JESUS,
2032 1722 5547 2424

Ephesians 2:7

hina endeixeetai en tois aiwsin tois
IN ORDER THAT HE MIGHT SHOW WITHIN IN THE AGES THE (ONES)
2443 1731 1722 3588 0165 3588
eperchomenois to hyperballon ploutos tees
COMING UPON THE SURPASSING RICHES OF THE
1904 3588 5235 4149 3588
charitos autou en chreestoteeti eph heemas en
UNDESERVED KINDNESS OF HIM IN KINDNESS UPON US IN
5485 0846_3 1722 5544 1909 1473_95 1722
christw ieesou
CHRIST JESUS.
5547 2424

Ephesians 2:8

tee gar chariti este seswsmenoi
TO THE FOR UNDESERVED KINDNESS YOU ARE HAVING BEEN SAVED
3588 1063 5485 1510_4 4982
dia pistews kai touto ouk ex humwn theou to
THROUGH FAITH; AND THIS NOT OUT OF YOU, OF GOD THE
1223 4102 2532 3778_2 3756 1537 4771_5 2316 3588
dwron
GIFT;
1435

Ephesians 2:9

ouk ex ergwn hina mee tis kaucheeseetai
NOT OUT OF WORKS, IN ORDER THAT NOT SOMEONE SHOULD BOAST.
3756 1537 2041 2443 3361 5100 2744
2443_5

Ephesians 2:10

autou gar esmen poieema ktisthentes en
OF HIM FOR WE ARE THING MADE, (ONES) HAVING BEEN CREATED IN
0846_3 1063 1510_3 4161 2936 1722
christw ieesou epi ergois agathois hois
CHRIST JESUS UPON WORKS GOOD TO WHICH
5547 2424 1909 2041 0018 3739
proeetoimasen ho theos hina en autois
HE PREPARED BEFORE THE GOD IN ORDER THAT IN THEM
4282 3588 2316 2443 1722 0846_93
peripateeswmen
WE MIGHT WALK.
4043

Ephesians 2:11

dio mneemoneuete hoti pote humeis ta
THROUGH WHICH BE YOU REMEMBERING THAT SOMETIME YOU THE
1352 3421 3754 4218 4771_4 3588
ethnee en sarki hoi legomenoi akrobustia hupo
NATIONS IN FLESH, THE (ONES) BEING SAID UNCIRCUMCISION BY
1484 1722 4561 3588 3004 0203 5259
tees legomenees peritomees en sarki cheiropoieetou
THE BEING SAID CIRCUMCISION IN FLESH MADE BY HAND,--
3588 3004 4061 1722 4561 5499

Ephesians 2:12

hoti eete tw kairw ekeinw chwris christou
THAT YOU WERE TO THE APPOINTED TIME THAT APART FROM CHRIST,
3754 1511_3 3588 2540 1565 5565 5547
apeellotriwmenoi tees politeias tou israeel
HAVING BEEN ALIENATED FROM THE CITIZENRY OF THE ISRAEL
0526 3588 4174 3588 2474
kai xenoi twn diatheekwn tees epaggelias elpida
AND STRANGERS OF THE COVENANTS OF THE PROMISE, HOPE
2532 3581 3588 1242 3588 1860 1680
mee echontes kai atheoi en tw kosmw
NOT HAVING AND GODLESS IN THE WORLD.
3361 2192 2532 0112 1722 3588 2889

Ephesians 2:13

nuni de en christw ieesou humeis hoi pote ontes
NOW BUT IN CHRIST JESUS YOU THE (ONES) SOMETIME BEING
3570 1161 1722 5547 2424 4771_4 3588 4218 1511_1
makran egeneetheete eggus en tw haimati tou
LONG [WAY] YOU BECAME NEAR IN THE BLOOD OF THE
3112 1096 1451 1722 3588 0129 3588
christou
CHRIST.
5547

Ephesians 2:14

autos gar estin hee eireenee heemwn ho poieesas
HE FOR IS THE PEACE OF US, THE (ONE) HAVING MADE
0846 1063 1510_2 3588 1515 1473_8 3588 4160
ta amphotera hen kai to mesotoichon tou
THE (THINGS) BOTH ONE AND THE MIDDLE WALL OF THE
3588 0297 1520 2532 3588 3320 3588
phragmou lusas
FENCE HAVING LOOSED,
5418 3089

Ephesians 2:15

teen echthran en tee sarki autou ton nomon tw
THE ENMITY IN THE FLESH OF HIM, THE LAW OF THE
3588 2189 1722 3588 4561 0846_3 3588 3551 3588
entolwn en dogmasin katargeesas hina
COMMANDMENTS IN DECREES HAVING MADE INEFFECTIVE, IN ORDER THAT
1785 1722 1378 2673 2443
tous duo ktisee en hautw eis hena kainon
THE TWO HE MIGHT CREATE IN HIMSELF INTO ONE NEW
3588 1417 2936 1722 0848 1519 1520 2537
anthrwpon poiwn eireeneen
MAN MAKING PEACE,
0444 4160 1515

Ephesians 2:16

kai apokattallaxee tous amphoterous en heni swmati
AND HE MIGHT FULLY RECONCILE THE BOTH IN ONE BODY
2532 0604 3588 0297 1722 1520 4983
tw thew dia tou staurou apokteinas teen echthran
TO THE GOD THROUGH THE STAKE HAVING KILLED THE ENMITY
3588 2316 1223 3588 4716 0615 3588 2189
en autw
IN HIM;
1722 0846_5

Ephesians 2:17

kai elthwn eueggelisato eireeneen humin
AND HAVING COME HE DECLARED AS GOOD NEWS PEACE TO YOU
2532 2064 2097 1515 4771_6
tois makran kai eireeneen tois eggus
THE (ONES) LONG [WAY] AND PEACE TO THE (ONES) NEAR;
3588 3112 2532 1515 3588 1451

Ephesians 2:18

hoti di autou echomen teen prosagwgeen hoi
BECAUSE THROUGH HIM WE ARE HAVING THE LEADING TOWARD THE
3754 1223 0846_3 2192 3588 4318 3588
amphoteroi en heni pneumatii pros ton patera
BOTH IN ONE SPIRIT TOWARD THE FATHER.
0297 1722 1520 4151 4314 3588 3962

Ephesians 2:19

ara oun ouketi este xenoi kai
REALLY THEREFORE NOT YET YOU ARE STRANGERS AND
0686 3767 3765 1510_4 3581 2532
paroikoi alla este sunpolitai twn hagiwn
DWELLERS BESIDE, BUT YOU ARE FELLOW CITIZENS OF THE HOLY (ONES)
3941 0235 1510_4 4847 3588 0039
kai oikeioi tou theou
AND HOUSEHOLD [MEMBERS] OF THE GOD,
2532 3609 3588 2316

Ephesians 2:20

epoikodomeethentes epi tw themeliw tw
HAVING BEEN BUILT UP UPON THE FOUNDATION OF THE
2026 1909 3588 2310 3588
apostolwn kai propheetwn ontos akrogwniaiou
APOSTLES AND OF PROPHETS, BEING TOP CORNER (STONE)
0652 2532 4396 1511_1 0204
autou christou ieesou
OF HIM OF CHRIST JESUS,
0846_3 5547 2424

Ephesians 2:21

en hw pasa oikodomee sunarmologoumenee auxei
IN WHOM ALL BUILDING BEING JOINTED TOGETHER IS GROWING
1722 3739 3956 3619 4883 0837
eis naon hagon en kuriw
INTO DIVINE HABITATION HOLY IN LORD,
1519 3485 0039 1722 2962

Ephesians 2:22

en hw kai humeis sunoikodomeisthe eis
IN WHOM ALSO YOU ARE BEING BUILT UP TOGETHER INTO
1722 3739 2532 4771_4 4925 1519
katoikeeteerion tou theou en pneumati
DWELLING PLACE OF THE GOD IN SPIRIT.
2732 3588 2316 1722 4151

Ephesians 3:1

toutou charin egw paulos ho desmios tou
OF THIS (THING) THANKS I PAUL THE BOUND ONE OF THE
3778_4 5484 1473 3972 3588 1198 3588
christou ieesou huper humwn twn ethnwn
CHRIST JESUS OVER YOU OF THE NATIONS,--
5547 2424 5228 4771_5 3588 1484

Ephesians 3:2

ei ge eekousate teen oikonomian tees
IF IN FACT YOU HEARD THE HOUSE ADMINISTRATION OF THE
1487 1065 0191 3588 3622 3588
charitos tou theou tees dotheisees moi
UNDESERVED KINDNESS OF THE GOD OF THE HAVING BEEN GIVEN TO ME
5485 3588 2316 3588 1325 1473_4
eis humas
INTO YOU,
1519 4771_7

Ephesians 3:3

hoti kata apokalupsin egnwristhee moi to
THAT ACCORDING TO REVELATION WAS MADE KNOWN TO ME THE
3754 2596 0602 1107 1473_4 3588
musteerion kathws proegrapsa en oligw
MYSTERY, ACCORDING AS I WROTE BEFORE IN LITTLE [SPACE],
3466 2531 4270 1722 3641

Ephesians 3:4

pros ho dunasthe anaginwskontes noesai teen
TOWARD WHICH YOU ARE ABLE READING TO SEE MENTALLY THE
4314 3739 1410 0314 3539 3588
sunesin mou en tw musteeriw tou christou
COMPREHENSION OF ME IN THE MYSTERY OF THE CHRIST,
4907 1473_2 1722 3588 3466 3588 5547

Ephesians 3:5

ho heterais geneais ouk egnwristhee tois
WHICH TO DIFFERENT GENERATIONS NOT IT WAS MADE KNOWN TO THE
3739 2087 1074 3756 1107 3588
huiois twn anthrwpwn hws nun apekaluphthee tois
SONS OF THE MEN AS NOW IT WAS REVEALED TO THE
5207 3588 0444 5613 3568 3569 0601 3588
hagiois apostolois autou kai propheetais en pneumat
HOLY APOSTLES OF HIM AND TO PROPHETS IN SPIRIT,
0039 0652 0846_3 2532 4396 1722 4151

Ephesians 3:6

einai ta ethnee sunkleeronoma kai sunswma kai
TO BE THE NATIONS JOINT HEIRS AND JOINT BODY AND
1511 3588 1484 4789 2532 4954 2532
sunmetocha tees epaggelias en christw ieesou dia
JOINT PARTAKERS OF THE PROMISE IN CHRIST JESUS THROUGH
4830 3588 1860 1722 5547 2424 1223
tou euaggeliou
THE GOOD NEWS,
3588 2098

Ephesians 3:7

hou egeneetheen diakonos kata teen dwrean
OF WHICH I BECAME SERVANT ACCORDING TO THE FREE GIFT
3739 1096 1249 2596 3588 1431
tees charitos tou theou tees dotheisees
OF THE UNDESERVED KINDNESS OF THE GOD OF THE HAVING BEEN GIVEN
3588 5485 3588 2316 3588 1325
moi kata teen energeian tees dunamews
TO ME ACCORDING TO THE OPERATION WITHIN OF THE POWER
1473_4 2596 3588 1753 3588 1411
autou
OF HIM--
0846_3

Ephesians 3:8

emoi tw elachistoterw pantwn hagiwn
TO ME THE (ONE) LESS THAN THE LEAST OF ALL HOLY (ONES)
1473_3 3588 1646 1647 3956 0039
edothee hee charis hautee tois ethnesin
WAS GIVEN THE UNDESERVED KINDNESS THIS-- TO THE NATIONS
1325 3588 5485 3778_1 3588 1484
euaggelisasthai to anexichniaston ploutos
TO DECLARE AS GOOD NEWS THE NOT TO BE TRACED OUT RICHES
2097 3588 0421 4149
tou christou
OF THE CHRIST,
3588 5547

Ephesians 3:9

kai phwtisai tis hee oikonomia tou
AND TO BRING TO LIGHT WHAT THE HOUSE ADMINISTRATION OF THE
2532 5461 5101 3588 3622 3588
musteeriou tou apokekrummenou apo twn aiwnwn
MYSTERY OF THE (ONE) HAVING BEEN HIDDEN AWAY FROM THE AGES
3466 3588 0613 0575 3588 0165
en tw thew tw ta panta ktisanti
IN THE GOD THE (ONE) THE ALL (THINGS) HAVING CREATED,
1722 3588 2316 3588 3588 3956 2936

Ephesians 3:10

hina gnwristhee nun tais archais kai
IN ORDER THAT IT MIGHT BE MADE KNOWN NOW TO THE GOVERNMENTS AND
2443 1107 3568 3569 3588 0746 2532
tais exousiais en tois epouraniois dia tees
TO THE AUTHORITIES IN THE HEAVENLY [PLACES] THROUGH THE
3588 1849 1722 3588 2032 1223 3588
ekkleesias hee polupoikilos sophia tou theou
ECCLESIA THE MUCH DIVERSIFIED WISDOM OF THE GOD,
1577 3588 4182 4678 3588 2316

Ephesians 3:11

kata prothesin twn aiwnwn heen epoieesen en
ACCORDING TO PURPOSE OF THE AGES WHICH [PURPOSE] HE MADE IN
2596 4286 3588 0165 3739 4160 1722
tw christw ieesou tw kuriw heemwn
THE CHRIST JESUS THE LORD OF US,
3588 5547 2424 3588 2962 1473_8

Ephesians 3:12

en hw echomen teen parreesian kai
IN WHOM WE ARE HAVING THE OUTSPOKENNESS AND
1722 3739 2192 3588 3954 2532
prosagwgeen en pepoitheesei dia tees pistews
LEADING TOWARD IN CONFIDENCE THROUGH THE FAITH
4318 1722 4006 1223 3588 4102
autou
OF HIM.
0846_3

Ephesians 3:13

dio aitoumai mee enlakein en tais
THROUGH WHICH I AM REQUESTING NOT TO BE BEHAVING BADLY WITHIN IN THE
1352 0154 3361 1765_4 1722 3588
thlipsesin mou huper humwn heetis estin doxa humwn
TRIBULATIONS OF ME OVER YOU, WHICH IS GLORY OF YOU.
2347 1473_2 5228 4771_5 3748 1510_2 1391 4771_5

Ephesians 3:14

toutou charin kamptw ta gonata mou pros
OF THIS THANKS I AM BENDING THE KNEES OF ME TOWARD
3778_4 5484 2578 3588 1119 1473_2 4314
ton patera
THE FATHER,
3588 3962

Ephesians 3:15

ex hou pasa patria en ouranois kai epi
OUT OF WHOM EVERY LINEAGE FROM FATHER IN HEAVENS AND UPON
1537 3739 3956 3965 1722 3772 2532 1909
gees onomazetai
EARTH IS BEING NAMED,
1093 3687

Ephesians 3:16

hina dw humin kata to ploutos tees
IN ORDER THAT HE MIGHT GIVE TO YOU ACCORDING TO THE RICHES OF THE
2443 1325 4771_6 2596 3588 4149 3588
doxees autou dunamei krataiwtheenai dia tou
GLORY OF HIM TO POWER TO BE MADE MIGHTY THROUGH THE
1391 0846_3 1411 2901 1223 3588
pneumatou autou eis ton esw anthrwpon
SPIRIT OF HIM INTO THE INWARD MAN,
4151 0846_3 1519 3588 2080 0444

Ephesians 3:17

katoikeesai ton christon dia tees pistews en tais
TO DWELL THE CHRIST THROUGH THE FAITH IN THE
2730 3588 5547 1223 3588 4102 1722 3588
kardiais humwn en agapee errizwmenoi kai
HEARTS OF YOU IN LOVE; HAVING BEEN ROOTED AND
2588 4771_5 1722 0026 4492 2532
tethemeliwmenoi
HAVING BEEN FOUNDED,
2311

Ephesians 3:18

hina exischuseete katalabesthai sun
IN ORDER THAT YOU MIGHT BE STRONG ENOUGH TO RECEIVE DOWN TOGETHER WITH
2443 1840 2638 4862
pasin tois hagiois ti to platos kai meekos kai
ALL THE HOLY (ONES) WHAT THE BREADTH AND LENGTH AND
3956 3588 0039 5101 3588 4114 2532 3372 2532
hupsos kai bathos
HEIGHT AND DEPTH,
5311 2532 0899

Ephesians 3:19

gnwnai te teen hyperballousan tees gnwsews agapeen
TO KNOW AND THE SURPASSING OF THE KNOWLEDGE LOVE
1097 5037 3588 5235 3588 1108 0026
tou christou hina pleerwtheete eis pan to
OF THE CHRIST, IN ORDER THAT YOU MIGHT BE FILLED INTO ALL THE
3588 5547 2443 4137 1519 3956 3588
pleerwma tou theou
FULLNESS OF THE GOD.
4138 3588 2316

Ephesians 3:20

tw de dunamenw hyper panta poieesai
TO THE (ONE) BUT BEING ABLE OVER ALL (THINGS) TO DO
3588 1161 1410 5228 3956 4160
huperekperissou hwn aitoumetha ee
OVER BEYOND ABUNDANTLY OF WHAT (THINGS) WE ARE REQUESTING OR
5238_2 3739 0154 2228
nooumen kata teen dunamin teen energoumeneen
WE SEE MENTALLY ACCORDING TO THE POWER THE OPERATING WITHIN
3539 2596 3588 1411 3588 1754
en heemin
IN US,
1722 1473_9

Ephesians 3:21

autw hee doxa en tee ekkleesia kai en christw
TO HIM THE GLORY IN THE ECCLESIA AND IN CHRIST
0846_5 3588 1391 1722 3588 1577 2532 1722 5547
ieesou eis pasas tas geneas tou aiwnos tw
JESUS INTO ALL THE GENERATIONS OF THE AGE OF THE
2424 1519 3956 3588 1074 3588 0165 3588
aiwnwn ameen
AGES; AMEN.
0165 0281

Ephesians 4:1

parakalw oun humas egw ho desmios en kuriw
I AM ENTREATING THEREFORE YOU I THE BOUND ONE IN LORD
3870 3767 4771_7 1473 3588 1198 1722 2962
axiws peripateesai tees kleesews hees
WORTHILY TO WALK OF THE CALLING OF WHICH
0516 4043 3588 2821 3739
ekleetheete
YOU WERE CALLED,
2564

Ephesians 4:2

meta pasees tapeinophrosunees kai prauteetos meta
WITH ALL LOWLY MINDEDNESS AND MILDNESS, WITH
3326 3956 5012 2532 4240 3326
makrothumias anechomenoi alleelwn en agapee
LONGNESS OF SPIRIT, HOLDING SELVES UP OF ONE ANOTHER IN LOVE,
3115 0430 0240 1722 0026

Ephesians 4:3

spoudazontes teerein teen henoteeta tou pneumatos
SPEEDING UP TO BE OBSERVING THE UNITY OF THE SPIRIT
4704 5083 3588 1775 3588 4151
en tw sundesmw tees eireenees
IN THE JOINT BOND OF THE PEACE;
1722 3588 4886 3588 1515

Ephesians 4:4

hen swma kai hen pneuma kathws kai
ONE BODY AND ONE SPIRIT, ACCORDING AS ALSO
1520 4983 2532 1520 4151 2531 2532
ekleetheete en mia elpidi tees kleesews humwn
YOU WERE CALLED IN ONE HOPE OF THE CALLING OF YOU;
2564 1722 1520 1680 3588 2821 4771_5

Ephesians 4:5

heis kurios mia pistis hen baptisma
ONE LORD, ONE FAITH, ONE BAPTISM;
1520 2962 1520 4102 1520 0908

Ephesians 4:6

heis theos kai pateer pantwn ho epi pantwn
ONE GOD AND FATHER OF ALL (ONES), THE (ONE) UPON ALL
1520 2316 2532 3962 3956 3588 1909 3956
kai dia pantwn kai en pasin
AND THROUGH ALL AND IN ALL.
2532 1223 3956 2532 1722 3956

Ephesians 4:7

heni de hekastw heemwn edothee hee
TO ONE BUT TO EACH OF US WAS GIVEN THE
1520 1161 1538 1473_8 1325 3588
charis kata to metron tees dwreas
UNDESERVED KINDNESS ACCORDING TO THE MEASURE OF THE FREE GIFT
5485 2596 3588 3358 3588 1431
tou christou
OF THE CHRIST.
3588 5547

Ephesians 4:8

dio legei anabas eis hupsos
THROUGH WHICH HE IS SAYING HAVING STEPPED UP INTO HEIGHT
1352 3004 0305 1519 5311
eechmalwteusen aichmalwsian kai edwken dwmata tois
HE LED CAPTIVE CAPTIVITY, AND HE GAVE GIFTS TO THE
0162 0161 2532 1325 1390 3588
anthrwpois
MEN.
0444

Ephesians 4:9

to de anebēē ti estin ei mee hoti kai
THE BUT HE STEPPED UP WHAT IS IT IF NOT THAT ALSO
3588 1161 0305 5101 1510_2 1487 3361 3754 2532
1487_1

katebēē eis ta katwtera meree tees gees
HE STEPPED DOWN INTO THE LOWER PARTS OF THE EARTH?
2597 1519 3588 2737 3313 3588 1093

Ephesians 4:10

ho katabas autos estin kai ho
THE (ONE) HAVING STEPPED DOWN THIS IS ALSO THE (ONE)
3588 2597 0846 1510_2 2532 3588
anabas huperanw pantwn twn ouranwn hina
HAVING STEPPED UP OVER UPWARD OF ALL THE HEAVENS, IN ORDER THAT
0305 5231 3956 3588 3772 2443
pleerwsee ta panta
HE MIGHT FILL THE ALL (THINGS).
4137 3588 3956

Ephesians 4:11

kai autos edwken tous men apostolous tous
AND HE GAVE THE (ONES) INDEED APOSTLES, THE (ONES)
2532 0846 1325 3588 3303 0652 3588
de propheetas tous de euaggelistas tous de
BUT PROPHETS, THE (ONES) BUT EVANGELIZERS, THE (ONES) BUT
1161 4396 3588 1161 2099 3588 1161
poimenas kai didaskalous
SHEPHERDS AND TEACHERS,
4166 2532 1320

Ephesians 4:12

pros ton katartismōn twn hagiōn eis ergon
TOWARD THE ADJUSTING DOWN OF THE HOLY (ONES) INTO WORK
4314 3588 2677 3588 0039 1519 2041
diakonias eis oikodomeēn tou swmatos tou
OF SERVICE, INTO BUILDING UP OF THE BODY OF THE
1248 1519 3619 3588 4983 3588
christou
CHRIST,
5547

Ephesians 4:13

mechri katanteeswmen hoi pantes eis teen
UNTIL WE MIGHT ATTAIN DOWN THE ALL (ONES) INTO THE
3360 2658 3588 3956 1519 3588
henoteeta tees pistews kai tees epignwsews
ONENESS OF THE FAITH AND OF THE ACCURATE KNOWLEDGE
1775 3588 4102 2532 3588 1922
tou huiou tou theou eis andra teleion eis
OF THE SON OF THE GOD, INTO MALE PERSON PERFECT, INTO
3588 5207 3588 2316 1519 0435 5046 1519
metron heelikias tou pleerwmatos tou christou
MEASURE OF STATURE OF THE FULLNESS OF THE CHRIST,
3358 2244 3588 4138 3588 5547

Ephesians 4:14

hina meeketi wmen neepioi
IN ORDER THAT NOT YET WE MAY BE BABES,
2443 3371 1510_6 3516
kludwnizomenoi kai peripheromenoi panti
BEING TOSSED ABOUT BY WAVES AND BEING BORNE AROUND TO EVERY
2831 2532 4064 3956
anemw tees didaskalias en tee kubia twn anthrwpwn
WIND OF THE TEACHING IN THE (DICE) CUBE OF THE MEN
0417 3588 1319 1722 3588 2940 3588 0444
en panourgia pros teen methodian tees planees
IN ALL WORKING TOWARD THE CRAFTINESS OF THE ERROR,
1722 3834 4314 3588 3180 3588 4106

Ephesians 4:15

aletheuontes de en agapee auxeeswmen eis auton
MAINTAINING TRUTH BUT IN LOVE WE SHOULD GROW INTO HIM
0226 1161 1722 0026 0837 1519 0846_7
ta panta hos estin hee kephalee christos
THE ALL (THINGS), WHO IS THE HEAD, CHRIST,
3588 3956 3739 1510_2 3588 2776 5547

Ephesians 4:16

ex hou pan to swma sunarmologoumenon kai
OUT OF WHOM ALL THE BODY BEING JOINTED TOGETHER AND
1537 3739 3956 3588 4983 4883 2532
sunbibazomenon dia pasees haphees tees
BEING MADE TO GO TOGETHER THROUGH EVERY CONNECTION OF THE
4885_6 1223 3956 0860 3588
epichoreegias kat energeian en metrw henos
SUPPLY ACCORDING TO OPERATION WITHIN IN MEASURE OF ONE
2024 2596 1753 1722 3358 1520
hekastou merous teen auxeesin tou swmatos
OF EACH PART THE GROWTH OF THE BODY
1538 3313 3588 0838 3588 4983
poieitai eis oikodomeen heautou en agapee
IT MAKES FOR SELF INTO BUILDING UP OF ITSELF IN LOVE.
4160 1519 3619 1438 1722 0026

Ephesians 4:17

touto oun leg kai marturomai en
THIS THEREFORE I AM SAYING AND I AM BEARING WITNESS IN
3778_2 3767 3004 2532 3143 1722
kuriw meeketi humas peripatein kathws kai ta
LORD, NOT YET YOU TO BE WALKING ACCORDING AS ALSO THE
2962 3371 4771_7 4043 2531 2532 3588
ethnee peripatei en mataioteeti tou noos autwn
NATIONS IS WALKING IN VANITY OF THE MIND OF THEM,
1484 4043 1722 3153 3588 3563 0846_92

Ephesians 4:18

eskotwmenoi tee dianoa ontes
(ONES) HAVING BEEN DARKENED TO THE PERCEPTION (ONES) BEING,
4656 3588 1271 1511_1
apeellotriwmenoi tees zwees tou theou dia
(ONES) HAVING BEEN ALIENATED OF THE LIFE OF THE GOD, THROUGH
0526 3588 2222 3588 2316 1223
teen agnoian teen ousan en autois dia teen
THE IGNORANCE THE BEING IN THEM, THROUGH THE
3588 0052 3588 1511_1 1722 0846_93 1223 3588
pwrwsin tees kardias autwn
DULLING OF THE HEART OF THEM,
4457 3588 2588 0846_92

Ephesians 4:19

hoitines apeelgeekotes heautous paredwkan
WHO HAVING CEASED TO FEEL PAIN THEMSELVES THEY GAVE OVER
3748 0524 1438 3860
tee aselgeia eis ergasian akatharsias pasees en
TO THE LOOSE CONDUCT INTO WORKING OF UNCLEANNESS ALL IN
3588 0766 1519 2039 0167 3956 1722
pleonexia
HAVING MORE.
4124

Ephesians 4:20

humeis de ouch houtws emathete ton christon
YOU BUT NOT THUS YOU LEARNED THE CHRIST,
4771_4 1161 3756 3779 3129 3588 5547

Ephesians 4:21

ei ge auton eekousate kai en autw edidachtheete
IF IN FACT HIM YOU HEARD AND IN HIM YOU WERE TAUGHT,
1487 1065 0846_7 0191 2532 1722 0846_5 1321
kathws estin aleetheia en tw ieesou
ACCORDING AS IS TRUTH IN THE JESUS,
2531 1510_2 0225 1722 3588 2424

Ephesians 4:22

apothesthai humas kata teen proteran
TO PUT OFF SELVES YOU ACCORDING TO THE FORMER
0659 4771_7 2596 3588 4386 4387
anastropheen ton palaion anthrwpon ton
COURSE OF CONDUCT THE OLD MAN THE (ONE)
0391 3588 3820 0444 3588
phtheiromenon kata tas epithumias tees
BEING CORRUPTED ACCORDING TO THE DESIRES OF THE
5351 2596 3588 1939 3588
apatees
SEDUCTION,
0539

Ephesians 4:23

ananeousthai de tw pneumatii tou noos humwn
TO BE RENEWED BUT TO THE SPIRIT OF THE MIND OF YOU,
0365 1161 3588 4151 3588 3563 4771_5

Ephesians 4:24

kai endusasthai ton kainon anthrwpon ton kata
AND TO PUT ON SELVES THE NEW MAN THE ACCORDING TO
2532 1746 3588 2537 0444 3588 2596
theon ktisthenta en dikaiosunee kai hosioteeti
GOD HAVING BEEN CREATED IN RIGHTEOUSNESS AND LOYALTY
2316 2936 1722 1343 2532 3742
tees aleetheias
OF THE TRUTH.
3588 0225

Ephesians 4:25

dio apothemenoi to pseudos laleite
THROUGH WHICH HAVING PUT OFF THE FALSEHOOD BE YOU SPEAKING
1352 0659 3588 5579 2980
aletheian hekastos meta tou pleesion autou hoti
TRUTH EACH (ONE) WITH THE NEIGHBOR OF HIM, BECAUSE
0225 1538 3326 3588 4139 0846_3 3754
esmen alleelwn melee
WE ARE OF ONE ANOTHER MEMBERS.
1510_3 0240 3196

Ephesians 4:26

orgizesthe kai mee hamartanete ho heelios
BE YOU BEING MADE WRATHFUL AND NOT BE YOU SINNING; THE SUN
3710 2532 3361 0264 3588 2246
mee epiduetw epi parorgismw humwn
NOT LET IT BE GOING DOWN UPON UPON PROVOCATION TO WRATH OF YOU,
3361 1931 1909 3950 4771_5

Ephesians 4:27

meede didote topon tw diabolw
NEITHER BE YOU GIVING PLACE TO THE DEVIL.
3366 1325 5117 3588 1228

Ephesians 4:28

ho kleptwn meeketi kleptetw mallon de
THE (ONE) STEALING NOT YET LET HIM BE STEALING, RATHER BUT
3588 2813 3371 2813 3123 1161
kopiatw ergazomenos tais chersin to agathon
LET HIM BE LABORING WORKING TO THE HANDS THE GOOD (THING),
2872 2038 3588 5495 3588 0018
hina echee metadidonai tw chreian
IN ORDER THAT HE MAY BE HAVING TO BE GIVING SHARE TO THE (ONE) NEED
2443 2192 3330 3588 5532
echonti
HAVING.
2192

Ephesians 4:29

pas logos sapos ek tou stomatos humwn mee
EVERY WORD ROTTEN OUT OF THE MOUTH OF YOU NOT
3956 3056 4550 1537 3588 4750 4771_5 3361
ekporeuesthw alla ei tis agathos pros
LET IT BE PROCEEDING OUT, BUT IF ANY GOOD (ONE) TOWARD
1607 0235 1487 5100 0018 4314
1487_4
oikodomeen tees chreias hina dw charin
BUILDING UP OF THE NEED, IN ORDER THAT HE MIGHT GIVE FAVOR
3619 3588 5532 2443 1325 5485
tois akouousin
TO THE (ONES) HEARING.
3588 0191

Ephesians 4:30

kai mee lupeite to pneuma to hagion tou
AND NOT BE YOU SADDENING THE SPIRIT THE HOLY OF THE
2532 3361 3076 3588 4151 3588 0039 3588
theou en hw esphragistheete eis heemeran
GOD, IN WHICH YOU WERE SEALED INTO DAY
2316 1722 3739 4972 1519 2250
apolutrwsews
OF RELEASING BY RANSOM.
0629

Ephesians 4:31

pasa pikria kai thumos kai orgee kai kraugee
EVERY BITTERNESS AND ANGER AND WRATH AND SCREAMING
3956 4088 2532 2372 2532 3709 2532 2906
kai blasphemia artheetw aph humwn sun
AND BLASPHEMY LET IT BE LIFTED UP FROM YOU TOGETHER WITH
2532 0988 0142 0575 4771_5 4862
pasee kakia
ALL BADNESS.
3956 2549

Ephesians 4:32

ginesthe de eis alleelous chreestoi
BE YOU BECOMING BUT INTO ONE ANOTHER KIND,
1096 1161 1519 0240 5543
eusplagchnoi charizomenoi heautois
DISPOSED WELL TO PITY, GRACIOUSLY FORGIVING TO SELVES
2155 5483 1438
kathws kai ho theos en christw echarisato
ACCORDING AS ALSO THE GOD IN CHRIST GRACIOUSLY FORGAVE
2531 2532 3588 2316 1722 5547 5483
humin
TO YOU.
4771_6

Ephesians 5:1

inesthe oun mimeetai tou theou hws
E YOU BECOMING THEREFORE IMITATORS OF THE GOD, AS
096 3767 3402 3588 2316 5613
tekna agapeeta
CHILDREN LOVED,
5043 0027

Ephesians 5:2

kai peripateite en agapee kathws kai ho
AND BE YOU WALKING IN LOVE, ACCORDING AS ALSO THE
2532 4043 1722 0026 2531 2532 3588
christos eegapeesen humas kai paredwken heauton huper
CHRIST LOVED YOU AND HE GAVE BESIDE HIMSELF OVER
5547 0025 4771_7 2532 3860 1438 5228
humwn prosphoran kai thusian tw thew eis osmeen
YOU OFFERING AND SACRIFICE TO THE GOD INTO ODOR
4771_5 4376 2532 2378 3588 2316 1519 3744
euwdias
OF SWEET SMELL.
2175

Ephesians 5:3

porneia de kai akatharsia pasa ee pleonexia
FORNICATION BUT AND UNCLEANNESS ALL OR HAVING MORE
4202 1161 2532 0167 3956 2228 4124
meede onomazesthw en humin kathws
NOT BUT LET IT BE BEING NAMED IN YOU, ACCORDING AS
3366 3687 1722 4771_6 2531
prepei hagiois
IT IS BEFITTING HOLY (ONES),
4241 0039

Ephesians 5:4

kai aischrotees kai mwrologia ee eutrapelia
AND DISGRACEFULNESS AND FOOLISH TALKING OR OBSCENE JESTING,
2532 0151 2532 3473 2228 2160
ha ouk aneeken alla mallon eucharistia
WHICH (THINGS) NOT IT IS BECOMING, BUT RATHER THANKSGIVING.
3739 3756 0433 0235 3123 2169

Ephesians 5:5

touto gar iste ginwskontes hoti pas pornos
THIS FOR YOU ARE DISCERNING KNOWING THAT EVERY FORNICATOR
3778_2 1063 1492_5 1097 3754 3956 4205
ee akathartos ee pleonektees ho estin
OR UNCLEAN (ONE) OR ONE HAVING MORE, WHICH IS
2228 0168 2228 4123 3739 1510_2
eidwlatrees ouk echei kleeronomian en tee
IDOLATER, NOT HE IS HAVING INHERITANCE IN THE
1496 3756 2192 2817 1722 3588
basileia tou christou kai theou
KINGDOM OF THE CHRIST AND OF GOD.
0932 3588 5547 2532 2316

Ephesians 5:6

meedeis humas apatatw kenois logois dia
NO ONE YOU LET HIM BE SEDUCING TO EMPTY WORDS, THROUGH
3367 4771_7 0538 2756 3056 1223
tauta gar erchetai hee orgee tou theou epi
THESE (THINGS) FOR IS COMING THE WRATH OF THE GOD UPON
3778_93 1063 2064 3588 3709 3588 2316 1909
tous huious tees apeithias
THE SONS OF THE DISOBEDIENCE.
3588 5207 3588 0543

Ephesians 5:7

mee oun ginesthe sunmetochoi autwn
NOT THEREFORE BE YOU BECOMING JOINT PARTAKERS OF THEM;
3361 3767 1096 4830 0846_92

Ephesians 5:8

eete gar pote skotos nun de phws en kuriw
YOU WERE FOR SOMETIME DARKNESS, NOW BUT LIGHT IN LORD;
1511_3 1063 4218 4655 3568 3569 1161 5457 1722 2962
hws tekna phwtos peripateite
AS CHILDREN OF LIGHT BE YOU WALKING,
5613 5043 5457 4043

Ephesians 5:9

ho gar karpos tou phwtos en pasee agathwsunee kai
THE FOR FRUIT OF THE LIGHT IN ALL GOODNESS AND
3588 1063 2590 3588 5457 1722 3956 0019 2532
dikaiousunee kai aletheia
RIGHTEOUSNESS AND TRUTH,
1343 2532 0225

Ephesians 5:10

dokimazontes ti estin euareston tw kuriw
MAKING PROOF OF WHAT IS WELL PLEASING TO THE LORD;
1381 5101 1510_2 2101 3588 2962

Ephesians 5:11

kai mee sunkoinwneite tois ergois tois akarpois
AND NOT YOU BE SHARING WITH THE WORKS THE UNFRUITFUL
2532 3361 4790 3588 2041 3588 0175
tou skotous mallon de kai elegchete
OF THE DARKNESS, RATHER BUT ALSO BE YOU REPROVING,
3588 4655 3123 1161 2532 1651

Ephesians 5:12

ta gar kruphee ginomena hup autwn aischron
THE (THINGS) FOR HIDDENLY COMING TO BE BY THEM DISGRACEFUL
3588 1063 2931 1096 5259 0846_92 0149
estin kai legein
IT IS ALSO TO BE SAYING;
1510_2 2532 3004

Ephesians 5:13

ta de panta elegchomena hupo tou phwtos
THE BUT ALL (THINGS) BEING REPROVED BY THE LIGHT
3588 1161 3956 1651 5259 3588 5457
phaneroutai pan gar to phaneroumenon
IS BEING MADE MANIFEST, EVERYTHING FOR THE BEING MADE MANIFEST
5319 3956 1063 3588 5319
phws estin
LIGHT IS.
5457 1510_2

Ephesians 5:14

dio legei egeire ho katheudwn kai
THROUGH WHICH HE IS SAYING BE AWAKING, THE (ONE) SLEEPING, AND
1352 3004 1453 3588 2518 2532
anasta ek twn nekrown kai epiphausei soi
STAND UP OUT OF THE DEAD (ONES), AND WILL SHINE UPON TO YOU
0450 1537 3588 3498 2532 2017 4771_2
ho christos
THE CHRIST.
3588 5547

Ephesians 5:15

blepete oun akribws pws peripateite
BE YOU LOOKING THEREFORE ACCURATELY HOW YOU ARE WALKING,
0991 3767 0199 4459 4043
mee hws asophoi all hws sophoi
NOT AS UNWISE (ONES) BUT AS WISE (ONES),
3361 5613 0781 0235 5613 4680

Ephesians 5:16

exagorazomenoi ton kairon hoti hai heemerai
BUYING OUT FOR SELVES THE APPOINTED TIME, BECAUSE THE DAYS
1805 3588 2540 3754 3588 2250
poneerai eisin
WICKED ARE.
4190 4191 1510_5

Ephesians 5:17

dia touto mee ginesthe aphones alla
THROUGH THIS NOT BE YOU BECOMING SENSELESS (ONES), BUT
1223 3778_2 3361 1096 0878 0235
suniete ti to theleema tou kuriou
BE YOU COMPREHENDING WHAT THE WILL OF THE LORD;
4920 5101 3588 2307 3588 2962

Ephesians 5:18

kai mee methuskesthe oinw en hw estin
AND NOT BE YOU BEING MADE DRUNK TO WINE, IN WHICH IS
2532 3361 3182 3631 1722 3739 1510_2
aswtia alla pleerousthe en pneumatii
UNSAVING COURSE, BUT BE YOU BEING FILLED IN SPIRIT,
0810 0235 4137 1722 4151

Ephesians 5:19

lalountes heautois psalmois kai humnois kai
SPEAKING TO SELVES TO PSALMS AND TO HYMNS AND
2980 1438 5568 2532 5215 2532
wdais pneumatikais adontes kai psallontes tee
TO SONGS SPIRITUAL, SINGING AND MAKING MELODY TO THE
5603 4152 0103 2532 5567 3588
kardia humwn tw kuriw
HEART OF YOU TO THE LORD,
2588 4771_5 3588 2962

Ephesians 5:20

eucharistountes pantote huper pantwn en onomati tou
THANKING ALWAYS OVER ALL (THINGS) IN NAME OF THE
2168 3842 5228 3956 1722 3686 3588
kuriou heemwn ieesou christou tw thew kai patri
LORD OF US OF JESUS CHRIST TO THE GOD AND FATHER,
2962 1473_8 2424 5547 3588 2316 2532 3962

Ephesians 5:21

hupotassomenoi alleelois en phobw christou
SUBJECTING YOURSELVES TO ONE ANOTHER IN FEAR OF CHRIST.
5293 0240 1722 5401 5547

Ephesians 5:22

hai gunaikes tois idiois andrasin hws tw kuriw
THE WOMEN TO THE OWN MALE PERSONS AS TO THE LORD,
3588 1135 3588 2398 0435 5613 3588 2962

Ephesians 5:23

hoti aneer estin kephalee tees gunaikos hws kai
BECAUSE MALE PERSON IS HEAD OF THE WOMAN AS ALSO
3754 0435 1510_2 2776 3588 1135 5613 2532
ho christos kephalee tees ekkleesias autos swteer
THE CHRIST HEAD OF THE ECCLESIA, HE SAVIOR
3588 5547 2776 3588 1577 0846 4990
tou swmatos
OF THE BODY.
3588 4983

Ephesians 5:24

alla hws hee ekkleesia hupotassetai tw christw
BUT AS THE ECCLESIA IS SUBJECTING SELF TO THE CHRIST,
0235 5613 3588 1577 5293 3588 5547
houtws kai hai gunaikes tois andrasin enANTI
THUS ALSO THE WOMEN TO THE MALE PERSONS IN EVERYTHING.
3779 2532 3588 1135 3588 0435 1722 3956

Ephesians 5:25

hoi andres agapate tas gunaikas kathws kai
THE MALE PERSONS, BE YOU LOVING THE WOMEN, ACCORDING AS ALSO
3588 0435 0025 3588 1135 2531 2532
ho christos eegapeesen teen ekkleesian kai heauton
THE CHRIST LOVED THE ECCLESIA AND HIMSELF
3588 5547 0025 3588 1577 2532 1438
paredwken huper autees
HE GAVE BESIDE OVER IT,
3860 5228 0846_4

Ephesians 5:26

hina auteen hagiasee katharisas tw loutrw
IN ORDER THAT IT HE MIGHT SANCTIFY HAVING CLEANSED TO THE BATH
2443 0846_8 0037 2511 3588 3067
tou hudatos en rheemati
OF THE WATER IN SAYING,
3588 5204 1722 4487

Ephesians 5:27

hina parasteesee autos heautw endoxon teen
IN ORDER THAT HE MIGHT PRESENT HE TO HIMSELF GLORIOUS THE
2443 3936 0846 1438 1741 3588
ekkleesian mee echousan spilon ee rhutida ee ti
ECCLESIA, NOT HAVING SPOT OR WRINKLE OR ANY
1577 3361 2192 4696 2228 4512 2228 5100
twn toioutwn all hina ee hagia kai
OF THE SUCH (THINGS, BUT IN ORDER THAT IT MAY BE HOLY AND
3588 5108 0235 2443 1510_6 0039 2532
amwmos
UNBLEMISHED.
0299

Ephesians 5:28

houtws opheilousin kai hoi andres agapan tas
THUS ARE OWING ALSO THE MALE PERSONS TO BE LOVING THE
3779 3784 2532 3588 0435 0025 3588
heautwn gunaikas hws ta heautwn swmata ho
OF THEMSELVES WOMEN AS THE OF THEMSELVES BODIES; THE (ONE)
1438 1135 5613 3588 1438 4983 3588
agapwn teen heautou gunaika heauton agapa
LOVING THE OF HIMSELF WOMAN HIMSELF IS LOVING,
0025 3588 1438 1135 1438 0025

Ephesians 5:29

oudeis gar pote teen heautou sarka emiseesen
NO ONE FOR SOMETIME THE OF HIMSELF FLESH HE HATED,
3762 1063 4218 3588 1438 4561 3404
alla ektrepei kai thalpei auteen kathws
BUT HE NOURISHES OUT AND HE IS CHERISHING IT, ACCORDING AS
0235 1625 2532 2282 0846_8 2531
kai ho christos teen ekklesian
ALSO THE CHRIST THE ECCLESIA,
2532 3588 5547 3588 1577

Ephesians 5:30

hoti melee esmen tou swmatos autou
BECAUSE MEMBERS WE ARE OF THE BODY OF HIM.
3754 3196 1510_3 3588 4983 0846_3

Ephesians 5:31

anti toutou kataleipsei anthrwpos ton patera kai
INSTEAD OF THIS WILL LEAVE DOWN MAN THE FATHER AND
0473 3778_4 2641 0444 3588 3962 2532
teen meetera kai proskolletheesetai pros teen
THE MOTHER AND HE WILL BE CLOSELY STUCK TOWARD THE
3588 3384 2532 4347 4314 3588
gunaika autou kai esontai hoi duo eis sarka mian
WOMAN OF HIM, AND WILL BE THE TWO INTO FLESH ONE.
1135 0846_3 2532 1511_4 3588 1417 1519 4561 1520

Ephesians 5:32

to musteerion touto mega estin egw de legw eis
THE MYSTERY THIS GREAT IT IS, I BUT AM SAYING INTO
3588 3466 3778_2 3173 1510_2 1473 1161 3004 1519
christon kai eis teen ekkleesian
CHRIST AND INTO THE ECCLESIA.
5547 2532 1519 3588 1577

Ephesians 5:33

pleen kai humeis hoi kath hena hekastos teen
BESIDES ALSO YOU THE ACCORDING TO ONE EACH THE
4133 2532 4771_4 3588 2596 1520 1538 3588
heautou gunaika houtws agapatw hws heauton hee
OF HIMSELF WOMAN THUS LET HIM BE LOVING AS HIMSELF, THE
1438 1135 3779 0025 5613 1438 3588
de gunee hina phobeetai ton andra
BUT WOMAN IN ORDER THAT SHE MAY BE FEARING THE MALE PERSON.
1161 1135 2443 5399 3588 0435

Ephesians 6:1

ta tekna hupakouete tois goneusin humwn en
THE CHILDREN, BE YOU OBEYING TO THE PARENTS OF YOU IN
3588 5043 5219 3588 1118 4771_5 1722
kuriw touto gar estin dikaion
LORD, THIS FOR IS RIGHTEOUS;
2962 3778_2 1063 1510_2 1342

Ephesians 6:2

tima ton patera sou kai teen meetera heetis
BE HONORING THE FATHER OF YOU AND THE MOTHER, WHICH
5091 3588 3962 4771_1 2532 3588 3384 3748
estin entolee prwtee en epaggelia
IS COMMANDMENT FIRST IN PROMISE,
1510_2 1785 4413 1722 1860

Ephesians 6:3

hina eu soi geneetai kai esee
IN ORDER THAT WELL TO YOU IT MIGHT OCCUR AND YOU WILL BE
2443 2095 4771_2 1096 2532 1511_4
makrochronios epi tees gees
LONG TIMED UPON THE EARTH.
3118 1909 3588 1093

Ephesians 6:4

kai hoi pateres mee parorgizete ta tekna
AND THE FATHERS, NOT BE YOU PROVOKING TO WRATH THE CHILDREN
2532 3588 3962 3361 3949 3588 5043
humwn alla ektrephete auta en paideia kai
OF YOU, BUT BE YOU NOURISHING OUT THEM IN DISCIPLINE AND
4771_5 0235 1625 0846_97 1722 3809 2532
nouthesia kuriou
PUTTING MIND IN OF LORD.
3559 2962

Ephesians 6:5

hoi douloi hupakouete tois kata sarka
THE SLAVES, BE YOU OBEYING TO THE ACCORDING TO FLESH
3588 1401 5219 3588 2596 4561
kuriois meta phobou kai tromou en haploteeti
TO LORDS WITH FEAR AND TREMBLING IN SIMPLICITY
2962 3326 5401 2532 5156 1722 0572
tees kardias humwn hws tw christw
OF THE HEART OF YOU AS TO THE CHRIST,
3588 2588 4771_5 5613 3588 5547

Ephesians 6:6

mee kat ophthalmoudoulian hws anthrwpareskoi all hws
NOT ACCORDING TO EYE SLAVERY AS MEN PLEASERS BUT AS
3361 2596 3787 5613 0441 0235 5613
douloi christou poiountes to theleema tou theou ek
SLAVES OF CHRIST DOING THE WILL OF THE GOD OUT OF
1401 5547 4160 3588 2307 3588 2316 1537
psuchees
SOUL,
5590

Ephesians 6:7

met eunoias douleuontes hws tw kuriw kai ouk
WITH WELL MINDEDNESS SLAVING, AS TO THE LORD AND NOT
3326 2133 1398 5613 3588 2962 2532 3756
anthrwpois
TO MEN,
0444

Ephesians 6:8

eidotes hoti hekastos ean ti poieese
HAVING KNOWN THAT EACH (ONE), IF EVER ANYTHING HE MIGHT DO
1492_5 3754 1538 1437 5100 4160
agathon touto komisetai para kuriou eite
GOOD, THIS HE WILL CARRY OFF FOR SELF BESIDE OF LORD, WHETHER
0018 3778_2 2865 3844 2962 1535
doulos eite eleutheros
SLAVE OR FREEMAN.
1401 1535 1658

Ephesians 6:9

kai hoi kurioi ta auta poieite pros autous
AND THE LORDS, THE VERY (THINGS) BE YOU DOING TOWARD THEM,
2532 3588 2962 3588 0846_97 4160 4314 0846_95
0846_98

anientes teen apeileen eidotes hoti kai
LETTING GO UP THE THREATENING, HAVING KNOWN THAT ALSO
0447 3588 0547 1492_5 3754 2532
autwn kai humwn ho kurios estin en ouranois kai
OF THEM AND OF YOU THE LORD IS IN HEAVENS, AND
0846_92 2532 4771_5 3588 2962 1510_2 1722 3772 2532
proswpoleempsia ouk estin par autw
RECEIVING OF FACE NOT IS BESIDE HIM.
4382 3756 1510_2 3844 0846_5

Ephesians 6:10

tou loipou endunamousthe en kuriw kai
OF THE LEFTOVER (THING) BE YOU BEING EMPOWERED IN LORD AND
3588 3062 3063 3064 1743 1722 2962 2532
en tw kratei tees ischuos autou
IN THE MIGHTINESS OF THE STRENGTH HIM.
1722 3588 2904 3588 2479 0846_3

Ephesians 6:11

endusasthe teen panoplian tou theou pros to
PUT ON YOURSELVES THE PANOPLY OF THE GOD TOWARD THE
1746 3588 3833 3588 2316 4314 3588
dunasthai humas steenai pros tas methodias tou
TO BE ABLE YOU TO STAND TOWARD THE CRAFTY ACTS OF THE
1410 4771_7 2476 4314 3588 3180 3588
diabolou
DEVIL;
1228

Ephesians 6:12

hoti ouk estin heemin hee palee pros haima kai
BECAUSE NOT IS TO US THE WRESTLING TOWARD BLOOD AND
3754 3756 1510_2 1473_9 3588 3823 4314 0129 2532
sarka alla pros tas archas pros tas
FLESH, BUT TOWARD THE GOVERNMENTS, TOWARD THE
4561 0235 4314 3588 0746 4314 3588
exousias pros tous kosmokratras tou skotous
AUTHORITIES, TOWARD THE WORLD MIGHTY ONES OF THE DARKNESS
1849 4314 3588 2888 3588 4655
toutou pros ta pneumatika tees poneerias en
THIS, TOWARD THE SPIRITUAL (THINGS) OF THE WICKEDNESS IN
3778_4 4314 3588 4152 3588 4189 1722
tois epouraniois
THE HEAVENLY [PLACES].
3588 2032

Ephesians 6:13

dia touto analabete teen panoplian tou theou
THROUGH THIS TAKE YOU UP THE PANOPLY OF THE GOD,
1223 3778_2 0353 3588 3833 3588 2316
hina duneetheete antisteenai en tee heemera
IN ORDER THAT YOU MIGHT BE ABLE TO STAND AGAINST IN THE DAY
2443 1410 0436 1722 3588 2250
tee poneera kai hapanta katergasamenoi steenai
THE WICKED AND ALL (THINGS) HAVING WORKED DOWN TO STAND.
3588 4190 4191 2532 0537 2716 2476

Ephesians 6:14

steete oun perizwsamenoi teen osphun
STAND YOU THEREFORE HAVING GIRDED SELVES ABOUT THE LOIN
2476 3767 4024 3588 3751
humwn en aletheia kai endusamenoi ton
OF YOU IN TRUTH, AND HAVING PUT ON SELVES THE
4771_5 1722 0225 2532 1746 3588
thwraka tees dikaiosunees
BREASTPLATE OF THE RIGHTEOUSNESS,
2382 3588 1343

Ephesians 6:15

kai hupodeesamenoi tous podas en hetoimasia
AND HAVING BOUND UNDER SELVES THE FEET IN READINESS
2532 5265 3588 4228 1722 2091
tou euaggeliou tees eireenees
OF THE GOOD NEWS OF THE PEACE,
3588 2098 3588 1515

Ephesians 6:16

en pasin analabontes ton thureon tees
IN ALL (THINGS) (ONES) HAVING TAKEN UP THE LARGE SHIELD OF THE
1722 3956 0353 3588 2375 3588
pistews en hw duneesesthe panta ta belee tou
FAITH, IN WHICH YOU WILL BE ABLE ALL THE MISSILES OF THE
4102 1722 3739 1410 3956 3588 0956 3588
poneerou ta pepurwmena sbesai
WICKED (ONE) THE (ONES) HAVING BEEN SET AFIRE TO EXTINGUISH;
4190 4191 3588 4448 4570

Ephesians 6:17

kai teen perikephalaian tou swteeriu dexasthe kai
AND THE HELMET OF THE SALVATION ACCEPT YOU, AND
2532 3588 4030 3588 4992 1209 2532
teen machairan tou pneumatos ho estin rheema theou
THE SWORD OF THE SPIRIT, WHICH IS SAYING OF GOD,
3588 3162 3588 4151 3739 1510_2 4487 2316

Ephesians 6:18

dia pasees proseuchees kai deeseews proseuchomenoi
THROUGH ALL PRAYER AND OF SUPPLICATION, PRAYING
1223 3956 4335 2532 1162 4336
en panti kairw en pneumati kai eis auto
IN EVERY APPOINTED TIME IN SPIRIT, AND INTO IT
1722 3956 2540 1722 4151 2532 1519 0846_9
agrupnountes en pasee proskartereesei kai
ABSTAINING FROM SLEEP IN ALL PERSEVERANCE AND
0069 1722 3956 4343 2532
deesei peri pantwn twn hagiwn
TO SUPPLICATION ABOUT ALL THE HOLY (ONES).
1162 4012 3956 3588 0039

Ephesians 6:19

kai hyper emou hina moi dothee logos en
AND OVER ME, IN ORDER THAT TO ME MIGHT BE GIVEN WORD IN
2532 5228 1473_1 2443 1473_4 1325 3056 1722
anoixei tou stomatos mou en parreesia
OPENING UP OF THE MOUTH OF ME, IN OUTSPOKENNESS
0457 3588 4750 1473_2 1722 3954
gnwrisai to musteerion tou euaggeliou
TO MAKE KNOWN THE MYSTERY OF THE GOOD NEWS
1107 3588 3466 3588 2098

Ephesians 6:20

hyper hou presbeuw en halusei hina en autw
OVER WHICH I AM AMBASSADOR IN CHAIN, IN ORDER THAT IN IT
5228 3739 4243 1722 0254 2443 1722 0846_5
parreesiaswmai hws dei me lalesai
I MIGHT BE OUTSPOKEN AS IT IS BINDING ME TO SPEAK.
3955 5613 1163 1473_6 2980

Ephesians 6:21

hina de eideete kai humeis ta
IN ORDER THAT BUT YOU MIGHT DISCERN ALSO YOU THE (THINGS)
2443 1161 1492_5 2532 4771_4 3588
kat eme ti prassw panta gnwrisei
ACCORDING TO ME, WHAT I AM PERFORMING, ALL (THINGS) WILL MAKE KNOWN
2596 1473_5 5101 4238 3956 1107
humin tuchikos ho agapeetos adelphos kai pistos
TO YOU TYCHICUS THE LOVED BROTHER AND FAITHFUL
4771_6 5190 3588 0027 0080 2532 4103
diakonos en kuriw
SERVANT IN LORD,
1249 1722 2962

Ephesians 6:22

hon epempsa pros humas eis auto touto hina
WHOM I SENT TOWARD YOU INTO VERY THIS (THING) IN ORDER THAT
3739 3992 4314 4771_7 1519 0846_9 3778_2 2443
gnwte ta peri heemwn kai parakalesee tas
YOU MIGHT KNOW THE (THINGS) ABOUT US AND HE MIGHT COMFORT THE
1097 3588 4012 1473_8 2532 3870 3588
kardias humwn
HEARTS OF YOU.
2588 4771_5

Ephesians 6:23

eireenee tois adelphois kai agapee meta pistews
PEACE TO THE BROTHERS AND LOVE WITH FAITH
1515 3588 0080 2532 0026 3326 4102
apo theou patros kai kuriou ieesou christou
FROM GOD FATHER AND LORD JESUS CHRIST.
0575 2316 3962 2532 2962 2424 5547

Ephesians 6:24

hee charis meta pantwn twn agapwntwn ton
THE UNDESERVED KINDNESS WITH ALL THE (ONES) LOVING THE
3588 5485 3326 3956 3588 0025 3588
kurion heemwn ieesoun christon en aphtharsia
LORD OF US JESUS CHRIST IN INCORRUPTNESS.
2962 1473_8 2424 5547 1722 0861

Philippians

Philippians 1:1

paulos kai timotheos douloi christou ieesou pasin
PAUL AND TIMOTHY SLAVES OF CHRIST JESUS TO ALL
3972 2532 5095 1401 5547 2424 3956
tois hagiois en christw ieesou tois ousin en
THE HOLY (ONES) IN CHRIST JESUS TO THE (ONES) BEING IN
3588 0039 1722 5547 2424 3588 1511_1 1722
philippois sun episkopois kai diakonois
PHILIPPI TOGETHER WITH OVERSEERS AND SERVANTS;
5375 4862 1985 2532 1249

Philippians 1:2

charis humin kai eireenee apo theou patros
UNDESERVED KINDNESS TO YOU AND PEACE FROM GOD FATHER
5485 4771_6 2532 1515 0575 2316 3962
heemwn kai kuriou ieesou christou
OF US AND OF LORD JESUS CHRIST.
1473_8 2532 2962 2424 5547

Philippians 1:3

eucharistw tw thew mou epi pasee tee mneia
I AM THANKING THE GOD OF ME UPON EVERY THE MENTION
2168 3588 2316 1473_2 1909 3956 3588 3417
humwn
OF YOU
4771_5

Philippians 1:4

pantote en pasee deesei mou huper pantwn humwn
ALWAYS IN EVERY SUPPLICATION OF ME OVER ALL OF YOU,
3842 1722 3956 1162 1473_2 5228 3956 4771_5
meta charas teen deeesin poioumenos
WITH JOY THE SUPPLICATION MAKING,
3326 5479 3588 1162 4160

Philippians 1:5

epi tee koinwnia humwn eis to euaggelion apo tees
UPON THE SHARING OF YOU INTO THE GOOD NEWS FROM THE
1909 3588 2842 4771_5 1519 3588 2098 0575 3588
prwtees heemeras achri tou nun
FIRST DAY UNTIL THE NOW,
4413 2250 0891 3588 3568 3569

Philippians 1:6

pepoithws auto touto hoti ho
HAVING BEEN CONFIDENT VERY THIS (THING) THAT THE (ONE)
3982 0846_9 3778_2 3754 3588
enarxamenos en humin ergon agathon epitelesei
HAVING BEGUN WITHIN IN YOU WORK GOOD HE WILL PUT END UPON
1728 1722 4771_6 2041 0018 2005
achri heemeras ieesou christou
UNTIL DAY OF JESUS CHRIST;
0891 2250 2424 5547

Philippians 1:7

kathws estin dikaion emoi touto phronein
ACCORDING AS IT IS RIGHTEOUS TO ME THIS TO BE MINDING
2531 1510_2 1342 1473_3 3778_2 5426
huper pantwn humwn dia to echein me en tee
OVER ALL OF YOU, THROUGH THE TO BE HAVING ME IN THE
5228 3956 4771_5 1223 3588 2192 1473_6 1722 3588
kardia humas en te tois desmois mou kai en tee
HEART YOU, IN AND THE BONDS OF ME AND IN THE
2588 4771_7 1722 5037 3588 1199 1473_2 2532 1722 3588
apologia kai bebaiwsei tou euaggeliou sunkoinwnous
DEFENSE AND STABILIZING OF THE GOOD NEWS SHARERS WITH
0627 2532 0951 3588 2098 4791
mou tees charitos pantas humas ontas
OF ME OF THE UNDESERVED KINDNESS ALL YOU BEING.
1473_2 3588 5485 3956 4771_7 1511_1

Philippians 1:8

martus gar mou ho theos hws epipothw pantas
WITNESS FOR OF ME THE GOD, AS I AM LONGING FOR ALL
3144 1063 1473_2 3588 2316 5613_5 1971 3956
humas en splagchnois christou ieesou
YOU IN BOWELS OF CHRIST JESUS.
4771_7 1722 4698 5547 2424

Philippians 1:9

kai touto proseuchomai hina hee agapee humwn
AND THIS I AM PRAYING IN ORDER THAT THE LOVE OF YOU
2532 3778_2 4336 2443 3588 0026 4771_5
eti mallon kai mallon perisseuee en
YET RATHER AND RATHER IT MAY BE ABOUNDING IN
2089 3123 2532 3123 4052 1722
epignwsei kai pasee aistheesei
ACCURATE KNOWLEDGE AND ALL SENSE PERCEPTION,
1922 2532 3956 0144

Philippians 1:10

eis to dokimazein humas ta diapheronta
INTO THE TO BE MAKING PROOF OF YOU THE (THINGS) DIFFERING,
1519 3588 1381 4771_7 3588 1308
hina eete eilikrineis kai aproskopoi eis
IN ORDER THAT YOU MAY BE SINCERE AND NOT STRIKING TOWARD INTO
2443 1510_6 1506 2532 0677 1519
heemeran christou
DAY OF CHRIST,
2250 5547

Philippians 1:11

peplerwmenoi karpon dikaiosunees ton dia
HAVING BEEN FILLED FRUIT OF RIGHTEOUSNESS THE (ONE) THROUGH
4137 2590 1343 3588 1223
ieesou christou eis doxan kai epainon theou
JESUS CHRIST INTO GLORY AND PRAISE OF GOD.
2424 5547 1519 1391 2532 1868 2316

Philippians 1:12

ginwskein de humas boulomai adelphoi hoti
TO BE KNOWING BUT YOU I AM WISHING, BROTHERS, THAT
1097 1161 4771_7 1014 0080 3754
ta kat eme mallon eis prokopeen tou
THE (THINGS) ACCORDING TO ME RATHER INTO STRIKING AHEAD OF THE
3588 2596 1473_5 3123 1519 4297 3588
euaggeliou eleeluthen
GOOD NEWS IT HAS COME,
2098 2064

Philippians 1:13

hwste tous desmous mou phaneros en christw
AS AND THE BONDS OF ME MANIFEST IN CHRIST
5620 3588 1199 1473_2 5318 1722 5547
genesthai en holw tw praitwriw kai tois
TO BECOME IN WHOLE THE PRAETORIUM AND TO THE
1096 1722 3650 3588 4232 2532 3588
loipois pasin
LEFTOVER (ONES) ALL,
3062 3063 3064 3956

Philippians 1:14

kai tous pleionas twn adelphwn en kuriw
AND THE MORE (ONES) OF THE BROTHERS IN LORD
2532 3588 4119 3588 0080 1722 2962
pepoithotas tois desmois mou perissoterws
HAVING BEEN CONFIDENT TO THE BONDS OF ME MORE ABUNDANTLY
3982 3588 1199 1473_2 4056
tolman aphobws ton logon tou theou lalein
TO BE DARING FEARLESSLY THE WORD OF THE GOD TO BE SPEAKING.
5111 0870 3588 3056 3588 2316 2980

Philippians 1:15

tines men kai dia phthonon kai erin tines de
SOME INDEED ALSO THROUGH ENVY AND STRIFE, SOME BUT
5100 3303 2532 1223 5355 2532 2054 5100 1161
kai di eudokian ton christon keerussousin
AND THROUGH WELL THINKING THE CHRIST THEY ARE PREACHING;
2532 1223 2107 3588 5547 2784

Philippians 1:16

hoi men ex agapees eidotes hoti eis
THE (ONES) INDEED OUT OF LOVE, HAVING KNOWN THAT INTO
3588 3303 1537 0026 1492_5 3754 1519
apologian tou euaggeliou keimai
DEFENSE OF THE GOOD NEWS I AM LYING.
0627 3588 2098 2749

Philippians 1:17

hoi de ex erithias ton christon
THE (ONES) BUT OUT OF CONTENTIOUSNESS THE CHRIST
3588 1161 1537 2052 3588 5547
katagellousin ouch hagnws oiomenoi thlipsin
THEY ARE ANNOUNCING DOWN, NOT PURELY, SUPPOSING TRIBULATION
2605 3756 0055 3629_5 2347
egeirein tois desmois mou
TO BE RAISING UP TO THE BONDS OF ME.
1453 3588 1199 1473_2

Philippians 1:18

ti gar pleen hoti panti tropw eite
WHAT FOR? BESIDES THAT TO EVERY MANNER, WHETHER
5101 1063 4133 3754 3956 5158 1535
prophasei eite aleetheia christos kataggelletai
TO PRETENSE OR TO TRUTH, CHRIST IS BEING ANNOUNCED DOWN,
4392 1535 0225 5547 2605
kai en toutw chairw alla kai chareesomai
AND IN THIS I AM REJOICING; BUT ALSO I SHALL REJOICE,
2532 1722 3778_6 5463 0235 2532 5463

Philippians 1:19

oida gar hoti touto moi apobeesetai eis
I HAVE KNOWN FOR THAT THIS TO ME WILL STEP OFF INTO
1492_5 1063 3754 3778_2 1473_4 0576 1519
swteerian dia tees humwn deeseews kai
SALVATION THROUGH THE OF YOU SUPPLICATION AND
4991 1223 3588 4771_5 1162 2532
epichoreegias tou pneumatou ieesou christou
SUPPLY OF THE SPIRIT OF JESUS CHRIST,
2024 3588 4151 2424 5547

Philippians 1:20

kata teen apokaradokian kai elpida mou hoti
ACCORDING TO THE EAGER EXPECTATION AND HOPE OF ME THAT
2596 3588 0603 2532 1680 1473_2 3754
en oudeni aischuntheesomai all en pasee
IN NOTHING I SHALL BE SHAMED, BUT IN ALL
1722 3762 0153 0235 1722 3956
parreesia hws pantote kai nun megaluntheesetai
OUTSPOKENNESS AS ALWAYS ALSO NOW WILL BE MAGNIFIED
3954 5613 3842 2532 3568 3569 3170
christos en tw swmati mou eite dia zwees eite
CHRIST IN THE BODY OF ME, WHETHER THROUGH LIFE OR
5547 1722 3588 4983 1473_2 1535 1223 2222 1535
dia thanatou
THROUGH DEATH.
1223 2288

Philippians 1:21

emoi gar to zeen christos kai to apothanein
TO ME FOR THE TO BE LIVING CHRIST AND THE TO DIE
1473_3 1063 3588 2198 5547 2532 3588 0599
kerdos
GAIN.
2771

Philippians 1:22

ei de to zeen en sarki touto moi karpos
IF BUT THE TO BE LIVING IN FLESH, THIS TO ME FRUITAGE
1487 1161 3588 2198 1722 4561 3778_2 1473_4 2590
ergou kai ti haireesomai ou gnwrizw
OF WORK,-- AND WHAT SHALL I SELECT NOT I AM MAKING KNOWN;
2041 2532 5101 0138 3756 1107

Philippians 1:23

sunechomai de ek twn duo teen
I AM BEING HELD TOGETHER BUT OUT OF THE TWO (THINGS), THE
4912 1161 1537 3588 1417 3588
epithumian echwn eis to analusai kai sun
DESIRE HAVING INTO THE TO BE LOOSING UP AND TOGETHER WITH
1939 2192 1519 3588 0360 2532 4862
christw einai pollw gar mallon kreisson
CHRIST TO BE, TO MUCH FOR RATHER BETTER,
5547 1511 4183 1063 3123 2909

Philippians 1:24

to de epimenein tee sarki anagkaioteron
THE BUT TO BE REMAINING UPON TO THE FLESH MORE NECESSARY
3588 1161 1961 3588 4561 0316
di humas
THROUGH YOU.
1223 4771_7

Philippians 1:25

kai touto pepoithws oida hoti menw
AND THIS HAVING BEEN CONFIDENT I HAVE KNOWN THAT I SHALL REMAIN
2532 3778_2 3982 1492_5 3754 3306
kai paramenw pasin humin eis teen humwn
AND I SHALL REMAIN ALONGSIDE TO ALL TO YOU INTO THE OF YOU
2532 3887 3956 4771_6 1519 3588 4771_5
prokopeen kai charan tees pistews
STRIKING AHEAD AND JOY OF THE FAITH,
4297 2532 5479 3588 4102

Philippians 1:26

hina to kaucheema humwn perisseuee en
IN ORDER THAT THE BOASTING OF YOU MAY BE ABOUNDING IN
2443 3588 2745 4771_5 4052 1722
christw ieesou en emoi dia tees emees parousias
CHRIST JESUS IN ME THROUGH THE MY PRESENCE
5547 2424 1722 1473_3 1223 3588 1699 3952
palin pros humas
AGAIN TOWARD YOU.
3825 4314 4771_7

Philippians 1:27

monon axiws tou euaggeliou tou christou
ONLY WORTHILY OF THE GOOD NEWS OF THE CHRIST
3440 0516 3588 2098 3588 5547
politeuesthe hina eite elthwn kai
BE YOU BEHAVING AS CITIZENS, IN ORDER THAT WHETHER HAVING COME AND
4176 2443 1535 2064 2532
idwn humas eite apwn akouw ta peri
HAVING SEEN YOU OR BEING ABSENT I MAY BE HEARING THE (THINGS) ABOUT
1492 4771_7 1535 0548 0191 3588 4012
humwn hoti steekete en heni pneumatii mia psuchee
YOU, THAT YOU ARE STANDING IN ONE SPIRIT, TO ONE SOUL
4771_5 3754 4739 1722 1520 4151 1520 5590
sunathlountes tee pistei tou euaggeliou
STRIVING TOGETHER TO THE FAITH OF THE GOOD NEWS.
4866 3588 4102 3588 2098

Philippians 1:28

kai mee pturomenoi en meedeni hupo twn
AND NOT BEING FRIGHTENED IN NOTHING BY THE
2532 3361 4426 1722 3367 5259 3588
antikeimenwn heetis estin autois endeixis
(ONES) LYING AGAINST WHICH IS TO THEM SHOWING WITHIN
0480 3748 1510_2 0846_93 1732
apwleias humwn de swteerias kai touto apo
OF DESTRUCTION, OF YOU BUT OF SALVATION, AND THIS FROM
0684 4771_5 1161 4991 2532 3778_2 0575
theou
GOD,
2316

Philippians 1:29

hoti humin echaristhee to huper christou ou
BECAUSE TO YOU IT WAS GRACIOUSLY GIVEN THE OVER CHRIST, NOT
3754 4771_6 5483 3588 5228 5547 3756
monon to eis auton pisteuein alla kai to huper
ONLY THE INTO HIM TO BE BELIEVING BUT ALSO THE OVER
3440 3588 1519 0846_7 4100 0235 2532 3588 5228
autou paschein
HIM TO BE SUFFERING.
0846_3 3958

Philippians 1:30

ton auton agwna echontes hoion eidete en emoi
THE VERY STRUGGLE HAVING OF WHAT SORT YOU SAW IN ME
3588 0846_7 0073 2192 3634 1492 1722 1473_3
0846_98
kai nun akouete en emoi
AND NOW YOU ARE HEARING IN ME.
2532 3568 3569 0191 1722 1473_3

Philippians 2:1

ei tis oun parakleesis en christw ei ti
IF ANY THEREFORE ENCOURAGEMENT IN CHRIST, IF ANY
1487 5100 3767 3874 1722 5547 1487 5100
1487_4 1487_4
paramuthion agapees ei tis koinwnia pneumatos ei
CONSOLATION OF LOVE, IF ANY SHARING OF SPIRIT, IF
3890 0026 1487 5100 2842 4151 1487
1487_4 1487_4
tis splagchna kai oiktirmoi
ANY BOWELS AND COMPASSIONS,
5100 4698 2532 3628

Philippians 2:2

plerwsate mou teen charan hina to auto
FILL YOU OF ME THE JOY IN ORDER THAT THE VERY (THING)
4137 1473_2 3588 5479 2443 3588 0846_9
0846_98
0846_98
phroneete teen auteen agapeen echontes
YOU MAY BE MINDING, THE VERY LOVE HAVING,
5426 3588 0846_8 0026 2192
0846_98
sunpsuchoi to hen phronountes
TOGETHER IN SOUL, THE ONE (THING) MINDING,
4797_8 3588 1520 5426

Philippians 2:3

meeden kat erithian meede kata
NOTHING ACCORDING TO CONTENTIOUSNESS NOR ACCORDING TO
3367 2596 2052 3366 2596
kenodoxian alla tee tapeinophrosunee alleelous
VAINGLORY, BUT TO THE LOWLY MINDEDNESS ONE ANOTHER
2754 0235 3588 5012 0240
heegoumenoi huperechontas heautwn
CONSIDERING (ONES) HAVING OVER OF SELVES,
2233 5242 1438

Philippians 2:4

mee ta heautwn hekastoi skopountes alla kai
NOT THE (THINGS) OF SELVES EACH (ONES) LOOKING AT, BUT ALSO
3361 3588 1438 1538 4648 0235 2532
ta heterwn hekastoi
THE (THINGS) OF DIFFERENT (ONES) EACH (ONES).
3588 2087 1538

Philippians 2:5

touto phroneite en humin ho kai en christw
THIS BE YOU MINDING IN YOU WHICH ALSO IN CHRIST
3778_2 5426 1722 4771_6 3739 2532 1722 5547
ieesou
JESUS,
2424

Philippians 2:6

hos en morphee theou huparchwn ouch harpagmon
WHO IN FORM OF GOD EXISTING NOT SNATCHING
3739 1722 3444 2316 5224 5225 3756 0725
heegesato to einai isa thew
HE CONSIDERED THE TO BE EQUAL (THINGS) TO GOD,
2233 3588 1511 2470 2316

Philippians 2:7

alla heauton ekenwsen morpheen doulou labwn en
BUT HIMSELF HE EMPTIED FORM OF SLAVE HAVING TAKEN, IN
0235 1438 2758 3444 1401 2983 1722
homoiwmati anthrwpwn genomenos
LIKENESS OF MEN HAVING BECOME;
3667 0444 1096

Philippians 2:8

kai scheemati heuretheis hws anthrwpos etapeinwsen
AND TO FASHION HAVING BEEN FOUND AS MAN HE MADE LOWLY
2532 4976 2147 5613 0444 5013
heauton genomenos hupeekoos mechri thanatou
HIMSELF HAVING BECOME OBEDIENT UNTIL DEATH,
1438 1096 5255 3360 2288
thanatou de staurou
OF DEATH BUT OF STAKE;
2288 1161 4716

Philippians 2:9

dio kai ho theos auton huperupswsen kai
THROUGH WHICH ALSO THE GOD HIM PUT HIGH UP OVER, AND
1352 2532 3588 2316 0846_7 5251 2532
echarisato autw to onoma to huper pan onoma
HE GRACIOUSLY GAVE TO HIM THE NAME THE OVER EVERY NAME,
5483 0846_5 3588 3686 3588 5228 3956 3686

Philippians 2:10

hina en tw onomati ieesou pan gonu kampsee
IN ORDER THAT IN THE NAME OF JESUS EVERY KNEE SHOULD BEND
2443 1722 3588 3686 2424 3956 1119 2578
epouraniwn kai epigeiwn kai
OF THOSE IN HEAVEN AND OF THOSE ON EARTH AND
2032 2532 1919 2532
katachthoniwn
OF THOSE UNDERGROUND,
2709

Philippians 2:11

kai pasa glwssa exomologeeseetai hoti kurios
AND EVERY TONGUE SHOULD CONFESS OUT THAT LORD
2532 3956 1100 1843 3754 2962
ieeous christos eis doxan theou patros
JESUS CHRIST INTO GLORY OF GOD FATHER.
2424 5547 1519 1391 2316 3962

Philippians 2:12

hwste agapeetoi mou kathws pantote
AS AND LOVED (ONES) OF ME, ACCORDING AS ALWAYS
5620 0027 1473_2 2531 3842
hupeekousate mee hws en tee parousia mou monon alla
YOU OBEYED, NOT AS IN THE PRESENCE OF ME ONLY BUT
5219 3361 5613 1722 3588 3952 1473_2 3440 0235
nun pollw mallon en tee apousia mou meta phobou
NOW TO MUCH RATHER IN THE ABSENCE OF ME, WITH FEAR
3568 3569 4183 3123 1722 3588 0666 1473_2 3326 5401
kai tromou teen heautwn swteerian
AND TREMBLING THE OF SELVES SALVATION
2532 5156 3588 1438 4991
katergazesthe
BE YOU WORKING DOWN,
2716

Philippians 2:13

theos gar estin ho energwn en humin kai to
GOD FOR IS THE (ONE) WORKING WITHIN IN YOU BOTH THE
2316 1063 1510_2 3588 1754 1722 4771_6 2532 3588
thelein kai to energein huper tees
TO BE WILLING AND THE TO BE WORKING WITHIN OVER THE
2309 2532 3588 1754 5228 3588
eudokias
WELL THINKING;
2107

Philippians 2:14

panta poieite chwris goggusmwn kai
ALL (THINGS) BE YOU DOING APART FROM MURMURINGS AND
3956 4160 5565 1112 2532
dialogismwn
DIVIDED RECKONINGS;
1261

Philippians 2:15

hina geneesthe amemptoi kai akeraioi
IN ORDER THAT YOU MAY BECOME BLAMELESS AND UNBLENDED,
2443 1096 0273 2532 0185
tekna theou amwma meson geneas skolias
CHILDREN OF GOD UNBLEMISHED (IN) MIDST OF GENERATION CROOKED
5043 2316 0299 3319 1074 4646
kai diestrammenes en hois phainesthe hws
AND TURNED THROUGH, IN WHOM YOU ARE SHINING AS
2532 1294 1722 3739 5316 5613
phwsteeres en kosmw
ILLUMINATORS IN WORLD
5458 1722 2889

Philippians 2:16

logon zwees epechontes eis kaucheema emoi eis
WORD OF LIFE HAVING UPON, INTO BOASTING TO ME INTO
3056 2222 1907 1519 2745 1473_3 1519
heemeran christou hoti ouk eis kenon edramon oude
DAY OF CHRIST, THAT NOT INTO EMPTI(NESS) I RAN NOR
2250 5547 3754 3756 1519 2756 5143 3761
eis kenon ekopiassa
INTO EMPTI(NESS) I LABORED.
1519 2756 2872

Philippians 2:17

alla ei kai spendomai epi tee thusia
BUT IF ALSO I AM BEING POURED AS LIBATION UPON THE SACRIFICE
0235 1487 2532 4689 1909 3588 2378
kai leitourgia tees pistews humwn chairw kai
AND PUBLIC WORK OF THE FAITH OF YOU, I AM REJOICING AND
2532 3009 3588 4102 4771_5 5463 2532
sunchairw pasin humin
I AM REJOICING WITH ALL YOU;
4796 3956 4771_6

Philippians 2:18

to de auto kai humeis chairete kai
THE BUT VERY (THING) ALSO YOU BE YOU REJOICING AND
3588 1161 0846_9 2532 4771_4 5463 2532
0846_98
sunchairete moi
BE YOU REJOICING WITH ME.
4796 1473_4

Philippians 2:19

elpizw de en kuriw ieesou timotheon tachews
I AM HOPING BUT IN LORD JESUS TIMOTHY QUICKLY
1679 1161 1722 2962 2424 5095 5030
pempsai humin hina kagw eupsuchw
TO SEND TO YOU, IN ORDER THAT ALSO I MAY BE WELL OF SOUL
3992 4771_6 2443 2504 2174
gnous ta peri humwn
HAVING KNOWN THE (THINGS) ABOUT YOU.
1097 3588 4012 4771_5

Philippians 2:20

oudena gar echw isopsuchon hostis gneesiw
NO ONE FOR I AM HAVING EQUAL SOULED WHO GENUINELY
3762 1063 2192 2473 3748 1104
ta peri humwn merimneesei
THE (THINGS) ABOUT YOU HE WILL CARE,
3588 4012 4771_5 3309

Philippians 2:21

hoi pantes gar ta heautwn zeetousin ou
THE ALL FOR THE (THINGS) OF THEMSELVES THEY ARE SEEKING, NOT
3588 3956 1063 3588 1438 2212 3756
ta christou ieesou
THE (THINGS) OF CHRIST JESUS.
3588 5547 2424

Philippians 2:22

teen de dokimeen autou ginwskete hoti hws
THE BUT PROOF OF HIM YOU ARE KNOWING, THAT AS
3588 1161 1382 0846_3 1097 3754 5613
patri teknon sun emoi edouleusen eis to
TO FATHER CHILD TOGETHER WITH ME HE SLAVED INTO THE
3962 5043 4862 1473_3 1398 1519 3588
euaggelion
GOOD NEWS.
2098

Philippians 2:23

touton men oun elpizw pempasai hws an
THIS (ONE) INDEED THEREFORE I AM HOPING TO SEND AS LIKELY
3778_8 3303 3767 1679 3992 5613_5 0302
aphidw ta peri eme exautees
I MIGHT SEE OFF THE (THINGS) ABOUT ME OUT OF VERY [HOUR];
0872 3588 4012 1473_5 1824

Philippians 2:24

pepoitha de en kuriw hoti kai autos tachews
I HAVE BEEN CONFIDENT BUT IN LORD THAT ALSO VERY QUICKLY
3982 1161 1722 2962 3754 2532 0846 5030
eleusomai
I SHALL COME.
2064

Philippians 2:25

anagkaion de heegeesameen epaphroditon ton
NECESSARY BUT I CONSIDERED EPAPHRODITUS THE
0316 1161 2233 1891 3588
adelphon kai sunergon kai sunstratiwteen mou
BROTHER AND FELLOW WORKER AND FELLOW SOLDIER OF ME,
0080 2532 4904 2532 4961 1473_2
humwn de apostolon kai leitourgon tees chreias
OF YOU BUT APOSTLE AND PUBLIC WORKER OF THE NEED
4771_5 1161 0652 2532 3011 3588 5532
mou
OF ME,
1473_2

Philippians 2:26

pempσαι προς humas epeidee epipothwn een pantas
TO SEND TOWARD YOU, SINCE LONGING AFTER HE WAS ALL
3992 4314 4771_7 1894 1971 1511_3 3956
humas idein kai adeemonwn dioti eekousate hoti
YOU TO SEE, AND BEING DEPRESSED BECAUSE YOU HEARD THAT
4771_7 1492 2532 0085 1360 0191 3754
eestheneesen
HE FELL SICK.
0770

Philippians 2:27

kai gar eestheneesen parapleesion thanatou alla ho
AND FOR HE FELL SICK BESIDE NEAR DEATH; BUT THE
2532 1063 0770 3897 2288 0235 3588
theos eeleesen auton ouk auton de monon alla kai
GOD HAD MERCY ON HIM, NOT HIM BUT ONLY BUT ALSO
2316 1653 0846_7 3756 0846_7 1161 3440 0235 2532
eme hina mee lupeen epi lupeen schw
ME, IN ORDER THAT NOT SADNESS UPON SADNESS I SHOULD HAVE.
1473_5 2443 3361 3077 1909 3077 2192
2443_5

Philippians 2:28

spoudaioterws oun epempsi auton hina
MORE SPEEDILY THEREFORE I SENT HIM IN ORDER THAT
4708 4709 3767 3992 0846_7 2443
idontes auton palin chareete kagw alupoteros
HAVING SEEN HIM AGAIN YOU MIGHT REJOICE AND I LESS SADDENED
1492 0846_7 3825 5463 2504 0253
w
I MAY BE.
1510_6

Philippians 2:29

prosdecheste oun auton en kuriw meta pasees
RECEIVE YOU TOWARD THEREFORE HIM IN LORD WITH ALL
4327 3767 0846_7 1722 2962 3326 3956
charas kai tous toioutous entimous echete
JOY, AND THE SUCH (ONES) IN HONOR BE YOU HAVING,
5479 2532 3588 5108 1784 2192

Philippians 2:30

hoti dia to ergon kuriou mechri thanatou
BECAUSE THROUGH THE WORK OF LORD UNTIL DEATH
3754 1223 3588 2041 2962 3360 2288
eeggisen paraboleusamenos tee psuchee
HE CAME NEAR, HAVING THROWN SELF BESIDE TO THE SOUL
1448 3851 3588 5590
hina anapleerwsee to humwn hustereema tees
IN ORDER THAT HE MIGHT FILL UP THE OF YOU LACK OF THE
2443 0378 3588 4771_5 5303 3588
pros me leitourgias
TOWARD ME PUBLIC WORK.
4314 1473_6 3009

Philippians 3:1

to loipon adelphoi mou chairete en
THE LEFTOVER (THING), BROTHERS OF ME, BE YOU REJOICING IN
3588 3062 3063 3064 0080 1473_2 5463 1722
kuriw ta auta graphein humin emoi men
LORD. THE VERY (THINGS) TO BE WRITING TO YOU TO ME INDEED
2962 3588 0846_97 1125 4771_6 1473_3 3303
0846_98
ouk okneeron humin de asphales
NOT TROUBLESOME (THING), TO YOU BUT SAFE (THING).--
3756 3636 4771_6 1161 0804

Philippians 3:2

blepete tous kunas blepete tous kakous
BE YOU SEEING THE DOGS, BE YOU SEEING THE BAD
0991 3588 2965 0991 3588 2556
ergatas blepete teen katatomeen
WORKERS, BE YOU SEEING THE CUTTING DOWN.
2040 0991 3588 2699

Philippians 3:3

heemeis gar esmen hee peritomee hoi pneumatii
WE FOR WE ARE THE CIRCUMCISION, THE (ONES) TO SPIRIT
1473_7 1063 1510_3 3588 4061 3588 4151
theou latreuontes kai kauchwmenoi en christw
OF GOD RENDERING SACRED SERVICE AND BOASTING IN CHRIST
2316 3000 2532 2744 1722 5547
ieesou kai ouk en sarki pepoithotes
JESUS AND NOT IN FLESH HAVING BEEN CONFIDENT,
2424 2532 3756 1722 4561 3982

Philippians 3:4

kaiper egw echwn pepoithesin kai en sarki
AND EVEN I HAVING CONFIDENCE ALSO IN FLESH.
2539 1473 2192 4006 2532 1722 4561
ei tis dokei allos pepoithenai en sarki
IF ANY THINKS OTHER TO HAVE BEEN CONFIDENT IN FLESH,
1487 5100 1380 0243 3982 1722 4561
1487_4
egw mallon
I RATHER;
1473 3123

Philippians 3:5

peritomee oktaemeros ek genous israeel
TO CIRCUMCISION EIGHTH DAY (ONE), OUT OF RACE OF ISRAEL,
4061 3637 1537 1085 2474
phulees beniamen ebriaios ex ebriawn kata
OF TRIBE OF BENJAMIN, HEBREW OUT OF HEBREWS, ACCORDING TO
5443 0958 1445 1537 1445 2596
nomon pharisaios
LAW PHARISEE,
3551 5330

Philippians 3:6

kata zeelos diwkwn teen ekkleesian kata
ACCORDING TO ZEAL PERSECUTING THE ECCLESIA, ACCORDING TO
2596 2205 1377 3588 1577 2596
dikaiosuneen teen en nomw genomenos amemptos
RIGHTEOUSNESS THE IN LAW HAVING COME TO BE BLAMELESS.
1343 3588 1722 3551 1096 0273

Philippians 3:7

alla hatina een moi kerdee tauta
BUT WHAT (THINGS) WAS TO ME GAINS, THESE (THINGS)
0235 3748 1511_3 1473_4 2771 3778_93
heegeemai dia ton christon zeemian
I HAVE CONSIDERED THROUGH THE CHRIST LOSS.
2233 1223 3588 5547 2209

Philippians 3:8

alla men oun ge kai heegoumai panta
BUT INDEED THEREFORE IN FACT ALSO I AM CONSIDERING ALL (THINGS)
0235 3303 3767 1065 2532 2233 3956
zeemian einai dia to huperechon tees gnwsews
LOSS TO BE THROUGH THE SUPERIOR(NESS) OF THE KNOWLEDGE
2209 1511 1223 3588 5242 3588 1108
christou ieesou tou kuriou mou di hon ta
OF CHRIST JESUS THE LORD OF ME THROUGH WHOM THE
5547 2424 3588 2962 1473_2 1223 3739 3588
panta ezeemiwtheen kai heegoumai
ALL (THINGS) I SUFFERED LOSS, AND I AM CONSIDERING
3956 2210 2532 2233
skubala hina christon kerdeesw
PIECES OF REFUSE, IN ORDER THAT CHRIST I MIGHT GAIN
4657 2443 5547 2770

Philippians 3:9

kai heurethw en autw mee echwn emeen
AND I MIGHT BE FOUND IN HIM, NOT HAVING MY
2532 2147 1722 0846_5 3361 2192 1699
dikaiosuneen teen ek nomou alla teen dia pistews
RIGHTEOUSNESS THE OUT OF LAW BUT THE THROUGH FAITH
1343 3588 1537 3551 0235 3588 1223 4102
christou teen ek theou dikaiosuneen epi tee
OF CHRIST, THE OUT OF GOD RIGHTEOUSNESS UPON THE
5547 3588 1537 2316 1343 1909 3588
pistei
FAITH,
4102

Philippians 3:10

tou gnwnai auton kai teen dunamin tees anastasews
OF THE TO KNOW HIM AND THE POWER OF THE RESURRECTION
3588 1097 0846_7 2532 3588 1411 3588 0386
autou kai koinwnian patheematwn autou
OF HIM AND SHARING OF SUFFERINGS OF HIM,
0846_3 2532 2842 3804 0846_3
summorphizomenos tw thanatw autou
BEING CONFORMED TO THE DEATH OF HIM,
4832 3588 2288 0846_3

Philippians 3:11

ei pws katanteesw eis teen exanastasin
IF SOMEHOW I MIGHT ATTAIN DOWN INTO THE OUT RESURRECTION
1487 4458 2658 1519 3588 1815
teen ek nekrwn
THE OUT OF DEAD (ONES).
3588 1537 3498

Philippians 3:12

ouch hoti eedee elabon ee eedee
NOT THAT ALREADY I RECEIVED OR ALREADY
3756 3754 2235 2983 2228 2235
teteleiwmai diwkw de ei kai
I HAVE BEEN PERFECTED, I AM PURSUING BUT IF ALSO
5048 1377 1161 1487 2532
katalabw eph hw kai kateleemphtheen hupo
I MIGHT RECEIVE DOWN, UPON WHICH ALSO I WAS RECEIVED DOWN BY
2638 1909 3739 2532 2638 5259
christou ieesou
CHRIST JESUS.
5547 2424

Philippians 3:13

adelphoi egw emauton oupw logizomai
BROTHERS, I MYSELF NOT YET I AM RECKONING
0080 1473 1683 3768 3049
kateileephenai hen de ta men opisw
TO HAVE RECEIVED DOWN; ONE (THING) BUT, THE (THINGS) INDEED BEHIND
2638 1520 1161 3588 3303 3694
epilanthanomenos tois de emprosthen
FORGETTING TO THE (THINGS) BUT IN FRONT
1950 3588 1161 1715
epekteinomenos
STRETCHING MYSELF OUT UPON,
1901

Philippians 3:14

kata skopon diwkw eis to brabeion tees
ACCORDING TO GOAL I AM PURSUING INTO THE PRIZE OF THE
2596 4649 1377 1519 3588 1017 3588
anw kleesews tou theou en christw ieesou
UPWARD CALLING OF THE GOD IN CHRIST JESUS.
0507 2821 3588 2316 1722 5547 2424

Philippians 3:20

heemwn gar to politeuma en ouranois huparchei
OF US FOR THE CITIZENSHIP IN HEAVENS IS EXISTING,
1473_8 1063 3588 4175 1722 3772 5224 5225
ex hou kai swteera apekdechometha kurion
OUT OF WHERE ALSO SAVIOR WE ARE EAGERLY AWAITING LORD
1537 3739 2532 4990 0553 2962
ieesoun christon
JESUS CHRIST,
2424 5547

Philippians 3:21

hos metascheematischei to swma tees tapeinwsews heemwn
WHO WILL REFASHION THE BODY OF THE LOWLINESS OF US
3739 3345 3588 4983 3588 5014 1473_8
summorphon tw swmati tees doxees autou kata
CONFORMED TO THE BODY OF THE GLORY OF HIM ACCORDING TO
4833 3588 4983 3588 1391 0846_3 2596
teen energeian tou dunasthai auton kai
THE OPERATION WITHIN OF THE TO BE ABLE HIM ALSO
3588 1753 3588 1410 0846_7 2532
hupotaxai hautw ta panta
TO SUBJECT TO HIMSELF THE ALL (THINGS).
5293 0848 3588 3956

Philippians 4:1

hwste adelphoi mou agapeetoi kai epipotheetoi
AS AND, BROTHERS OF ME LOVED AND LONGED FOR,
5620 0080 1473_2 0027 2532 1973
chara kai stephanos mou houtws steekete en kuriw
JOY AND CROWN OF ME, THUS BE YOU STANDING IN LORD,
5479 2532 4735 1473_2 3779 4739 1722 2962
agapeetoi
LOVED (ONES).
0027

Philippians 4:2

euodian parakalw kai suntucheen parakalw
EUODIA I AM ENCOURAGING AND SYNTYCHE I AM ENCOURAGING
2136 3870 2532 4941 3870
to auto phronein en kuriw
THE VERY (THING) TO BE MINDING IN LORD.
3588 0846_9 5426 1722 2962
0846_98

Philippians 4:3

nai erwtw kai se gneesie sunzuge
YES I AM REQUESTING ALSO YOU, GENUINE YOKEFELLOW,
3483 2065 2532 4771_3 1103 4805
sunlambanou autais haitines en tw euaggeliw
BE HOLDING SELF WITH THEM, WHICH [WOMEN] IN THE GOOD NEWS
4815 0846_94 3748 1722 3588 2098
suneethleesan moi meta kai kleementos kai tw
THEY STROVE TOGETHER TO ME WITH ALSO CLEMENT AND OF THE
4866 1473_4 3326 2532 2815 2532 3588
loipwn sunergwn mou hwn ta onomata en biblw
LEFTOVER FELLOW WORKERS OF ME, OF WHOM THE NAMES IN BOOK
3062 3063 3064 4904 1473_2 3739 3588 3686 1722 0976
zwees
OF LIFE.
2222

Philippians 4:4

chairete en kuriw pantote palin erw
BE YOU REJOICING IN LORD ALWAYS; AGAIN I SHALL SAY,
5463 1722 2962 3842 3825 2064_5
chairete
BE YOU REJOICING.
5463

Philippians 4:5

to epieikes humwn gnwstheetw pasin anthrwpois
THE YIELDING(NESS) OF YOU LET IT BE KNOWN TO ALL MEN.
3588 1933 4771_5 1097 3956 0444
ho kurios eggus
THE LORD NEAR;
3588 2962 1451

Philippians 4:6

meeden merimnate all en panti tee
NOTHING BE YOU BEING ANXIOUS OVER, BUT IN EVERYTHING TO THE
3367 3309 0235 1722 3956 3588
proseuchee kai tee deesei met eucharistias ta
PRAYER AND TO THE SUPPLICATION WITH THANKSGIVING THE
4335 2532 3588 1162 3326 2169 3588
aiteemata humwn gnwrizesthw pros ton theon
PETITIONS OF YOU LET IT BE BEING MADE KNOWN TOWARD THE GOD;
0155 4771_5 1107 4314 3588 2316

Philippians 4:7

kai hee eireenee tou theou hee huperechousa panta
AND THE PEACE OF THE GOD THE HAVING OVER ALL
2532 3588 1515 3588 2316 3588 5242 3956
noun phroureesei tas kardias humwn kai ta
MIND IT WILL KEEP UNDER WATCH THE HEARTS OF YOU AND THE
3563 5432 3588 2588 4771_5 2532 3588
noemata humwn en christw ieesou
MENTAL POWERS OF YOU IN CHRIST JESUS.
3540 4771_5 1722 5547 2424

Philippians 4:8

to	loipon	adelphoi	hosa	estin	aleethee				
THE	LEFTOVER (THING),	BROTHERS,	AS MANY (THINGS)	AS IS	TRUE,				
3588	3062 3063 3064	0080	3745	1510_2	0227				
hosa	semna	hosa	dikaia						
AS MANY (THINGS)	AS SERIOUS,	AS MANY (THINGS)	AS RIGHTEOUS,						
3745	4586	3745	1342						
hosa	hagna	hosa	prosphelee						
AS MANY (THINGS)	AS CHASTE,	AS MANY (THINGS)	AS AFFECTION INDUCING,						
3745	0053	3745	4375						
hosa	eupheema	ei	tis	aretee	kai	ei	tis		
AS MANY (THINGS)	AS WELL SPOKEN OF,	IF	ANY	VIRTUE AND	IF	ANY			
3745	2163	1487	5100	0703	2532	1487_4	5100		
		1487_4							
epainos	tauta	logizesthe							
PRAISE,	THESE (THINGS)	BE YOU RECKONING;							
1868	3778_93	3049							

Philippians 4:9

ha	kai	emathete	kai	parelabete	kai				
WHICH (THINGS)	ALSO	YOU LEARNED	AND	YOU RECEIVED	ALONGSIDE	AND			
3739	2532	3129	2532	3880	2532				
eekousate	kai	eidete	en	emoi	tauta				
YOU HEARD	AND	YOU SAW	IN	ME,	THESE (THINGS)				
0191	2532	1492	1722	1473_3	3778_93				
prassete	kai	ho	theos	tees	eireenees	estai			
BE YOU PERFORMING;	AND	THE	GOD	OF THE	PEACE	WILL BE			
4238	2532	3588	2316	3588	1515	1511_4			
meth	humwn								
WITH	YOU.								
3326	4771_5								

Philippians 4:10

echareen	de	en	kuriw	megalws	hoti	eedee	pote		
I REJOICED	BUT	IN	LORD	GREATLY	THAT	ALREADY	SOMETIME		
5463	1161	1722	2962	3171	3754	2235	4218		
anethalete		to	huper	emou	phronein	eph	hw		
YOU MADE	FLOURISH	AGAIN	THE	OVER	ME	TO BE	MINDING,	UPON	WHICH
0330		3588	5228	1473_1	5426	1909	3739		
kai	ephronete	eekaireisthe				de			
ALSO	YOU WERE	MINDING	YOU WERE	BEING	WITHOUT	OPPORTUNITY	BUT.		
2532	5426	0170				1161			

Philippians 4:11

ouch	hoti	kath	hustereesin	legw	egw	gar			
NOT	THAT	ACCORDING	TO	LACK	I AM	SAYING.	I	FOR	
3756	3754	2596	5304	3004	1473	1063			
emathon	en	hois	eimi	autarkees	einai				
I LEARNED	IN	WHAT (THINGS)	I AM	SELF SUFFICIENT	TO BE;				
3129	1722	3739	1510	0842	1511				

Philippians 4:12

oida kai tapeinousthai oida kai
I HAVE KNOWN AND TO BE BEING MADE LOWLY, I HAVE KNOWN ALSO
1492_5 2532 5013 1492_5 2532
perisseuein en panti kai en pasin
TO BE ABOUNDING; IN EVERYTHING AND IN ALL (THINGS)
4052 1722 3956 2532 1722 3956
memueemai kai chortazesthai kai
I HAVE BEEN INITIATED INTO SECRETS, AND TO BE BEING SATIATED WITH FOOD AND
3453 2532 5526 2532
peinan kai perisseuein kai hustereisthai
TO BE HUNGERING, AND TO BE ABOUNDING AND TO BE LACKING;
3983 2532 4052 2532 5302

Philippians 4:13

panta ischuw en tw endunamounti me
ALL (THINGS) I AM HAVING STRENGTH FOR IN THE (ONE) EMPOWERING ME.
3956 2480 1722 3588 1743 1473_6

Philippians 4:14

pleen kalws epoieesate sunkoinwneesantes mou
BESIDES FINELY YOU DID HAVING SHARED WITH ME
4133 2573 4160 4790 1473_2
tee thlipsei
TO THE TRIBULATION.
3588 2347

Philippians 4:15

oidate de kai humeis philippeesioi hoti en
YOU HAVE KNOWN BUT ALSO YOU, PHILIPPIANS, THAT IN
1492_5 1161 2532 4771_4 5374 3754 1722
archee tou euaggeliou hote exeelthon apo
BEGINNING OF THE GOOD NEWS, WHEN I WENT OUT FROM
0746 3588 2098 3753 1831 0575
makedonias oudemia moi ekkleesia ekoinwneesen eis
MACEDONIA, NOT ONE TO ME ECCLESIA SHARED INTO
3109 3762 1473_4 1577 2841 1519
logon dosews kai leempsews ei mee humeis monoi
WORD OF GIVING AND RECEIVING IF NOT YOU ALONE,
3056 1394 2532 3024_5 1487 3361 4771_4 3441
1487_1

Philippians 4:16

hoti kai en thessalonikee kai hapax kai dis eis
BECAUSE ALSO IN THESSALONICA AND ONCE AND TWICE INTO
3754 2532 1722 2332 2532 0530 2532 1364 1519
teen chreian moi epempsate
THE NEED TO ME YOU SENT.
3588 5532 1473_4 3992

Philippians 4:17

ouch hoti epizeetw to doma alla epizeetw
NOT THAT I AM SEEKING UPON THE GIFT, BUT I AM SEEKING UPON
3756 3754 1934 3588 1390 0235 1934
ton karpon ton pleonazonta eis logon humwn
THE FRUITAGE THE BECOMING MORE INTO WORD OF YOU.
3588 2590 3588 4121 1519 3056 4771_5

Philippians 4:18

apecthw de panta kai perisseuw
I AM HAVING FROM BUT ALL (THINGS) AND I AM ABOUNDING;
0566 1161 3956 2532 4052
pepleerwmai dexamenos para epaphroditou
I HAVE BEEN FILLED HAVING RECEIVED BESIDE OF EPAPHRODITUS
4137 1209 3844 1891
ta par humwn osmeen euwdias thusian
THE (THINGS) BESIDE OF YOU, ODOR OF SWEET SMELLING, SACRIFICE
3588 3844 4771_5 3744 2175 2378
dekteen euareston tw thew
ACCEPTABLE, WELL PLEASING TO THE GOD.
1184 2101 3588 2316

Philippians 4:19

ho de theos mou pleerwsei pasan chreian humwn
THE BUT GOD OF ME WILL FILL ALL NEED OF YOU
3588 1161 2316 1473_2 4137 3956 5532 4771_5
kata to ploutos autou en doxee en christw
ACCORDING TO THE RICHES OF HIM IN GLORY IN CHRIST
2596 3588 4149 0846_3 1722 1391 1722 5547
ieesou
JESUS.
2424

Philippians 4:20

tw de thew kai patri heemwn hee doxa eis tous
TO THE BUT GOD AND FATHER OF US THE GLORY INTO THE
3588 1161 2316 2532 3962 1473_8 3588 1391 1519 3588
aiwnas tw aiwnwn ameen
AGES OF THE AGES; AMEN.
0165 3588 0165 0281

Philippians 4:21

aspasasthe panta hagian en christw ieesou
GREET YOU EVERY HOLY (ONE) IN CHRIST JESUS.
0782 3956 0039 1722 5547 2424
aspazontai humas hoi sun emoi adelphoi
THEY ARE GREETING YOU THE TOGETHER WITH ME BROTHERS.
0782 4771_7 3588 4862 1473_3 0080

Philippians 4:22

aspazontai humas pantes hoi hagioi malista de
THEY ARE GREETING YOU ALL THE HOLY (ONES), MOSTLY BUT
0782 4771_7 3956 3588 0039 3122 1161
hoi ek tees kaisaros oikias
THE (ONES) OUT OF THE OF CAESAR HOUSEHOLD.
3588 1537 3588 2541 3614

Philippians 4:23

hee charis tou kuriou ieesou christou meta
THE UNDESERVED KINDNESS OF THE LORD JESUS CHRIST WITH
3588 5485 3588 2962 2424 5547 3326
tou pneumatos humwn
THE SPIRIT OF YOU.
3588 4151 4771_5

Colossians

Colossians 1:1

paulos apostolos christou ieesou dia theleematos
PAUL APOSTLE OF CHRIST JESUS THROUGH WILL
3972 0652 5547 2424 1223 2307
theou kai timotheos ho adelphos
OF GOD AND TIMOTHY THE BROTHER
2316 2532 5095 3588 0080

Colossians 1:2

tois en kolossais hagiois kai pistois adelphois en
TO THE IN COLOSSAE HOLY AND FAITHFUL BROTHERS IN
3588 1722 2857 0039 2532 4103 0080 1722
christw
CHRIST;
5547
charis humin kai eireenee apo theou patros
UNDESERVED KINDNESS TO YOU AND PEACE FROM GOD FATHER
5485 4771_6 2532 1515 0575 2316 3962
heemwn
OF US.
1473_8

Colossians 1:3

eucharistoumen tw thew patri tou kuriou
WE ARE GIVING THANKS TO THE GOD FATHER OF THE LORD
2168 3588 2316 3962 3588 2962
heemwn ieesou christou pantote peri humwn
OF US OF JESUS CHRIST ALWAYS ABOUT YOU
1473_8 2424 5547 3842 4012 4771_5
proseuchomenoi
PRAYING,
4336

Colossians 1:4

akousantes teen pistin humwn en christw ieesou kai
HAVING HEARD THE FAITH OF YOU IN CHRIST JESUS AND
0191 3588 4102 4771_5 1722 5547 2424 2532
teen agapeen heen echete eis pantas tous
THE LOVE WHICH YOU ARE HAVING INTO ALL THE
3588 0026 3739 2192 1519 3956 3588
hagious
HOLY (ONES)
0039

Colossians 1:5

dia teen elpida teen apokeymeneen humin en tois
THROUGH THE HOPE THE LYING AWAY TO YOU IN THE
1223 3588 1680 3588 0606 4771_6 1722 3588
ouranois heen proekousate en tw logw tees
HEAVENS, WHICH YOU HEARD BEFORE IN THE WORD OF THE
3772 3739 4257 1722 3588 3056 3588
aleetheias tou euaggeliou
TRUTH OF THE GOOD NEWS
0225 3588 2098

Colossians 1:6

tou parontos eis humas kathws kai en
OF THE (ONE) BEING ALONGSIDE INTO YOU, ACCORDING AS ALSO IN
3588 3918 1519 4771_7 2531 2532 1722
panti tw kosmw estin karpophoroumenon kai auxanomenon
ALL THE WORLD IT IS BEARING FRUIT AND INCREASING
3956 3588 2889 1510_2 2592 2532 0837
kathws kai en humin aph hees heemerass eekousate
ACCORDING AS ALSO IN YOU, FROM WHICH DAY YOU HEARD
2531 2532 1722 4771_6 0575 3739 2250 0191
kai epegnwte teen charin tou theou en
AND YOU ACCURATELY KNEW THE UNDESERVED KINDNESS OF THE GOD IN
2532 1921 3588 5485 3588 2316 1722
aleetheia
TRUTH;
0225

Colossians 1:7

kathws emathete apo epaphra tou agapeetou
ACCORDING AS YOU LEARNED FROM EPAPHRAS THE LOVED
2531 3129 0575 1889 3588 0027
sundoulou heemwn hos estin pistos huper heemwn
FELLOW SLAVE OF US, WHO IS FAITHFUL OVER US
4889 1473_8 3739 1510_2 4103 5228 1473_8
diakonos tou christou
SERVANT OF THE CHRIST,
1249 3588 5547

Colossians 1:8

ho kai deelwsas heemin teen humwn agapeen
THE (ONE) ALSO HAVING MADE EVIDENT TO US THE OF YOU LOVE
3588 2532 1213 1473_9 3588 4771_5 0026
en pneumatii
IN SPIRIT.
1722 4151

Colossians 1:9

dia touto kai heemeis aph hees heemeras eekousamen
THROUGH THIS ALSO WE, FROM WHICH DAY WE HEARD,
1223 3778_2 2532 1473_7 0575 3739 2250 0191
ou pauometha huper humwn proseuchomenoi kai
NOT WE ARE CEASING OVER YOU PRAYING AND
3756 3973 5228 4771_5 4336 2532
aitoumenoi hina pleerwtheete teen
PETITIONING IN ORDER THAT YOU MIGHT BE FILLED WITH THE
0154 2443 4137 3588
epignwsin tou theleematos autou en pasee sophia
ACCURATE KNOWLEDGE OF THE WILL OF HIM IN ALL WISDOM
1922 3588 2307 0846_3 1722 3956 4678
kai sunesei pneumatikee
AND COMPREHENSION SPIRITUAL,
2532 4907 4152

Colossians 1:10

peripateesai axiws tou kuriou eis pasan areskian en
TO WALK WORTHILY OF THE LORD INTO ALL PLEASING IN
4043 0516 3588 2962 1519 3956 0699 1722
panti ergw agathw karpophorountes kai auxanomenoi
EVERY WORK GOOD BEARING FRUIT AND INCREASING
3956 2041 0018 2592 2532 0837
tee epignwsei tou theou
TO THE ACCURATE KNOWLEDGE OF THE GOD,
3588 1922 3588 2316

Colossians 1:11

en pasee dunamei dunamoumenoi kata to kratos
IN ALL POWER BEING MADE POWERFUL ACCORDING TO THE MIGHT
1722 3956 1411 1412 2596 3588 2904
tees doxees autou eis pasan hupomoneen kai
OF THE GLORY OF HIM INTO ALL ENDURANCE AND
3588 1391 0846_3 1519 3956 5281 2532
makrothumian meta charas
LONGNESS OF SPIRIT WITH JOY,
3115 3326 5479

Colossians 1:12

eucharistountes tw patri tw
(ONES) GIVING THANKS TO THE FATHER THE (ONE)
2168 3588 3962 3588
hikanwsanti humas eis teen merida tou kleanorou
HAVING MADE SUFFICIENT YOU INTO THE PORTION OF THE LOT
2427 4771_7 1519 3588 3310 3588 2819
twn hagiwn en tw phwti
OF THE HOLY (ONES) IN THE LIGHT.
3588 0039 1722 3588 5457

Colossians 1:13

hos erusato heemas ek tees exousias tou
WHO DREW OUT TO SELF US OUT OF THE AUTHORITY OF THE
3739 4506 1473_95 1537 3588 1849 3588
skotous kai metesteesen eis teen basileian tou
DARKNESS AND TRANSFERRED INTO THE KINGDOM OF THE
4655 2532 3179 1519 3588 0932 3588
huiou tees agapees autou
SON OF THE LOVE OF HIM,
5207 3588 0026 0846_3

Colossians 1:14

en hw echomen teen apolutrwsin teen
IN WHOM WE ARE HAVING THE RELEASE BY RANSOM, THE
1722 3739 2192 3588 0629 3588
aphesin twn hamartiwn
LETTING GO OFF OF THE SINS;
0859 3588 0266

Colossians 1:15

hos estin eikwn tou theou tou aoratou prwtotokos
WHO IS IMAGE OF THE GOD THE INVISIBLE, FIRSTBORN
3739 1510_2 1504 3588 2316 3588 0517 4416
pasees ktisews
OF ALL CREATION,
3956 2937

Colossians 1:16

hoti en autw ektisthee ta panta en tois
BECAUSE IN HIM IT WAS CREATED THE ALL (THINGS) IN THE
3754 1722 0846_5 2936 3588 3956 1722 3588
ouranois kai epi tees gees ta horata kai
HEAVENS AND UPON THE EARTH, THE (THINGS) VISIBLE AND
3772 2532 1909 3588 1093 3588 3707 2532
ta aorata eite thronoi eite kurioteetes eite
THE (THINGS) INVISIBLE, WHETHER THRONES OR LORDSHIPS OR
3588 0517 1535 2362 1535 2963 1535
archai eite exousiai ta panta di autou
GOVERNMENTS OR AUTHORITIES; THE ALL (THINGS) THROUGH HIM
0746 1535 1849 3588 3956 1223 0846_3
kai eis auton ektistai
AND INTO HIM IT HAS BEEN CREATED;
2532 1519 0846_7 2936

Colossians 1:17

kai autos estin pro pantwn kai ta panta en
AND HE IS BEFORE ALL (THINGS) AND THE ALL (THINGS) IN
2532 0846 1510_2 4253 3956 2532 3588 3956 1722
autw sunesteeken
HIM IT HAS STOOD TOGETHER,
0846_5 4921

Colossians 1:18

kai autos estin hee kephalee tou swmatos tees
AND HE IS THE HEAD OF THE BODY, OF THE
2532 0846 1510_2 3588 2776 3588 4983 3588
ekkleesias hos estin hee archee prwtotokos ek twn
ECCLESIA; WHO IS THE BEGINNING, FIRSTBORN OUT OF THE
1577 3739 1510_2 3588 0746 4416 1537 3588
nekrwn hina geneetai en pasin autos
DEAD (ONES), IN ORDER THAT MIGHT BECOME IN ALL (THINGS) HE
3498 2443 1096 1722 3956 0846
prwteuwn
HOLDING THE FIRST PLACE,
4409

Colossians 1:19

hoti en autw eudokeesen pan to pleerwma
BECAUSE IN HIM HE THOUGHT WELL ALL THE FULLNESS
3754 1722 0846_5 2106 3956 3588 4138
katoikeesai
TO DWELL DOWN
2730

Colossians 1:20

kai di autou apokatallaxai ta panta eis auton
AND THROUGH HIM TO RECONCILE THE ALL (THINGS) INTO HIM,
2532 1223 0846_3 0604 3588 3956 1519 0846_7
eireenopoieesas dia tou haimatos tou staurou
HAVING MADE PEACE THROUGH THE BLOOD OF THE STAKE
1517 1223 3588 0129 3588 4716
autou di autou eite ta epi tees gees eite
OF HIM, THROUGH HIM WHETHER THE (THINGS) UPON THE EARTH OR
0846_3 1223 0846_3 1535 3588 1909 3588 1093 1535
ta en tois ouranois
THE (THINGS) IN THE HEAVENS.
3588 1722 3588 3772

Colossians 1:21

kai humas pote ontas apeellotriwmenous kai
AND YOU SOMETIME BEING HAVING BEEN ALIENATED AND
2532 4771_7 4218 1511_1 0526 2532
echthrous tee dianoia en tois ergois tois
ENEMIES TO THE MENTAL PERCEPTION IN THE WORKS THE
2190 3588 1271 1722 3588 2041 3588
poneerois
WICKED,--
4190 4191

Colossians 1:22

nuni de apokateellaxen en tw swmati tees sarkos
NOW BUT HE RECONCILED IN THE BODY OF THE FLESH
3570 1161 0604 1722 3588 4983 3588 4561
autou dia tou thanatou parasteesai humas hagiou
OF HIM THROUGH THE DEATH,-- TO PRESENT YOU HOLY
0846_3 1223 3588 2288 3936 4771_7 0039
kai amwmous kai anegkleetous katenwpion autou
AND UNSPOTTED AND UNACCUSABLE DOWN IN SIGHT OF HIM,
2532 0299 2532 0410 2714 0846_3

Colossians 1:23

ei ge epimenete tee pistei
IF IN FACT YOU ARE REMAINING UPON TO THE FAITH
1487 1065 1961 3588 4102
tethemeliwmenoi kai hedraioi kai mee
HAVING BEEN FOUNDED AND SETTLED AND NOT
2311 2532 1476 2532 3361
metakinoumenoi apo tees elpidos tou euaggeliou
BEING MOVED ELSEWHERE FROM THE HOPE OF THE GOOD NEWS
3334 0575 3588 1680 3588 2098
hou eekousate tou keeruchthentos en pasee
OF WHICH YOU HEARD, OF THE (ONE) HAVING BEEN PREACHED IN ALL
3739 0191 3588 2784 1722 3956
ktisei tee hupo ton ouranon hou egenomeen egw
CREATION THE UNDER THE HEAVEN, OF WHICH BECAME I
2937 3588 5259_5 3588 3772 3739 1096 1473
paulos diakonos
PAUL SERVANT.
3972 1249

Colossians 1:24

nun chairw en tois patheemasin huper humwn kai
NOW I AM REJOICING IN THE SUFFERINGS OVER YOU, AND
3568 3569 5463 1722 3588 3804 5228 4771_5 2532
antanapleerw ta hustereemata tw
I AM FILLING UP INSTEAD THE LACKING (THINGS) OF THE
0466 3588 5303 3588
thlipsewn tou christou en tee sarki mou huper
TRIBULATIONS OF THE CHRIST IN THE FLESH OF ME OVER
2347 3588 5547 1722 3588 4561 1473_2 5228
tou swmatos autou ho estin hee ekkleesia
THE BODY OF HIM, WHICH IS THE ECCLESIA,
3588 4983 0846_3 3739 1510_2 3588 1577

Colossians 1:25

hees egenomeen egw diakonos kata teen
OF WHICH I BECAME I SERVANT ACCORDING TO THE
3739 1096 1473 1249 2596 3588
oikonomian tou theou teen dotheisan moi
HOUSE ADMINISTRATION OF THE GOD THE HAVING BEEN GIVEN TO ME
3622 3588 2316 3588 1325 1473_4
eis humas pleerwsai ton logon tou theou
INTO YOU TO FULFILL THE WORD OF THE GOD,
1519 4771_7 4137 3588 3056 3588 2316

Colossians 1:26

to musteerion to apokekrummenon apo twn aiwnwn
THE MYSTERY THE HAVING BEEN HIDDEN AWAY FROM THE AGES
3588 3466 3588 0613 0575 3588 0165
kai apo twn genewn nun de ephanerwthee
AND FROM THE GENERATIONS,-- NOW BUT IT WAS MANIFESTED
2532 0575 3588 1074 3568 3569 1161 5319
tois hagiois autou
TO THE HOLY (ONES) OF HIM,
3588 0039 0846_3

Colossians 1:27

hois eetheleesen ho theos gnwrisai ti to ploutos
TO WHOM WILLED THE GOD TO MAKE KNOWN WHAT THE RICHES
3739 2309 3588 2316 1107 5101 3588 4149
tees doxees tou musteeriou toutou en tois ethnesin
OF THE GLORY OF THE MYSTERY THIS IN THE NATIONS,
3588 1391 3588 3466 3778_4 1722 3588 1484
ho estin christos en humin hee elpis tees doxees
WHICH IS CHRIST IN YOU, THE HOPE OF THE GLORY;
3739 1510_2 5547 1722 4771_6 3588 1680 3588 1391

Colossians 1:28

hon heemeis kataggellomen nouthetountes panta
WHOM WE ARE ANNOUNCING DOWN PUTTING MIND INTO EVERY
3739 1473_7 2605 3560 3956
anthrwpon kai didaskontes panta anthrwpon en pasee sophia
MAN AND TEACHING EVERY MAN IN ALL WISDOM,
0444 2532 1321 3956 0444 1722 3956 4678
hina parasteeswmen panta anthrwpon teleion en
IN ORDER THAT WE MIGHT PRESENT EVERY MAN PERFECT IN
2443 3936 3956 0444 5046 1722
christw
CHRIST;
5547

Colossians 1:29

eis ho kai kopiw agwnizomenos kata teen
INTO WHICH ALSO I AM LABORING STRUGGLING ACCORDING TO THE
1519 3739 2532 2872 0075 2596 3588
energeian autou teen energoumeneen en emoi en
OPERATION WITHIN OF HIM THE OPERATING WITHIN IN ME IN
1753 0846_3 3588 1754 1722 1473_3 1722
dunamei
POWER.
1411

Colossians 2:1

thelw gar humas eidenai heelikon agwna
I AM WILLING FOR YOU TO HAVE KNOWN HOW GREAT STRUGGLE
2309 1063 4771_7 1492_5 2245 0073
echw huper humwn kai tw'n en laodikia kai
I AM HAVING OVER YOU AND OF THE (ONES) IN LAODICEA AND
2192 5228 4771_5 2532 3588 1722 2993 2532
hosoi ouch heorakan to proswn mou en sarki
AS MANY AS NOT HAVE SEEN THE FACE OF ME IN FLESH,
3745 3756 3708 3588 4383 1473_2 1722 4561

Colossians 2:2

hina parakleethwsin hai kardiai autwn
IN ORDER THAT MIGHT BE COMFORTED THE HEARTS OF THEM,
2443 3870 3588 2588 0846_92
sunbibasthentes en agapee kai eis pan
HAVING BEEN MADE TO GO TOGETHER IN LOVE AND INTO ALL
4885_6 1722 0026 2532 1519 3956
ploutos tees pleerophorias tees sunesews eis
RICHES OF THE FULLY BEING BORNE OF THE COMPREHENSION, INTO
4149 3588 4136 3588 4907 1519
epignwsin tou musteeriou tou theou christou
ACCURATE KNOWLEDGE OF THE MYSTERY OF THE GOD, OF CHRIST,
1922 3588 3466 3588 2316 5547

Colossians 2:3

en hw eisin pantes hoi thesauroi tees sophias kai
IN WHOM ARE ALL THE TREASURES OF THE WISDOM AND
1722 3739 1510_5 3956 3588 2344 3588 4678 2532
gnwsews apokruphoi
OF KNOWLEDGE HIDDEN AWAY (ONES).
1108 0614

Colossians 2:4

touto legw hina meedeis humas paralogizeetai
THIS I AM SAYING IN ORDER THAT NO ONE YOU MAY BE DELUDING
3778_2 3004 2443 3367 4771_7 3884
2443_5
en pithanologia
IN PERSUASIVE SAYING.
1722 4086

Colossians 2:5

ei gar kai tee sarki apeimi alla tw pneumatii
IF FOR EVEN TO THE FLESH I AM ABSENT, BUT TO THE SPIRIT
1487 1063 2532 3588 4561 0548 0235 3588 4151
sun humin eimi chairwn kai blepwn humwn teen
TOGETHER WITH YOU I AM, REJOICING AND SEEING OF YOU THE
4862 4771_6 1510 5463 2532 0991 4771_5 3588
taxin kai to sterewma tees eis christon pistews
LINE UP AND THE FIRMNESS OF THE INTO CHRIST FAITH
5010 2532 3588 4733 3588 1519 5547 4102
humwn
OF YOU.
4771_5

Colossians 2:6

hws oun parelabete ton christon ieesoun
AS THEREFORE YOU RECEIVED ALONGSIDE THE CHRIST JESUS
5613_5 3767 3880 3588 5547 2424
ton kurion en autw peripateite
THE LORD, IN HIM BE YOU WALKING,
3588 2962 1722 0846_5 4043

Colossians 2:7

errizwmenoi kai epoikodomoumenoi en autw kai
HAVING BEEN ROOTED AND BEING BUILT UPON IN HIM AND
4492 2532 2026 1722 0846_5 2532
bepaioumenoi tee pistei kathws edidachtheete
BEING STABILIZED IN THE FAITH ACCORDING AS YOU WERE TAUGHT,
0950 3588 4102 2531 1321
perisseuontes en autee en eucharistia
ABOUNDING IN IT IN THANKSGIVING.
4052 1722 0846_6 1722 2169

Colossians 2:8

blepete mee tis humas estai ho
BE YOU LOOKING AT NOT SOMEONE YOU WILL BE THE (ONE)
0991 3361 5100 4771_7 1511_4 3588
sulagwgn dia tees philosophias kai kenees
LEADING AS BOOTY THROUGH THE PHILOSOPHY AND EMPTY
4812 1223 3588 5385 2532 2756
apatees kata teen paradysin twn anthrwpwn
SEDUCTION ACCORDING TO THE TRADITION OF THE MEN,
0539 2596 3588 3862 3588 0444
kata ta stoicheia tou kosmou kai ou
ACCORDING TO THE ELEMENTARY THINGS OF THE WORLD AND NOT
2596 3588 4747 3588 2889 2532 3756
kata christon
ACCORDING TO CHRIST;
2596 5547

Colossians 2:9

hoti en autw katoikei pan to pleerwma tees
BECAUSE IN HIM IS DWELLING DOWN ALL THE FULLNESS OF THE
3754 1722 0846_5 2730 3956 3588 4138 3588
theoteetos swmatikws
GODSHIP BODILY,
2320 4985

Colossians 2:10

kai este en autw pepleerwmenoi hos estin hee
AND YOU ARE IN HIM (ONES) HAVING BEEN FILLED, WHO IS THE
2532 1510_4 1722 0846_5 4137 3739 1510_2 3588
kephalee pasees archees kai exousias
HEAD OF ALL GOVERNMENT AND OF AUTHORITY,
2776 3956 0746 2532 1849

Colossians 2:11

en hw kai perietmeetheete peritomee
IN WHOM ALSO YOU WERE CIRCUMCISED TO CIRCUMCISION
1722 3739 2532 4059 4061
acheiropoietw en tee apekdusei tou swmatos
NOT DONE BY HAND IN THE STRIPPING OFF OF THE BODY
0886 1722 3588 0555 3588 4983
tees sarkos en tee peritomee tou christou
OF THE FLESH, IN THE CIRCUMCISION OF THE CHRIST,
3588 4561 1722 3588 4061 3588 5547

Colossians 2:12

suntaphentes autw en tw baptismati en hw
HAVING BEEN JOINTLY BURIED TO HIM IN THE BAPTISM, IN WHOM
4916 0846_5 1722 3588 0908 1722 3739
kai suneegertheete dia tees pistews tees
ALSO YOU WERE JOINTLY RAISED UP THROUGH THE FAITH OF THE
2532 4891 1223 3588 4102 3588
energeias tou theou tou egeirantos auton
OPERATION WITHIN OF THE GOD THE (ONE) HAVING RAISED UP HIM
1753 3588 2316 3588 1453 0846_7
ek nekrwn
OUT OF DEAD (ONES).
1537 3498

Colossians 2:13

kai humas nekrous ontas tois paraptwmasin kai
AND YOU DEAD (ONES) BEING TO THE FALLS BESIDE AND
2532 4771_7 3498 1511_1 3588 3900 2532
tee akrobustia tees sarkos humwn
TO THE UNCIRCUMCISION OF THE FLESH OF YOU,
3588 0203 3588 4561 4771_5
sunezwopoiesen humas sun autw
HE MADE ALIVE TOGETHER YOU TOGETHER WITH HIM;
4806 4771_7 4862 0846_5
charisamenos heemin panta ta paraptwmata
HAVING GRACIOUSLY FORGIVEN TO US ALL THE FALLS BESIDE,
5483 1473_9 3956 3588 3900

Colossians 2:14

exaleipsas to kath heemwn cheirographon tois
HAVING WIPED OUT THE DOWN ON US HANDWRITING TO THE
1813 3588 2596 1473_8 5498 3588
dogmasin ho een hupenantion heemin kai auto
DECREES WHICH WAS UNDER IN AGAINST TO US, AND IT
1378 3739 1511_3 5227 1473_9 2532 0846_9
eerken ek tou mesou proseelwsas auto
HE HAS LIFTED UP OUT OF THE MIDDLE HAVING NAILED TOWARD IT
0142 1537 3588 3319 4338 0846_9
tw staurw
TO THE STAKE;
3588 4716

Colossians 2:15

apekdusamenos tas archas kai tas exousias
HAVING STRIPPED OFF THE GOVERNMENTS AND THE AUTHORITIES
0554 3588 0746 2532 3588 1849
edeigmatisen en parreesia thriambeusas autous
HE MADE SHOW OF IN OUTSPOKENNESS HAVING TRIUMPHED OVER THEM
1165 1722 3954 2358 0846_95
en autw
IN IT.
1722 0846_5

Colossians 2:16

mee oun tis humas krinetw en brwsei kai
NOT THEREFORE ANYONE YOU LET HIM BE JUDGING IN EATING AND
3361 3767 5100 4771_7 2919 1722 1035 2532
en posei ee en merai heortees ee neomeenias ee
IN DRINKING OR IN PART OF FESTIVAL OR OF NEW MOON OR
1722 4213 2228 1722 3313 1859 2228 3500_5 2228
sabbatwn
OF SABBATHS,
4521

Colossians 2:17

ha estin skia tw mellontwn to de
WHICH (THINGS) IS SHADOW OF THE (THINGS) BEING ABOUT TO, THE BUT
3739 1510_2 4639 3588 3195 3588 1161
swma tou christou
BODY OF THE CHRIST.
4983 3588 5547

Colossians 2:18

meedeis humas katabrabeuetw thelwn en
NO ONE YOU LET HIM BE DEPRIVING OF PRIZE WILLING IN
3367 4771_7 2603 2309 1722
tapeinophrosunee kai threeskeia tw aggelwn
LOWLY MINDEDNESS AND FORM OF WORSHIP OF THE ANGELS,
5012 2532 2356 3588 0032
ha heoraken embateuwn eikee
WHICH (THINGS) HE HAS SEEN STEPPING INTO, IN VAIN
3739 3708 1687 1500
phusioumenos hupo tou noos tees sarkos autou
BEING PUFFED UP BY THE MIND OF THE FLESH OF HIM,
5448 5259 3588 3563 3588 4561 0846_3

Colossians 2:19

kai ou kratwn teen kephaleen ex hou pan to
AND NOT HOLDING FAST THE HEAD, OUT OF WHOM ALL THE
2532 3756 2902 3588 2776 1537 3739 3956 3588
swma dia twn haphwn kai sundesmwn
BODY THROUGH THE CONNECTIONS AND BONDS TOGETHER
4983 1223 3588 0860 2532 4886
epichoreegoumenon kai sunbibazomenon
(IT) BEING SUPPLIED AND (IT) BEING MADE TO GO TOGETHER
2023 2532 4885_6
auxei teen auxeesin tou theou
IS GROWING THE GROWTH OF THE GOD.
0837 3588 0838 3588 2316

Colossians 2:20

ei apethanete sun christw apo twn
IF YOU DIED TOGETHER WITH CHRIST FROM THE
1487 0599 4862 5547 0575 3588
stoicheiwn tou kosmou ti hws zwntes en kosmw
ELEMENTARY THINGS OF THE WORLD, WHY AS LIVING IN WORLD
4747 3588 2889 5101 5613 2198 1722 2889
dogmatizesthe
ARE YOU SUBJECTING SELVES TO DECREES
1379

Colossians 2:21

mee hapsee meede geusee meede
NOT YOU SHOULD TOUCH NOT BUT YOU SHOULD TASTE NOT BUT
3361 0680 0681 3366 1089 3366
thigees
YOU SHOULD CONTACT,
2345

Colossians 2:22

ha estin panta eis phthoran tee
WHICH (THINGS) IS ALL (THINGS) INTO CORRUPTION TO THE
3739 1510_2 3956 1519 5356 3588
apochreesei kata ta entalmata kai didaskalias
USING OFF, ACCORDING TO THE COMMANDS AND TEACHINGS
0671 2596 3588 1778 2532 1319
twn anthrwpwn
OF THE MEN?
3588 0444

Colossians 2:23

hatina estin logon men echonta sophias en
 WHICH (THINGS) IS WORD INDEED HAVING OF WISDOM IN
 3748 1510_2 3056 3303 2192 4678 1722
 ethelothreeskia kai tapeinophrosunee kai
 SELF WILLED FORM OF WORSHIP AND LOWLY MINDEDNESS AND
 1479 2532 5012 2532
 apheidia swmatos ouk en timee tini pros
 UNSPARING OF BODY, NOT IN HONOR ANY TOWARD
 0857 4983 3756 1722 5092 5100 4314
 pleesmoneen tees sarkos
 FULLNESS OF THE FLESH.
 4140 3588 4561

Colossians 3:1

ei oun suneegetheete tw christw ta
 IF THEREFORE YOU WERE RAISED UP WITH THE CHRIST, THE (THINGS)
 1487 3767 4891 3588 5547 3588
 anw zeeteite hou ho christos estin en dexia
 UPWARD BE YOU SEEKING, WHERE THE CHRIST IS IN RIGHT [HAND]
 0507 2212 3757 3588 5547 1510_2 1722 1188
 tou theou katheemenos
 OF THE GOD SITTING;
 3588 2316 2521

Colossians 3:2

ta anw phroneite mee ta epi tees
 THE (THINGS) UPWARD BE YOU MINDING, NOT THE (THINGS) UPON THE
 3588 0507 5426 3361 3588 1909 3588
 gees
 EARTH,
 1093

Colossians 3:3

apethanete gar kai hee zween humwn kekruptai
 YOU DIED FOR, AND THE LIFE OF YOU HAS BEEN HIDDEN
 0599 1063 2532 3588 2222 4771_5 2928
 sun tw christw en tw thew
 TOGETHER WITH THE CHRIST IN THE GOD;
 4862 3588 5547 1722 3588 2316

Colossians 3:4

hotan ho christos phanerwthee hee zween
 WHENEVER THE CHRIST SHOULD BE MADE MANIFEST, THE LIFE
 3752 3588 5547 5319 3588 2222
 heemwn tote kai humeis sun autw
 OF US THEN ALSO YOU TOGETHER WITH HIM
 1473_8 5119 2532 4771_4 4862 0846_5
 phanerwtheesesthe en doxee
 WILL BE MADE MANIFEST IN GLORY.
 5319 1722 1391

Colossians 3:5

nekrwsate oun ta melee ta epi tees gees
DEADEN YOU THEREFORE THE MEMBERS THE UPON THE EARTH,
3499 3767 3588 3196 3588 1909 3588 1093
porneian akatharsian pathos epithumian kakeen kai
FORNICATION, UNCLEANNESS, PASSION, DESIRE BAD, AND
4202 0167 3806 1939 2556 2532
teen pleonexian heetis estin eidwlolatria
THE COVETOUSNESS WHICH IS IDOLATRY,
3588 4124 3748 1510_2 1495

Colossians 3:6

di ha erchetai hee orgee tou theou
THROUGH WHICH (THINGS) IS COMING THE WRATH OF THE GOD;
1223 3739 2064 3588 3709 3588 2316

Colossians 3:7

en hois kai humeis periepateesate pote hote
IN WHICH (THINGS) ALSO YOU WALKED SOMETIME WHEN
1722 3739 2532 4771_4 4043 4218 3753
ezeete en toutois
YOU WERE LIVING IN THESE (THINGS);
2198 1722 3778_95

Colossians 3:8

nuni de apothesthe kai humeis ta panta orgeen
NOW BUT PUT YOU AWAY ALSO YOU THE ALL (THINGS), WRATH,
3570 1161 0659 2532 4771_4 3588 3956 3709
thumon kakian blasphemian aischrologian ek tou
ANGER, BADNESS, BLASPHEMY, DISGRACEFUL TALK OUT OF THE
2372 2549 0988 0148 1537 3588
stomatos humwn
MOUTH OF YOU;
4750 4771_5

Colossians 3:9

mee pseudesthe eis alleelous apekdusamenoi
NOT BE YOU LYING INTO ONE ANOTHER; HAVING STRIPPED OFF
3361 5574 1519 0240 0554
ton palaion anthrwpon sun tais praxesin autou
THE OLD MAN TOGETHER WITH THE ACTS OF HIM,
3588 3820 0444 4862 3588 4234 0846_3

Colossians 3:10

kai endusamenoi ton neon ton anakainoumenon
AND HAVING PUT ON THE NEW THE (ONE) BEING MADE NEW AGAIN
2532 1746 3588 3501 3588 0341
eis epignwsin kat eikona tou
INTO ACCURATE KNOWLEDGE ACCORDING TO IMAGE OF THE (ONE)
1519 1922 2596 1504 3588
ktisantos auton
HAVING CREATED HIM,
2936 0846_7

Colossians 3:11

hopou ouk eni helleen kai ioudaios peritomee kai
WHERE NOT THERE IS GREEK AND JEW, CIRCUMCISION AND
3699 3756 1762 1672 2532 2453 4061 2532
akrobustia barbaros skuthees doulos eleutheros
UNCIRCUMCISION, BARBARIAN, SCYTHIAN, SLAVE, FREEMAN,
0203 0915 4658 1401 1658
alla panta kai en pasin christos
BUT ALL (THINGS) AND IN ALL CHRIST.
0235 3956 2532 1722 3956 5547

Colossians 3:12

endusasthe oun hws eklektoi tou theou
PUT YOU ON SELVES THEREFORE AS CHOSEN (ONES) OF THE GOD,
1746 3767 5613 1588 3588 2316
hagioi kai eegapeemenoi splagchna oiktirmou
HOLY (ONES) AND HAVING BEEN LOVED, BOWELS OF COMPASSION,
0039 2532 0025 4698 3628
chreestoteeta tapeinophrosuneen prauteeta
KINDNESS, LOWLINESS OF MIND, MILDNESS,
5544 5012 4240
makrothumian
LONGNESS OF SPIRIT,
3115

Colossians 3:13

anechomenoi alleelwn kai charizomenoi
HAVING SELVES UP OF ONE ANOTHER AND GRACIOUSLY FORGIVING
0430 0240 2532 5483
heautois ean tis pros tina echee mompheen
TO SELVES IF EVER ANYONE TOWARD SOMEONE MAY HAVE COMPLAINT;
1438 1437 5100 4314 5100 2192 3437
kathws kai ho kurios echarisato humin houtws
ACCORDING AS ALSO THE LORD GRACIOUSLY FORGAVE TO YOU THUS
2531 2532 3588 2962 5483 4771_6 3779
kai humeis
ALSO YOU;
2532 4771_4

Colossians 3:14

epi pasi de toutois teen agapeen ho estin
UPON ALL BUT THESE (THINGS) THE LOVE, WHICH IS
1909 3956 1161 3778_95 3588 0026 3739 1510_2
sundesmos tees teleioteetos
JOINT BOND OF THE PERFECTION.
4886 3588 5047

Colossians 3:15

kai hee eireenee tou christou brabeuetw en
AND THE PEACE OF THE CHRIST LET BE ACTING AS UMPIRE IN
2532 3588 1515 3588 5547 1018 1722
tais kardiais humwn eis heen kai ekleetheete en
THE HEARTS OF YOU, INTO WHICH ALSO YOU WERE CALLED IN
3588 2588 4771_5 1519 3739 2532 2564 1722
heni swmati kai eucharistoi ginesthe
ONE BODY; AND THANKFUL BE YOU BECOMING.
1520 4983 2532 2170 1096

Colossians 3:16

ho logos tou christou enoikeitw en humin
THE WORD OF THE CHRIST LET BE INDWELLING IN YOU
3588 3056 3588 5547 1774 1722 4771_6
plousiws en pasee sophia didaskontes kai
RICHLY IN ALL WISDOM; (ONES) TEACHING AND
4146 1722 3956 4678 1321 2532
nouthetountes heautous psalmois humnois wdais
PUTTING MIND IN SELVES TO PSALMS, TO HYMNS, TO SONGS
3560 1438 5568 5215 5603
pneumatikais en chariti adontes en tais kardiais
SPIRITUAL IN GRACIOUSNESS, SINGING IN THE HEARTS
4152 1722 5485 0103 1722 3588 2588
humwn tw thew
OF YOU TO THE GOD;
4771_5 3588 2316

Colossians 3:17

kai pan hoti ean poieete en logw ee en
AND EVERY WHICH THING IF EVER YOU MAY BE DOING IN WORD OR IN
2532 3956 3748 1437 4160 1722 3056 2228 1722
ergw panta en onomati kuriou ieesou
WORK, ALL (THINGS) IN NAME OF LORD JESUS
2041 3956 1722 3686 2962 2424
eucharistountes tw thew patri di autou
GIVING THANKS TO THE GOD FATHER THROUGH HIM.
2168 3588 2316 3962 1223 0846_3

Colossians 3:18

hai gunaikes hupotassesthe tois andrasin
THE WOMEN, BE YOU SUBJECTING SELVES TO THE MALE PERSONS,
3588 1135 5293 3588 0435
hws aneeken en kuriw
AS IT WAS BECOMING IN LORD.
5613 0433 1722 2962

Colossians 3:19

hoi andres agapate tas gunaikas kai mee
THE MALE PERSONS, BE YOU LOVING THE WOMEN AND NOT
3588 0435 0025 3588 1135 2532 3361
pikrainesthe pros autas
BE YOU EMBITTERING SELVES TOWARD THEM.
4087 4314 0846_96

Colossians 3:20

ta tekna hupakouete tois goneusin kata
THE CHILDREN, BE YOU OBEYING TO THE PARENTS ACCORDING TO
3588 5043 5219 3588 1118 2596
panta touto gar euareston estin en kuriw
ALL (THINGS), THIS FOR WELL PLEASING IS IN LORD.
3956 3778_2 1063 2101 1510_2 1722 2962

Colossians 3:21

hoi pateres mee erethizete ta tekna humwn
THE FATHERS, NOT BE YOU EXCITING THE CHILDREN OF YOU,
3588 3962 3361 2042 3588 5043 4771_5
hina mee athumwsin
IN ORDER THAT NOT THEY MAY BECOME DISPIRITED.
2443 3361 0120
2443_5

Colossians 3:22

hoi douloi hupakouete kata panta tois
THE SLAVES, BE YOU OBEYING ACCORDING TO ALL (THINGS) TO THE
3588 1401 5219 2596 3956 3588
kata sarka kuriois mee en ophthalmoudouliais hws
ACCORDING TO FLESH TO LORDS, NOT IN EYE SLAVERIES, AS
2596 4561 2962 3361 1722 3787 5613
anthrwpareskoi all en haploteeti kardias phoboumenoi
MEN PLEASERS, BUT IN SIMPLICITY OF HEART, FEARING
0441 0235 1722 0572 2588 5399
ton kurion
THE LORD.
3588 2962

Colossians 3:23

ho ean poieete ek psuchees ergazesthe
WHICH IF EVER YOU MAY BE DOING, OUT OF SOUL BE YOU WORKING,
3739 1437 4160 1537 5590 2038
hws tw kuriw kai ouk anthrwpois
AS TO THE LORD AND NOT TO MEN,
5613 3588 2962 2532 3756 0444

Colossians 3:24

eidotes hoti apo kuriou apolempsesthe teen
HAVING KNOWN THAT FROM LORD YOU WILL RECEIVE BACK THE
1492_5 3754 0575 2962 0618 3588
antapodosin tees kleeronomias tw kuriw
GIFT BACK IN EXCHANGE OF THE INHERITANCE; TO THE LORD
0469 3588 2817 3588 2962
christw douleuete
CHRIST BE YOU SLAVING;
5547 1398

Colossians 3:25

ho gar adikwn komisetai ho
THE (ONE) FOR DOING UNRIGHTEOUSLY WILL CARRY OFF FOR SELF WHICH
3588 1063 0091 2865 3739
eedikeesen kai ouk estin proswpoleempsia
HE DID UNRIGHTEOUSLY, AND NOT IS RECEIVING OF FACE.
0091 2532 3756 1510_2 4382

Colossians 4:1

hoi kurioi to dikaion kai teen isoteeta
THE LORDS, THE RIGHTEOUS (THING) AND THE EQUALITY
3588 2962 3588 1342 2532 3588 2471
tois doulois parechesthe eidotes hoti kai
TO THE SLAVES BE YOU HAVING BESIDE, HAVING KNOWN THAT ALSO
3588 1401 3930 1492_5 3754 2532
humeis echete kurion en ouranw
YOU ARE HAVING LORD IN HEAVEN.
4771_4 2192 2962 1722 3772

Colossians 4:2

tee proseuchee proskartereite greedorountes en
TO THE PRAYER BE YOU PERSEVERING, STAYING AWAKE IN
3588 4335 4342 1127 1722
autee en eucharistia
IT IN THANKSGIVING,
0846_6 1722 2169

Colossians 4:3

proseuchomenoi hama kai peri heemwn hina ho
PRAYING AT THE SAME TIME ALSO ABOUT US, IN ORDER THAT THE
4336 0260 2532 4012 1473_8 2443 3588
theos anoixee heemin thuran tou logou laleesai
GOD MIGHT OPEN UP TO US DOOR OF THE WORD, TO SPEAK
2316 0455 1473_9 2374 3588 3056 2980
to musteerion tou christou di ho kai
THE MYSTERY OF THE CHRIST, THROUGH WHICH ALSO
3588 3466 3588 5547 1223 3739 2532
dedemai
I HAVE BEEN BOUND,
1210

Colossians 4:4

hina phanerwsw auto hws dei me laleesai
IN ORDER THAT I MIGHT MANIFEST IT AS IT IS BINDING ME TO SPEAK.
2443 5319 0846_9 5613 1163 1473_6 2980

Colossians 4:5

en sophia peripateite pros tous exw
IN WISDOM BE YOU WALKING ABOUT TOWARD THE (ONES) OUTSIDE,
1722 4678 4043 4314 3588 1854
ton kairon exagorazomenoi
THE APPOINTED TIME BUYING OUT FOR SELVES.
3588 2540 1805

Colossians 4:6

ho logos humwn pantote en chariti halati
THE WORD OF YOU ALWAYS IN GRACIOUSNESS, TO SALT
3588 3056 4771_5 3842 1722 5485 0217
eertumenos eidenai pws dei humas heni
HAVING BEEN SEASONED, TO KNOW HOW IT IS BINDING YOU TO ONE
0741 1492_5 4459 1163 4771_7 1520
hekastw apokrinesthai
TO EACH (ONE) TO BE ANSWERING.
1538 0611

Colossians 4:7

ta kat eme panta gnwrisei humin
THE (THINGS) ACCORDING TO ME ALL WILL MAKE KNOWN TO YOU
3588 2596 1473_5 3956 1107 4771_6
tuchikos ho agapeetos adelphos kai pistos diakonos
TYCHICUS THE LOVED BROTHER AND FAITHFUL SERVANT
5190 3588 0027 0080 2532 4103 1249
kai sundoulos en kuriw
AND FELLOW SLAVE IN LORD,
2532 4889 1722 2962

Colossians 4:8

hon epempsa pros humas eis auto touto hina
WHOM I SENT TOWARD YOU INTO VERY THIS (THING) IN ORDER THAT
3739 3992 4314 4771_7 1519 0846_9 3778_2 2443
gnwte ta peri heemwn kai parakalesee tas
YOU MIGHT KNOW THE (THINGS) ABOUT US AND HE MIGHT COMFORT THE
1097 3588 4012 1473_8 2532 3870 3588
kardias humwn
HEARTS OF YOU,
2588 4771_5

Colossians 4:9

sun onesimw tw pistw kai agapeetw adelphw
TOGETHER WITH ONESIMUS THE FAITHFUL AND LOVED BROTHER,
4862 3682 3588 4103 2532 0027 0080
hos estin ex humwn panta humin gnwrisousin
WHO IS OUT OF YOU; ALL (THINGS) TO YOU THEY WILL MAKE KNOWN
3739 1510_2 1537 4771_5 3956 4771_6 1107
ta hwde
THE (THINGS) HERE.
3588 5602

Colossians 4:10

aspazetai humas aristarchos ho sunaichmalwtos
IS GREETING YOU ARISTARCHUS THE FELLOW CAPTIVE
0782 4771_7 0708 3588 4869
mou kai markos ho anepsios barnaba peri hou
OF ME, AND MARK THE COUSIN OF BARNABAS, ABOUT WHOM
1473_2 2532 3138 3588 0431 0921 4012 3739
elabete entolas ean elthee pros humas
YOU RECEIVED COMMANDS, IF EVER HE MIGHT COME TOWARD YOU
2983 1785 1437 2064 4314 4771_7
dexasthe auton
ACCEPT YOU HIM,
1209 0846_7

Colossians 4:11

kai ieesous ho legomenos ioustos hoi ontes
AND JESUS THE (ONE) BEING SAID JUSTUS, THE (ONES) BEING
2532 2424_5 3588 3004 2459 3588 1511_1
ek peritomees houtoi monoi sunergoi eis teen
OUT OF CIRCUMCISION, THESE ONLY FELLOW WORKERS INTO THE
1537 4061 3778_91 3441 4904 1519 3588
basileian tou theou hoitines egeneetheesan moi
KINGDOM OF THE GOD, WHO BECAME TO ME
0932 3588 2316 3748 1096 1473_4
paregoria
CONSOLATION.
3931

Colossians 4:12

aspazetai humas epaphras ho ex humwn doulos
IS GREETING YOU EPAPHRAS THE (ONE) OUT OF YOU, SLAVE
0782 4771_7 1889 3588 1537 4771_5 1401
christou ieesou pantote agwnizomenos huper humwn en
OF CHRIST JESUS, ALWAYS STRUGGLING OVER OF YOU IN
5547 2424 3842 0075 5228 4771_5 1722
tais proseuchais hina statheete teleioi kai
THE PRAYERS, IN ORDER THAT YOU MIGHT STAND PERFECT AND
3588 4335 2443 2476 5046 2532
pepleerophoreemenoi en panti theleemati tou theou
HAVING BEEN FULLY BORNE IN ALL WILL OF THE GOD.
4135 1722 3956 2307 3588 2316

Colossians 4:13

marturw gar autw hoti echei polun ponon
I AM BEARING WITNESS FOR TO HIM THAT HE IS HAVING MUCH PAIN
3140 1063 0846_5 3754 2192 4183 4192
huper humwn kai twn en laodikia kai twn en
OVER YOU AND THE (ONES) IN LAODICEA AND THE (ONES) IN
5228 4771_5 2532 3588 1722 2993 2532 3588 1722
hiera polei
HIERAPOLIS.
2404 4172

Colossians 4:14

aspazetai humas loukas ho iatros ho agapeetos kai
IS GREETING YOU LUKE THE HEALER THE LOVED AND
0782 4771_7 3065 3588 2395 3588 0027 2532
deemas
DEMAS.
1214

Colossians 4:15

aspasasthe tous en laodikia adelphous kai numphan
GREET YOU THE IN LAODICEA BROTHERS AND NYMPHAS
0782 3588 1722 2993 0080 2532 3564
kai teen kat oikon autees ekkleesian
AND THE ACCORDING TO HOUSE OF HER ECCLESIA.
2532 3588 2596 3624 0846_4 1577

Colossians 4:16

kai hotan anagnwsthee par humin hee epistolee
AND WHENEVER MIGHT BE READ BESIDE YOU THE LETTER,
2532 3752 0314 3844 4771_6 3588 1992
poiesate hina kai en tee laodikewn ekkleesia
DO YOU IN ORDER THAT ALSO IN THE OF LAODICEANS ECCLESIA
4160 2443 2532 1722 3588 2994 1577
anagnwsthee kai teen ek laodikias hina
IT SHOULD BE READ, AND THE (ONE) OUT OF LAODICEA IN ORDER THAT
0314 2532 3588 1537 2993 2443
kai humeis anagnwte
ALSO YOU MIGHT READ.
2532 4771_4 0314

Colossians 4:17

kai eipate archippw blepe teen diakonian heen
AND SAY YOU TO ARCHIPPUS BE LOOKING AT THE SERVICE WHICH
2532 1511_7 0751 0991 3588 1248 3739
parelabes en kuriw hina auteen
YOU RECEIVED ALONGSIDE IN LORD, IN ORDER THAT IT
3880 1722 2962 2443 0846_8
pleerois
YOU MAY BE FULFILLING.
4137

Colossians 4:18

ho aspasmos tee emee cheiri paulou
THE GREETING TO THE MY HAND OF PAUL.
3588 0783 3588 1699 5495 3972
mneemoneuete mou twn desmwn hee
BE YOU BEARING IN MIND OF ME OF THE BONDS. THE
3421 1473_2 3588 1199 3588
charis meth humwn
UNDESERVED KINDNESS WITH YOU.
5485 3326 4771_5

1 Thessalonians

1 Thessalonians 1:1

paulos kai silouanos kai timotheos tee ekkleesia
PAUL AND SILVANUS AND TIMOTHY TO THE ECCLESIA
3972 2532 4610 2532 5095 3588 1577
thessalonikewn en thew patri kai kuriw ieesou
OF THESSALONIANS IN GOD FATHER AND TO LORD JESUS
2331 1722 2316 3962 2532 2962 2424
christw
CHRIST;
5547
charis humin kai eireenee
UNDESERVED KINDNESS TO YOU AND PEACE.
5485 4771_6 2532 1515

1 Thessalonians 1:2

eucharistoumen tw thew pantote peri pantwn
WE ARE GIVING THANKS TO THE GOD ALWAYS ABOUT ALL
2168 3588 2316 3842 4012 3956
humwn mneian poioumenoi epi twn proseuchwn heemwn
OF YOU MENTION MAKING UPON THE PRAYERS OF US,
4771_5 3417 4160 1909 3588 4335 1473_8

1 Thessalonians 1:3

adialeiptws mneemoneuontes humwn tou ergou tees
INCESSANTLY BEARING IN MIND OF YOU OF THE WORK OF THE
0089 3421 4771_5 3588 2041 3588
pistews kai tou kopou tees agapees kai tees
FAITH AND OF THE LABOR OF THE LOVE AND OF THE
4102 2532 3588 2873 3588 0026 2532 3588
hupomonees tees elpidos tou kuriou heemwn ieesou
ENDURANCE OF THE HOPE OF THE LORD OF US OF JESUS
5281 3588 1680 3588 2962 1473_8 2424
christou emprosthen tou theou kai patros heemwn
CHRIST IN FRONT OF THE GOD AND FATHER OF US,
5547 1715 3588 2316 2532 3962 1473_8

1 Thessalonians 1:4

eidotes adelphoi eegapeemenoi hupo tou theou
HAVING KNOWN, BROTHERS HAVING BEEN LOVED BY THE GOD,
1492_5 0080 0025 5259 3588 2316
teen eklogeen humwn
THE CHOOSING OF YOU,
3588 1589 4771_5

1 Thessalonians 1:5

hoti to euaggelion heemwn ouk egenethee eis humas en
THAT THE GOOD NEWS OF US NOT BECAME INTO YOU IN
3754 3588 2098 1473_8 3756 1096 1519 4771_7 1722
logw monon alla kai en dunamei kai en pneumatihagiw
WORD ONLY BUT ALSO IN POWER AND IN SPIRIT HOLY
3056 3440 0235 2532 1722 1411 2532 1722 4151 0039
kai pleerophoria pollee kathws oidate
AND FULL ASSURANCE MUCH, ACCORDING AS YOU HAVE KNOWN
2532 4136 4183 2531 1492_5
hoioi egenetheemen humin di humas
WHAT SORT OF ONES WE BECAME TO YOU THROUGH YOU;
3634 1096 4771_6 1223 4771_7

1 Thessalonians 1:6

kai humeis mimeetai heemwn egenetheete kai tou
AND YOU IMITATORS OF US YOU BECAME AND OF THE
2532 4771_4 3402 1473_8 1096 2532 3588
kuriou dexamenoi ton logon en thlipsei pollee
LORD, HAVING ACCEPTED THE WORD IN TRIBULATION MUCH
2962 1209 3588 3056 1722 2347 4183
meta charas pneumatou hagiou
WITH JOY OF SPIRIT HOLY,
3326 5479 4151 0039

1 Thessalonians 1:7

hwste genesthai humas tupon pasin tois
AS AND TO BECOME YOU TYPE TO ALL THE (ONES)
5620 1096 4771_7 5179 3956 3588
pisteuousin en tee makedonia kai en tee achaia
BELIEVING IN THE MACEDONIA AND IN THE ACHAIA.
4100 1722 3588 3109 2532 1722 3588 0882

1 Thessalonians 1:8

aph humwn gar exeecheetai ho logos tou
FROM YOU FOR HAS BEEN SOUNDED OUT THE WORD OF THE
0575 4771_5 1063 1837 3588 3056 3588
kuriou ou monon en tee makedonia kai achaia all en
LORD NOT ONLY IN THE MACEDONIA AND ACHAIA, BUT IN
2962 3756 3440 1722 3588 3109 2532 0882 0235 1722
panti topw hee pistis humwn hee pros ton theon
EVERY PLACE THE FAITH OF YOU THE (ONE) TOWARD THE GOD
3956 5117 3588 4102 4771_5 3588 4314 3588 2316
exeleeluthen hwste mee chreian echein heemas
HAS GONE OUT, AS AND NOT NEED TO BE HAVING US
1831 5620 3361 5532 2192 1473_95
lalein ti
TO BE SPEAKING ANYTHING;
2980 5100

1 Thessalonians 1:9

autoi gar peri heemwn apaggellousin hupoian
THEY FOR ABOUT US THEY ARE REPORTING BACK WHAT SORT OF
0846_91 1063 4012 1473_8 0518 3697
eisodon eschomen pros humas kai pws epestrepsate
WAY INTO WE HAD TOWARD YOU, AND HOW YOU TURNED UPON
1529 2192 4314 4771_7 2532 4459 1994
pros ton theon apo twon eidwlwn douleuein thew
TOWARD THE GOD FROM THE IDOLS TO BE SLAVING TO GOD
4314 3588 2316 0575 3588 1497 1398 2316
zwnti kai aleethinw
LIVING AND TRUE,
2198 2532 0228

1 Thessalonians 1:10

kai anamenein ton huion autou ek twon ouranwn
AND TO BE REMAINING UP THE SON OF HIM OUT OF THE HEAVENS,
2532 0362 3588 5207 0846_3 1537 3588 3772
hon eegeiren ek twon nekrwn iesoun ton
WHOM HE RAISED OUT OF THE DEAD (ONES), JESUS THE (ONE)
3739 1453 1537 3588 3498 2424 3588
rhuomenon heemas ek tees orgees tees erchomenees
DRAWING TO SELF US OUT OF THE WRATH THE (ONE) COMING.
4506 1473_95 1537 3588 3709 3588 2064

1 Thessalonians 2:1

autoi gar oidate adelphoi teen eisodon
VERY (ONES) FOR YOU HAVE KNOWN, BROTHERS, THE WAY INTO
0846_91 1063 1492_5 0080 3588 1529
heemwn teen pros humas hoti ou kenee
OF US THE (ONE) TOWARD YOU THAT NOT EMPTY
1473_8 3588 4314 4771_7 3754 3756 2756
gegonen
IT HAS COME TO BE,
1096

1 Thessalonians 2:2

alla propathontes kai hubristhentes
BUT HAVING SUFFERED BEFORE AND HAVING BEEN INSOLENTLY TREATED
0235 4310 2532 5195
kathws oidate en philippois
ACCORDING AS YOU HAVE KNOWN IN PHILIPPI
2531 1492_5 1722 5375
eparreesiasametha en tw thew heemwn laleesai
WE WERE MADE OUTSPOKEN IN THE GOD OF US TO SPEAK
3955 1722 3588 2316 1473_8 2980
pros humas to euaggelion tou theou en pollw
TOWARD YOU THE GOOD NEWS OF THE GOD IN MUCH
4314 4771_7 3588 2098 3588 2316 1722 4183
agwni
STRUGGLING.
0073

1 Thessalonians 2:3

hee gar parakleesis heemwn ouk ek planees oude
THE FOR ENCOURAGEMENT OF US NOT OUT OF ERROR NOT BUT
3588 1063 3874 1473_8 3756 1537 4106 3761
ex akatharsias oude en dolw
OUT OF UNCLEANNESS NOT BUT IN DECEIT,
1537 0167 3761 1722 1388

1 Thessalonians 2:4

alla kathws dedokimasmetha hupo tou theou
BUT ACCORDING AS WE HAVE BEEN PROVED BY THE GOD
0235 2531 1381 5259 3588 2316
pisteutheenai to euaggelion houtws laloumen
TO BE ENTRUSTED WITH THE GOOD NEWS THUS WE ARE SPEAKING,
4100 3588 2098 3779 2980
ouch hws anthrwpois areskontes alla thew tw
NOT AS TO MEN PLEASING BUT TO GOD THE (ONE)
3756 5613 0444 0700 0235 2316 3588
dokimazonti tas kardias heemwn
PROVING THE HEARTS OF US.
1381 3588 2588 1473_8

1 Thessalonians 2:5

oute gar pote en logw kolakias egeneetheemen
NOR FOR SOMETIME IN WORD OF FLATTERY WE BECAME,
3777 1063 4218 1722 3056 2850 1096
kathws oidate oute prophasei pleonexias
ACCORDING AS YOU HAVE KNOWN, NOR TO PRETENSE OF COVETOUSNESS,
2531 1492_5 3777 4392 4124
theos martus
GOD WITNESS,
2316 3144

1 Thessalonians 2:6

oute zeetountes ex anthrwpwn doxan oute aph humwn oute
NOR SEEKING OUT OF MEN GLORY, NOR FROM YOU NOR
3777 2212 1537 0444 1391 3777 0575 4771_5 3777
ap allwn dunamenoι en barei einai hws
FROM OTHERS, BEING ABLE IN HEAVY THING TO BE AS
0575 0243 1410 1722 0922 1511 5613
christou apostoloi
OF CHRIST APOSTLES;
5547 0652

1 Thessalonians 2:7

alla egeneetheemen neepioi en mesw humwn hws ean
BUT WE BECAME BABES IN MIDST OF YOU, AS IF EVER
0235 1096 3516 1722 3319 4771_5 5613 1437
trophos thalpee ta heautees tekna
NURSE MAY BE CHERISHING THE OF HERSELF CHILDREN;
5162 2282 3588 1438 5043

1 Thessalonians 2:8

houtws omeiromenoi humwn eeudokoumen
THUS HAVING AFFECTIONATE DESIRE OF YOU WE WERE THINKING WELL
3779 3655_5 4771_5 2106
metadounai humin ou monon to euaggelion tou
TO GIVE SHARE TO YOU NOT ONLY THE GOOD NEWS OF THE
3330 4771_6 3756 3440 3588 2098 3588
theou alla kai tas heautwn psuchas dioti
GOD BUT ALSO THE OF SELVES SOULS, THROUGH WHICH
2316 0235 2532 3588 1438 5590 1360
agapeetoi heemin egeneetheete
LOVED (ONES) TO US YOU BECAME.
0027 1473_9 1096

1 Thessalonians 2:9

mneemoneuete gar adelphoi ton kopon heemwn
YOU ARE BEARING IN MIND FOR, BROTHERS, THE LABOR OF US
3421 1063 0080 3588 2873 1473_8
kai ton mochthon nuktos kai heemeras ergazomenoi pros
AND THE TOIL; OF NIGHT AND OF DAY WORKING TOWARD
2532 3588 3449 3571 2532 2250 2038 4314
to mee epibareesai tina humwn ekeeruxamen eis
THE NOT TO PUT WEIGHT UPON ANYONE OF YOU WE PREACHED INTO
3588 3361 1912 5100 4771_5 2784 1519
humas to euaggelion tou theou
YOU THE GOOD NEWS OF THE GOD.
4771_7 3588 2098 3588 2316

1 Thessalonians 2:10

humeis martures kai ho theos hws hosiws kai
YOU WITNESSES AND THE GOD, AS LOYALLY AND
4771_4 3144 2532 3588 2316 5613 3743 2532
5613_5
dikaiws kai amemptws humin tois pisteuousin
RIGHTEOUSLY AND UNBLAMABLY TO YOU THE (ONES) BELIEVING
1346 2532 0274 4771_6 3588 4100
egeneetheemen
WE BECAME,
1096

1 Thessalonians 2:11

kathaper oidate hws hena hekaston
ACCORDING TO WHICH (THINGS) EVEN YOU HAVE KNOWN AS ONE EACH
2509 1492_5 5613_5 1520 1538
humwn hws pateer tekna heautou parakalountes humas
OF YOU AS FATHER CHILDREN OF HIMSELF ENCOURAGING YOU
4771_5 5613 3962 5043 1438 3870 4771_7
kai paramouthomenoi kai marturomenoi
AND CONSOLING AND BEARING WITNESS,
2532 3888 2532 3143

1 Thessalonians 2:12

eis to peripatein humas axiws tou theou
INTO THE TO BE WALKING ABOUT YOU WORTHILY OF THE GOD
1519 3588 4043 4771_7 0516 3588 2316
tou kalountos humas eis teen heautou basileian
THE (ONE) CALLING YOU INTO THE OF HIMSELF KINGDOM
3588 2564 4771_7 1519 3588 1438 0932
kai doxan
AND GLORY.
2532 1391

1 Thessalonians 2:13

kai dia touto kai heemeis eucharistoumen tw
AND THROUGH THIS ALSO WE ARE GIVING THANKS TO THE
2532 1223 3778_2 2532 1473_7 2168 3588
thew adialeiptws hoti paralabontes logon
GOD INCESSANTLY, BECAUSE HAVING RECEIVED ALONGSIDE WORD
2316 0089 3754 3880 3056
akoees par heemwn tou theou edexasthe ou
OF HEARING BESIDE OF US OF THE GOD YOU ACCEPTED NOT
0189 3844 1473_8 3588 2316 1209 3756
logon anthrwpwn alla kathws aleethws estin logon
WORD OF MEN BUT ACCORDING AS TRUTHFULLY IT IS WORD
3056 0444 0235 2531 0230 1510_2 3056
theou hos kai energeitai en humin tois
OF GOD, WHICH ALSO IS WORKING WITHIN IN YOU THE (ONES)
2316 3739 2532 1754 1722 4771_6 3588
pisteuousin
BELIEVING.
4100

1 Thessalonians 2:14

humeis gar mimeetai egeneethee adelphoi tw
YOU FOR IMITATORS YOU BECAME, BROTHERS, OF THE
4771_4 1063 3402 1096 0080 3588
ekkleesiwn tou theou tw ouswn en tee ioudaia
ECCLESIAS OF THE GOD THE (ONES) BEING IN THE JUDEA
1577 3588 2316 3588 1511_1 1722 3588 2449
en christw ieesou hoti ta auta epathete
IN CHRIST JESUS, BECAUSE THE VERY (THINGS) YOU SUFFERED
1722 5547 2424 3754 3588 0846_97 3958
0846_98
kai humeis hupo twn idiwn sumphuletwn kathws
ALSO YOU BY THE OWN FELLOW TRIBESMEN ACCORDING AS
2532 4771_4 5259 3588 2398 4853 2531
kai autoi hupo twn ioudaiwn
ALSO THEY BY THE JEWS,
2532 0846_91 5259 3588 2453

1 Thessalonians 2:15

twn kai ton kurion apokteinantwn ieesoun kai
OF THE (ONES) ALSO THE LORD HAVING KILLED JESUS AND
3588 2532 3588 2962 0615 2424 2532
tous propheetas kai heemas ekdiwxantwn kai thew
THE PROPHETS AND US HAVING PERSECUTED OUT, AND TO GOD
3588 4396 2532 1473_95 1559 2532 2316
mee areskontwn kai pasin anthrwpois enantiwn
NOT PLEASING, AND TO ALL MEN OF (ONES) CONTRARY,
3361 0700 2532 3956 0444 1727

1 Thessalonians 2:16

kwluontwn heemas tois ethnesin laleesai hina
HINDERING US TO THE NATIONS TO SPEAK IN ORDER THAT
2967 1473_95 3588 1484 2980 2443
swthwsin eis to anapleerwsai autwn tas
THEY MIGHT BE SAVED, INTO THE TO FILL UP OF THEM THE
4982 1519 3588 0378 0846_92 3588
hamartias pantote ephthasen de ep autous hee orgee
SINS ALWAYS. CAME AHEAD BUT UPON THEM THE WRATH
0266 3842 5348 1161 1909 0846_95 3588 3709
eis telos
INTO END.
1519 5056

1 Thessalonians 2:17

heemeis de adelphoi aporphanisthentes aph humwn
WE BUT, BROTHERS, HAVING BEEN ORPHANED OFF FROM YOU
1473_7 1161 0080 0642 0575 4771_5
pros kairon hwras proswpw ou kardia
TOWARD APPOINTED TIME OF HOUR, TO FACE NOT TO HEART,
4314 2540 5610 4383 3756 2588
perissoterws espoudasamen to proswpon humwn idein
MORE ABUNDANTLY WE SPEEDED UP THE FACE OF YOU TO SEE
4056 4704 3588 4383 4771_5 1492
en pollee epithumia
IN MUCH DESIRE.
1722 4183 1939

1 Thessalonians 2:18

dioti eetheleesamen elthein pros humas egw men
THROUGH WHICH WE WILLED TO COME TOWARD YOU, I INDEED
1360 2309 2064 4314 4771_7 1473 3303
paulos kai hapax kai dis kai enekopsen heemas ho
PAUL AND ONCE AND TWICE, AND CUT IN ON US THE
3972 2532 0530 2532 1364 2532 1765_9 1473_95 3588
satanas
SATAN.
4566 4567

1 Thessalonians 2:19

tis gar heemwn elpis ee chara ee stephanos
WHAT FOR OF US HOPE OR JOY OR CROWN
5101 1063 1473_8 1680 2228 5479 2228 4735
kaucheeseus ee ouchi kai humeis emprosthen tou
OF BOASTING-- OR NOT ALSO YOU-- IN FRONT OF THE
2746 2228 3780 2532 4771_4 1715 3588
kuriou heemwn ieesou en tee autou parousia
LORD OF US JESUS IN THE OF HIM PRESENCE?
2962 1473_8 2424 1722 3588 0846_3 3952

1 Thessalonians 2:20

humeis gar este hee doxa heemwn kai hee chara
YOU FOR YOU ARE THE GLORY OF US AND THE JOY.
4771_4 1063 1510_4 3588 1391 1473_8 2532 3588 5479

1 Thessalonians 3:1

dio meeketi stegontes eeudokeesamen
THROUGH WHICH NOT YET BEARING UP WE THOUGHT WELL
1352 3371 4722 2106
kataleiphtheenai en atheenais monoi
TO BE LEFT DOWN IN ATHENS (ONES) ALONE,
2641 1722 0116 3441

1 Thessalonians 3:2

kai epempsamen timotheon ton adelphon heemwn kai
AND WE SENT TIMOTHY, THE BROTHER OF US AND
2532 3992 5095 3588 0080 1473_8 2532
diakonon tou theou en tw euaggeliw tou christou
SERVANT OF THE GOD IN THE GOOD NEWS OF THE CHRIST,
1249 3588 2316 1722 3588 2098 3588 5547
eis to steerixai humas kai parakalesai huper tees
INTO THE TO FIX FIRMLY YOU AND TO COMFORT OVER THE
1519 3588 4741 4771_7 2532 3870 5228 3588
pistews humwn
FAITH OF YOU
4102 4771_5

1 Thessalonians 3:3

to meedena sainesthai en tais thlipsesin tautais
THE NO ONE TO BE SWAYED IN THE TRIBULATIONS THESE.
3588 3367 4525 1722 3588 2347 3778_96
autoi gar oidate hoti eis touto
VERY (ONES) FOR YOU HAVE KNOWN THAT INTO THIS (THING)
0846_91 1063 1492_5 3754 1519 3778_2
keimetha
WE ARE LYING;
2749

1 Thessalonians 3:4

kai gar hote pros humas eemen proelegomen
AND FOR WHEN TOWARD YOU WE WERE, WE WERE SAYING BEFORE
2532 1063 3753 4314 4771_7 1511_3 4302
humin hoti mellomen thlibesthai kathws
TO YOU THAT WE ARE ABOUT TO BE SUFFERING TRIBULATION, ACCORDING AS
4771_6 3754 3195 2346 2531
kai egeneto kai oidate
ALSO IT HAS OCCURRED AND YOU HAVE KNOWN.
2532 1096 2532 1492_5

1 Thessalonians 3:5

dia touto kagw meeketi stegwn epempsa eis to
THROUGH THIS ALSO I NOT YET BEARING UP I SENT INTO THE
1223 3778_2 2504 3371 4722 3992 1519 3588
gnwnai teen pistin humwn mee pws epeirasen humas
TO KNOW THE FAITH OF YOU, NOT SOMEHOW HE TEMPTED YOU
1097 3588 4102 4771_5 3361 4458 3985 4771_7
ho peirazwn kai eis kenon geneetai ho
THE (ONE) TEMPTING AND INTO EMPTI(NESS) MIGHT BECOME THE
3588 3985 2532 1519 2756 1096 3588
kopos heemwn
LABOR OF US.
2873 1473_8

1 Thessalonians 3:6

arti de elthontos timotheou pros heemas aph
RIGHT NOW BUT HAVING COME OF TIMOTHY TOWARD US FROM
0737 1161 2064 5095 4314 1473_95 0575
humwn kai euaggelisamenou heemin teen pistin kai
YOU AND HAVING GIVEN GOOD NEWS OF TO US THE FAITH AND
4771_5 2532 2097 1473_9 3588 4102 2532
teen agapeen humwn kai hoti echete mneian
THE LOVE OF YOU, AND THAT YOU ARE HAVING REMEMBRANCE
3588 0026 4771_5 2532 3754 2192 3417
heemwn agatheen pantote epipothountes heemas idein
OF US GOOD ALWAYS YEARNING US TO SEE
1473_8 0018 3842 1971 1473_95 1492
kathaper kai heemeis humas
ACCORDING TO WHICH (THINGS) EVEN ALSO WE YOU,
2509 2532 1473_7 4771_7

1 Thessalonians 3:7

dia touto parekleetheemen adelphoi eph humin
THROUGH THIS WE WERE COMFORTED, BROTHERS, UPON YOU
1223 3778_2 3870 0080 1909 4771_6
epi pasee tee anagkee kai thlipsei heemwn dia
UPON ALL THE NECESSITY AND TRIBULATION OF US THROUGH
1909 3956 3588 0318 2532 2347 1473_8 1223
tees humwn pistews
THE OF YOU FAITH,
3588 4771_5 4102

1 Thessalonians 3:8

hoti nun zwmen ean humeis steekete en
BECAUSE NOW WE ARE LIVING IF EVER YOU ARE STANDING IN
3754 3568 3569 2198 1437 4771_4 4739 1722
kuriw
LORD.
2962

1 Thessalonians 3:9

tina gar eucharistian dunametha tw thew
WHAT FOR THANKSGIVING WE ARE ABLE TO THE GOD
5101 1063 2169 1410 3588 2316
antapodounai peri humwn epi pasee tee chara
TO GIVE BACK INSTEAD ABOUT YOU UPON ALL THE JOY
0467 4012 4771_5 1909 3956 3588 5479
hee chairomen di humas emprosthen tou theou
TO WHICH WE ARE REJOICING THROUGH YOU IN FRONT OF THE GOD
3739 5463 1223 4771_7 1715 3588 2316
heemwn
OF US,
1473_8

1 Thessalonians 3:10

nuktos kai heemeras huperekperissou deomenoi eis
OF NIGHT AND OF DAY SUPERABUNDANTLY SUPPLICATING INTO
3571 2532 2250 5238_2 1189 1519
to idein humwn to proswn kai katartisai ta
THE TO SEE OF YOU THE FACE AND TO ADJUST DOWN THE
3588 1492 4771_5 3588 4383 2532 2675 3588
hustereemata tees pistews humwn
(THINGS) LACKING OF THE FAITH OF YOU?
5303 3588 4102 4771_5

1 Thessalonians 3:11

autos de ho theos kai pateer heemwn kai ho
VERY (ONE) BUT THE GOD AND FATHER OF US AND THE
0846 1161 3588 2316 2532 3962 1473_8 2532 3588
0846_99
kurios heemwn ieesous kateuthunai teen hodon
LORD OF US JESUS MAY BE STRAIGHTEN DOWN THE WAY
2962 1473_8 2424 2720 3588 3598
heemwn pros humas
OF US TOWARD YOU;
1473_8 4314 4771_7

1 Thessalonians 3:12

humas de ho kurios pleonasai kai
YOU BUT THE LORD MAY CAUSE TO BECOME MORE AND
4771_7 1161 3588 2962 4121 2532
perisseusai tee agapee eis alleelous kai eis
MAY MAKE ABOUT TO THE LOVE INTO ONE ANOTHER AND INTO
4052 3588 0026 1519 0240 2532 1519
pantas kathaper kai heemeis eis humas
ALL (ONES), ACCORDING TO WHICH (THINGS) EVEN ALSO WE INTO YOU,
3956 2509 2532 1473_7 1519 4771_7

1 Thessalonians 3:13

eis to steerixai humwn tas kardias amemptous en
INTO THE TO FIX FIRMLY OF YOU THE HEARTS UNBLAMABLE IN
1519 3588 4741 4771_5 3588 2588 0273 1722
hagiwsunee emprosthen tou theou kai patros heemwn en
HOLINESS IN FRONT OF THE GOD AND FATHER OF US IN
0042 1715 3588 2316 2532 3962 1473_8 1722
tee parousia tou kuriou heemwn ieesou meta pantwn
THE PRESENCE OF THE LORD OF US JESUS WITH ALL
3588 3952 3588 2962 1473_8 2424 3326 3956
twn hagiwn autou
THE HOLY (ONES) OF HIM.
3588 0039 0846_3

1 Thessalonians 4:1

loipon adelphoi erwtwmen humas kai
LEFTOVER (THING), BROTHERS, WE ARE REQUESTING YOU AND
3062 3063 3064 0080 2065 4771_7 2532
parakaloumen en kuriw ieesou hina kathws
WE ARE ENCOURAGING IN LORD JESUS, IN ORDER THAT ACCORDING AS
3870 1722 2962 2424 2443 2531
parelabete par heemwn to pws dei humas
YOU RECEIVED ALONGSIDE BESIDE OF US THE HOW IT IS BINDING YOU
3880 3844 1473_8 3588 4459 1163 4771_7
peripatein kai areskein thew kathws kai
TO BE WALKING ABOUT AND TO BE PLEASING TO GOD, ACCORDING AS ALSO
4043 2532 0700 2316 2531 2532
peripateite hina perisseueete mallon
YOU ARE WALKING ABOUT,-- IN ORDER THAT YOU MAY ABOUT RATHER.
4043 2443 4052 3123

1 Thessalonians 4:2

oidate gar tinas paraggelias edwkamen humin dia
YOU HAVE KNOWN FOR WHAT CHARGES WE GAVE TO YOU THROUGH
1492_5 1063 5101 3852 1325 4771_6 1223
tou kuriou ieesou
THE LORD JESUS.
3588 2962 2424

1 Thessalonians 4:3

touto gar estin theleema tou theou ho hagiasmos
THIS FOR IS WILL OF THE GOD, THE SANCTIFICATION
3778_2 1063 1510_2 2307 3588 2316 3588 0038
humwn apechesthai humas apo tees porneias
OF YOU, TO BE HOLDING SELVES FROM YOU FROM THE FORNICATION,
4771_5 0566 4771_7 0575 3588 4202

1 Thessalonians 4:4

eidenai hekaston humwn to heautou skeuos
TO HAVE KNOWN EACH (ONE) OF YOU THE OF HIMSELF VESSEL
1492_5 1538 4771_5 3588 1438 4632
ktasthai en hagiasmw kai timee
TO POSSESS IN SANCTIFICATION AND HONOR,
2932 1722 0038 2532 5092

1 Thessalonians 4:5

mee en pathei epithumias kathaper kai
NOT IN PASSION OF DESIRE ACCORDING TO WHICH (THINGS) EVEN ALSO
3361 1722 3806 1939 2509 2532
ta ethnee ta mee eidota ton theon
THE NATIONS THE (ONES) NOT HAVING KNOWN THE GOD,
3588 1484 3588 3361 1492_5 3588 2316

1 Thessalonians 4:6

to mee hyperbainein kai pleonektein en tw
THE NOT TO BE STEPPING OVER AND TO BE TAKING MORE OF IN THE
3588 3361 5233 2532 4122 1722 3588
pragmati ton adelphon autou dioti ekdikos kurios
MATTER THE BROTHER OF HIM, THROUGH WHICH AVENGER LORD
4229 3588 0080 0846_3 1360 1558 2962
peri pantwn toutwn kathws kai proeipamen
ABOUT ALL THESE (THINGS), ACCORDING AS ALSO WE BEFOREHAND SAID
4012 3956 3778_94 2531 2532 4277
humin kai diemarturametha
TO YOU AND WE THOROUGHLY BORE WITNESS.
4771_6 2532 1263

1 Thessalonians 4:7

ou gar ekalesen heemas ho theos epi akatharsia all
NOT FOR CALLED US THE GOD UPON UNCLEANNESS BUT
3756 1063 2564 1473_95 3588 2316 1909 0167 0235
en hagiasmw
IN SANCTIFICATION.
1722 0038

1 Thessalonians 4:8

toigaroun ho athetwn ouk anthrwpon
TO YOU FOR THEREFORE THE (ONE) PUTTING ASIDE NOT MAN
5105 3588 0114 3756 0444
athetei alla ton theon ton didonta to
HE IS PUTTING ASIDE BUT THE GOD THE (ONE) GIVING THE
0114 0235 3588 2316 3588 1325 3588
pneuma autou to hagion eis humas
SPIRIT OF HIM THE HOLY INTO YOU.
4151 0846_3 3588 0039 1519 4771_7

1 Thessalonians 4:9

peri de tees philadelphias ou chreian
ABOUT BUT THE BROTHERLY AFFECTION NOT NEED
4012 1161 3588 5360 3756 5532
echete graphein humin autoi gar humeis
YOU ARE HAVING TO BE WRITING TO YOU, VERY (ONES) FOR YOU
2192 1125 4771_6 0846_91 1063 4771_4
theodidaktoi este eis to agapan alleelous
TAUGHT BY GOD YOU ARE INTO THE TO BE LOVING ONE ANOTHER;
2312 1510_4 1519 3588 0025 0240

1 Thessalonians 4:10

kai gar poieite auto eis pantas tous adelphous
AND FOR YOU ARE DOING IT INTO ALL THE BROTHERS
2532 1063 4160 0846_9 1519 3956 3588 0080
tous en holee tee makedonia parakaloumen de
THE (ONES) IN WHOLE THE MACEDONIA. WE ARE ENCOURAGING BUT
3588 1722 3650 3588 3109 3870 1161
humas adelphoi perisseuein mallon
YOU, BROTHERS, TO BE ABOUNDING RATHER,
4771_7 0080 4052 3123

1 Thessalonians 4:11

kai philotimeisthai heesuchazein kai prassein
AND TO BE FOND OF HONOR TO BE QUIET AND TO BE PERFORMING
2532 5389 2270 2532 4238
ta idia kai ergazesthai tais chresin humwn
THE (THINGS) OWN AND TO BE WORKING TO THE HANDS OF YOU,
3588 2398 2532 2038 3588 5495 4771_5
kathws humin pareegeilamen
ACCORDING AS TO YOU WE LAID CHARGE,
2531 4771_6 3853

1 Thessalonians 4:12

hina peripateete euscheemonws pros tous
IN ORDER THAT YOU MAY BE WALKING ABOUT DECENTLY TOWARD THE (ONES)
2443 4043 2156 4314 3588
exw kai meedenos chreian echeete
OUTSIDE AND OF NOTHING NEED YOU MAY BE HAVING.
1854 2532 3367 5532 2192

1 Thessalonians 4:13

ou thelomen de humas agnoein adelphoi
NOT WE ARE WILLING BUT YOU TO BE IGNORANT, BROTHERS,
3756 2309 1161 4771_7 0050 0080
peri twwn koimwmenwn hina mee lupeesthe
ABOUT THE (ONES) SLEEPING, IN ORDER THAT NOT YOU MAY BE SAD
4012 3588 2837 2443 3361 3076
2443_5
kathws kai hoi loipoi hoi mee echontes
ACCORDING AS ALSO THE LEFTOVER (ONES) THE (ONES) NOT HAVING
2531 2532 3588 3062 3063 3064 3588 3361 2192
elpida
HOPE.
1680

1 Thessalonians 4:14

ei gar pisteuomen hoti ieesous apethanen kai
IF FOR WE ARE BELIEVING THAT JESUS DIED AND
1487 1063 4100 3754 2424 0599 2532
anestee houtws kai ho theos tous koimeethentas
HE STOOD UP, THUS ALSO THE GOD THE (ONES) HAVING SLEPT
0450 3779 2532 3588 2316 3588 2837
dia tou ieesou axei sun autw
THROUGH THE JESUS HE WILL LEAD TOGETHER WITH HIM.
1223 3588 2424 0071 4862 0846_5

1 Thessalonians 4:15

touto gar humin legomen en logw kuriou hoti
THIS FOR TO YOU WE ARE SAYING IN WORD OF LORD, THAT
3778_2 1063 4771_6 3004 1722 3056 2962 3754
heemeis ho zwntes hoi perileipomenoi eis teen
WE THE LIVING THE (ONES) BEING LEFT AROUND INTO THE
1473_7 3588 2198 3588 4035 1519 3588
parousian tou kuriou ou mee phthaswmen
PRESENCE OF THE LORD NOT NOT WE SHOULD COME AHEAD OF
3952 3588 2962 3756 3361 5348
3364
tous koimeethentas
THE (ONES) HAVING SLEPT;
3588 2837

1 Thessalonians 4:16

hoti autos ho kurios en keleusmati en phwnee
BECAUSE VERY (ONE) THE LORD IN COMMAND, IN VOICE
3754 0846 3588 2962 1722 2752 1722 5456
0846_99
archaggelou kai en salpiggi theou katabeesetai
OF ARCHANGEL AND IN TRUMPET OF GOD, HE WILL COME DOWN
0743 2532 1722 4536 2316 2597
ap ouranou kai hoi nekroi en christw
FROM HEAVEN, AND THE DEAD (ONES) IN CHRIST
0575 3772 2532 3588 3498 1722 5547
anasteesontai prwton
WILL STAND UP FIRST,
0450 4412

1 Thessalonians 4:17

epeita heemeis hoi zwntes hoi perileipomenoi
THEREUPON WE THE LIVING THE (ONES) BEING LEFT AROUND
1899 1473_7 3588 2198 3588 4035
hama sun autois harpageesometha en
AT THE SAME TIME TOGETHER WITH THEM WE WILL BE SNATCHED IN
0260 4862 0846_93 0726 1722
nephelais eis apanteesin tou kuriou eis aera kai
CLOUDS INTO MEETING OF THE LORD INTO AIR; AND
3507 1519 0529 3588 2962 1519 0109 2532
houtws pantote sun kuriw esometha
THUS ALWAYS TOGETHER WITH LORD WE SHALL BE.
3779 3842 4862 2962 1511_4

1 Thessalonians 4:18

hwste parakaleite alleelous en tois logois
AS AND BE YOU COMFORTING ONE ANOTHER IN THE WORDS
5620 3870 0240 1722 3588 3056
toutois
THESE.
3778_95

1 Thessalonians 5:1

peri de tw'n chronwn kai tw'n kairwn
ABOUT BUT THE TIMES AND THE APPOINTED TIMES,
4012 1161 3588 5550 2532 3588 2540
adelphoi ou chreian echete humin graphesthai
BROTHERS, NOT NEED YOU ARE HAVING TO YOU TO BE WRITTEN,
0080 3756 5532 2192 4771_6 1125

1 Thessalonians 5:2

autoi gar akribws oidate hoti heemera kuriou
VERY (ONES) FOR EXACTLY YOU HAVE KNOWN THAT DAY OF LORD
0846_91 1063 0199 1492_5 3754 2250 2962
hws kleptees en nukti houtws erchetai
AS THIEF IN NIGHT THUS IS COMING.
5613 2812 1722 3571 3779 2064

1 Thessalonians 5:3

hotan legwsin eireenee kai asphaleia tote
WHENEVER THEY MAY BE SAYING PEACE AND SECURITY, THEN
3752 3004 1515 2532 0803 5119
aiphnidios autois epistatai olethros hwsper hee
SUDDEN TO THEM IS STANDING UPON DESTRUCTION AS EVEN THE
0160 0846_93 2186 3639 5618 3588
wdin tee en gastri echousee kai ou mee
BIRTH PANG TO THE [WOMAN] IN BELLY HAVING, AND NOT NOT
5604 3588 1722 1064 2192 2532 3756 3361
3364

ekphugwsin

THEY SHOULD FLEE OUT.
1628

1 Thessalonians 5:4

humeis de adelphoi ouk este en skotei hina
YOU BUT, BROTHERS, NOT YOU ARE IN DARKNESS, IN ORDER THAT
4771_4 1161 0080 3756 1510_4 1722 4655 2443
hee heemera humas hws kleptas katalabee
THE DAY YOU AS THIEVES SHOULD RECEIVE DOWN,
3588 2250 4771_7 5613 2812 2638

1 Thessalonians 5:5

pantes gar humeis huioi phwtos este kai huioi
ALL FOR YOU SONS OF LIGHT YOU ARE AND SONS
3956 1063 4771_4 5207 5457 1510_4 2532 5207
heemeras ouk esmen nuktos oude skotous
OF DAY. NOT WE ARE OF NIGHT NOT BUT OF DARKNESS.
2250 3756 1510_3 3571 3761 4655

1 Thessalonians 5:6

ara oun mee katheudwmen hws hoi
REALLY THEREFORE NOT MAY WE BE SLEEPING AS THE
0686 3767 3361 2518 5613 3588
loipoi alla greegorwmen kai neepwmen
LEFTOVER (ONES), BUT MAY WE BE STAYING AWAKE AND MAY WE BE SOBER.
3062 3063 3064 0235 1127 2532 3525

1 Thessalonians 5:7

hoi gar katheudontes nuktos katheudousin kai
THE (ONES) FOR SLEEPING OF NIGHT THEY ARE SLEEPING, AND
3588 1063 2518 3571 2518 2532
hoi methuskomenoi nuktos methousin
THE (ONES) GETTING THEMSELVES DRUNK OF NIGHT THEY ARE BEING DRUNK;
3588 3182 3571 3184

1 Thessalonians 5:8

heemeis de heemeras ontes neephwmen endusameno
WE BUT OF DAY BEING MAY WE BE SOBER, HAVING PUT ON
1473_7 1161 2250 1511_1 3525 1746
thwraka pistews kai agapees kai perikephalaian elpida
BREASTPLATE OF FAITH AND OF LOVE AND HELMET HOPE
2382 4102 2532 0026 2532 4030 1680
swteerias
OF SALVATION;
4991

1 Thessalonians 5:9

hoti ouk etheto heemas ho theos eis orgeen alla eis
BECAUSE NOT PUT US THE GOD INTO WRATH BUT INTO
3754 3756 5087 1473_95 3588 2316 1519 3709 0235 1519
peripoieesin swteerias dia tou kuriou heemwn
PROCURING OF SALVATION THROUGH THE LORD OF US
4047 4991 1223 3588 2962 1473_8
ieesou christou
OF JESUS CHRIST,
2424 5547

1 Thessalonians 5:10

tou apothanontos peri heemwn hina eite
OF THE (ONE) HAVING DIED ABOUT US IN ORDER THAT WHETHER
3588 0599 4012 1473_8 2443 1535
greetorwmen eite katheudwmen hama
WE MAY BE STAYING AWAKE OR WE MAY BE SLEEPING AT THE SAME TIME
1127 1535 2518 0260
sun autw zeeswmen
TOGETHER WITH HIM WE MIGHT LIVE.
4862 0846_5 2198

1 Thessalonians 5:11

dio parakaleite alleelous kai
THROUGH WHICH BE YOU COMFORTING ONE ANOTHER AND
1352 3870 0240 2532
oikodomeite heis ton hena kathws kai
BE YOU BUILDING UP ONE THE ONE, ACCORDING AS ALSO
3618 1520 3588 1520 2531 2532
poieite
YOU ARE DOING.
4160

1 Thessalonians 5:12

erwtwmn de humas adelphoi eidenai
WE ARE REQUESTING BUT YOU, BROTHERS, TO HAVE KNOWN
2065 1161 4771_7 0080 1492_5
tous kopiwntas en humin kai proistamenous humwn
THE (ONES) LABORING IN YOU AND STANDING BEFORE YOU
3588 2872 1722 4771_6 2532 4291 4771_5
en kuriw kai nouthetountas humas
IN LORD AND PUTTING MIND IN YOU,
1722 2962 2532 3560 4771_7

1 Thessalonians 5:13

kai heegeisthai autous huperekperissou en agapee
AND TO BE CONSIDERING THEM SUPERABUNDANTLY IN LOVE
2532 2233 0846_95 5238_2 1722 0026
dia to ergon autwn eireneuete en heautois
THROUGH THE WORK OF THEM. BE YOU PEACEABLE IN SELVES.
1223 3588 2041 0846_92 1514 1722 1438

1 Thessalonians 5:14

parakaloumen de humas adelphoi noutheteite
WE ARE ENCOURAGING BUT YOU, BROTHERS, BE YOU PUTTING MIND IN
3870 1161 4771_7 0080 3560
tous ataktous paramutheisthe tous oligopsuchous
THE DISORDERLY, BE YOU CONSOLING THE ONES OF LITTLE SOUL,
3588 0813 3888 3588 3642
antechesthe twn asthenwn
BE YOU HOLDING SELVES AGAINST THE WEAK (ONES),
0472 3588 0772
makrothumeite pros pantas
BE YOU HAVING LONGNESS OF SPIRIT TOWARD ALL.
3114 4314 3956

1 Thessalonians 5:15

horate mee tis kakon anti kakou
BE YOU SEEING NOT ANYONE BAD (THING) IN PLACE OF BAD (THING)
3708 3361 5100 2556 0473 2556
tini apodw alla pantote to agathon
TO ANYONE HE MIGHT GIVE BACK, BUT ALWAYS THE GOOD (THING)
5100 0591 0235 3842 3588 0018
diwkete eis alleelous kai eis pantas
BE YOU PURSUING INTO ONE ANOTHER AND INTO ALL.
1377 1519 0240 2532 1519 3956

1 Thessalonians 5:16

pantote chairete
ALWAYS BE YOU REJOICING,
3842 5463

1 Thessalonians 5:17

adialeiptws prosechesthe
INCESSANTLY BE YOU PRAYING,
0089 4336

1 Thessalonians 5:18

en panti eucharisteite touto gar theleema
IN EVERYTHING BE YOU GIVING THANKS; THIS FOR WILL
1722 3956 2168 3778_2 1063 2307
theou en christw ieesou eis humas
OF GOD IN CHRIST JESUS INTO YOU.
2316 1722 5547 2424 1519 4771_7

1 Thessalonians 5:19

to pneuma mee sbennute
THE SPIRIT NOT BE YOU EXTINGUISHING,
3588 4151 3361 4570

1 Thessalonians 5:20

propheeteias mee exoutheneite
PROPHECIES NOT BE YOU TREATING AS NOTHING;
4394 3361 1848

1 Thessalonians 5:21

panta de dokimazete to kalon
ALL (THINGS) BUT BE YOU PROVING, THE FINE (THING)
3956 1161 1381 3588 2570
katechete
BE YOU HOLDING DOWN,
2722

1 Thessalonians 5:22

apo pantos eidous poneerou
FROM EVERY SEEN (FORM) OF WICKED(NESS)
0575 3956 1491 4190 4191
apechesthe
BE YOU HOLDING YOURSELVES FROM.
0566

1 Thessalonians 5:23

autos de ho theos tees eireenees haciasai
VERY (ONE) BUT THE GOD OF THE PEACE MAY SANCTIFY
0846 1161 3588 2316 3588 1515 0037
0846_99
humas holoteleis kai holokleeron humwn to
YOU COMPLETELY WHOLE, AND WHOLE IN (EVERY) PART OF YOU THE
4771_7 3651 2532 3648 4771_5 3588
pneuma kai hee psuchee kai to swma amemptws en
SPIRIT AND THE SOUL AND THE BODY BLAMELESSLY IN
4151 2532 3588 5590 2532 3588 4983 0274 1722
tee parousia tou kuriou heemwn ieesou christou
THE PRESENCE OF THE LORD OF US JESUS CHRIST
3588 3952 3588 2962 1473_8 2424 5547
teereetheiee
MAY IT BE KEPT.
5083

1 Thessalonians 5:24

pistos ho kalwn humas hos kai poieesei
FAITHFUL THE (ONE) CALLING YOU, WHO ALSO WILL DO.
4103 3588 2564 4771_7 3739 2532 4160

1 Thessalonians 5:25

adelphoi proseuchesthe kai peri heemwn
BROTHERS, BE YOU PRAYING ALSO ABOUT US.
0080 4336 2532 4012 1473_8

1 Thessalonians 5:26

aspasasthe tous adelphous pantas en phileemati hagiw
GREET YOU THE BROTHERS ALL IN KISS HOLY.
0782 3588 0080 3956 1722 5370 0039

1 Thessalonians 5:27

enorkizw humas ton kurion anagnwstheenai teen
I AM PUTTING ON OATH YOU THE LORD TO BE READ THE
1774_5 4771_7 3588 2962 0314 3588
epistoleen pasin tois adelphois
LETTER TO ALL THE BROTHERS.
1992 3956 3588 0080

1 Thessalonians 5:28

hee charis tou kuriou heemwn ieesou
THE UNDESERVED KINDNESS OF THE LORD OF US JESUS
3588 5485 3588 2962 1473_8 2424
christou meth humwn
CHRIST WITH YOU.
5547 3326 4771_5

2 Thessalonians

2 Thessalonians 1:1

paulos kai silouanos kai timotheos tee ekkleesia
PAUL AND SILVANUS AND TIMOTHY TO THE ECCLESIA
3972 2532 4610 2532 5095 3588 1577
thessalonikewn en thew patri heemwn kai kuriw
OF THESSALONIANS IN GOD FATHER OF US AND TO LORD
2331 1722 2316 3962 1473_8 2532 2962
ieesou christw
JESUS CHRIST;
2424 5547

2 Thessalonians 1:2

charis humin kai eireenee apo theou patros
UNDESERVED KINDNESS TO YOU AND PEACE FROM GOD FATHER
5485 4771_6 2532 1515 0575 2316 3962
kai kuriou ieesou christou
AND LORD JESUS CHRIST.
2532 2962 2424 5547

2 Thessalonians 1:3

eucharistein opheilomen tw thew pantote
TO BE GIVING THANKS WE ARE OWING TO THE GOD ALWAYS
2168 3784 3588 2316 3842
peri humwn adelphoi kathws axion estin hoti
ABOUT YOU, BROTHERS, ACCORDING AS WORTHY IT IS, BECAUSE
4012 4771_5 0080 2531 0514 1510_2 3754
huperauxanei hee pistis humwn kai pleonazei
IS HAVING SUPERGROWTH THE FAITH OF YOU AND IS BECOMING MORE
5232 3588 4102 4771_5 2532 4121
hee agapee henos hekastou pantwn humwn eis
THE LOVE OF ONE OF EACH OF ALL OF YOU INTO
3588 0026 1520 1538 3956 4771_5 1519
alleelous
ONE ANOTHER,
0240

2 Thessalonians 1:4

hwste autous heemas en humin enkauchasthai en
AS AND VERY (ONES) US IN YOU TO BE BOASTING IN IN
5620 0846_95 1473_95 1722 4771_6 1765_6 1722
tais ekkleesiiais tou theou huper tees hupomonees
THE ECCLESIAS OF THE GOD OVER OF THE ENDURANCE
3588 1577 3588 2316 5228 3588 5281
humwn kai pistews en pasin tois diwgmois humwn
OF YOU AND OF FAITH IN ALL THE PERSECUTIONS OF YOU
4771_5 2532 4102 1722 3956 3588 1375 4771_5
kai tais thlipsesin hais anechesthe
AND TO THE TRIBULATIONS TO WHICH YOU ARE HOLDING SELVES UP,
2532 3588 2347 3739 0430

2 Thessalonians 1:5

endeigma tees dikaias krisews tou theou eis
SHOWING WITHIN OF THE RIGHTEOUS JUDGMENT OF THE GOD, INTO
1730 3588 1342 2920 3588 2316 1519
to kataxiwtheenai humas tees basileias tou
THE TO BE COUNTED DOWN WORTHY YOU OF THE KINGDOM OF THE
3588 2661 4771_7 3588 0932 3588
theou huper ees kai paschete
GOD, OVER WHICH ALSO YOU ARE SUFFERING.
2316 5228 3739 2532 3958

2 Thessalonians 1:6

eiper dikaion para thew antapodounai
IF EVEN RIGHTEOUS (THING) BESIDE GOD TO GIVE BACK INSTEAD
1487_3 1342 3844 2316 0467
tois thlibousin humas thlipsin
TO THE (ONES) MAKING TRIBULATION FOR YOU TRIBULATION
3588 2346 4771_7 2347

2 Thessalonians 1:7

kai humin tois thlibomenois anesin
AND TO YOU THE (ONES) BEING PUT UNDER TRIBULATION LETTING UP
2532 4771_6 3588 2346 0425
meth heemwn en tee apokalupsei tou kuriou ieesou ap
WITH US IN THE REVELATION OF THE LORD JESUS FROM
3326 1473_8 1722 3588 0602 3588 2962 2424 0575
ouranou met aggelwn dunamews autou
HEAVEN WITH ANGELS OF POWER OF HIM
3772 3326 0032 1411 0846_3

2 Thessalonians 1:8

en puri phlogos didontos ekdikeesin tois
IN FIRE OF FLAME, OF (ONE) GIVING VENGEANCE TO THE (ONES)
1722 4442 5395 1325 1557 3588
mee eidosi theon kai tois mee hupakouousin
NOT HAVING KNOWN GOD AND TO THE (ONES) NOT OBEYING
3361 1492_5 2316 2532 3588 3361 5219
tw euaggeliw tou kuriou heemwn ieesou
TO THE GOOD NEWS OF THE LORD OF US OF JESUS,
3588 2098 3588 2962 1473_8 2424

2 Thessalonians 1:9

hoitines dikeen tisousin olethron aiwnion apo
WHICH ONES JUSTICE WILL PAY DESTRUCTION EVERLASTING FROM
3748 1349 5099 3639 0166 0575
proswpou tou kuriou kai apo tees doxees tees
FACE OF THE LORD AND FROM THE GLORY OF THE
4383 3588 2962 2532 0575 3588 1391 3588
ischuos autou
STRENGTH OF HIM,
2479 0846_3

2 Thessalonians 1:10

hotan elthee endoxastheenai en tois
WHENEVER HE SHOULD COME TO BE GLORIFIED WITHIN IN THE
3752 2064 1740 1722 3588
hagiois autou kai thaumastheenai en pasin
HOLY (ONES) OF HIM AND TO BE WONDERED AT IN ALL
0039 0846_3 2532 2296 1722 3956
tois pisteusasini hoti episteuthee to
THE (ONES) HAVING BELIEVED, BECAUSE WAS BELIEVED THE
3588 4100 3754 4100 3588
marturion heemwn eph humas en tee heemera ekeinee
WITNESS OF US UPON YOU, IN THE DAY THAT.
3142 1473_8 1909 4771_7 1722 3588 2250 1565

2 Thessalonians 1:11

eis ho kai proseuchometha pantote peri humwn
 INTO WHICH ALSO WE ARE PRAYING ALWAYS ABOUT YOU,
 1519 3739 2532 4336 3842 4012 4771_5
 hina humas axiwsee tees kleesews ho
 IN ORDER THAT YOU HE MIGHT COUNT WORTHY OF THE CALLING THE
 2443 4771_7 0515 3588 2821 3588
 theos heemwn kai pleerwsee pasan eudokian
 GOD OF US AND HE MIGHT FULFILL EVERY WELL THINKING
 2316 1473_8 2532 4137 3956 2107
 agathwsunees kai ergon pistews en dunamei
 OF GOODNESS AND WORK OF FAITH IN POWER,
 0019 2532 2041 4102 1722 1411

2 Thessalonians 1:12

hopws endoxasthee to onoma tou kuriou heemwn
 SO THAT MIGHT BE GLORIFIED IN THE NAME OF THE LORD OF US
 3704 1740 3588 3686 3588 2962 1473_8
 ieesou en humin kai humeis en autw kata teen
 JESUS IN YOU, AND YOU IN HIM, ACCORDING TO THE
 2424 1722 4771_6 2532 4771_4 1722 0846_5 2596 3588
 charin tou theou heemwn kai kuriou ieesou
 UNDESERVED KINDNESS OF THE GOD OF US AND OF LORD JESUS
 5485 3588 2316 1473_8 2532 2962 2424
 christou
 CHRIST.
 5547

2 Thessalonians 2:1

erwtwmen de humas adelphoi huper tees
 WE ARE REQUESTING BUT YOU, BROTHERS, OVER THE
 2065 1161 4771_7 0080 5228 3588
 parousias tou kuriou heemwn ieesou christou kai
 PRESENCE OF THE LORD OF US JESUS CHRIST AND
 3952 3588 2962 1473_8 2424 5547 2532
 heemwn episunagwees ep auton
 OF US BEING LED TOGETHER UPON UPON HIM,
 1473_8 1997 1909 0846_7

2 Thessalonians 2:2

eis to mee tachews saleutheenai humas apo tou
 INTO THE NOT QUICKLY TO BE SHAKEN YOU FROM THE
 1519 3588 3361 5030 4531 4771_7 0575 3588
 noos meede throeisthai meete dia pneumatos meete
 MIND NOR TO BE BEING SCARED NOR THROUGH SPIRIT NOR
 3563 3366 2360 3383 1223 4151 3383
 dia logou meete di epistolees hws di heemwn hws
 THROUGH WORD NOR THROUGH LETTER AS THROUGH US, AS
 1223 3056 3383 1223 1992 5613 1223 1473_8 5613_5
 hoti enesteeken hee heemera tou kuriou
 THAT HAS STOOD IN THE DAY OF THE LORD.
 3754 1764 3588 2250 3588 2962

2 Thessalonians 2:3

mee tis humas exapateesee kata meedena
NOT ANYONE YOU SHOULD SEDUCE ACCORDING TO NOT ANY
3361 5100 4771_7 1818 2596 3367
tropon hoti ean mee elthee hee apostasia
MANNER; BECAUSE IF EVER NOT SHOULD COME THE APOSTASY
5158 3754 1437 3361 2064 3588 0646
1437_2
prwton kai apokaluphthee ho anthrwpos tees
FIRST AND SHOULD BE REVEALED THE MAN OF THE
4412 2532 0601 3588 0444 3588
anomias ho huios tees apwleias
LAWLESSNESS, THE SON OF THE DESTRUCTION,
0458 3588 5207 3588 0684

2 Thessalonians 2:4

ho antikeyimenos kai huperairiomenos epi
THE (ONE) LYING AGAINST AND LIFTING UP HIMSELF OVER UPON
3588 0480 2532 5229 1909
panta legomenon theon ee sebasma hwste auton
EVERYONE BEING SAID GOD OR OBJECT OF REVERENCE, AS AND HIM
3956 3004 2316 2228 4574 5620 0846_7
eis ton naon tou theou kathisai
INTO THE DIVINE HABITATION OF THE GOD TO SIT DOWN,
1519 3588 3485 3588 2316 2523
apodeiknunta heauton hoti estin theos
SHOWING OFF HIMSELF THAT HE IS GOD--.
0584 1438 3754 1510_2 2316

2 Thessalonians 2:5

ou mneemoneuete hoti eti wn pros humas
NOT YOU ARE REMEMBERING THAT YET BEING TOWARD YOU
3756 3421 3754 2089 1511_1 4314 4771_7
tauta elegon humin
THESE (THINGS) I WAS SAYING TO YOU?
3778_93 3004 4771_6

2 Thessalonians 2:6

kai nun to katechon oidate eis to
AND NOW THE (THING) HOLDING DOWN YOU HAVE KNOWN, INTO THE
2532 3568 3569 3588 2722 1492_5 1519 3588
apokaluphtheenai auton en tw autou kairw
TO BE REVEALED HIM IN THE OF HIM APPOINTED TIME;
0601 0846_7 1722 3588 0846_3 2540

2 Thessalonians 2:7

to gar musteerion eedee energeitai tees
THE FOR MYSTERY ALREADY IS WORKING WITHIN OF THE
3588 1063 3466 2235 1754 3588
anomias monon ho katechwn arti hews ek
LAWLESSNESS; ONLY THE (ONE) HOLDING DOWN RIGHT NOW UNTIL OUT OF
0458 3440 3588 2722 0737 2193 1537
mesou geneetai
MIDST MIGHT COME TO BE.
3319 1096

2 Thessalonians 2:8

kai tote apokaluphtheesetai ho anomos hon ho
AND THEN WILL BE REVEALED THE LAWLESS (ONE), WHOM THE
2532 5119 0601 3588 0459 3739 3588
kurios ieesous anelei tw pneumatii tou stomatos
LORD JESUS WILL TAKE UP TO THE SPIRIT OF THE MOUTH
2962 2424 0355 3588 4151 3588 4750
autou kai katargeesei tee epiphaneia tees
OF HIM AND WILL MAKE INEFFECTIVE TO THE MANIFESTATION OF THE
0846_3 2532 2673 3588 2015 3588
parousias autou
PRESENCE OF HIM,
3952 0846_3

2 Thessalonians 2:9

hou estin hee parousia kat energeian tou
OF WHOM IS THE PRESENCE ACCORDING TO WORKING WITHIN OF THE
3739 1510_2 3588 3952 2596 1753 3588
satana en pasee dunamei kai seemeiois kai terasin
SATAN IN ALL POWER AND TO SIGNS AND TO PORTENTS
4566 4567 1722 3956 1411 2532 4592 2532 5059
pseudous
OF LIE
5579

2 Thessalonians 2:10

kai en pasee apatee adikias tois
AND IN EVERY SEDUCTION OF UNRIGHTEOUSNESS TO THE (ONES)
2532 1722 3956 0539 0093 3588
apollumenois anth hwn teen agapeen tees
DESTROYING THEMSELVES, INSTEAD OF WHICH (THINGS) THE LOVE OF THE
0622 0473 3739 3588 0026 3588
aleetheias ouk edexanto eis to swtheenai autous
TRUTH NOT THEY RECEIVED INTO THE TO BE SAVED THEM;
0225 3756 1209 1519 3588 4982 0846_95

2 Thessalonians 2:11

kai dia touto pempei autois ho theos
AND THROUGH THIS IS SENDING TO THEM THE GOD
2532 1223 3778_2 3992 0846_93 3588 2316
energeian planees eis to pisteusai autous tw
WORKING WITHIN OF ERROR INTO THE TO BELIEVE THEM TO THE
1753 4106 1519 3588 4100 0846_95 3588
pseudei
LIE,
5579

2 Thessalonians 2:12

hina krithwsin pantes hoi mee
IN ORDER THAT THEY MIGHT BE JUDGED ALL THE (ONES) NOT
2443 2919 3956 3588 3361
pisteusantes tee aleetheia alla eudokeesantes
HAVING BELIEVED TO THE TRUTH BUT HAVING THOUGHT WELL
4100 3588 0225 0235 2106
tee adikia
TO THE UNRIGHTEOUSNESS.
3588 0093

2 Thessalonians 2:13

heemeis de opheilomen eucharistein tw thew
WE BUT ARE OWING TO BE GIVING THANKS TO THE GOD
1473_7 1161 3784 2168 3588 2316
pantote peri humwn adelphoi eegapeemenoi hupo
ALWAYS ABOUT YOU, BROTHERS HAVING BEEN LOVED BY
3842 4012 4771_5 0080 0025 5259
kuriou hoti heilato humas ho theos ap archees
LORD, BECAUSE HE SELECTED YOU THE GOD FROM BEGINNING
2962 3754 0138 4771_7 3588 2316 0575 0746
eis swteerian en hagianmw pneumatos kai pistei
INTO SALVATION IN SANCTIFICATION OF SPIRIT AND TO FAITH
1519 4991 1722 0038 4151 2532 4102
aleetheias
OF TRUTH,
0225

2 Thessalonians 2:14

eis ho ekalesen humas dia tou euaggeliou
INTO WHICH (THING) HE CALLED YOU THROUGH THE GOOD NEWS
1519 3739 2564 4771_7 1223 3588 2098
heemwn eis peripoieesin doxees tou kuriou heemwn
OF US, INTO PROCURING OF GLORY OF THE LORD OF US
1473_8 1519 4047 1391 3588 2962 1473_8
ieesou christou
OF JESUS CHRIST.
2424 5547

2 Thessalonians 2:15

ara oun adelphoi steekete kai
REALLY THEREFORE, BROTHERS, BE YOU STANDING, AND
0686 3767 0080 4739 2532
krateite tas paradoseis has edidachtheete
BE YOU HOLDING FAST THE TRADITIONS WHICH YOU WERE TAUGHT
2902 3588 3862 3739 1321
eite dia logou eite di epistolees heemwn
WHETHER THROUGH WORD OR THROUGH LETTER OF US.
1535 1223 3056 1535 1223 1992 1473_8

2 Thessalonians 2:16

autos de ho kurios heemwn ieesous christos kai ho
VERY (ONE) BUT THE LORD OF US JESUS CHRIST AND THE
0846 1161 3588 2962 1473_8 2424 5547 2532 3588
0846_99
theos ho pateer heemwn ho agapeesas heemas kai
GOD THE FATHER OF US, THE (ONE) HAVING LOVED US AND
2316 3588 3962 1473_8 3588 0025 1473_95 2532
dous parakleesin aiwnian kai elpida agatheen en
HAVING GIVEN COMFORT EVERLASTING AND HOPE GOOD IN
1325 3874 0166 2532 1680 0018 1722
chariti
UNDESERVED KINDNESS,
5485

2 Thessalonians 2:17

parakalesai humwn tas kardias kai steerixai
MAY HE COMFORT OF YOU THE HEARTS AND MAY HE FIX FIRMLY
3870 4771_5 3588 2588 2532 4741
en pantu ergw kai logw agathw
IN EVERY WORK AND WORD GOOD.
1722 3956 2041 2532 3056 0018

2 Thessalonians 3:1

to loipon proseuchesthe adelphoi peri
THE LEFTOVER (THING) BE YOU PRAYING, BROTHERS, ABOUT
3588 3062 3063 3064 4336 0080 4012
heemwn hina ho logos tou kuriou trechee kai
US, IN ORDER THAT THE WORD OF THE LORD MAY BE RUNNING AND
1473_8 2443 3588 3056 3588 2962 5143 2532
doxazeetai kathws kai pros humas
IT MAY BE BEING GLORIFIED ACCORDING AS ALSO TOWARD YOU,
1392 2531 2532 4314 4771_7

2 Thessalonians 3:2

kai hina rhusthwmen apo twn atopwn
AND IN ORDER THAT WE MIGHT BE DRAWN FOR SELF FROM THE OUT OF PLACE
2532 2443 4506 0575 3588 0824
kai poneerwn anthrwpwn ou gar pantwn hee pistis
AND WICKED MEN, NOT FOR OF ALL (ONES) THE FAITH.
2532 4190 4191 0444 3756 1063 3956 3588 4102

2 Thessalonians 3:3

pistos de estin ho kurios hos steerixei humas
FAITHFUL BUT IS THE LORD, WHO WILL FIX FIRMLY YOU
4103 1161 1510_2 3588 2962 3739 4741 4771_7
kai phulaxei apo tou poneerou
AND HE WILL GUARD FROM THE WICKED (ONE).
2532 5442 0575 3588 4190 4191

2 Thessalonians 3:4

pepoithamen de en kuriw eph humas hoti
WE HAVE BEEN PERSUADED BUT IN LORD UPON YOU, THAT
3982 1161 1722 2962 1909 4771_7 3754
ha paraggellomen kai poieite kai
WHAT (THINGS) WE ARE CHARGING AND YOU ARE DOING AND
3739 3853 2532 4160 2532
poieesete
YOU WILL DO.
4160

2 Thessalonians 3:5

ho de kurios kateuthunai humwn tas kardias eis
THE BUT LORD MAY STRAIGHTEN DOWN OF YOU THE HEARTS INTO
3588 1161 2962 2720 4771_5 3588 2588 1519
teen agapeen tou theou kai eis teen hupomoneen tou
THE LOVE OF THE GOD AND INTO THE ENDURANCE OF THE
3588 0026 3588 2316 2532 1519 3588 5281 3588
christou
CHRIST.
5547

2 Thessalonians 3:6

paraggellomen de humin adelphoi en onomati
WE ARE CHARGING BUT TO YOU, BROTHERS, IN NAME
3853 1161 4771_6 0080 1722 3686
tou kuriou ieesou christou stellesthai humas apo
OF THE LORD JESUS CHRIST TO BE WITHDRAWING YOU FROM
3588 2962 2424 5547 4724 4771_7 0575
pantos adelphou ataktws peripatountos kai mee
EVERY BROTHER DISORDERLY WALKING AND NOT
3956 0080 0814 4043 2532 3361
kata teen paradosin heen parelabete par
ACCORDING TO THE TRADITION WHICH YOU RECEIVED ALONGSIDE BESIDE
2596 3588 3862 3739 3880 3844
heemwn
OF US.
1473_8

2 Thessalonians 3:7

autoi gar oidate pws dei mimeisthai
VERY (ONES) FOR YOU HAVE KNOWN HOW IT IS BINDING TO BE IMITATING
0846_91 1063 1492_5 4459 1163 3401
heemas hoti ouk eetakteesamen en humin oude
US, BECAUSE NOT WE BEHAVED DISORDERLY IN YOU NOR
1473_95 3754 3756 0812 1722 4771_6 3761
dwrean artou ephagomen para tinous
FREE GIFT BREAD WE ATE BESIDE OF ANYONE,
1432 0740 2068 3844 5100

2 Thessalonians 3:8

all en kopw kai mochthw nuktos kai heemeras
BUT IN LABOR AND TOIL OF NIGHT AND OF DAY
0235 1722 2873 2532 3449 3571 2532 2250
ergazomenoi pros to mee epibareesai tina humwn
WORKING TOWARD THE NOT TO PUT WEIGHT UPON ANYONE OF YOU;
2038 4314 3588 3361 1912 5100 4771_5

2 Thessalonians 3:9

ouch hoti ouk echomen exousian all hina
NOT THAT NOT WE ARE HAVING AUTHORITY, BUT IN ORDER THAT
3756 3754 3756 2192 1849 0235 2443
heautous tupon dwmen humin eis to mimeisthai
SELVES TYPE WE MIGHT GIVE TO YOU INTO THE TO BE IMITATING
1438 5179 1325 4771_6 1519 3588 3401
heemas
US.
1473_95

2 Thessalonians 3:10

kai gar hote eemen pros humas touto
AND FOR WHEN WE WERE TOWARD YOU, THIS
2532 1063 3753 1511_3 4314 4771_7 3778_2
pareeggellomen humin hoti ei tis ou thelei
WE WERE CHARGING TO YOU, THAT IF ANYONE NOT IS WILLING
3853 4771_6 3754 1487 5100 3756 2309
1487_2
1487_4
ergazesthai meede esthietw
TO BE WORKING NEITHER LET HIM BE EATING.
2038 3366 2068

2 Thessalonians 3:11

akouomen gar tinas peripatountas en humin
WE ARE HEARING FOR SOME (ONES) WALKING IN YOU
0191 1063 5100 4043 1722 4771_6
ataktws meeden ergazomenous alla periergazomenous
DISORDERLY, NOTHING WORKING BUT WORKING AROUND;
0814 3367 2038 0235 4020

2 Thessalonians 3:12

tois de toioutois paraggellomen kai
TO THE BUT SUCH (ONES) WE ARE CHARGING AND
3588 1161 5108 3853 2532
parakaloumen en kuriw ieesou christw hina
WE ARE ENCOURAGING IN LORD JESUS CHRIST IN ORDER THAT
3870 1722 2962 2424 5547 2443
meta heesouchias ergazomenoi ton heautwn artion
WITH QUIETNESS WORKING THE OF THEMSELVES BREAD
3326 2271 2038 3588 1438 0740
esthiwsin
THEY MAY BE EATING.
2068

2 Thessalonians 3:13

humeis de adelphoi mee enkakeeseete
YOU BUT, BROTHERS, NOT YOU SHOULD BEHAVE BADLY IN
4771_4 1161 0080 3361 1765_4
kalopoiontes
DOING FINE.
2569

2 Thessalonians 3:14

ei de tis ouch hupakouei tw logw heemwn dia
IF BUT ANYONE NOT IS OBEYING TO THE WORD OF US THROUGH
1487 1161 5100 3756 5219 3588 3056 1473_8 1223
1487_2
1487_4
tees epistolees touton seemeionthe mee
THE LETTER, THIS (ONE) BE YOU PUTTING SIGN ON, NOT
3588 1992 3778_8 4593 3361
sunanamignusthai autw hina entrapee
TO MIX SELVES WITH HIM, IN ORDER THAT HE MIGHT BE TURNED IN;
4874 0846_5 2443 1788

2 Thessalonians 3:15

kai mee hws echthron heegeisthe alla
AND NOT AS ENEMY BE YOU CONSIDERING, BUT
2532 3361 5613 2190 2233 0235
noutheteite hws adelphon
BE YOU PUTTING MIND IN AS BROTHER.
3560 5613 0080

2 Thessalonians 3:16

autos de ho kurios tees eirenees dwee
VERY (ONE) BUT THE LORD OF THE PEACE MAY HE GIVE
0846 1161 3588 2962 3588 1515 1325
0846_99
humin teen eireneen dia pantos en panti tropw
TO YOU THE PEACE THROUGH ALL [TIME] IN EVERY MANNER.
4771_6 3588 1515 1223 3956 1722 3956 5158
1275
ho kurios meta pantwn humwn
THE LORD WITH ALL OF YOU.
3588 2962 3326 3956 4771_5

2 Thessalonians 3:17

ho aspasmos tee emee cheiri paulou ho estin
THE GREETING TO THE MY HAND OF PAUL, WHICH IS
3588 0783 3588 1699 5495 3972 3739 1510_2
semeion en pasee epistolee houtws graphw
SIGN IN EVERY LETTER; THUS I AM WRITING.
4592 1722 3956 1992 3779 1125

2 Thessalonians 3:18

hee charis tou kuriou heemwn ieesou
THE UNDESERVED KINDNESS OF THE LORD OF US OF JESUS
3588 5485 3588 2962 1473_8 2424
christou meta pantwn humwn
CHRIST WITH ALL OF YOU.
5547 3326 3956 4771_5

1 Timothy

1 Timothy 1:1

paulos apostolos christou ieesou kat epitageen
PAUL APOSTLE OF CHRIST JESUS ACCORDING TO ENJOINER
3972 0652 5547 2424 2596 2003
theou swteeros heemwn kai christou ieesou tees
OF GOD SAVIOR OF US AND OF CHRIST JESUS OF THE
2316 4990 1473_8 2532 5547 2424 3588
elpidos heemwn
HOPE OF US
1680 1473_8

1 Timothy 1:2

timothew gneesiw teknew en pistei
TO TIMOTHY GENUINE CHILD IN FAITH;
5095 1103 5043 1722 4102
charis eleos eireenee apo theou patros kai
UNDESERVED KINDNESS, MERCY, PEACE FROM GOD FATHER AND
5485 1656 1515 0575 2316 3962 2532
christou ieesou tou kuriou heemwn
OF CHRIST JESUS OF THE LORD OF US.
5547 2424 3588 2962 1473_8

1 Timothy 1:3

kathws parekalesa se prosmeinai en
ACCORDING AS I ENCOURAGED YOU TO REMAIN TOWARD IN
2531 3870 4771_3 4357 1722
ephesw poreuomenos eis makedonian hina
EPHESUS, [I] GOING ON WAY INTO MACEDONIA, IN ORDER THAT
2181 4198 1519 3109 2443
parageilees tisin mee heterodidaskalein
YOU MIGHT CHARGE TO SOME (ONES) NOT TO BE TEACHING DIFFERENTLY
3853 5100 3361 2085

1 Timothy 1:4

meede prosechein muthois kai genealogiais
NOT BUT TO BE HAVING [MIND] TOWARD TO MYTHS AND TO GENEALOGIES
3366 4337 3454 2532 1076
aperantois haitines ekzeeteeseis parechousi
UNBOUNDED, WHICH SEEKINGS OUT ARE HAVING ALONGSIDE
0562 3748 1567_5 3930
mallon ee oikonomian theou teen en pistei
RATHER THAN HOUSE ADMINISTRATION OF GOD THE (ONE) IN FAITH,--
3123 2228 3622 2316 3588 1722 4102

1 Timothy 1:5

to de telos tees paraggelias estin agapee ek
THE BUT END OF THE CHARGING IS LOVE OUT OF
3588 1161 5056 3588 3852 1510_2 0026 1537
katharas kardias kai suneideesews agathees kai pistews
CLEAN HEART AND OF CONSCIENCE GOOD AND OF FAITH
2513 2588 2532 4893 0018 2532 4102
anupokritou
UNHYPOCRITICAL,
0505

1 Timothy 1:6

hwn tines astocheesantes exetrapeesan
OF WHICH (THINGS) SOME (ONES) HAVING DEVIATED THEY WERE TURNED OUT
3739 5100 0795 1624
eis mataiologian
INTO VAIN TALK,
1519 3150

1 Timothy 1:7

thelontes einai nomodidaskaloi mee noountes
WILLING TO BE LAW TEACHERS, NOT MENTALLY SEEING
2309 1511 3547 3361 3539
meete ha legousin meete peri tinwn
NEITHER WHAT (THINGS) THEY ARE SAYING NOR ABOUT WHAT (THINGS)
3383 3739 3004 3383 4012 5101
diabebaiountai
THEY ARE THOROUGHLY STABILIZING.
1226

1 Timothy 1:8

oidamen de hoti kalos ho nomos ean tis
WE HAVE KNOWN BUT THAT FINE THE LAW IF EVER ANYONE
1492_5 1161 3754 2570 3588 3551 1437 5100
autw nomimws chreetai
TO IT LAWFULLY IS USING.
0846_5 3545 5530

1 Timothy 1:9

eidws touto hoti dikaiw nomos ou
HAVING KNOWN THIS THAT TO RIGHTEOUS (ONE) LAW NOT
1492_5 3778_2 3754 1342 3551 3756
keitai anomois de kai anupotaktois
IS LYING DOWN, TO LAWLESS (ONES) BUT AND NON SELF SUBJECTING (ONES),
2749 0459 1161 2532 0506
asebesi kai hamartwlois anosiois kai
TO IRREVERENTIAL (ONES) AND TO SINNERS, TO UNLOYAL (ONES) AND
0765 2532 0268 0462 2532
bebeelois patrolwais kai meetrolwais
TO PROFANE (ONES), TO SMITERS OF FATHERS AND TO SMITERS OF MOTHERS,
0952 3969_5 2532 3389
androphonois
TO MURDERERS OF MALE PERSONS,
0409

1 Timothy 1:10

pornois arsenokoitais
TO FORNICATORS, TO MEN LYING WITH MALES,
4205 0733
andrapodistais pseustais epiorkois
TO CATCHERS OF MALE PERSONS BY THE FOOT, TO LIARS, TO OATH BREAKERS,
0405 5583 1965
kai ei ti heteron tee hugiainousee didaskalia
AND IF ANYTHING DIFFERENT TO THE BEING HEALTHFUL TEACHING
2532 1487 5100 2087 3588 5198 1319
1487_4
antikeitai
IS LYING AGAINST,
0480

1 Timothy 1:11

kata to euaggelion tees doxees tou makariou
ACCORDING TO THE GOOD NEWS OF THE GLORY OF THE HAPPY
2596 3588 2098 3588 1391 3588 3107
theou ho episteutheen egw
GOD, WHICH WAS ENTRUSTED WITH I.
2316 3739 4100 1473

1 Timothy 1:12

charin echw tw endunamwsanti me
THANKS I AM HAVING TO THE (ONE) HAVING EMPOWERED ME
5485 2192 3588 1743 1473_6
christw ieessou tw kuriw heemwn hoti piston me
TO CHRIST JESUS THE LORD OF US, BECAUSE FAITHFUL ME
5547 2424 3588 2962 1473_8 3754 4103 1473_6
heegeesato themenos eis diakonian
HE CONSIDERED HAVING PUT INTO SERVICE,
2233 5087 1519 1248

1 Timothy 1:13

to proteron onta blasphemon kai diwkteen
THE FORMER [TIME] (ONE) BEING BLASPHEMER AND PERSECUTOR
3588 4386 4387 1511_1 0989 2532 1376
kai hubristeen alla eeleeetheen hoti
AND INSOLENT (MAN); BUT I WAS SHOWN MERCY, BECAUSE
2532 5197 0235 1653 3754
agnown epoieesa en apistia
BEING IGNORANT I DID IN UNBELIEF,
0050 4160 1722 0570

1 Timothy 1:14

huperepleonasen de hee charis tou kuriou
BECAME BEYOND MORE BUT THE UNDESERVED KINDNESS OF THE LORD
5250 1161 3588 5485 3588 2962
heemwn meta pistews kai agapees tees en christw
OF US WITH FAITH AND LOVE THE (ONE) IN CHRIST
1473_8 3326 4102 2532 0026 3588 1722 5547
ieessou
JESUS.
2424

1 Timothy 1:15

pistos ho logos kai pasees apodochees axios
FAITHFUL THE WORD AND OF ALL RECEPTION BACK WORTHY,
4103 3588 3056 2532 3956 0594 0514
hoti christos ieesous eelthen eis ton kosmon hamartwlous
THAT CHRIST JESUS CAME INTO THE WORLD SINNERS
3754 5547 2424 2064 1519 3588 2889 0268
swsai hwn prwtos eimi egw
TO SAVE; OF WHOM FIRST AM I,
4982 3739 4413 1510 1473

1 Timothy 1:16

alla dia touto eeleeethen hina en emoi
BUT THROUGH THIS I WAS SHOWN MERCY, IN ORDER THAT IN ME
0235 1223 3778_2 1653 2443 1722 1473_3
prwtw endeixeetai christos ieesous teen hapasan
FIRST MIGHT SHOW IN CHRIST JESUS THE ALL
4413 1731 5547 2424 3588 0537
makrothumian pros hupotupwsin twn mellontwn
LONGNESS OF SPIRIT, TOWARD SUBTYPE OF THE (ONES) BEING ABOUT
3115 4314 5296 3588 3195
pisteuein ep autw eis zween aiwnion
TO BE BELIEVING UPON HIM INTO LIFE EVERLASTING.
4100 1909 0846_5 1519 2222 0166

1 Timothy 1:17

tw de basilei twn aiwnwn aphthartw
TO THE BUT KING OF THE AGES, TO INCORRUPTIBLE,
3588 1161 0935 3588 0165 0862
aoratw monw thew timee kai doxa eis tous aiwnas
INVISIBLE, ONLY GOD, HONOR AND GLORY INTO THE AGES
0517 3441 2316 5092 2532 1391 1519 3588 0165
twn aiwnwn ameen
OF THE AGES; AMEN.
3588 0165 0281

1 Timothy 1:18

tauteen teen paraggelian paratithemai soi
THIS THE CHARGING I AM PUTTING ALONGSIDE TO YOU,
3778_9 3588 3852 3908 4771_2
teknon timothee kata tas proagousas epi se
CHILD TIMOTHY, ACCORDING TO THE GOING BEFORE UPON YOU
5043 5095 2596 3588 4254 1909 4771_3
propheeteias hina strateuee en autais
PROPHECIES, IN ORDER THAT YOU MAY DO MILITARY SERVICE IN THEM
4394 2443 4754 1722 0846_94
teen kaleen strateian
THE FINE MILITARY SERVICE,
3588 2570 4752

1 Timothy 1:19

echwn pistin kai agatheen suneideesin heen tines
HAVING FAITH AND GOOD CONSCIENCE, WHICH SOME (ONES)
2192 4102 2532 0018 4893 3739 5100
apwsamenoï peri teen pistin enauageesan
HAVING PUSHED ASIDE ABOUT THE FAITH EXPERIENCED SHIPWRECK;
0683 4012 3588 4102 3489

1 Timothy 1:20

hwn estin humenaios kai alexandros hous paredwka
OF WHOM IS HYMENAEUS AND ALEXANDER, WHOM I GAVE OVER
3739 1510_2 5211 2532 0223 3739 3860
tw satana hina paidewthwsi mee
TO THE SATAN IN ORDER THAT THEY MIGHT BE DISCIPLINED NOT
3588 4566 4567 2443 3811 3361
blasphemein
TO BE BLASPHEMING.
0987

1 Timothy 2:1

parakalw oun prwton pantwn
I AM ENCOURAGING THEREFORE FIRST (THING) OF ALL (THINGS)
3870 3767 4412 3956
poieisthai deeseis proseuchas enteuxeis
TO BE BEING MADE SUPPLICATIONS, PRAYERS, INTERCESSIONS,
4160 1162 4335 1783
eucharistias huper pantwn anthrwpwn
THANKSGIVINGS, OVER ALL MEN,
2169 5228 3956 0444

1 Timothy 2:2

huper basilewn kai pantwn twn en huperochee
OVER KINGS AND ALL THE (ONES) IN SUPERIORITY
5228 0935 2532 3956 3588 1722 5247
ontwn hina eeremon kai heesuchion bion
(ONES) BEING, IN ORDER THAT STILL AND QUIET LIVING
1511_1 2443 2263 2532 2272 0979
diagwmen en pasee eusebeia kai
WE MAY BE LEADING THROUGH IN ALL REVERING WELL AND
1236 1722 3956 2150 2532
semnoteeti
SERIOUSNESS.
4587

1 Timothy 2:3

touto kalon kai apodekton enwpion tou swteeros
THIS FINE AND RECEIVABLE BACK IN SIGHT OF THE SAVIOR
3778_2 2570 2532 0587 1799 3588 4990
heemwn theou
OF US OF GOD
1473_8 2316

1 Timothy 2:4

hos pantas anthrwpous thelei swtheenai kai eis
WHO ALL MEN IS WILLING TO BE SAVED AND INTO
3739 3956 0444 2309 4982 2532 1519
epignwsin aleetheias elthein
ACCURATE KNOWLEDGE OF TRUTH TO COME.
1922 0225 2064

1 Timothy 2:5

heis gar theos heis kai mesitees theou kai anthrwpwn
ONE FOR GOD, ONE ALSO MEDIATOR OF GOD AND OF MEN
1520 1063 2316 1520 2532 3316 2316 2532 0444
anthrwpous christos ieesous
MAN CHRIST JESUS,
0444 5547 2424

1 Timothy 2:6

ho dous heauton antilutron huper
THE (ONE) HAVING GIVEN HIMSELF CORRESPONDING RANSOM OVER
3588 1325 1438 0487 5228
pantwn to marturion kairois idiois
ALL (ONES), THE WITNESS TO APPOINTED TIMES OWN;
3956 3588 3142 2540 2398

1 Timothy 2:7

eis ho etetheen egw keerux kai apostolos
INTO WHICH (THING) WAS PUT I PREACHER AND APOSTLE,--
1519 3739 5087 1473 2783 2532 0652
aleetheian legw ou pseudomai didaskalos ethnwn
TRUTH I AM SAYING, NOT I AM LYING,-- TEACHER OF NATIONS
0225 3004 3756 5574 1320 1484
en pistei kai aleetheia
IN FAITH AND TRUTH.
1722 4102 2532 0225

1 Timothy 2:8

boulomai oun proseuchesthai tous andras en
I AM WISHING THEREFORE TO PRAY THE MALE PERSONS IN
1014 3767 4336 3588 0435 1722
panti topw epairontas hosious cheiras chwris
EVERY PLACE, LIFTING UP UPON LOYAL HANDS APART FROM
3956 5117 1869 3741 5495 5565
orgees kai dialogismwn
WRATH AND DIVIDED RECKONINGS.
3709 2532 1261

1 Timothy 2:9

hwsautws gunaikas en katastolee kosmiw meta aidous
AS THUS WOMEN IN DRESS ADORNING WITH MODESTY
5615 1135 1722 2689 2887 3326 0127
kai swphrosunees kosmein heautas mee en
AND SOUNDNESS OF MIND TO BE ADORNING THEMSELVES, NOT IN
2532 4997 2885 1438 3361 1722
plegmasin kai chrusiw ee margaritais ee himatismw
BRAIDING AND GOLD OR PEARLS OR GARB
4117 2532 5553 2228 3135 2228 2441
polutelei
OF MUCH COST,
4185

1 Timothy 2:10

all ho prepei gunaixin epaggellomenais
BUT WHAT IS BEFITTING TO WOMEN PROMISING
0235 3739 4241 1135 1861
theosebeian di ergwn agathwn
REVERENCE OF GOD THROUGH WORKS GOOD.
2317 1223 2041 0018

1 Timothy 2:11

gunee en heesuchia manthanetw en pasee
WOMAN IN QUIETNESS LET HER BE LEARNING IN ALL
1135 1722 2271 3129 1722 3956
hupotagee
SUBJECTION;
5292

1 Timothy 2:12

didaskein de gunaiki ouk epitrepw oude
TO BE TEACHING BUT TO WOMAN NOT I AM PERMITTING, NOR
1321 1161 1135 3756 2010 3761
authentein andros all einai en heesuchia
TO BE PLAYING MASTER OF MALE PERSON, BUT TO BE IN QUIETNESS.
0831 0435 0235 1511 1722 2271

1 Timothy 2:13

adam gar prwtos eplasthee eita heua
ADAM FOR FIRST WAS MOLDED, THERE (UPON) EVE;
0076 1063 4413 4111 1534 2096

1 Timothy 2:14

kai adam ouk eepateethee hee de gunee
AND ADAM NOT WAS SEDUCED, THE BUT WOMAN
2532 0076 3756 0538 3588 1161 1135
exapateetheisa en parabasei gegonen
HAVING BEEN SEDUCED OUT IN TRANSGRESSION SHE HAS COME TO BE.
1818 1722 3847 1096

1 Timothy 2:15

swtheesetai de dia tees teknogonias ean
SHE WILL BE SAVED BUT THROUGH THE CHILDBEARING, IF EVER
4982 1161 1223 3588 5042 1437
meinwsin en pistei kai agapee kai hagiasmw
THEY MIGHT REMAIN IN FAITH AND LOVE AND SANCTIFICATION
3306 1722 4102 2532 0026 2532 0038
meta swphrosunees
WITH SOUNDNESS OF MIND.
3326 4997

1 Timothy 3:1

pistos ho logos
FAITHFUL THE WORD.
4103 3588 3056
ei tis episkopees oregetai kalou ergou
IF ANYONE OF OVERSEERSHIP IS REACHING OUT AFTER, FINE WORK
1487 5100 1984 3713 2570 2041
1487_4
epithumei
HE IS DESIRING.
1937

1 Timothy 3:2

dei oun ton episkopon anepileempton einai
IT IS BINDING THEREFORE THE OVERSEER IRREPREHENSIBLE TO BE,
1163 3767 3588 1985 0423 1511
mias gunaikos andra neephalion swphrona
OF ONE WOMAN MALE PERSON, SOBER, SOUND IN MIND,
1520 1135 0435 3524 4998
kosmion philoxenon didaktikon
ARRANGED, FOND OF STRANGERS, QUALIFIED TO TEACH,
2887 5382 1317

1 Timothy 3:3

mee paroinon mee pleekteen alla epieiekee
NOT GIVEN TO WINE, NOT DEALING BLOWS, BUT YIELDING,
3361 3943 3361 4131 0235 1933
amachon aphilarguron
NOT FIGHTING, NOT FOND OF SILVER,
0269 0866

1 Timothy 3:4

tou idiou oikou kalws proistamenon tekna
OF THE OWN HOUSEHOLD FINELY STANDING BEFORE, CHILDREN
3588 2398 3624 2573 4291 5043
echonta en hupotagee meta pasees semnoteetos
HAVING IN SUBJECTION WITH ALL SERIOUSNESS;
2192 1722 5292 3326 3956 4587

1 Timothy 3:5

ei de tis tou idiou oikou prosteenai ouk
IF BUT ANYONE OF THE OWN HOUSEHOLD TO STAND BEFORE NOT
1487 1161 5100 3588 2398 3624 4291 3756

1487_2

1487_4

oiden pws ekkleesias theou epimeleesetai
HE HAS KNOWN, HOW OF ECCLESIA OF GOD WILL HE TAKE CARE UPON?
1492_5 4459 1577 2316 1959

1 Timothy 3:6

mee neophuton hina mee tuphwtheis eis
NOT NEOPHYTE, IN ORDER THAT NOT HAVING BEEN MADE TO SMOKE INTO
3361 3504 2443 3361 5187 1519

2443_5

krima empesee tou diabolou
JUDGMENT HE MIGHT FALL IN OF THE DEVIL.
2917 1706 3588 1228

1 Timothy 3:7

dei de kai marturian kaleen echein apo
IT IS BINDING BUT ALSO WITNESS FINE TO BE HAVING FROM
1163 1161 2532 3141 2570 2192 0575

twon exwthen hina mee eis oneidismos
THE (ONES) OUTSIDE, IN ORDER THAT NOT INTO REPROACH
3588 1855 2443 3361 1519 3680

2443_5

empesee kai pagida tou diabolou
HE MIGHT FALL IN AND SNARE OF THE DEVIL.
1706 2532 3803 3588 1228

1 Timothy 3:8

diakonous hwsautws semnous mee dilogous mee
SERVANTS AS THUS SERIOUS, NOT DOUBLE TALKING, NOT
1249 5615 4586 3361 1351 3361

oinw pollw prosechontas mee
TO WINE MUCH HAVING [MIND] TOWARD, NOT
3631 4183 4337 3361

aischrokerdeis
[GREEDY] OF DISGRACEFUL GAIN,
0146

1 Timothy 3:9

echontas to musteerion tes pistews en kathara
HAVING THE MYSTERY OF THE FAITH IN CLEAN
2192 3588 3466 3588 4102 1722 2513

suneideesei
CONSCIENCE.

4893

1 Timothy 3:10

kai houtoi de dokimazesthwsan prwton
AND THESE BUT LET THEM BE BEING PROVED FIRST,
2532 3778_91 1161 1381 4412

eita diakoneitwsan anegkleetoi ontes
THERE (UPON) LET THEM BE SERVING UNACCUSABLE BEING.
1534 1247 0410 1511_1

1 Timothy 3:11

gunaikas hwsautws semnas mee diabolous neephalious
WOMEN AS THUS SERIOUS, NOT DEVILS, SOBER,
1135 5615 4586 3361 1228 3524
pistas en pasin
FAITHFUL IN ALL (THINGS).
4103 1722 3956

1 Timothy 3:12

diakonoi estwsan mias gunaikos andres
SERVANTS LET THEM BE OF ONE WOMAN MALE PERSONS,
1249 1510_8 1520 1135 0435
tekwnn kalws proistameno kai twn idiwn
OF CHILDREN FINELY STANDING BEFORE ALSO OF THE OWN
5043 2573 4291 2532 3588 2398
oikwn
HOUSEHOLDS;
3624

1 Timothy 3:13

hoi gar kalws diakoneesantes bathmon heautois
THE (ONES) FOR FINELY HAVING SERVED STEP TO THEMSELVES
3588 1063 2573 1247 0898 1438
kalon peripoountai kai polleen parreesian en
FINE THEY ARE PROCURING AND MUCH OUTSPOKENNESS IN
2570 4046 2532 4183 3954 1722
pistei tee en christw ieesou
FAITH THE IN CHRIST JESUS.
4102 3588 1722 5547 2424

1 Timothy 3:14

tauta soi graphw elpizwn elthein pros
THESE (THINGS) TO YOU I AM WRITING, HOPING TO COME TOWARD
3778_93 4771_2 1125 1679 2064 4314
se en tachei
YOU IN QUICKNESS,
4771_3 1722 5034

1 Timothy 3:15

ean de bradunw hina eidees pws
IF EVER BUT I MAY BE SLOW, IN ORDER THAT YOU MAY KNOW HOW
1437 1161 1019 2443 1492_5 4459
dei en oikw theou anastrephethai heetis
IT IS BINDING IN HOUSEHOLD OF GOD TO BE TURNING SELF UP, WHICH
1163 1722 3624 2316 0390 3748
estin ekkleesia theou zwntos stulos kai hedraiwma
IS ECCLESIA OF GOD LIVING, PILLAR AND SUPPORT
1510_2 1577 2316 2198 4769 2532 1477
tees aleetheias
OF THE TRUTH;
3588 0225

1 Timothy 3:16

kai homologoumenws mega estin to tees eusebeias
AND CONFESSEDLY GREAT IS THE OF THE REVERING WELL
2532 3672 3173 1510_2 3588 3588 2150
musteerion hos ephanerwthee en sarki edikaiwthee
MYSTERY; WHO WAS MANIFESTED IN FLESH, WAS JUSTIFIED
3466 3739 5319 1722 4561 1344
en pneumatw phthee aggelois ekeeruchthee en
IN SPIRIT, WAS SEEN TO ANGELS, WAS PREACHED IN
1722 4151 3708 0032 2784 1722
ethnesin episteuthee en kosmw aneleemphthee en
NATIONS, WAS BELIEVED IN WORLD, WAS TAKEN UP IN
1484 4100 1722 2889 0353 1722
doxee
GLORY.
1391

1 Timothy 4:1

to de pneuma rheetws legei hoti en husterois
THE BUT SPIRIT SPOKENLY IS SAYING THAT IN LATER
3588 1161 4151 4490 3004 3754 1722 5306
kairois aposteesontai tines tees pistews
APPOINTED TIMES WILL STAND AWAY SOME OF THE FAITH,
2540 0868 5100 3588 4102
prosechontes pneumasi planois kai didaskaliais
HAVING [MIND] TOWARD TO SPIRITS ERRANTS AND TO TEACHINGS
4337 4151 4108 2532 1319
daimoniwn
OF DEMONS.
1140

1 Timothy 4:2

en hupokrisei pseudologwn
IN HYPOCRISY OF SAYERS OF LIES,
1722 5272 5573
kekausteeriasmenwn teen idian suneideesin
OF (ONES) HAVING BEEN BRANDED WITH HOT IRON THE OWN CONSCIENCE,
2743 3588 2398 4893

1 Timothy 4:3

kwluontwn gamein apechesthai brwmatwn
OF (ONES) FORBIDDING TO BE MARRYING, TO BE HOLDING SELVES FROM FOODS
2967 1060 0566 1033
ha ho theos ektisen eis metaleempsin meta
WHICH THE GOD CREATED INTO PARTAKING WITH
3739 3588 2316 2936 1519 3336 3326
eucharistias tois pistois kai
THANKSGIVING TO THE FAITHFUL ONES AND
2169 3588 4103 2532
epegnwkosi teen aleetheian
TO (ONES) HAVING ACCURATELY KNOWN THE TRUTH.
1921 3588 0225

1 Timothy 4:4

hoti pan ktisma theou kalon kai ouden
BECAUSE EVERY CREATION OF GOD FINE, AND NOTHING
3754 3956 2938 2316 2570 2532 3762
apobleeton meta eucharistias lambanomenon
TO BE THROWN AWAY WITH THANKSGIVING BEING RECEIVED,
0579 3326 2169 2983

1 Timothy 4:5

hagiazetai gar dia logou theou kai
IT IS BEING SANCTIFIED FOR THROUGH WORD OF GOD AND
0037 1063 1223 3056 2316 2532
enteuxews
INTERCESSION.
1783

1 Timothy 4:6

tauta hupotithemenos tois adelphois kalos
THESE (THINGS) PUTTING UNDER TO THE BROTHERS FINE
3778_93 5294 3588 0080 2570
esee diakonos christou ieesou entrephomenos
YOU WILL BE SERVANT OF CHRIST JESUS BEING NOURISHED ON
1511_4 1249 5547 2424 1789
tois logois tees pistews kai tees kalees
TO THE WORDS OF THE FAITH AND OF THE FINE
3588 3056 3588 4102 2532 3588 2570
didaskalias hee pareekoloutheekas
TEACHING TO WHICH YOU HAVE FOLLOWED ALONGSIDE,
1319 3739 3877

1 Timothy 4:7

tous de bebeelous kai grawdeis muthous
THE BUT PROFANE AND OLD WOMANISH MYTHS
3588 1161 0952 2532 1126 3454
paraitou gumnaze de seauton pros
BE ASKING OFF FOR YOURSELF. BE TRAINING (AS GYMNAST) BUT YOURSELF TOWARD
3868 1128 1161 4572 4314
eusebeian
REVERING WELL;
2150

1 Timothy 4:8

hee gar swmatikee gumnasia pros oligon estin
THE FOR BODILY TRAINING (AS GYMNAST) TOWARD LITTLE IS
3588 1063 4984 1129 4314 3641 1510_2
wpheimos hee de eusebeia pros panta
BENEFICIAL, THE BUT REVERING WELL TOWARD ALL (THINGS)
5624 3588 1161 2150 4314 3956
wpheimos estin epaggelian echousa zwees tees
BENEFICIAL IS, PROMISE HAVING OF LIFE OF THE (ONE)
5624 1510_2 1860 2192 2222 3588
nun kai tees mellousees
NOW AND OF THE (ONE) BEING ABOUT (TO COME).
3568 3569 2532 3588 3195

1 Timothy 4:9

pistos ho logos kai pasees apodochees axios
FAITHFUL THE WORD AND OF ALL RECEPTION BACK WORTHY,
4103 3588 3056 2532 3956 0594 0514

1 Timothy 4:10

eis touto gar kopiwmwn kai agwnizometha
INTO THIS FOR WE ARE LABORING AND WE ARE STRUGGLING,
1519 3778_2 1063 2872 2532 0075
hoti eelpikamen epi thew zwnti hos estin swteer
BECAUSE WE HAVE HOPED UPON GOD LIVING, WHO IS SAVIOR
3754 1679 1909 2316 2198 3739 1510_2 4990
pantwn anthrwpwn malista pistwn
OF ALL MEN, MOSTLY OF FAITHFUL (ONES).
3956 0444 3122 4103

1 Timothy 4:11

paraggelle tauta kai didaske
BE YOU CHARGING THESE (THINGS) AND BE YOU TEACHING.
3853 3778_93 2532 1321

1 Timothy 4:12

meedeis sou tees neoteetos kataphroneitw
NO ONE OF YOU OF THE YOUTH LET HIM BE THINKING DOWN ON,
3367 4771_1 3588 3503 2706
alla tupos ginou twn pistwn en logw en
BUT TYPE BE BECOMING OF THE FAITHFUL (ONES) IN WORD, IN
0235 5179 1096 3588 4103 1722 3056 1722
anastrophee en agapee en pistei en hagnia
CONDUCT, IN LOVE, IN FAITH, IN CHASTENESS.
0391 1722 0026 1722 4102 1722 0047

1 Timothy 4:13

hews erchomai proseche tee anagnwsei
UNTIL I AM COMING BE YOU HAVING [MIND] TOWARD TO THE READING,
2193 2064 4337 3588 0320
tee parakleesei tee didaskalia
TO THE ENCOURAGING, TO THE TEACHING.
3588 3874 3588 1319

1 Timothy 4:14

mee amelei tou en soi charismatos ho
NOT BE YOU BEING CARELESS OF THE IN YOU GRACIOUS GIFT, WHICH
3361 0272 3588 1722 4771_2 5486 3739
edothee soi dia propheeteias meta epithesews
WAS GIVEN TO YOU THROUGH PROPHECY WITH PUTTING UPON
1325 4771_2 1223 4394 3326 1936
twn cheirwn tou presbuterion
OF THE HANDS OF THE PRESBYTERY.
3588 5495 3588 4244

1 Timothy 4:15

tauta meleta en toutois isthi
THESE (THINGS) BE MEDITATING ON, IN THESE (THINGS) BE YOU,
3778_93 3191 1722 3778_95 1510_8
hina sou hee prokopee phanera ee
IN ORDER THAT OF YOU THE STRIKING FORWARD MANIFEST MAY BE
2443 4771_1 3588 4297 5318 1510_6
pasin
TO ALL (ONES);
3956

1 Timothy 4:16

epeche seautw kai tee didaskalia
BE YOU HAVING [MIND] UPON TO YOURSELF AND TO THE TEACHING;
1907 4572 2532 3588 1319
epimene autois touto gar poiwn kai seauton
BE YOU REMAINING UPON TO THEM; THIS FOR DOING AND YOURSELF
1961 0846_93 3778_2 1063 4160 2532 4572
swseis kai tous akouontas sou
YOU WILL SAVE AND THE (ONES) HEARING OF YOU.
4982 2532 3588 0191 4771_1

1 Timothy 5:1

presbuterw mee epipleexees alla
TO OLDER MAN NOT YOU SHOULD DEAL BLOW UPON, BUT
4245 3361 1969 0235
parakalei hws patera newterous hws adelphous
BE YOU ENTREATING AS FATHER, YOUNGER (ONES) AS BROTHERS,
3870 5613 3962 3501 5613 0080

1 Timothy 5:2

presbuteras hws meeteras newteras hws adelphas
OLDER [WOMEN] AS MOTHERS, YOUNGER [WOMEN] AS SISTERS
4245 5613 3384 3501 5613 0079
en pasee hagnia
IN ALL CHASTENESS.
1722 3956 0047

1 Timothy 5:3

cheeras tima tas ontws cheeras
WIDOWS BE HONORING THE (ONES) ESSENTIALLY WIDOWS.
5503 5091 3588 3689 5503

1 Timothy 5:4

ei de tis cheera tekna ee ekgona echei
IF BUT ANY WIDOW CHILDREN OR GRANDCHILDREN IS HAVING,
1487 1161 5100 5503 5043 2228 1549 2192
1487_4
manthanetwsan prwton ton idion oikon
LET THEM BE LEARNING FIRST THE OWN HOUSEHOLD
3129 4412 3588 2398 3624
eusebein kai amoibas apodidonai tois
TO BE REVERING WELL AND RECOMPENSES TO BE GIVING BACK TO THE
2151 2532 0287 0591 3588
progonois touto gar estin apodekton enwpion
PROGENITORS, THIS FOR IS RECEIVABLE BACK IN SIGHT
4269 3778_2 1063 1510_2 0587 1799
tou theou
OF THE GOD;
3588 2316

1 Timothy 5:5

hee de ontws cheera kai memonwmenee
THE BUT ESSENTIALLY WIDOW AND HAVING BEEN LEFT ALONE
3588 1161 3689 5503 2532 3443
eelpiken epi ton theon kai prosmenei tais
HAS HOPED UPON THE GOD AND SHE IS REMAINING TOWARD TO THE
1679 1909 3588 2316 2532 4357 3588
deeesesin kai tais proseuchais nuktos kai
SUPPLICATIONS AND TO THE PRAYERS OF NIGHT AND
1162 2532 3588 4335 3571 2532
heemeras
OF DAY;
2250

1 Timothy 5:6

hee de spatalswa zwsa tethneeken
THE (ONE) BUT BEHAVING VOLUPTUOUSLY LIVING SHE HAS DIED.
3588 1161 4684 2198 2348

1 Timothy 5:7

kai tauta paraggelle hina anepileemptoi
AND THESE (THINGS) BE YOU CHARGING, IN ORDER THAT IRREPREHENSIBLE
2532 3778_93 3853 2443 0423
wsin
THEY MAY BE;
1510_6

1 Timothy 5:8

ei de tis twn idiwn kai malista
IF BUT ANYONE OF THE OWN (ONES) AND MOSTLY
1487 1161 5100 3588 2398 2532 3122

1487_2

1487_4

oikeiwn ou pronoiei teen pistin
OF HOUSEHOLD [MEMBERS] NOT HE IS PROVIDING, THE FAITH
3609 3756 4306 3588 4102

eerneetai kai estin apistou cheirwn
HE HAS DENIED AND HE IS OF UNBELIEVER WORSE (ONE).
0720 2532 1510_2 0571 5501

1 Timothy 5:9

cheera katalegesthw mee elatton etwn
WIDOW LET BE BEING PUT ON LIST NOT LESS OF YEARS
5503 2639 3361 1640 2094

hexeekonta gegonua henos andros gunee
SIXTY HAVING BECOME, OF ONE MALE PERSON WOMAN,
1835 1096 1520 0435 1135

1 Timothy 5:10

en ergois kalois marturoumenei ei
IN WORKS FINE BEING WITNESSED ABOUT, IF
1722 2041 2570 3140 1487

eteknotropheesen ei exenodocheesen ei
SHE REARED CHILDREN, IF SHE RECEIVED STRANGERS, IF
5044 1487 3580 1487

hagiwn podas enipsen ei
OF HOLY (ONES) FEET SHE WASHED, IF
0039 4228 3538 1487

thlibomenois epeerkesen ei
TO (ONES) BEING PUT UNDER TRIBULATION SHE WAS SUFFICIENT UPON, IF
2346 1884 1487

panti ergw agathw epeekoloutheesen
TO EVERY WORK GOOD SHE FOLLOWED UPON.
3956 2041 0018 1872

1 Timothy 5:11

newteras de cheeras paraitou hotan
YOUNGER (ONES) BUT WIDOWS BE ASKING OFF FOR SELF; WHENEVER
3501 1161 5503 3868 3752

gar katastreneaswsin tou christou
FOR THEY MIGHT FEEL SEXUALLY IMPULSIVE OF THE CHRIST,
1063 2691 3588 5547

gamein thelousin
TO BE MARRYING THEY ARE WILLING,
1060 2309

1 Timothy 5:12

echousai krima hoti teen prwteen pistin
HAVING JUDGMENT BECAUSE THE FIRST FAITH
2192 2917 3754 3588 4413 4102

eetheteesan
THEY PUT ASIDE;
0114

1 Timothy 5:13

hama de kai argai manthanousin
AT THE SAME TIME BUT ALSO INEFFECTIVE THEY ARE LEARNING,
0260 1161 2532 0692 3129
perierchomenai tas oikias ou monon de argai alla
GOING ABOUT THE HOUSES, NOT ONLY BUT INEFFECTIVE BUT
4022 3588 3614 3756 3440 1161 0692 0235
kai phluaroi kai periergoi lalousai ta mee
ALSO GOSSIPERS AND WORKERS AROUND, SPEAKING THE (THINGS) NOT
2532 5397 2532 4021 2980 3588 3361
deonta
BINDING.
1163

1 Timothy 5:14

boulomai oun newteras gamein
I AM WISHING THEREFORE YOUNGER [WOMEN] TO BE MARRYING,
1014 3767 3501 1060
teknogonein oikodespotein meedemian
TO BE BEARING CHILDREN, TO BE MANAGING HOUSEHOLD, NOT ONE
5041 3616 3367
aphormeen didonai tw antikeimenw loidorias
ONRUSH OFF TO BE GIVING TO THE (ONE) LYING AGAINST OF REVILING
0874 1325 3588 0480 3059
charin
THANKS;
5484

1 Timothy 5:15

eedee gar tines exetrapeesan opisw tou satana
ALREADY FOR SOME WERE TURNED OUT BEHIND THE SATAN.
2235 1063 5100 1624 3694 3588 4566 4567

1 Timothy 5:16

ei tis pistee echei cheeras
IF ANYONE FAITHFUL [WOMAN] IS HAVING WIDOWS,
1487 5100 4103 2192 5503
1487_4
eparkeitw autais kai mee bareisthw
LET HER BE SUFFICING UPON TO THEM, AND NOT LET BE WEIGHTED DOWN
1884 0846_94 2532 3361 0916
hee ekkleesia hina tais ontws cheerais
THE ECCLESIA, IN ORDER THAT TO THE (ONES) ESSENTIALLY WIDOWS
3588 1577 2443 3588 3689 5503
eparkesee
IT MIGHT SUFFICE UPON.
1884

1 Timothy 5:17

hoi kalws proestwtes presbuteroi diplees
THE (ONES) FINELY HAVING STOOD BEFORE OLDER MEN OF DOUBLE
3588 2573 4291 4245 1362
timees axiousthwsan malista hoi
HONOR LET THEM BE BEING RECKONED WORTHY, MOSTLY THE (ONES)
5092 0515 3122 3588
kopiwnτες en logw kai didaskalia
LABORING IN WORD AND TEACHING;
2872 1722 3056 2532 1319

1 Timothy 5:18

legei gar hee graphee boun alownta ou
IS SAYING FOR THE SCRIPTURE BULL THRESHING OUT NOT
3004 1063 3588 1124 1016 0248 3756
phimwseis kai axios ho ergatees tou misthou
YOU SHALL MUZZLE; AND WORTHY THE WORKMAN OF THE WAGES
5392 2532 0514 3588 2040 3588 3408
autou
OF HIM.
0846_3

1 Timothy 5:19

kata presbuterou kateegorian mee paradechou
DOWN ON OLDER MAN ACCUSATION NOT BE YOU RECEIVING ALONGSIDE,
2596 4245 2724 3361 3858
ektos ei mee epi duo ee triwn marturwn
EXCEPT IF NOT UPON TWO OR THREE WITNESSES;
1623 1487 3361 1909 1417 2228 5140 3144
1487_1

1 Timothy 5:20

tous de hamartanontas enwpion pantwn elegche
THE (ONES) BUT SINNING IN SIGHT OF ALL BE YOU REPROVING,
3588 1161 0264 1799 3956 1651
hina kai hoi loipoi phobon echwsin
IN ORDER THAT ALSO THE LEFTOVER (ONES) FEAR MAY BE HAVING.
2443 2532 3588 3062 3063 3064 5401 2192

1 Timothy 5:21

diamarturomai enwpion tou theou kai
I AM BEARING WITNESS THROUGH IN SIGHT OF THE GOD AND
1263 1799 3588 2316 2532
christou ieesou kai twn eklektwn aggelwn hina
OF CHRIST JESUS AND OF THE CHOSEN ANGELS, IN ORDER THAT
5547 2424 2532 3588 1588 0032 2443
tauta phulaxees chwris prokrimatos meeden
THESE (THINGS) YOU MIGHT GUARD APART FROM PREJUDGMENT, NOTHING
3778_93 5442 5565 4299 3367
poiwn kata prosklisin
DOING ACCORDING TO INCLINATION TOWARD.
4160 2596 4346

1 Timothy 5:22

cheiras tachews meedeni epitithei meede
HANDS QUICKLY TO NO ONE BE YOU PUTTING UPON, NEITHER
5495 5030 3367 2007 3366
koinwnei hamartiais allotriais seauton hagnon
BE YOU SHARING TO SINS BELONGING TO OTHERS; YOURSELF CHASTE
2841 0266 0245 4572 0053
teerei
BE YOU KEEPING.
5083

1 Timothy 5:23

meeketi hudropotei alla oinw oligw
NOT YET BE YOU DRINKING WATER, BUT TO WINE LITTLE
3371 5202 0235 3631 3641
chrw dia ton stomachon kai tas puknas sou
BE YOU USING THROUGH THE STOMACH AND THE FREQUENT OF YOU
5530 1223 3588 4751 2532 3588 4437 4771_1
astheneias
SICKNESSES.
0769

1 Timothy 5:24

tinwn anthrwpwn hai hamartiai prodeeloi eisin
OF SOME MEN THE SINS BEFORE [ALL] EVIDENT ARE,
5100 0444 3588 0266 4271 1510_5
proagousai eis krisin tisin de kai
GOING BEFORE INTO JUDGMENT, TO SOME (ONES) BUT ALSO
4254 1519 2920 5100 1161 2532
epakolouthousin
THEY ARE FOLLOWING UPON;
1872

1 Timothy 5:25

hwsautws kai ta erga ta kala prodeela kai
AS THUS ALSO THE WORKS THE FINE BEFORE [ALL] EVIDENT, AND
5615 2532 3588 2041 3588 2570 4271 2532
ta allws echonta krubeenai ou dunantai
THE (ONES) OTHERWISE HAVING TO BE HID NOT THEY ARE ABLE.
3588 0247 2192 2928 3756 1410

1 Timothy 6:1

hosoi eisin hupo zugon douloi tous idious
AS MANY AS ARE UNDER YOKE SLAVES, THE OWN
3745 1510_5 5259_5 2218 1401 3588 2398
despotas pasees timees axios heegeisthwsan
MASTERS OF ALL HONOR WORTHY LET THEM BE CONSIDERING,
1203 3956 5092 0514 2233
hina mee to onoma tou theou kai hee didaskalia
IN ORDER THAT NOT THE NAME OF THE GOD AND THE TEACHING
2443 3361 3588 3686 3588 2316 2532 3588 1319
2443_5
blasphemeetai
MAY BE BLASPHEMED.
0987

1 Timothy 6:2

hoi de pistous echontes despotas mee
THE (ONES) BUT FAITHFUL HAVING MASTERS NOT
3588 1161 4103 2192 1203 3361
kataphroneitwsan hoti adelphoi eisin alla
LET THEM BE THINKING DOWN, BECAUSE BROTHERS THEY ARE; BUT
2706 3754 0080 1510_5 0235
mallon douleuetwsan hoti pistoi eisin kai
RATHER LET THEM BE SLAVING, BECAUSE FAITHFUL THEY ARE AND
3123 1398 3754 4103 1510_5 2532
agapeetoi hoi tees euergesias antilambanomenoi
LOVED THE (ONES) OF THE WORKING WELL RECEIVING IN RETURN.
0027 3588 3588 2108 0482
tauta didaske kai parakalei
THESE (THINGS) BE YOU TEACHING AND BE YOU ENCOURAGING.
3778_93 1321 2532 3870

1 Timothy 6:3

ei tis heterodidaskalei kai mee
IF ANYONE IS TEACHING DIFFERENTLY AND NOT
1487 5100 2085 2532 3361
1487_4
proserchetai hugiainousi logois tois
HE IS COMING TOWARD TO (ONES) BEING HEALTHFUL WORDS, TO THE (ONES)
4334 5198 3056 3588
tou kuriou heemwn ieesou christou kai tee kat
OF THE LORD OF US JESUS CHRIST, AND TO THE ACCORDING TO
3588 2962 1473_8 2424 5547 2532 3588 2596
eusebeian didaskalia
REVERING WELL TO TEACHING,
2150 1319

1 Timothy 6:4

tetuphwtai meeden epistamenos alla
HE HAS BEEN MADE TO SMOKE, NOTHING KNOWING WELL, BUT
5187 3367 1987 0235
noswn peri zeeteeseis kai logomachias ex
BEING DISEASED ABOUT SEEKINGS AND WORD FIGHTS, OUT OF
3552 4012 2214 2532 3055 1537
hwn ginetai phthonos eris blasphemiai
WHICH (THINGS) COMES TO BE ENVY, STRIFE, BLASPHEMIES,
3739 1096 5355 2054 0988
huponoiai poneerai
SUSPICIONS WICKED,
5283 4190 4191

1 Timothy 6:5

diaparatribai diephtharmenwn
RUBBINGS ALONGSIDE THROUGH OF (ONES) HAVING BEEN THOROUGHLY CORRUPTED
1274_5 1311
anthrwpwn ton noun kai apestereemenwn tees
MEN THE MIND AND HAVING BEEN DESPOILED OF THE
0444 3588 3563 2532 0650 3588
aletheia nomizontwn porismon einai teen eusebeian
TRUTH, INFERRING ACQUISITION TO BE THE REVERING WELL.
0225 3543 4200 1511 3588 2150

1 Timothy 6:6

estin de porismos megas hee eusebeia meta
IT IS BUT ACQUISITION GREAT THE REVERING WELL WITH
1510_2 1161 4200 3173 3588 2150 3326
autarkeias
SELF SUFFICIENCY;
0841

1 Timothy 6:7

ouden gar eiseenekamen eis ton kosmon hoti
NOTHING FOR WE BORE WITHIN INTO THE WORLD, BECAUSE
3762 1063 1533 1519 3588 2889 3754
oude exenegkein ti dunametha
NEITHER TO BEAR OUT ANYTHING WE ARE ABLE;
3761 1627 5100 1410

1 Timothy 6:8

echontes de diatrophas kai skepasmata
HAVING BUT NOURISHMENTS THROUGH AND COVERINGS,
2192 1161 1305 2532 4629
toutois arkestheesometha
TO THESE (THINGS) WE SHALL BE SATISFIED.
3778_95 0714

1 Timothy 6:9

hoi de boulomenoi ploutein empiptousin eis
THE (ONES) BUT WISHING TO BE RICH ARE FALLING IN INTO
3588 1161 1014 4147 1706 1519
peirasmon kai pagida kai epithumias pollas anoetous
TEMPTATION AND SNARE AND DESIRES MANY SENSELESS
3986 2532 3803 2532 1939 4183 0453
kai blaberas haitines bouthizousin tous anthrwpous
AND HURTFUL, WHICH ARE DRAGGING TO BOTTOM THE MEN
2532 0983 3748 1036 3588 0444
eis olethron kai apwleian
INTO DESTRUCTION AND RUIN;
1519 3639 2532 0684

1 Timothy 6:10

rhiza gar pantwn twn kakwn estin hee
ROOT FOR OF ALL THE BAD (THINGS) IS THE
4491 1063 3956 3588 2556 1510_2 3588
philarguria hees tines oregomenoi
FONDNESS OF SILVER, OF WHICH SOME REACHING OUT
5365 3739 5100 3713
apeplaneethesan apo tees pistews kai heautous
WERE LED OFF INTO ERROR FROM THE FAITH AND THEMSELVES
0635 0575 3588 4102 2532 1438
periepeiran odunais pollais
THEY PIERCED AROUND TO PAINS MANY.
4044 3601 4183

1 Timothy 6:11

su de w anthrwpe theou tauta pheuge
YOU BUT, O MAN OF GOD, THESE (THINGS) BE FLEEING;
4771 1161 5599 0444 2316 3778_93 5343
diwke de dikaiosuneen eusebeian pistin
BE YOU PURSUING BUT RIGHTEOUSNESS, REVERING WELL, FAITH,
1377 1161 1343 2150 4102
agapeen hupomoneen praupathian
LOVE, ENDURANCE, MILDNESS OF TEMPER.
0026 5281 4236

1 Timothy 6:12

agwnizou ton kalon agwna tees pistews
BE YOU STRUGGLING THE FINE STRUGGLE OF THE FAITH,
0075 3588 2570 0073 3588 4102
epilabou tees aiwniou zwees eis heen
TAKE YOU FOR SELF UPON OF THE EVERLASTING LIFE, INTO WHICH
1949 3588 0166 2222 1519 3739
ekleethees kai hwmologeesas teen kaleen homologian
YOU WERE CALLED AND YOU CONFESSED THE FINE CONFESSION
2564 2532 3670 3588 2570 3671
enwpion pollwn marturwn
IN SIGHT OF MANY WITNESSES.
1799 4183 3144

1 Timothy 6:13

paraggellw soi enwpion tou theou tou
I AM LAYING CHARGE TO YOU IN SIGHT OF THE GOD THE (ONE)
3853 4771_2 1799 3588 2316 3588
zwogonountos ta panta kai christou ieesou
GENERATING ALIVE THE ALL (THINGS) AND OF CHRIST JESUS
2225 3588 3956 2532 5547 2424
tou marturesantos epi pontiou peilatou teen
THE (ONE) HAVING BORNE WITNESS UPON PONTIUS PILATE THE
3588 3140 1909 4194 3982_5 3588
kaleen homologian
FINE CONFESSION,
2570 3671

1 Timothy 6:14

teeresai se teen entoleen aspilon anepileempton
TO OBSERVE YOU THE COMMANDMENT SPOTLESS IRREPREHENSIBLE
5083 4771_3 3588 1785 0784 0423
mechri tees epiphaneias tou kuriou heemwn ieesou
UNTIL THE MANIFESTATION OF THE LORD OF US OF JESUS
3360 3588 2015 3588 2962 1473_8 2424
christou
CHRIST,
5547

1 Timothy 6:15

heen kairois idiois deixei ho makarios kai
WHICH TO APPOINTED TIMES OWN WILL SHOW THE HAPPY AND
3739 2540 2398 1166 3588 3107 2532
monos dunastees ho basileus twn basileuontwn
ONLY POTENTATE, THE KING OF THE (ONES) RULING AS KINGS
3441 1413 3588 0935 3588 0936
kai kurios twn kurieuontwn
AND LORD OF THE (ONES) RULING AS LORDS,
2532 2962 3588 2961

1 Timothy 6:16

ho monos echwn athanasian phws oikwn
THE ONLY (ONE) HAVING IMMORTALITY, LIGHT DWELLING IN
3588 3441 2192 0110 5457 3611
aprositon hon eiden oudeis anthrwpwn oude idein
UNAPPROACHABLE, WHOM SAW NO ONE OF MEN NOR TO SEE
0676 3739 1492 3762 0444 3761 1492
dunatai hw timee kai kratos aiwnion ameen
HE IS ABLE; TO HIM HONOR AND MIGHT EVERLASTING; AMEN.
1410 3739 5092 2532 2904 0166 0281

1 Timothy 6:17

tois plousiois en tw nun aiwni paraggelle
TO THE RICH (ONES) IN THE NOW AGE BE LAYING CHARGE
3588 4145 1722 3588 3568 3569 0165 3853
mee hupseelophronein meede eelpikenai epi
NOT TO BE HIGH MINDED NOT BUT TO HAVE PUT HOPE UPON
3361 5309 3366 1679 1909
ploutou adeeloteeti all epi thew tw
OF RICHES NON EVIDENCE, BUT UPON GOD THE (ONE)
4149 0083 0235 1909 2316 3588
parechonti heemin panta plousiws eis
HAVING ALONGSIDE TO US ALL (THINGS) RICHLY INTO
3930 1473_9 3956 4146 1519
apolausin
ENJOYMENT,
0619

1 Timothy 6:18

agathoergein ploutein en ergois kalois
TO BE WORKING AT GOOD, TO BE RICH IN WORKS FINE,
0014 4147 1722 2041 2570
eumetadotous einai koinwnikous
WELL DISTRIBUTING (ONES) TO BE, READY TO SHARE,
2130 1511 2843

1 Timothy 6:19

apotheesaurizontas heautois themelion kalon eis
TREASURING OFF TO THEMSELVES FOUNDATION FINE INTO
0597 1438 2310 2570 1519
to mellon hina
THE (THING) BEING ABOUT (TO COME), IN ORDER THAT
3588 3195 2443
epilabwntai tees ontws zwees
THEY MIGHT TAKE FOR THEMSELVES UPON OF THE ESSENTIALLY LIFE.
1949 3588 3689 2222

1 Timothy 6:20

w timothEE teen paratheeken phulaxon
O TIMOTHY, THE WHAT IS PUT BESIDE GUARD YOU,
5599 5095 3588 3866 5442
ektrepomenos tas bebeelous kenophwnias kai
TURNING SELF OUT OF THE PROFANE EMPTY VOICINGS AND
1624 3588 0952 2757 2532
antitheseis tees pseudwnumou gnwsews
ANTITHESES OF THE FALSELY NAMED KNOWLEDGE,
0477 3588 5581 1108

1 Timothy 6:21

heen tines epaggellomenoi peri teen pistin
WHICH SOME PROMISING ABOUT THE FAITH
3739 5100 1861 4012 3588 4102
eestocheesan
THEY DEVIATED.
0795
hee charis meth humwn
THE UNDESERVED KINDNESS WITH YOU.
3588 5485 3326 4771_5

2 Timothy

2 Timothy 1:1

paulos apostolos christou ieesou dia theleematos
PAUL APOSTLE OF CHRIST JESUS THROUGH WILL
3972 0652 5547 2424 1223 2307
theou kat epaggelian zwees tees en christw
OF GOD ACCORDING TO PROMISE OF LIFE THE IN CHRIST
2316 2596 1860 2222 3588 1722 5547
ieesou
JESUS
2424

2 Timothy 1:2

timothew agapeetw teknw
TO TIMOTHY LOVED CHILD;
5095 0027 5043
charis eleos eireenee apo theou patros kai
UNDESERVED KINDNESS, MERCY, PEACE FROM GOD FATHER AND
5485 1656 1515 0575 2316 3962 2532
christou ieesou tou kuriou heemwn
OF CHRIST JESUS OF THE LORD OF US.
5547 2424 3588 2962 1473_8

2 Timothy 1:3

charin echw tw thew hw latreuw
THANKS I AM HAVING TO THE GOD, TO WHOM I AM RENDERING SACRED SERVICE
5485 2192 3588 2316 3739 3000
apo progonwn en kathara suneideesei hws adialeipton
FROM PROGENITORS IN CLEAN CONSCIENCE, AS UNCEASING
0575 4269 1722 2513 4893 5613_5 0088
echw teen peri sou mneian en tais deeesesin
I AM HAVING THE ABOUT YOU REMEMBRANCE IN THE SUPPLICATIONS
2192 3588 4012 4771_1 3417 1722 3588 1162
mou nuktos kai heemeras
OF ME, OF NIGHT AND OF DAY
1473_2 3571 2532 2250

2 Timothy 1:4

epipothwn se idein memneemenos sou twn
LONGING YOU TO SEE, HAVING BEEN REMINDED OF YOU OF THE
1971 4771_3 1492 3403 4771_1 3588
dakruwn hina charas pleerwthw
TEARS, IN ORDER THAT OF JOY I MIGHT BE FILLED
1144 2443 5479 4137

2 Timothy 1:5

hupomneesin labwn tees en soi anupokritou
UNDER REMINDER HAVING TAKEN OF THE IN YOU UNHYPOCRITICAL
5280 2983 3588 1722 4771_2 0505
pistews heetis enwkeesen prwton en tee mammee
FAITH, WHICH DWELT IN FIRST IN THE GRANDMOTHER
4102 3748 1774 4412 1722 3588 3125
sou lwidi kai tee meetri sou eunikee
OF YOU LOIS AND TO THE MOTHER OF YOU EUNICE,
4771_1 3090 2532 3588 3384 4771_1 2131
pepeismai de hoti kai en soi
I HAVE BEEN CONFIDENT BUT THAT ALSO IN YOU.
3982 1161 3754 2532 1722 4771_2

2 Timothy 1:6

di heen aitian anamimneeskw se
THROUGH WHICH CAUSE I AM REMINDING UP YOU
1223 3739 0156 0363 4771_3
anazwpurein to charisma tou theou
TO BE MAKING LIVE (AS) FIRE AGAIN THE GRACIOUS GIFT OF THE GOD,
0329 3588 5486 3588 2316
ho estin en soi dia tees epithesews twn cheirwn
WHICH IS IN YOU THROUGH THE PUTTING UPON OF THE HANDS
3739 1510_2 1722 4771_2 1223 3588 1936 3588 5495
mou
OF ME;
1473_2

2 Timothy 1:7

ou gar edwken heemin ho theos pneuma deilias alla
NOT FOR GAVE TO US THE GOD SPIRIT OF COWARDICE, BUT
3756 1063 1325 1473_9 3588 2316 4151 1167 0235
dunamews kai agapees kai swphronismou
OF POWER AND OF LOVE AND OF SOUNDNESS OF MIND.
1411 2532 0026 2532 4995

2 Timothy 1:8

mee oun epaischunthees to marturion tou
NOT THEREFORE SHOULD YOU BE MADE ASHAMED UPON THE WITNESS OF THE
3361 3767 1870 3588 3142 3588
kuriou heemwn meede eme ton desmion autou alla
LORD OF US NOR ME THE BOUND ONE OF HIM, BUT
2962 1473_8 3366 1473_5 3588 1198 0846_3 0235
sunkakopatheeson tw euaggeliw kata dunamin
SUFFER BAD WITH TO THE GOOD NEWS ACCORDING TO POWER
4777 3588 2098 2596 1411
theou
OF GOD,
2316

2 Timothy 1:9

tou swsantos heemas kai kalesantos kleesei
OF THE (ONE) HAVING SAVED US AND HAVING CALLED TO CALLING
3588 4982 1473_95 2532 2564 2821
hagia ou kata ta erga heemwn alla kata
HOLY, NOT ACCORDING TO THE WORKS OF US BUT ACCORDING TO
0039 3756 2596 3588 2041 1473_8 0235 2596
idian prothesin kai charin teen
OWN PURPOSE AND UNDESERVED KINDNESS, THE (ONE)
2398 4286 2532 5485 3588
dotheisan heemin en christw ieesou pro chronwn
HAVING BEEN GIVEN TO US IN CHRIST JESUS BEFORE TIMES
1325 1473_9 1722 5547 2424 4253 5550
aiwniwn
EVERLASTING,
0166

2 Timothy 1:10

phanerwtheisan de nun dia tees epiphaneias
[IT] HAVING BEEN MANIFESTED BUT NOW THROUGH THE MANIFESTATION
5319 1161 3568 3569 1223 3588 2015
tou swteeros heemwn christou ieesou
OF THE SAVIOR OF US OF CHRIST JESUS,
3588 4990 1473_8 5547 2424
katargeesantos men ton thanaton
HAVING MADE INEFFECTIVE INDEED THE DEATH
2673 3303 3588 2288
phwtisantos de zween kai aphtharsian dia
HAVING TURNED LIGHT ON BUT LIFE AND INCORRUPTION THROUGH
5461 1161 2222 2532 0861 1223
tou euaggeliou
THE GOOD NEWS,
3588 2098

2 Timothy 1:11

eis ho etetheen egw keerux kai apostolos kai
INTO WHICH WAS PUT I PREACHER AND APOSTLE AND
1519 3739 5087 1473 2783 2532 0652 2532
didaskalos
TEACHER.
1320

2 Timothy 1:12

di heen aitian kai tauta paschw all
THROUGH WHICH CAUSE ALSO THESE (THINGS) I AM SUFFERING, BUT
1223 3739 0156 2532 3778_93 3958 0235
ouk epaischunomai oida gar hw
NOT I AM MADE ASHAMED UPON, I HAVE KNOWN FOR TO WHOM
3756 1870 1492_5 1063 3739
pepisteuka kai pepeismai hoti dunatos estin
I HAVE BELIEVED, AND I HAVE BEEN PERSUADED THAT ABLE HE IS
4100 2532 3982 3754 1415 1510_2
teen paratheekeen mou phulaxai eis ekeineen teen
THE WHAT IS PUT ALONGSIDE OF ME TO GUARD INTO THAT THE
3588 3866 1473_2 5442 1519 1565 3588
heemeran
DAY.
2250

2 Timothy 1:13

hupotupwsin eche hugiainontwn logwn hwn
UNDER TYPE BE YOU HAVING OF (ONES) BEING HEALTHFUL WORDS OF WHICH
5296 2192 5198 3056 3739
par emou eekousas en pistei kai agapee tee en
BESIDE OF ME YOU HEARD IN FAITH AND LOVE THE (ONE) IN
3844 1473_1 0191 1722 4102 2532 0026 3588 1722
christw ieesou
CHRIST JESUS;
5547 2424

2 Timothy 1:14

teen kaleen paratheekeen phulaxon dia pneumatos
 THE FINE WHAT IS PUT ALONGSIDE GUARD YOU THROUGH SPIRIT
 3588 2570 3866 5442 1223 4151
 hagiou tou enoikountos en heemin
 HOLY THE DWELLING WITHIN IN US.
 0039 3588 1774 1722 1473_9

2 Timothy 1:15

oidas touto hoti apestrapheesan me
 YOU HAVE KNOWN THIS THAT THEY WERE TURNED AWAY FROM ME
 1492_5 3778_2 3754 0654 1473_6
 pantes hoi en tee asia hwn estin phugelos kai
 ALL THE (ONES) IN THE ASIA, OF WHOM IS PHYGELUS AND
 3956 3588 1722 3588 0773 3739 1510_2 5436 2532
 hermogenees
 HERMOGENES.
 2061

2 Timothy 1:16

dwee eleos ho kurios tw onesiphorou
 MAY HE GIVE MERCY THE LORD TO THE OF ONESIPHORUS
 1325 1656 3588 2962 3588 3683
 oikw hoti pollakis me anepsuxen kai teen
 TO HOUSEHOLD, BECAUSE MANY TIMES ME HE COOLED AGAIN, AND THE
 3624 3754 4178 1473_6 0404 2532 3588
 halusin mou ouk epaischunthee
 CHAIN OF ME NOT HE WAS MADE ASHAMED UPON;
 0254 1473_2 3756 1870

2 Timothy 1:17

alla genomenos en rhwmee spoudaiws ezeeteesen me
 BUT HAVING COME TO BE IN ROME SPEEDILY HE SOUGHT ME
 0235 1096 1722 4516 4708 4709 2212 1473_6
 kai heuren
 AND HE FOUND;--
 2532 2147

2 Timothy 1:18

dwee autw ho kurios heurein eleos para kuriou
 MAY HE GIVE TO HIM THE LORD TO FIND MERCY BESIDE OF LORD
 1325 0846_5 3588 2962 2147 1656 3844 2962
 en ekeinee tee heemera kai hosa en ephesw
 IN THAT THE DAY;-- AND HOW MANY (THINGS) IN EPHESUS
 1722 1565 3588 2250 2532 3745 1722 2181
 dieekoneesen beltion su ginwskeis
 HE SERVED, BETTER YOU ARE KNOWING.
 1247 0957 4771 1097

2 Timothy 2:1

su oun teknon mou endunamou en tee
 YOU THEREFORE, CHILD OF ME, BE BEING EMPOWERED IN THE
 4771 3767 5043 1473_2 1743 1722 3588
 chariti tee en christw ieesou
 UNDESERVED KINDNESS THE IN CHRIST JESUS,
 5485 3588 1722 5547 2424

2 Timothy 2:2

kai ha eekousas par emou dia pollwn
AND WHAT (THINGS) YOU HEARD BESIDE OF ME THROUGH MANY
2532 3739 0191 3844 1473_1 1223 4183
marturwn tauta parathou pistois anthrwpois
WITNESSES, THESE (THINGS) GIVE YOU BESIDE TO FAITHFUL MEN,
3144 3778_93 3908 4103 0444
hoitines hikanoi esontai kai heterous
WHO SUFFICIENT (ONES) WILL BE ALSO DIFFERENT (ONES)
3748 2425 1511_4 2532 2087
didaxai
TO TEACH.
1321

2 Timothy 2:3

sunkakopatheeson hws kalos stratiwtees christou
SUFFER YOU BAD WITH AS FINE SOLDIER OF CHRIST
4777 5613 2570 4757 5547
ieesou
JESUS.
2424

2 Timothy 2:4

oudeis strateuomenos empleketai tais tou
NO ONE DOING MILITARY SERVICE IS INVOLVING HIMSELF TO THE OF THE
3762 4754 1707 3588 3588
biou pragmatiais hina tw
LIVING THINGS PERFORMED, IN ORDER THAT TO THE (ONE)
0979 4230 2443 3588
stratologeessanti aresee
HAVING ENROLLED AS SOLDIER HE MIGHT PLEASE;
4758 0700

2 Timothy 2:5

ean de kai athlee tis ou
IF EVER BUT ALSO MAY BE ACTING AS ATHLETE ANYONE, NOT
1437 1161 2532 0118 5100 3756
stephanoutai ean mee nomimws athleesee
HE IS BEING CROWNED IF EVER NOT LAWFULLY HE SHOULD ACT AS ATHLETE;
4737 1437 3361 3545 0118
1437_2

2 Timothy 2:6

ton kopiwnta gewrgon dei prwton twn karpwn
THE LABORING FARMER IT IS BINDING FIRST OF THE FRUITS
3588 2872 1092 1163 4412 3588 2590
metalambanein
TO BE PARTAKING.
3335

2 Timothy 2:7

noei ho legw dwsei gar soi ho
BE YOU SEEING MENTALLY WHAT I AM SAYING; WILL GIVE FOR TO YOU THE
3539 3739 3004 1325 1063 4771_2 3588
kurios sunesin en pasin
LORD COMPREHENSION IN ALL (THINGS).
2962 4907 1722 3956

2 Timothy 2:8

mneemoneue ieesoun christon egeegermenon
BE YOU REMEMBERING JESUS CHRIST HAVING BEEN RAISED UP
3421 2424 5547 1453
ek nekrwn ek spermatos daueid kata to
OUT OF DEAD (ONES), OUT OF SEED OF DAVID, ACCORDING TO THE
1537 3498 1537 4690 1160_5 2596 3588
euaggelion mou
GOOD NEWS OF ME;
2098 1473_2

2 Timothy 2:9

en hw kakopathw mechri desmwn hws kakourgos
IN WHICH I AM SUFFERING BAD UNTIL BONDS AS WORKER OF BAD.
1722 3739 2553 3360 1199 5613 2557
alla ho logos tou theou ou dedetai
BUT THE WORD OF THE GOD NOT HAS BEEN BOUND;
0235 3588 3056 3588 2316 3756 1210

2 Timothy 2:10

dia touto panta hupomenw dia tous
THROUGH THIS ALL (THINGS) I AM ENDURING THROUGH THE
1223 3778_2 3956 5278 1223 3588
eklektous hina kai autoi swteerias
CHOSEN (ONES), IN ORDER THAT ALSO THEY OF SALVATION
1588 2443 2532 0846_91 4991
tuchwsin tees en christw ieesou meta doxees
THEY MIGHT OBTAIN OF THE (ONE) IN CHRIST JESUS WITH GLORY
5177 3588 1722 5547 2424 3326 1391
aiwniou
EVERLASTING.
0166

2 Timothy 2:11

pistos ho logos ei gar sunapethanomen kai
FAITHFUL THE WORD; IF FOR WE DIED TOGETHER, ALSO
4103 3588 3056 1487 1063 4880 2532
sunzeesomen
WE SHALL LIVE TOGETHER;
4800

2 Timothy 2:12

ei hupomenomen kai sunbasileusomen ei
IF WE ARE ENDURING, ALSO WE SHALL REIGN TOGETHER; IF
1487 5278 2532 4885_4 1487
arneesometha kakeinos arneesetai heemas
WE SHALL DENY, ALSO THAT (ONE) WILL DENY US;
0720 2548 0720 1473_95

2 Timothy 2:13

ei apistoumen ekeinos pistos menei
IF WE ARE UNFAITHFUL, THAT (ONE) FAITHFUL IS REMAINING,
1487 0569 1565 4103 3306
arneesasthai gar heauton ou dunatai
TO DENY FOR HIMSELF NOT HE IS ABLE.
0720 1063 1438 3756 1410

2 Timothy 2:14

tauta hupomimneeske diamarturomenos
THESE (THINGS) BE YOU REMINDING UNDER, BEARING THOROUGH WITNESS
3778_93 5279 1263
enwpion tou theou mee logomachein ep
IN SIGHT OF THE GOD, NOT TO BE FIGHTING ABOUT WORDS, UPON
1799 3588 2316 3361 3054 1909
ouden chreesimon epi katastrophee tw akouontwn
NOTHING USEFUL, UPON OVERTURNING OF THE (ONES) HEARING.
3762 5539 1909 2692 3588 0191

2 Timothy 2:15

spoudason seauton dokimon parasteesai tw
SPEED YOU UP YOURSELF APPROVED TO BE PUT ALONGSIDE TO THE
4704 4572 1384 3936 3588
thew ergateen anepaischunton orthotounta ton logon
GOD, WORKMAN UNASHAMED, STRAIGHTLY CUTTING THE WORD
2316 2040 0422 3718 3588 3056
tees aletheias
OF THE TRUTH.
3588 0225

2 Timothy 2:16

tas de bebeelous kenophwnias periistaso epi
THE BUT PROFANE EMPTY VOICINGS BE YOU STANDING AROUND; UPON
3588 1161 0952 2757 4026 1909
pleion gar prokopsousin asebeias
MORE FOR THEY WILL STRIKE BEFORE OF IRREVERENCE,
4119 1063 4298 0763

2 Timothy 2:17

kai ho logos autwn hws gaggraina nomeen
AND THE WORD OF THEM AS GANGRENE PASTURE
2532 3588 3056 0846_92 5613 1044 3542
hexei hwn estin humenaios kai phileetos
IT WILL BE HAVING; OF WHOM IS HYMENAEUS AND PHILETUS,
2192 3739 1510_2 5211 2532 5372

2 Timothy 2:18

hoitines peri teen aletheian eestocheesan legontes
WHO ABOUT THE TRUTH THEY DEVIATED, SAYING
3748 4012 3588 0225 0795 3004
anastasin eedee gegonenai kai anatrepousin
RESURRECTION ALREADY TO HAVE OCCURRED, AND THEY ARE TURNED UP
0386 2235 1096 2532 0396
teen tinwn pistin
THE OF SOME (ONES) FAITH.
3588 5100 4102

2 Timothy 2:19

ho mentoi stereos themelios tou theou
THE INDEED TO YOU SOLID FOUNDATION OF THE GOD
3588 3305 4731 2310 3588 2316
hesteeken echwn teen sphragida tauteen egnw kurios
HAS STOOD, HAVING THE SEAL THIS KNEW LORD
2476 2192 3588 4973 3778_9 1097 2962
tous ontas autou kai aposteetw apo
THE (ONES) BEING OF HIM, AND LET STAND OFF FROM
3588 1511_1 0846_3 2532 0868 0575
adikias pas ho onomazwn to onoma kuriou
UNRIGHTEOUSNESS EVERYONE THE (ONE) NAMING THE NAME OF LORD.
0093 3956 3588 3687 3588 3686 2962

2 Timothy 2:20

en megalee de oikia ouk estin monon skeuee chrusa
IN GREAT BUT HOUSE NOT IS ONLY VESSELS GOLDEN
1722 3173 1161 3614 3756 1510_2 3440 4632 5552
kai argura alla kai xulina kai ostrakina kai
AND SILVERY BUT ALSO WOODEN AND OF BAKED CLAY, AND
2532 0693 0235 2532 3585 2532 3749 2532
ha men eis timeen ha de eis atimian
WHICH (ONES) INDEED INTO HONOR WHICH (ONES) BUT INTO DISHONOR;
3739 3303 1519 5092 3739 1161 1519 0819

2 Timothy 2:21

ean oun tis ekkatharee heauton apo
IF EVER THEREFORE ANYONE SHOULD CLEAN OUT HIMSELF FROM
1437 3767 5100 1571 1438 0575
toutwn estai skeuos eis timeen
THESE (THINGS), HE WILL BE VESSEL INTO HONOR,
3778_94 1511_4 4632 1519 5092
heegiasmenon euchreeston tw despotee eis
HAVING BEEN SANCTIFIED, WELL USEFUL TO THE MASTER, INTO
0037 2173 3588 1203 1519
pan ergon agathon heetoimasmenon
EVERY WORK GOOD HAVING BEEN PREPARED.
3956 2041 0018 2090

2 Timothy 2:22

tas de newterikas epithumias pheuge diwke
THE BUT YOUTHFUL DESIRES BE YOU FLEEING, BE YOU PURSUING
3588 1161 3512 1939 5343 1377
de dikaiosuneen pistin agapeen eireeneen meta tw
BUT RIGHTEOUSNESS, FAITH, LOVE, PEACE WITH THE (ONES)
1161 1343 4102 0026 1515 3326 3588
epikaloumenwn ton kurion ek katharas kardias
CALLING ON THE LORD OUT OF CLEAN HEART.
1941 3588 2962 1537 2513 2588

2 Timothy 2:23

tas de mwras kai apaideutous zeeteeseis
THE BUT FOOLISH AND UNEDUCATED SEEKINGS
3588 1161 3474 2532 0521 2214
paraitou eidws hoti gennwsi
BE ASKING OFF FOR YOURSELF, HAVING KNOWN THAT THEY ARE GENERATING
3868 1492_5 3754 1080
machas
FIGHTS;
3163

2 Timothy 2:24

doulon de kuriou ou dei machesthai alla
SLAVE BUT OF LORD NOT IT IS BINDING TO BE FIGHTING, BUT
1401 1161 2962 3756 1163 3164 0235
eepion einai pros pantas didaktikon
GENTLE TO BE TOWARD ALL (ONES), QUALIFIED TO TEACH,
2261 1511 4314 3956 1317
anexikakon
HOLDING UP UNDER BAD,
0420

2 Timothy 2:25

en prauteeti paideuonta tous
IN MILDNESS INSTRUCTING THE (ONES)
1722 4240 3811 3588
antidiatithemenous mee pote dwee
PUTTING SELVES THOROUGHLY AGAINST, NOT SOMETIME MAY HE GIVE
0475 3361 4218 1325
3379
autois ho theos metanoian eis epignwsin
TO THEM THE GOD REPENTANCE INTO ACCURATE KNOWLEDGE
0846_93 3588 2316 3341 1519 1922
aleetheias
OF TRUTH,
0225

2 Timothy 2:26

kai ananeepswsin ek tees tou diabolou pagidos
AND THEY MIGHT SOBER UP OUT OF THE OF THE DEVIL SNARE,
2532 0366 1537 3588 3588 1228 3803
ezwgreemenoi hup autou eis to ekeinou
(ONES) HAVING BEEN CAUGHT ALIVE BY HIM INTO THE OF THAT (ONE)
2221 5259 0846_3 1519 3588 1565
theleema
WILL.
2307

2 Timothy 3:1

touto de ginwske hoti en eschatais heemeraiis
THIS BUT BE YOU KNOWING THAT IN LAST DAYS
3778_2 1161 1097 3754 1722 2078 2250
ensteesontai kairoi chalepoi
WILL BE STANDING IN APPOINTED TIMES FIERCE;
1764 2540 5467

2 Timothy 3:2

esontai gar hoi anthrwpoi philautoi philarguroi
WILL BE FOR THE MEN FOND OF SELVES, FOND OF SILVER,
1511_4 1063 3588 0444 5367 5366
alazones hupereephanoi blasphemoi goneusin
SELF ASSUMING, SUPERIOR APPEARING, BLASPHEMERS, TO PARENTS
0213 5244 0989 1118
apeitheis acharistoi anosioi
DISOBEDIENT, UNTHANKFUL, DISLOYAL,
0545 0884 0462

2 Timothy 3:3

astorgoi aspondoi diaboloi akrateis
WITHOUT NATURAL AFFECTION, TRUCELESS, DEVILS, WITHOUT (SELF) CONTROL,
0794 0786 1228 0193
aneemeroi aphilagathoi
UNTAMED, NOT FOND OF GOODNESS,
0434 0865

2 Timothy 3:4

prodotai propeteis tetuphwmnoi
BETRAYERS, FORWARD FALLING, HAVING BEEN MADE TO SMOKE UP,
4273 4312 5187
phileedonoi mallon ee philotheoi
FOND OF PLEASURES RATHER THAN FOND OF GOD,
5369 3123 2228 5377

2 Timothy 3:5

echontes morphwsin eusebeias teen de dunamin autees
HAVING FORM OF REVERING WELL THE BUT POWER OF IT
2192 3446 2150 3588 1161 1411 0846_4
eerneemenoi kai toutous apotrepou
HAVING DENIED; AND THESE BE TURNING YOURSELF AWAY FROM.
0720 2532 3778_97 0665

2 Timothy 3:6

ek toutwn gar eisin hoi endunontes eis tas
OUT OF THESE FOR ARE THE (ONES) SLIPPING IN INTO THE
1537 3778_94 1063 1510_5 3588 1744 1519 3588
oikias kai aichmalwtizontes gunaikaria
HOUSES AND LEADING CAPTIVE LITTLE WOMEN
3614 2532 0163 1133
seswreumena hamartiais agomena epithumiais
HAVING BEEN HEAPED UP WITH TO SINS, BEING LED TO DESIRES
4987 0266 0071 1939
poikilais
VARIOUS,
4164

2 Timothy 3:7

pantote manthanonta kai meedepote eis epignwsin
ALWAYS LEARNING AND NEVER INTO ACCURATE KNOWLEDGE
3842 3129 2532 3368 1519 1922
aletheias elthein dunamena
OF TRUTH TO COME BEING ABLE.
0225 2064 1410

2 Timothy 3:8

hon tropon de iannees kai iambrees antesteesan
WHAT MANNER BUT JANNES AND JAMBRES STOOD AGAINST
3739 5158 1161 2389 2532 2387 0436
mwusei houtws kai houtoi anthistantai tee
TO MOSES, THUS ALSO THESE ARE STANDING AGAINST TO THE
3475 3779 2532 3778_91 0436 3588
aleetheia anthrwpoi katephtharmenoi ton noun
TRUTH, MEN HAVING BEEN CORRUPTED DOWN THE MIND,
0225 0444 2704 3588 3563
adokimoi peri teen pistin
DISAPPROVED ABOUT THE FAITH.
0096 4012 3588 4102

2 Timothy 3:9

all ou prokopsousin epi pleion hee gar
BUT NOT WILL THEY STRIKE FORWARD UPON MORE, THE FOR
0235 3756 4298 1909 4119 3588 1063
anoia autwn ekdeelos estai pasin hws
MINDLESSNESS OF THEM OUTWARDLY EVIDENT WILL BE TO ALL (ONES), AS
0454 0846_92 1552 1511_4 3956 5613
kai hee ekeinwn egeneto
ALSO THE OF THOSE BECAME.
2532 3588 1565 1096

2 Timothy 3:10

su de pareekoloutheesas mou tee didaskalia
YOU BUT YOU FOLLOWED ALONGSIDE OF ME TO THE TEACHING,
4771 1161 3877 1473_2 3588 1319
tee agwgee tee prothesei tee pistei tee
TO THE LEADING, TO THE PURPOSE, TO THE FAITH, TO THE
3588 0072 3588 4286 3588 4102 3588
makrothumia tee agapee tee hupomonee
LONGNESS OF SPIRIT, TO THE LOVE, TO THE ENDURANCE,
3115 3588 0026 3588 5281

2 Timothy 3:11

tois diwgmous tois patheemasin hoia moi
TO THE PERSECUTIONS, TO THE SUFFERINGS, OF WHAT SORT TO ME
3588 1375 3588 3804 3634 1473_4
egeneto en antiocheia en ikoniu en lustris
IT OCCURRED IN ANTIOCH, IN ICONIUM, IN LYSTRA,
1096 1722 0490 1722 2430 1722 3082
hoious diwgmous hupeenegka kai ek pantwn
WHAT SORT OF PERSECUTIONS I BORE UNDER; AND OUT OF ALL (ONES)
3634 1375 5297 2532 1537 3956
me erusato ho kurios
ME DREW FOR SELF THE LORD.
1473_6 4506 3588 2962

2 Timothy 3:12

kai pantes de hoi thelontes zeen eusebws
AND ALL BUT THE (ONES) WILLING TO BE LIVING REVERENTIALLY WELL
2532 3956 1161 3588 2309 2198 2153
en christw ieesou diwchtheesontai
IN CHRIST JESUS THEY WILL BE PERSECUTED;
1722 5547 2424 1377

2 Timothy 3:13

poneeroi de anthrwpoi kai goetes prokopsousin
WICKED BUT MEN AND BEWAILERS WILL STRIKE FORWARD
4190 4191 1161 0444 2532 1114 4298
epi to cheiron planwntes kai planwmenoi
UPON THE WORSE, MAKING ERR AND BEING MADE TO ERR.
1909 3588 5501 4105 2532 4105

2 Timothy 3:14

su de mene en hois emathes kai
YOU BUT BE REMAINING IN WHAT (THINGS) YOU LEARNED AND
4771 1161 3306 1722 3739 3129 2532
epistwthees eidws para tinwn
YOU WERE PERSUADED TO BELIEVE, HAVING KNOWN BESIDE OF WHOM
4104 1492_5 3844 5101
emathes
YOU LEARNED,
3129

2 Timothy 3:15

kai hoti apo brephous hiera grammata oidas
AND THAT FROM INFANT SACRED WRITINGS YOU HAVE KNOWN,
2532 3754 0575 1025 2413 1121 1492_5
ta dunamena se sophisai eis swteerian dia
THE (ONES) BEING ABLE YOU TO MAKE WISE INTO SALVATION THROUGH
3588 1410 4771_3 4679 1519 4991 1223
pistews tees en christw ieesou
FAITH THE IN CHRIST JESUS;
4102 3588 1722 5547 2424

2 Timothy 3:16

pasa graphee theopneustos kai wphelimos pros
ALL SCRIPTURE GOD BREATHED AND BENEFICIAL TOWARD
3956 1124 2315 2532 5624 4314
didaskalian pros elegmon pros epanorthwsin
TEACHING, TOWARD REPROVING, TOWARD STRAIGHTENING UP UPON,
1319 4314 1648_5 4314 1882
pros paideian teen en dikaiosunee
TOWARD DISCIPLINE THE IN RIGHTEOUSNESS,
4314 3809 3588 1722 1343

2 Timothy 3:17

hina artios ee ho tou theou anthrwpos pros
IN ORDER THAT FIT MAY BE THE OF THE GOD MAN, TOWARD
2443 0739 1510_6 3588 3588 2316 0444 4314
pan ergon agathon exeertismenos
EVERY WORK GOOD HAVING BEEN FITTED OUT.
3956 2041 0018 1822

2 Timothy 4:1

diamarturomai enwpion tou theou kai
I AM BEARING THOROUGH WITNESS IN SIGHT OF THE GOD AND
1263 1799 3588 2316 2532
christou ieesou tou mellontos krinein
OF CHRIST JESUS, OF THE (ONE) BEING ABOUT TO BE JUDGING
5547 2424 3588 3195 2919
zwntas kai nekrous kai teen epiphaneian
LIVING (ONES) AND DEAD (ONES), AND THE MANIFESTATION
2198 2532 3498 2532 3588 2015
autou kai teen basileian autou
OF HIM AND THE KINGDOM OF HIM;
0846_3 2532 3588 0932 0846_3

2 Timothy 4:2

keeruxon ton logon episteethi eukairws
PREACH YOU THE WORD, BE YOU STANDING UPON WELL TIMEDLY
2784 3588 3056 2186 2122
akairws elegxon epitimeeson parakaleson en
NOT TIMEDLY, REPROVE YOU, REBUKE YOU, ENCOURAGE YOU, IN
0171 1651 2008 3870 1722
pasee makrothumia kai didachee
ALL LONGNESS OF SPIRIT AND (ART OF) TEACHING.
3956 3115 2532 1322

2 Timothy 4:3

estai gar kairos hote tes hugiainousees
WILL BE FOR APPOINTED TIME WHEN OF THE (ONE) BEING HEALTHFUL
1511_4 1063 2540 3753 3588 5198
didaskalias ouk anexontai alla kata tas
TEACHING NOT THEY WILL HOLD SELVES UP, BUT ACCORDING TO THE
1319 3756 0430 0235 2596 3588
idias epithumias heautois episwreusousin
OWN DESIRES TO THEMSELVES THEY WILL HEAP UPON
2398 1939 1438 2002
didaskalous kneethomenoi teen akoeen
TEACHERS BEING TICKLED THE HEARING,
1320 2833 3588 0189

2 Timothy 4:4

kai apo men tes aleetheias teen akoeen
AND FROM INDEED THE TRUTH THE HEARING
2532 0575 3303 3588 0225 3588 0189
apostrepsousin epi de tous muthous
THEY WILL TURN AWAY, UPON BUT THE MYTHS
0654 1909 1161 3588 3454
ektrapeesontai
THEY WILL BE TURNED OUT.
1624

2 Timothy 4:5

su de neephe en pasin kakopatheeson ergon
YOU BUT BE SOBER MINDED IN ALL (THINGS), SUFFER YOU BAD, WORK
4771 1161 3525 1722 3956 2553 2041
poieeson euaggelistou teen diakonian sou
DO YOU OF EVANGELIZER, THE SERVICE OF YOU
4160 2099 3588 1248 4771_1
pleerophoreeson
FULLY BEAR.
4135

2 Timothy 4:6

egw gar eedee spendomai kai ho
I FOR ALREADY AM BEING POURED AS DRINK OFFERING, AND THE
1473 1063 2235 4689 2532 3588
kairos tees analusews mou ephesteeken
APPOINTED TIME OF THE LOOSING UP OF ME HAS STOOD UPON.
2540 3588 0359 1473_2 2186

2 Timothy 4:7

ton kalon agwna eegwnismai ton dromon
THE FINE STRUGGLE I HAVE STRUGGLED, THE RUNNING
3588 2570 0073 0075 3588 1408
teteleka teen pistin teteereeka
I HAVE ENDED, THE FAITH I HAVE OBSERVED;
5055 3588 4102 5083

2 Timothy 4:8

loipon apokeitai moi ho tees
LEFTOVER (THING) IS LYING DOWN OFF TO ME THE OF THE
3062 3063 3064 0606 1473_4 3588 3588
dikaiosunees stephanos hon apodwsei moi ho
RIGHTEOUSNESS CROWN, WHICH WILL GIVE BACK TO ME THE
1343 4735 3739 0591 1473_4 3588
kurios en ekeinee tee heemera ho dikaios kritees ou
LORD IN THAT THE DAY, THE RIGHTEOUS JUDGE, NOT
2962 1722 1565 3588 2250 3588 1342 2923 3756
monon de emoi alla kai pasin tois eegapeekosi
ONLY BUT TO ME BUT ALSO TO ALL THE (ONES) HAVING LOVED
3440 1161 1473_3 0235 2532 3956 3588 0025
teen epiphaneian autou
THE MANIFESTATION OF HIM.
3588 2015 0846_3

2 Timothy 4:9

spoudason elthein pros me tachews
SPEED YOU UP TO COME TOWARD ME QUICKLY;
4704 2064 4314 1473_6 5030

2 Timothy 4:10

deemas gar me egkatelipen agapeesas ton nun aiwna
DEMAS FOR ME LEFT DOWN IN HAVING LOVED THE NOW AGE,
1214 1063 1473_6 1459 0025 3588 3568 3569 0165
kai eporeuthee eis thessalonikeen kreeskees eis
AND HE WENT HIS WAY INTO THESSALONICA, CRESCENS INTO
2532 4198 1519 2332 2913 1519
galatian titos eis dalmatian
GALATIA, TITUS IN DALMATIA;
1053 5103 1519 1149

2 Timothy 4:11

loukas estin monos met emou markon analabwn age
LUKE IS ALONE WITH ME. MARK HAVING TAKEN UP BE LEADING
3065 1510_2 3441 3326 1473_1 3138 0353 0071
meta seautou estin gar moi euchreestos eis
WITH YOURSELF, HE IS FOR TO ME WELL USEFUL INTO
3326 4572 1510_2 1063 1473_4 2173 1519
diakonian
SERVICE,
1248

2 Timothy 4:12

tuchikon de apesteila eis epheson
TYCHICUS BUT I SENT OFF INTO EPHESUS.
5190 1161 0649 1519 2181

2 Timothy 4:13

ton pheloneen hon apelipon en trwadi para karpw
THE CLOAK, WHICH I LEFT OFF IN TROAS BESIDE CARPUS,
3588 5341 3739 0620 1722 5174 3844 2591
erchomenos phere kai ta biblia malista tas
COMING BE YOU BEARING, AND THE LITTLE BOOKS, MOSTLY THE
2064 5342 2532 3588 0975 3122 3588
membranas
PARCHMENTS.
3200

2 Timothy 4:14

alexandros ho chalkeus polla moi kaka
ALEXANDER THE COPPERSMITH MANY TO ME BAD (THINGS)
0223 3588 5471 4183 1473_4 2556
enedeixato apodwsei autw ho kurios kata ta
SHOWED IN;-- WILL GIVE BACK TO HIM THE LORD ACCORDING TO THE
1731 0591 0846_5 3588 2962 2596 3588
erga autou
WORKS OF HIM;--
2041 0846_3

2 Timothy 4:15

hon kai su phulassou lian gar antestee
WHOM ALSO YOU BE GUARDING SELF, EXCESSIVELY FOR HE STOOD AGAINST
3739 2532 4771 5442 3029 1063 0436
tois heemeterois logois
TO THE OUR WORDS.
3588 2251 3056

2 Timothy 4:16

en tee prwtee mou apologia oudeis moi
IN THE FIRST OF ME DEFENSE NO ONE TO ME
1722 3588 4413 1473_2 0627 3762 1473_4
paregeneto alla pantes me egkatelipon mee
CAME TO BE BESIDE, BUT ALL ME THEY LEFT DOWN IN;-- NOT
3854 0235 3956 1473_6 1459 3361
autois logistheiee
TO THEM MAY IT BE RECKONED;--
0846_93 3049

2 Timothy 4:17

ho de kurios moi parestee kai enedunamwsen me
THE BUT LORD TO ME STOOD BESIDE AND HE EMPOWERED ME,
3588 1161 2962 1473_4 3936 2532 1743 1473_6
hina di emou to keerugma pleerophoreethee
IN ORDER THAT THROUGH ME THE PREACHING MIGHT BE FULLY BORNE
2443 1223 1473_1 3588 2782 4135
kai akouswsin panta ta ethnee kai erustheen ek
AND MIGHT HEAR ALL THE NATIONS, AND I WAS DRAWN OUT OF
2532 0191 3956 3588 1484 2532 4506 1537
stomatos leontos
MOUTH OF LION.
4750 3023

2 Timothy 4:18

rhusetai me ho kurios apo pantos ergou poneerou
WILL DRAW FOR SELF ME THE LORD FROM EVERY WORK WICKED
4506 1473_6 3588 2962 0575 3956 2041 4190 4191
kai swsei eis teen basileian autou teen
AND HE WILL SAVE INTO THE KINGDOM OF HIM THE (ONE)
2532 4982 1519 3588 0932 0846_3 3588
epouranion hw hee doxa eis tous aiwnas tw
HEAVENLY; TO WHOM THE GLORY INTO THE AGES OF THE
2032 3739 3588 1391 1519 3588 0165 3588
aiwnwn ameen
AGES, AMEN.
0165 0281

2 Timothy 4:19

aspasai priskan kai akulan kai ton onesiphorou
GREET YOU PRISCA AND AQUILA AND THE OF ONESIPHORUS
0782 4251 4252 2532 0207 2532 3588 3683
oikon
HOUSEHOLD.
3624

2 Timothy 4:20

erastos emeinen en korinthew trophimon de
ERASTUS REMAINED IN CORINTH, TROPHIMUS BUT
2037 3306 1722 2882 5161 1161
apelipon en mileetw asthenounta
I LEFT OFF IN MILETUS BEING SICK.
0620 1722 3399 0770

2 Timothy 4:21

spoudason pro cheimwnos elthein
SPEED UP BEFORE WINTER TO COME.
4704 4253 5494 2064
aspazetai se euboulos kai poudees kai linos kai
IS GREETING YOU EUBULUS AND PUDENS AND LINUS AND
0782 4771_3 2103 2532 4227 2532 3044 2532
klaudia kai hoi adelphoi pantes
CLAUDIA AND THE BROTHERS ALL.
2803 2532 3588 0080 3956

2 Timothy 4:22

ho kurios meta tou pneumatou sou hee
THE LORD WITH THE SPIRIT OF YOU. THE
3588 2962 3326 3588 4151 4771_1 3588
charis meth humwn
UNDESERVED KINDNESS WITH YOU.
5485 3326 4771_5

Titus

Titus 1:1

paulos doulos theou apostolos de ieesou christou
PAUL SLAVE OF GOD, APOSTLE BUT OF JESUS CHRIST
3972 1401 2316 0652 1161 2424 5547
kata pistin eklektwn theou kai
ACCORDING TO FAITH OF CHOSEN (ONES) OF GOD AND
2596 4102 1588 2316 2532
epignwsin aleetheias tees kat eusebeian
ACCURATE KNOWLEDGE OF TRUTH THE (ONE) ACCORDING TO REVERING WELL
1922 0225 3588 2596 2150

Titus 1:2

ep elpidi zwees aiwniou heen epeggeilato ho
UPON HOPE OF LIFE EVERLASTING, WHICH PROMISED THE
1909 1680 2222 0166 3739 1861 3588
apseudees theos pro chronwn aiwniwn
NOT LYING GOD BEFORE TIMES EVERLASTING
0893 2316 4253 5550 0166

Titus 1:3

ephanerwsen de kairois idiois ton logon autou
HE MANIFESTED BUT TO APPOINTED TIMES OWN, THE WORD OF HIM
5319 1161 2540 2398 3588 3056 0846_3
en keerugmati ho episteutheen egw kat
IN PREACHING WHICH WAS ENTRUSTED WITH I ACCORDING TO
1722 2782 3739 4100 1473 2596
epitageen tou swteeros heemwn theou
ENJOINER OF THE SAVIOR OF US OF GOD,
2003 3588 4990 1473_8 2316

Titus 1:4

titw gneesiw teknw kata koineen pistin
TO TITUS GENUINE CHILD ACCORDING TO COMMON FAITH;
5103 1103 5043 2596 2839 4102
charis kai eireenee apo theou patros kai
UNDESERVED KINDNESS AND PEACE FROM GOD FATHER AND
5485 2532 1515 0575 2316 3962 2532
christou ieesou tou swteeros heemwn
OF CHRIST JESUS OF THE SAVIOR OF US.
5547 2424 3588 4990 1473_8

Titus 1:5

toutou charin apelipon se en kreetee hina
OF THIS THANKS I LEFT OFF YOU IN CRETE IN ORDER THAT
3778_4 5484 0620 4771_3 1722 2914 2443
ta leiponta epidiorthwsee kai
THE (THINGS) BEING WANTING YOU MIGHT THOROUGHLY STRAIGHTEN UPON, AND
3588 3007 1930 2532
katasteesees kata polin presbuteros hws egw
YOU MIGHT SET DOWN ACCORDING TO CITY OLDER MEN, AS I
2525 2596 4172 4245 5613 1473
soi dietaxameen
TO YOU I ORDERED,
4771_2 1299

Titus 1:6

ei tis estin anegkleetos mias gunaikos aneer
IF ANYONE IS UNACCUSABLE, OF ONE WOMAN MALE PERSON,
1487 5100 1510_2 0410 1520 1135 0435
1487_4
tekna echwn pista mee en kateegoria
CHILDREN HAVING FAITHFUL, NOT IN ACCUSATION
5043 2192 4103 3361 1722 2724
aswtias ee anupotakta
OF UNSAVING COURSE OR NOT SELF SUBJECTING.
0810 2228 0506

Titus 1:7

dei gar ton episkopon anegkleeton einai hws
IT IS BINDING FOR THE OVERSEER UNACCUSABLE TO BE AS
1163 1063 3588 1985 0410 1511 5613
theou oikonomon mee authadee mee
OF GOD HOUSE ADMINISTRATOR, NOT SELF PLEASING, NOT
2316 3623 3361 0829 3361
orgilon mee paroinon mee pleekteen mee
PRONE TO WRATH, NOT ONE BESIDE WINE, NOT DEALER OF BLOWS, NOT
3711 3361 3943 3361 4131 3361
aischrokerdee
GREEDY OF DISGRACEFUL GAIN,
0146

Titus 1:8

alla philoxenon philagathon swphrona
BUT FOND OF STRANGERS, FOND OF GOODNESS, SOUND IN MIND,
0235 5382 5358 4998
dikaion hosion egkratee
RIGHTEOUS, LOYAL, SELF CONTROLLED,
1342 3741 1468

Titus 1:9

antechomenon tou kata teen didacheen
HOLDING SELF AGAINST OF THE ACCORDING TO THE TEACHING
0472 3588 2596 3588 1322
pistou logou hina dunatos ee kai
OF FAITHFUL WORD, IN ORDER THAT ABLE HE MAY BE AND
4103 3056 2443 1415 1510_6 2532
parakalein en tee didaskalia tee
TO BE ENCOURAGING IN THE TEACHING THE (ONE)
3870 1722 3588 1319 3588
hugiainousee kai tous antilegontas
BEING HEALTHFUL AND THE (ONES) CONTRADICTING
5198 2532 3588 0483
elegchein
TO BE REPROVING.
1651

Titus 1:10

eisin gar polloi anupotaktoi mataiologoi kai
ARE FOR MANY NOT SELF SUBJECTING, VAIN TALKERS AND
1510_5 1063 4183 0506 3151 2532
phrenapatai malista hoi ek tees
SEDUCERS OF THE MIND, MOSTLY THE (ONES) OUT OF THE
5423 3122 3588 1537 3588
peritomees
CIRCUMCISION,
4061

Titus 1:11

hous dei epistomizein hoitines holous
WHOM IT IS BINDING TO BE SHUTTING THE MOUTH OF, WHO WHOLE
3739 1163 1993 3748 3650
oikous anatrepousin didaskontes ha mee
HOUSEHOLDS THEY ARE TURNING UP (ONES) TEACHING WHICH (THINGS) NOT
3624 0396 1321 3739 3361
dei aischrou kerdous charin
IT IS BINDING OF DISGRACEFUL GAIN THANKS.
1163 0149 2771 5484

Titus 1:12

eipen tis ex autwn idios autwn propheetees
SAID SOMEONE OUT OF THEM, OWN (ONE) OF THEM PROPHET,
1511_7 5100 1537 0846_92 2398 0846_92 4396
kreetes aei pseustai kaka theeria gasteres
CRETANS EVER LIARS, BAD WILD BEASTS, BELLIES
2912 0104 5583 2556 2342 1064
argai
INEFFECTIVE.
0692

Titus 1:13

hee marturia hautee estin aleethees di heen aitian
THE WITNESS THIS IS TRUE. THROUGH WHICH CAUSE
3588 3141 3778_1 1510_2 0227 1223 3739 0156
elegche autous apotomws hina hugiainwsin
BE REPROVING THEM CURTLY, IN ORDER THAT THEY MAY BE HEALTHY
1651 0846_95 0664 2443 5198
en tee pistei
IN THE FAITH,
1722 3588 4102

Titus 1:14

mee prosechontes ioudaikois muthois kai
NOT HAVING [MIND] TOWARD TO JEWISH MYTHS AND
3361 4337 2451 3454 2532
entolais anthrwpwn apostrephomenwn teen
TO COMMANDMENTS OF MEN TURNING SELVES AWAY FROM THE
1785 0444 0654 3588
aleetheian
TRUTH.
0225

Titus 1:15

panta kathara tois katharois tois de
ALL (THINGS) CLEAN TO THE (ONES) CLEAN; TO THE BUT
3956 2513 3588 2513 3588 1161
memiammenois kai apistois ouden katharon alla
HAVING BEEN DEFILED AND FAITHLESS NOTHING CLEAN, BUT
3392 2532 0571 3762 2513 0235
memiantai autwn kai ho nous kai hee
HAS BEEN DEFILED OF THEM AND THE MIND AND THE
3392 0846_92 2532 3588 3563 2532 3588
suneideesis
CONSCIENCE.
4893

Titus 1:16

theon homologousin eidenai tois de ergois
GOD THEY ARE CONFESSING TO HAVE KNOWN, TO THE BUT WORKS
2316 3670 1492_5 3588 1161 2041
arnountai bdeluktoi ontes kai apeitheis kai
THEY ARE DENYING, DETESTABLE BEING AND DISOBEDIENT AND
0720 0947 1511_1 2532 0545 2532
pros pan ergon agathon adokimoi
TOWARD EVERY WORK GOOD (ONES) DISAPPROVED.
4314 3956 2041 0018 0096

Titus 2:1

su de lalei ha prepei tee
YOU BUT BE SPEAKING WHICH (THINGS) IS BEFITTING TO THE
4771 1161 2980 3739 4241 3588
hugiainousee didaskalia
BEING HEALTHFUL TEACHING.
5198 1319

Titus 2:2

presbutas neephalious einai semnous swphronas
OLD MEN SOBER TO BE, SERIOUS, SOUND IN MIND,
4246 3524 1511 4586 4998
hugiainontas tee pistei tee agapee tee
BEING HEALTHFUL TO THE FAITH, TO THE LOVE, TO THE
5198 3588 4102 3588 0026 3588
hupomonee
ENDURANCE.
5281

Titus 2:3

presbutidas hwsautws en katasteemati
OLD WOMEN AS THUS IN BEHAVIOR
4247 5615 1722 2688
hieroprepeis mee diabolous meede oinw
ONE BECOMING TO SACRED PLACE, NOT DEVILS NOT BUT TO WINE
2412 3361 1228 3366 3631
pollw dedoulwmenas kalodidaskalous
MUCH HAVING BEEN ENSLAVED, TEACHERS OF WHAT IS FINE,
4183 1402 2567

Titus 2:4

hina swphronizwsi tas neas
IN ORDER THAT THEY MAY BE MAKING MENTALLY SOUND THE YOUNG [WOMEN]
2443 4994 3588 3501
philandrous einai philoteknous
FOND OF MALE PERSONS TO BE, FOND OF CHILDREN,
5362 1511 5388

Titus 2:5

swphronas hagnas oikourgous agathas
SOUND IN MIND, CHASTE, WORKERS AT HOME, GOOD,
4998 0053 3626 0018
hupotassomenas tois idiois andrasin hina
SUBJECTING THEMSELVES TO THE OWN MALE PERSONS, IN ORDER THAT
5293 3588 2398 0435 2443
2443_5
mee ho logos tou theou blasphemetai
NOT THE WORD OF THE GOD MAY BE BLASPHEMED.
3361 3588 3056 3588 2316 0987

Titus 2:6

tous newterous hwsautws parakalei
THE YOUNGER [MEN] AS THUS BE YOU ENCOURAGING
3588 3501 5615 3870
swphronein
TO BE SOUND IN MIND;
4993

Titus 2:7

peri panta seauton parechomenos tupon kalwn
ABOUT ALL (THINGS) YOURSELF HAVING SELF BESIDE TYPE OF FINE
4012 3956 4572 3930 5179 2570
ergwn en tee didaskalia aphthorian semnoteeta
WORKS, IN THE TEACHING UNCORRUPTNESS, SERIOUSNESS,
2041 1722 3588 1319 0862_5 4587

Titus 2:8

logon hugiee akatagnwston hina ho ex
WORD HEALTHFUL NOT TO BE KNOWN DOWN, IN ORDER THAT THE (ONE) OUT OF
3056 5199 0176 2443 3588 1537
enantias entrapee meeden echwn legein
CONTRARINESS MIGHT BE TURNED IN NOTHING HAVING TO BE SAYING
1727 1788 3367 2192 3004
peri heemwn phaulon
ABOUT US VILE (THING).
4012 1473_8 5337

Titus 2:9

doulous idiois despotais hupotassesthai en
SLAVES TO OWN MASTERS TO BE SUBJECTING SELVES IN
1401 2398 1203 5293 1722
pasin euarestous einai mee antilegontas
ALL (THINGS), WELL PLEASING TO BE, NOT CONTRADICTING,
3956 2101 1511 3361 0483

Titus 2:10

mee nosphizomenous alla pasan pistin
 NOT SETTING APART FOR SELVES, BUT ALL FAITH
 3361 3557 0235 3956 4102
 endeiknumenous agatheen hina teen didaskalian
 SHOWING FOR SELVES WITHIN GOOD, IN ORDER THAT THE TEACHING
 1731 0018 2443 3588 1319
 teen tou swteeros heemwn theou kosmwsin en
 THE (ONE) OF THE SAVIOR OF US OF GOD THEY MAY BE ADORNING IN
 3588 3588 4990 1473_8 2316 2885 1722
 pasin
 ALL (THINGS).
 3956

Titus 2:11

epephanee gar hee charis tou theou
 WAS MADE TO APPEAR FOR THE UNDESERVED KINDNESS OF THE GOD
 2014 1063 3588 5485 3588 2316
 swteerios pasin anthrwpois
 [IT] SAVING TO ALL MEN,
 4992_5 3956 0444

Titus 2:12

paideuosa heemas hina arneesamenoi teen
 [IT] INSTRUCTING US, IN ORDER THAT HAVING DENIED THE
 3811 1473_95 2443 0720 3588
 asebeian kai tas kosmikas epithumias
 IRREVERENCE AND THE WORLDLY DESIRES
 0763 2532 3588 2886 1939
 swphronws kai dikaiws kai eusebws
 WITH SOUNDNESS OF MIND AND RIGHTEOUSLY AND WELL REVERINGLY
 4996 2532 1346 2532 2153
 zeeswmen en tw nun aiwni
 WE SHOULD LIVE IN THE NOW AGE,
 2198 1722 3588 3568 3569 0165

Titus 2:13

prosdechomenoi teen makarian elpida kai epiphaneian
 AWAITING THE HAPPY HOPE AND MANIFESTATION
 4327 3588 3107 1680 2532 2015
 tees doxees tou megalou theou kai swteeros heemwn
 OF THE GLORY OF THE GREAT GOD AND OF SAVIOR OF US
 3588 1391 3588 3173 2316 2532 4990 1473_8
 christou ieesou
 OF CHRIST JESUS,
 5547 2424

Titus 2:14

hos edwken heauton huper heemwn hina
WHO GAVE HIMSELF OVER US IN ORDER THAT
3739 1325 1438 5228 1473_8 2443
lutrwseetai heemas apo pasees anomias kai
HE MIGHT LOOSE BY RANSOM US FROM ALL LAWLESSNESS AND
3084 1473_95 0575 3956 0458 2532
katharisee heautw laon periousion zeelwteen
HE MIGHT CLEANSE TO HIMSELF PEOPLE BEING OVERLY MUCH, ZEALOUS
2511 1438 2992 4041 2207 2208
kalwn ergwn
OF FINE WORKS.
2570 2041

Titus 2:15

tauta lalei kai parakalei kai
THESE (THINGS) BE YOU SPEAKING AND BE YOU ENCOURAGING AND
3778_93 2980 2532 3870 2532
elegche meta pasees epitagees meedeis sou
BE YOU REPROVING WITH ALL ENJOINDER. NO ONE OF YOU
1651 3326 3956 2003 3367 4771_1
periphroneitw
LET BE MINDING AROUND.
4065

Titus 3:1

hupomimneeske autous archais exousiais
BE YOU REMINDING THEM TO GOVERNMENTS TO AUTHORITIES
5279 0846_95 0746 1849
hupotassesthai peitharchein pros pan
TO BE SUBJECTING SELVES TO BE OBEDIENT AS TO RULERS, TOWARD EVERY
5293 3980 4314 3956
ergon agathon hetoimous einai
WORK GOOD READY (ONES) TO BE,
2041 0018 2092 1511

Titus 3:2

meedena blasphemmein amachous einai
NO ONE TO BE BLASPHEMING, NOT DISPOSED TO FIGHT TO BE,
3367 0987 0269 1511
epieikeis pasin endeiknumenous prauteeta pros
YIELDING, ALL SHOWING FOR SELVES WITHIN MILDNESS TOWARD
1933 3956 1731 4240 4314
pantas anthrwpous
ALL MEN.
3956 0444

Titus 3:3

eemen gar pote kai heemeis anoetoi apeitheis
WE WERE FOR SOMETIME ALSO WE SENSELESS, DISOBEDIENT,
1511_3 1063 4218 2532 1473_7 0453 0545
planwmenoi douleuontes epithumiais kai heedonais
BEING MADE TO ERR, SLAVING TO DESIRES AND TO PLEASURES
4105 1398 1939 2532 2237
poikilais en kakia kai phthonw diagontes
VARIOUS, IN BADNESS AND ENVY GOING THROUGH,
4164 1722 2549 2532 5355 1236
stugeetoi misountes alleelous
ABHORRENT, HATING ONE ANOTHER.
4767 3404 0240

Titus 3:4

hote de hee chreestotees kai hee philanthrwpia
WHEN BUT THE KINDNESS AND THE PHILANTHROPY
3753 1161 3588 5544 2532 3588 5363
epephanee tou swteeros heemwn theou
WAS MADE TO APPEAR OF THE SAVIOR OF US OF GOD,
2014 3588 4990 1473_8 2316

Titus 3:5

ouk ex ergwn tw'n en dikaiosunee ha
NOT OUT OF WORKS THE IN RIGHTEOUSNESS WHICH (ONES)
3756 1537 2041 3588 1722 1343 3739
epoiesamen heemeis alla kata to autou eleos
WE DID WE BUT ACCORDING TO THE OF HIM MERCY
4160 1473_7 0235 2596 3588 0846_3 1656
eswsen heemas dia loutrou palingenesias kai
HE SAVED US THROUGH BATH OF REGENERATION AND
4982 1473_95 1223 3067 3824 2532
anakainwsews pneumatou hagiou
OF RENOVATION OF SPIRIT HOLY,
0342 4151 0039

Titus 3:6

hou exechEEn eph heemas plousiws dia ieesou
OF WHICH HE Poured OUT UPON US RICHLY THROUGH JESUS
3739 1632 1909 1473_95 4146 1223 2424
christou tou swteeros heemwn
CHRIST THE SAVIOR OF US,
5547 3588 4990 1473_8

Titus 3:7

hina dikaiwthentes tee ekeinou
IN ORDER THAT HAVING BEEN JUSTIFIED TO THE OF THAT (ONE)
2443 1344 3588 1565
chariti kleeronomoi geneethwmen kat elpida
UNDESERVED KINDNESS HEIRS WE MIGHT BECOME ACCORDING TO HOPE
5485 2818 1096 2596 1680
zwees aiwniou
OF LIFE EVERLASTING.
2222 0166

Titus 3:8

pistos ho logos kai peri toutwn boulomai
FAITHFUL THE WORD, AND ABOUT THESE (THINGS) I AM WISHING
4103 3588 3056 2532 4012 3778_94 1014
se diabebaiousthai hina phrontizwsin
YOU TO STABILIZE THOROUGHLY, IN ORDER THAT THEY MAY BE MINDFUL
4771_3 1226 2443 5431
kalwn ergwn proistasthai hoi pepisteukotes
OF FINE WORKS TO BE STANDING BEFORE THE (ONES) HAVING BELIEVED
2570 2041 4291 3588 4100
thew tauta estin kala kai wphelima tois
TO GOD. THESE (THINGS) IS FINE (THINGS) AND BENEFICIAL TO THE
2316 3778_93 1510_2 2570 2532 5624 3588
anthrwpois
MEN;
0444

Titus 3:9

mwras de zeeteeseis kai genealogias kai erin
FOOLISH BUT SEEKINGS AND GENEALOGIES AND STRIFE
3474 1161 2214 2532 1076 2532 2054
kai machas nomikas periistaso eisin gar
AND FIGHTS BELONGING TO LAW BE YOU STANDING AROUND, THEY ARE FOR
2532 3163 3544 4026 1510_5 1063
anwphelais kai mataioi
UNBENEFICIAL AND VAIN.
0512 2532 3152

Titus 3:10

hairetikon anthrwpon meta mian kai deuteran
SECTARIAN MAN AFTER ONE AND SECOND
0141 0444 3326 1520 2532 1208
nouthesian paraitou
PUTTING MIND WITHIN BE YOU ASKING OFF FOR SELF,
3559 3868

Titus 3:11

eidws hoti exestraptai ho toioutos kai
HAVING KNOWN THAT HAS BEEN TURNED INSIDE OUT THE SUCH (ONE) AND
1492_5 3754 1612 3588 5108 2532
hamartanei wn autokatakritos
HE IS SINNING, BEING SELF CONDEMNED.
0264 1511_1 0843

Titus 3:12

hotan pempsw arteman pros se ee tuchikon
WHENEVER I SHALL SEND ARTEMAS TOWARD YOU OR TYCHICUS,
3752 3992 0734 4314 4771_3 2228 5190
spoudason elthein pros me eis nikopolin ekei gar
SPEED UP TO COME TOWARD ME INTO NICOPOLIS, THERE FOR
4704 2064 4314 1473_6 1519 3533 1563 1063
kekrika paracheimasai
I HAVE JUDGED TO WINTER.
2919 3914

Titus 3:13

zeenan ton nomikon kai apollwn spoudaiws
ZENAS THE LAWYER AND APOLLOS SPEEDILY
2211 3588 3544 2532 0625 4708 4709
propempson hina meeden autois leipee
SEND YOU FORWARD, IN ORDER THAT NOTHING TO THEM MAY BE LACKING.
4311 2443 3367 0846_93 3007

Titus 3:14

manthanetwsan de kai hoi heemeteroi kalwn
LET THEM BE LEARNING BUT ALSO THE OUR (ONES) OF FINE
3129 1161 2532 3588 2251 2570
ergwn proistasthai eis tas anagkaias chreias
WORKS TO BE STANDING BEFORE INTO THE NECESSARY NEEDS,
2041 4291 1519 3588 0316 5532
hina mee wsin akarpoi
IN ORDER THAT NOT THEY MAY BE UNFRUITFUL.
2443 3361 1510_6 0175
2443_5

Titus 3:15

aspazontai se hoi met emou pantes aspasai
ARE GREETING YOU THE (ONES) WITH ME ALL. GREET YOU
0782 4771_3 3588 3326 1473_1 3956 0782
tous philountas heemas en pistei
THE (ONES) HAVING AFFECTION FOR US IN FAITH.
3588 5368 1473_95 1722 4102
hee charis meta pantwn humwn
THE UNDESERVED KINDNESS WITH ALL OF YOU.
3588 5485 3326 3956 4771_5

Philemon

Philemon 1

paulos desmios christou ieesou kai timotheos ho
PAUL BOUND ONE OF CHRIST JESUS AND TIMOTHY THE
3972 1198 5547 2424 2532 5095 3588
adelphos phileemoni tw agapeetw kai sunergw
BROTHER TO PHILEMON THE LOVED AND FELLOW WORKER
0080 5371 3588 0027 2532 4904
heemwn
OF US
1473_8

Philemon 2

kai apphia tee adelphee kai archippw tw
AND TO APPHIA THE SISTER AND TO ARCHIPPUS THE
2532 0682 3588 0079 2532 0751 3588
sustratiwtee heemwn kai tee kat oikon sou
FELLOW SOLDIER OF US AND TO THE ACCORDING TO HOUSE OF YOU
4961 1473_8 2532 3588 2596 3624 4771_1
ekkleesia
TO ECCLESIA;
1577

Philemon 3

charis humin kai eireenee apo theou patros
UNDESERVED KINDNESS TO YOU AND PEACE FROM GOD FATHER
5485 4771_6 2532 1515 0575 2316 3962
heemwn kai kuriou ieesou christou
OF US AND OF LORD JESUS CHRIST.
1473_8 2532 2962 2424 5547

Philemon 4

eucharistw tw thew mou pantote mneian
I AM GIVING THANKS TO THE GOD OF ME ALWAYS MENTION
2168 3588 2316 1473_2 3842 3417
sou poioumenos epi twn proseuchwn mou
OF YOU MAKING UPON THE PRAYERS OF ME,
4771_1 4160 1909 3588 4335 1473_2

Philemon 5

akouwn sou teen agapeen kai teen pistin heen
HEARING OF YOU THE LOVE AND THE FAITH WHICH
0191 4771_1 3588 0026 2532 3588 4102 3739
echeis eis ton kurion ieesoun kai eis pantas tous
YOU ARE HAVING INTO THE LORD JESUS AND INTO ALL THE
2192 1519 3588 2962 2424 2532 1519 3956 3588
hagious
HOLY (ONES),
0039

Philemon 6

hopws hee koinwnia tees pistews sou energiees
SO THAT THE SHARING OF THE FAITH OF YOU OPERATIVE WITHIN
3704 3588 2842 3588 4102 4771_1 1756
geneetai en epignwsei pantos agathou tou
MIGHT BECOME IN ACCURATE KNOWLEDGE OF EVERY GOOD (THING) THE
1096 1722 1922 3956 0018 3588
en heemin eis christon
IN US INTO CHRIST;
1722 1473_9 1519 5547

Philemon 7

charan gar polleen eschon kai parakleesin epi tee agapee
JOY FOR MUCH I HAD AND COMFORT UPON THE LOVE
5479 1063 4183 2192 2532 3874 1909 3588 0026
sou hoti ta splagchna twn hagiwn
OF YOU, BECAUSE THE BOWELS OF THE HOLY (ONES)
4771_1 3754 3588 4698 3588 0039
anapepautai dia sou adelphe
HAS BEEN REFRESHED THROUGH YOU, BROTHER.
0373 1223 4771_1 0080

Philemon 8

dio polleen en christw parreesian echwn
THROUGH WHICH (THING), MUCH IN CHRIST OUTSPOKENNESS HAVING
1352 4183 1722 5547 3954 2192
epitassein soi to aneekon
TO BE ENJOINING TO YOU THE (THING) BECOMING,
2004 4771_2 3588 0433

Philemon 9

dia teen agapeen mallon parakalw toioutos wn
THROUGH THE LOVE RATHER I AM ENCOURAGING, SUCH ONE BEING
1223 3588 0026 3123 3870 5108 1511_1
hws paulos presbutees nuni de kai desmios christou
AS PAUL OLD MAN NOW BUT ALSO BOUND ONE OF CHRIST
5613 3972 4246 3570 1161 2532 1198 5547
ieesou
JESUS,--
2424

Philemon 10

parakalw se peri tou emou teknou hon
I AM ENCOURAGING YOU ABOUT THE MY CHILD, WHOM
3870 4771_3 4012 3588 1699 5043 3739
egenneesa en tois desmois onesimon
I GENERATED IN THE BONDS ONESIMUS,
1080 1722 3588 1199 3682

Philemon 11

ton pote soi achreeston nuni de soi kai emoi
THE SOMETIME TO YOU USELESS NOW BUT TO YOU AND TO ME
3588 4218 4771_2 0890 3570 1161 4771_2 2532 1473_3
euchreeston
WELL USEFUL,
2173

Philemon 12

hon anepempsa soi auton tout estin ta ema
WHOM I SENT AGAIN TO YOU HIM, THAT IS THE MY
3739 0375 4771_2 0846_7 3778_2 1510_2 3588 1699
3778_3

splagchna

BOWELS.

4698

Philemon 13

hon egw eboulomeen pros emauton katechein
WHOM I WAS WISHING TOWARD MYSELF TO BE HOLDING DOWN,
3739 1473 1014 4314 1683 2722
hina huper sou moi diakonee en tois desmois
IN ORDER THAT OVER YOU TO ME HE MAY SERVE IN THE BONDS
2443 5228 4771_1 1473_4 1247 1722 3588 1199
tou euaggeliou
OF THE GOOD NEWS,
3588 2098

Philemon 14

chwris de tees sees gnwmees ouden eetheleesa
APART FROM BUT OF THE YOUR OPINION NOTHING I WILLED
5565 1161 3588 4674 1106 3762 2309
poieesai hina mee hws kata anagkeen to
TO DO, IN ORDER THAT NOT AS ACCORDING TO NECESSITY THE
4160 2443 3361 5613 2596 0318 3588
2443_5
agathon sou ee alla kata hekousion
GOOD (THING) OF YOU MAY BE BUT ACCORDING TO WHAT IS VOLUNTARY.
0018 4771_1 1510_6 0235 2596 1595

Philemon 15

tacha gar dia touto echwristhee pros hwrn
PERHAPS FOR THROUGH THIS HE WAS PARTED TOWARD HOUR
5029 1063 1223 3778_2 5563 4314 5610
hina aiwnion auton apechees
IN ORDER THAT EVERLASTING(LY) HIM YOU MAY HAVE BACK,
2443 0166 0846_7 0566

Philemon 16

ouketi hws doulon alla huper doulon adelphon agapeeton
NOT YET AS SLAVE BUT OVER SLAVE, BROTHER LOVED,
3765 5613 1401 0235 5228 1401 0080 0027
malista emoi posw de mallon soi kai en sarki
MOSTLY TO ME, TO HOW MUCH BUT RATHER TO YOU AND IN FLESH
3122 1473_3 4214 1161 3123 4771_2 2532 1722 4561
kai en kuriw
AND IN LORD.
2532 1722 2962

Philemon 17

ei oun me echeis koinwnon proslabou
IF THEREFORE ME YOU ARE HAVING SHARER, RECEIVE YOU TOWARD SELF
1487 3767 1473_6 2192 2844 4355
auton hws eme
HIM AS ME.
0846_7 5613 1473_5

Philemon 18

ei de ti eedikeesen se ee opheilei
IF BUT ANYTHING HE TREATED UNRIGHTEOUSLY YOU OR HE IS OWING,
1487 1161 5100 0091 4771_3 2228 3784
1487_4
touto emoi elloga
THIS TO ME BE YOU SETTING TO ACCOUNT;
3778_2 1473_3 1677

Philemon 19

egw paulos egrapsa tee emee cheiri egw apotisw
I PAUL WROTE TO THE MY HAND, I SHALL PAY OFF;
1473 3972 1125 3588 1699 5495 1473 0661
hina mee legw soi hoti kai seauton moi
IN ORDER THAT NOT I AM SAYING TO YOU THAT ALSO YOURSELF TO ME
2443 3361 3004 4771_2 3754 2532 4572 1473_4
2443_5
prosopheileis
YOU ARE OWING BESIDES.
4359

Philemon 20

nai adelphe egw sou onaimeen en kuriw
YES, BROTHER, I OF YOU MAY I DERIVE PROFIT IN LORD;
3483 0080 1473 4771_1 3685 1722 2962
anapauson mou ta splagchna en christw
REFRESH YOU OF ME THE BOWELS IN CHRIST.
0373 1473_2 3588 4698 1722 5547

Philemon 21

pepoithws tee hupakoe sou egrapsa soi
HAVING TRUSTED TO THE OBEDIENCE OF YOU I WROTE TO YOU,
3982 3588 5218 4771_1 1125 4771_2
eidws hoti kai huper ha legw
HAVING KNOWN THAT ALSO OVER WHAT (THINGS) I AM SAYING
1492_5 3754 2532 5228 3739 3004
poieeseis
YOU WILL DO.
4160

Philemon 22

hama de kai hetoimaze moi xenian
AT THE SAME TIME BUT ALSO YOU BE PREPARING TO ME LODGING,
0260 1161 2532 2090 1473_4 3578
elpizw gar hoti dia twn proseuchwn humwn
I AM HOPING FOR THAT THROUGH THE PRAYERS OF YOU
1679 1063 3754 1223 3588 4335 4771_5
charistheesomai humin
I SHALL BE GRACIOUSLY GIVEN TO YOU (ONES).
5483 4771_6

Philemon 23

aspazetai se epaphras ho sunaichmalwtos mou
IS GREETING YOU EPAPHRAS THE FELLOW CAPTIVE OF ME
0782 4771_3 1889 3588 4869 1473_2
en christw ieesou
IN CHRIST JESUS,
1722 5547 2424

Philemon 24

markos aristarchos deemas loukas hoi sunergoi
MARK, ARISTARCHUS, DEMAS, LUKE, THE FELLOW WORKERS
3138 0708 1214 3065 3588 4904
mou
OF ME.
1473_2

Philemon 25

hee charis tou kuriou ieesou christou meta
THE UNDESERVED KINDNESS OF THE LORD JESUS CHRIST WITH
3588 5485 3588 2962 2424 5547 3326
tou pneumatos humwn
THE SPIRIT OF YOU.
3588 4151 4771_5

Hebrews

Hebrews 1:1

polumerws kai polutropws palai ho theos
IN MANY PARTS AND IN MANY MANNERS OF OLD THE GOD
4181 2532 4187 3819 3588 2316
laleesas tois patrasin en tois propheetais
HAVING SPOKEN TO THE FATHERS IN THE PROPHETS
2980 3588 3962 1722 3588 4396

Hebrews 1:2

ep eschatou twn heemerwn toutwn elaleesen heemin
UPON LAST [PART] OF THE DAYS THESE HE SPOKE TO US
1909 2078 3588 2250 3778_94 2980 1473_9
en huiw hon etheeken kleeronomon pantwn di hou
IN SON, WHOM HE PUT HEIR OF ALL (THINGS), THROUGH WHOM
1722 5207 3739 5087 2818 3956 1223 3739
kai epoieesen tous aiwnas
ALSO HE MADE THE AGES;
2532 4160 3588 0165

Hebrews 1:3

hos wn apaugasma tees doxees kai charakteer
WHO BEING BEAMING FORTH FROM OF THE GLORY AND IMPRESS
3739 1511_1 0541 3588 1391 2532 5481
tees hupostasews autou pherwn te ta panta
OF THE SUB STANDING OF HIM, BEARING AND THE ALL (THINGS)
3588 5287 0846_3 5342 5037 3588 3956
tw rheemati tees dunamews autou katharismon twn
TO THE SAYING OF THE POWER OF HIM, CLEANSING OF THE
3588 4487 3588 1411 0846_3 2512 3588
hamartiwn poieesamenos ekathisen en dexia tees
SINS HAVING MADE HE SAT DOWN IN RIGHT [HAND] OF THE
0266 4160 2523 1722 1188 3588
megalwsunees en hupseelois
GREATNESS IN LOFTY [PLACES],
3172 1722 5308

Hebrews 1:4

tosoutw kreittwn genomenos twn aggelwn hosw
TO SO MUCH BETTER HAVING BECOME OF THE ANGELS TO HOW MUCH
5118 2909 1096 3588 0032 3745
diaphorwteron par autous kekleeronomeeken onoma
MORE DIFFERING BESIDE THEM HE HAS INHERITED NAME.
1313 3844 0846_95 2816 3686

Hebrews 1:5

tini gar eipen pote twn aggelwn huios
TO WHICH ONE FOR HE SAID SOMETIME OF THE ANGELS SON
5101 1063 1511_7 4218 3588 0032 5207
mou ei su egw seemeron gegenneeka se kai palin
OF ME ARE YOU, I TODAY I HAVE GENERATED YOU, AND AGAIN
1473_2 1510_1 4771 1473 4594 1080 4771_3 2532 3825
egw esomai autw eis patera kai autos estai moi
I SHALL BE TO HIM INTO FATHER, AND HE WILL BE TO ME
1473 1511_4 0846_5 1519 3962 2532 0846 1511_4 1473_4
eis huion
INTO SON?
1519 5207

Hebrews 1:6

hotan de palin eisagagee ton prwtotokon
WHENEVER BUT AGAIN HE SHOULD LEAD IN THE FIRSTBORN (ONE)
3752 1161 3825 1521 3588 4416
eis teen oikoumeneen legei kai
INTO THE BEING INHABITED [EARTH], HE IS SAYING AND
1519 3588 3625 3004 2532
proskuneesatwsan autw pantes aggeloi theou
LET DO OBEISANCE TOWARD HIM ALL ANGELS OF GOD.
4352 0846_5 3956 0032 2316

Hebrews 1:7

kai pros men tous aggelous legei ho
AND TOWARD INDEED THE ANGELS HE IS SAYING THE (ONE)
2532 4314 3303 3588 0032 3004 3588
poiwn tous aggelous autou pneumatata kai tous
MAKING THE ANGELS OF HIM SPIRITS, AND THE
4160 3588 0032 0846_3 4151 2532 3588
leitourgous autou puros phloga
PUBLIC WORKERS OF HIM OF FIRE FLAME;
3011 0846_3 4442 5395

Hebrews 1:8

pros de ton huion ho thronos sou ho theos eis
TOWARD BUT THE SON THE THRONE OF YOU THE GOD INTO
4314 1161 3588 5207 3588 2362 4771_1 3588 2316 1519
ton aiwna tou aiwnos kai hee rhabdos tees
THE AGE OF THE AGE, AND THE STAFF OF THE
3588 0165 3588 0165 2532 3588 4464 3588
euthuteetos rhabdos tees basileias autou
STRAIGHTNESS STAFF OF THE KINGDOM OF HIM.
2118 4464 3588 0932 0846_3

Hebrews 1:9

eegapeesas dikaiosuneen kai emiseesas anomian
YOU LOVED RIGHTEOUSNESS AND YOU HATED LAWLESSNESS;
0025 1343 2532 3404 0458
dia touto echrisen se ho theos ho theos sou
THROUGH THIS ANOINTED YOU THE GOD, THE GOD OF YOU,
1223 3778_2 5548 4771_3 3588 2316 3588 2316 4771_1
elaion agalliasews para tous metochous sou
OIL OF EXULTATION BESIDE THE PARTNERS OF YOU;
1637 0020 3844 3588 3353 4771_1

Hebrews 1:10

kai su kat archas kurie teen geen
AND YOU ACCORDING TO BEGINNINGS, LORD, THE EARTH
2532 4771 2596 0746 2962 3588 1093
ethemeliwsas kai erga twon cheirwn sou eisin hoi
YOU FOUNDED, AND WORKS OF THE HANDS OF YOU ARE THE
2311 2532 2041 3588 5495 4771_1 1510_5 3588
ouranoi
HEAVENS;
3772

Hebrews 1:11

autoi apolountai su de diameneis
THEY WILL DESTROY THEMSELVES, YOU BUT YOU ARE REMAINING THROUGH;
0846_91 0622 4771 1161 1265
kai pantes hws himation palaiwtheesontai
AND ALL AS OUTER GARMENT WILL BE MADE OLD,
2532 3956 5613 2440 3822

Hebrews 1:12

kai hwsei peribolaion helixeis autous hws
AND AS IF THING THROWN ABOUT YOU WILL WRAP UP THEM, AS
2532 5616 4018 1667 0846_95 5613
himation kai allageesontai su de ho
OUTER GARMENT AND THEY WILL BE ALTERED; YOU BUT THE
2440 2532 0236 4771 1161 3588
autos ei kai ta etee sou ouk ekleipsousin
VERY (ONE) ARE, AND THE YEARS OF YOU NOT WILL LEAVE OUT.
0846 1510_1 2532 3588 2094 4771_1 3756 1587
0846_98

Hebrews 1:13

pros tina de twon aggelwn eireeken pote
TOWARD WHICH ONE BUT OF THE ANGELS HAS HE SAID SOMETIME
4314 5101 1161 3588 0032 2064_5 4218
kathou ek dexiwn mou hews an thw tous
SIT YOU OUT OF RIGHT [PARTS] OF ME UNTIL LIKELY I MIGHT PUT THE
2521 1537 1188 1473_2 2193 0302 5087 3588
echthrous sou hupopodion twon podwn sou
ENEMIES OF YOU FOOTSTOOL OF THE FEET OF YOU?
2190 4771_1 5286 3588 4228 4771_1

Hebrews 1:14

ouchi pantes eisin leitourgika pneumata eis
 NOT ALL THEY ARE PUBLICLY WORKING SPIRITS INTO
 3780 3956 1510_5 3010 4151 1519
 diakonian apostellomena dia tous mellontas
 SERVICE BEING SENT FORTH THROUGH THE (ONES) BEING ABOUT
 1248 0649 1223 3588 3195
 kleeronomein swteerian
 TO BE INHERITING SALVATION?
 2816 4991

Hebrews 2:1

dia touto dei perissoterws
 THROUGH THIS IT IS BINDING MORE ABUNDANTLY
 1223 3778_2 1163 4056
 prosechein heemas tois akoustheisin
 TO BE HAVING [MIND] TOWARD US TO THE (THINGS) HAVING BEEN HEARD,
 4337 1473_95 3588 0191
 mee pote pararuwmen
 NOT SOMETIME WE MIGHT BE MADE TO FLOW BESIDE.
 3361 4218 3901
 3379

Hebrews 2:2

ei gar ho di aggelwn laletheis logos egeneto
 IF FOR THE THROUGH ANGELS HAVING BEEN SPOKEN WORD BECAME
 1487 1063 3588 1223 0032 2980 3056 1096
 bebaios kai pasa parabasis kai parakoe
 STABLE, AND EVERY TRANSGRESSION AND DISOBEDIENCE
 0949 2532 3956 3847 2532 3876
 elaben endikon misthapodosian
 RECEIVED AGREEABLE TO JUSTICE PAYING BACK OF REWARD,
 2983 1738 3405

Hebrews 2:3

pws heemeis ekpheuxometha teelikautees
 HOW WE SHALL WE FLEE OUT OF SO GREAT
 4459 1473_7 1628 5082
 ameleesantes swteerias heetis archeen
 HAVING BEEN UNCONCERNED OF SALVATION, WHICH, BEGINNING
 0272 4991 3748 0746
 labousa laleisthai dia tou kuriou hupo
 HAVING RECEIVED TO BE BEING SPOKEN THROUGH THE LORD, BY
 2983 2980 1223 3588 2962 5259
 twn akousantwn eis heemas ebebaiwthee
 THE (ONES) HAVING HEARD INTO US WAS STABILIZED,
 3588 0191 1519 1473_95 0950

Hebrews 2:8

panta hupetaxas hupokatw twn podwn autou en
ALL (THINGS) YOU SUBJECTED DOWN UNDER THE FEET OF HIM; IN
3956 5293 5270 3588 4228 0846_3 1722
tw gar hupotaxai autw ta panta ouden
THE FOR TO SUBJECT TO HIM THE ALL (THINGS) NOTHING
3588 1063 5293 0846_5 3588 3956 3762
apheeken autw anupotakton nun de oupw
HE LET GO OFF TO HIM UNSUBJECTED. NOW BUT NOT AS YET
0863 0846_5 0506 3568 3569 1161 3768
horwmen autw ta panta hupotetagma
WE ARE SEEING TO HIM THE ALL (THINGS) HAVING BEEN SUBJECTED;
3708 0846_5 3588 3956 5293

Hebrews 2:9

ton de brachu ti par aggelous eelattwmenon
THE BUT SHORT SOMETHING BESIDE ANGELS HAVING BEEN MADE LESS
3588 1161 1024 5100 3844 0032 1642
blepomen ieesoun dia to patheema tou
WE ARE LOOKING AT JESUS THROUGH THE SUFFERING OF THE
0991 2424 1223 3588 3804 3588
thanatou doxee kai timee estephanwmenon hopws
DEATH TO GLORY AND TO HONOR HAVING BEEN CROWNED, SO THAT
2288 1391 2532 5092 4737 3704
chariti theou huper pantos geuseetai
TO UNDESERVED KINDNESS OF GOD OVER EVERY [MAN] HE MIGHT TASTE
5485 2316 5228 3956 1089
thanatou
OF DEATH.
2288

Hebrews 2:10

eprepen gar autw di hon ta panta kai
IT WAS FITTING FOR TO HIM, THROUGH WHOM THE ALL (THINGS) AND
4241 1063 0846_5 1223 3739 3588 3956 2532
di hou ta panta pollous huious eis doxan
THROUGH WHOM THE ALL (THINGS), MANY SONS INTO GLORY
1223 3739 3588 3956 4183 5207 1519 1391
agagonta ton archeegon tees swteerias autwn
HAVING LED THE CHIEF LEADER OF THE SALVATION OF THEM
0071 3588 0747 3588 4991 0846_92
dia patheematwn teleiwsai
THROUGH SUFFERINGS TO PERFECT.
1223 3804 5048

Hebrews 2:11

ho te gar hagiawon kai hoi hagiawomenoi
THE (ONE) AND FOR SANCTIFYING AND THE (ONES) BEING SANCTIFIED
3588 5037 1063 0037 2532 3588 0037
ex henos pantes di heen aitian ouk
OUT OF ONE ALL; THROUGH WHICH CAUSE NOT
1537 1520 3956 1223 3739 0156 3756
epaischunetai adelphous autous kalein
HE IS MADE ASHAMED UPON BROTHERS THEM TO BE CALLING,
1870 0080 0846_95 2564

Hebrews 2:12

legwn apaggelw to onoma sou tois adelphois
SAYING I SHALL REPORT BACK THE NAME OF YOU TO THE BROTHERS
3004 0518 3588 3686 4771_1 3588 0080
mou en mesw ekkleesias humneesw se
OF ME, IN MIDST OF ECCLESIA I SHALL HYMN YOU;
1473_2 1722 3319 1577 5214 4771_3

Hebrews 2:13

kai palin egw esomai pepoithws ep autw kai
AND AGAIN I SHALL BE HAVING TRUSTED UPON HIM; AND
2532 3825 1473 1511_4 3982 1909 0846_5 2532
palin idou egw kai ta paidia ha moi edwken ho
AGAIN LOOK! I AND THE LITTLE BOYS WHOM TO ME GAVE THE
3825 2400 1473 2532 3588 3813 3739 1473_4 1325 3588
theos
GOD.
2316

Hebrews 2:14

epei oun ta paidia kekoinwneeken haimatos
SINCE THEREFORE THE LITTLE BOYS HAS SHARED OF BLOOD
1893 3767 3588 3813 2841 0129
kai sarkos kai autos parapleesiws meteschen
AND OF FLESH, ALSO HE IN WAY NEAR BESIDE HE PARTOOK
2532 4561 2532 0846 3898 3348
twn autwn hina dia tou thanatou
OF THE VERY (THINGS), IN ORDER THAT THROUGH THE DEATH
3588 0846_92 2443 1223 3588 2288
0846_98
katargeesee ton to kratos echonta tou
HE MIGHT MAKE INEFFECTIVE THE (ONE) THE MIGHT HAVING OF THE
2673 3588 3588 2904 2192 3588
thanatou tout esti ton diabolon
DEATH, THIS IS THE DEVIL,
2288 3778_2 1510_2 3588 1228
3778_3

Hebrews 2:15

kai apallaxee toutous hosoi phobw thanatou
AND HE MIGHT ALTER OFF THESE, AS MANY AS TO FEAR OF DEATH
2532 0525 3778_97 3745 5401 2288
dia pantos tou zeen enochoi eesan
THROUGH ALL OF THE TO BE LIVING ONES HELD IN THEY WERE
1223 3956 3588 2198 1777 1511_3
douleias
OF SLAVERY.
1397

Hebrews 2:16

ou gar dee pou aggelwn epilambanetai
NOT FOR ACTUALLY SOMEWHERE OF ANGELS HE IS TAKING HOLD UPON,
3756 1063 1211 4225 0032 1949
1222

alla spermatos abraam epilambanetai
BUT OF SEED OF ABRAHAM HE IS TAKING HOLD UPON.
0235 4690 0011 1949

Hebrews 2:17

hothen wpheilen kata panta tois
FROM WHICH HE WAS OWING ACCORDING TO ALL (THINGS) TO THE
3606 3784 2596 3956 3588
adelphois homoiwthenein hina eleemwn
BROTHERS TO BE MADE LIKE, IN ORDER THAT MERCIFUL
0080 3666 2443 1655
geneetai kai piston archiereus ta pros
HE MIGHT BECOME AND FAITHFUL CHIEF PRIEST THE (THINGS) TOWARD
1096 2532 4103 0749 3588 4314
ton theon eis to hilaskesthai tas hamartias
THE GOD, INTO THE TO BE MAKING PROPITIATION FOR THE SINS
3588 2316 1519 3588 2433 3588 0266
tou laou
OF THE PEOPLE;
3588 2992

Hebrews 2:18

en hw gar peponthen autos peirastheis
IN WHICH (THING) FOR HE HAS SUFFERED HE HAVING BEEN TEMPTED,
1722 3739 1063 3958 0846 3985
dunatai tois peirazomenois boetheesai
HE IS ABLE TO THE (ONES) BEING TEMPTED TO AID.
1410 3588 3985 0997

Hebrews 3:1

hothen adelphoi hagioi kleesews epouraniou
FROM WHICH, BROTHERS HOLY, OF CALLING OF HEAVENLY
3606 0080 0039 2821 2032
metochoi katanoesate ton apostolon kai archierea
PARTAKERS, MIND YOU DOWN THE APOSTLE AND CHIEF PRIEST
3353 2657 3588 0652 2532 0749
tees homologias heemwn ieesoun
OF THE CONFESSION OF US JESUS,
3588 3671 1473_8 2424

Hebrews 3:2

piston onta tw poiesanti auton hws kai
FAITHFUL BEING TO THE (ONE) HAVING MADE HIM AS ALSO
4103 1511_1 3588 4160 0846_7 5613 2532
mwusees en holw tw oikw autou
MOSES IN WHOLE THE HOUSE OF HIM.
3475 1722 3650 3588 3624 0846_3

Hebrews 3:3

pleionos gar houtos doxees para mwuseen
OF MORE FOR THIS (ONE) OF GLORY BESIDE MOSES
4119 1063 3778 1391 3844 3475
eexiwtai kath hoson pleiona timeen
HAS BEEN COUNTED WORTHY ACCORDING TO AS MUCH AS MORE HONOR
0515 2596 3745 4119 5092
echei tou oikou ho kataskeusas auton
HE IS HAVING OF THE HOUSE THE (ONE) HAVING CONSTRUCTED IT;
2192 3588 3624 3588 2680 0846_7

Hebrews 3:4

pas gar oikos kataskeuazetai hupo tinos ho de
EVERY FOR HOUSE IS BEING CONSTRUCTED BY SOMEONE, THE BUT
3956 1063 3624 2680 5259 5100 3588 1161
panta kataskeusas theos
ALL (THINGS) HAVING CONSTRUCTED GOD.
3956 2680 2316

Hebrews 3:5

kai mwusees men pistos en holw tw oikw autou
AND MOSES INDEED FAITHFUL IN WHOLE THE HOUSE OF HIM
2532 3475 3303 4103 1722 3650 3588 3624 0846_3
hws therapwn eis marturion tw
AS SUBORDINATE INTO WITNESS OF THE (THINGS)
5613 2324 1519 3142 3588
laleetheesomenwn
TO BE FUTURELY SPOKEN,
2980

Hebrews 3:6

christos de hws huios epi ton oikon autou hou
CHRIST BUT AS SON UPON THE HOUSE OF HIM; OF WHOM
5547 1161 5613 5207 1909 3588 3624 0846_3 3739
oikos esmen heemeis ean teen parreesian kai to
HOUSE WE ARE WE, IF EVER THE OUTSPOKENNESS AND THE
3624 1510_3 1473_7 1437 3588 3954 2532 3588
kaucheema tees elpidos mechri telous bebaian
BOASTING OF THE HOPE UNTIL END STABLE
2745 3588 1680 3360 5056 0949
kataschwmen
WE SHOULD HOLD DOWN.
2722

Hebrews 3:7

dio kathws legei to pneuma to hagion
THROUGH WHICH, ACCORDING AS IS SAYING THE SPIRIT THE HOLY
1352 2531 3004 3588 4151 3588 0039
seameron ean tees phwnees autou akouseete
TODAY IF EVER OF THE VOICE OF HIM YOU SHOULD HEAR,
4594 1437 3588 5456 0846_3 0191

Hebrews 3:8

mee skleeruneete tas kardias humwn hws en tw
NOT YOU SHOULD HARDEN THE HEARTS OF YOU AS IN THE
3361 4645 3588 2588 4771_5 5613 1722 3588
parapikrasmw kata teen heemeran tou peirasmou en
EMBITTERMENT, ACCORDING TO THE DAY OF THE TESTING IN
3894 2596 3588 2250 3588 3986 1722
tee ereemw
THE WILDERNESS,
3588 2048

Hebrews 3:9

hou epeirasan hoi pateres humwn en dokimasia kai
WHERE TESTED THE FATHERS OF YOU IN PROVING AND
3757 3985 3588 3962 4771_5 1722 1381_5 2532
eidon ta erga mou tesserakonta etee
THEY SAW THE WORKS OF ME FORTY YEARS;
1492 3588 2041 1473_2 5062 2094

Hebrews 3:10

dio proswchthisa tee genea tautee kai
THROUGH WHICH I BECAME DISGUSTED TOWARD TO THE GENERATION THIS AND
1352 4360 3588 1074 3778_7 2532
eipon aei planwntai tee kardia autoi de ouk
I SAID EVER THEY MAKE SELVES ERR TO THE HEART THEY BUT NOT
1511_7 0104 4105 3588 2588 0846_91 1161 3756
egnwsan tas hodous mou
THEY KNEW THE WAYS OF ME;
1097 3588 3598 1473_2

Hebrews 3:11

hws wmosa en tee orgee mou ei eiseleusontai eis
AS I SWORE IN THE WRATH OF ME IF THEY WILL ENTER INTO
5613 3660 1722 3588 3709 1473_2 1487 1525 1519
teen katapausin mou
THE CEASING DOWN OF ME.
3588 2663 1473_2

Hebrews 3:12

blepete adelphoi mee pote estai en
BE YOU LOOKING AT, BROTHERS, NOT SOMETIME WILL BE IN
0991 0080 3361 4218 1511_4 1722
3379
tini humwn kardia poneera apistias en tw
ANYONE OF YOU HEART WICKED OF UNBELIEF IN THE
5100 4771_5 2588 4190 4191 0570 1722 3588
aposteenai apo theou zwntos
TO STAND OFF FROM GOD LIVING,
0868 0575 2316 2198

Hebrews 3:13

alla parakaleite heautous kath hekasteen heemeran
 BUT BE YOU ENCOURAGING SELVES ACCORDING TO EACH DAY,
 0235 3870 1438 2596 1538 2250
 achris hou to seemeron kaleitai hina
 UNTIL WHICH [TIME] THE TODAY IT IS BEING CALLED, IN ORDER THAT
 0891 3739 3588 4594 2564 2443
 2443_5
 mee skleerunthee tis ex humwn apatee tees
 NOT MIGHT BE HARDENED ANYONE OUT OF YOU TO SEDUCTION OF THE
 3361 4645 5100 1537 4771_5 0539 3588
 hamartias
 SIN;
 0266

Hebrews 3:14

metochoi gar tou christou gegonamen eanper
 PARTAKERS FOR OF THE CHRIST WE HAVE BECOME, IF EVER INDEED
 3353 1063 3588 5547 1096 1437_5
 teen archeen tees hupostasews mechri telous bebaian
 THE BEGINNING OF THE SUB STANDING UNTIL END STABLE
 3588 0746 3588 5287 3360 5056 0949
 kataschwmen
 WE SHOULD HOLD DOWN;
 2722

Hebrews 3:15

en tw legesthai seemeron ean tees phwnees
 IN THE TO BE BEING SAID, TODAY IF EVER OF THE VOICE
 1722 3588 3004 4594 1437 3588 5456
 autou akouseete mee skleeruneete tas kardias
 OF HIM YOU SHOULD HEAR, NOT BE YOU HARDENING THE HEARTS
 0846_3 0191 3361 4645 3588 2588
 humwn hws en tw parapikrasmw
 OF YOU AS IN THE EMBITTERMENT.
 4771_5 5613 1722 3588 3894

Hebrews 3:16

tines gar akousantes parepikranan all
 WHICH ONES FOR HAVING HEARD THEY CAUSED EMBITTERMENT? BUT
 5101 1063 0191 3893 0235
 ou pantes hoi exelthontes ex aiguptou dia
 NOT ALL THE (ONES) HAVING GONE FORTH OUT OF EGYPT THROUGH
 3756 3956 3588 1831 1537 0125 1223
 mwusews
 MOSES?
 3475

Hebrews 3:17

tisin de proswchthisen tesseractonta etee
TO WHICH (ONES) BUT HE BECAME DISGUSTED TOWARD FORTY YEARS?
5101 1161 4360 5062 2094
ouchi tois hamarteesasin hwn ta kwla epesen
NOT TO THE (ONES) HAVING SINNED, OF WHOM THE CARCASSES FELL
3780 3588 0264 3739 3588 2966 4098
en tee ereemw
IN THE WILDERNESS?
1722 3588 2048

Hebrews 3:18

tisin de wmosen mee eiseleusesthai eis teen
TO WHICH (ONES) BUT HE SWORE NOT TO ENTER FUTURELY INTO THE
5101 1161 3660 3361 1525 1519 3588
katapausin autou ei mee tois apeitheesasin
CEASING DOWN OF HIM IF NOT TO THE (ONES) HAVING DISOBEYED?
2663 0846_3 1487 3361 3588 0544
1487_1

Hebrews 3:19

kai blepomen hoti ouk eeduneetheesan eiselthein
AND WE ARE LOOKING AT THAT NOT THEY WERE ABLE TO ENTER
2532 0991 3754 3756 1410 1525
di apistian
THROUGH UNBELIEF.
1223 0570

Hebrews 4:1

phobeethwmen oun mee pote kataleipomenees
WE SHOULD FEAR THEREFORE NOT SOMETIME BEING LEFT DOWN
5399 3767 3361 4218 2641
3379

epaggelias eiselthein eis teen katapausin autou
OF PROMISE TO ENTER INTO THE CEASING DOWN OF HIM
1860 1525 1519 3588 2663 0846_3
dokee tis ex humwn hustereekenai
MAY SEEM SOMEONE OUT OF YOU TO HAVE COME BEHIND;
1380 5100 1537 4771_5 5302

Hebrews 4:2

kai gar esmen eueggelismenoi
AND FOR WE ARE HAVING BEEN BROUGHT GOOD NEWS
2532 1063 1510_3 2097
kathaper kakeinoi all ouk wpheliesen
ACCORDING TO WHICH (THINGS) EVEN ALSO THOSE, BUT NOT BENEFITED
2509 2548 0235 3756 5623
ho logos tees akooes ekeinous mee
THE WORD OF THE HEARING THOSE (ONES), NOT
3588 3056 3588 0189 1565 3361
sunkekerasmenous tee pistei tois
(ONES) HAVING BEEN MIXED TO THE FAITH TO THE (ONES)
4786 3588 4102 3588
akousasin
HAVING HEARD.
0191

Hebrews 4:3

eiserchometha gar eis teen katapausin hoi
WE ARE ENTERING FOR INTO THE CEASING DOWN THE (ONES)
1525 1063 1519 3588 2663 3588
pisteusantes kathws eireeken hws wmosa en
HAVING BELIEVED, ACCORDING AS HE HAS SAID AS I SWORE IN
4100 2531 2064_5 5613 3660 1722
tee orgee mou ei eiseleusontai eis teen
THE WRATH OF ME IF THEY WILL ENTER INTO THE
3588 3709 1473_2 1487 1525 1519 3588
katapausin mou kaitoi twn ergwn apo
CEASING DOWN OF ME, ALTHOUGH OF THE WORKS FROM
2663 1473_2 2543 3588 2041 0575
katabolees kosmou geneethentwn
THROWING DOWN OF WORLD OF (ONES) HAVING COME TO BE,
2602 2889 1096

Hebrews 4:4

eireeken gar pou peri tees hebdomees houtws
HE HAS SAID FOR SOMEWHERE ABOUT THE SEVENTH [DAY] THUS
2064_5 1063 4225 4012 3588 1442 3779
kai katepausen ho theos en tee heemera tee hebdomee
AND CEASED DOWN THE GOD IN THE DAY THE SEVENTH
2532 2664 3588 2316 1722 3588 2250 3588 1442
apo pantwn twn ergwn autou
FROM ALL THE WORKS OF HIM,
0575 3956 3588 2041 0846_3

Hebrews 4:5

kai en toutw palin ei eiseleusontai eis teen
AND IN THIS AGAIN IF THEY WILL ENTER INTO THE
2532 1722 3778_6 3825 1487 1525 1519 3588
katapausin mou
CEASING DOWN OF ME.
2663 1473_2

Hebrews 4:6

epei oun apoleipetai tinas eiselthein
SINCE THEREFORE IT IS BEING LEFT OFF SOME (ONES) TO ENTER
1893 3767 0620 5100 1525
eis auteen kai hoi proteron
INTO IT, AND THE (ONES) FORMERLY
1519 0846_8 2532 3588 4386 4387
euaggelisthentes ouk eiselthon di
HAVING BEEN BROUGHT GOOD NEWS NOT THEY ENTERED THROUGH
2097 3756 1525 1223
apeitheian
DISOBEDIENCE,
0543

Hebrews 4:7

palin tina horizei heemeran seemeron en daueid
 AGAIN SOME HE IS DEFINING DAY, TODAY, IN DAVID
 3825 5100 3724 2250 4594 1722 1160_5
 legwn meta tosouton chronon kathws
 SAYING AFTER SO MUCH TIME, ACCORDING AS
 3004 3326 5118 5550 2531
 proeireetai seemeron ean tees phwnees autou
 IT HAS BEEN SAID BEFORE, TODAY IF EVER OF THE VOICE OF HIM
 4280 4594 1437 3588 5456 0846_3
 akouseete mee skleeruneete tas kardias humwn
 YOU SHOULD HEAR, NOT YOU MAY HARDEN THE HEARTS OF YOU;
 0191 3361 4645 3588 2588 4771_5

Hebrews 4:8

ei gar autous ieesus katepausen ouk an peri
 IF FOR THEM JESUS MADE CEASE DOWN, NOT LIKELY ABOUT
 1487 1063 0846_95 2424_5 2664 3756 0302 4012
 allees elalei meta tauta heemeras
 ANOTHER HE WAS SPEAKING AFTER THESE (THINGS) OF DAY.
 0243 2980 3326 3778_93 2250

Hebrews 4:9

ara apoleipetai sabbatismos tw law tou
 REALLY IS BEING LEFT OFF SABBATHING TO THE PEOPLE OF THE
 0686 0620 4520 3588 2992 3588
 theou
 GOD;
 2316

Hebrews 4:10

ho gar eiselthwn eis teen katapausin autou
 THE (ONE) FOR HAVING ENTERED INTO THE CEASING DOWN OF HIM
 3588 1063 1525 1519 3588 2663 0846_3
 kai autos katepausen apo twn ergwn autou hwsper
 ALSO HE CEASED DOWN FROM THE WORKS OF HIM AS EVEN
 2532 0846 2664 0575 3588 2041 0846_3 5618
 apo twn idiwn ho theos
 FROM THE OWN (ONES) THE GOD.
 0575 3588 2398 3588 2316

Hebrews 4:11

spoudasmen oun eiselthein eis ekeineen teen
 WE SHOULD SPEED UP THEREFORE TO ENTER INTO THAT THE
 4704 3767 1525 1519 1565 3588
 katapausin hina mee en tw autw tis
 CEASING DOWN, IN ORDER THAT NOT IN THE VERY ANYONE
 2663 2443 3361 1722 3588 0846_5 5100
 2443_5 0846_98
 hupodeigmati pesee tees apeitheias
 EXAMPLE HE SHOULD FALL OF THE DISOBEDIENCE.
 5262 4098 3588 0543

Hebrews 4:12

zwn gar ho logos tou theou kai energees kai
LIVING FOR THE WORD OF THE GOD AND ENERGETIC AND
2198 1063 3588 3056 3588 2316 2532 1756 2532
tomwteros huper pasan machairan distomon kai
SHARPER OVER EVERY SWORD TWO MOUTHED AND
5114 5228 3956 3162 1366 2532
diiknoumenos achri merismou psuchees kai
GOING THROUGH AS FAR AS PARTING OF SOUL AND
1338 0891 3311 5590 2532
pneumatos harmwn te kai muelwn kai kritikos
OF SPIRIT, OF JOINTS AND AND OF MARROWS, AND JUDGER
4151 0719 5037 2532 3452 2532 2924
enthumeesewn kai ennoiwn kardias
OF THOUGHTS AND OF MENTAL INCLINATIONS OF HEART;
1761 2532 1771 2588

Hebrews 4:13

kai ouk estin ktisis aphanes enwpion autou
AND NOT IS CREATION UNAPPARENT IN SIGHT OF HIM,
2532 3756 1510_2 2937 0852 1799 0846_3
panta de gumna kai tetracheelismena tois
ALL (THINGS) BUT NAKED AND HAVING BEEN LAID OPEN TO THE
3956 1161 1131 2532 5136 3588
ophthalmois autou pros hon heemin ho logos
EYES OF HIM, TOWARD WHOM TO US THE WORD.
3788 0846_3 4314 3739 1473_9 3588 3056

Hebrews 4:14

echontes oun archierea Megan dieleeluthota
HAVING THEREFORE CHIEF PRIEST GREAT HAVING GONE THROUGH
2192 3767 0749 3173 1330
tous ouranous ieesoun ton huion tou theou
THE HEAVENS, JESUS THE SON OF THE GOD,
3588 3772 2424 3588 5207 3588 2316
kratwmen tees homologias
WE MAY TAKE HOLD OF THE CONFESSION;
2902 3588 3671

Hebrews 4:15

ou gar echomen archierea mee dunamenon
NOT FOR WE ARE HAVING CHIEF PRIEST NOT BEING ABLE
3756 1063 2192 0749 3361 1410
sunpatheesai tais astheneiais heemwn
TO SYMPATHIZE TO THE WEAKNESSES OF US,
4834 3588 0769 1473_8
pepeirasmenon de kata panta kath
HAVING BEEN TESTED BUT ACCORDING TO ALL (THINGS) ACCORDING TO
3985 1161 2596 3956 2596
homoioteeta chwris hamartias
LIKENESS APART FROM SIN.
3665 5565 0266

Hebrews 5:4

kai ouch heautw tis lambanei teen timeen
AND NOT TO HIMSELF ANYONE IS RECEIVING THE HONOR,
2532 3756 1438 5100 2983 3588 5092
alla kaloumenos hupo tou theou kathwsper kai
BUT (ONE) BEING CALLED BY THE GOD, ACCORDING AS EVEN ALSO
0235 2564 5259 3588 2316 2531_5 2532
aarwn
AARON.
0002

Hebrews 5:5

houtws kai ho christos ouch heauton edoxasen
THUS ALSO THE CHRIST NOT HIMSELF HE GLORIFIED
3779 2532 3588 5547 3756 1438 1392
geneetheenai archierea all ho laleesas pros
TO BECOME CHIEF PRIEST BUT THE (ONE) HAVING SPOKEN TOWARD
1096 0749 0235 3588 2980 4314
auton huios mou ei su egw seameron gegenneeka se
HIM SON OF ME ARE YOU, I TODAY I HAVE GENERATED YOU;
0846_7 5207 1473_2 1510_1 4771 1473 4594 1080 4771_3

Hebrews 5:6

kathws kai en heterw legei su hierews eis
ACCORDING AS ALSO IN DIFFERENT HE IS SAYING YOU PRIEST INTO
2531 2532 1722 2087 3004 4771 2409 1519
ton aiwna kata teen taxin melchisedek
THE AGE ACCORDING TO THE LINEUP OF MELCHIZEDEK.
3588 0165 2596 3588 5010 3198

Hebrews 5:7

hos en tais heemeraiis tees sarkos autou
WHO IN THE DAYS OF THE FLESH OF HIM,
3739 1722 3588 2250 3588 4561 0846_3
deeseis te kai hiketeerias pros ton
SUPPLICATIONS AND AND PETITIONS TOWARD THE (ONE)
1162 5037 2532 2428 4314 3588
dunamenon swzein auton ek thanatou meta kraugees
BEING ABLE TO BE SAVING HIM OUT OF DEATH WITH OUTCRY
1410 4982 0846_7 1537 2288 3326 2906
ischuras kai dakruwn prosenegkas kai
STRONG AND TEARS HAVING BORNE TOWARD AND
2478 2532 1144 4374 2532
eisakoustheis apo tees eulabeias
HAVING BEEN HEARD INTO FROM THE HOLDING WELL,
1522 0575 3588 2124

Hebrews 5:8

kaiper wn huios emathen aph hwn epathen
AND EVEN BEING SON, HE LEARNED FROM WHICH (THINGS) HE SUFFERED
2539 1511_1 5207 3129 0575 3739 3958
teen hupakoeen
THE OBEDIENCE,
3588 5218

Hebrews 5:9

kai teleiwtheis egeneto pasin tois
AND HAVING BEEN PERFECTED HE BECAME TO ALL THE (ONES)
2532 5048 1096 3956 3588
hupakouousin autw aitios swteerias aiwniou
OBEYING TO HIM (ONE) CAUSING OF SALVATION EVERLASTING,
5219 0846_5 0159 4991 0166

Hebrews 5:10

prosagoreutheis hupo tou theou archiereus
HAVING BEEN ADDRESSED BY THE GOD CHIEF PRIEST
4316 5259 3588 2316 0749
kata teen taxin melchisedek
ACCORDING TO THE LINEUP OF MELCHIZEDEK.
2596 3588 5010 3198

Hebrews 5:11

peri hou polus heemin ho logos kai
ABOUT WHOM MUCH TO US THE WORD AND
4012 3739 4183 1473_9 3588 3056 2532
dusermeeneutos legein epei nwthroi
HARD TO INTERPRET TO BE SAYING, SINCE SLUGGISH
1421 3004 1893 3576
gegonate tais akoais
YOU HAVE BECOME TO THE HEARINGS;
1096 3588 0189

Hebrews 5:12

kai gar opheilontes einai didaskaloi dia ton
AND FOR (ONES) BEING OWING TO BE TEACHERS THROUGH THE
2532 1063 3784 1511 1320 1223 3588
chronon palin chreian echete tou didaskein
TIME, AGAIN NEED YOU ARE HAVING OF THE TO BE TEACHING
5550 3825 5532 2192 3588 1321
humas tina ta stoicheia tees archees twn
YOU SOMEONE THE ELEMENTARY THINGS OF THE BEGINNING OF THE
4771_7 5100 3588 4747 3588 0746 3588
logiwn tou theou kai gegonate chreian
LITTLE WORDS OF THE GOD, AND YOU HAVE BECOME NEED
3051 3588 2316 2532 1096 5532
echontes galaktos ou stereas tropees
(ONES) HAVING OF MILK, NOT OF SOLID NOURISHMENT.
2192 1051 3756 4731 5160

Hebrews 5:13

pas gar ho metechwn galaktos apeiros logou
EVERYONE FOR THE (ONE) PARTAKING OF MILK UNTESTED OF WORD
3956 1063 3588 3348 1051 0552 3056
dikaiosunees neepios gar estin
OF RIGHTEOUSNESS, BABE FOR HE IS;
1343 3516 1063 1510_2

Hebrews 5:14

teleiwn de estin hee sterea trophee twm
OF PERFECT (ONES) BUT IS THE SOLID NOURISHMENT, OF THE (ONES)
5046 1161 1510_2 3588 4731 5160 3588
dia teen hexin ta aistheeteeria
THROUGH THE USE THE SENSE ORGANS
1223 3588 1838 3588 0145
gegumnasmena echontwn pros diakrisin
HAVING BEEN TRAINED (LIKE GYMNAST) HAVING TOWARD DISTINGUISHING
1128 2192 4314 1253
kalou te kai kakou
OF FINE (THING) AND AND BAD (THING).
2570 5037 2532 2556

Hebrews 6:1

dio apentes ton tees archees tou
THROUGH WHICH HAVING LET GO OFF THE OF THE BEGINNING OF THE
1352 0863 3588 3588 0746 3588
christou logon epi teen teleioteeta pherwmetha
CHRIST WORD UPON THE PERFECTION MAY WE BE BORNE ON,
5547 3056 1909 3588 5047 5342
mee palin themelion kataballomenoi metanoias
NOT AGAIN FOUNDATION THROWING DOWN FOR SELVES OF REPENTANCE
3361 3825 2310 2598 3341
apo nekrown ergwn kai pistews epi theon
FROM DEAD WORKS, AND OF FAITH UPON GOD,
0575 3498 2041 2532 4102 1909 2316

Hebrews 6:2

baptismwn didacheen epithesews te cheirwn
OF BAPTISMS TEACHING PUTTING UPON AND OF HANDS,
0909 1322 1936 5037 5495
anastasews nekrown kai krimatos aiwniou
OF RESURRECTION OF DEAD (ONES) AND OF JUDGMENT EVERLASTING.
0386 3498 2532 2917 0166

Hebrews 6:3

kai touto poiesomen eanper epitrepee ho theos
AND THIS WE SHALL DO IF EVER EVEN MAY PERMIT THE GOD.
2532 3778_2 4160 1437_5 2010 3588 2316

Hebrews 6:4

adunaton gar tous hapax phwtisthentas
IMPOSSIBLE FOR THE (ONES) ONCE FOR ALL HAVING BEEN ENLIGHTENED
0102 1063 3588 0530 5461
geusamenous te tees dwreas tees epouraniou kai
HAVING TASTED AND OF THE FREE GIFT OF THE HEAVENLY AND
1089 5037 3588 1431 3588 2032 2532
metochous geneethentas pneumatou hagiou
PARTAKERS HAVING BECOME OF SPIRIT HOLY
3353 1096 4151 0039

Hebrews 6:5

kai kalon geusamenous theou rheema dunameis te
AND FINE HAVING TASTED OF GOD SAYING POWERS AND
2532 2570 1089 2316 4487 1411 5037
mellontos aiwnos
OF BEING ABOUT (TO COME) AGE,
3195 0165

Hebrews 6:6

kai parapesonatas palin anakainizein eis
AND HAVING FALLEN BESIDE, AGAIN TO BE RENOVATING INTO
2532 3895 3825 0340 1519
metanoian anastaurountas heautois ton huion
REPENTANCE, PUTTING ON STAKE AGAIN TO THEMSELVES THE SON
3341 0388 1438 3588 5207
tou theou kai paradeigmatizontas
OF THE GOD AND (ONES) MAKING TO BE SHOW BESIDE.
3588 2316 2532 3856

Hebrews 6:7

gee gar hee pioussa ton ep autees erchomenon
EARTH FOR THE (ONE) HAVING DRUNK THE UPON IT COMING
1093 1063 3588 4095 3588 1909 0846_4 2064
pollakis hueton kai tiktousa botaneen eutheton
MANY TIMES RAIN, AND GIVING BIRTH TO GREEN PLANT WELL PUT
4178 5205 2532 5088 1008 2111
ekeinois di hous kai gewrgeitai
TO THOSE THROUGH WHOM ALSO IT IS BEING CULTIVATED,
1565 1223 3739 2532 1090
metalambanei eulogias apo tou theou
IS RECEIVING IN RETURN BLESSING FROM THE GOD;
3335 2129 0575 3588 2316

Hebrews 6:8

ekpherousa de akanthas kai tribolous adokimos kai
BEARING OUT BUT THORNS AND THISTLES DISAPPROVED AND
1627 1161 0173 2532 5146 0096 2532
kataras eggus hees to telos eis kausin
OF CURSE NEAR, OF WHICH [EARTH] THE END INTO BURNING.
2671 1451 3739 3588 5056 1519 2740

Hebrews 6:9

pepeismetha de peri humwn agapeetois
WE HAVE BEEN PERSUADED BUT ABOUT YOU, LOVED (ONES),
3982 1161 4012 4771_5 0027
ta kreissona kai echomena swteerias ei kai
THE (THINGS) BETTER AND HAVING OF SALVATION, IF AND
3588 2909 2532 2192 4991 1487 2532
houtws laloumen
THUS WE ARE SPEAKING;
3779 2980

Hebrews 6:10

ou gar adikos ho theos epilathesthai tou ergou
NOT FOR UNRIGHTEOUS THE GOD TO FORGET OF THE WORK
3756 1063 0094 3588 2316 1950 3588 2041
humwn kai tees agapees hees enedeixasthe eis
OF YOU AND OF THE LOVE OF WHICH YOU SHOWED WITHIN INTO
4771_5 2532 3588 0026 3739 1731 1519
to onoma autou diakoneesantes tois hagiois kai
THE NAME OF HIM, HAVING SERVED TO THE HOLY (ONES) AND
3588 3686 0846_3 1247 3588 0039 2532
diakonountes
SERVING.
1247

Hebrews 6:11

epithumoumen de hekaston humwn teen auten
WE ARE DESIRING BUT EACH OF YOU THE VERY
1937 1161 1538 4771_5 3588 0846_8
0846_98
0846_98
endeiknusthai spoudeen pros teen pleerophorian
TO BE SHOWING WITHIN SPEED UP TOWARD THE FULLY BEING BORNE
1731 4710 4314 3588 4136
tees elpidos achri telous
OF THE HOPE UNTIL END,
3588 1680 0891 5056

Hebrews 6:12

hina mee nwthroi geneesthe mimeetai de
IN ORDER THAT NOT SLUGGISH YOU MIGHT BECOME, IMITATORS BUT
2443 3361 3576 1096 3402 1161
2443_5
twn dia pistews kai makrothumias
OF THE (ONES) THROUGH FAITH AND LONGNESS OF SPIRIT
3588 1223 4102 2532 3115
kleeronountwn tas epaggelias
OF (ONES) INHERITING THE PROMISES.
2816 3588 1860

Hebrews 6:13

tw gar abraam epaggeilamenos ho theos epei
TO THE FOR ABRAHAM HAVING PROMISED THE GOD, SINCE
3588 1063 0011 1861 3588 2316 1893
kat oudenos eichen meizonos omosai wmosen
DOWN ON NO ONE HE WAS HAVING GREATER TO SWEAR, HE SWORE
2596 3762 2192 3187 3660 3660
kath heautou
DOWN ON HIMSELF,
2596 1438

Hebrews 6:14

legwn	ei	meen	eulogwn	eulogeesw	se	kai
SAYING	IF	SURELY	BLESSING	I SHALL BLESS	YOU	AND
3004	1487	3376	2127	2127	4771_3	2532
pleethunwn	pleethunw		se			
MULTIPLYING	I SHALL MULTIPLY	YOU;				
4129	4129		4771_3			

Hebrews 6:15

kai	houtws	makrothumeesas		epetuchen	tees
AND	THUS	HAVING SHOWN LONGNESS OF SPIRIT	HE OBTAINED	OF THE	
2532	3779	3114	2013	3588	
epaggelias					
PROMISE.					
1860					

Hebrews 6:16

anthrwpoi	gar	kata	tou	meizonos	omnuousin	kai
MEN	FOR	DOWN ON THE	GREATER (ONE)	ARE SWEARING,	AND	
0444	1063	2596	3588	3187	3660	2532
pasees	autois	antilogias	peras	eis	bebaiwsin	ho
OF ALL	TO THEM	CONTRADICTION	LIMIT INTO	STABILIZING	THE	
3956	0846_93	0485	4009	1519	0951	3588
horkos						
OATH;						
3727						

Hebrews 6:17

en	hw	perissoteron	boulomenos	ho	theos	epideixai
IN	WHICH	MORE ABUNDANTLY	WISHING	THE	GOD	TO SHOW UPON
1722	3739	4055	1014	3588	2316	1925
tois	kleeronomois	tees	epaggelias	to	ametatheton	
TO THE HEIRS	OF THE	PROMISE	THE	UNCHANGEABLENESS		
3588	2818	3588	1860	3588	0276	
tees	boules	autou	emesiteusen	horkw		
OF THE COUNSEL	OF HIM	HE MEDIATED	TO OATH,			
3588	1012	0846_3	3315	3727		

Hebrews 6:18

hina	dia	duo	pragmatwn	ametathetwn	en
IN ORDER THAT	THROUGH	TWO	THINGS	UNCHANGEABLE,	IN
2443	1223	1417	4229	0276	1722
hois	adunaton	pseusasthai	theon	ischuran	
WHICH (ONES)	IMPOSSIBLE	TO LIE	GOD,	STRONG	
3739	0102	5574	2316	2478	
parakleesin	echwmen	hoi	kataphugontes		
ENCOURAGEMENT	WE MAY BE HAVING	THE (ONES)	HAVING FLED DOWN		
3874	2192	3588	2703		
kratesai	tees	prokeimenees	elpidos		
TO TAKE HOLD	OF THE	LYING DOWN BEFORE	HOPE;		
2902	3588	4295	1680		

Hebrews 6:19

heen hws agkuran echomen tees psuchees asphalee te
WHICH AS ANCHOR WE ARE HAVING OF THE SOUL, SURE AND
3739 5613 0045 2192 3588 5590 0804 5037
kai bebaian kai eiserchomeneen eis to eswteron
AND STABLE AND ENTERING INTO THE INNER [PART]
2532 0949 2532 1525 1519 3588 2082
tou katapetasmatos
OF THE CURTAIN,
3588 2665

Hebrews 6:20

hopou prodromos huper heemwn eiseelthen ieesous
WHERE FORERUNNER OVER US ENTERED JESUS,
3699 4274 5228 1473_8 1525 2424
kata teen taxin melchisedek archiereus
ACCORDING TO THE LINEUP OF MELCHIZEDEK CHIEF PRIEST
2596 3588 5010 3198 0749
genomenos eis ton aiwna
HAVING BECOME INTO THE AGE.
1096 1519 3588 0165

Hebrews 7:1

houtos gar ho melchisedek basileus saleem hierous
THIS FOR THE MELCHIZEDEK KING OF SALEM, PRIEST
3778 1063 3588 3198 0935 4532 2409
tou theou tou hupsistou ho sunanteesas
OF THE GOD OF THE MOST HIGH, THE (ONE) HAVING MET
3588 2316 3588 5310 3588 4876
abraam hupostrephonti apo tees kopees twn basilewn
TO ABRAHAM RETURNING FROM THE CUTTING OF THE KINGS
0011 5290 0575 3588 2871 3588 0935
kai eulogeetas auton
AND HAVING BLESSED HIM,
2532 2127 0846_7

Hebrews 7:2

hw kai dekateen apo pantwn emerisen abraam
TO WHOM ALSO TENTH FROM ALL (THINGS) APPORTIONED ABRAHAM,
3739 2532 1181 0575 3956 3307 0011
prwton men hermeenuomenos basileus dikaiosunees
FIRST INDEED BEING TRANSLATED KING OF RIGHTEOUSNESS
4412 3303 2059 0935 1343
epeita de kai basileus saleem ho estin basileus
THEREUPON BUT ALSO KING OF SALEM, WHICH IS KING
1899 1161 2532 0935 4532 3739 1510_2 0935
eirenees
OF PEACE,
1515

Hebrews 7:3

apatwr ameeetwr agenealogeetos meete archeen
FATHERLESS, MOTHERLESS, WITHOUT GENEALOGY, NEITHER BEGINNING
0540 0282 0035 3383 0746
heemerwn meete zwees telos echwn
OF DAYS NOR OF LIFE END HAVING,
2250 3383 2222 5056 2192
aphwmoiwmenos de tw huiw tou theou
HAVING BEEN MADE LIKE FROM BUT TO THE SON OF THE GOD,
0871 1161 3588 5207 3588 2316
menei hierous eis to dieenekes
HE IS REMAINING PRIEST INTO THE CARRYING THROUGH.
3306 2409 1519 3588 1336

Hebrews 7:4

thewreite de peelikos houtos hw dekateen
BE BEHOLDING YOU BUT HOW GREAT THIS (ONE) TO WHOM TENTH
2334 1161 4080 3778 3739 1181
abraam edwken ek twn akrothiniwn ho patriarchees
ABRAHAM GAVE OUT OF THE TOP OF HEAPS THE PATRIARCH.
0011 1325 1537 3588 0205 3588 3966

Hebrews 7:5

kai hoi men ek twn huiwn leuei teen
AND THE (ONES) INDEED OUT OF THE SONS OF LEVI THE
2532 3588 3303 1537 3588 5207 3017 3018 3588
hierateian lambanontes entoleen echousin
PRIESTLY OFFICE RECEIVING COMMANDMENT THEY ARE HAVING
2405 2983 1785 2192
apodekatoin ton laon kata ton nomon tout
TO BE TAKING TENTHS FROM THE PEOPLE ACCORDING TO THE LAW, THIS
0586_5 3588 2992 2596 3588 3551 3778_2
3778_3
estin tous adelphous autwn kaiper exeleeeluthotas
IS THE BROTHERS OF THEM, AND EVEN HAVING COME FORTH
1510_2 3588 0080 0846_92 2539 1831
ek tees osphuos abraam
OUT OF THE LOIN OF ABRAHAM;
1537 3588 3751 0011

Hebrews 7:6

ho de mee genealogoumenos ex autwn
THE (ONE) BUT NOT TRACING GENEALOGY OUT OF THEM
3588 1161 3361 1075 1537 0846_92
dedekatwken abraam kai ton echonta tas epaggelias
HAS TITHED ABRAHAM, AND THE (ONE) HAVING THE PROMISES
1183 0011 2532 3588 2192 3588 1860
eulogeeken
HE HAS BLESSED.
2127

Hebrews 7:7

chwriss de pasees antilogias to elatton hupo
APART FROM BUT ALL CONTRADICTION THE LESS (THING) BY
5565 1161 3956 0485 3588 1640 5259
tou kreittonos eulogeitai
THE BETTER (ONE) IS BEING BLESSED.
3588 2909 2127

Hebrews 7:8

kai hwde men dekatas apothneeskontes anthrwpoi
AND HERE INDEED TENTHS DYING MEN
2532 5602 3303 1181 0599 0444
lambanousin ekei de marturooumenos hoti
ARE RECEIVING, THERE BUT (ONE) BEING WITNESSED ABOUT THAT
2983 1563 1161 3140 3754
zee
HE IS LIVING.
2198

Hebrews 7:9

kai hws epos eipein di abraam kai leueis ho
AND AS SAYING TO SAY, THROUGH ABRAHAM AND LEVI THE (ONE)
2532 5613_5 2031 1511_7 1223 0011 2532 3017 3018 3588
dekatas lambanwn dedekatwtai
TENTHS RECEIVING HAS BEEN TITHED,
1181 2983 1183

Hebrews 7:10

eti gar en tee osphui tou patros een hote
YET FOR IN THE LOIN OF THE FATHER HE WAS WHEN
2089 1063 1722 3588 3751 3588 3962 1511_3 3753
suneentesen autw melchisedek
MET TO HIM MELCHIZEDEK.
4876 0846_5 3198

Hebrews 7:11

ei men oun teleiwsis dia tees leueitikees
IF INDEED THEREFORE PERFECTION THROUGH THE LEVITICAL
1487 3303 3767 5050 1223 3588 3020
hierwsunees een ho laos gar ep autees
PRIESTHOOD WAS, THE PEOPLE FOR UPON IT
2420 1511_3 3588 2992 1063 1909 0846_4
nenomotheteetai tis eti chreia kata teen
HAS BEEN LEGALLY SET, WHAT YET NEED ACCORDING TO THE
3549 5101 2089 5532 2596 3588
taxin melchisedek heteron anistasthai hiera
LINEUP OF MELCHIZEDEK DIFFERENT TO BE STANDING UP PRIEST
5010 3198 2087 0450 2409
kai ou kata teen taxin aarwn legesthai
AND NOT ACCORDING TO THE LINEUP OF AARON TO BE BEING SAID?
2532 3756 2596 3588 5010 0002 3004

Hebrews 7:12

metatithemenees gar tees hierwsunees ex
OF (ONE) BEING CHANGED FOR OF THE PRIESTHOOD OUT OF
3346 1063 3588 2420 1537
anagkees kai nomou metathesis ginetai
NECESSITY AND OF LAW TRANSFERENCE IS OCCURRING.
0318 2532 3551 3331 1096

Hebrews 7:13

eph hon gar legetai tauta phulees
UPON WHOM FOR IT IS BEING SAID THESE (THINGS) OF TRIBE
1909 3739 1063 3004 3778_93 5443
heteras metescheeken aph hees oudeis
DIFFERENT HE HAS PARTAKEN, FROM WHICH NO ONE
2087 3348 0575 3739 3762
proscheeken tw thusiasteeriw
HAS HELD [SELF] TOWARD TO THE ALTAR;
4337 3588 2379

Hebrews 7:14

prodeelon gar hoti ex iouda anatetalken ho
EVIDENT BEFORE FOR THAT OUT OF JUDAH HAS SPRUNG UP THE
4271 1063 3754 1537 2455 0393 3588
kurios heemwn eis heen phuleen peri hierewn ouden
LORD OF US, INTO WHICH TRIBE ABOUT PRIESTS NOTHING
2962 1473_8 1519 3739 5443 4012 2409 3762
mwusees elaleesen
MOSES SPOKE.
3475 2980

Hebrews 7:15

kai perissoteron eti katadeelon estin ei
AND MORE ABUNDANTLY YET EVIDENT DOWN IT IS, IF
2532 4055 2089 2612 1510_2 1487
kata teen homoioteeta melchisedek anistatai
ACCORDING TO THE LIKENESS OF MELCHIZEDEK IS STANDING UP
2596 3588 3665 3198 0450
hiereus heteros
PRIEST DIFFERENT,
2409 2087

Hebrews 7:16

hos ou kata nomon entolees sarkinees
WHO NOT ACCORDING TO LAW OF COMMANDMENT FLESHLY
3739 3756 2596 3551 1785 4560
gegonen alla kata dunamin zwees akatalutou
HE HAS BECOME BUT ACCORDING TO POWER OF LIFE INDISSOLUBLE,
1096 0235 2596 1411 2222 0179

Hebrews 7:17

martureitai gar hoti su hiereus eis ton aiwna
IT IS BEING WITNESSED FOR THAT YOU PRIEST INTO THE AGE
3140 1063 3754 4771 2409 1519 3588 0165
kata teen taxin melchisedek
ACCORDING TO THE LINEUP OF MELCHIZEDEK.
2596 3588 5010 3198

Hebrews 7:18

atheteesis men gar ginetai proagousees
SETTING ASIDE INDEED FOR OCCURS OF PRECEDING
0115 3303 1063 1096 4254
entolees dia to autees asthenes kai
COMMANDMENT THROUGH THE OF IT WEAK(NESS) AND
1785 1223 3588 0846_4 0772 2532
anwpheles
UNBENEFICIAL(NESS),
0512

Hebrews 7:19

ouden gar eteleiwsen ho nomos epeisagwgee de
NOTHING FOR PERFECTED THE LAW, LEADING IN UPON BUT
3762 1063 5048 3588 3551 1898 1161
kraittonos elpidos di hees eggizomen tw
OF BETTER HOPE, THROUGH WHICH WE ARE DRAWING NEAR TO THE
2909 1680 1223 3739 1448 3588
thew
GOD.
2316

Hebrews 7:20

kai kath hoson ou chwris horkwmosias
AND ACCORDING TO HOW MUCH NOT APART FROM SWORN OATH,
2532 2596 3745 3756 5565 3728

Hebrews 7:21

hoi men gar chwris horkwmosias eisin hierais
THE (ONES) INDEED FOR APART FROM SWORN OATH ARE PRIESTS
3588 3303 1063 5565 3728 1510_5 2409
gegonotes ho de meta horkwmosias dia tou
HAVING BECOME, THE (ONE) BUT WITH SWORN OATH THROUGH THE (ONE)
1096 3588 1161 3326 3728 1223 3588
legontos pros auton wmosen kurios kai ou
SAYING TOWARD HIM SWORE LORD, AND NOT
3004 4314 0846_7 3660 2962 2532 3756
metameleetheesetai su hierous eis ton aiwna
HE WILL CHANGE HIS CONCERN, YOU PRIEST INTO THE AGE,
3338 4771 2409 1519 3588 0165

Hebrews 7:22

kata tosouto kai kraittonos diatheekees gegonen
ACCORDING TO SO MUCH ALSO OF BETTER COVENANT HAS BECOME
2596 5118 2532 2909 1242 1096
egguos ieesous
PLEDGE JESUS.
1450 2424

Hebrews 7:23

kai hoi men pleiones eisin gegonotes
AND THE (ONES) INDEED MORE (ONES) ARE HAVING BECOME
2532 3588 3303 4119 1510_5 1096
hiereis dia to thanatw kwluesthai
PRIESTS THROUGH THE DEATH TO BE BEING PREVENTED
2409 1223 3588 2288 2967
paramenein
TO BE REMAINING BESIDE;
3887

Hebrews 7:24

ho de dia to menein auton eis ton aiwna
THE (ONE) BUT THROUGH THE TO BE REMAINING HIM INTO THE AGE
3588 1161 1223 3588 3306 0846_7 1519 3588 0165
aparabaton echei teen hierwsuneen
UNTRANSGRESSABLE HE IS HAVING THE PRIESTHOOD;
0531 2192 3588 2420

Hebrews 7:25

hothen kai swzein eis to panteles dunatai
FROM WHICH AND TO BE SAVING INTO THE COMPLETELY HE IS ABLE
3606 2532 4982 1519 3588 3838 1410
tous proserchomenous di autou tw thew pantote
THE (ONES) COMING TOWARD THROUGH HIM TO THE GOD, ALWAYS
3588 4334 1223 0846_3 3588 2316 3842
zwn eis to entugchanein huper autwn
LIVING INTO THE TO BE INTERCEDING OVER THEM.
2198 1519 3588 1793 5228 0846_92

Hebrews 7:26

toioutos gar heemin kai eprepen archiereus
SUCH (ONE) FOR TO US ALSO WAS BEFITTING CHIEF PRIEST,
5108 1063 1473_9 2532 4241 0749
hosios akakos amiantos kechwrismenos apo tw
LOYAL, NON BAD, UNDEFILED, HAVING BEEN SEPARATED FROM THE
3741 0172 0283 5563 0575 3588
hamartwlwn kai hupseeloteros tw ouranwn genomenos
SINNERS, AND HIGHER OF THE HEAVENS HAVING BECOME;
0268 2532 5308 3588 3772 1096

Hebrews 7:27

hos ouk echei kath heemeran anagkeen hwsper
WHO NOT IS HAVING ACCORDING TO DAY NECESSITY, AS EVEN
3739 3756 2192 2596 2250 0318 5618
hoi archiereis proteron huper tw n idiwn hamartiwn
THE CHIEF PRIESTS, FORMERLY OVER THE OWN SINS
3588 0749 4386 4387 5228 3588 2398 0266
thusias anapherein epeita tw n tou
SACRIFICES TO BE BEARING UP, THEREUPON OF THE (ONES) OF THE
2378 0399 1899 3588 3588
laou touto gar epoieesen ephapax heauton
PEOPLE; THIS FOR HE DID UPON ONE TIME HIMSELF
2992 3778_2 1063 4160 2178 1438
anenegkas
HAVING BORNE UP;
0399

Hebrews 7:28

ho nomos gar anthrwpous kathisteisin archiereis
THE LAW FOR MEN IS SETTING DOWN CHIEF PRIESTS
3588 3551 1063 0444 2525 0749
echontas astheneian ho logos de tees horkwmosias
HAVING WEAKNESS, THE WORD BUT OF THE SWORN OATH
2192 0769 3588 3056 1161 3588 3728
tees meta ton nomon huion eis ton aiwna
THE (ONE) AFTER THE LAW SON, INTO THE AGE
3588 3326 3588 3551 5207 1519 3588 0165
teteleiwmenon
HAVING BEEN PERFECTED.
5048

Hebrews 8:1

kephalaion de epi tois legomenois toiouton
SUMMARY BUT UPON THE (THINGS) BEING SAID, SUCH
2774 1161 1909 3588 3004 5108
echomen archierea hos ekathisen en dexia
WE ARE HAVING CHIEF PRIEST, WHO SAT DOWN IN RIGHT [HAND]
2192 0749 3739 2523 1722 1188
tou thronou tees megalwsunees en tois ouranois
OF THE THRONE OF THE GREATNESS IN THE HEAVENS,
3588 2362 3588 3172 1722 3588 3772

Hebrews 8:2

tw n hagiwn leitourgos kai tees skeenees tees
OF THE HOLY [PLACES] PUBLIC WORKER AND OF THE TENT THE
3588 0039 3011 2532 3588 4633 3588
aleethinees heen epeexen ho kurios ouk anthrwpos
TRUE, WHICH PEGGED DOWN THE LORD, NOT MAN.
0228 3739 4078 3588 2962 3756 0444

Hebrews 8:3

pas gar archiereus eis to prospherein dwra
EVERY FOR CHIEF PRIEST INTO THE TO BE BEARING TOWARD GIFTS
3956 1063 0749 1519 3588 4374 1435
te kai thusias kathistatai hothen anagkaion
AND AND SACRIFICES IS BEING SET DOWN; FROM WHICH NECESSARY
5037 2532 2378 2525 3606 0316
echein ti kai touton ho prosenegkee
TO BE HAVING SOMETHING AND THIS (ONE) WHICH HE MIGHT BEAR TOWARD.
2192 5100 2532 3778_8 3739 4374

Hebrews 8:4

ei men oun een epi gees oud an een
IF INDEED THEREFORE HE WAS UPON EARTH, NOT LIKELY HE WAS
1487 3303 3767 1511_3 1909 1093 3761 0302 1511_3
hiereus ontwn twn prosperontwn kata nomon
PRIEST, BEING OF THE (ONES) BEARING TOWARD ACCORDING TO LAW
2409 1511_1 3588 4374 2596 3551
ta dwra
THE GIFTS;
3588 1435

Hebrews 8:5

hoitines hupodeigmati kai skia latreuosin
WHO TO EXAMPLE AND TO SHADOW ARE RENDERING SACRED SERVICE
3748 5262 2532 4639 3000
twn epouraniwn kathws kechreematistai
OF THE HEAVENLY (THINGS), ACCORDING AS HAS BEEN DIVINELY WARNED
3588 2032 2531 5537
mwusees mellwn epiteleia teen skeeneen hora
MOSES BEING ABOUT TO FINISH UPON THE TENT, BE SEEING
3475 3195 2005 3588 4633 3708
gar pheesin poieeseis panta kata ton tupon
FOR, HE SAYS, YOU WILL DO ALL (THINGS) ACCORDING TO THE TYPE
1063 5346 4160 3956 2596 3588 5179
ton deichthenta soi en tw orei
THE (ONE) HAVING BEEN SHOWN TO YOU IN THE MOUNTAIN;
3588 1166 4771_2 1722 3588 3735

Hebrews 8:6

nun de diaphorwteras tetuchen leitourgias
NOW BUT OF MORE DIFFERING (ONE) HE HAS OBTAINED PUBLIC WORK,
3568 3569 1161 1313 5177 3009
hosw kai kreittonos estin diatheekees mesitees
TO HOW MUCH ALSO OF BETTER HE IS OF COVENANT MEDIATOR,
3745 2532 2909 1510_2 1242 3316
heetis epi kreittosin epaggeliais nenomotheteetai
WHICH UPON BETTER PROMISES HAS BEEN LEGALLY SET.
3748 1909 2909 1860 3549

Hebrews 8:7

ei gar hee prwtee ekeinee een amemptos ouk an
IF FOR THE FIRST THAT WAS BLAMELESS, NOT LIKELY
1487 1063 3588 4413 1565 1511_3 0273 3756 0302
deuteras ezeeteito topos
OF SECOND (ONE) WAS BEING SOUGHT PLACE;
1208 2212 5117

Hebrews 8:8

memphomenos gar autous legei idou heemerai
BLAMING FOR THEM HE IS SAYING LOOK! DAYS
3201 1063 0846_95 3004 2400 2250
erchontai legei kurios kai suntelesw epi ton
ARE COMING, IS SAYING LORD, AND I SHALL CONCLUDE UPON THE
2064 3004 2962 2532 4931 1909 3588
oikon israeel kai epi ton oikon iouda diatheekeen
HOUSE OF ISRAEL AND UPON THE HOUSE OF JUDAH COVENANT
3624 2474 2532 1909 3588 3624 2455 1242
kaineen
NEW,
2537

Hebrews 8:9

ou kata teen diatheekeen heen epoieesa tois
NOT ACCORDING TO THE COVENANT WHICH I MADE TO THE
3756 2596 3588 1242 3739 4160 3588
patrasin autwn en heemera epilabomenou mou
FATHERS OF THEM IN DAY HAVING TAKING HOLD UPON OF ME
3962 0846_92 1722 2250 1949 1473_2
tees cheiros autwn exagagein autous ek gees
OF THE HAND OF THEM TO LEAD OUT THEM OUT OF EARTH
3588 5495 0846_92 1806 0846_95 1537 1093
aiguptou hoti autoi ouk enemeinan en tee
OF EGYPT, BECAUSE THEY NOT THEY REMAINED IN IN THE
0125 3754 0846_91 3756 1696 1722 3588
diatheekee mou kagw eemeleesa autwn legei
COVENANT OF ME, AND I SHOWED NO CONCERN OF THEM, IS SAYING
1242 1473_2 2504 0272 0846_92 3004
kurios
LORD.
2962

Hebrews 8:10

hoti hautee hee diatheekee heen diatheesomai
BECAUSE THIS THE COVENANT WHICH I SHALL COVENANT
3754 3778_1 3588 1242 3739 1303
tw oikw israeel meta tas heemeras ekeinas legei
TO THE HOUSE OF ISRAEL AFTER THE DAYS THOSE, IS SAYING
3588 3624 2474 3326 3588 2250 1565 3004
kurios didous nomous mou eis teen dianoian
LORD, GIVING LAWS OF ME INTO THE MENTAL PERCEPTION
2962 1325 3551 1473_2 1519 3588 1271
autwn kai epi kardias autwn epigrapsw autous
OF THEM, AND UPON HEARTS OF THEM I SHALL WRITE UPON THEM,
0846_92 2532 1909 2588 0846_92 1924 0846_95
kai esomai autois eis theon kai autoi esontai
AND I SHALL BE TO THEM INTO GOD AND THEY WILL BE
2532 1511_4 0846_93 1519 2316 2532 0846_91 1511_4
moi eis laon
TO ME INTO PEOPLE.
1473_4 1519 2992

Hebrews 8:11

kai ou mee didaxwsin hekastos ton politeen
AND NOT NOT SHOULD THEY TEACH EACH (ONE) THE CITIZEN
2532 3756 3361 1321 1538 3588 4177
3364
autou kai hekastos ton adelphon autou legwn
OF HIM AND EACH (ONE) THE BROTHER OF HIM, SAYING
0846_3 2532 1538 3588 0080 0846_3 3004
gnwthi ton kurion hoti pantes eideesousin me apo
KNOW THE LORD, BECAUSE ALL THEY WILL KNOW ME FROM
1097 3588 2962 3754 3956 1492_5 1473_6 0575
mikrou hews megalou autwn
LITTLE (ONE) UNTIL GREAT (ONE) OF THEM.
3398 2193_5 3173 0846_92

Hebrews 8:12

hoti hilews esomai tais adikiais autwn
BECAUSE MERCIFUL I SHALL BE TO THE UNRIGHTEOUSNESSES OF THEM,
3754 2436 1511_4 3588 0093 0846_92
kai twn hamartiwn autwn ou mee mneesthw eti
AND OF THE SINS OF THEM NOT NOT I SHOULD REMEMBER YET.
2532 3588 0266 0846_92 3756 3361 3403 2089
3364

Hebrews 8:13

en tw legein kaineen pepalawken teen
IN THE TO BE SAYING NEW HE HAS MADE OLD THE
1722 3588 3004 2537 3822 3588
prwteen to de palaioumenon kai geeraskon
FIRST (ONE), THE (THING) BUT BEING MADE OLD AND GROWING AGED
4413 3588 1161 3822 2532 1095
eggus aphanismou
NEAR VANISHING.
1451 0854

Hebrews 9:1

eiche men oun kai hee prwtee
WAS HAVING INDEED THEREFORE ALSO THE FIRST
2192 3303 3767 2532 3588 4413
dikaiwmata latreias to te hagon
RIGHTEOUS REQUIREMENTS OF SACRED SERVICE THE AND HOLY [PLACE]
1345 2999 3588 5037 0039
kosmikon
WORLDLY.
2886

Hebrews 9:2

skeenee gar kateskeuasthee hee prwtee en hee hee
TENT FOR WAS CONSTRUCTED THE FIRST IN WHICH THE
4633 1063 2680 3588 4413 1722 3739 3588
te luchnia kai hee trapeza kai hee prothesis
AND LAMPSTAND AND THE TABLE AND THE SETTING FORTH
5037 3087 2532 3588 5132 2532 3588 4286
twn artwn heetis legetai hagia
OF THE LOAVES, WHICH IS BEING SAID HOLY [PLACE];
3588 0740 3748 3004 0039

Hebrews 9:3

meta de to deuteron katapetasma skeenee hee
AFTER BUT THE SECOND CURTAIN TENT THE (ONE)
3326 1161 3588 1208 2665 4633 3588
legomenee hagia hagiwn
BEING SAID HOLIES OF HOLIES,
3004 0039 0039

Hebrews 9:4

chrousoun echousa thumiateerion kai teen kibwton tees
GOLDEN HAVING CENSER AND THE ARK OF THE
5552 2192 2369 2532 3588 2787 3588
diatheekees perikekalummeneen pantohen
COVENANT HAVING BEEN COVERED ABOUT FROM EVERY [PLACE]
1242 4028 3840
chrusiw en hee stamnos chrusee echousa to manna kai
TO GOLD, IN WHICH JAR GOLDEN HAVING THE MANNA AND
5553 1722 3739 4713 5552 2192 3588 3131 2532
hee rhabdos aarwn hee blasteesasa kai hai
THE STAFF OF AARON THE (ONE) HAVING MADE SPROUTS AND THE
3588 4464 0002 3588 0985 2532 3588
plakes tees diatheekees
TABLETS OF THE COVENANT,
4109 3588 1242

Hebrews 9:5

huperanw de autees cheroubein doxees kataskiazonta
OVER UPWARD BUT OF IT CHERUBS OF GLORY OVERSHADOWING
5231 1161 0846_4 5502 1391 2683
to hilasteerion peri hwn ouk estin nun
THE PROPITIATORY; ABOUT WHICH (THINGS) NOT IT IS NOW
3588 2435 4012 3739 3756 1510_2 3568 3569
legein kata meros
TO BE SAYING ACCORDING TO PART.
3004 2596 3313

Hebrews 9:6

toutwn de houtws kateskeuasmenwn eis
OF THESE (THINGS) BUT THUS HAVING BEEN CONSTRUCTED, INTO
3778_94 1161 3779 2680 1519
men teen prwteen skeeneen dia pantos eisiasin
INDEED THE FIRST TENT THROUGH ALL [TIME] ARE GOING INTO
3303 3588 4413 4633 1223 3956 1524
1275
hoi hierais tas latreias epitelountes
THE PRIESTS THE SACRED SERVICES FINISHING UPON,
3588 2409 3588 2999 2005

Hebrews 9:7

eis de teen deuteran hapax tou eniautou monos
INTO BUT THE SECOND [TENT] ONCE OF THE YEAR ALONE
1519 1161 3588 1208 0530 3588 1763 3441
ho archiereus ou chwris haimatos ho
THE CHIEF PRIEST, NOT APART FROM BLOOD, WHICH
3588 0749 3756 5565 0129 3739
prospherei huper heautou kai tw n tou
HE IS BEARING TOWARD OVER HIMSELF AND OF THE (ONES) OF THE
4374 5228 1438 2532 3588 3588
laou agnoematwn
PEOPLE (SINS OF) IGNORANCE,
2992 0051

Hebrews 9:8

touto deeloutos tou pneumatou tou hagiou
THIS (THING) OF (ONE) MAKING EVIDENT OF THE SPIRIT THE HOLY,
3778_2 1213 3588 4151 3588 0039
meepw pephanerwsthai teen tw n hagiwn hodon
NOT AS YET TO HAVE BEEN MADE MANIFEST THE OF THE HOLIES WAY
3380 5319 3588 3588 0039 3598
eti tees prwtees skeenees echousees stasin
YET OF THE FIRST TENT HAVING STANDING,
2089 3588 4413 4633 2192 4714

Hebrews 9:9

heetis parabolee eis ton kairon ton
WHICH PARABLE INTO THE APPOINTED TIME THE (ONE)
3748 3850 1519 3588 2540 3588
enesteeekota kath heen dwra te kai
HAVING STOOD IN, ACCORDING TO WHICH [PARABLE] GIFTS AND AND
1764 2596 3739 1435 5037 2532
thusiai prosperontai mee dunamenai kata
SACRIFICES ARE BEING BORNE TOWARD NOT BEING ABLE ACCORDING TO
2378 4374 3361 1410 2596
suneideesin teleiwsai ton latreuonta
CONSCIENCE TO PERFECT THE (ONE) DOING SACRED SERVICE,
4893 5048 3588 3000

Hebrews 9:10

monon epi brwmasin kai pomasin kai diaphorois
ONLY UPON THINGS EATEN AND DRINKS AND DIFFERING
3440 1909 1033 2532 4188 2532 1313
baptismois dikaiwmata sarkos mechri kairou
BAPTISMS, RIGHTEOUS REQUIREMENTS OF FLESH UNTIL APPOINTED TIME
0909 1345 4561 3360 2540
diorthwsews epikeimena
OF THOROUGH STRAIGHTENING OUT (ONES) LYING DOWN UPON.
1357 1945

Hebrews 9:11

christos de paragenomenos archiereus tw
CHRIST BUT HAVING COME TO BE BESIDE CHIEF PRIEST OF THE
5547 1161 3854 0749 3588
genomenwn agathwn dia tees meizonos kai
HAVING OCCURRED GOOD (THINGS) THROUGH THE GREATER AND
1096 0018 1223 3588 3187 2532
teleioteles skeenees ou cheiropoieetou tout estin ou
MORE PERFECT TENT NOT MADE BY HAND, THIS IS NOT
5046 4633 3756 5499 3778_2 1510_2 3756
3778_3
tautes tees ktisews
OF THIS THE CREATION,
3778_5 3588 2937

Hebrews 9:12

oude di haimatos tragwn kai moschwn dia de
NOR THROUGH BLOOD OF GOATS AND YOUNG BULLS THROUGH BUT
3761 1223 0129 5131 2532 3448 1223 1161
tou idiou haimatos eiseelthen ephapax eis ta
THE OWN BLOOD, HE ENTERED UPON ONE TIME INTO THE
3588 2398 0129 1525 2178 1519 3588
hagia aiwnian lutrwsin heuramenos
HOLIES, EVERLASTING RANSOMING HAVING FOUND.
0039 0166 3085 2147

Hebrews 9:13

ei gar to haima tragwn kai taurwn kai spodos
IF FOR THE BLOOD OF GOATS AND OF BULLS AND ASHES
1487 1063 3588 0129 5131 2532 5022 2532 4700
damalews rhantizousa tous kekoinwmenous
OF HEIFER SPRINKLING THE (ONES) HAVING BEEN MADE COMMON
1151 4472 3588 2840
hagiazei pros teen tees sarkos katharoteeta
IT IS SANCTIFYING TOWARD THE OF THE FLESH CLEANNESS,
0037 4314 3588 3588 4561 2514

Hebrews 9:14

posw mallon to haima tou christou hos dia
TO HOW MUCH RATHER THE BLOOD OF THE CHRIST, WHO THROUGH
4214 3123 3588 0129 3588 5547 3739 1223
pneumatos aiwniou heauton proseenegken amwmon
SPIRIT EVERLASTING HIMSELF HE BORE TOWARD UNBLEMISHED
4151 0166 1438 4374 0299
tw thew kathariei teen suneideesin heemwn apo
TO THE GOD, IT WILL CLEANSE THE CONSCIENCE OF US FROM
3588 2316 2511 3588 4893 1473_8 0575
nekrwn ergwn eis to latreuein thew
DEAD WORKS INTO THE TO BE RENDERING SACRED SERVICE TO GOD
3498 2041 1519 3588 3000 2316
zwnti
LIVING.
2198

Hebrews 9:15

kai dia touto diatheekees kainees mesitees estin
AND THROUGH THIS OF COVENANT NEW MEDIATOR HE IS,
2532 1223 3778_2 1242 2537 3316 1510_2
hopws thanatou genomenou eis apolutrwsin
SO THAT OF DEATH HAVING OCCURRED INTO RELEASE BY RANSOM
3704 2288 1096 1519 0629
tw epi tee prwtee diatheekee parabasewn teen
OF THE UPON THE FIRST COVENANT TRANSGRESSIONS THE
3588 1909 3588 4413 1242 3847 3588
epaggelian labwsin hoi kekleemenoi tees
PROMISE MIGHT RECEIVE THE (ONES) HAVING BEEN CALLED OF THE
1860 2983 3588 2564 3588
aiwniou kleeronomias
EVERLASTING INHERITANCE.
0166 2817

Hebrews 9:16

hopou gar diatheekee thanaton anagkee pheresthai
WHERE FOR COVENANT, DEATH NECESSITY TO BE BORNE
3699 1063 1242 2288 0318 5342
tou diathemenou
OF THE (ONE) HAVING MADE FOR SELF COVENANT;
3588 1303

Hebrews 9:17

diatheekee gar epi nekrois bebaia epei mee tote
COVENANT FOR UPON DEAD (ONES) STABLE, SINCE NOT THEN
1242 1063 1909 3498 0949 1893 3361 5119
ischuei hote zee ho diathemenos
IT IS STRONG WHEN IT IS LIVING THE (ONE) HAVING COVENANTED FOR SELF.
2480 3753 2198 3588 1303

Hebrews 9:18

hothen oude hee prwtee chwris haimatos
FROM WHICH NEITHER THE FIRST APART FROM BLOOD
3606 3761 3588 4413 5565 0129
enkekainistai
HAS BEEN INNOVATED;
1765_3

Hebrews 9:19

laleetheisees gar pasees entolees kata
OF (ONE) HAVING BEEN SPOKEN FOR OF EVERY COMMANDMENT ACCORDING TO
2980 1063 3956 1785 2596
ton nomon hupo mwusews panti tw law labwn to
THE LAW BY MOSES TO ALL THE PEOPLE, HAVING TAKEN THE
3588 3551 5259 3475 3956 3588 2992 2983 3588
haima twn moschwn kai twn tragwn meta hudatos
BLOOD OF THE YOUNG BULLS AND OF THE GOATS WITH WATER
0129 3588 3448 2532 3588 5131 3326 5204
kai eriou kokkinou kai husswpou auto te to biblion
AND WOOL SCARLET AND HYSSOP IT AND THE LITTLE BOOK
2532 2053 2847 2532 5301 0846_9 5037 3588 0975
0846_99
kai panta ton laon erantisen
AND ALL THE PEOPLE HE SPRINKLED,
2532 3956 3588 2992 4472

Hebrews 9:20

legwn touto to haima tees diatheekees hees
SAYING THIS THE BLOOD OF THE COVENANT OF WHICH
3004 3778_2 3588 0129 3588 1242 3739
eneteilato pros humas ho theos
HE ENJOINED TOWARD YOU THE GOD;
1781 4314 4771_7 3588 2316

Hebrews 9:21

kai teen skeeneen de kai panta ta skeuee tees
AND THE TENT BUT ALSO ALL THE VESSELS OF THE
2532 3588 4633 1161 2532 3956 3588 4632 3588
leitourgias tw haimati homoiws erantisen
PUBLIC WORK TO THE BLOOD LIKEWISE HE SPRINKLED.
3009 3588 0129 3668 4472

Hebrews 9:22

kai	shedon	en	haimati	panta		katharizetai	
AND	NEARLY	IN	BLOOD	ALL (THINGS)	IS	BEING	CLEANSED
2532	4975	1722	0129	3956		2511	
kata		ton	nomon	kai	chwhris	haimatekchusias	
ACCORDING	TO	THE	LAW,	AND	APART	FROM	OUTPOURING OF BLOOD
2596		3588	3551	2532	5565		0130
ou	ginetai		aphesis				
NOT	IS OCCURRING		LETTING GO	OFF.			
3756	1096		0859				

Hebrews 9:23

anagkee	oun		ta	men	hupodeigmata	tw	en
NECESSITY	THEREFORE	THE	INDEED	EXAMPLES		OF THE (THINGS)	IN
0318	3767		3588	3303	5262	3588	1722
tois	ouranois	toutois	katharizesthai			auta	de ta
THE	HEAVENS	TO THESE	TO BE BEING	CLEANSED,	VERY	BUT	THE
3588	3772	3778_95	2511		0846_97	1161	3588
					0846_99		
epourania			kreittosi	thusiais	para	tautas	
HEAVENLY (THINGS)			TO BETTER	SACRIFICES	BESIDE	THESE.	
2032			2909	2378	3844	3778_98	

Hebrews 9:24

ou	gar	eis	cheiropoieeta		eiseelthen	hagia	
NOT	FOR	INTO (ONES)	MADE BY HANDS	HE	ENTERED	HOLIES	
3756	1063	1519	5499		1525	0039	
christos	antitupa	tw	aleethinwn		all	eis	auton
CHRIST,	ANTITYPES	OF THE	TRUE (THINGS),	BUT	INTO	VERY	
5547	0499	3588	0228		0235	1519	0846_7
							0846_99
							0846_99
ton	ouranon	nun		emphanistheenai	tw	proswpw	tou
THE	HEAVEN,	NOW		TO BE MADE APPARENT	TO THE	FACE	OF THE
3588	3772	3568	3569	1718	3588	4383	3588
theou	huper	heemwn					
GOD	OVER	US;					
2316	5228	1473_8					

Hebrews 9:25

oud	hina		pollakis	prospheree		heauton	
NOT	BUT	IN ORDER	THAT	MANY TIMES	HE	MAY BEAR	TOWARD HIMSELF,
3761	2443		4178	4374		1438	
hwsper	ho	archiereus	eiserchetai	eis	ta	hagia	
AS EVEN	THE	CHIEF	PRIEST	IS ENTERING	INTO	THE	HOLIES
5618	3588	0749		1525	1519	3588	0039
kat		eniauton	en	haimati	allotriw		
ACCORDING	TO	YEAR	IN	BLOOD	BELONGING	TO	ANOTHER,
2596		1763	1722	0129	0245		

Hebrews 9:26

epei edei auton pollakis pathein apo
 SINCE IT WAS BINDING HIM MANY TIMES TO SUFFER FROM
 1893 1163 0846_7 4178 3958 0575
 katabolees kosmou nuni de hapax epi sunteleia
 THROWING DOWN OF WORLD; NOW BUT ONCE UPON CONCLUSION
 2602 2889 3570 1161 0530 1909 4930
 twn aiwnwn eis atheteesin tees hamartias dia tees
 OF THE AGES INTO PUTTING AWAY OF THE SIN THROUGH THE
 3588 0165 1519 0115 3588 0266 1223 3588
 thusias autou pephanerwtai
 SACRIFICE OF HIM HE HAS BEEN MANIFESTED.
 2378 0846_3 5319

Hebrews 9:27

kai kath hoson apokeitai tois anthrwpois
 AND ACCORDING TO HOW MUCH IT IS LYING OFF TO THE MEN
 2532 2596 3745 0606 3588 0444
 hapax apothanein meta de touto krisis
 ONCE TO DIE, AFTER BUT THIS (THING) JUDGMENT,
 0530 0599 3326 1161 3778_2 2920

Hebrews 9:28

houtws kai ho christos hapax prosenechtheis
 THUS ALSO THE CHRIST, ONCE HAVING BEEN BORNE TOWARD
 3779 2532 3588 5547 0530 4374
 eis to pollwn anenegkein hamartias ek deuteron
 INTO THE OF MANY TO BEAR UP SINS, OUT OF SECOND [TIME]
 1519 3588 4183 0399 0266 1537 1208
 chwris hamartias ophtheesetai tois auton
 APART FROM SIN HE WILL BE MADE VISIBLE TO THE (ONES) HIM
 5565 0266 3708 3588 0846_7
 apekdechomenois eis swteerian
 EARNESTLY AWAITING INTO SALVATION.
 0553 1519 4991

Hebrews 10:1

skian gar echwn ho nomos twn mellontwn
 SHADOW FOR HAVING THE LAW OF THE BEING ABOUT (TO COME)
 4639 1063 2192 3588 3551 3588 3195
 agathwn ouk auteen teen eikona twn pragmatwn
 GOOD (THINGS), NOT VERY THE IMAGE OF THE THINGS,
 0018 3756 0846_8 3588 1504 3588 4229
 0846_99
 kat eniauton tais autais thusiais has
 ACCORDING TO YEAR TO THE VERY SACRIFICES WHICH
 2596 1763 3588 0846_94 2378 3739
 0846_98
 prosperousin eis to dieenekes oudepote
 THEY ARE BEARING TOWARD INTO THE CARRYING THROUGH NEVER
 4374 1519 3588 1336 3763
 dunantai tous proserchomenous teleiwsai
 THEY ARE ABLE THE (ONES) COMING TOWARD TO PERFECT;
 1410 3588 4334 5048

Hebrews 10:2

epei ouk an epausanto prosperomenai dia
SINCE NOT LIKELY THEY CEASED BEING BORNE TOWARD, THROUGH
1893 3756 0302 3973 4374 1223
to meedemian echein eti suneideesin hamartiwn
THE NOT (ONE) TO BE HAVING YET CONSCIOUSNESS OF SINS
3588 3367 2192 2089 4893 0266
tous latreuontas hapax
THE (ONES) RENDERING SACRED SERVICE ONCE FOR ALL
3588 3000 0530
kekatharismenous
HAVING BEEN CLEANSED?
2511

Hebrews 10:3

all en autais anamneesis hamartiwn kat eniauton
BUT IN THEM REMEMBRANCE OF SINS ACCORDING TO YEAR,
0235 1722 0846_94 0364 0266 2596 1763

Hebrews 10:4

adunaton gar haima taurwn kai tragwn
IMPOSSIBLE FOR BLOOD OF BULLS AND OF GOATS
0102 1063 0129 5022 2532 5131
aphairein hamartias
TO BE TAKING OFF SINS.
0851 0266

Hebrews 10:5

dio eiserchomenos eis ton kosmon legei
THROUGH WHICH ENTERING INTO THE WORLD HE IS SAYING
1352 1525 1519 3588 2889 3004
thusian kai prosphoran ouk eetheleesas swma de
SACRIFICE AND OFFERING NOT YOU WANTED, BODY BUT
2378 2532 4376 3756 2309 4983 1161
kateertisw moi
YOU ADJUSTED DOWN TO ME;
2675 1473_4

Hebrews 10:6

holokautwmata kai peri hamartias ouk
WHOLE BURNT OFFERINGS AND ABOUT SIN NOT
3646 2532 4012 0266 3756
eudokeesas
YOU THOUGHT WELL OF.
2106

Hebrews 10:7

tote eipon idou heekw en kephalidi bibliou
THEN I SAID LOOK! I AM COME, IN HEADING OF LITTLE BOOK
5119 1511_7 2400 2240 1722 2777 0975
gegraptai peri emou tou poieesai ho theos to
IT HAS BEEN WRITTEN ABOUT ME, OF THE TO DO, THE GOD, THE
1125 4012 1473_1 3588 4160 3588 2316 3588
theleema sou
WILL OF YOU.
2307 4771_1

Hebrews 10:8

anwteron legwn hoti thusias kai prosphoras kai
MORE UPWARD SAYING THAT SACRIFICES AND OFFERINGS AND
0511 3004 3754 2378 2532 4376 2532
holokautwmata kai peri hamartias ouk eetheleesas
WHOLE BURNT OFFERINGS AND ABOUT SIN NOT YOU WILLED
3646 2532 4012 0266 3756 2309
oude eudokeesas haitines kata nomon
NOR YOU THOUGHT WELL OF, WHICH ACCORDING TO LAW
3761 2106 3748 2596 3551
prospherontai
ARE BEING BORNE TOWARD,
4374

Hebrews 10:9

tote eireeken idou heekw tou poieesai to
THEN HE HAS SAID LOOK! I AM COME OF THE TO DO THE
5119 2064_5 2400 2240 3588 4160 3588
theleema sou anairei to prwton hina to
WILL OF YOU; HE IS TAKING UP THE FIRST IN ORDER THAT THE
2307 4771_1 0337 3588 4413 2443 3588
deuteron steese
SECOND HE SHOULD MAKE STAND.
1208 2476

Hebrews 10:10

en hw theleemati heegiasmenoi esmen dia tees
IN WHICH WILL HAVING BEEN SANCTIFIED WE ARE THROUGH THE
1722 3739 2307 0037 1510_3 1223 3588
prosphoras tou swmatos ieesou christou ephapax
OFFERING OF THE BODY OF JESUS CHRIST UPON ONE TIME.
4376 3588 4983 2424 5547 2178

Hebrews 10:11

kai pas men hierous hesteeken kath heemeran
AND EVERY INDEED PRIEST HAS STOOD ACCORDING TO DAY
2532 3956 3303 2409 2476 2596 2250
leitourgwn kai tas autas pollakis
RENDERING PUBLIC WORK AND THE VERY MANY TIMES
3008 2532 3588 0846_96 4178
0846_98
prospherwn thusias haitines oudepote dunantai
BEARING TOWARD SACRIFICES, WHICH NEVER ARE ABLE
4374 2378 3748 3763 1410
perielein hamartias
TO TAKE FROM AROUND SINS.
4014 0266

Hebrews 10:12

houtos de mian huper hamartiwn prosenegkas
THIS (ONE) BUT ONE OVER SINS HAVING BORNE TOWARD
3778 1161 1520 5228 0266 4374
thusian eis to dieenekes ekathisen en
SACRIFICE INTO THE CARRYING THROUGH HE SAT DOWN IN
2378 1519 3588 1336 2523 1722
dexia tou theou
RIGHT [HAND] OF THE GOD,
1188 3588 2316

Hebrews 10:13

to loipon ekdechomenos hews tethwsin hoi
THE LEFTOVER (THING) RECEIVING OUT UNTIL SHOULD BE PUT THE
3588 3062 3063 3064 1551 2193 5087 3588
echthroi autou hupopodion twn podwn autou
ENEMIES OF HIM FOOTSTOOL OF THE FEET OF HIM,
2190 0846_3 5286 3588 4228 0846_3

Hebrews 10:14

mia gar prosphora teteleiwken eis to
TO ONE FOR OFFERING HE HAS PERFECTED INTO THE
1520 1063 4376 5048 1519 3588
dieenekes tous hagiazomenous
CARRYING THROUGH THE (ONES) BEING SANCTIFIED.
1336 3588 0037

Hebrews 10:15

marturei de heemin kai to pneuma to hagian
IS BEARING WITNESS BUT TO US ALSO THE SPIRIT THE HOLY,
3140 1161 1473_9 2532 3588 4151 3588 0039
meta gar to eirekenai
AFTER FOR THE TO HAVE SAID
3326 1063 3588 2064_5

Hebrews 10:16

hautee hee diatheekee heen diatheesomai pros
THIS THE COVENANT WHICH I SHALL COVENANT FOR SELF TOWARD
3778_1 3588 1242 3739 1303 4314
autous meta tas heemeras ekeinas legei kurios didous
THEM AFTER THE DAYS THOSE, IS SAYING LORD, GIVING
0846_95 3326 3588 2250 1565 3004 2962 1325
nomous mou epi kardias autwn kai epi teen
LAWS OF ME UPON HEARTS OF THEM, AND UPON THE
3551 1473_2 1909 2588 0846_92 2532 1909 3588
dianoian autwn epigrapsw autous
MENTAL PERCEPTION OF THEM I SHALL WRITE UPON THEM,--
1271 0846_92 1924 0846_95

Hebrews 10:17

kai twn hamartiwn autwn kai twn anomiw_n autwn
AND OF THE SINS OF THEM AND OF THE LAWLESSNESSES OF THEM
2532 3588 0266 0846_92 2532 3588 0458 0846_92
ou mee mneestheesomai eti
NOT NOT I SHALL REMEMBER YET;
3756 3361 3403 2089
3364

Hebrews 10:18

hopou de aphasis toutwn ouketi prosphora peri
WHERE BUT LETTING GO OFF OF THESE, NOT YET OFFERING ABOUT
3699 1161 0859 3778_94 3765 4376 4012
hamartias
SIN.
0266

Hebrews 10:19

echontes oun adelphoi parreesian eis teen
HAVING THEREFORE, BROTHERS, OUTSPOKENNESS INTO THE
2192 3767 0080 3954 1519 3588
eisodon tw_n hagiwn en tw haimati ieesou
WAY INTO OF THE HOLIES IN THE BLOOD OF JESUS,
1529 3588 0039 1722 3588 0129 2424

Hebrews 10:20

heen enekainisen heemin hodon prosphaton kai
WHICH HE INNOVATED TO US WAY FRESHLY SLAUGHTERED AND
3739 1765_3 1473_9 3598 4372 2532
zwsan dia tou katapetasmatos tout estin tes sarkos
LIVING THROUGH THE CURTAIN, THIS IS OF THE FLESH
2198 1223 3588 2665 3778_2 1510_2 3588 4561
3778_3
autou
OF HIM,
0846_3

Hebrews 10:21

kai hiera megan epi ton oikon tou theou
AND PRIEST GREAT UPON THE HOUSE OF THE GOD,
2532 2409 3173 1909 3588 3624 3588 2316

Hebrews 10:22

proserchmetha meta aleethinees kardias en
MAY WE BE APPROACHING WITH TRUE HEART IN
4334 3326 0228 2588 1722
plerophoria pistews rherantismenoi tas
FULLY BEING BORNE OF FAITH, [WE] HAVING BEEN SPRINKLED THE
4136 4102 4472 3588
kardias apo suneideesews poneeras kai
HEARTS FROM CONSCIENCE WICKED AND
2588 0575 4893 4190 4191 2532
lelousmenoi to swma hudati katharw
[WE] HAVING BEEN BATHED THE BODY TO WATER CLEAN;
3068 3588 4983 5204 2513

Hebrews 10:23

katechwmen	teen	homologian	tees	elpidos
MAY WE BE HOLDING DOWN THE	CONFESSIO	OF THE	HOPE	
2722	3588	3671	3588	1680
aklinee	pistos	gar	ho	epageilamenos
NOT INCLINING, FAITHFUL FOR	THE (ONE)	HAVING	PROMISED;	
0186	4103	1063	3588	1861

Hebrews 10:24

kai	katanowmen	alleelous	eis	paroxusmon
AND MAY WE BE MINDING DOWN	ONE	ANOTHER	INTO	SHARPENING
2532	2657	0240	1519	3948
agapees	kai	kalwn	ergwn	
OF LOVE AND OF FINE	WORKS,			
0026	2532	2570	2041	

Hebrews 10:25

mee	egkataleipontes	teen	episunagween	heautwn
NOT LEAVING DOWN IN THE	LEADING	TOGETHER	UPON	OF SELVES,
3361	1459	3588	1997	1438
kathws	ethos	tisin	alla	parakalountes
ACCORDING AS CUSTOM TO	SOME (ONES),	BUT	ENCOURAGING,	AND
2531	1485	5100	0235	3870
tosoutw	mallon	hosw	blepete	eggizousan
TO SO MUCH RATHER TO	HOW MUCH	YOU	LOOK AT	DRAWING
5118	3123	3745	0991	1448
heemeran				3588
DAY.				
2250				

Hebrews 10:26

hekousiws	gar	hamartanontwn	heemwn	meta	to	labein
WILLFULLY FOR SINNING		OF US	AFTER	THE	TO	RECEIVE
1596	1063	0264	1473_8	3326	3588	2983
teen	epignwsin	tees	aleetheias	ouketi	peri	
THE ACCURATE KNOWLEDGE	OF THE	TRUTH,		NOT	YET	ABOUT
3588	1922	3588	0225	3765	4012	
hamartiwn	apoleipetai	thusia				
SINS	IS BEING	LEFT	OFF	SACRIFICE,		
0266	0620	2378				

Hebrews 10:27

phobera	de	tis	ekdochee	krisews	kai	puros
FEARFUL BUT SOME	EXPECTATION	OF	JUDGMENT	AND	OF	FIRE
5398	1161	5100	1561	2920	2532	4442
zeelos	esthiein	mellontos	tous	hupenantious		
ZEAL	TO BE	EATING	BEING	ABOUT	THE	(ONES)
2205	2068	3195	3588	5227		
						UNDER
						IN
						AGAINST.

Hebrews 10:28

atheteesas tis nomon mwusews chwris
HAVING PUT ASIDE ANYONE LAW OF MOSES APART FROM
0114 5100 3551 3475 5565
oiktirmwn epi dusin ee trisin martusin
COMPASSIONS UPON TWO OR THREE WITNESSES
3628 1909 1417 2228 5140 3144
apothneeskei
HE IS DYING;
0599

Hebrews 10:29

posw dokeite cheironos axiwtheesetai
TO HOW MUCH ARE YOU THINKING OF WORSE WILL HE BE COUNTED WORTHY
4214 1380 5501 0515
timwrias ho ton huion tou theou
OF PUNISHMENT THE (ONE) THE SON OF THE GOD
5098 3588 3588 5207 3588 2316
katapateesas kai to haima tees diatheekees
HAVING TRAMPLED DOWN, AND THE BLOOD OF THE COVENANT
2662 2532 3588 0129 3588 1242
koinon heegeesamenos en hw heegiasthee kai
COMMON HAVING ESTEEMED IN WHICH HE WAS SANCTIFIED, AND
2839 2233 1722 3739 0037 2532
to pneuma tees charitos enubrisas
THE SPIRIT OF THE UNDESERVED KINDNESS HAVING COMTEMPTUOUSLY OUTRAGED.
3588 4151 3588 5485 1796

Hebrews 10:30

oidamen gar ton eiponta emoi ekdikeesis egw
WE HAVE KNOWN FOR THE (ONE) HAVING SAID TO ME VENGEANCE, I
1492_5 1063 3588 1511_7 1473_3 1557 1473
antapodwsw kai palin krinei kurios ton laon
WILL PAY IN RETURN; AND AGAIN WILL JUDGE LORD THE PEOPLE
0467 2532 3825 2919 2962 3588 2992
autou
OF HIM.
0846_3

Hebrews 10:31

phoberon to empesein eis cheiras theou zwntos
FEARFUL (THING) THE TO FALL IN INTO HANDS OF GOD LIVING.
5398 3588 1706 1519 5495 2316 2198

Hebrews 10:32

anamimneeskesthe de tas proteron heemeras en
BE REMEMBERING AGAIN BUT THE FORMERLY DAYS, IN
0363 1161 3588 4386 4387 2250 1722
hais phwtisthentes polleen athleesin hupemeinate
WHICH HAVING BEEN ENLIGHTENED MUCH CONTEST YOU ENDURED
3739 5461 4183 0119 5278
patheematwn
OF SUFFERINGS,
3804

Hebrews 10:33

touto men oneidismois te kai thlipsesin
THIS INDEED TO REPROACHES AND AND TO TRIBULATIONS
3778_2 3303 3680 5037 2532 2347
theatrizomenoi touto de koinwnoi tw
BEING EXPOSED AS IN THEATER, THIS BUT SHARERS OF THE (ONES)
2301 3778_2 1161 2844 3588
houtws anastrephomenwn geneethentes
THUS TURNING SELVES BACK AND FORTH HAVING BECOME;
3779 0390 1096

Hebrews 10:34

kai gar tois desmiois sunepatheesate kai teen
AND FOR TO THE BOUND (ONES) YOU SYMPATHIZED, AND THE
2532 1063 3588 1198 4834 2532 3588
harpageen tw huparchontwn humwn meta charas
SNATCHING OF THE BELONGINGS OF YOU WITH JOY
0724 3588 5224 5225 4771_5 3326 5479
prosedexasthe ginwskontes echein heautous
YOU RECEIVED TOWARD, KNOWING TO BE HAVING SELVES
4327 1097 2192 1438
kreissona huparxin kai menousan
BETTER PROPERTY AND REMAINING.
2909 5223 2532 3306

Hebrews 10:35

mee apobaleete oun teen parreesian
NOT YOU SHOULD THROW AWAY THEREFORE THE OUTSPOKENNESS
3361 0577 3767 3588 3954
humwn heetis echei megaleen misthapodosian
OF YOU, WHICH IS HAVING GREAT GIVING BACK OF REWARD,
4771_5 3748 2192 3173 3405

Hebrews 10:36

hupomonees gar echete chreian hina to
OF ENDURANCE FOR YOU ARE HAVING NEED IN ORDER THAT THE
5281 1063 2192 5532 2443 3588
theleema tou theou poieesantes komiseesthe
WILL OF THE GOD HAVING DONE YOU MIGHT CARRY OFF FOR SELVES
2307 3588 2316 4160 2865
teen epaggelian
THE PROMISE;
3588 1860

Hebrews 10:37

eti gar mikron hoson hoson ho erchomenos
YET FOR LITTLE HOW MUCH HOW MUCH, THE (ONE) COMING
2089 1063 3397 3745 3745 3588 2064
heexei kai ou chronisei
WILL ARRIVE AND NOT HE WILL BE DELAYING;
2240 2532 3756 5549

Hebrews 10:38

ho de dikaios mou ek pistews zeesetai kai
THE BUT RIGHTEOUS (ONE) OF ME OUT OF FAITH WILL LIVE, AND
3588 1161 1342 1473_2 1537 4102 2198 2532
ean huposteileetai ouk eudokei hee
IF EVER HE SHOULD DRAW SELF UNDER, NOT IS THINKING WELL THE
1437 5288 3756 2106 3588
psuchee mou en autw
SOUL OF ME IN HIM.
5590 1473_2 1722 0846_5

Hebrews 10:39

heemeis de ouk esmen hupostolees eis apwleian
WE BUT NOT WE ARE OF DRAWING SELF UNDER INTO DESTRUCTION,
1473_7 1161 3756 1510_3 5289 1519 0684
alla pistews eis peripoieesin psuchees
BUT OF FAITH INTO ACQUIRING OF SOUL.
0235 4102 1519 4047 5590

Hebrews 11:1

estin de pistis elpizomenwn hupostasis
IS BUT FAITH OF (THINGS) BEING HOPED FOR SUB STANDING,
1510_2 1161 4102 1679 5287
pragmatwn elegchos ou blepomenwn
OF THINGS REPROOF NOT (THINGS) BEING LOOKED AT;
4229 1650 3756 0991

Hebrews 11:2

en tautee gar emartureetheesan hoi presbuteroi
IN THIS [FAITH] FOR WERE BORNE WITNESS TO THE OLDER MEN.
1722 3778_7 1063 3140 3588 4245

Hebrews 11:3

pistei nooumen kateertisthai tous aiwnas
TO FAITH WE ARE MINDING TO HAVE BEEN ADJUSTED DOWN THE AGES
4102 3539 2675 3588 0165
rheemati theou eis to mee ek phainomenwn
TO SAYING OF GOD, INTO THE NOT OUT OF (THINGS) APPEARING
4487 2316 1519 3588 3361 1537 5316
to blepomenon gegonenai
THE (THING) BEING LOOKED AT TO HAVE OCCURRED.
3588 0991 1096

Hebrews 11:4

pistei pleiona thusian habel para kain
TO FAITH MORE SACRIFICE ABEL BESIDE CAIN
4102 4119 2378 0006 3844 2535
proseenegken tw thew di hees
BORE TOWARD TO THE GOD, THROUGH WHICH [FAITH]
4374 3588 2316 1223 3739
emartureethee einai dikaios marturountos
HE WAS BORNE WITNESS TO TO BE RIGHTEOUS, OF (ONE) WITNESSING
3140 1511 1342 3140
epi tois dwrois autou tou theou kai di autees
UPON THE GIFTS OF HIM OF THE GOD, AND THROUGH IT
1909 3588 1435 0846_3 3588 2316 2532 1223 0846_4
apothanwn eti lalei
HAVING DIED YET HE IS SPEAKING.
0599 2089 2980

Hebrews 11:5

pistei henwch metetethee tou mee idein
TO FAITH ENOCH WAS TRANSFERRED OF THE NOT TO SEE
4102 1802 3346 3588 3361 1492
thanaton kai ouch heeurisketo dioti
DEATH, AND NOT HE WAS BEING FOUND THROUGH WHICH
2288 2532 3756 2147 1360
metetheeken auton ho theos pro gar tees
TRANSFERRED HIM THE GOD; BEFORE FOR THE
3346 0846_7 3588 2316 4253 1063 3588
metathesews memartureetai euaresteekenai
TRANSFERENCE HE HAS BEEN BORNE WITNESS TO TO HAVE PLEASED WELL
3331 3140 2100
tw thew
TO THE GOD.
3588 2316

Hebrews 11:6

chwris de pistews adunaton euaresteesai
APART FROM BUT FAITH IMPOSSIBLE TO PLEASE WELL,
5565 1161 4102 0102 2100
pisteusai gar dei ton proserchomenon tw
TO BELIEVE FOR IT IS BINDING THE (ONE) COMING TOWARD TO THE
4100 1063 1163 3588 4334 3588
thew hoti estin kai tois ekzeetousin auton
GOD THAT HE IS AND TO THE (ONES) SEEKING OUT HIM
2316 3754 1510_2 2532 3588 1567 0846_7
misthapodotees ginetai
GIVER BACK OF REWARD HE IS BECOMING.
3406 1096

Hebrews 11:7

pistei chreematistheis nwe peri twn
TO FAITH HAVING BEEN DIVINELY WARNED NOAH ABOUT THE (THINGS)
4102 5537 3575 4012 3588
meedepw blepomenwn eulabeetheis
NOT AS YET BEING LOOKED AT HAVING BEEN HELD WELL
3369 0991 2125
kateskeuasen kibwton eis swteerian tou oikou
HE CONSTRUCTED ARK INTO SALVATION OF THE HOUSEHOLD
2680 2787 1519 4991 3588 3624
autou di hees katekrinen ton kosmon kai
OF HIM, THROUGH WHICH [FAITH] HE JUDGED DOWN THE WORLD, AND
0846_3 1223 3739 2632 3588 2889 2532
tees kata pistin dikaiosunees egeneto
OF THE ACCORDING TO FAITH RIGHTEOUSNESS HE BECAME
3588 2596 4102 1343 1096
kleeronomos
HEIR.
2818

Hebrews 11:8

pistei kaloumenos abraam hupeekousen exelthein
TO FAITH BEING CALLED ABRAHAM OBEYED TO GO OUT
4102 2564 0011 5219 1831
eis topon hon eemellen lambanein eis
INTO PLACE WHICH HE WAS BEING ABOUT TO BE RECEIVING INTO
1519 5117 3739 3195 2983 1519
kleeronomian kai exeelthen mee epistamenos pou
INHERITANCE, AND HE WENT OUT NOT KNOWING WELL WHERE
2817 2532 1831 3361 1987 4226
erchetai
HE IS GOING.
2064

Hebrews 11:9

pistei parwkeesen eis geen tees epaggelias hws
TO FAITH HE DWELT BESIDE INTO EARTH OF THE PROMISE AS
4102 3939 1519 1093 3588 1860 5613
allotrian en skeenais katoikeesas meta
ONE BELONGING TO ANOTHER, IN TENTS HAVING DWELT DOWN WITH
0245 1722 4633 2730 3326
isaak kai iakwb twn sunkleeronomwn tees epaggelias
ISAAC AND JACOB THE JOINT HEIRS OF THE PROMISE
2464 2532 2384 3588 4789 3588 1860
tees autees
THE VERY;
3588 0846_4
0846_98

Hebrews 11:10

exedecheto gar teen tous themelious echousan
HE WAS RECEIVING OUT FOR THE THE FOUNDATIONS HAVING
1551 1063 3588 3588 2310 2192
polin hees technitees kai deemiourgos ho theos
CITY, OF WHICH ARTIFICER AND PUBLIC WORKER THE GOD.
4172 3739 5079 2532 1217 3588 2316

Hebrews 11:11

pistei kai autee sarra dunamin eis kataboleen
TO FAITH ALSO VERY SARAH POWER INTO THROWING DOWN
4102 2532 0846_1 4564 1411 1519 2602
spermatos elaben kai para kairon
OF SEED SHE RECEIVED AND BESIDE APPOINTED TIME
4690 2983 2532 3844 2540
heelikias epei piston heegeesato ton
OF AGE (LIMIT), SINCE FAITHFUL SHE ESTEEMED THE (ONE)
2244 1893 4103 2233 3588
epaggeilamenon
HAVING PROMISED;
1861

Hebrews 11:12

dio kai aph henos egenneetheesan kai
THROUGH WHICH ALSO FROM ONE THEY WERE GENERATED, AND
1352 2532 0575 1520 1080 2532
tauta nenekrwmenou kathws ta astra
THESE (THINGS) OF (ONE) HAVING BEEN MADE DEAD, ACCORDING AS THE STARS
3778_93 3499 2531 3588 0798
tou ouranou tw pleethei kai hws hee ammos hee
OF THE HEAVEN TO THE MULTITUDE AND AS THE SAND THE
3588 3772 3588 4128 2532 5613 3588 0285 3588
para to cheilos tees thalassees hee anarithmeetos
BESIDE THE LIP OF THE SEA THE INNUMERABLE.
3844 3588 5491 3588 2281 3588 0382

Hebrews 11:13

kata pistin apethanon houtoi pantes mee
ACCORDING TO FAITH THEY DIED THESE ALL, NOT
2596 4102 0599 3778_91 3956 3361
komisamenoi tas epaggelias alla porrwthen
HAVING CARRIED OFF FOR SELVES THE PROMISES, BUT FROM AFAR
2865 3588 1860 0235 4207
autas idontes kai aspamenoi kai
THEM HAVING SEEN AND HAVING GREETED, AND
0846_96 1492 2532 0782 2532
homologeesantes hoti xenoi kai parepideemoi
HAVING CONFESSED THAT STRANGERS AND ALIEN RESIDENTS
3670 3754 3581 2532 3927
eisin epi tees gees
THEY ARE UPON THE EARTH;
1510_5 1909 3588 1093

Hebrews 11:14

hoi gar toiauta legontes emphanizousin hoti
THE (ONES) FOR SUCH (THINGS) SAYING MAKE MANIFEST IN THAT
3588 1063 5108 3004 1718 3754
patrida epizeetousin
FATHER (PLACE) THEY ARE SEEKING UPON.
3968 1934

Hebrews 11:15

kai ei men ekeinees emneemoneuon aph hees
AND IF INDEED OF THAT THEY WERE REMEMBERING FROM WHICH
2532 1487 3303 1565 3421 0575 3739
exebeesan eichon an kairon
THEY STEPPED OUT, THEY WERE HAVING LIKELY APPOINTED TIME
1543_5 2192 0302 2540
anakampsai
TO BEND AGAIN;
0344

Hebrews 11:16

nun de kreittonos oregontai tout estin
NOW BUT OF BETTER (ONE) THEY ARE REACHING OUT FOR, THIS IS
3568 3569 1161 2909 3713 3778_2 1510_2
3778_3
epouraniou dio ouk epaischunetai
OF HEAVENLY (ONE). THROUGH WHICH NOT IS BEING ASHAMED UPON OF
2032 1352 3756 1870
autous ho theos theos epikaleisthai autwn
THEM THE GOD GOD TO BE CALLED UPON OF THEM
0846_95 3588 2316 2316 1941 0846_92
heetoimasen gar autois polin
HE PREPARED FOR TO THEM CITY.
2090 1063 0846_93 4172

Hebrews 11:17

pistei proseneochen abraam ton isaak
TO FAITH HAS BORNE TOWARD ABRAHAM THE ISAAC
4102 4374 0011 3588 2464
peirazomenos kai ton monogenee prosepheren
BEING TESTED, AND THE ONLY BEGOTTEN WAS BEARING TOWARD
3985 2532 3588 3439 4374
ho tas epaggelias anadexamenos
THE (ONE) THE PROMISES HAVING RECEIVED UP,
3588 3588 1860 0324

Hebrews 11:18

pros hon elaleethee hoti en isaak kleetheesetai
TOWARD WHOM WAS SPOKEN THAT IN ISAAC WILL BE CALLED
4314 3739 2980 3754 1722 2464 2564
soi sperma
TO YOU SEED,
4771_2 4690

Hebrews 11:19

logisamenos hoti kai ek nekrwn egeirein
HAVING RECKONED THAT AND OUT OF DEAD (ONES) TO BE RAISING UP
3049 3754 2532 1537 3498 1453
dunatos ho theos hothen auton kai en parabolee
ABLE THE GOD; FROM WHICH HIM ALSO IN PARABLE
1415 3588 2316 3606 0846_7 2532 1722 3850
ekomisato
HE CARRIED OFF FOR SELF.
2865

Hebrews 11:20

pistei kai peri mellontwn eulogeesen
TO FAITH ALSO ABOUT (THINGS) BEING ABOUT (TO COME) BLESSED
4102 2532 4012 3195 2127
isaak ton iakwb kai ton eesau
ISAAC THE JACOB AND THE ESAU.
2464 3588 2384 2532 3588 2269

Hebrews 11:21

pistei iakwb apothneeskw hekaston twn huiwn
TO FAITH JACOB DYING EACH OF THE SONS
4102 2384 0599 1538 3588 5207
iwseeph eulogeesen kai prosekuneesen epi to akron
OF JOSEPH HE BLESSED, AND HE WORSHIPED UPON THE TIP
2501 2127 2532 4352 1909 3588 0206
tees rhabdou autou
OF THE STAFF OF HIM.
3588 4464 0846_3

Hebrews 11:22

pistei iwseeph teleutwn peri tees exodou twn
TO FAITH JOSEPH DECEASING ABOUT THE EXODUS OF THE
4102 2501 5053 4012 3588 1841 3588
huiwn israeel emneemoneusen kai peri twn ostewn
SONS OF ISRAEL HE MENTIONED, AND ABOUT THE BONES
5207 2474 3421 2532 4012 3588 3747
autou eneteilato
OF HIM HE ENJOINED.
0846_3 1781

Hebrews 11:23

pistei mwusees genneetheis ekrubee
TO FAITH MOSES HAVING BEEN GENERATED WAS HID
4102 3475 1080 2928
trimeenon hupo twn paterwn autou dioti eidon
THREE MONTHS BY THE FATHERS OF HIM, THROUGH WHICH THEY SAW
5150 5259 3588 3962 0846_3 1360 1492
asteion to paidion kai ouk ephobeetheesan to
BEAUTIFUL THE LITTLE BOY AND NOT THEY FEARED THE
0791 3588 3813 2532 3756 5399 3588
diatagma tou basilews
ORDINANCE OF THE KING.
1297 3588 0935

Hebrews 11:24

pistei mwusees megas genomenos eerneesato
 TO FAITH MOSES GREAT HAVING BECOME HE DENIED
 4102 3475 3173 1096 0720
 legesthai huios thugatros pharaw
 TO BE BEING SAID SON OF DAUGHTER OF PHARAOH,
 3004 5207 2364 5328

Hebrews 11:25

mallon helomenos sunkakoucheisthai tw
 RATHER SELECTING FOR SELF TO BE BADLY TREATED TOGETHER TO THE
 3123 0138 4778 3588
 law tou theou ee proskairon echein
 PEOPLE OF THE GOD THAN TOWARD APPOINTED TIME TO BE HAVING
 2992 3588 2316 2228 4340 2192
 hamartias apolausin
 OF SIN ENJOYMENT,
 0266 0619

Hebrews 11:26

meizona plouton heegeesamenos twn aiguptou
 GREATER RICHES HAVING ESTEEMED OF THE OF EGYPT
 3187 4149 2233 3588 0125
 thesaurwn ton oneidismon tou christou
 TREASURES THE REPROACH OF THE CHRIST,
 2344 3588 3680 3588 5547
 apeblepen gar eis teen misthapodosian
 HE WAS LOOKING AWAY FOR INTO THE GIVING BACK OF REWARD.
 0578 1063 1519 3588 3405

Hebrews 11:27

pistei katelipen aigupton mee phobeetheis ton
 TO FAITH HE LEFT DOWN EGYPT, NOT HAVING FEARED THE
 4102 2641 0125 3361 5399 3588
 thumon tou basilews ton gar aoraton hws horwn
 ANGER OF THE KING, THE FOR UNSEEN (ONE) AS SEEING
 2372 3588 0935 3588 1063 0517 5613 3708
 ekartereesen
 HE PERSISTED WITH MIGHT.
 2594

Hebrews 11:28

pistei pepoieeken to pascha kai teen
 TO FAITH HE HAS MADE THE PASSOVER AND THE
 4102 4160 3588 3957 2532 3588
 proschusin tou haimatos hina mee ho
 POURING TOWARD OF THE BLOOD, IN ORDER THAT NOT THE (ONE)
 4378 3588 0129 2443 3361 3588
 2443_5
 olothrewn ta prwtotoka thigee autwn
 DESTROYING THE FIRSTBORN (ONES) MIGHT CONTACT OF THEM.
 3645 3588 4416 2345 0846_92

Hebrews 11:29

pistei diebeesan teen eruthran thalassan hws
TO FAITH THEY STEPPED THROUGH THE RED SEA AS
4102 1224 3588 2063 2281 5613
dia xeeras gees hees peiran labontes hoi
THROUGH DRY EARTH, OF WHICH [SEA] TRIAL HAVING TAKEN THE
1223 3584 1093 3739 3984 2983 3588
aiguptioi katepotheesan
EGYPTIANS WERE DRUNK DOWN.
0124 2666

Hebrews 11:30

pistei ta teichee iereichw epesan
TO FAITH THE WALLS OF JERICHO FELL
4102 3588 5038 2410 4098
kuklwthenta epi hepta heemeras
HAVING BEEN ENCIRCLED UPON SEVEN DAYS.
2944 1909 2033 2250

Hebrews 11:31

pistei rhaab hee pornee ou sunapwleto
TO FAITH RAHAB THE HARLOT NOT DESTROYED SELF TOGETHER
4102 4460 3588 4204 3756 4881
tois apeitheesasin dexamenee tous
TO THE (ONES) HAVING DISOBEYED, [SHE] HAVING RECEIVED THE
3588 0544 1209 3588
kataskopous met eireenees
SPIES WITH PEACE.
2685 3326 1515

Hebrews 11:32

kai ti eti legw epileipsei me gar
AND WHAT YET MAY I BE SAYING? WILL LEAVE UPON ME FOR
2532 5101 2089 3004 1952 1473_6 1063
dieegoumenon ho chronos peri gedewn barak sampswn
TELLING THROUGH THE TIME ABOUT GIDEON, BARAK, SAMSON,
1334 3588 5550 4012 1066 0913 4546
iephthae daueid te kai samoueel kai twn propheetwn
JEPHTHAH, DAVID AND AND SAMUEL AND THE PROPHETS,
2422 1160_5 5037 2532 4545 2532 3588 4396

Hebrews 11:33

hoi dia pistews kateegwnisanto basileias
WHO THROUGH FAITH DOWNED IN STRUGGLE KINGDOMS,
3739 1223 4102 2610 0932
eergasanto dikaiosuneen epetuchon epaggeliwn
THEY WORKED RIGHTEOUSNESS, THEY OBTAINED OF PROMISES,
2038 1343 2013 1860
ephraxan stomata leontwn
THEY FENCED IN MOUTHS OF LIONS,
5420 4750 3023

Hebrews 11:34

esbesan dunamin puros ephugon stomata
THEY QUENCHED POWER OF FIRE, THEY FLED FROM MOUTHS
4570 1411 4442 5343 4750
machairees edunamwtheesan apo astheneias
OF SWORD, THEY WERE MADE POWERFUL FROM WEAKNESS,
3162 1412 0575 0769
egeetheesan ischuroi en polemw parembolas eklinan
THEY BECAME STRONG IN WAR, ENCAMPMENTS THEY INCLINED
1096 2478 1722 4171 3925 2827
allotriwn
OF THOSE BELONGING TO ANOTHER;
0245

Hebrews 11:35

elabon gunaikes ex anastasews tous nekrous
RECEIVED WOMEN OUT OF RESURRECTION THE DEAD (ONES)
2983 1135 1537 0386 3588 3498
autwn alloi de etumpanistheesan ou
OF THEM; OTHERS BUT WERE BEATEN WITH STICKS, NOT
0846_92 0243 1161 5178 3756
prosdexameni teen apolutrwsin hina
HAVING ACCEPTED FOR SELVES THE RELEASE BY RANSOM, IN ORDER THAT
4327 3588 0629 2443
kreittonos anastasews tuchwsin
OF BETTER RESURRECTION THEY MIGHT OBTAIN;
2909 0386 5177

Hebrews 11:36

heteroi de empaigmwn kai mastigwn peiran
DIFFERENT (ONES) BUT OF MOCKINGS AND OF SCOURGINGS TRIAL
2087 1161 1701 2532 3148 3984
elabon eti de desmwn kai phulakees
THEY TOOK, YET BUT OF BONDS AND OF PRISON;
2983 2089 1161 1199 2532 5438

Hebrews 11:37

elithastheesan epeirastheesan epristheesan
THEY WERE STONED, THEY WERE TRIED, THEY WERE SAWN ASUNDER,
3034 3985 4249
en phonw machairees apethanon perieelthon en
IN MURDER OF SWORD THEY DIED, THEY WENT ABOUT IN
1722 5408 3162 0599 4022 1722
meelwtais en aigiois dermasin husteroumenoi
SHEEPSKINS, IN BELONGING TO GOATS SKINS, BEING IN WANT,
3374 1722 0122 1192 5302
thlibomenoi kakouchoumenoi
BEING IN TRIBULATION, BEING BADLY TREATED,
2346 2558

Hebrews 11:38

hwn ouk een axios ho kosmos epi ereemiais
OF WHOM NOT WAS WORTHY THE WORLD UPON DESERTS
3739 3756 1511_3 0514 3588 2889 1909 2047
planwmenoi kai oresi kai speelaiois kai
BEING MADE TO WANDER AND TO MOUNTAINS AND TO CAVES AND
4105 2532 3735 2532 4693 2532
tais opais tees gees
TO THE (PEEP) HOLES OF THE EARTH.
3588 3692 3588 1093

Hebrews 11:39

kai houtoi pantes martureethentes dia tees
AND THESE ALL HAVING BEEN BORNE WITNESS TO THROUGH THE
2532 3778_91 3956 3140 1223 3588
pistews ouk ekomisanto teen epaggelian
FAITH NOT THEY CARRIED OFF FOR SELVES THE PROMISE,
4102 3756 2865 3588 1860

Hebrews 11:40

tou theou peri heemwn kreitton ti problepsamenou
OF THE GOD ABOUT US BETTER SOMETHING HAVING FORESEEN,
3588 2316 4012 1473_8 2909 5100 4265
hina mee chwris heemwn teleiwthwsin
IN ORDER THAT NOT APART FROM US THEY MIGHT BE PERFECTED.
2443 3361 5565 1473_8 5048
2443_5

Hebrews 12:1

toigaroun kai heemeis tosouton echontes
TO YOU FOR THEREFORE ALSO WE, SO GREAT HAVING
5105 2532 1473_7 5118 2192
perikeimenon heemin nephos marturwn ogkon
LYING AROUND TO US CLOUD OF WITNESSES, WEIGHT
4029 1473_9 3509 3144 3591
apothemenoi panta kai teen euperistaton
HAVING PUT OFF SELVES EVERY AND THE STANDING AROUND WELL
0659 3956 2532 3588 2139
hamartian di hupomonees trechwmn ton
SIN, THROUGH ENDURANCE LET US BE RUNNING THE
0266 1223 5281 5143 3588
prokeimenon heemin agwna
LYING BEFORE TO US STRUGGLE,
4295 1473_9 0073

Hebrews 12:2

aphorwntes eis ton tees pistews archeegon kai
SEEING OFF INTO THE OF THE FAITH CHIEF LEADER AND
0872 1519 3588 3588 4102 0747 2532
teleiwteen ieessoun hos anti tees prokeimenees
PERFECTER JESUS, WHO INSTEAD OF THE LYING BEFORE
5051 2424 3739 0473 3588 4295
autw charas hupemeinen stauron aischunees
TO HIM JOY HE ENDURED STAKE OF SHAME
0846_5 5479 5278 4716 0152
kataphroneesas en dexia te tou thronou
HAVING THOUGHT DOWN, IN RIGHT [HAND] AND OF THE THRONE
2706 1722 1188 5037 3588 2362
tou theou kekathiken
OF THE GOD HE HAS SAT DOWN.
3588 2316 2523

Hebrews 12:3

analogisasthe gar ton toiauteen hupomemeneekota
RECKON UP FOR SELVES FOR THE (ONE) SUCH HAVING ENDURED
0357 1063 3588 5108 5278
hupo twn hamartwlwn eis heautous antilogian
BY THE SINNERS INTO THEMSELVES CONTRADICTION,
5259 3588 0268 1519 1438 0485
hina mee kameete tais psuchais humwn
IN ORDER THAT NOT YOU MAY GET TIRED TO THE SOULS OF YOU
2443 3361 2577 3588 5590 4771_5
2443_5
ekluomenoi
BEING LOOSED OUT.
1590

Hebrews 12:4

oupw mechris haimatos antikatesteete pros
NOT AS YET UNTIL BLOOD YOU STOOD DOWN AGAINST TOWARD
3768 3360 0129 0478 4314
teen hamartian antagwnizomenoi
THE SIN STRUGGLING AGAINST,
3588 0266 0464

Hebrews 12:5

kai ekleleesthe tees parakleesews heetis humin
AND YOU HAVE FORGOTTEN OF THE ENCOURAGEMENT, WHICH TO YOU
2532 1585 3588 3874 3748 4771_6
hws huiois dialegetai huie mou mee
AS TO SONS IS SAYING ITSELF THROUGH, SON OF ME, NOT
5613 5207 1256 5207 1473_2 3361
oligwrei paideias kuriou meede ekluou
BE BELITTLING OF DISCIPLINE OF LORD, NOT BUT LOOSE YOURSELF OUT
3643 3809 2962 3366 1590
hup autou elegchomenos
BY HIM BEING REPROVED;
5259 0846_3 1651

Hebrews 12:6

hon gar agapa kurios paideuei mastigoi de
 WHOM FOR IS LOVING LORD HE IS DISCIPLINING, IS SCOURGING BUT
 3739 1063 0025 2962 3811 3146 1161
 panta huion hon paradechetai
 EVERY SON WHOM HE IS RECEIVING ALONGSIDE.
 3956 5207 3739 3858

Hebrews 12:7

eis paideian hupomenete hws huiois humin
 INTO DISCIPLINE YOU ARE ENDURING; AS TO SONS TO YOU
 1519 3809 5278 5613 5207 4771_6
 prosperetai ho theos tis gar huios hon ou
 IS BEARING SELF TOWARD THE GOD; WHO FOR SON WHOM NOT
 4374 3588 2316 5101 1063 5207 3739 3756
 paideuei pateer
 IS DISCIPLINING FATHER?
 3811 3962

Hebrews 12:8

ei de chwris este paideias hees metochoi
 IF BUT APART FROM YOU ARE OF DISCIPLINE OF WHICH PARTAKERS
 1487 1161 5565 1510_4 3809 3739 3353
 gegonasi pantes ara nothoi kai ouch huioi
 THEY HAVE BECOME ALL, REALLY BASTARDS AND NOT SONS
 1096 3956 0686 3541 2532 3756 5207
 este
 YOU ARE.
 1510_4

Hebrews 12:9

eita tous men tees sarkos heemwn pateras
 THERE (UPON) THE INDEED OF THE FLESH OF US FATHERS
 1534 3588 3303 3588 4561 1473_8 3962
 eichomen paideutas kai enetrepometha ou
 WE WERE HAVING DISCIPLINERS AND WE WERE TURNING OURSELVES IN; NOT
 2192 3810 2532 1788 3756
 polu mallon hupotageesometha tw patri twn
 MUCH RATHER SHALL WE BE SUBJECTED TO THE FATHER OF THE
 4183 3123 5293 3588 3962 3588
 pneumatwn kai zeesomen
 SPIRITS AND SHALL WE LIVE?
 4151 2532 2198

Hebrews 12:10

hoi men gar pros oligas heemeras kata
THE (ONES) INDEED FOR TOWARD FEW DAYS ACCORDING TO
3588 3303 1063 4314 3641 2250 2596
to dokoun autois epaideuon ho de
THE (THING) SEEMING TO THEM THEY WERE DISCIPLINING, THE (ONE) BUT
3588 1380 0846_93 3811 3588 1161
epi to sumpheron eis to metalabein tees
UPON THE (THING) BEARING TOGETHER INTO THE TO PARTAKE OF THE
1909 3588 4851 1519 3588 3335 3588
hagioteetos autou
HOLINESS OF HIM.
0041 0846_3

Hebrews 12:11

pasa men paideia pros men to paron ou
EVERY INDEED DISCIPLINE TOWARD INDEED THE (THING) PRESENT NOT
3956 3303 3809 4314 3303 3588 3918 3756
dokei charas einai alla lupees husteron de
IT IS SEEMING OF JOY TO BE BUT OF GRIEF, LATTERLY BUT
1380 5479 1511 0235 3077 5305 1161
karpon eireenikon tois di autees
FRUIT PEACEABLE TO THE (ONES) THROUGH IT
2590 1516 3588 1223 0846_4
gegumnasmenois apodidwsin dikaiosunees
HAVING BEEN TRAINED IT IS GIVING BACK OF RIGHTEOUSNESS.
1128 0591 1343

Hebrews 12:12

dio tas pareimenas cheiras kai ta
THROUGH WHICH THE HAVING BEEN LET GO BESIDE HANDS AND THE
1352 3588 3935 5495 2532 3588
paralelumena gonata anorthwsate
HAVING BEEN LOOSED ON SIDE KNEES STRAIGHTEN YOU UP,
3886 1119 0461

Hebrews 12:13

kai trochias orthas poieite tois posin humwn
AND TRACKS STRAIGHT BE YOU MAKING TO THE FEET OF YOU,
2532 5163 3717 4160 3588 4228 4771_5
hina mee to chwlon ektrapee
IN ORDER THAT NOT THE (THING) LAME MIGHT BE TURNED OUT,
2443 3361 3588 5560 1624
2443_5
iathee de mallon
SHOULD IT BE HEALED BUT RATHER.
2390 1161 3123

Hebrews 12:14

eireeneen diwkete meta pantwn kai ton
PEACE BE YOU PURSUING WITH ALL (ONES), AND THE
1515 1377 3326 3956 2532 3588
hagiasmon hou chwris oudeis opsetai ton
SANCTIFICATION, OF WHICH APART FROM NO ONE WILL SEE THE
0038 3739 5565 3762 3708 3588
kurion
LORD,
2962

Hebrews 12:15

episkopountes mee tis husterwn apo tees
LOOKING UPON NOT ANYONE COMING BEHIND FROM THE
1983 3361 5100 5302 0575 3588
charitos tou theou mee tis rhiza pikrias
UNDESERVED KINDNESS OF THE GOD, NOT ANY ROOT OF BITTERNESS
5485 3588 2316 3361 5100 4491 4088
anw phuoussa enochlee kai di autees
UP SPROUTING IT SHOULD CROWDEDLY TROUBLE AND THROUGH IT
0507 5453 1776 2532 1223 0846_4
mianthwsin hoi polloi
SHOULD BE DEFILED THE MANY,
3392 3588 4183

Hebrews 12:16

mee tis pornos ee bebeelos hws eesau hos
NOT ANYONE FORNICATOR OR PROFANE AS ESAU, WHO
3361 5100 4205 2228 0952 5613 2269 3739
anti brwsews mias apedeto ta prwtotokia
INSTEAD OF MEAL ONE GAVE OFF FROM SELF THE FIRSTBORN [RIGHTS]
0473 1035 1520 0591 3588 4415
heautou
OF HIMSELF.
1438

Hebrews 12:17

iste gar hoti kai metepeita thelwn
YOU KNOW FOR THAT ALSO AFTER THEREUPON WILLING
1492_5 1063 3754 2532 3347 2309
kleeronomeesai teen eulogian apedokimasthee
TO INHERIT THE BLESSING HE WAS PROVED OFF,
2816 3588 2129 0593
metanoias gar topon ouch heuren kaiper meta
OF REPENTANCE FOR PLACE NOT HE FOUND, AND EVEN WITH
3341 1063 5117 3756 2147 2539 3326
dakruwn ekzeeteesas auteen
TEARS HAVING SOUGHT OUT IT.
1144 1567 0846_8

Hebrews 12:18

ou gar proseleeluthate pseelaphwmenw kai
NOT FOR YOU HAVE COME TOWARD TO (THING) BEING FELT AND
3756 1063 4334 5584 2532
kekaumenw puri kai gnophw kai zophw
HAVING BEEN BURNED TO FIRE AND TO DARK CLOUD AND TO THICK DARKNESS
2545 4442 2532 1105 2532 2217
kai thuellee
AND TO TEMPEST,
2532 2366

Hebrews 12:19

kai salpiggos eechw kai phwnee rheematwn
AND OF TRUMPET TO NOISE AND TO VOICE OF SAYINGS,
2532 4536 2279 2532 5456 4487
hees hoi akousantes pareeteesanto mee
OF WHICH [VOICE] THE (ONES) HAVING HEARD ASKED AWAY FROM SELVES NOT
3739 3588 0191 3868 3361
prostheennai autois logon
TO BE PUT TOWARD TO THEM WORD;
4369 0846_93 3056

Hebrews 12:20

ouk epheron gar to diastellomenon
NOT THEY WERE BEARING FOR THE (THING) BEING PUT DISTINCTLY.
3756 5342 1063 3588 1291
kan theerion thigee tou orous
AND IF LIKELY WILD BEAST SHOULD CONTACT OF THE MOUNTAIN,
2579 2342 2345 3588 3735
lithoboletheesetai
IT WILL BE THROWN AT WITH STONES;
3036

Hebrews 12:21

kai houtw phoberon een to phantazomenon
AND, THUS FEARSOME WAS THE (THING) BEING MADE APPARENT,
2532 3779 5398 1511_3 3588 5324
mwusees eipen ekphobos eimi kai entromos
MOSES SAID FEARFUL I AM AND ATREMBLE.
3475 1511_7 1630 1510 2532 1790

Hebrews 12:22

alla proseleeluthate siwn orei kai polei
BUT YOU HAVE COME TOWARD TO SION TO MOUNTAIN AND TO CITY
0235 4334 4622 3735 2532 4172
theou zwntos ierousaleem epouraniw kai muriasin
OF GOD LIVING, TO JERUSALEM HEAVENLY, AND TO MYRIADS
2316 2198 2419 2032 2532 3461
aggelwn
OF ANGELS,
0032

Hebrews 12:23

paneegurei kai ekkleesia prwtotokwn
 TO ALL ASSEMBLY AND TO ECCLESIA OF FIRSTBORN (ONES)
 3831 2532 1577 4416

apogegrammenwn en ouranois kai kritee thew
 HAVING BEEN WRITTEN OFF IN HEAVENS, AND TO JUDGE TO GOD
 0583 1722 3772 2532 2923 2316

pantwn kai pneumasi dikaiwn
 OF ALL, AND TO SPIRITS OF RIGHTEOUS (ONES)
 3956 2532 4151 1342

teteleiwmenwn
 HAVING BEEN PERFECTED,
 5048

Hebrews 12:24

kai diatheekees neas mesitee ieesou kai haimati
 AND OF COVENANT NEW TO MEDIATOR TO JESUS, AND TO BLOOD
 2532 1242 3501 3316 2424 2532 0129

rhantismou kreitton lalounti para ton
 OF SPRINKLING BETTER (THING) TO (ONE) SPEAKING BESIDE THE
 4473 2909 2980 3844 3588

habel
 ABEL.
 0006

Hebrews 12:25

blepete mee paraiteeseesthe ton
 BE LOOKING AT NOT YOU SHOULD ASK OFF FOR YOURSELVES THE
 0991 3361 3868 3588

lalounta ei gar ekeinoi ouk exephugon epi
 (ONE) SPEAKING; IF FOR THOSE NOT THEY FLED OUT UPON
 2980 1487 1063 1565 3756 1628 1909

1487_2

gees paraiteesamenoi ton chreematizonta
 EARTH HAVING ASKED OFF FOR SELVES THE (ONE) GIVING DIVINE WARNING,
 1093 3868 3588 5537

polu mallon heemeis hoi ton ap ouranwn
 MUCH RATHER WE THE (ONES) THE (ONE) FROM HEAVENS
 4183 3123 1473_7 3588 3588 0575 3772

apostrephomenoi
 TURNING SELVES AWAY FROM;
 0654

Hebrews 12:26

hou hee phwnee teen geen esaleusen tote nun de
 OF WHOM THE VOICE THE EARTH SHOOK THEN, NOW BUT
 3739 3588 5456 3588 1093 4531 5119 3568 3569 1161

epeggeltai legwn eti hapax egw seisw ou
 HE HAS PROMISED SAYING YET ONCE I SHALL SET IN COMMOTION NOT
 1861 3004 2089 0530 1473 4579 3756

monon teen geen alla kai ton ouranon
 ONLY THE EARTH BUT ALSO THE HEAVEN.
 3440 3588 1093 0235 2532 3588 3772

Hebrews 12:27

to de eti hapax deeloī teen twn
THE BUT YET ONCE IS MAKING EVIDENT THE OF THE (THINGS)
3588 1161 2089 0530 1213 3588 3588
saleuomenwn metathesin hws pepoieemenwn
BEING SHAKEN TRANSFERENCE AS OF (THINGS) HAVING BEEN MADE,
4531 3331 5613 4160
hina meinee ta mee saleuomena
IN ORDER THAT IT MIGHT REMAIN THE (THINGS) NOT BEING SHAKEN.
2443 3306 3588 3361 4531

Hebrews 12:28

dio basileian asaleuton paralambanontes
THROUGH WHICH KINGDOM UNSHAKABLE (ONES) RECEIVING BESIDE
1352 0932 0761 3880
echwmen charin di hees
MAY WE BE HAVING UNDESERVED KINDNESS, THROUGH WHICH
2192 5485 1223 3739
latreuomen euarestws tw thew meta
WE MAY RENDER SACRED SERVICE WELL PLEASINGLY TO THE GOD WITH
3000 2102 3588 2316 3326
eulabeias kai deous
HOLDING (SELF) WELL AND AWE,
2124 2532 1189_5

Hebrews 12:29

kai gar ho theos heemwn pur katanaliskon
AND FOR THE GOD OF US FIRE CONSUMING DOWN.
2532 1063 3588 2316 1473_8 4442 2654

Hebrews 13:1

hee philadelphia menetw
THE BROTHERLY AFFECTION LET BE REMAINING.
3588 5360 3306

Hebrews 13:2

tees philoxenias mee epilanthanesthe dia
OF THE FONDNESS FOR STRANGERS NOT BE YOU FORGETTING, THROUGH
3588 5381 3361 1950 1223
tautes gar elathon tines xenisantes
THIS FOR WERE HIDDEN (TO SELVES) SOME HAVING TREATED AS STRANGERS
3778_5 1063 2990 5100 3579
aggelous
ANGELS.
0032

Hebrews 13:3

mimneeskesthe twn desmiwn hws
BE YOU KEEPING IN MIND OF THE BOUND (ONES) AS
3403 3588 1198 5613
sundedemenoi twn kakouchoumenwn hws kai
HAVING BEEN BOUND WITH, OF THE (ONES) BEING BADLY TREATED AS ALSO
4887 3588 2558 5613 2532
autoi ontes en swmati
VERY (ONES) BEING IN BODY.
0846_91 1511_1 1722 4983

Hebrews 13:4

timios ho gamos en pasin kai hee koitee
HONORABLE THE MARRIAGE IN ALL (ONES) AND THE BED
5093 3588 1062 1722 3956 2532 3588 2845
amiantos pornous gar kai moichous krinei ho
UNDEFILED, FORNICATORS FOR AND ADULTERERS WILL JUDGE THE
0283 4205 1063 2532 3432 2919 3588
theos
GOD.
2316

Hebrews 13:5

aphilarguros ho tropos arkoumenoi tois
NOT FOND OF SILVER THE MANNER; BEING MADE SUFFICED TO THE (THINGS)
0866 3588 5158 0714 3588
parousin autos gar eireeken ou mee se
BEING ALONGSIDE; HE FOR HE HAS SAID NOT NOT YOU
3918 0846 1063 2064_5 3756 3361 4771_3
3364
anw oud ou mee se egkatalipw
I SHOULD LET GO UP NOR NOT NOT YOU I SHOULD LEAVE DOWN IN;
0447 3761 3756 3361 4771_3 1459
3364

Hebrews 13:6

hwste tharrountas heemas legein kurios emoi
AS AND BEING OF GOOD COURAGE US TO BE SAYING LORD TO ME
5620 2292 1473_95 3004 2962 1473_3
boethos ou phobeethesomai ti poieesei moi anthrwpos
AIDER, NOT I SHALL FEAR; WHAT WILL DO TO ME MAN?
0998 3756 5399 5101 4160 1473_4 0444

Hebrews 13:7

mneemoneuete twn heegoumenwn humwn hoitines
BE YOU MINDFUL OF THE (ONES) GOVERNING OF YOU, WHO
3421 3588 2233 4771_5 3748
elaleesan humin ton logon tou theou hwn
SPOKE TO YOU THE WORD OF THE GOD, OF WHICH (ONES)
2980 4771_6 3588 3056 3588 2316 3739
anathewrountes teen ekbasin tees anastrophees
BEHOLDING UP THE OUTSTEP OF THE CONDUCT
0333 3588 1545 3588 0391
mimeisthe teen pistin
BE YOU IMITATING THE FAITH.
3401 3588 4102

Hebrews 13:8

ieeous christos echthes kai seemeron ho autos
JESUS CHRIST YESTERDAY AND TODAY THE VERY (ONE),
2424 5547 2188_5 2532 4594 3588 0846
0846_98
kai eis tous aiwnas
AND INTO THE AGES.
2532 1519 3588 0165

Hebrews 13:9

didachais poikilais kai xenais mee
 TO TEACHINGS VARIOUS AND STRANGE NOT
 1322 4164 2532 3581 3361
 parapheresthe kalon gar chariti
 BE YOU BEING BORNE BESIDE; FINE FOR TO UNDESERVED KINDNESS
 3911 2570 1063 5485
 bebaiousthai teen kardia ou brwmasin en hois
 TO BE STABILIZED THE HEART, NOT TO EATABLES, IN WHICH
 0950 3588 2588 3756 1033 1722 3739
 ouk wphleetheesan hoi peripatountes
 NOT WERE BENEFITED THE (ONES) WALKING.
 3756 5623 3588 4043

Hebrews 13:10

echomen thusiasteerion ex hou phagein ouk
 WE ARE HAVING ALTAR OUT OF WHICH TO EAT NOT
 2192 2379 1537 3739 2068 3756
 echousin exousian hoi tee skeenee
 ARE HAVING AUTHORITY THE (ONES) TO THE TENT
 2192 1849 3588 3588 4633
 latreuontes
 RENDERING SACRED SERVICE.
 3000

Hebrews 13:11

hwn gar eispheretai zwn to haima
 OF WHICH (ONES) FOR IS BEING BORNE INTO OF ANIMALS THE BLOOD
 3739 1063 1533 2226 3588 0129
 peri hamartias eis ta hagia dia tou archierews
 ABOUT SIN INTO THE HOLIES THROUGH THE CHIEF PRIEST,
 4012 0266 1519 3588 0039 1223 3588 0749
 toutwn ta swmata katakaietai exw tees
 OF THESE THE BODIES IS BEING BURNED DOWN OUTSIDE OF THE
 3778_94 3588 4983 2618 1854 3588
 parembolees
 ENCAMPMENT;
 3925

Hebrews 13:12

dio kai ieeous hina hagiasee dia
 THROUGH WHICH ALSO JESUS, IN ORDER THAT HE MIGHT SANCTIFY THROUGH
 1352 2532 2424 2443 0037 1223
 tou idiou haimatos ton laon exw tees pulees
 THE OWN BLOOD THE PEOPLE, OUTSIDE OF THE GATE
 3588 2398 0129 3588 2992 1854 3588 4439
 epathen
 HE SUFFERED.
 3958

Hebrews 13:13

toinun	exerchwmetha	pros	auton	exw	tees
TO YOU NOW	MAY WE BE GOING	OUT TOWARD	HIM	OUTSIDE	OF THE
5106	1831	4314	0846_7	1854	3588
paremboles	ton	oneidismon	autou	pherontes	
ENCAMPMENT,	THE	REPROACH	OF HIM	BEARING,	
3925	3588	3680	0846_3	5342	

Hebrews 13:14

ou	gar	echomen	hwde	menousan	polin	alla	teen
NOT FOR	WE ARE	HAVING	HERE	REMAINING	CITY,	BUT	THE (ONE)
3756	1063	2192	5602	3306	4172	0235	3588
mellousan		epizeetoumen					
BEING ABOUT (TO COME)	WE ARE	SEEKING	UPON;				
3195		1934					

Hebrews 13:15

di	autou	anapherwmen	thusian	ainesews	dia	
THROUGH HIM	MAY WE BE	BEARING UP	SACRIFICE	OF PRAISE	THROUGH	
1223	0846_3	0399	2378	0133	1223	
					1275	
pantos	tw	thew	tout	estin	karpon	cheilewn
ALL [TIME]	TO THE	GOD,	THIS	IS	FRUIT	OF LIPS
3956	3588	2316	3778_2	1510_2	2590	5491
			3778_3			

homologountwn	tw	onomati	autou
CONFESSING	TO THE	NAME	OF HIM.
3670	3588	3686	0846_3

Hebrews 13:16

tees	de	eupoias	kai	koinwnias	mee
OF THE BUT	DOING	WELL	AND	OF SHARING	NOT
3588	1161	2140	2532	2842	3361
epilanthanesthe	toi	autais	gar	thusiais	
BE YOU FORGETTING,	TO SUCH	FOR	SACRIFICES		
1950	5108	1063	2378		
euaresteitai	ho	theos			
IS BEING WELL PLEASED	THE	GOD.			
2100	3588	2316			

Hebrews 13:17

peithesthe tois heegoumenois humwn kai
BE YOU OBEYING TO THE (ONES) GOVERNING OF YOU AND
3982 3588 2233 4771_5 2532
hupeikete autoi gar agrupnousin
BE YOU YIELDING UNDER, VERY (ONES) FOR THEY ARE ABSTAINING FROM SLEEP
5226 0846_91 1063 0069
huper twn psuchwn humwn hws logon apodwsontes
OVER THE SOULS OF YOU AS WORD GOING TO GIVE BACK,
5228 3588 5590 4771_5 5613 3056 0591
hina meta charas touto poiwsin kai mee
IN ORDER THAT WITH JOY THIS THEY MAY BE DOING AND NOT
2443 3326 5479 3778_2 4160 2532 3361
stenazontes alusiteles gar humin touto
GROANING, NOT TAX PAYING FOR TO YOU THIS.
4727 0255 1063 4771_6 3778_2

Hebrews 13:18

proseuchesthe peri heemwn peithometha gar
BE YOU PRAYING ABOUT US, WE ARE BEING PERSUADED FOR
4336 4012 1473_8 3982 1063
hoti kaleen suneideesin echomen en pasin
THAT FINE CONSCIENCE WE ARE HAVING, IN ALL (THINGS)
3754 2570 4893 2192 1722 3956
kalws thelontes anastrephesthai
FINELY WILLING TO CONDUCT SELVES.
2573 2309 0390

Hebrews 13:19

perissoterws de parakalw touto poieesai
MORE ABUNDANTLY BUT I AM ENCOURAGING THIS TO DO
4056 1161 3870 3778_2 4160
hina tacheion apokatastathw humin
IN ORDER THAT MORE QUICKLY I MIGHT BE RESTORED TO YOU.
2443 5032 0600 4771_6

Hebrews 13:20

ho de theos tees eireenees ho anagagwn
THE BUT GOD OF THE PEACE, THE (ONE) HAVING LED UP
3588 1161 2316 3588 1515 3588 0321
ek nekrwn ton poimena twn probatwn ton
OUT OF DEAD (ONES) THE SHEPHERD OF THE SHEEP THE
1537 3498 3588 4166 3588 4263_5 3588
megan en haimati diatheekees aiwniou ton kurion
GREAT (ONE) IN BLOOD OF COVENANT EVERLASTING, THE LORD
3173 1722 0129 1242 0166 3588 2962
heemwn ieesoun
OF US JESUS,
1473_8 2424

Hebrews 13:21

katartisai humas en panti agathw eis to
MAY HE ADJUST DOWN YOU IN EVERY GOOD (THING) INTO THE
2675 4771_7 1722 3956 0018 1519 3588
poiesai to theleema autou poiwn en heemin to
TO DO THE WILL OF HIM, DOING IN US THE (THING)
4160 3588 2307 0846_3 4160 1722 1473_9 3588
euareston enwpion autou dia ieesou christou
WELL PLEASING IN SIGHT OF HIM THROUGH JESUS CHRIST,
2101 1799 0846_3 1223 2424 5547
hw hee doxa eis tous aiwnas twn aiwnwn ameen
TO WHOM THE GLORY INTO THE AGES OF THE AGES; AMEN.
3739 3588 1391 1519 3588 0165 3588 0165 0281

Hebrews 13:22

parakalw de humas adelphoi anechesthe
I AM ENCOURAGING BUT YOU, BROTHERS, BE YOU HOLDING SELVES UP
3870 1161 4771_7 0080 0430
tou logou tees parakleesews kai gar dia
OF THE WORD OF THE ENCOURAGEMENT, AND FOR THROUGH
3588 3056 3588 3874 2532 1063 1223
brachewn epesteila humin
SHORT [WORDS] I SENT UPON TO YOU.
1024 1989 4771_6

Hebrews 13:23

ginwskete ton adelphon heemwn timotheon
BE YOU KNOWING THE BROTHER OF US TIMOTHY
1097 3588 0080 1473_8 5095
apolelumenon meth hou ean tacheion
HAVING BEEN LOOSED FROM, WITH WHOM IF EVER MORE QUICKLY
0630 3326 3739 1437 5032
ercheetai opsomai humas
HE MAY BE COMING I SHALL SEE YOU.
2064 3708 4771_7

Hebrews 13:24

aspasasthe pantas tous heegoumenous humwn kai
GREET YOU ALL THE (ONES) GOVERNING OF YOU AND
0782 3956 3588 2233 4771_5 2532
pantas tous hagiou aspazontai humas hoi apo
ALL THE HOLY (ONES). ARE GREETING YOU THE (ONES) FROM
3956 3588 0039 0782 4771_7 3588 0575
tees italias
THE ITALY.
3588 2482

Hebrews 13:25

hee charis meta pantwn humwn
THE UNDESERVED KINDNESS WITH ALL OF YOU.
3588 5485 3326 3956 4771_5

James

James 1:1

iakwbos theou kai kuriou ieesou christou doulos
JAMES OF GOD AND OF LORD JESUS CHRIST SLAVE
2385 2316 2532 2962 2424 5547 1401
tais dwdeka phulais tais en tee diaspora
TO THE TWELVE TRIBES THE (ONES) IN THE DISPERSION
3588 1427 5443 3588 1722 3588 1290
chairein
TO BE REJOICING.
5463

James 1:2

pasan charan heegeesasthe adelphoi mou hotan
ALL JOY CONSIDER YOU, BROTHERS OF ME, WHENEVER
3956 5479 2233 0080 1473_2 3752
peirasmois peripeseete poikilois
TO TRIALS YOU MIGHT FALL AROUND VARIOUS,
3986 4045 4164

James 1:3

ginwskontes hoti to dokimion humwn tees pistews
KNOWING THAT THE PROOF OF YOU OF THE FAITH
1097 3754 3588 1383 4771_5 3588 4102
katergazetai hupomoneen
IS WORKING DOWN ENDURANCE;
2716 5281

James 1:4

hee de hupomonee ergon teleion echetw
THE BUT ENDURANCE WORK PERFECT LET IT BE HAVING,
3588 1161 5281 2041 5046 2192
hina eete teleioi kai holokleeroi en
IN ORDER THAT YOU MAY BE PERFECT AND WHOLE IN (EVERY) PART, IN
2443 1510_6 5046 2532 3648 1722
meedeni leipomenoi
NOTHING LACKING.
3367 3007

James 1:5

ei de tis humwn leipetai sophias
IF BUT ANYONE OF YOU IS LACKING OF WISDOM,
1487 1161 5100 4771_5 3007 4678
1487_4
aiteitw para tou didontos theou pasin
LET HIM BE ASKING BESIDE OF THE (ONE) GIVING OF GOD TO ALL
0154 3844 3588 1325 2316 3956
haplws kai mee oneidizontos kai dotheesetai
SIMPLY AND NOT REPROACHING, AND IT WILL BE GIVEN
0574 2532 3361 3679 2532 1325
autw
TO HIM;
0846_5

James 1:6

aiteitw de en pistei meeden
LET HIM BE ASKING BUT IN FAITH, NOTHING
0154 1161 1722 4102 3367
diakrinomenos ho gar diakrinomenos
JUDGING FOR SELF DIVIDEDLY, THE (ONE) FOR JUDGING FOR SELF DIVIDEDLY
1252 3588 1063 1252
eoiken kludwni thalassees anemizomenw
HAS BEEN LIKE TO (SURGING) WAVE OF SEA TO (ONE) BEING DRIVEN BY WIND
1857_5 2830 2281 0416
kai rhipizomenw
AND BEING BLOWN ABOUT;
2532 4494

James 1:7

mee gar oiethw ho anthrwpos ekeinos hoti
NOT FOR LET HIM BE SUPPOSING THE MAN THAT (ONE) THAT
3361 1063 3629_5 3588 0444 1565 3754
leempsetai ti para tou kuriou
HE WILL RECEIVE ANYTHING BESIDE OF THE LORD
2983 5100 3844 3588 2962

James 1:8

aneer dipsuchos akatastatos en pasais tais
MALE PERSON TWO SOULED, NOT STANDING DOWN IN ALL THE
0435 1374 0182 1722 3956 3588
hodois autou
WAYS OF HIM.
3598 0846_3

James 1:9

kauchasthw de ho adelphos ho tapeinos en
LET HIM BE BOASTING BUT THE BROTHER THE LOWLY (ONE) IN
2744 1161 3588 0080 3588 5011 1722
tw hupsei autou
THE HEIGHT OF HIM,
3588 5311 0846_3

James 1:10

ho de plousios en tee tapeinwsei autou hoti hws
THE BUT RICH IN THE LOWLINESS OF HIM, BECAUSE AS
3588 1161 4145 1722 3588 5014 0846_3 3754 5613
anthos chortou pareleusetai
FLOWER OF VEGETATION HE WILL GO BESIDE.
0438 5528 3928

James 1:11

aneteilen gar ho heelios sun tw kauswni kai
ROSE UP FOR THE SUN TOGETHER WITH THE BURNING HEAT AND
0393 1063 3588 2246 4862 3588 2742 2532
exeeranen ton chorton kai to anthos autou
IT DRIED UP THE VEGETATION, AND THE FLOWER OF IT
3583 3588 5528 2532 3588 0438 0846_3
exepesen kai hee euprepeia tou proswpou autou
FELL OUT AND THE WELL FITTINGNESS OF THE FACE OF IT
1601 2532 3588 2143 3588 4383 0846_3
apwleto houtws kai ho plousios en tais
DESTROYED ITSELF; THUS ALSO THE RICH (ONE) IN THE
0622 3779 2532 3588 4145 1722 3588
poreiais autou marantheesetai
JOURNEYS OF HIM WILL FADE AWAY.
4197 0846_3 3133

James 1:12

makarios aneer hos hupomenei peirasmon hoti
HAPPY MALE PERSON WHO IS REMAINING UNDER TRIAL, BECAUSE
3107 0435 3739 5278 3986 3754
dokimos genomenos leempsetai ton stephanon tees
APPROVED HAVING BECOME HE WILL RECEIVE THE CROWN OF THE
1384 1096 2983 3588 4735 3588
zwees hon epeggeilato tois agapwsin auton
LIFE, WHICH [CROWN] HE PROMISED TO THE (ONES) LOVING HIM.
2222 3739 1861 3588 0025 0846_7

James 1:13

meedeis peirazomenos legetw hoti apo theou
NO ONE BEING TRIED LET HIM BE SAYING THAT FROM GOD
3367 3985 3004 3754 0575 2316
peirazomai ho gar theos apeirastos estin
I AM BEING TRIED; THE FOR GOD NOT TO BE TRIED IS
3985 3588 1063 2316 0551 1510_2
kakwn peirazei de autos oudena
OF BAD (THINGS), HE IS TRYING BUT HE NO ONE.
2556 3985 1161 0846 3762

James 1:14

hekastos de peirazetai hupo tees idias epithumias
EACH (ONE) BUT IS BEING TRIED BY THE OWN DESIRE
1538 1161 3985 5259 3588 2398 1939
exelkomenos kai deleazomenos
BEING DRAWN OUT AND BEING BATED ON;
1828 2532 1185

James 1:15

eita hee epithumia sullabousa tiktei
NEXT THE DESIRE HAVING RECEIVED TOGETHER IS GIVING BIRTH TO
1534 3588 1939 4815 5088
hamartian hee de hamartia apotelestheisa
SIN, THE BUT SIN HAVING BEEN FINISHED OFF
0266 3588 1161 0266 0658
apokuei thanaton
IS BEING PREGNANT OFF TO DEATH.
0616 2288

James 1:16

mee planasthe adelphoi mou agapeetoi
NOT BE YOU MADE TO ERR, BROTHERS OF ME LOVED.
3361 4105 0080 1473_2 0027

James 1:17

pasa dosis agathee kai pan dwreema teleion
EVERY GIVING GOOD AND EVERY THING GIVEN PERFECT
3956 1394 0018 2532 3956 1434 5046
anwthen estin katabainon apo tou patros twn
FROM UPWARD IT IS, STEPPING DOWN FROM THE FATHER OF THE
0509 1510_2 2597 0575 3588 3962 3588
phwtwn par hw ouk eni parallagee ee
LIGHTS, BESIDE WHOM NOT THERE IS ALTERNATING BESIDE OR
5457 3844 3739 3756 1762 3883 2228
tropees aposkiasma
OF TURNING OFF SHADOW.
5157 0644

James 1:18

bouleetheis apekueesen heemas logw aleetheias
HAVING WISHED HE WAS PREGNANT OFF TO US TO WORD OF TRUTH,
1014 0616 1473_95 3056 0225
eis to einai heemas aparcheen tina twn autou
INTO THE TO BE US FIRSTFRUITS SOME OF THE OF HIS
1519 3588 1511 1473_95 0536 5100 3588 0846_3
ktismatwn
CREATURES.
2938

James 1:19

iste adelphoi mou agapeetoi estw de pas
BE YOU KNOWING, BROTHERS OF ME LOVED. LET HIM BE BUT EVERY
1492_5 0080 1473_2 0027 1510_8 1161 3956
anthrwpos tachus eis to akousai bradus eis to
MAN QUICK INTO THE TO HEAR, SLOW INTO THE
0444 5036 1519 3588 0191 1021 1519 3588
laleesai bradus eis orgeen
TO SPEAK, SLOW INTO WRATH,
2980 1021 1519 3709

James 1:20

orgeen gar andros dikaiosuneen theou ouk
WRATH FOR OF MALE PERSON RIGHTEOUSNESS OF GOD NOT
3709 1063 0435 1343 2316 3756
ergazetai
IS WORKING.
2038

James 1:21

dio apothemenoi pasan rhuparian kai
THROUGH WHICH HAVING PUT AWAY FROM SELVES EVERY FILTHINESS AND
1352 0659 3956 4507 2532
perisseian kakias en prauteeti dexasthe ton
ABUNDANCE OF BADNESS IN MILDNESS RECEIVE YOU THE
4050 2549 1722 4240 1209 3588
emphuton logon ton dunamenon swsai tas psuchas
IMPLANTED WORD THE (ONE) BEING ABLE TO SAVE THE SOULS
1721 3056 3588 1410 4982 3588 5590
humwn
OF YOU.
4771_5

James 1:22

ginesthe de poietai logou kai mee akroatai
BE YOU BECOMING BUT DOERS OF WORD AND NOT HEARERS
1096 1161 4163 3056 2532 3361 0202
monon paralogizomenoi heautous
ONLY RECKONING BESIDE SELVES.
3440 3884 1438

James 1:23

hoti ei tis akroatees logou estin kai ou poietees
BECAUSE IF ANYONE HEARER OF WORD IS AND NOT DOER,
3754 1487 5100 0202 3056 1510_2 2532 3756 4163
1487_4
houtos eoiken andri katanooonti to
THIS (ONE) HAS BEEN LIKE TO MALE PERSON MINDING DOWN THE
3778 1857_5 0435 2657 3588
proswpon tees genesews autou en esoptrw
FACE OF THE BIRTH OF HIM IN MIRROR,
4383 3588 1078 1083 0846_3 1722 2072

James 1:24

katenoesen gar heauton kai apeleeluthen kai
HE MINDED DOWN FOR HIMSELF AND HE HAS GONE OFF AND
2657 1063 1438 2532 0565 2532
euthews epelatheto hopoios een
IMMEDIATELY HE FORGOT OF WHAT SORT HE WAS.
2112 1950 3697 1511_3

James 1:25

ho de parakupsas eis nomon teleion ton
THE (ONE) BUT HAVING STOOPED BESIDE INTO LAW PERFECT THE
3588 1161 3879 1519 3551 5046 3588
tees eleutherias kai parameinas ouk akroatees
OF THE FREEDOM AND HAVING REMAINED BESIDE, NOT HEARER
3588 1657 2532 3887 3756 0202
epileesmonees genomenos alla poietees ergou
OF FORGETFULNESS HAVING BECOME BUT DOER OF WORK,
1953 1096 0235 4163 2041
houtos makarios en tee poieesei autou estai
THIS (ONE) HAPPY IN THE DOING OF HIM HE WILL BE.
3778 3107 1722 3588 4162 0846_3 1511_4

James 1:26

ei tis dokei threeskos einai mee
IF ANYONE IS THINKING FORMAL WORSHIPER TO BE NOT
1487 5100 1380 2357 1511 3361
1487_4

chalinagwgn glwssan heautou alla apatwn
LEADING BY BRIDLE TONGUE OF HIMSELF BUT MISLEADING
5468 1100 1438 0235 0538
kardian heautou toutou mataios hee threeskeia
HEART OF HIMSELF, OF THIS (ONE) VAIN THE FORM OF WORSHIP.
2588 1438 3778_4 3152 3588 2356

James 1:27

threeskeia kathara kai amiantos para tw thew
FORM OF WORSHIP CLEAN AND UNDEFILED BESIDE THE GOD
2356 2513 2532 0283 3844 3588 2316
kai patri hautee estin episkeptesthai orphanous kai
AND FATHER THIS IS, TO BE LOOKING UPON ORPHANS AND
2532 3962 3778_1 1510_2 1980 3737 2532
cheeras en tee thlipsei autwn aspilon heauton
WIDOWS IN THE TRIBULATION OF THEM, UNSPOTTED HIMSELF
5503 1722 3588 2347 0846_92 0784 1438
teerein apo tou kosmou
TO BE KEEPING FROM THE WORLD.
5083 0575 3588 2889

James 2:1

adelphoi mou mee en proswpoleempsiiais
BROTHERS OF ME, NOT IN RECEPTIONS OF FACES
0080 1473_2 3361 1722 4382
echete teen pistin tou kuriou heemwn ieesou
BE YOU HAVING THE FAITH OF THE LORD OF US OF JESUS
2192 3588 4102 3588 2962 1473_8 2424
christou tees doxees
CHRIST OF THE GLORY?
5547 3588 1391

James 2:2

ean gar eiselthee eis sunagween humwn
IF EVER FOR HE MIGHT ENTER INTO SYNAGOGUE OF YOU
1437 1063 1525 1519 4864 4771_5
aneer chrusodaktulios en estheeti lampra
MALE PERSON GOLDEN RINGED IN CLOTHING BRIGHT,
0435 5554 1722 2066 2986
eiselthee de kai ptwchos en rhupara estheeti
HE SHOULD ENTER BUT ALSO POOR IN FILTHY CLOTHING,
1525 1161 2532 4434 1722 4508 2067

James 2:3

epiblepseete de epi ton phorounta teen
YOU MIGHT LOOK UPON BUT UPON THE (ONE) WEARING THE
1914 1161 1909 3588 5409 3588
estheeta teen lampran kai eipeete su kathou
CLOTHING THE BRIGHT AND YOU MIGHT SAY YOU BE YOU SITTING
2066 3588 2986 2532 1511_7 4771 2521
hwde kalws kai tw ptwchw eipeete su
HERE FINELY, AND TO THE POOR (ONE) YOU MIGHT SAY YOU
5602 2573 2532 3588 4434 1511_7 4771
steethi ee kathou ekei hupo to hupopodion
STAND YOU OR BE YOU SITTING THERE UNDER THE FOOTSTOOL
2476 2228 2521 1563 5259_5 3588 5286
mou
OF ME,
1473_2

James 2:4

ou diekritisete en heautois kai egenesthe
NOT WERE YOU JUDGED THROUGH IN SELVES AND BECAME YOU
3756 1252 1722 1438 2532 1096
kritai dialogismwn poneerwn
JUDGES OF DIVIDED RECKONINGS WICKED?
2923 1261 4190 4191

James 2:5

akousate adelphoi mou agapeetoi ouch ho theos
HEAR YOU, BROTHERS OF ME LOVED. NOT THE GOD
0191 0080 1473_2 0027 3756 3588 2316
exelexato tous ptwchous tw kosmw plousious en pistei
CHOSE THE POOR TO THE WORLD RICH (ONES) IN FAITH
1586 3588 4434 3588 2889 4145 1722 4102
kai kleeronomous tees basileias hees epeggeilato
AND HEIRS OF THE KINGDOM OF WHICH HE PROMISED
2532 2818 3588 0932 3739 1861
tois agapwsin auton
TO THE (ONES) LOVING HIM?
3588 0025 0846_7

James 2:6

humeis de eetimasate ton ptwchon ouch hoi
YOU BUT YOU DISHONORED THE POOR (ONE). NOT THE
4771_4 1161 0818 3588 4434 3756 3588
plousioi katadunasteuousin humwn kai autoi
RICH (ONES) ARE USING POWER DOWN OF YOU, AND THEY
4145 2616 4771_5 2532 0846_91
helkousin humas eis kriteeria
ARE DRAGGING YOU INTO JUDGMENT PLACES?
1670_5 4771_7 1519 2922

James 2:7

ouk autoi blasphemousin to kalon onoma to
NOT THEY ARE THEY BLASPHEMING THE FINE NAME THE (ONE)
3756 0846_91 0987 3588 2570 3686 3588
epikleethen eph humas
HAVING BEEN INVOKED UPON YOU?
1941 1909 4771_7

James 2:8

ei mentoi nomon teleite basilikon kata
IF INDEED TO YOU LAW YOU ARE FINISHING KINGLY ACCORDING TO
1487 3305 3551 5055 0937 2596
teen grapheen agapeeseis ton pleesion sou hws
THE SCRIPTURE YOU SHALL LOVE THE NEIGHBOR OF YOU AS
3588 1124 0025 3588 4139 4771_1 5613
seauton kalws poieite
YOURSELF, FINELY YOU ARE DOING;
4572 2573 4160

James 2:9

ei de proswpoleempteite hamartian
IF BUT YOU ARE SHOWING RECEPTION OF FACES, SIN
1487 1161 4380 0266
ergazesthe elegchomenoi hupo tou nomou hws
YOU ARE WORKING, BEING REPROVED BY THE LAW AS
2038 1651 5259 3588 3551 5613
parabatai
TRANSGRESSORS.
3848

James 2:10

hostis gar holon ton nomon teereesee
WHO ANY FOR WHOLE THE LAW MIGHT OBSERVE,
3748 1063 3650 3588 3551 5083
ptaisee de en heni gegonen pantwn
HE MIGHT TRIP BUT IN ONE (THING), HE HAS BECOME OF ALL (ONES)
4417 1161 1722 1520 1096 3956
enochos
ONE HELD IN.
1777

James 2:11

ho gar eipwn mee moicheusees eipen
THE (ONE) FOR HAVING SAID NOT YOU SHOULD COMMIT ADULTERY HE SAID
3588 1063 1511_7 3361 3431 1511_7
kai mee phoneusees ei de ou
ALSO NOT YOU SHOULD MURDER; IF BUT NOT
2532 3361 5407 1487 1161 3756
1487_2
moicheueis phoneueis de gegonas
YOU ARE COMMITTING ADULTERY YOU ARE MURDERING BUT, YOU HAVE BECOME
3431 5407 1161 1096
parabatees nomou
TRANSGRESSOR OF LAW.
3848 3551

James 2:12

houtws laleite kai houtws poieite hws dia
THUS BE YOU SPEAKING AND THUS BE YOU DOING AS THROUGH
3779 2980 2532 3779 4160 5613 1223
nomou eleutherias mellontes krinesthai
LAW OF FREEDOM BEING ABOUT TO BE BEING JUDGED.
3551 1657 3195 2919

James 2:13

hee gar krisis aneleos tw mee poieesanti
THE FOR JUDGMENT UNMERCIFUL TO THE (ONE) NOT HAVING DONE
3588 1063 2920 0415_5 3588 3361 4160
eleos katakauchatai eleos krisews
MERCY; IS BOASTING DOWN MERCY OF JUDGMENT.
1656 2620 1656 2920

James 2:14

ti ophelos adelphoi mou ean pistin legee
WHAT BENEFIT, BROTHERS OF ME, IF EVER FAITH MAY BE SAYING
5101 3786 0080 1473_2 1437 4102 3004
1437_2
tis echein erga de mee echee mee
SOMEONE TO BE HAVING WORKS BUT NOT HE MAY BE HAVING? NOT
5100 2192 2041 1161 3361 2192 3361
dunatai hee pistis swsai auton
IS ABLE THE FAITH TO SAVE HIM?
1410 3588 4102 4982 0846_7

James 2:15

ean adelphos ee adelphos gumnoi huparchwsin kai
IF EVER BROTHER OR SISTER NAKED (ONES) ARE EXISTING AND
1437 0080 2228 0079 1131 5224 5225 2532
leipomenoi tees epheemerou trophees
LACKING OF THE DAILY NOURISHMENT,
3007 3588 2184 5160

James 2:16

eipee de tis autois ex humwn hupagete
SHOULD SAY BUT SOMEONE TO THEM OUT OF YOU BE YOU GOING UNDER
1511_7 1161 5100 0846_93 1537 4771_5 5217
en eireenee thermainesthe kai chortazesthe
IN PEACE, BE YOU BEING WARMED AND BE YOU BEING SATISFIED,
1722 1515 2328 2532 5526
mee dwte de autois ta epiteedeia
NOT YOU SHOULD GIVE BUT TO THEM THE (THINGS) UPON (THE) PLEASANT
3361 1325 1161 0846_93 3588 2006
tou swmatos ti ophelos
OF THE BODY, WHAT BENEFIT?
3588 4983 5101 3786

James 2:17

houtws kai hee pistis ean mee echee erga
THUS ALSO THE FAITH, IF EVER NOT IT MAY BE HAVING WORKS,
3779 2532 3588 4102 1437 3361 2192 2041
1437_2

nekra estin kath heauteen
DEAD IS ACCORDING TO ITSELF.
3498 1510_2 2596 1438

James 2:18

all erei tis su pistin echeis kagw erga
BUT WILL SAY SOMEONE YOU FAITH ARE HAVING AND I WORKS
0235 2064_5 5100 4771 4102 2192 2504 2041
echw deixon moi teen pistin sou chwris twn
I AM HAVING. SHOW YOU TO ME THE FAITH OF YOU APART FROM THE
2192 1166 1473_4 3588 4102 4771_1 5565 3588
ergwn kagw soi deixw ek twn ergwn mou
WORKS, AND I TO YOU I SHALL SHOW OUT OF THE WORKS OF ME
2041 2504 4771_2 1166 1537 3588 2041 1473_2
teen pistin
THE FAITH.
3588 4102

James 2:19

su pisteueis hoti heis theos estin kalws
YOU ARE BELIEVING THAT ONE GOD IS? FINELY
4771 4100 3754 1520 2316 1510_2 2573
poieis kai ta daimonia pisteuousin kai
YOU ARE DOING; ALSO THE DEMONS ARE BELIEVING AND
4160 2532 3588 1140 4100 2532
phrissousin
THEY ARE BRISTLING UP.
5425

James 2:20

theleis de gnwnai w anthrwpe kene hoti hee
ARE YOU WILLING BUT TO KNOW, O MAN EMPTY, THAT THE
2309 1161 1097 5599 0444 2756 3754 3588
pistis chwris twn ergwn argee estin
FAITH APART FROM THE WORKS INEFFECTIVE IS?
4102 5565 3588 2041 0692 1510_2

James 2:21

abraam ho pateer heemwn ouk ex ergwn
ABRAHAM THE FATHER OF US NOT OUT OF WORKS
0011 3588 3962 1473_8 3756 1537 2041
edikaiwthee anenegkas isaak ton huion autou
WAS HE JUSTIFIED, HAVING BORNE UP ISAAC THE SON OF HIM
1344 0399 2464 3588 5207 0846_3
epi to thusiasteerion
UPON THE ALTAR?
1909 3588 2379

James 2:22

blepeis hoti hee pistis suneergei tois
YOU ARE LOOKING AT THAT THE FAITH WAS WORKING TOGETHER TO THE
0991 3754 3588 4102 4903 3588
ergois autou kai ek tw ergwn hee pistis
WORKS OF HIM AND OUT OF THE WORKS THE FAITH
2041 0846_3 2532 1537 3588 2041 3588 4102
eteleiwthee
WAS PERFECTED,
5048

James 2:23

kai epleerwthee hee graphee hee legousa
AND WAS FULFILLED THE SCRIPTURE THE (ONE) SAYING
2532 4137 3588 1124 3588 3004
episteusen de abraam tw thew kai elogisthee
BELIEVED BUT ABRAHAM TO THE GOD, AND IT WAS RECKONED
4100 1161 0011 3588 2316 2532 3049
autw eis dikaiosuneen kai philos theou
TO HIM INTO RIGHTEOUSNESS, AND FRIEND OF GOD
0846_5 1519 1343 2532 5384 2316
ekleethee
HE WAS CALLED.
2564

James 2:24

horate hoti ex ergwn dikaioutai anthrwpos
YOU ARE SEEING THAT OUT OF WORKS IS BEING JUSTIFIED MAN
3708 3754 1537 2041 1344 0444
kai ouk ek pistews monon
AND NOT OUT OF FAITH ONLY.
2532 3756 1537 4102 3440

James 2:25

homoius de kai rhaab hee pornee ouk ex ergwn
LIKEWISE BUT ALSO RAHAB THE HARLOT NOT OUT OF WORKS
3668 1161 2532 4460 3588 4204 3756 1537 2041
edikaiwthee hupodexamenee tous aggelous kai
SHE WAS JUSTIFIED, HAVING RECEIVED UNDER THE MESSENGERS AND
1344 5264 3588 0032 2532
hetera hodw ekbalousa
TO DIFFERENT WAY HAVING THRUST OUT?
2087 3598 1544

James 2:26

hwsper to swma chwris pneumatos nekron estin
AS EVEN THE BODY APART FROM SPIRIT DEAD IT IS,
5618 3588 4983 5565 4151 3498 1510_2
houtws kai hee pistis chwris ergwn nekra estin
THUS ALSO THE FAITH APART FROM WORKS DEATH IT IS.
3779 2532 3588 4102 5565 2041 3498 1510_2

James 3:1

mee polloi didaskaloi ginesthe adelphoi mou
NOT MANY TEACHERS BE YOU BECOMING, BROTHERS OF ME,
3361 4183 1320 1096 0080 1473_2
eidotes hoti meizon krima leempsometha
HAVING KNOWN THAT GREATER JUDGMENT WE SHALL RECEIVE;
1492_5 3754 3187 2917 2983

James 3:2

polla gar ptaiomen hapantes ei tis en
MANY (THINGS) FOR WE ARE TRIPPING ALL (ONES). IF ANYONE IN
4183 1063 4417 0537 1487 5100 1722
1487_2
1487_4
logw ou ptaiei houtos teleios aneer dunatos
WORD NOT IS TRIPPING, THIS PERFECT MALE PERSON ABLE
3056 3756 4417 3778 5046 0435 1415
chalinagweesai kai holon to swma
TO LEAD BY BRIDLE ALSO WHOLE THE BODY.
5468 2532 3650 3588 4983

James 3:3

ei de twn hippwn tous chalinous eis ta stomata
IF BUT OF THE HORSES THE BRIDLES INTO THE MOUTHS
1487 1161 3588 2462 3588 5469 1519 3588 4750
ballomen eis to peithesthai autous heemin kai
WE ARE THRUSTING INTO THE TO BE OBEYING THEM TO US, ALSO
0906 1519 3588 3982 0846_95 1473_9 2532
holon to swma autwn metagomen
WHOLE THE BODY OF THEM WE ARE LEADING ACROSS.
3650 3588 4983 0846_92 3329

James 3:4

idou kai ta ploia teelikauta onta kai hupo
LOOK! ALSO THE BOATS, SO BIG (ONES) BEING AND BY
2400 2532 3588 4143 5082 1511_1 2532 5259
anemwn skleerwn elaunomena metagetai hupo
WINDS HARD BEING DRIVEN, IS BEING LED ACROSS BY
0417 4642 1643 3329 5259
elachistou peedaliou hopou hee hormee tou
LEAST RUDDER OAR WHERE THE ONRUSH OF THE
1646 1647 4079 3699 3588 3730 3588
euthunontos bouletai
ONE MAKING STRAIGHT IS WISHING;
2116 1014

James 3:5

houtws kai hee glwssa mikron melos estin kai
THUS ALSO THE TONGUE LITTLE MEMBER IS AND
3779 2532 3588 1100 3398 3196 1510_2 2532
megala auchei idou heelikon pur
GREAT (THINGS) IS BRAGGING. LOOK! OF WHAT SIZE FIRE
3173 0849_5 2400 2245 4442
heelikeen huleen anaptei
OF WHAT SIZE WOOD (LAND) IS KINDLING UP;
2245 5208 0381

James 3:6

kai hee glwssa pur ho kosmos tees adikias
ALSO THE TONGUE FIRE, THE WORLD OF THE UNRIGHTEOUSNESS
2532 3588 1100 4442 3588 2889 3588 0093
hee glwssa kathistatai en tois melesin heemwn
THE TONGUE IS MADE TO STAND DOWN IN THE MEMBERS OF US,
3588 1100 2525 1722 3588 3196 1473_8
hee spilousa holon to swma kai phlogizousa
THE (ONE) SPOTTING UP WHOLE THE BODY AND SETTING AFLAME
3588 4695 3650 3588 4983 2532 5394
ton trochon tees genesews kai phlogizomenee hupo
THE WHEEL OF THE BIRTH AND BEING SET AFLAME BY
3588 5164 3588 1078 1083 2532 5394 5259
tees gEEnnees
THE GEHENNA.
3588 1067

James 3:7

pasa gar phusis theeriwn te kai peteinwn
EVERY FOR NATURE OF WILD BEASTS AND AND OF BIRDS
3956 1063 5449 2342 5037 2532 4071
herpetwn te kai enaliwn damazetai
OF CREEPING (THINGS) AND AND OF THINGS IN THE SEA IS BEING TAMED
2062 5037 2532 1724 1150
kai dedamastai tee phusei tee anthrwpinee
AND HAS BEEN TAMED TO THE NATURE THE BELONGING TO MAN;
2532 1150 3588 5449 3588 0442

James 3:8

teen de glwssan oudeis damasai dunatai anthrwpwn
THE BUT TONGUE NO ONE TO TAME IS ABLE OF MEN;
3588 1161 1100 3762 1150 1410 0444
akatastaton kakon mestee iou thanateephorou
UNSETTLED BAD (THING), FULL OF POISON DEATH BEARING.
0182 2556 3324 2447 2287

James 3:9

en autee eulougoumen ton kurion kai patera kai en
IN IT WE ARE BLESSING THE LORD AND FATHER, AND IN
1722 0846_6 2127 3588 2962 2532 3962 2532 1722
autee katarwmetha tous anthrwpous tous kath
IT WE ARE CURSING DOWN THE MEN THE (ONES) ACCORDING TO
0846_6 2672 3588 0444 3588 2596
homoiwsin theou gegonotas
LIKENESS OF GOD HAVING COME TO BE;
3669 2316 1096

James 3:10

ek tou autou stomatos exerchetai eulogia kai
OUT OF THE VERY MOUTH IS COMING OUT BLESSING AND
1537 3588 0846_3 4750 1831 2129 2532
0846_98

katara
CURSING.
2671

ou chree adelphoi mou tauta houtws
NOT THERE IS NEED, BROTHERS OF ME, THESE (THINGS) THUS
3756 5534 0080 1473_2 3778_93 3779

ginesthai
TO BE COMING TO BE.
1096

James 3:11

meeti hee peegee ek tees autees opees bruei
NOT ANY THE FOUNTAIN OUT OF THE VERY PEEPHOLE BUBBLES UP
3385 3588 4077 1537 3588 0846_4 3692 1032
0846_98

to glukai kai to pikron
THE SWEET AND THE BITTER?
3588 1099 2532 3588 4089

James 3:12

mee dunatai adelphoi mou sukee elaias
NOT IT IS ABLE, BROTHERS OF ME, FIG [TREE] OLIVES
3361 1410 0080 1473_2 4808 1636
poiesai ee ampelos suka oute halukon glukai poiesai
TO MAKE OR VINE FIGS? NEITHER SALT SWEET TO MAKE
4160 2228 0288 4810 3777 0252 1099 4160

hudwr
WATER.
5204

James 3:13

tis sophos kai episteemwn en humin deixatw
WHO WISE AND WELL KNOWING IN YOU? LET HIM SHOW
5101 4680 2532 1990 1722 4771_6 1166
ek tees kalees anastrophees ta erga autou en
OUT OF THE FINE CONDUCT THE WORKS OF HIM IN
1537 3588 2570 0391 3588 2041 0846_3 1722

prauteeti sophias
MILDNESS OF WISDOM.
4240 4678

James 3:14

ei de zeelon pikron echete kai erithian
IF BUT JEALOUSY BITTER YOU ARE HAVING AND CONTENTIOUSNESS
1487 1161 2205 4089 2192 2532 2052
en tee kardia humwn mee katakauchasthe kai
IN THE HEART OF YOU, NOT BE YOU BOASTING DOWN AND
1722 3588 2588 4771_5 3361 2620 2532

pseudesthe kata tees aleetheias
BE YOU LYING DOWN ON THE TRUTH.
5574 2596 3588 0225

James 3:15

ouk estin hautee hee sophia anwthen katerchomenee
NOT IS THIS THE WISDOM FROM UPWARD COMING DOWN,
3756 1510_2 3778_1 3588 4678 0509 2718
alla epigeios psuchiikee daimoniwdees
BUT EARTHLY, SOULICAL, DEMONIC;
0235 1919 5591 1141

James 3:16

hopou gar zeelos kai erithia ekei
WHERE FOR JEALOUSY AND CONTENTIOUSNESS, THERE
3699 1063 2205 2532 2052 1563
akatastasia kai pan phaulon pragma
UNSETTLED STATE AND EVERY VILE THING.
0181 2532 3956 5337 4229

James 3:17

hee de anwthen sophia prwton men hagnee estin
THE BUT FROM UPWARD WISDOM FIRST INDEED CHASTE IS,
3588 1161 0509 4678 4412 3303 0053 1510_2
epeita eireenikee epieikees eupeithees mestee
THEREUPON PEACEABLE, YIELDING, READY TO OBEY, FULL
1899 1516 1933 2138 3324
eleous kai karpwn agathwn adiakritos
OF MERCY AND OF FRUITS GOOD, NOT JUDGING THROUGH,
1656 2532 2590 0018 0087
anupokritos
UNHYPOCRITICAL;
0505

James 3:18

karpos de dikaiosunees en eireenee speiretai
FRUIT BUT OF RIGHTEOUSNESS IN PEACE IS BEING SOWN
2590 1161 1343 1722 1515 4687
tois poiousin eireeneen
TO THE (ONES) MAKING PEACE.
3588 4160 1515

James 4:1

pothen polemoi kai pothen machai en humin ouk
WHEREFROM WARS AND WHEREFROM FIGHTS IN YOU? NOT
4159 4171 2532 4159 3163 1722 4771_6 3756
enteuthen ek twn heedonwn humwn twn
HEREFROM, OUT OF THE PLEASURES OF YOU THE (ONES)
1782 1537 3588 2237 4771_5 3588
strateuomenwn en tois melesin humwn
DOING MILITARY SERVICE IN THE MEMBERS OF YOU?
4754 1722 3588 3196 4771_5

James 4:2

epithumeite kai ouk echete phoneuete kai
YOU ARE DESIRING, AND NOT YOU ARE HAVING; YOU ARE MURDERING AND
1937 2532 3756 2192 5407 2532
zeeloute kai ou dunasthe epituchein
YOU ARE BEING JEALOUS, AND NOT YOU ARE ABLE TO OBTAIN;
2206 2532 3756 1410 2013
machesthe kai polemeite ouk echete dia
YOU ARE FIGHTING AND YOU ARE WARRING. NOT YOU ARE HAVING THROUGH
3164 2532 4170 3756 2192 1223
to mee aiteisthai humas
THE NOT TO BE ASKING YOU;
3588 3361 0154 4771_7

James 4:3

aiteite kai ou lambanete dioti kakws
YOU ARE ASKING AND NOT YOU ARE RECEIVING, THROUGH WHICH BADLY
0154 2532 3756 2983 1360 2560
aiteisthe hina en tais heedonais humwn
YOU ARE ASKING FOR SELVES, IN ORDER THAT IN THE PLEASURES OF YOU
0154 2443 1722 3588 2237 4771_5
dapaneeseete
YOU MIGHT SPEND.
1159

James 4:4

moichalides ouk oidate hoti hee philia
ADULTERESSES, NOT HAVE YOU KNOWN THAT THE FRIENDSHIP
3428 3756 1492_5 3754 3588 5373
tou kosmou echthra tou theou estin hos ean
OF THE WORLD ENMITY OF THE GOD IS? WHO IF EVER
3588 2889 2189 3588 2316 1510_2 3739 1437
oun bouleethee philos einai tou kosmou echthros
THEREFORE SHOULD WISH FRIEND TO BE OF THE WORLD, ENEMY
3767 1014 5384 1511 3588 2889 2190
tou theou kathistatai
OF THE GOD IS PUTTING SELF DOWN.
3588 2316 2525

James 4:5

ee dokeite hoti kenws hee graphee legei
OR ARE YOU THINKING THAT EMPTY THE SCRIPTURE IS SAYING
2228 1380 3754 2761 3588 1124 3004
pros phthonon epipothei to pneuma ho katwkisen
TOWARD ENVY IS LONGING THE SPIRIT WHICH DWELT DOWN
4314 5355 1971 3588 4151 3739 2733_5
en heemin
IN US?
1722 1473_9

James 4:6

meizona de didwsin charin dio
GREATER BUT HE IS GIVING UNDESERVED KINDNESS; THROUGH WHICH
3187 1161 1325 5485 1352
legei ho theos hupereephanois
IT IS SAYING THE GOD TO SUPERIOR APPEARING (ONES)
3004 3588 2316 5244
antitassetai tapeinois de didwsin
IS RANGING SELF AGAINST TO LOWLY (ONES) BUT HE IS GIVING
0498 5011 1161 1325
charin
UNDESERVED KINDNESS.
5485

James 4:7

hupotageete oun tw thew antisteete de
BE YOU SUBJECTED THEREFORE TO THE GOD; STAND YOU AGAINST BUT
5293 3767 3588 2316 0436 1161
tw diabolw kai pheuxetai aph humwn
TO THE DEVIL, AND HE WILL FLEE FROM YOU;
3588 1228 2532 5343 0575 4771_5

James 4:8

eggisate tw thew kai eggisei humin
DRAW YOU NEAR TO THE GOD, AND HE WILL DRAW NEAR TO YOU.
1448 3588 2316 2532 1448 4771_6
katharisate cheiras hamartwloi kai hagnisate kardias
CLEANSE YOU HANDS, SINNERS, AND PURIFY YOU HEARTS,
2511 5495 0268 2532 0048 2588
dipsuchoi
TWO SOULED (ONES).
1374

James 4:9

talaipwreesate kai pentheesate kai klausate
BE YOU AFFECTED WITH MISERY AND MOURN YOU AND WEEP YOU;
5003 2532 3996 2532 2799
ho gelws humwn eis penthos metatrapeetw
THE LAUGHTER OF YOU INTO MOURNING LET IT BE TURNED ACROSS
3588 1071 4771_5 1519 3997 3346_5
kai hee chara eis kateepheian
AND THE JOY INTO LOOKING DOWNCAST;
2532 3588 5479 1519 2726

James 4:10

tapeinwtheete enwpion kuriou kai hupswsei
BE YOU MADE LOWLY IN SIGHT OF LORD, AND HE WILL PUT HIGH UP
5013 1799 2962 2532 5312
humas
YOU.
4771_7

James 4:11

mee katalaleite alleelwn adelphoi ho
NOT BE YOU SPEAKING DOWN OF ONE ANOTHER, BROTHERS; THE (ONE)
3361 2635 0240 0080 3588
katalalwn adelphou ee krinwn ton adelphon autou
SPEAKING DOWN OF BROTHER OR JUDGING THE BROTHER OF HIM
2635 0080 2228 2919 3588 0080 0846_3
katalalei nomou kai krinei nomon ei de
HE IS SPEAKING DOWN OF LAW AND HE IS JUDGING LAW; IF BUT
2635 3551 2532 2919 3551 1487 1161
nomon krineis ouk ei poieetees nomou alla
LAW YOU ARE JUDGING, NOT YOU ARE DOER OF LAW BUT
3551 2919 3756 1510_1 4163 3551 0235
kritees
JUDGE.
2923

James 4:12

heis estin nomothetees kai kritees ho dunamenos
ONE IS LAW PUTTER AND JUDGE, THE (ONE) BEING ABLE
1520 1510_2 3550 2532 2923 3588 1410
swsai kai apolesai su de tis ei ho
TO SAVE AND TO DESTROY; YOU BUT WHO ARE YOU, THE (ONE)
4982 2532 0622 4771 1161 5101 1510_1 3588
krinwn ton pleesion
JUDGING THE NEIGHBOR?
2919 3588 4139

James 4:13

age nun hoi legontes seameron ee aurion
BE GOING NOW THE (ONES) SAYING TODAY OR TOMORROW
0033 3568 3569 3588 3004 4594 2228 0839
poreusometha eis teende teen polin kai
WE WILL GO OUR WAY INTO THE BUT THE CITY AND
4198 1519 3592 3588 4172 2532
poiesomen ekei eniauton kai emporeusometha kai
WE SHALL DO THERE YEAR AND WE SHALL BE GOING WAY IN AND
4160 1563 1763 2532 1710 2532
kerdeesomen
WE SHALL MAKE GAIN;
2770

James 4:14

hoitines ouk epistasthe tees aurion poia hee
WHO NOT YOU ARE KNOWING OF THE TOMORROW OF WHAT SORT THE
3748 3756 1987 3588 0839 4169 3588
zwee humwn atmis gar este pros oligon
LIFE OF YOU; MIST FOR YOU ARE TOWARD LITTLE [TIME]
2222 4771_5 0822 1063 1510_4 4314 3641
phainomenee epeita kai aphanizomenee
APPEARING, THEREUPON ALSO DISAPPEARING;
5316 1899 2532 0853

James 4:15

anti tou legein humas ean ho kurios
INSTEAD OF THE TO BE SAYING YOU IF EVER THE LORD
0473 3588 3004 4771_7 1437 3588 2962
thelee kai zeesomen kai poiesomen touto ee
MAY BE WILLING, ALSO WE SHALL LIVE AND WE SHALL DO THIS OR
2309 2532 2198 2532 4160 3778_2 2228
ekeino
THAT.
1565

James 4:16

nun de kauchasthe en tais alazoniais humwn
NOW BUT YOU ARE BOASTING IN THE SELF ASSUMPTIONS OF YOU;
3568 3569 1161 2744 1722 3588 0212 4771_5
pasa kaucheesis toiautee poneera estin
EVERY BOASTING SUCH WICKED IS.
3956 2746 5108 4190 4191 1510_2

James 4:17

eidoti oun kalon poiein kai mee
TO (ONE) HAVING KNOWN THEREFORE FINE TO BE DOING AND NOT
1492_5 3767 2570 4160 2532 3361
poiounti hamartia autw estin
TO (ONE) DOING, SIN TO HIM IT IS.
4160 0266 0846_5 1510_2

James 5:1

age nun hoi plousioi klausate hololuzontes epi
BE GOING NOW THE RICH (ONES), WEEP YOU HOWLING UPON
0033 3568 3569 3588 4145 2799 3649 1909
tais talaipwriais humwn tais eperchomenais
THE MISERIES OF YOU TO THE (ONES) COMING UPON.
3588 5004 4771_5 3588 1904

James 5:2

ho ploutos humwn seseepen kai ta himatia
THE RICHES OF YOU HAS ROTTED, AND THE OUTER GARMENTS
3588 4149 4771_5 4595 2532 3588 2440
humwn seetobrwta gegonen
OF YOU MOTH EATEN IT HAS BECOME,
4771_5 4598 1096

James 5:3

ho chrusos humwn kai ho arguros katiwtai kai
THE GOLD OF YOU AND THE SILVER HAS BEEN RUSTED DOWN, AND
3588 5557 4771_5 2532 3588 0696 2728 2532
ho ios autwn eis marturion humin estai kai
THE RUST OF THEM INTO WITNESS TO YOU WILL BE AND
3588 2447 0846_92 1519 3142 4771_6 1511_4 2532
phagetai tas sarkas humwn hws pur
IT WILL EAT THE FLESHES OF YOU; AS FIRE
2068 3588 4561 4771_5 5613 4442
etheesaurisate en eschatais heemerai
YOU TREASURED UP IN LAST DAYS.
2343 1722 2078 2250

James 5:4

idou ho misthos twn ergatwn twn ameesantwn
LOOK! THE WAGES OF THE WORKERS THE (ONES) HAVING REAPED
2400 3588 3408 3588 2040 3588 0270
tas chwras humwn ho aphustereemenos
THE LAND AREAS OF YOU THE [WAGES] HAVING BEEN MADE BEHIND FROM
3588 5561 4771_5 3588 0879_5
aph humwn krazei kai hai boai twn
FROM YOU IS CRYING OUT, AND THE LOUD CRIES OF THE (ONES)
0575 4771_5 2896 2532 3588 0995 3588
therisantwn eis ta wta kuriou sabawth
HAVING HARVESTED INTO THE EARS OF LORD SABAOTH
2325 1519 3588 3775 2962 4519
eiseleeluthan
THEY HAVE ENTERED;
1525

James 5:5

etrupheesate epi tees gees kai
YOU LIVED IN LUXURY UPON THE EARTH AND
5171 1909 3588 1093 2532
espataleesate ethrepsate tas kardias humwn
YOU BEHAVED VOLUPTUOUSLY, YOU NOURISHED THE HEARTS OF YOU
4684 5142 3588 2588 4771_5
en heemera sphagees
IN DAY OF SLAUGHTER.
1722 2250 4967

James 5:6

katedikasate ephoneusate ton dikaion ouk
YOU CONDEMNED, YOU MURDERED THE RIGHTEOUS (ONE). NOT
2613 5407 3588 1342 3756
antitassetai humin
HE IS RANGING SELF UP AGAINST YOU?
0498 4771_6

James 5:7

makrothumeesate oun adelphoi hews tees
BE YOU LONG IN SPIRIT THEREFORE, BROTHERS, UNTIL THE
3114 3767 0080 2193_5 3588
parousias tou kuriou idou ho gewrgos ekdechetai
PRESENCE OF THE LORD. LOOK! THE FARMER IS RECEIVING OUT
3952 3588 2962 2400 3588 1092 1551
ton timion karpon tees gees makrothumwn ep
THE PRECIOUS FRUIT OF THE EARTH, BEING LONG IN SPIRIT UPON
3588 5093 2590 3588 1093 3114 1909
autw hews labee proimon kai opsimon
IT UNTIL HE MIGHT RECEIVE EARLY AND LATE [RAIN].
0846_5 2193 2983 4290_5 2532 3797

James 5:8

makrothumeesate kai humeis steerixate tas
BE YOU LONG IN SPIRIT ALSO YOU, MAKE YOU FIX FIRMLY THE
3114 2532 4771_4 4741 3588
kardias humwn hoti hee parousia tou kuriou
HEARTS OF YOU, BECAUSE THE PRESENCE OF THE LORD
2588 4771_5 3754 3588 3952 3588 2962
eeggiken
HAS DRAWN NEAR.
1448

James 5:9

mee stenazete adelphoi kat alleelwn
NOT YOU BE GROANING, BROTHERS, DOWN ON ONE ANOTHER,
3361 4727 0080 2596 0240
hina mee kritheete idou ho kritees pro
IN ORDER THAT NOT YOU MIGHT BE JUDGED; LOOK! THE JUDGE BEFORE
2443 3361 2919 2400 3588 2923 4253
2443_5
twn thurwn hesteeken
THE DOORS HAS BEEN STANDING.
3588 2374 2476

James 5:10

hupodeigma labete adelphoi tees kakopathias kai
EXAMPLE TAKE YOU, BROTHERS, OF THE SUFFERING OF BAD AND
5262 2983 0080 3588 2552 2532
tees makrothumias tous propheetas hoi elaleesan en
OF THE LONGNESS OF SPIRIT THE PROPHETS, WHO SPOKE IN
3588 3115 3588 4396 3739 2980 1722
tw onomati kuriou
THE NAME OF LORD.
3588 3686 2962

James 5:11

idou makarizomen tous hupomeinantas
LOOK! WE ARE PRONOUNCING HAPPY THE (ONES) HAVING REMAINED UNDER;
2400 3106 3588 5278
teen hupomoneen iwb eekousate kai to telos kuriou
THE ENDURANCE OF JOB YOU HEARD, AND THE END OF LORD
3588 5281 2492 0191 2532 3588 5056 2962
eidete hoti polusplagchnos estin ho kurios kai
YOU SAW, THAT HAVING MUCH BOWEL IS THE LORD AND
1492 3754 4184 1510_2 3588 2962 2532
oiktirmwn
COMPASSIONATE.
3629

James 5:12

pro pantwn de adelphoi mou mee
BEFORE ALL (THINGS) BUT, BROTHERS OF ME, NOT
4253 3956 1161 0080 1473_2 3361
omnuete meete ton ouranon meete teen geen meete
BE YOU SWEARING, NEITHER THE HEAVEN NOR THE EARTH NOR
3660 3383 3588 3772 3383 3588 1093 3383
allon tina horkon eetw de humwn to nai nai kai
OTHER ANY OATH; LET IT BE BUT OF YOU THE YES YES AND
0243 5100 3727 1510_8 1161 4771_5 3588 3483 3483 2532
to ou ou hina mee hupo krisin peseete
THE NO NO, IN ORDER THAT NOT UNDER JUDGMENT YOU MIGHT FALL.
3588 3756_5 3756_5 2443 3361 5259_5 2920 4098
2443_5

James 5:13

kakopatheï tis en humin proseuchesthw
IS SUFFERING BAD ANYONE IN YOU? LET HIM BE PRAYING;
2553 5100 1722 4771_6 4336
euthumei tis psalletw
IS BEING WELL IN SPIRIT ANYONE? LET HIM BE SINGING PSALMS.
2114 5100 5567

James 5:14

asthenei tis en humin proskalesasthw tous
IS BEING SICK ANYONE IN YOU? LET HIM CALL TOWARD SELF THE
0770 5100 1722 4771_6 4341 3588
presbuteros tes ekklesias kai proseuxasthwsan ep
OLDER MEN OF THE ECCLESIA, AND LET THEM PRAY UPON
4245 3588 1577 2532 4336 1909
auton aleipsantes elaiw en tw onomati tou kuriou
HIM HAVING GREASED TO OIL IN THE NAME OF THE LORD;
0846_7 0218 1637 1722 3588 3686 3588 2962

James 5:15

kai hee euche tes pistews swsei ton
AND THE PRAYER OF THE FAITH WILL SAVE THE (ONE)
2532 3588 2171 3588 4102 4982 3588
kamnonta kai egerei auton ho kurios kan
BEING TIRED, AND WILL RAISE UP HIM THE LORD. ALSO IF EVER
2577 2532 1453 0846_7 3588 2962 2579
hamartias ee pepoieekws apetheesetai autw
SINS HE MAY BE HAVING DONE, IT WILL BE LET GO OFF TO HIM.
0266 1510_6 4160 0863 0846_5

James 5:16

exomologeisthe oun alleelois tas hamartias
BE CONFESSING YOU OUT THEREFORE TO ONE ANOTHER THE SINS
1843 3767 0240 3588 0266
kai proseuchesthe huper alleelwn hopws
AND BE YOU PRAYING OVER ONE ANOTHER, SO THAT
2532 4336 5228 0240 3704
iatheete polu ischuei deeesis
YOU MIGHT BE HEALED. MUCH IS HAVING STRENGTH SUPPLICATION
2390 4183 2480 1162
dikaiou energoumenee
OF RIGHTEOUS (ONE) BEING AT WORK IN.
1342 1754

James 5:17

eeleias anhrwpos een homoiothees heemin kai
ELIJAH MAN WAS OF LIKE PASSIONS TO US, AND
2243 0444 1511_3 3663 1473_9 2532
proseuchee proseuxato tou mee brexai kai ouk
TO PRAYER HE PRAYED OF THE NOT TO MOISTEN, AND NOT
4335 4336 3588 3361 1026 2532 3756
ebrexen epi tees gees eniautous treis kai meenas
IT MOISTENED UPON THE EARTH YEARS THREE AND MONTHS
1026 1909 3588 1093 1763 5140 2532 3375
hex
SIX;
1803

James 5:18

kai palin proseuxato kai ho ouranos hueton edwken
AND AGAIN HE PRAYED, AND THE HEAVEN RAIN GAVE
2532 3825 4336 2532 3588 3772 5205 1325
kai hee gee eblasteesen ton karpon autees
AND THE EARTH SPROUTED THE FRUIT OF IT.
2532 3588 1093 0985 3588 2590 0846_4

James 5:19

adelphoi mou ean tis en humin
BROTHERS OF ME, IF EVER ANYONE IN YOU
0080 1473_2 1437 5100 1722 4771_6
planeethee apo tees aletheias kai epistrepsee
SHOULD BE MADE TO ERR FROM THE TRUTH AND SHOULD TURN UPON
4105 0575 3588 0225 2532 1994
tis auton
ANYONE HIM,
5100 0846_7

James 5:20

ginwskete hoti ho epistrepas hamartwlon
BE YOU KNOWING THAT THE (ONE) HAVING TURNED UPON SINNER
1097 3754 3588 1994 0268
ek planees hodou autou swsei psucheen autou ek
OUT OF ERROR OF WAY OF HIM WILL SAVE SOUL OF HIM OUT OF
1537 4106 3598 0846_3 4982 5590 0846_3 1537
thanatou kai kalupsei pleethos hamartiwn
DEATH AND WILL COVER MULTITUDE OF SINS.
2288 2532 2572 4128 0266

1 Peter

1 Peter 1:1

petros apostolos ieesou christou eklektois
PETER APOSTLE OF JESUS CHRIST TO CHOSEN (ONES)
4074 0652 2424 5547 1588
parepideemois diasporas pontou galatias
ALIEN RESIDENTS OF DISPERSION OF PONTUS, OF GALATIA,
3927 1290 4195 1053
kappadokias asias kai bithunias
OF CAPPADOCIA, OF ASIA, AND OF BITHYNIA,
2587 0773 2532 0978

1 Peter 1:2

kata prognwsin theou patros en hagiasmw
ACCORDING TO FOREKNOWLEDGE OF GOD FATHER, IN SANCTIFICATION
2596 4268 2316 3962 1722 0038
pneumatou eis hupakoeen kai rhantismou haimatos
OF SPIRIT, INTO OBEDIENCE AND SPRINKLING OF BLOOD
4151 1519 5218 2532 4473 0129
ieesou christou
OF JESUS CHRIST;
2424 5547
charis humin kai eireene pleethuntheiee
UNDESERVED KINDNESS TO YOU AND PEACE MAY IT BE MULTIPLIED.
5485 4771_6 2532 1515 4129

1 Peter 1:3

eulogeetos ho theos kai pateer tou kuriou heemwn
BLESSED THE GOD AND FATHER OF THE LORD OF US
2128 3588 2316 2532 3962 3588 2962 1473_8
ieesou christou ho kata to polu autou
OF JESUS CHRIST, THE (ONE) ACCORDING TO THE MUCH OF HIM
2424 5547 3588 2596 3588 4183 0846_3
eleos anagenneesas heemas eis elpida zwsan di
MERCY HAVING GENERATED AGAIN US INTO HOPE LIVING THROUGH
1656 0313 1473_95 1519 1680 2198 1223
anastasews ieesou christou ek nekrwn
RESURRECTION OF JESUS CHRIST OUT OF DEAD (ONES),
0386 2424 5547 1537 3498

1 Peter 1:4

eis kleeronomian aphtharton kai amianton kai
INTO INHERITANCE INCORRUPTIBLE AND UNDEFILED AND
1519 2817 0862 2532 0283 2532
amaranton teteereemeneen en ouranois eis humas
UNFADING, HAVING BEEN KEPT IN HEAVENS INTO YOU
0263 5083 1722 3772 1519 4771_7

1 Peter 1:5

tous en dunamei theou phrouroumenous dia
THE (ONES) IN POWER OF GOD BEING KEPT UNDER WATCH THROUGH
3588 1722 1411 2316 5432 1223
pistews eis swteerian hetoimeen apokaluphtheenai en
FAITH INTO SALVATION READY TO BE REVEALED IN
4102 1519 4991 2092 0601 1722
kairw eschatw
APPOINTED TIME LAST.
2540 2078

1 Peter 1:6

en hw agalliaسته oligon arti ei
IN WHICH YOU ARE EXULTING, LITTLE [WHILE] RIGHT NOW IF
1722 3739 0021 3641 0737 1487
deon lupeethentes en poikilois peirasmois
BEING BINDING HAVING BEEN GRIEVED IN VARIOUS TRIALS,
1163 3076 1722 4164 3986

1 Peter 1:7

hina to dokimion humwn tees pistews
IN ORDER THAT THE PROOF OF YOU OF THE FAITH
2443 3588 1383 4771_5 3588 4102
polutimoteron chrusiou tou apollumenou
MUCH MORE PRECIOUS OF GOLD OF THE (ONE) DESTROYING SELF
4186 5553 3588 0622
dia puros de dokimazomenou heurethee eis
THROUGH FIRE BUT OF (ONE) BEING PROVED IT MIGHT BE FOUND INTO
1223 4442 1161 1381 2147 1519
epainon kai doxan kai timeen en apokalupsei ieesou
PRAISE AND GLORY AND HONOR IN REVELATION OF JESUS
1868 2532 1391 2532 5092 1722 0602 2424
christou
CHRIST.
5547

1 Peter 1:8

hon ouk idontes agapate eis hon arti mee
WHOM NOT HAVING SEEN YOU ARE LOVING, INTO WHOM RIGHT NOW NOT
3739 3756 1492 0025 1519 3739 0737 3361
horwnτες pisteuontes de agalliate chara
SEEING BELIEVING BUT YOU ARE EXULTING TO JOY
3708 4100 1161 0021 5479
aneklaleetw kai dedoxasmenee
UNSPEAKABLE AND HAVING BEEN GLORIFIED,
0412 2532 1392

1 Peter 1:9

komizomenoi to telos tees pistews swteerian
CARRYING OFF FOR SELVES THE END OF THE FAITH SALVATION
2865 3588 5056 3588 4102 4991
psuchwn
OF SOULS.
5590

1 Peter 1:10

peri hees swteerias exezeeteesan kai
ABOUT WHICH SALVATION THEY SOUGHT OUT AND
4012 3739 4991 1567 2532
exeerauneesan propheetai hoi peri tees eis humas
SEARCHED OUT PROPHETS THE (ONES) ABOUT THE INTO YOU
1830 4396 3588 4012 3588 1519 4771_7
charitos propheeteusantes
UNDESERVED KINDNESS HAVING PROPHESED,
5485 4395

1 Peter 1:11

eraunwntes eis tina ee poion kairon
SEARCHING INTO WHAT OR WHAT SORT OF APPOINTED TIME
2037_5 1519 5101 2228 4169 2540
edeelou to en autois pneuma christou
WAS MAKING EVIDENT THE IN THEM SPIRIT OF CHRIST
1213 3588 1722 0846_93 4151 5547
promarturomenon ta eis christon patheemata
WITNESSING BEFOREHAND ABOUT THE INTO CHRIST SUFFERINGS
4303 3588 1519 5547 3804
kai tas meta tauta doxas
AND THE AFTER THESE (THINGS) GLORIES;
2532 3588 3326 3778_93 1391

1 Peter 1:12

hois apekaluphthee hoti ouch heautois
TO WHICH (ONES) IT WAS REVEALED THAT NOT TO THEMSELVES
3739 0601 3754 3756 1438
humin de dieekonoun auta ha nun
TO YOU BUT THEY WERE SERVING THEM, WHICH (THINGS) NOW
4771_6 1161 1247 0846_97 3739 3568 3569
aneegelee humin dia twon
WAS ANNOUNCED TO YOU THROUGH THE (ONES)
0312 4771_6 1223 3588
euaggelisamenwn humas pneumatati hagiw
HAVING DECLARED GOOD NEWS TO YOU TO SPIRIT HOLY
2097 4771_7 4151 0039
apostalenti ap ouranou eis ha
HAVING BEEN SENT FORTH FROM HEAVEN, INTO WHICH (THINGS)
0649 0575 3772 1519 3739
epithumousin aggeloi parakupsai
ARE DESIRING ANGELS TO STOOP BESIDE.
1937 0032 3879

1 Peter 1:13

dio anazwsamenoi tas osphuas tees
THROUGH WHICH HAVING GIRDED UP FOR SELVES THE LOINS OF THE
1352 0328 3588 3751 3588
dianoias humwn neephontes teleiws elpisate
MENTAL PERCEPTION OF YOU, BEING SOBER PERFECTLY, HOPE YOU
1271 4771_5 3525 5049 1679
epi teen pheromeneen humin charin en
UPON THE BEING BORNE TO YOU UNDESERVED KINDNESS IN
1909 3588 5342 4771_6 5485 1722
apokalupsei ieesou christou
REVELATION OF JESUS CHRIST.
0602 2424 5547

1 Peter 1:14

hws tekna hupakoees mee sunscheematizomenoi
AS CHILDREN OF OBEDIENCE, NOT FASHIONING YOURSELVES WITH
5613 5043 5218 3361 4964
tais proteron en tee agnoia humwn epithumiais
TO THE FORMERLY IN THE IGNORANCE OF YOU TO DESIRES,
3588 4386 4387 1722 3588 0052 4771_5 1939

1 Peter 1:15

alla kata ton kalesanta humas hagian kai
BUT ACCORDING TO THE (ONE) HAVING CALLED YOU HOLY (ONE) ALSO
0235 2596 3588 2564 4771_7 0039 2532
autoi hagioi en pasee anastrophee geneetheete
VERY (ONES) HOLY (ONES) IN ALL CONDUCT YOU BECOME,
0846_91 0039 1722 3956 0391 1096

1 Peter 1:16

dioti gegraptai hoti hagioi esesthe
THROUGH WHICH IT HAS BEEN WRITTEN THAT HOLY YOU WILL BE,
1360 1125 3754 0039 1511_4
hoti egw hagnios
BECAUSE I HOLY.
3754 1473 0039

1 Peter 1:17

kai ei patera epikaleisthe ton
AND IF FATHER YOU ARE CALLING UPON THE (ONE)
2532 1487 3962 1941 3588
aprosropoleptws krinonta kata to
WITHOUT RECEPTION OF FACES JUDGING ACCORDING TO THE
0678 2919 2596 3588
hekastou ergon en phobw ton tees paroikias
OF EACH ONE WORK, IN FEAR THE OF THE DWELLING BESIDE
1538 2041 1722 5401 3588 3588 3940
humwn chronon anastropheete
OF YOU TIME BE YOU TURNED BACK;
4771_5 5550 0390

1 Peter 1:18

eidotes hoti ou phthartois arguriw ee
HAVING KNOWN THAT NOT TO CORRUPTIBLE (THINGS), TO SILVER OR
1492_5 3754 3756 5349 0694 2228
chrusiw elutrwtheete ek tees mataias humwn
TO GOLD, YOU WERE FREED BY RANSOM OUT OF THE VAIN OF YOU
5553 3084 1537 3588 3152 4771_5
anastrophees patroparadotou
CONDUCT GIVEN ALONG FROM FATHERS,
0391 3970

1 Peter 1:19

alla timiw haimati hws amnou amwmou kai
BUT TO PRECIOUS BLOOD AS OF LAMB UNBLEMISHED AND
0235 5093 0129 5613 0286 0299 2532
aspilou christou
SPOTLESS OF CHRIST,
0784 5547

1 Peter 1:20

proegnwsmenou men pro katabolees
OF (ONE) HAVING BEEN FOREKNOWN INDEED BEFORE THROWING DOWN
4267 3303 4253 2602
kosmou phanerwthentos de ep eschatou
OF WORLD, OF (ONE) HAVING BEEN MANIFESTED BUT UPON LAST [PART]
2889 5319 1161 1909 2078
twon chronwn di humas
OF THE TIMES THROUGH YOU
3588 5550 1223 4771_7

1 Peter 1:21

tous di autou pistous eis theon ton
THE (ONES) THROUGH HIM FAITHFUL INTO GOD THE (ONE)
3588 1223 0846_3 4103 1519 2316 3588
egeiranta auton ek nekrown kai doxan autw
HAVING RAISED UP HIM OUT OF DEAD (ONES) AND GLORY TO HIM
1453 0846_7 1537 3498 2532 1391 0846_5
donta hwste teen pistin humwn kai elpida einai
HAVING GIVEN, AS AND THE FAITH OF YOU AND HOPE TO BE
1325 5620 3588 4102 4771_5 2532 1680 1511
eis theon
INTO GOD.
1519 2316

1 Peter 1:22

tas psuchas humwn heegnikotes en tee hupakoe
THE SOULS OF YOU HAVING PURIFIED IN THE OBEDIENCE
3588 5590 4771_5 0048 1722 3588 5218
tees aleetheias eis philadelphian anupokriton
OF THE TRUTH INTO BROTHERLY AFFECTION UNHYPOCRITICAL
3588 0225 1519 5360 0505
ek kardias alleelous agapeesate ektenws
OUT OF HEART ONE ANOTHER LOVE YOU OUTSTRETCHEDLY,
1537 2588 0240 0025 1619

1 Peter 1:23

anagegenneemenoi ouk ek sporas phthartees
HAVING BEEN GENERATED AGAIN NOT OUT OF SEED CORRUPTIBLE
0313 3756 1537 4701 5349
alla aphthartou dia logou zwntos theou kai
BUT INCORRUPTIBLE, THROUGH WORD OF LIVING GOD AND
0235 0862 1223 3056 2198 2316 2532
menontos
REMAINING;
3306

1 Peter 1:24

dioti pasa sarx hws chortos kai pasa doxa
THROUGH WHICH ALL FLESH AS VEGETATION, AND ALL GLORY
1360 3956 4561 5613 5528 2532 3956 1391
autees hws anthos chortou exeeranthee ho
OF IT AS FLOWER OF VEGETATION; WAS DRIED UP THE
0846_4 5613 0438 5528 3583 3588
chortos kai to anthos exepesen
VEGETATION, AND THE FLOWER FELL OFF;
5528 2532 3588 0438 1601

1 Peter 1:25

to de rheema kuriou menei eis ton aiwna touto
THE BUT SAYING OF LORD IS REMAINING INTO THE AGE. THIS
3588 1161 4487 2962 3306 1519 3588 0165 3778_2
de estin to rheema to euaggelisthen
BUT IS THE SAYING THE (ONE) HAVING BEEN DECLARED AS GOOD NEWS
1161 1510_2 3588 4487 3588 2097
eis humas
INTO YOU.
1519 4771_7

1 Peter 2:1

apothemenoi oun pasan kakian kai panta
HAVING PUT OFF FROM SELVES THEREFORE ALL BADNESS AND ALL
0659 3767 3956 2549 2532 3956
dolon kai hupokrisin kai phthonous kai pasas
DECEIT AND HYPOCRISY AND ENVIES AND ALL
1388 2532 5272 2532 5355 2532 3956
katalalias
SPEAKING DOWN ON,
2636

1 Peter 2:2

hws artigenneeta brephee to logikon
AS RIGHT NOW GENERATED INFANTS THE BELONGING TO THE WORD
5613 0738 1025 3588 3050
adolon gala epipotheesate hina en autw
NON DECEITFUL MILK LONG YOU AFTER, IN ORDER THAT IN IT
0097 1051 1971 2443 1722 0846_5
auxeetheete eis swteerian
YOU MIGHT GROW INTO SALVATION,
0837 1519 4991

1 Peter 2:3

ei egeusasthe hoti chreestos ho kurios
IF YOU TASTED THAT KIND THE LORD.
1487 1089 3754 5543 3588 2962

1 Peter 2:4

pros hon proserchomenoi lithon zwnta hupo
TOWARD WHOM COMING TOWARD, STONE LIVING, BY
4314 3739 4334 3037 2198 5259
anthrwpwn men apodedokimasmenon para de thew
MEN INDEED HAVING BEEN DISAPPROVED BESIDE BUT TO GOD
0444 3303 0593 3844 1161 2316
eklekton entimon
(ONE) CHOSEN PRECIOUS
1588 1784

1 Peter 2:5

kai autoi hws lithoi zwntes oikodomeisthe
ALSO VERY (ONES) AS STONES LIVING YOU ARE BEING BUILT UP
2532 0846_91 5613 3037 2198 3618
oikos pneumatikos eis hierateuma hagion anenegkai
HOUSE SPIRITUAL INTO PRIESTHOOD HOLY, TO BEAR UP
3624 4152 1519 2406 0039 0399
pneumatikas thusias euprosdektous thew dia
SPIRITUAL SACRIFICES WELL ACCEPTABLE TOWARD TO GOD THROUGH
4152 2378 2144 2316 1223
ieesou christou
JESUS CHRIST;
2424 5547

1 Peter 2:6

dioti periechei en graphee idou titheemi
THROUGH WHICH IT IS HAVING ABOUT IN SCRIPTURE LOOK! I AM LAYING
1360 4023 1722 1124 2400 5087
en siwn lithon eklekton akrogwniaion entimon kai
IN SION STONE CHOSEN TOP CORNERSTONE PRECIOUS, AND
1722 4622 3037 1588 0204 1784 2532
ho pisteuwn ep autw ou mee kataischunthee
THE (ONE) BELIEVING UPON IT NOT NOT SHOULD BE SHAMED DOWN.
3588 4100 1909 0846_5 3756 3361 2617
3364

1 Peter 2:7

humin oun hee timee tois pisteuousin
TO YOU THEREFORE THE PRECIOUSNESS TO THE (ONES) BELIEVING;
4771_6 3767 3588 5092 3588 4100
apistousin de lithos hon apedokimasan hoi
TO (ONES) NOT BELIEVING BUT STONE WHICH DISAPPROVED THE (ONES)
0569 1161 3037 3739 0593 3588
oikodomountes houtos egeneethee eis kephaleen gwnias
BUILDING THIS (ONE) BECAME INTO HEAD OF CORNER
3618 3778 1096 1519 2776 1137

1 Peter 2:8

kai lithos proskommatos kai petra skandalou
AND STONE OF STRIKING TOWARD AND ROCK MASS OF FALL CAUSING;
2532 3037 4348 2532 4073 4625
hoi proskoptousin tw logw apeithountes
WHICH (ONES) ARE STRIKING TOWARD TO THE WORD BEING DISOBEDIENT;
3739 4350 3588 3056 0544
eis ho kai etetheesan
INTO WHICH ALSO THEY WERE PUT.
1519 3739 2532 5087

1 Peter 2:9

humeis de genos eklekton basileion hierateuma ethnos
YOU BUT RACE CHOSEN, ROYAL PRIESTHOOD, NATION
4771_4 1161 1085 1588 0933 0934 2406 1484
hagion laos eis peripoieesin hopws tas aretas
HOLY, PEOPLE INTO PROCURING, SO THAT THE VIRTUES
0039 2992 1519 4047 3704 3588 0703
exaggeileete tou ek skotous humas
YOU MIGHT DECLARE OF THE (ONE) OUT OF DARKNESS YOU
1804 3588 1537 4655 4771_7
kalesantos eis to thaumaston autou phws
HAVING CALLED INTO THE WONDERFUL OF HIM LIGHT;
2564 1519 3588 2298 0846_3 5457

1 Peter 2:10

hoi pote ou laos nun de laos theou hoi
WHO SOMETIME NOT PEOPLE NOW BUT PEOPLE OF GOD, THE (ONES)
3739 4218 3756 2992 3568 3569 1161 2992 2316 3588
ouk eeleeemenoi nun de eleethentes
NOT HAVING BEING SHOWN MERCY NOW BUT (ONES) SHOWN MERCY.
3756 1653 3568 3569 1161 1653

1 Peter 2:11

agapeetoi parakalw hws paroikous kai
LOVED (ONES), I AM ENCOURAGING AS DWELLERS BESIDE AND
0027 3870 5613 3941 2532
parepideemous apechesthai twn sarkikwn
ALIEN RESIDENTS TO BE HAVING SELVES FROM THE FLESHLY
3927 0566 3588 4559
epithumiwn haitines strateuontai kata tees
DESIRES, WHICH ARE DOING MILITARY SERVICE AGAINST THE
1939 3748 4754 2596 3588
psuchees
SOUL;
5590

1 Peter 2:12

teen anastropheen humwn en tois ethnesin echontes
THE CONDUCT OF YOU IN THE NATIONS HAVING
3588 0391 4771_5 1722 3588 1484 2192
kaleen hina en hw katalalousin humwn
FINE, IN ORDER THAT, IN WHAT (THING) THEY ARE SPEAKING DOWN ON YOU
2570 2443 1722 3739 2635 4771_5
hws kakopoiwn ek twn kalwn ergwn epopteuontes
AS DOERS OF BAD, OUT OF THE FINE WORKS HAVING EYES UPON
5613 2555 1537 3588 2570 2041 2029
doxaswsi ton theon en heemera episkopees
THEY MIGHT GLORIFY THE GOD IN DAY OF INSPECTION.
1392 3588 2316 1722 2250 1984

1 Peter 2:13

hupotageete pasee anthrwpinee ktisei dia
BE YOU SUBJECTED TO EVERY BELONGING TO MAN CREATION THROUGH
5293 3956 0442 2937 1223
ton kurion eite basilei hws huperechonti
THE LORD; WHETHER TO KING AS TO (ONE) BEING SUPERIOR,
3588 2962 1535 0935 5613 5242

1 Peter 2:14

eite heegemosin hws di autou pempomenois eis
OR TO GOVERNORS AS THROUGH HIM BEING SENT INTO
1535 2232 5613 1223 0846_3 3992 1519
ekdikoesin kakopoiwn epainon de agathopoiwn
VENGEANCE OF DOERS OF BAD PRAISE BUT OF DOERS OF GOOD;
1557 2555 1868 1161 0017

1 Peter 2:15

hoti houtws estin to theleema tou theou
BECAUSE THUS IS THE WILL OF THE GOD,
3754 3779 1510_2 3588 2307 3588 2316
agathopoiountas phimoin teen twn aphronwn anthrwpwn
(ONES) DOING GOOD TO MUZZLE THE OF THE SENSELESS MEN
0015 5392 3588 3588 0878 0444
agnwsian
IGNORANCE;
0056

1 Peter 2:16

hws eleutheroi kai mee hws epikalumma echontes
AS FREE (ONES), AND NOT AS COVERING UPON HAVING
5613 1658 2532 3361 5613 1942 2192
tees kakias teen eleutherian all hws theou douloi
OF THE BADNESS THE FREEDOM, BUT AS OF GOD SLAVES.
3588 2549 3588 1657 0235 5613 2316 1401

1 Peter 2:17

pantas timeesate teen adelphoteeta agapate ton
ALL HONOR YOU, THE BROTHERHOOD BE YOU LOVING, THE
3956 5091 3588 0081 0025 3588
theon phobeisthe ton basilea timate
GOD BE YOU FEARING, THE KING BE YOU HONORING.
2316 5399 3588 0935 5091

1 Peter 2:18

hoi oiketai hupotassomenoi en panti phobw
THE HOUSE (SERVANTS) SUBJECTING SELVES IN ALL FEAR
3588 3610 5293 1722 3956 5401
tois despotais ou monon tois agathois kai
TO THE MASTERS, NOT ONLY TO THE GOOD (ONES) AND
3588 1203 3756 3440 3588 0018 2532
epieikesin alla kai tois skoliois
TO YIELDING (ONES) BUT ALSO TO THE CROOKED (ONES).
1933 0235 2532 3588 4646

1 Peter 2:19

touto gar charis ei dia suneideesin theou
THIS FOR GRACIOUSNESS IF THROUGH CONSCIENCE OF GOD
3778_2 1063 5485 1487 1223 4893 2316
hupopherei tis lupas paschwn adikws
IS BEARING UNDER SOMEONE GRIEFS SUFFERING UNJUSTLY;
5297 5100 3077 3958 0095

1 Peter 2:20

poion gar kleos ei hamartanontes kai
OF WHAT SORT FOR THING CALLED OUT IF SINNING AND
4169 1063 2811 1487 0264 2532
kolaphizomenoi hupomeneite all ei
BEING HIT WITH FIST YOU WILL BE REMAINING UNDER? BUT IF
2852 5278 0235 1487
agathopoiountes kai paschontes hupomeneite
DOING GOOD AND SUFFERING YOU WILL BE REMAINING UNDER,
0015 2532 3958 5278
touto charis para thew
THIS GRACIOUSNESS BESIDE GOD.
3778_2 5485 3844 2316

1 Peter 2:21

eis touto gar ekleetheete hoti kai christos
INTO THIS FOR YOU WERE CALLED, BECAUSE ALSO CHRIST
1519 3778_2 1063 2564 3754 2532 5547
epathen huper humwn humin hupolimpanwn hupogrammon
SUFFERED OVER YOU, TO YOU LEAVING UNDER UNDER WRITING
3958 5228 4771_5 4771_6 5277 5261
hina epakoloutheeseete tois ichnesin autou
IN ORDER THAT YOU MIGHT FOLLOW UPON THE FOOTSTEPS OF HIM;
2443 1872 3588 2487 0846_3

1 Peter 2:22

hos hamartian ouk epoieesen oude heurethee dolos en tw
WHO SIN NOT DID NOR WAS FOUND DECEIT IN THE
3739 0266 3756 4160 3761 2147 1388 1722 3588
stomati autou
MOUTH OF HIM;
4750 0846_3

1 Peter 2:23

hos loidoroumenos ouk anteloidorei paschwn ouk
WHO BEING REVEILED NOT HE REVEILED IN RETURN, SUFFERING NOT
3739 3058 3756 0486 3958 3756
eepeilei paredidou de tw krinonti
HE WAS THREATENING, WAS GIVING SELF BESIDE BUT TO THE (ONE) JUDGING
0546 3860 1161 3588 2919
dikaiws
RIGHTEOUSLY;
1346

1 Peter 2:24

hos tas hamartias heemwn autos aneenegken en tw swmati
WHO THE SINS OF US HE BORE UP IN THE BODY
3739 3588 0266 1473_8 0846 0399 1722 3588 4983
autou epi to xulon hina tais hamartiais
OF HIM UPON THE WOOD, IN ORDER THAT TO THE SINS
0846_3 1909 3588 3586 2443 3588 0266
apogenomenoi tee dikaiosunee zeeswmen hou
HAVING BECOME OFF TO THE RIGHTEOUSNESS YOU MIGHT LIVE; OF WHOM
0581 3588 1343 2198 3739
tw mwlwpi iatheete
TO THE WOUND YOU WERE HEALED.
3588 3468 2390

1 Peter 2:25

eete gar hws probata planwmenoi alla
YOU WERE FOR AS SHEEP BEING MADE TO ERR, BUT
1511_3 1063 5613 4263_5 4105 0235
epestrapheete nun epi ton poimena kai episkopon
YOU WERE TURNED UPON NOW UPON THE SHEPHERD AND OVERSEER
1994 3568 3569 1909 3588 4166 2532 1985
twn psuchwn humwn
OF THE SOULS OF YOU.
3588 5590 4771_5

1 Peter 3:1

homiws gunaikes hupotassomenai tois idiois
LIKEWISE WOMEN SUBJECTING SELVES TO THE OWN
3668 1135 5293 3588 2398
andrasin hina ei tines apeithousin tw
MALE PERSONS, IN ORDER THAT IF ANY (ONES) ARE DISOBEYING TO THE
0435 2443 1487 5100 0544 3588
1487_4
logw dia tees twn gunaikwn anastrophees aneu logou
WORD THROUGH THE OF THE WOMEN CONDUCT WITHOUT WORD
3056 1223 3588 3588 1135 0391 0427 3056
kerdeetheesontai
THEY WILL BE GAINED
2770

1 Peter 3:2

epopteusantes teen en phobw hagneen anastropheen
HAVING HAD EYES UPON THE IN FEAR CHASTE CONDUCT
2029 3588 1722 5401 0053 0391
humwn
OF YOU.
4771_5

1 Peter 3:3

hwn estw ouch ho exwthen emplokees trichwn
OF WHOM LET IT BE NOT THE FROM OUTSIDE OF INWEAVING OF HAIRS
3739 1510_8 3756 3588 1855 1708 2359
kai perithesews chrusiwn ee endusews
AND OF PUTTING AROUND OF GOLD (THINGS) OR PLACING ON
2532 4025 5553 2228 1745
himatiwn kosmos
OF OUTER GARMENTS ADORNING,
2440 2889

1 Peter 3:4

all ho kruptos tees kardias anthrwpos en tw
BUT THE HIDDEN OF THE HEART MAN IN THE
0235 3588 2927 3588 2588 0444 1722 3588
aphthartw tou heesuchiou kai praews pneumatos ho
INCORRUPTIBLE OF THE QUIET AND MILD SPIRIT, WHICH
0862 3588 2272 2532 4239 4151 3739
estin enwpion tou theou poluteles
IS IN SIGHT OF THE GOD OF MUCH COST.
1510_2 1799 3588 2316 4185

1 Peter 3:5

houtws gar pote kai hai hagai gunaikas hai
THUS FOR SOMETIME ALSO THE HOLY WOMEN THE (ONES)
3779 1063 4218 2532 3588 0039 1135 3588
elpizousai eis theon ekosmoun heautas
HOPING INTO GOD WERE ADORNING THEMSELVES,
1679 1519 2316 2885 1438
hupotassomenai tois idiois andrasin
SUBJECTING SELVES TO THE OWN MALE PERSONS,
5293 3588 2398 0435

1 Peter 3:6

hws sarra hupeekouen tw abraam kurion auton
AS SARAH WAS OBEYING TO THE ABRAHAM, LORD HIM
5613 4564 5219 3588 0011 2962 0846_7
kalousa hees egeneetheete tekna agathopiousai
CALLING; OF WHICH [WOMAN] YOU BECAME CHILDREN DOING GOOD
2564 3739 1096 5043 0015
kai mee phoboumenai meedemian ptoeesin
AND NOT FEARING NOT ONE TERROR.
2532 3361 5399 3367 4423

1 Peter 3:7

hoi andres homoiws sunoikountes kata
THE MALE PERSONS LIKEWISE DWELLING TOGETHER ACCORDING TO
3588 0435 3668 4924 2596
gnwsin hws asthenesterw skeuei tw
KNOWLEDGE, AS TO WEAKER VESSEL TO THE (ONE)
1108 5613 0772 4632 3588
gunaikeiw aponemontes timeen hws kai
PERTAINING TO WOMAN PORTIONING OFF HONOR, AS ALSO
1134 0632 5092 5613 2532
sunkleeronomoi charitos zwees eis to mee
JOINT HEIRS OF UNDESERVED FAVOR OF LIFE, INTO THE NOT
4789 5485 2222 1519 3588 3361
egkoptesthai tas proseuchas humwn
TO BE BEING CUT IN THE PRAYERS OF YOU.
1765_9 3588 4335 4771_5

1 Peter 3:8

to de telos pantes homophrones sumpatheis
THE BUT END ALL (ONES) LIKE MINDED, SYMPATHETIC,
3588 1161 5056 3956 3675 4835
philadelphoi eusplagchnoi
HAVING AFFECTION FOR BROTHERS, DISPOSED WELL TO PITY,
5361 2155
tapeinophrones
LOWLY MINDED,
5012_5

1 Peter 3:9

mee apodidontes kakon anti kakou ee loidorian
NOT GIVING BACK BAD INSTEAD OF BAD OR REVILING
3361 0591 2556 0473 2556 2228 3059
anti loidorias tounantion de
INSTEAD OF REVILING THE (THING) IN AGAINST BUT
0473 3059 5121 1161
eulogountes hoti eis touto ekleetheete
(ONES) BESTOWING BLESSING, BECAUSE INTO THIS YOU WERE CALLED
2127 3754 1519 3778_2 2564
hina eulogian kleeronomeeseete
IN ORDER THAT BLESSING YOU MIGHT INHERIT.
2443 2129 2816

1 Peter 3:10

ho gar thelwn zween agapan kai idein
THE (ONE) FOR WILLING LIFE TO BE LOVING AND TO SEE
3588 1063 2309 2222 0025 2532 1492
heemeras agathas pausatw teen glwssan apo kakou
DAYS GOOD LET HIM MAKE CEASE THE TONGUE FROM BAD
2250 0018 3973 3588 1100 0575 2556
kai cheilee tou mee lalesai dolon
AND LIPS OF THE NOT TO SPEAK DECEIT,
2532 5491 3588 3361 2980 1388

1 Peter 3:11

ekklinatw de apo kakou kai poiesatw agathon
LET HIM INCLINE OUT OF BUT FROM BAD AND LET HIM DO GOOD,
1578 1161 0575 2556 2532 4160 0018
zeeteesatw eireeneen kai diwxatw auteen
LET HIM SEEK PEACE AND LET HIM PURSUE IT.
2212 1515 2532 1377 0846_8

1 Peter 3:12

hoti ophthalmoi kuriou epi dikaious kai wta
BECAUSE EYES OF LORD UPON RIGHTEOUS (ONES) AND EARS
3754 3788 2962 1909 1342 2532 3775
autou eis deeesin autwn proswnon de kuriou epi
OF HIM INTO SUPPLICATION OF THEM, FACE BUT OF LORD UPON
0846_3 1519 1162 0846_92 4383 1161 2962 1909
poiountas kaka
(ONES) DOING BAD (THINGS).
4160 2556

1 Peter 3:13

kai tis ho kakswn humas ean tou
AND WHO THE (ONE) GOING TO TREAT BADLY YOU IF EVER OF THE
2532 5101 3588 2559 4771_7 1437 3588
agathou zeelwtai geneesthe
GOOD (THING) ZEALOUS YOU SHOULD BECOME?
0018 2207 2208 1096

1 Peter 3:14

all ei kai paschoite dia dikaiosuneen
BUT IF AND YOU MAY SUFFER THROUGH RIGHTEOUSNESS,
0235 1487 2532 3958 1223 1343
makarioi ton de phobon autwn mee phobeetheete
HAPPY (ONES). THE BUT FEAR OF THEM NOT FEAR YOU
3107 3588 1161 5401 0846_92 3361 5399
meede tarachtheete
NOT BUT BE YOU AGITATED,
3366 5015

1 Peter 3:15

kurion de ton christon haciasate en tais kardiais
LORD BUT THE CHRIST SANCTIFY YOU IN THE HEARTS
2962 1161 3588 5547 0037 1722 3588 2588
humwn hetoimoi aei pros apologian panti tw
OF YOU, READY EVER TOWARD DEFENSE TO EVERYONE TO THE (ONE)
4771_5 2092 0104 4314 0627 3956 3588
aitounti humas logon peri tees en humin elpidos alla
ASKING YOU WORD ABOUT THE IN YOU HOPE, BUT
0154 4771_7 3056 4012 3588 1722 4771_6 1680 0235
meta prauteetos kai phobou
WITH MILDNESS AND FEAR,
3326 4240 2532 5401

1 Peter 3:16

suneideesin echontes agatheen hina en hw
CONSCIENCE HAVING GOOD, IN ORDER THAT IN WHICH (THING)
4893 2192 0018 2443 1722 3739
katalaleisthe kataischunthwsin hoi
YOU ARE BEING SPOKEN DOWN ON MIGHT BE SHAMED DOWN THE (ONES)
2635 2617 3588
epeereazontes humwn teen agatheen en christw
SPEAKING SLIGHTINGLY OF OF YOU THE GOOD IN CHRIST
1908 4771_5 3588 0018 1722 5547
anastropheen
CONDUCT.
0391

1 Peter 3:17

kreitton gar agathopoiountas ei theloi to theleema
BETTER FOR (ONES) DOING GOOD, IF MAY WILL THE WILL
2909 1063 0015 1487 2309 3588 2307
tou theou paschein ee kakopoiountas
OF THE GOD, TO BE SUFFERING THAN (ONES) DOING BAD.
3588 2316 3958 2228 2554

1 Peter 3:18

hoti kai christos hapax peri hamartiwn apethanen
BECAUSE EVEN CHRIST ONCE FOR ALL ABOUT SINS DIED,
3754 2532 5547 0530 4012 0266 0599
dikaios huper adikwn hina humas
RIGHTEOUS (ONE) OVER UNRIGHTEOUS (ONES), IN ORDER THAT YOU
1342 5228 0094 2443 4771_7
prosagagee tw thew thanatwtheis men
HE MIGHT LEAD TOWARD TO THE GOD, [HE] HAVING BEEN PUT TO DEATH INDEED
4317 3588 2316 2289 3303
sarki zwopoeetheis de pneumat
TO FLESH HAVING BEEN MADE ALIVE BUT TO SPIRIT;
4561 2227 1161 4151

1 Peter 3:19

en hw kai tois en phulakee pneumasin poreutheis
IN WHICH ALSO TO THE IN PRISON SPIRITS HAVING GONE
1722 3739 2532 3588 1722 5438 4151 4198
ekeeruxen
HE PREACHED,
2784

1 Peter 3:20

apeitheesasin pote hote apexedecheto
TO (ONES) HAVING DISOBEYED SOMETIME WHEN WAS RECEIVING OUT FROM
0544 4218 3753 0553
hee tou theou makrothumia en heemeraiis nwe
THE OF THE GOD LONGNESS OF SPIRIT IN DAYS OF NOAH
3588 3588 2316 3115 1722 2250 3575
kataskeuazomenees kibwtou eis heen oligoi tout
OF (ONE) BEING CONSTRUCTED OF ARK IN WHICH FEW, THIS
2680 2787 1519 3739 3641 3778_2
3778_3
estin oktw psuchai dieswtheesan di hudatos
IS EIGHT SOULS, WERE SAVED THROUGH THROUGH WATER.
1510_2 3638 5590 1295 1223 5204

1 Peter 3:21

ho kai humas antitupon nun swzei bapthisma ou
WHICH ALSO YOU ANTYTYPE NOW IS SAVING BAPTISM, NOT
3739 2532 4771_7 0499 3568 3569 4982 0908 3756
sarkos apothesis rhypou alla suneideesews agathees
OF FLESH PUTTING AWAY OF FILTH BUT OF CONSCIENCE GOOD
4561 0595 4509 0235 4893 0018
eperwteema eis theon di anastasews ieessou
QUESTIONING UPON INTO GOD, THROUGH RESURRECTION OF JESUS
1906 1519 2316 1223 0386 2424
christou
CHRIST,
5547

1 Peter 3:22

hos estin en dexia theou poreutheis eis ouranon
WHO IS IN RIGHT [HAND] OF GOD HAVING GONE INTO HEAVEN
3739 1510_2 1722 1188 2316 4198 1519 3772
hupotagentwn autw aggelwn kai exousiwn
(ONES) HAVING BEEN SUBJECTED TO HIM OF ANGELS AND OF AUTHORITIES
5293 0846_5 0032 2532 1849
kai dunamewn
AND OF POWERS.
2532 1411

1 Peter 4:1

christou oun pathontos sarki kai humeis
OF CHRIST THEREFORE HAVING SUFFERED TO FLESH ALSO YOU
5547 3767 3958 4561 2532 4771_4
teen auteen ennoian hoplisasthe hoti
THE VERY MENTAL INCLINATION ARM YOU YOURSELVES, BECAUSE
3588 0846_8 1771 3695 3754
0846_98
ho pathwn sarki pepautai hamartiais
THE (ONE) HAVING SUFFERED TO FLESH HE HAS CEASED TO SINS,
3588 3958 4561 3973 0266

1 Peter 4:2

eis to meeketi anthrwpwn epithumiais alla theleemati
INTO THE NOT YET OF MEN TO DESIRES BUT TO WILL
1519 3588 3371 0444 1939 0235 2307
theou ton epiloipon en sarki biwsai chronon
OF GOD THE LEFTOVER UPON IN FLESH TO SPEND LIFE TIME.
2316 3588 1954 1722 4561 0980 5550

1 Peter 4:3

arketos gar ho pareleeluthws chronos to bouleema
SUFFICIENT FOR THE HAVING GONE BESIDE TIME THE WISH
0713 1063 3588 3928 5550 3588 1013
twn ethnwn kateirgasthai peporeumenous en
OF THE NATIONS TO HAVE WORKED DOWN, HAVING GONE THE WAY IN
3588 1484 2716 4198 1722
aselgeiais epithumiais oinophlugiais
DEEDS OF LOOSE CONDUCT, DESIRES, EXCESSES WITH WINE,
0766 1939 3632
kwmois potois kai athemitois eidwlolatriais
REVELRIES, DRINKING MATCHES, AND UNLAWFUL IDOLATRIES.
2970 4224 2532 0111 1495

1 Peter 4:4

en hw xenizontai mee suntrechontwn
IN WHICH THEY ARE BEING TREATED AS STRANGER NOT OF (ONES) RUNNING WITH
1722 3739 3579 3361 4936
humwn eis teen auteen tees aswtias anachusin
OF YOU INTO THE VERY OF THE UNSAVING COURSE POURING FORTH,
4771_5 1519 3588 0846_8 3588 0810 0401
0846_98

blaspheemountes

(THEY) BLASPHEMING;

0987

1 Peter 4:5

hoi apodwsousin logon tw hetoimws krinonti
WHICH (ONES) WILL GIVE BACK WORD TO THE (ONE) READILY JUDGING
3739 0591 3056 3588 2093 2919
zwntas kai nekrous
LIVING (ONES) AND DEAD (ONES);
2198 2532 3498

1 Peter 4:6

eis touto gar kai nekrois eueggelisthee
INTO THIS FOR ALSO TO DEAD (ONES) WAS DECLARED GOOD NEWS
1519 3778_2 1063 2532 3498 2097
hina krithwsin men kata anthrwpous
IN ORDER THAT THEY MIGHT BE JUDGED INDEED ACCORDING TO MEN
2443 2919 3303 2596 0444
sarki zwsu de kata theon pneumatu
TO FLESH THEY MIGHT LIVE BUT ACCORDING TO GOD TO SPIRIT.
4561 2198 1161 2596 2316 4151

1 Peter 4:7

pantwn de to telos eeggiken
OF ALL (THINGS) BUT THE END HAS DRAWN NEAR.
3956 1161 3588 5056 1448
swphroneesate oun kai neepsate eis
BE YOU SOUND IN MIND THEREFORE AND BE YOU SOBER INTO
4993 3767 2532 3525 1519
proseuchas
PRAYERS;
4335

1 Peter 4:8

pro pantwn teen eis heautous agapeen ektenee
BEFORE ALL THE INTO SELVES LOVE OUTSTRETCHING
4253 3956 3588 1519 1438 0026 1618
echontes hoti agapee kaluptei pleethos
(ONES) HAVING, BECAUSE LOVE IS COVERING MULTITUDE
2192 3754 0026 2572 4128
hamartiwn
OF SINS;
0266

1 Peter 4:9

philoxenoi eis alleelous aneu goggusmou
ONES) FOND OF STRANGERS INTO ONE ANOTHER WITHOUT MURMURING;
5382 1519 0240 0427 1112

1 Peter 4:10

hekastos kathws elaben charisma eis
EACH (ONE) ACCORDING AS HE RECEIVED GRACIOUS GIFT, INTO
1538 2531 2983 5486 1519
heautous auto diakonountes hws kaloi oikonomoi
SELVES IT (ONES) SERVING AS FINE HOUSE ADMINISTRATORS
1438 0846_9 1247 5613 2570 3623
poikilees charitos theou
OF VARIED UNDESERVED KINDNESS OF GOD;
4164 5485 2316

1 Peter 4:11

ei tis lalei hws logia theou ei tis
IF ANYONE IS SPEAKING, AS LITTLE WORDS OF GOD; IF ANYONE
1487 5100 2980 5613 3051 2316 1487 5100
1487_4 1487_4
diakonei hws ex ischuos hees choreegei ho
IS SERVING, AS OUT OF STRENGTH OF WHICH IS SUPPLYING THE
1247 5613 1537 2479 3739 5524 3588
theos hina en pasin doxazeetai ho theos
GOD; IN ORDER THAT IN ALL (THINGS) MAY BE GLORIFIED THE GOD
2316 2443 1722 3956 1392 3588 2316
dia iesou christou hw estin hee doxa kai to
THROUGH JESUS CHRIST, TO WHOM IS THE GLORY AND THE
1223 2424 5547 3739 1510_2 3588 1391 2532 3588
kratos eis tous aiwnas twn aiwnwn ameen
MIGHT INTO THE AGES OF THE AGES; AMEN.
2904 1519 3588 0165 3588 0165 0281

1 Peter 4:12

agapeetoi mee xenizesthe tee en humin
LOVED (ONES), NOT BE YOU TREATED AS STRANGERS TO THE IN YOU
0027 3361 3579 3588 1722 4771_6
purwsei pros peirasmon humin ginomenee hws
BURNING FIRE TOWARD TRIAL TO YOU OCCURRING AS
4451 4314 3986 4771_6 1096 5613
xenou humin sumbainontos
OF STRANGE (THING) TO YOU STEPPING TOGETHER,
3581 4771_6 4819

1 Peter 4:13

alla katho koinwneite tois tou christou
BUT ACCORDING TO WHICH YOU ARE SHARING TO THE OF THE CHRIST
0235 2526 2841 3588 3588 5547
patheemasin chairete hina kai en tee
SUFFERINGS BE YOU REJOICING, IN ORDER THAT ALSO IN THE
3804 5463 2443 2532 1722 3588
apokalupsei tees doxees autou chareete
REVELATION OF THE GLORY OF HIM YOU MIGHT REJOICE
0602 3588 1391 0846_3 5463
agalliwmENOI
BEING EXULTANT.
0021

1 Peter 4:14

ei oneidizesthe en onomati christou
IF YOU ARE BEING REPROACHED IN NAME OF CHRIST,
1487 3679 1722 3686 5547
makarioi hoti to tees doxees kai to tou
HAPPY (ONES), BECAUSE THE OF THE GLORY AND THE OF THE
3107 3754 3588 3588 1391 2532 3588 3588
theou pneuma eph humas anapauetai
GOD SPIRIT UPON YOU IS RESTING UP.
2316 4151 1909 4771_7 0373

1 Peter 4:15

mee gar tis humwn paschetw hws phoneus
NOT FOR ANYONE OF YOU LET HIM BE SUFFERING AS MURDERER
3361 1063 5100 4771_5 3958 5613 5406
ee kleptees ee kakopoios ee hws
OR THIEF OR DOER OF BAD OR AS
2228 2812 2228 2555 2228 5613
allogriepiskopos
OVERSEER OF WHAT IS ANOTHER'S;
0244

1 Peter 4:16

ei de hws christianos mee aischunesthw
IF BUT AS CHRISTIAN, NOT LET HIM BE BEING SHAMED,
1487 1161 5613 5546 3361 0153
doxazetw de ton theon en tw onomati toutw
LET HIM BE GLORIFYING BUT THE GOD IN THE NAME THIS.
1392 1161 3588 2316 1722 3588 3686 3778_6

1 Peter 4:17

hoti ho kairos tou arxasthai to krima apo
BECAUSE THE APPOINTED TIME OF THE TO START THE JUDGMENT FROM
3754 3588 2540 3588 0756 0757 3588 2917 0575
tou oikou tou theou ei de prwton aph heemwn ti
THE HOUSE OF THE GOD; IF BUT FIRST FROM US, WHAT
3588 3624 3588 2316 1487 1161 4412 0575 1473_8 5101
to telos tw n apeithountwn tw tou theou
THE END OF THE (ONES) DISOBEYING TO THE OF THE GOD
3588 5056 3588 0544 3588 3588 2316
euaggeliw
GOOD NEWS?
2098

1 Peter 4:18

kai ei ho dikaios molis swzetai ho de
AND IF THE RIGHTEOUS (ONE) SCARCELY IS BEING SAVED, THE BUT
2532 1487 3588 1342 3433 4982 3588 1161
asebees kai hamartwlos pou phaneitai
IRREVERENTIAL AND SINNER WHERE WILL HE APPEAR?
0765 2532 0268 4226 5316

1 Peter 4:19

hwste kai hoi paschontes kata to theleema
AS AND ALSO THE (ONES) SUFFERING ACCORDING TO THE WILL
5620 2532 3588 3958 2596 3588 2307
tou theou pistw ktistee
OF THE GOD TO FAITHFUL CREATOR
3588 2316 4103 2939
paratithesthsan tas psuchas en
LET THEM BE PUTTING BESIDE FOR SELVES THE SOULS IN
3908 3588 5590 1722
agathopoiia
DOING GOOD.
0016

1 Peter 5:1

presbuteros oun en humin parakalw ho
OLDER MEN THEREFORE IN YOU I AM ENCOURAGING THE
4245 3767 1722 4771_6 3870 3588
sunpresbuteros kai martus tw n tou christou
FELLOW OLDER MAN AND WITNESS OF THE OF THE CHRIST
4850 2532 3144 3588 3588 5547
patheematwn ho kai tees mellousees
SUFFERINGS, THE ALSO OF THE BEING ABOUT
3804 3588 2532 3588 3195
apokaluptesthai doxees koinwnos
TO BE BEING REVEALED GLORY SHARER,
0601 1391 2844

1 Peter 5:2

poimate to en humin poimnion tou theou mee
SHEPHERD YOU THE IN YOU FLOCK OF THE GOD, NOT
4165 3588 1722 4771_6 4168 3588 2316 3361
anagkastws alla hekousiws meede aischrokerdws
NECESSARILY BUT YIELDINGLY, NOT BUT FOR DISGRACEFUL GAIN
0317 0235 1596 3366 0147
alla prothumws
BUT FORE SPIRITEDLY,
0235 4290

1 Peter 5:3

meed hws katakurieuontes twn kleeewn alla tupoi
NOT BUT AS (ONES) LORDING DOWN OF THE LOTS BUT TYPES
3366 5613 2634 3588 2819 0235 5179
ginomenoi tou poimniou
BECOMING OF THE FLOCK;
1096 3588 4168

1 Peter 5:4

kai phanerwthentos tou archipoimenos
AND OF (ONE) HAVING BEEN MANIFESTED OF THE CHIEF SHEPHERD
2532 5319 3588 0750
komieisthe ton amarantinon tees doxees
YOU WILL CARRY OFF FOR SELVES THE UNFADING OF THE GLORY
2865 3588 0262 3588 1391
stephanon
CROWN.
4735

1 Peter 5:5

homoiws newteroi hupotageete presbuterois
LIKEWISE, YOUNGER (ONES), BE YOU SUBJECTED TO OLDER MEN.
3668 3501 5293 4245
pantes de alleelois teen tapeinophrosuneen
ALL (ONES) BUT TO ONE ANOTHER THE LOWLINESS OF MIND
3956 1161 0240 3588 5012
egkombwsasthe hoti ho theos
TIE YOU ON SELVES WITH KNOTS, BECAUSE THE GOD
1463 3754 3588 2316
huperephanois antitassetai tapeinois
TO SUPERIOR APPEARING (ONES) IS RANGING SELF AGAINST TO LOWLY (ONES)
5244 0498 5011
de didwsin charin
BUT HE IS GIVING UNDESERVED KINDNESS.
1161 1325 5485

1 Peter 5:6

tapeinwtheete oun hupo teen krataian cheira
BE YOU MADE LOWLY THEREFORE UNDER THE MIGHTY HAND
5013 3767 5259_5 3588 2900 5495
tou theou hina humas hupswsee en
OF THE GOD, IN ORDER THAT YOU HE MIGHT PUT UP HIGH IN
3588 2316 2443 4771_7 5312 1722
kairw
APPOINTED TIME,
2540

1 Peter 5:7

pasan teen merimnan humwn epiripsantes ep auton
ALL THE ANXIETY OF YOU HAVING THROWN UPON UPON HIM,
3956 3588 3308 4771_5 1977 1909 0846_7
hoti autw melei peri humwn
BECAUSE TO HIM IT IS CARE ABOUT YOU.
3754 0846_5 3190_5 4012 4771_5

1 Peter 5:8

neepsate greegoreesate ho antidikos humwn
BE YOU SOBER, STAY YOU AWAKE. THE ADVERSARY (AT COURT) OF YOU
3525 1127 3588 0476 4771_5
diabolos hws lewn wruomenos peripatei zeetwn
DEVIL AS LION ROARING IS WALKING ABOUT SEEKING
1228 5613 3023 5612 4043 2212
katapiein
TO DRINK DOWN;
2666

1 Peter 5:9

hw antisteete stereoi tee pistei eidotes
TO WHOM STAND YOU AGAINST SOLID (ONES) TO THE FAITH, KNOWING
3739 0436 4731 3588 4102 1492_5
ta auta twn patheematwn tee en tw kosmw
THE VERY (THINGS) OF THE SUFFERINGS TO THE IN THE WORLD
3588 0846_97 3588 3804 3588 1722 3588 2889
0846_98
humwn adelphoteeti epiteleisthai
OF YOU BROTHERHOOD TO BE ENDED UPON.
4771_5 0081 2005

1 Peter 5:10

ho de theos pasees charitos ho kalesas
THE BUT GOD OF ALL UNDESERVED KINDNESS, THE (ONE) HAVING CALLED
3588 1161 2316 3956 5485 3588 2564
humas eis teen aiwnian autou doxan en christw
YOU INTO THE EVERLASTING OF HIM GLORY IN CHRIST,
4771_7 1519 3588 0166 0846_3 1391 1722 5547
oligon pathontas autos katartisei
LITTLE [TIME] (ONES) HAVING SUFFERED HE WILL ADJUST DOWN,
3641 3958 0846 2675
steerixei sthenwsei
HE WILL FIX FIRMLY, HE WILL MAKE STRONG.
4741 4599

1 Peter 5:11

autw to kratos eis tous aiwnas ameen
TO HIM THE MIGHT INTO THE AGES; AMEN.
0846_5 3588 2904 1519 3588 0165 0281

1 Peter 5:12

dia silouanou humin tou pistou adelphou hws
THROUGH SILVANUS TO YOU OF THE FAITHFUL BROTHER, AS
1223 4610 4771_6 3588 4103 0080 5613
logizomai di oligwn egrapsa parakalwn kai
I AM RECKONING, THROUGH FEW [WORDS] I WROTE, ENCOURAGING AND
3049 1223 3641 1125 3870 2532
epimarturwn tauteen einai aleethee charin
BEARING WITNESS UPON THIS TO BE TRUE UNDESERVED KINDNESS
1957 3778_9 1511 0227 5485
tou theou eis heen steete
OF THE GOD; INTO WHICH STAND YOU.
3588 2316 1519 3739 2476

1 Peter 5:13

aspazetai humas hee en babulwni
IS GREETING YOU THE [WOMAN] IN BABYLON
0782 4771_7 3588 1722 0897
suneklektee kai markos ho huios mou
JOINTLY CHOSEN [WOMAN] AND MARK THE SON OF ME.
4899 2532 3138 3588 5207 1473_2

1 Peter 5:14

aspasasthe alleelous en phileemati agapees
GREET YOU ONE ANOTHER IN KISS OF LOVE.
0782 0240 1722 5370 0026
eireenee humin pasin tois en christw
PEACE TO YOU TO ALL THE (ONES) IN CHRIST.
1515 4771_6 3956 3588 1722 5547

2 Peter

2 Peter 1:1

simwn petros doulos kai apostolos ieesou christou
SIMON PETER SLAVE AND APOSTLE OF JESUS CHRIST
4613 4074 1401 2532 0652 2424 5547
tois isotimon heemin lachousin pistin
TO THE (ONES) EQUALLY PRECIOUS TO US HAVING OBTAINED (BY LOT) FAITH
3588 2472 1473_9 2975 4102
en dikaiosunee tou theou heemwn kai swteeros
IN RIGHTEOUSNESS OF THE GOD OF US AND OF SAVIOR
1722 1343 3588 2316 1473_8 2532 4990
ieesou christou
JESUS CHRIST;
2424 5547

2 Peter 1:2

charis humin kai eireenee pleethuntheiee
UNDESERVED KINDNESS TO YOU AND PEACE MAY (IT) BE MULTIPLIED
5485 4771_6 2532 1515 4129
en epignwsei tou theou kai ieessou tou kuriou
IN ACCURATE KNOWLEDGE OF THE GOD AND OF JESUS THE LORD
1722 1922 3588 2316 2532 2424 3588 2962
heemwn
OF US,
1473_8

2 Peter 1:3

hws panta heemin tees theias dunamews autou
AS ALL (THINGS) TO US OF THE DIVINE POWER OF HIM
5613 3956 1473_9 3588 2304 1411 0846_3
ta pros zween kai eusebeian
THE (THINGS) TOWARD LIFE AND REVERING WELL
3588 4314 2222 2532 2150
dedwreemenees dia tees epignwsews
HAVING GRANTED FREELY FOR SELF THROUGH THE ACCURATE KNOWLEDGE
1433 1223 3588 1922
tou kalesantos heemas dia doxees kai aretees
OF THE (ONE) HAVING CALLED US THROUGH GLORY AND VIRTUE,
3588 2564 1473_95 1223 1391 2532 0703

2 Peter 1:4

di hwn ta timia kai megista heemin
THROUGH WHICH (THINGS) THE PRECIOUS AND GRANDEST TO US
1223 3739 3588 5093 2532 3176 1473_9
epaggelmata dedwretai hina dia
PROMISES HE HAS GRANTED FREELY, IN ORDER THAT THROUGH
1862 1433 2443 1223
toutwn geneesthe theias koinwnoi phusews
THESE (THINGS) YOU MIGHT BECOME OF DIVINE SHARERS OF NATURE,
3778_94 1096 2304 2844 5449
apophugontes tees en tw kosmw en epithumia
HAVING FLED OFF OF THE IN THE WORLD IN DESIRE
0668 3588 1722 3588 2889 1722 1939
phthoras
OF CORRUPTION.
5356

2 Peter 1:5

kai auto touto de spoudeen pasan
AND VERY THIS (THING) BUT SPEEDUP ALL
2532 0846_9 3778_2 1161 4710 3956
pareisenegkantes epichoreegeesate en tee pistei
HAVING BROUGHT IN BESIDE SUPPLY YOU UPON IN TO THE FAITH
3923 2023 1722 3588 4102
humwn teen areteen en de tee aretee teen gnwsin
OF YOU THE VIRTUE, IN BUT THE VIRTUE THE KNOWLEDGE,
4771_5 3588 0703 1722 1161 3588 0703 3588 1108

2 Peter 1:6

en de tee gnwsei teen egkrateian en de tee
IN BUT THE KNOWLEDGE THE SELF CONTROL, IN BUT THE
1722 1161 3588 1108 3588 1466 1722 1161 3588
egkrateia teen hupomoneen en de tee hupomonee
SELF CONTROL THE ENDURANCE, IN BUT THE ENDURANCE
1466 3588 5281 1722 1161 3588 5281
teen eusebeian
THE WELL REVERENCING,
3588 2150

2 Peter 1:7

en de tee eusebeia teen philadelphian en
IN BUT THE WELL REVERENCING THE BROTHERLY AFFECTION, IN
1722 1161 3588 2150 3588 5360 1722
de tee philadelphia teen agapeen
BUT THE BROTHERLY AFFECTION THE LOVE;
1161 3588 5360 3588 0026

2 Peter 1:8

tauta gar humin huparchonta kai pleonazonta
THESE (THINGS) FOR TO YOU EXISTING AND BECOMING MORE
3778_93 1063 4771_6 5224 5225 2532 4121
ouk argous oude akarpous kathisteesin eis
NOT INEFFECTIVE NOR UNFRUITFUL IT IS PUTTING DOWN INTO
3756 0692 3761 0175 2525 1519
teen tou kuriou heemwn ieesou christou
THE OF THE LORD OF US OF JESUS CHRIST
3588 3588 2962 1473_8 2424 5547
epignwsin
ACCURATE KNOWLEDGE;
1922

2 Peter 1:9

hw gar mee parestin tauta tuphlos
TO WHOM FOR NOT IS BEING BESIDE THESE (THINGS), BLIND
3739 1063 3361 3918 3778_93 5185
estin muwpazwn leetheen labwn tou
HE IS PARTLY CLOSING THE EYES, FORGETFULNESS HAVING RECEIVED OF THE
1510_2 3467 3024 2983 3588
katharismou twn palai autou hamartiwn
CLEANSING OF THE OF OLD OF HIM OF SINS.
2512 3588 3819 0846_3 0266

2 Peter 1:10

dio mallon adelphoi spoudasate bebaian humwn
THROUGH WHICH RATHER, BROTHERS, SPEED YOU UP STABLE OF YOU
1352 3123 0080 4704 0949 4771_5
teen kleesin kai eklogeen poieisthai tauta
THE CALLING AND CHOOSING TO BE MAKING; THESE (THINGS)
3588 2821 2532 1589 4160 3778_93
gar poiountes ou mee ptaiseete pote
FOR DOING NOT NOT YOU SHOULD TRIP SOMETIME;
1063 4160 3756 3361 4417 4218
3364

2 Peter 1:11

houtws gar plousiws epichoreegeetheesetai humin hee
THUS FOR RICHLY WILL BE SUPPLIED UPON TO YOU THE
3779 1063 4146 2023 4771_6 3588
eisodos eis teen aiwnion basileian tou kuriou
ENTRANCE INTO THE EVERLASTING KINGDOM OF THE LORD
1529 1519 3588 0166 0932 3588 2962
heemwn kai swteeros ieesou christou
OF US AND OF SAVIOR JESUS CHRIST.
1473_8 2532 4990 2424 5547

2 Peter 1:12

dio melleesw aei humas hupomimneeskein
THROUGH WHICH I SHALL BE DISPOSED EVER YOU TO BE REMINDING
1352 3195 0104 4771_7 5279
peri toutwn kaiper eidotas kai
ABOUT THESE (THINGS), AND EVEN (ONES) HAVING KNOWN AND
4012 3778_94 2539 1492_5 2532
esteerigmenous en tee parousee aleetheia
HAVING BEEN FIRMLY FIXED IN THE BEING BESIDE TRUTH.
4741 1722 3588 3918 0225

2 Peter 1:13

dikaion de heegoumai eph hoson eimi en
RIGHTEOUS BUT I AM CONSIDERING, UPON HOW MUCH [TIME] I AM IN
1342 1161 2233 1909 3745 1510 1722
toutw tw skeenwmati diegeirein humas en
THIS THE TABERNACLE, TO BE THOROUGHLY RAISING UP YOU IN
3778_6 3588 4638 1326 4771_7 1722
hupomneesei
REMINDING,
5280

2 Peter 1:14

eidws hoti tachinee estin hee apothesis tou
HAVING KNOWN THAT SWIFT IS THE PUTTING OFF OF THE
1492_5 3754 5031 1510_2 3588 0595 3588
skeenwmatos mou kathws kai ho kurios heemwn
TABERNACLE OF ME, ACCORDING AS ALSO THE LORD OF US
4638 1473_2 2531 2532 3588 2962 1473_8
ieeous christos edeelwsen moi
JESUS CHRIST MADE EVIDENT TO ME;
2424 5547 1213 1473_4

2 Peter 1:15

spoudasw de kai hekastote echein humas meta
I SHALL SPEED UP BUT ALSO EACH TIME TO BE HAVING YOU AFTER
4704 1161 2532 1539 2192 4771_7 3326
teen emeen exodon teen toutwn mneemeen
THE MY EXODUS THE OF THESE (THINGS) MENTION
3588 1699 1841 3588 3778_94 3420
poieisthai
TO BE MAKING.
4160

2 Peter 1:16

ou gar sesophismenois muthois
NOT FOR TO (ONES) HAVING BEEN WISELY MADE TO MYTHS
3756 1063 4679 3454
exakoloutheesantes egnwrisamen humin teen tou
HAVING FOLLOWED OUT WE MADE KNOWN TO YOU THE OF THE
1811 1107 4771_6 3588 3588
kuriou heemwn ieesou christou dunamin kai parousian
LORD OF US OF JESUS CHRIST POWER AND PRESENCE,
2962 1473_8 2424 5547 1411 2532 3952
all epoptai geneethentes tees ekeinou
BUT ONLOOKERS HAVING BECOME OF THE OF THAT (ONE)
0235 2030 1096 3588 1565
megaleioteetos
OF MAGNIFICENCE.
3168

2 Peter 1:17

labwn gar para theou patros timeen kai
[HE] HAVING RECEIVED FOR BESIDE OF GOD FATHER HONOR AND
2983 1063 3844 2316 3962 5092 2532
doxan phwnees enechtheisees autw toiasde hupo
GLORY OF VOICE HAVING BEEN BORNE TO HIM OF SUCH [VOICE] BY
1391 5456 5342 0846_5 5107 5259
tees megaloprepous doxees ho huios mou ho agapeetos
THE FITTINGLY GREAT GLORY THE SON OF ME THE LOVED
3588 3169 1391 3588 5207 1473_2 3588 0027
mou houtos estin eis hon egw eudokeesa
OF ME THIS IS, INTO WHOM I THOUGHT WELL,--
1473_2 3778 1510_2 1519 3739 1473 2106

2 Peter 1:18

kai tauteen teen phwneen heemeis eekousamen ex ouranou
AND THIS THE VOICE WE HEARD OUT OF HEAVEN
2532 3778_9 3588 5456 1473_7 0191 1537 3772
enechtheisan sun autw ontes en tw hagiw
HAVING BEEN BORNE TOGETHER WITH HIM [WE] BEING IN THE HOLY
5342 4862 0846_5 1511_1 1722 3588 0039
orei
MOUNTAIN.
3735

2 Peter 1:19

kai echomen bebaioteron ton propheetikon logon
AND WE ARE HAVING MORE STABLE THE PROPHETIC WORD,
2532 2192 0949 3588 4397 3056
hw kalws poieite prosechontes hws luchnw
TO WHICH FINELY YOU ARE DOING HAVING [MIND] TOWARD AS TO LAMP
3739 2573 4160 4337 5613 3088
phainonti en auchmeerw topw hews hou heemera
SHINING IN PARCHED PLACE, UNTIL WHICH [TIME] DAY
5316 1722 0850 5117 2193 3739 2250
diaugasee kai phwsphoros anateilee en tais
MIGHT BEAM THROUGH AND LIGHT BEARER MIGHT RISE UP IN THE
1306 2532 5459 0393 1722 3588
kardiais humwn
HEARTS OF YOU;
2588 4771_5

2 Peter 1:20

touto prwton ginwskontes hoti pasa propheeteia
THIS (THING) FIRST (ONES) KNOWING THAT EVERY PROPHECY
3778_2 4412 1097 3754 3956 4394
graphees idias epilusews ou ginetai
OF SCRIPTURE OF OWN LOOSING UPON NOT IS BECOMING,
1124 2398 1955 3756 1096

2 Peter 1:21

ou gar theleemati anthrwpou eenechthee propheeteia
NOT FOR TO WILL OF MAN WAS BORNE PROPHECY
3756 1063 2307 0444 5342 4394
pote alla hupo pneumatos hagiou pheromenoi
AT ANY TIME, BUT BY SPIRIT HOLY BEING BORNE
4218 0235 5259 4151 0039 5342
elaleesan apo theou anthrwpoi
THEY SPOKE FROM GOD MEN.
2980 0575 2316 0444

2 Peter 2:1

egenonto de kai pseudopropheetai en tw law
THERE OCCURRED BUT ALSO FALSE PROPHETS IN THE PEOPLE,
1096 1161 2532 5578 1722 3588 2992
hws kai en humin esontai pseudodidaskaloi hoitines
AS ALSO IN YOU WILL BE FALSE TEACHERS, WHO
5613 2532 1722 4771_6 1511_4 5572 3748
pareisaxousin haireseis apwleias kai ton
WILL LEAD INTO BESIDE SECTS OF DESTRUCTION, AND THE
3919 0139 0684 2532 3588
agorasanta autous despoteen arnoumenoi epagontes
HAVING BOUGHT THEM MASTER DENYING, LEADING UPON
0059 0846_95 1203 0720 1863
heautois tachineen apwleian
TO THEMSELVES SWIFT DESTRUCTION;
1438 5031 0684

2 Peter 2:2

kai polloi exakolouthesousin autwn tais
AND MANY WILL FOLLOW OUT OF THEM TO THE
2532 4183 1811 0846_92 3588
aselgeiais di hous hee hodos tees aleetheias
ACTS OF LOOSE CONDUCT, THROUGH WHOM THE WAY OF THE TRUTH
0766 1223 3739 3588 3598 3588 0225
blasphemeetheesetai
WILL BE BLASPHEMED;
0987

2 Peter 2:3

kai en pleonexia plastois logois humas
AND IN COVETOUSNESS TO MOLDED WORDS YOU
2532 1722 4124 4112 3056 4771_7
emporeusontai hois to krima ekpalai ouk
THEY WILL MAKE THEIR WAY IN; TO WHOM THE JUDGMENT OUT OF OLD NOT
1710 3739 3588 2917 1597 3756
argei kai hee apwleia autwn ou
IS BEING INEFFECTIVE, AND THE DESTRUCTION OF THEM NOT
0691 2532 3588 0684 0846_92 3756
nustazei
IS NODDING.
3573

2 Peter 2:4

ei gar ho theos aggelwn hamarteesantwn ouk
IF FOR THE GOD OF ANGELS HAVING SINNED NOT
1487 1063 3588 2316 0032 0264 3756
1487_2
epheisato alla seirais zophou tartarwsas
HE SPARED, BUT TO PITS OF GLOOM HAVING CAST INTO TARTARUS
5339 0235 4577 2217 5020
paredwken eis krisin teeroumenous
HE GAVE BESIDE INTO JUDGMENT (ONES) BEING KEPT,
3860 1519 2920 5083

2 Peter 2:5

kai archaiou kosmou ouk epheisato alla ogdoon
AND OF ARCHAIC WORLD NOT HE SPARED, BUT EIGHTH (ONE)
2532 0744 2889 3756 5339 0235 3590
nwe dikaiosunees keeruka ephulaxen kataklusmon
NOAH OF RIGHTEOUSNESS PREACHER HE GUARDED, CATACLYSM
3575 1343 2783 5442 2627
kosmw asebn epaxas
TO WORLD OF IRREVERENTIAL (ONES) HAVING LED UPON,
2889 0765 1863

2 Peter 2:6

kai poleis sodomwn kai gomorras tephrowsas
AND CITIES OF SODOM AND OF GOMORRAH HAVING REDUCED TO ASHES
2532 4172 4670 2532 1116 5077
katekrinen hupodeigma mellontwn
HE CONDEMNED, EXAMPLE OF (THINGS) BEING ABOUT (TO COME)
2632 5262 3195
asebesin tetheikws
TO IRREVERENTIAL (ONES) [HE] HAVING PUT,
0765 5087

2 Peter 2:7

kai dikaiwn lwt kataponoumenon hupo tees twwn
AND RIGHTEOUS LOT BEING AFFLICTED DOWN BY THE OF THE
2532 1342 3091 2669 5259 3588 3588
athesmwn en aselgeia anastrophees erusato
ILLEGAL (ONES) IN LEWDNESS OF CONDUCT HE DREW FOR SELF,--
0113 1722 0766 0391 4506

2 Peter 2:8

blemmati gar kai akoe dikaios enkatoikwn
TO LOOKING AT FOR AND TO HEARING RIGHTEOUS DWELLING WITHIN
0990 1063 2532 0189 1342 1765_5
en autois heemeran ex heemeran psucheen dikaiwn
IN THEM DAY OUT OF DAY SOUL RIGHTEOUS
1722 0846_93 2250 1537 2250 5590 1342
anomois ergois ebasanizen
TO LAWLESS WORKS HE WAS TORMENTING,--
0459 2041 0928

2 Peter 2:9

oiden kurios eusebeis ek peirasmou
HAS KNOWN LORD WELL REVERENTIAL (ONES) OUT OF TRIAL
1492_5 2962 2152 1537 3986
rhuesthai adikous de eis heemeran
TO BE DRAWING FOR SELF, UNRIGHTEOUS (ONES) BUT INTO DAY
4506 0094 1161 1519 2250
krisews kolazomenous teerein
OF JUDGMENT (ONES) BEING LOPPED OFF TO BE KEEPING,
2920 2849 5083

2 Peter 2:10

malista de tous opisw sarkos en epithumia
MOSTLY BUT THE (ONES) BEHIND FLESH IN DESIRE
3122 1161 3588 3694 4561 1722 1939
miasmou poreuomenous kai kurioteetos
OF DEFILEMENT GOING THEIR WAY AND OF LORDSHIP
3394 4198 2532 2963

kataphronountas
MINDING DOWN.

2706

tolmeetai authadeis doxas ou tremousin
DARING, SELF PLEASING, GLORIES NOT THEY ARE TREMBLING AT,
5113 0829 1391 3756 5141

blasphemountes
BLASPHEMING,
0987

2 Peter 2:11

hopou aggeloi ischui kai dunamei meizones ontes
WHERE ANGELS TO STRENGTH AND TO POWER GREATER BEING
3699 0032 2479 2532 1411 3187 1511_1
ou pherousin kat autwn para kuriw blasphemon
NOT THEY ARE BEARING DOWN ON THEM BESIDE LORD BLASPHEMOUS
3756 5342 2596 0846_92 3844 2962 0989

krisin
JUDGMENT.
2920

2 Peter 2:12

houtoi de hws aloga zwa
THESE (ONES) BUT, AS UNREASONING LIVING THINGS
3778_91 1161 5613 0249 2226
gegenneemena phusika eis halwsin kai phthoran
HAVING BEEN GENERATED NATURAL INTO CAPTURE AND CORRUPTION,
1080 5446 1519 0259 2532 5356
en hois agnoousin blasphemountes en tee
IN WHICH (THINGS) THEY ARE NOT KNOWING BLASPHEMING, IN THE
1722 3739 0050 0987 1722 3588
phthora autwn kai phthareesontai
CORRUPTION OF THEM ALSO THEY WILL BE CORRUPTED,
5356 0846_92 2532 5351

2 Peter 2:13

adikoumenoi misthon adikias
TREATING THEMSELVES UNRIGHTEOUSLY WAGE OF UNRIGHTEOUSNESS;
0091 3408 0093
heedoneen heegoumenoi teen en heemera trupheen
PLEASURE CONSIDERING THE IN DAY LUXURY,
2237 2233 3588 1722 2250 5172
spiloi kai mwmoi entruphwntes en tais apatais
SPOTS AND BLEMISHES LIVING IN LUXURY IN THE SEDUCTIONS
4696 2532 3470 1792 1722 3588 0539
autwn suneuwchoumenoi humin
OF THEM FEEDING SELVES WELL TOGETHER TO YOU,
0846_92 4910 4771_6

2 Peter 2:14

ophthalmous echontes mestous moichalidos kai
EYES [THEY] HAVING FULL OF ADULTERESS AND
3788 2192 3324 3428 2532
akatapaustous hamartias deleazontes psuchas
UNCEASING DOWN OF SIN, BAITING ON SOULS
0180_5 0266 1185 5590
asteeriktous kardian gegumnasmeneen
NOT FIRMLY FIXED, HEART HAVING BEEN TRAINED (LIKE GYMNAST)
0793 2588 1128
pleonexias echontes kataras tekna
OF COVETOUSNESS [THEY] HAVING, OF CURSE CHILDREN,
4124 2192 2671 5043

2 Peter 2:15

kataleipontes eutheian hodon eplaneetheesan
LEAVING DOWN STRAIGHT WAY THEY WERE MADE TO ERR,
2641 2117 3598 4105
exakoloutheesantes tee hodw tou balaam tou
HAVING FOLLOWED OUT TO THE WAY OF THE BALAAM OF THE
1811 3588 3598 3588 0903 3588
bewr hos misthon adikias eegapeesen
BEOR WHO REWARD OF UNRIGHTEOUSNESS LOVED
0961_5 3739 3408 0093 0025

2 Peter 2:16

elegxin de eschen idias paranomias
REPROOF BUT HE HAD OF OWN EXCEEDING OF LAW;
1649 1161 2192 2398 3892
hupozugion aphwnon en anthrwpou phwnee
BEAST UNDER YOKE VOICELESS IN OF MAN VOICE
5268 0880 1722 0444 5456
phthegxamenon ekwlusen teen tou propheetou
HAVING UTTERED SOUND IT HINDERED THE OF THE PROPHET
5350 2967 3588 3588 4396
paraphronian
BESIDE MINDEDNESS.
3913

2 Peter 2:17

houtoi eisin peegai anudroi kai homichlai hupo
THESE (ONES) ARE FOUNTAINS WATERLESS AND MISTS BY
3778_91 1510_5 4077 0504 2532 3657_5 5259
lailapos elaunomenai hois ho zophos tou
VIOLENT WINDSTORM BEING DRIVEN, TO WHOM THE GLOOM OF THE
2978 1643 3739 3588 2217 3588
skotous teteereetai
DARKNESS HAS BEEN KEPT.
4655 5083

2 Peter 2:18

huperogka gar mataioteetos phtheggomenoi
OVER SWELLING (THINGS) FOR OF VANITY UTTERING SOUND OF
5246 1063 3153 5350
deleazousin en epithumiais sarkos aselgeiais
THEY ARE BAITING ON IN DESIRES OF FLESH TO LOOSE HABITS
1185 1722 1939 4561 0766
tous oligws apopheugontas tous en planee
THE (ONES) BY LITTLE FLEEING FROM THE (ONES) IN ERROR
3588 3643_5 0668 3588 1722 4106
anastrephenous
BEING TURNED UP,
0390

2 Peter 2:19

eleutherian autois epaggellomenoi autoi douloi
FREEDOM TO THEM [THEY] PROMISING, VERY (ONES) SLAVES
1657 0846_93 1861 0846_91 1401
huparchontes tees phthoras hw gar tis
EXISTING OF THE CORRUPTION; TO WHOM FOR ANYONE
5224 5225 3588 5356 3739 1063 5100
heetteetai toutw dedoulwtai
HAS BEEN MADE LESS, TO THIS (ONE) HE HAS BEEN ENSLAVED.
2274 3778_6 1402

2 Peter 2:20

ei gar apophugontes ta miasmata tou kosmou en
IF FOR HAVING FLED FROM THE DEFILEMENTS OF THE WORLD IN
1487 1063 0668 3588 3393 3588 2889 1722
epignwsei tou kuriou kai swteeros ieesou
ACCURATE KNOWLEDGE OF THE LORD AND SAVIOR OF JESUS
1922 3588 2962 2532 4990 2424
christou toutois de palin emplakentes
CHRIST TO THESE (THINGS) BUT AGAIN HAVING BEEN INWOVEN
5547 3778_95 1161 3825 1707
heettwntai gegonen autois ta eschata
THEY ARE BEING MADE LESS, IT HAS BECOME TO THEM THE LAST (THINGS)
2274 1096 0846_93 3588 2078
cheirona twn prwtwn
WORSE OF THE FIRST (THINGS).
5501 3588 4413

2 Peter 2:21

kreitton gar een autois mee epegnwkenai teen
BETTER FOR IT WAS TO THEM NOT TO HAVE ACCURATELY KNOWN THE
2909 1063 1511_3 0846_93 3361 1921 3588
hodon tees dikaiosunees ee epignousin
WAY OF THE RIGHTEOUSNESS THAN TO (ONES) HAVING ACCURATELY KNOWN
3598 3588 1343 2228 1921
hupostrepsai ek tees paradotheisees autois
TO TURN UNDER OUT OF THE HAVING BEEN GIVEN BESIDE TO THEM
5290 1537 3588 3860 0846_93
hagias entolees
OF HOLY COMMANDMENT;
0039 1785

2 Peter 2:22

sumbebeeken autois to tees aleethous
HAS STEPPED TOGETHER TO THEM THE (THING) OF THE TRUE
4819 0846_93 3588 3588 0227
paroimias kuwn epistrepsas epi to idion exerama
PROVERB DOG HAVING TURNED UPON UPON THE OWN VOMIT,
3942 2965 1994 1909 3588 2398 1829
kai hus lousamenee eis kulismon borborou
AND SOW HAVING BEEN BATHED INTO ROLLING OF MIRE.
2532 5300 3068 1519 2946 1004

2 Peter 3:1

tauteen eedee agapeetoi deuteran humin
THIS ALREADY, LOVED (ONES), SECOND TO YOU
3778_9 2235 0027 1208 4771_6
graphw epistoleen en hais diegeirw
I AM WRITING LETTER, IN WHICH [LETTERS] I AM THOROUGHLY RAISING UP
1125 1992 1722 3739 1326
humwn en hupomneesei teen eilikrinee dianoian
OF YOU IN REMINDING THE SINCERE MENTAL PERCEPTION,
4771_5 1722 5280 3588 1506 1271

2 Peter 3:2

mneestheenai twn proeireemenwn rheematwn hupo
TO REMEMBER OF THE HAVING BEEN PREVIOUSLY SPOKEN SAYINGS BY
3403 3588 4280 4487 5259
twn hagiwn propheetwn kai tees twn apostolwn humwn
THE HOLY PROPHETS AND OF THE OF THE APOSTLES OF YOU
3588 0039 4396 2532 3588 3588 0652 4771_5
entolees tou kuriou kai swteeros
COMMANDMENT OF THE LORD AND SAVIOR,
1785 3588 2962 2532 4990

2 Peter 3:3

touto prwton ginwskontes hoti eleusontai ep
THIS FIRST [YOU] KNOWING THAT WILL COME UPON
3778_2 4412 1097 3754 2064 1909
eschatwn twn heemerwn en empaigmonee
LAST (ONES) OF THE DAYS IN PLAYING IN SPORT
2078 3588 2250 1722 1699_5
empaiktai kata tas idias epithumias autwn
PLAYERS IN SPORT ACCORDING TO THE OWN DESIRES OF THEM
1703 2596 3588 2398 1939 0846_92
poreuomenoi
GOING THEIR WAY
4198

2 Peter 3:4

kai legontes pou estin hee epaggelia tees parousias
AND SAYING WHERE IS THE PROMISE OF THE PRESENCE
2532 3004 4226 1510_2 3588 1860 3588 3952
autou aph hees gar hoi pateres ekoimeetheesan
OF HIM? FROM WHICH [DAY] FOR THE FATHERS FELL ASLEEP,
0846_3 0575 3739 1063 3588 3962 2837
panta houtws diamenei ap archees
ALL (THINGS) THUS IS REMAINING THROUGH FROM BEGINNING
3956 3779 1265 0575 0746
ktisews
OF CREATION.
2937

2 Peter 3:5

lanthanei gar autous touto thelontas
IS LYING HIDDEN TO FOR THEM THIS (THEM) BEING WILLING
2990 1063 0846_95 3778_2 2309
hoti ouranoi eesan ekpalai kai gee ex hudatos
THAT HEAVENS WERE OUT OF OLD AND EARTH OUT OF WATER
3754 3772 1511_3 1597 2532 1093 1537 5204
kai di hudatos sunestwsa tw tou theou
AND THROUGH WATER HAVING STOOD TOGETHER TO THE OF THE GOD
2532 1223 5204 4921 3588 3588 2316
logw
TO WORD,
3056

2 Peter 3:6

di hwn ho tote kosmos hudati
THROUGH WHICH (THINGS) THE THEN WORLD TO WATER
1223 3739 3588 5119 2889 5204
kataklustheis apwleto
HAVING BEEN DELUGED WAS DESTROYED;
2626 0622

2 Peter 3:7

hoi de nun ouranoi kai hee gee tw autw logw
THE BUT NOW HEAVENS AND THE EARTH TO THE VERY WORD
3588 1161 3568 3569 3772 2532 3588 1093 3588 0846_5 3056
0846_98
tetheesaurismenoi eisin puri teeroumenoi eis
HAVING BEEN TREASURED UP THEY ARE TO FIRE BEING KEPT INTO
2343 1510_5 4442 5083 1519
heemeran krisews kai apwleias twn asebnw
DAY OF JUDGMENT AND OF DESTRUCTION OF THE IRREVERENTIAL
2250 2920 2532 0684 3588 0765
anthrwpwn
MEN.
0444

2 Peter 3:8

hen de touto mee lanthanetw humas
ONE BUT THIS (THING) NOT LET IT BE LYING HIDDEN TO YOU,
1520 1161 3778_2 3361 2990 4771_7
agapeetoi hoti mia heemera para kuriw hws chilia
LOVED (ONES), THAT ONE DAY BESIDE LORD AS THOUSAND
0027 3754 1520 2250 3844 2962 5613 5507
etee kai chilia etee hws heemera mia
YEARS AND THOUSAND YEARS AS DAY ONE.
2094 2532 5507 2094 5613 2250 1520

2 Peter 3:9

ou bradunei kurios tees epaggelias hws tines
NOT IS BEING SLOW LORD OF THE PROMISE, AS SOME (ONES)
3756 1019 2962 3588 1860 5613 5100
braduteeta heegountai alla makrothumei
SLOWNESS THEY ARE CONSIDERING, BUT IS BEING LONG IN SPIRIT
1022 2233 0235 3114
eis humas mee boulomenos tinas apolesthai alla
INTO YOU, NOT WISHING ANY (ONES) TO BE DESTROYED BUT
1519 4771_7 3361 1014 5100 0622 0235
pantas eis metanoian chwreesai
ALL (ONES) INTO REPENTANCE TO ALLOW SPACE FOR.
3956 1519 3341 5562

2 Peter 3:10

heexei de heemera kuriou hws kleptees en hee hoi
WILL COME BUT DAY OF LORD AS THIEF, IN WHICH THE
2240 1161 2250 2962 5613 2812 1722 3739 3588
ouranoi rhoizeedon pareleusontai stoicheia de
HEAVENS WITH HISSING NOISE WILL GO BESIDE, ELEMENTS BUT
3772 4500 3928 4747 1161
kausoumena lutheesetai kai gee kai ta en
BEING INTENSELY HOT WILL BE LOOSED, AND EARTH AND THE IN
2741 3089 2532 1093 2532 3588 1722
autee erga heuretheesetai
IT WORKS WILL BE FOUND.
0846_6 2041 2147

2 Peter 3:11

toutwn houtws pantwn luomenwn potapous
OF THESE (THINGS) THUS OF ALL BEING LOOSED WHAT SORT OF [MEN]
3778_94 3779 3956 3089 4217
dei huparchein humas en hagiais anastrophais
IT IS BINDING TO BE EXISTING YOU IN HOLY (ACTS OF) CONDUCT
1163 5224 5225 4771_7 1722 0039 0391
kai eusebeiais
AND WELL REVERENTIAL (DEEDS),
2532 2150

2 Peter 3:12

prosdokwntas kai speudontas teen parousian tes tou
AWAITING AND SPEEDING UP THE PRESENCE OF THE OF THE
4328 2532 4692 3588 3952 3588 3588
theou heemeras di heen ouranoi puroumenoi
GOD DAY, THROUGH WHICH HEAVENS BEING ON FIRE
2316 2250 1223 3739 3772 4448
lutheesontai kai stoicheia kausoumena
WILL BE LOOSED AND ELEMENTS BEING INTENSELY HOT
3089 2532 4747 2741
teeketai
IS BEING MELTED;
5080

2 Peter 3:13

kainous de ouranous kai geen kaineen kata to
NEW BUT HEAVENS AND EARTH NEW ACCORDING TO THE
2537 1161 3772 2532 1093 2537 2596 3588
epaggelma autou prosdokwmen en hois
PROMISE OF HIM WE ARE AWAITING, IN WHICH (ONES)
1862 0846_3 4328 1722 3739
dikaiosunee katoikey
RIGHTEOUSNESS IS DWELLING.
1343 2730

2 Peter 3:14

dio agapeetoi tauta prosdokwntes
THROUGH WHICH, LOVED (ONES), THESE (THINGS) AWAITING
1352 0027 3778_93 4328
spoudasate اسپلوی kai amwmeetoi autw
SPEED YOU UP SPOTLESS (ONES) AND UNBLEMISHED (ONES) TO HIM
4704 0784 2532 0298 0846_5
heuretheenai en eireenee
TO BE FOUND IN PEACE,
2147 1722 1515

2 Peter 3:15

kai teen tou kuriou heemwn makrothumian
AND THE OF THE LORD OF US LONGNESS OF SPIRIT
2532 3588 3588 2962 1473_8 3115
swteerian heegeisthe kathws kai ho agapeetos
SALVATION BE YOU CONSIDERING, ACCORDING AS ALSO THE LOVED
4991 2233 2531 2532 3588 0027
heemwn adelphos paulos kata teen dotheisan
OF US BROTHER PAUL ACCORDING TO THE HAVING BEEN GIVEN
1473_8 0080 3972 2596 3588 1325
autw sophian egrapsen humin
TO HIM WISDOM HE WROTE TO YOU,
0846_5 4678 1125 4771_6

2 Peter 3:16

hws kai en pasais epistolais lalwn en autais peri
AS ALSO IN ALL LETTERS [HE] SPEAKING IN THEM ABOUT
5613 2532 1722 3956 1992 2980 1722 0846_94 4012
toutwn en hais estin dusnoeeta tina
THESE (THINGS), IN WHICH [LETTERS] IS HARD FOR MIND SOME (THINGS),
3778_94 1722 3739 1510_2 1425 5100
ha hoi amatheis kai asteeriktoi streblousin hws
WHICH THE NON LEARNERS AND UNSTEADY ARE DISTORTING AS
3739 3588 0261 2532 0793 4761 5613
kai tas loipas graphas pros teen idian
ALSO THE LEFTOVER (ONES) SCRIPTURES TOWARD THE OWN
2532 3588 3062 3063 3064 1124 4314 3588 2398
autwn apwleian
OF THEM DESTRUCTION.
0846_92 0684

2 Peter 3:17

humeis oun agapeetoi proginwskontes
YOU THEREFORE, LOVED (ONES), KNOWING BEFORE
4771_4 3767 0027 4267
phulassesthe hina mee tee tw
BE GUARDING YOURSELVES IN ORDER THAT NOT TO THE OF THE
5442 2443 3361 3588 3588
2443_5
athesmwn planee sunapachthentes
ILLEGAL (ONES) ERROR HAVING BEEN LED OFF TOGETHER
0113 4106 4879
ekpeseete tou idiou steerigmou
YOU MIGHT FALL OUT OF THE OWN FIRM FIXEDNESS,
1601 3588 2398 4740

2 Peter 3:18

auxanete de en chariti kai gnwsei tou
BE YOU GROWING BUT IN UNDESERVED KINDNESS AND KNOWLEDGE OF THE
0837 1161 1722 5485 2532 1108 3588
kuriou heemwn kai swteeros ieesou christou autw hee
LORD OF US AND OF SAVIOR JESUS CHRIST. TO HIM THE
2962 1473_8 2532 4990 2424 5547 0846_5 3588
doxa kai nun kai eis heemeran aiwnos
GLORY AND NOW AND INTO DAY OF AGE.
1391 2532 3568 3569 2532 1519 2250 0165

1 John

1 John 1:1

ho een ap archees ho akeekoamen ho
WHICH WAS FROM BEGINNING, WHICH WE HAVE HEARD, WHICH
3739 1511_3 0575 0746 3739 0191 3739
hewrakamen tois ophthalmois heemwn ho etheasametha
WE HAVE SEEN TO THE EYES OF US, WHICH WE VIEWED
3708 3588 3788 1473_8 3739 2300
kai hai cheires heemwn epseelapheesan peri tou logou
AND THE HANDS OF US FELT, ABOUT THE WORD
2532 3588 5495 1473_8 5584 4012 3588 3056
tees zwees
OF THE LIFE,--
3588 2222

1 John 1:2

kai hee zwee ephanerwthee kai hewrakamen kai
AND THE LIFE WAS MANIFESTED, AND WE HAVE SEEN AND
2532 3588 2222 5319 2532 3708 2532
marturoumen kai apaggellomen humin teen
WE ARE BEARING WITNESS AND WE ARE REPORTING BACK TO YOU THE
3140 2532 0518 4771_6 3588
zween teen aiwnion heetis een pros ton patera
LIFE THE EVERLASTING WHICH WAS TOWARD THE FATHER
2222 3588 0166 3748 1511_3 4314 3588 3962
kai ephanerwthee heemin
AND IT WAS MANIFESTED TO US,--
2532 5319 1473_9

1 John 1:3

ho hewrakamen kai akeekoamen apaggellomen
WHICH WE HAVE SEEN AND WE HAVE HEARD WE ARE REPORTING BACK
3739 3708 2532 0191 0518
kai humin hina kai humeis koinwnian
ALSO TO YOU, IN ORDER THAT ALSO YOU SHARING
2532 4771_6 2443 2532 4771_4 2842
echeete meth heemwn kai hee koinwnia de hee
YOU MAY BE HAVING WITH US; AND THE SHARING BUT THE
2192 3326 1473_8 2532 3588 2842 1161 3588
heemetera meta tou patros kai meta tou huiou autou
OUR WITH THE FATHER AND WITH THE SON OF HIM
2251 3326 3588 3962 2532 3326 3588 5207 0846_3
ieesou christou
OF JESUS CHRIST;
2424 5547

1 John 1:4

kai tauta graphomen heemeis hina hee chara
AND THESE (THINGS) WE ARE WRITING WE IN ORDER THAT THE JOY
2532 3778_93 1125 1473_7 2443 3588 5479
heemwn ee pepleerwmenee
OF US MAY BE HAVING BEEN FULFILLED.
1473_8 1510_6 4137

1 John 1:5

kai estin hautee hee aggelia heen akeekoamen ap
AND IS THIS THE MESSAGE WHICH WE HAVE HEARD FROM
2532 1510_2 3778_1 3588 0031 3739 0191 0575
autou kai anaggellomen humin hoti ho theos phws
HIM AND WE ARE ANNOUNCING TO YOU, THAT THE GOD LIGHT
0846_3 2532 0312 4771_6 3754 3588 2316 5457
estin kai skotia ouk estin en autw oudemia
IS AND DARKNESS NOT IS IN HIM NONE.
1510_2 2532 4653 3756 1510_2 1722 0846_5 3762

1 John 1:6

ean eipwmen hoti koinwnian echomen met autou
IF EVER WE SHOULD SAY THAT SHARING WE ARE HAVING WITH HIM
1437 1511_7 3754 2842 2192 3326 0846_3
kai en tw skotei peripatwmen pseudometha
AND IN THE DARKNESS WE MAY BE WALKING ABOUT, WE ARE LYING
2532 1722 3588 4655 4043 5574
kai ou poioumen teen aleetheian
AND NOT WE ARE DOING THE TRUTH;
2532 3756 4160 3588 0225

1 John 1:7

ean de en tw phwti peripatwmen hws autos
IF EVER BUT IN THE LIGHT WE MAY BE WALKING ABOUT AS HE
1437 1161 1722 3588 5457 4043 5613 0846
estin en tw phwti koinwnian echomen met
IS IN THE LIGHT, SHARING WE ARE HAVING WITH
1510_2 1722 3588 5457 2842 2192 3326
alleelwn kai to haima ieesou tou huiou autou
ONE ANOTHER AND THE BLOOD OF JESUS THE SON OF HIM
0240 2532 3588 0129 2424 3588 5207 0846_3
katharizei heemas apo pasees hamartias
IT IS CLEANSING US FROM ALL SIN.
2511 1473_95 0575 3956 0266

1 John 1:8

ean eipwmen hoti hamartian ouk echomen
IF EVER WE SHOULD SAY THAT SIN NOT WE ARE HAVING,
1437 1511_7 3754 0266 3756 2192
heautous planwmen kai hee aleetheia ouk estin en
SELVES WE ARE MAKING TO ERR AND THE TRUTH NOT IS IN
1438 4105 2532 3588 0225 3756 1510_2 1722
heemin
US.
1473_9

1 John 1:9

ean homologwmen tas hamartias heemwn pistos
IF EVER WE MAY BE CONFESSING THE SINS OF US, FAITHFUL
1437 3670 3588 0266 1473_8 4103
estin kai dikaios hina aphee heemin tas
HE IS AND RIGHTEOUS IN ORDER THAT HE MIGHT LET GO OFF TO US THE
1510_2 2532 1342 2443 0863 1473_9 3588
hamartias kai katharisee heemas apo pasees
SINS AND HE MIGHT CLEANSE US FROM ALL
0266 2532 2511 1473_95 0575 3956
adikias
UNRIGHTEOUSNESS.
0093

1 John 1:10

ean eipwmen hoti ouch heemarteekamen pseusteen
IF EVER WE SHOULD SAY THAT NOT WE HAVE SINNED, LIAR
1437 1511_7 3754 3756 0264 5583
poioumen auton kai ho logos autou ouk estin en
WE ARE MAKING HIM AND THE WORD OF HIM NOT IS IN
4160 0846_7 2532 3588 3056 0846_3 3756 1510_2 1722
heemin
US.
1473_9

1 John 2:1

teknia mou tauta graphw humin
LITTLE CHILDREN OF ME, THESE (THINGS) I AM WRITING TO YOU
5040 1473_2 3778_93 1125 4771_6
hina mee hamarteete kai ean tis
IN ORDER THAT NOT YOU MIGHT COMMIT SIN. AND IF EVER ANYONE
2443 3361 0264 2532 1437 5100
2443_5
hamartee parakleeton echomen pros ton
SHOULD COMMIT SIN, PARACLETE WE ARE HAVING TOWARD THE
0264 3875 2192 4314 3588
patera ieesoun christon dikaion
FATHER JESUS CHRIST RIGHTEOUS (ONE),
3962 2424 5547 1342

1 John 2:2

kai autos hilasmos estin peri twn hamartiwn heemwn
AND HE PROPITIATION IS ABOUT THE SINS OF US,
2532 0846 2434 1510_2 4012 3588 0266 1473_8
ou peri twn heemeterwn de monon alla kai peri
NOT ABOUT THE OUR (ONES) BUT ONLY BUT ALSO ABOUT
3756 4012 3588 2251 1161 3440 0235 2532 4012
holou tou kosmou
WHOLE THE WORLD.
3650 3588 2889

1 John 2:3

kai en toutw ginwskomen hoti egnwkamen auton
AND IN THIS WE ARE KNOWING THAT WE HAVE KNOWN HIM,
2532 1722 3778_6 1097 3754 1097 0846_7
ean tas entolas autou teerwmen
IF EVER THE COMMANDMENTS OF HIM WE MAY OBSERVE.
1437 3588 1785 0846_3 5083

1 John 2:4

ho legwn hoti egnwka auton kai tas
THE (ONE) SAYING THAT I HAVE KNOWN HIM, AND THE
3588 3004 3754 1097 0846_7 2532 3588
entolas autou mee teerwn pseustees estin kai en
COMMANDMENTS OF HIM NOT OBSERVING LIAR IS, AND IN
1785 0846_3 3361 5083 5583 1510_2 2532 1722
toutw hee aleetheia ouk estin
THIS (ONE) THE TRUTH NOT IS;
3778_6 3588 0225 3756 1510_2

1 John 2:5

hos d an teeree autou ton logon aleethws
WHO BUT LIKELY MAY BE OBSERVING OF HIM THE WORD, TRUTHFULLY
3739 1161 0302 5083 0846_3 3588 3056 0230
en toutw hee agapee tou theou teteleiwta en
IN THIS (ONE) THE LOVE OF THE GOD HAS BEEN PERFECTED. IN
1722 3778_6 3588 0026 3588 2316 5048 1722
toutw ginwskomen hoti en autw esmen
THIS WE ARE KNOWING THAT IN HIM WE ARE;
3778_6 1097 3754 1722 0846_5 1510_3

1 John 2:6

ho legwn en autw menein opheilei
THE (ONE) SAYING IN HIM TO BE REMAINING HE IS OWING
3588 3004 1722 0846_5 3306 3784
kathws ekeinos periepateesen kai autos
ACCORDING AS THAT (ONE) WALKED ABOUT ALSO HE
2531 1565 4043 2532 0846
peripatein
TO BE WALKING ABOUT.
4043

1 John 2:7

agapeetoi ouk entoleen kaineen graphw humin
LOVED (ONES), NOT COMMANDMENT NEW I AM WRITING TO YOU,
0027 3756 1785 2537 1125 4771_6
all entoleen palaian heen eichete ap archees
BUT COMMANDMENT OLD WHICH YOU WERE HAVING FROM BEGINNING;
0235 1785 3820 3739 2192 0575 0746
hee entolee hee palaia estin ho logos hon
THE COMMANDMENT THE OLD IS THE WORD WHICH
3588 1785 3588 3820 1510_2 3588 3056 3739
eekousate
YOU HEARD.
0191

1 John 2:8

palin entoleen kaineen graphw humin ho estin
AGAIN COMMANDMENT NEW I AM WRITING TO YOU, WHICH IS
3825 1785 2537 1125 4771_6 3739 1510_2
aleethes en autw kai en humin hoti hee skotia
TRUE IN HIM AND IN YOU, BECAUSE THE DARKNESS
0227 1722 0846_5 2532 1722 4771_6 3754 3588 4653
paragetai kai to phws to aleethinon eedee
IS GOING BESIDE AND THE LIGHT THE TRUE ALREADY
3855 2532 3588 5457 3588 0228 2235
phainei
IS SHINING.
5316

1 John 2:9

ho legwn en tw phwti einai kai ton adelphon
THE (ONE) SAYING IN THE LIGHT TO BE AND THE BROTHER
3588 3004 1722 3588 5457 1511 2532 3588 0080
autou miswn en tee skotia estin hews arti
OF HIM HATING IN THE DARKNESS HE IS UNTIL RIGHT NOW.
0846_3 3404 1722 3588 4653 1510_2 2193_5 0737

1 John 2:10

ho agapwn ton adelphon autou en tw phwti
THE (ONE) LOVING THE BROTHER OF HIM IN THE LIGHT
3588 0025 3588 0080 0846_3 1722 3588 5457
menei kai skandalon en autw ouk estin
HE IS REMAINING, AND FALL CAUSER IN HIM NOT IS;
3306 2532 4625 1722 0846_5 3756 1510_2

1 John 2:11

ho de miswn ton adelphon autou en tee skotia
THE (ONE) BUT HATING THE BROTHER OF HIM IN THE DARKNESS
3588 1161 3404 3588 0080 0846_3 1722 3588 4653
estin kai en tee skotia peripatei kai ouk
HE IS AND IN THE DARKNESS HE IS WALKING ABOUT, AND NOT
1510_2 2532 1722 3588 4653 4043 2532 3756
oiden pou hupagei hoti hee skotia
HE HAS KNOWN WHERE HE IS GOING UNDER, BECAUSE THE DARKNESS
1492_5 4226 5217 3754 3588 4653
etuphlwsen tous ophthalmous autou
BLINDED THE EYES OF HIM.
5186 3588 3788 0846_3

1 John 2:12

graphw humin teknia hoti
I AM WRITING TO YOU, LITTLE CHILDREN, BECAUSE
1125 4771_6 5040 3754
aphewntai humin hai hamartiai dia to onoma
HAVE BEEN LET GO OFF TO YOU THE SINS THROUGH THE NAME
0863 4771_6 3588 0266 1223 3588 3686
autou
OF HIM;
0846_3

1 John 2:13

graphw humin pateres hoti egnwkate ton
I AM WRITING TO YOU, FATHERS, BECAUSE YOU HAVE KNOWN THE (ONE)
1125 4771_6 3962 3754 1097 3588
ap archees graphw humin neaniskoi hoti
FROM BEGINNING; I AM WRITING TO YOU, YOUNG [MEN], BECAUSE
0575 0746 1125 4771_6 3495 3754
nenikeekate ton poneeron egrapsa humin
YOU HAVE CONQUERED THE WICKED (ONE). I WROTE TO YOU,
3528 3588 4190 4191 1125 4771_6
paidia hoti egnwkate ton patera
LITTLE BOYS, BECAUSE YOU HAVE KNOWN THE FATHER;
3813 3754 1097 3588 3962

1 John 2:14

egrapsa humin pateres hoti egnwkate ton
I WROTE TO YOU, FATHERS, BECAUSE YOU HAVE KNOWN THE (ONE)
1125 4771_6 3962 3754 1097 3588
ap archees egrapsa humin neaniskoi hoti
FROM BEGINNING; I WROTE TO YOU, YOUNG [MEN], BECAUSE
0575 0746 1125 4771_6 3495 3754
ischuroi este kai ho logos tou theou en humin
STRONG YOU ARE AND THE WORD OF THE GOD IN YOU
2478 1510_4 2532 3588 3056 3588 2316 1722 4771_6
menei kai nenikeekate ton poneeron
IS REMAINING AND YOU HAVE CONQUERED THE WICKED (ONE).
3306 2532 3528 3588 4190 4191

1 John 2:15

mee agapate ton kosmon meede ta en tw
NOT BE YOU LOVING THE WORLD NOT BUT THE (THINGS) IN THE
3361 0025 3588 2889 3366 3588 1722 3588
kosmw ean tis agapa ton kosmon ouk estin
WORLD. IF EVER ANYONE MAY BE LOVING THE WORLD, NOT IS
2889 1437 5100 0025 3588 2889 3756 1510_2
hee agapee tou patros en autw
THE LOVE OF THE FATHER IN HIM;
3588 0026 3588 3962 1722 0846_5

1 John 2:16

hoti pan to en tw kosmw hee epithumia tees
BECAUSE ALL THE (THING) IN THE WORLD, THE DESIRE OF THE
3754 3956 3588 1722 3588 2889 3588 1939 3588
sarkos kai hee epithumia twn ophthalmwn kai hee
FLESH AND THE DESIRE OF THE EYES AND THE
4561 2532 3588 1939 3588 3788 2532 3588
alazonia tou biou ouk estin ek tou
SELF ASSUMPTION OF THE LIFE (MEANS), NOT IT IS OUT OF THE
0212 3588 0979 3756 1510_2 1537 3588
patros alla ek tou kosmou estin
FATHER, BUT OUT OF THE WORLD IT IS;
3962 0235 1537 3588 2889 1510_2

1 John 2:17

kai ho kosmos paragetai kai hee epithumia autou
AND THE WORLD IS GOING BESIDE ALSO THE DESIRE OF IT,
2532 3588 2889 3855 2532 3588 1939 0846_3
ho de poiwn to theleema tou theou menei eis
THE (ONE) BUT DOING THE WILL OF THE GOD IS REMAINING INTO
3588 1161 4160 3588 2307 3588 2316 3306 1519
ton aiwna
THE AGE.
3588 0165

1 John 2:18

paidia eschatee hwra estin kai kathws
LITTLE BOYS, LAST HOUR IT IS, AND ACCORDING AS
3813 2078 5610 1510_2 2532 2531
eekousate hoti antichristos erchetai kai nun
YOU HEARD THAT ANTICHRIST IS COMING, AND NOW
0191 3754 0500 2064 2532 3568 3569
antichristoi polloi gegonasin hothen
ANTICHRISTS MANY HAVE COME TO BE; FROM WHICH
0500 4183 1096 3606
ginwskomen hoti eschatee hwra estin
WE ARE KNOWING THAT LAST HOUR IT IS.
1097 3754 2078 5610 1510_2

1 John 2:19

ex heemwn exeelthan all ouk eesan ex heemwn
OUT OF US THEY CAME OUT, BUT NOT THEY WERE OUT OF US;
1537 1473_8 1831 0235 3756 1511_3 1537 1473_8
ei gar ex heemwn eesan memeneekeisan an meth
IF FOR OUT OF US THEY WERE, THEY HAD REMAINED LIKELY WITH
1487 1063 1537 1473_8 1511_3 3306 0302 3326
heemwn all hina phanerwthsin hoti ouk
US; BUT IN ORDER THAT THEY MIGHT BE MANIFESTED THAT NOT
1473_8 0235 2443 5319 3754 3756
eisin pantes ex heemwn
THEY ARE ALL OUT OF US.
1510_5 3956 1537 1473_8

1 John 2:20

kai humeis chrisma echete apo tou hagiou
AND YOU ANOINTING YOU ARE HAVING FROM THE HOLY (ONE);
2532 4771_4 5545 2192 0575 3588 0039
oidate pantes
YOU HAVE KNOWN ALL (ONES)--
1492_5 3956

1 John 2:21

ouk egrapsa humin hoti ouk oidate teen
NOT I WROTE TO YOU BECAUSE NOT YOU HAVE KNOWN THE
3756 1125 4771_6 3754 3756 1492_5 3588
aleetheian all hoti oidate auteen kai hoti pan
TRUTH, BUT BECAUSE YOU HAVE KNOWN IT, AND THAT EVERY
0225 0235 3754 1492_5 0846_8 2532 3754 3956
pseudos ek tees aleetheias ouk estin
LIE OUT OF THE TRUTH NOT IS.
5579 1537 3588 0225 3756 1510_2

1 John 2:22

tis estin ho pseustees ei mee ho arnoumenos hoti
WHO IS THE LIAR IF NOT THE (ONE) DENYING THAT
5101 1510_2 3588 5583 1487 3361 3588 0720 3754
1487_1
ieeous ouk estin ho christos houtos estin ho
JESUS NOT IS THE CHRIST? THIS (ONE) IS THE
2424 3756 1510_2 3588 5547 3778 1510_2 3588
antichristos ho arnoumenos ton patera kai ton
ANTICHRIST, THE (ONE) DENYING THE FATHER AND THE
0500 3588 0720 3588 3962 2532 3588
huion
SON.
5207

1 John 2:23

pas ho arnoumenos ton huion oude ton patera
EVERYONE THE DENYING THE SON NOT BUT THE FATHER
3956 3588 0720 3588 5207 3761 3588 3962
echei ho homologwn ton huion kai ton patera
HE IS HAVING; THE (ONE) CONFESSING THE SON ALSO THE FATHER
2192 3588 3670 3588 5207 2532 3588 3962
echei
HE IS HAVING.
2192

1 John 2:24

humeis ho eekousate ap archees en humin
YOU WHICH YOU HEARD FROM BEGINNING, IN YOU
4771_4 3739 0191 0575 0746 1722 4771_6
menetw ean en humin meinee ho ap
LET IT BE REMAINING; IF EVER IN YOU SHOULD REMAIN WHICH FROM
3306 1437 1722 4771_6 3306 3739 0575
archees eekousate kai humeis en tw huiw kai en
BEGINNING YOU HEARD, ALSO YOU IN THE SON AND IN
0746 0191 2532 4771_4 1722 3588 5207 2532 1722
tw patri meneite
THE FATHER YOU WILL REMAIN.
3588 3962 3306

1 John 2:25

kai hautee estin hee epaggelia heen autos epeggeilato
AND THIS IS THE PROMISE WHICH HE PROMISED
2532 3778_1 1510_2 3588 1860 3739 0846 1861
heemin teen zween teen aiwnion
TO US, THE LIFE THE EVERLASTING.
1473_9 3588 2222 3588 0166

1 John 2:26

tauta egrapsa humin peri twn planwntwn
THESE (THINGS) I WROTE TO YOU ABOUT THE (ONES) MAKING TO ERR
3778_93 1125 4771_6 4012 3588 4105
humas
YOU.
4771_7

1 John 2:27

kai humeis to chrisma ho elabete ap autou
AND YOU THE ANOINTING WHICH YOU RECEIVED FROM HIM
2532 4771_4 3588 5545 3739 2983 0575 0846_3
menei en humin kai ou chreian echete
IT IS REMAINING IN YOU, AND NOT NEED YOU ARE HAVING
3306 1722 4771_6 2532 3756 5532 2192
hina tis didaskee humas all hws to autou
IN ORDER THAT ANYONE MAY BE TEACHING YOU; BUT AS THE OF HIM
2443 5100 1321 4771_7 0235 5613 3588 0846_3
chrisma didaskei humas peri pantwn kai aleethes
ANOINTING IS TEACHING YOU ABOUT ALL (THINGS), AND TRUE
5545 1321 4771_7 4012 3956 2532 0227
estin kai ouk estin pseudos kai kathws edidaxen
IT IS AND NOT IT IS LIE, AND ACCORDING AS IT TAUGHT
1510_2 2532 3756 1510_2 5579 2532 2531 1321
humas menete en autw
YOU, BE YOU REMAINING IN HIM.
4771_7 3306 1722 0846_5

1 John 2:28

kai nun teknia menete en autw hina
AND NOW, LITTLE CHILDREN, BE YOU REMAINING IN HIM, IN ORDER
THAT
2532 3568 3569 5040 3306 1722 0846_5 2443
2443_5
ean phanerwthee schwmen parreesian kai
IF EVER HE SHOULD BE MANIFESTED WE MIGHT HAVE OUTSPOKENNESS AND
1437 5319 2192 3954 2532
mee aischunthwmen ap autou en tee parousia
NOT WE MIGHT BE PUT TO SHAME FROM HIM IN THE PRESENCE
3361 0153 0575 0846_3 1722 3588 3952
autou
OF HIM.
0846_3

1 John 2:29

ean eideete hoti dikaios estin ginwskete
IF EVER YOU SHOULD KNOW THAT RIGHTEOUS HE IS, YOU ARE KNOWING
1437 1492_5 3754 1342 1510_2 1097
hoti pas ho poiwn teen dikaiosuneen ex autou
THAT EVERYONE THE DOING THE RIGHTEOUSNESS OUT OF HIM
3754 3956 3588 4160 3588 1343 1537 0846_3
gegenneetai
HE HAS BEEN GENERATED.
1080

1 John 3:1

idete potapeen agapeen dedwken heemin ho
SEE YOU WHAT SORT OF LOVE HAS GIVEN TO US THE
1492 4217 0026 1325 1473_9 3588
pateer hina tekna theou kleethwmen kai
FATHER IN ORDER THAT CHILDREN OF GOD WE SHOULD BE CALLED, AND
3962 2443 5043 2316 2564 2532
esmen dia touto ho kosmos ou ginwskei heemas
WE ARE. THROUGH THIS (THING) THE WORLD NOT IS KNOWING US
1510_3 1223 3778_2 3588 2889 3756 1097 1473_95
hoti ouk egnw auton
BECAUSE NOT IT KNEW HIM.
3754 3756 1097 0846_7

1 John 3:2

agapeetoi nun tekna theou esmen kai oupw
LOVED (ONES), NOW CHILDREN OF GOD WE ARE, AND NOT AS YET
0027 3568 3569 5043 2316 1510_3 2532 3768
ephanerwthee ti esometha oidamen hoti ean
WAS IT MANIFESTED WHAT WE SHALL BE. WE HAVE KNOWN THAT IF EVER
5319 5101 1511_4 1492_5 3754 1437
phanerwthee homoioi autw esometha hoti
HE SHOULD BE MANIFESTED (ONES) LIKE TO HIM WE WILL BE, BECAUSE
5319 3664 0846_5 1511_4 3754
opsometha auton kathws estin
WE SHALL SEE HIM ACCORDING AS HE IS.
3708 0846_7 2531 1510_2

1 John 3:3

kai pas ho echwn teen elpida tauteen ep autw
AND EVERY THE (ONE) HAVING THE HOPE THIS UPON HIM
2532 3956 3588 2192 3588 1680 3778_9 1909 0846_5
hagnizei heauton kathws ekeinos hagnos estin
HE IS PURIFYING HIMSELF ACCORDING AS THAT (ONE) PURE HE IS.
0048 1438 2531 1565 0053 1510_2

1 John 3:4

pas ho poiwn teen hamartian kai teen anomian
EVERY THE (ONE) DOING THE SIN ALSO THE LAWLESSNESS
3956 3588 4160 3588 0266 2532 3588 0458
poiei kai hee hamartia estin hee anomia
HE IS DOING, AND THE SIN IS THE LAWLESSNESS.
4160 2532 3588 0266 1510_2 3588 0458

1 John 3:5

kai oidate hoti ekeinos ephanerwthee
AND YOU HAVE KNOWN THAT THAT (ONE) WAS MANIFESTED
2532 1492_5 3754 1565 5319
hina tas hamartias aree kai hamartia en autw
IN ORDER THAT THE SINS HE MIGHT LIFT UP, AND SIN IN HIM
2443 3588 0266 0142 2532 0266 1722 0846_5
ouk estin
NOT IS.
3756 1510_2

1 John 3:6

pas ho en autw menwn ouch hamartanei pas
EVERY THE (ONE) IN HIM REMAINING NOT IS SINNING; EVERY
3956 3588 1722 0846_5 3306 3756 0264 3956
ho hamartanwn ouch hewraken auton oude egnwken
THE (ONE) SINNING NOT HAS SEEN HIM NOT BUT HE HAS KNOWN
3588 0264 3756 3708 0846_7 3761 1097
auton
HIM.
0846_7

1 John 3:7

teknia meedeis planatw humas ho poiwn
LITTLE CHILDREN, NO ONE LET MAKE TO ERR YOU; THE (ONE) DOING
5040 3367 4105 4771_7 3588 4160
teen dikaiosuneen dikaios estin kathws
THE RIGHTEOUSNESS RIGHTEOUS HE IS, ACCORDING AS
3588 1343 1342 1510_2 2531
ekeinos dikaios estin
THAT (ONE) RIGHTEOUS IS;
1565 1342 1510_2

1 John 3:8

ho poiwn teen hamartian ek tou diabolou estin
THE (ONE) DOING THE SIN OUT OF THE DEVIL HE IS,
3588 4160 3588 0266 1537 3588 1228 1510_2
hoti ap archees ho diabolos hamartanei eis
BECAUSE FROM BEGINNING THE DEVIL IS SINNING. INTO
3754 0575 0746 3588 1228 0264 1519
touto ephanerwthee ho huios tou theou hina
THIS WAS MANIFESTED THE SON OF THE GOD IN ORDER THAT
3778_2 5319 3588 5207 3588 2316 2443
lusee ta erga tou diabolou
HE MIGHT LOOSE THE WORKS OF THE DEVIL.
3089 3588 2041 3588 1228

1 John 3:9

pas ho gegenneemenos ek tou theou
EVERY THE (ONE) HAVING BEEN GENERATED OUT OF THE GOD
3956 3588 1080 1537 3588 2316
hamartian ou poiei hoti sperma autou en autw
SIN NOT HE IS DOING, BECAUSE SEED OF HIM IN HIM
0266 3756 4160 3754 4690 0846_3 1722 0846_5
menei kai ou dunatai hamartanein hoti ek
IS REMAINING, AND NOT HE IS ABLE TO BE SINNING, BECAUSE OUT OF
3306 2532 3756 1410 0264 3754 1537
tou theou gegenneetai
THE GOD HE HAS BEEN GENERATED.
3588 2316 1080

1 John 3:10

en toutw phanera estin ta tekna tou theou kai
IN THIS (THING) MANIFEST IS THE CHILDREN OF THE GOD AND
1722 3778_6 5318 1510_2 3588 5043 3588 2316 2532
ta tekna tou diabolou pas ho mee poiwn
THE CHILDREN OF THE DEVIL; EVERY THE (ONE) NOT DOING
3588 5043 3588 1228 3956 3588 3361 4160
dikaiosuneen ouk estin ek tou theou kai ho
RIGHTEOUSNESS NOT HE IS OUT OF THE GOD, AND THE (ONE)
1343 3756 1510_2 1537 3588 2316 2532 3588
mee agapwn ton adelphon autou
NOT LOVING THE BROTHER OF HIM.
3361 0025 3588 0080 0846_3

1 John 3:11

hoti hautes estin hee aggelia heen eekousate ap
BECAUSE THIS IS THE MESSAGE WHICH YOU HEARD FROM
3754 3778_1 1510_2 3588 0031 3739 0191 0575
archees hina agapwmen alleelous
BEGINNING, IN ORDER THAT WE MAY BE LOVING ONE ANOTHER;
0746 2443 0025 0240

1 John 3:12

ou kathws kain ek tou poneerou een kai
NOT ACCORDING AS CAIN OUT OF THE WICKED (ONE) HE WAS AND
3756 2531 2535 1537 3588 4190 4191 1511_3 2532
esphaxen ton adelphon autou kai charin tinos
HE SLAUGHTERED THE BROTHER OF HIM; AND THANKS OF WHAT
4969 3588 0080 0846_3 2532 5484 5101
esphaxen auton hoti ta erga autou poneera een
SLAUGHTERED HE HIM? BECAUSE THE WORKS OF HIM WICKED WAS,
4969 0846_7 3754 3588 2041 0846_3 4190 4191 1511_3
ta de tou adelphou autou dikaia
THE (ONES) BUT OF THE BROTHER OF HIM RIGHTEOUS (ONES).
3588 1161 3588 0080 0846_3 1342

1 John 3:13

mee thaumazete adelphoi ei misei humas ho
NOT BE YOU WONDERING, BROTHERS, IF IS HATING YOU THE
3361 2296 0080 1487 3404 4771_7 3588
kosmos
WORLD.
2889

1 John 3:14

heemeis oidamen hoti metabeekamen ek tou
WE HAVE KNOWN THAT WE HAVE STEPPED ACROSS OUT OF THE
1473_7 1492_5 3754 3327 1537 3588
thanatou eis teen zween hoti agapwmen tous
DEATH INTO THE LIFE, BECAUSE WE ARE LOVING THE
2288 1519 3588 2222 3754 0025 3588
adelphous ho mee agapwn menei en tw thanatw
BROTHERS; THE (ONE) NOT LOVING IS REMAINING IN THE DEATH.
0080 3588 3361 0025 3306 1722 3588 2288

1 John 3:15

pas ho miswn ton adelphon autou anthrwpoktonos
EVERY THE (ONE) HATING THE BROTHER OF HIM MAN KILLER
3956 3588 3404 3588 0080 0846_3 0443
estin kai oidate hoti pas anthrwpoktonos ouk
HE IS; AND YOU HAVE KNOWN THAT EVERY MAN KILLER NOT
1510_2 2532 1492_5 3754 3956 0443 3756
echei zween aiwnion en autw menousan
IS HAVING LIFE EVERLASTING IN HIM REMAINING.
2192 2222 0166 1722 0846_5 3306

1 John 3:16

en toutw egnwkamen teen agapeen hoti ekeinos
IN THIS WE HAVE KNOWN THE LOVE, BECAUSE THAT (ONE)
1722 3778_6 1097 3588 0026 3754 1565
huper heemwn teen psucheen autou etheeken kai heemeis
OVER US THE SOUL OF HIM HE PUT; AND WE
5228 1473_8 3588 5590 0846_3 5087 2532 1473_7
opheilomen huper twn adelphwn tas psuchas theinai
ARE OWING OVER THE BROTHERS THE SOULS TO PUT.
3784 5228 3588 0080 3588 5590 5087

1 John 3:17

hos d an echee ton bion tou kosmou kai
WHO BUT LIKELY MAY BE HAVING THE LIFE (MEANS) OF THE WORLD AND
7379 1161 0302 2192 3588 0979 3588 2889 2532
thewree ton adelphon autou chreian echonta kai
HE MAY BE BEHOLDING THE BROTHER OF HIM NEED HAVING AND
2334 3588 0080 0846_3 5532 2192 2532
kleisee ta splagchna autou ap autou pws hee
HE MIGHT SHUT UP THE BOWELS OF HIM FROM HIM, HOW THE
2808 3588 4698 0846_3 0575 0846_3 4459 3588
agapee tou theou menei en autw
LOVE OF THE GOD IS REMAINING IN HIM?
0026 3588 2316 3306 1722 0846_5

1 John 3:18

teknia mee agapwmen logw meede tee
LITTLE CHILDREN, NOT MAY WE BE LOVING TO WORD NEITHER TO THE
5040 3361 0025 3056 3366 3588
glwssee alla en ergw kai aleetheia
TONGUE BUT IN WORK AND TRUTH.
1100 0235 1722 2041 2532 0225

1 John 3:19

en toutw gnwsometha hoti ek tees aleetheias
IN THIS WE SHALL KNOW THAT OUT OF THE TRUTH
1722 3778_6 1097 3754 1537 3588 0225
esmen kai emprosthen autou peisomen teen
WE ARE, AND IN FRONT OF HIM WE SHALL PERSUADE THE
1510_3 2532 1715 0846_3 3982 3588
kardian heemwn
HEART OF US
2588 1473_8

1 John 3:20

hoti ean kataginwskee heemwn hee kardia
BECAUSE IF EVER MAY BE KNOWING DOWN ON OF US THE HEART,
3754 1437 2607 1473_8 3588 2588
3748
hoti meizwn estin ho theos tees kardias heemwn kai
BECAUSE GREATER IS THE GOD OF THE HEART OF US AND
3754 3187 1510_2 3588 2316 3588 2588 1473_8 2532
ginwskei panta
HE IS KNOWING ALL (THINGS).
1097 3956

1 John 3:21

agapeetoi ean hee kardia mee kataginwskee
LOVED (ONES), IF EVER THE HEART NOT MAY BE KNOWING DOWN ON,
0027 1437 3588 2588 3361 2607
1437_2
parreesian echomen pros ton theon
OUTSPOKENNESS WE ARE HAVING TOWARD THE GOD,
3954 2192 4314 3588 2316

1 John 3:22

kai ho an aitwmen lambanomen ap autou
AND WHICH LIKELY WE MAY BE ASKING WE ARE RECEIVING FROM HIM,
2532 3739 0302 0154 2983 0575 0846_3
hoti tas entolas autou teeroumen kai
BECAUSE THE COMMANDMENTS OF HIM WE ARE OBSERVING AND
3754 3588 1785 0846_3 5083 2532
ta aresta enwpion autou poioumen
THE (THINGS) PLEASING IN SIGHT OF HIM WE ARE DOING.
3588 0701 1799 0846_3 4160

1 John 3:23

kai hautee estin hee entolee autou hina
AND THIS IS THE COMMANDMENT OF HIM, IN ORDER THAT
2532 3778_1 1510_2 3588 1785 0846_3 2443
pisteuswmn tw onomati tou huiou autou ieesou
WE SHOULD BELIEVE TO THE NAME OF THE SON OF HIM OF JESUS
4100 3588 3686 3588 5207 0846_3 2424
christou kai agapwmn alleelous kathws
CHRIST AND WE MAY BE LOVING ONE ANOTHER, ACCORDING AS
5547 2532 0025 0240 2531
edwken entoleen heemin
HE GAVE COMMANDMENT TO US.
1325 1785 1473_9

1 John 3:24

kai ho teerwn tas entolas autou en autw
AND THE (ONE) OBSERVING THE COMMANDMENTS OF HIM IN HIM
2532 3588 5083 3588 1785 0846_3 1722 0846_5
menei kai autos en autw kai en toutw
HE IS REMAINING AND HE IN HIM; AND IN THIS
3306 2532 0846 1722 0846_5 2532 1722 3778_6
ginwskomen hoti menei en heemin ek tou
WE ARE KNOWING THAT HE IS REMAINING IN US, OUT OF THE
1097 3754 3306 1722 1473_9 1537 3588
pneumatou hou heemin edwken
SPIRIT WHICH TO US HE GAVE.
4151 3739 1473_9 1325

1 John 4:1

agapeetoi mee panti pneumatou pisteuete alla
LOVED (ONES), NOT TO EVERY SPIRIT BE YOU BELIEVING, BUT
0027 3361 3956 4151 4100 0235
dokimazete ta pneumata ei ek tou theou estin
BE YOU PROVING THE SPIRITS IF OUT OF THE GOD IT IS,
1381 3588 4151 1487 1537 3588 2316 1510_2
hoti polloi pseudopropheetai exeleeluthasin eis ton
BECAUSE MANY FALSE PROPHETS HAVE GONE FORTH INTO THE
3754 4183 5578 1831 1519 3588
kosmon
WORLD.
2889

1 John 4:2

en toutw ginwskete to pneuma tou theou pan
IN THIS YOU ARE KNOWING THE SPIRIT OF THE GOD; EVERY
1722 3778_6 1097 3588 4151 3588 2316 3956
pneuma ho homologei ieesoun christon en sarki
SPIRIT WHICH IS CONFESSING JESUS CHRIST IN FLESH
4151 3739 3670 2424 5547 1722 4561
eleeluthota ek tou theou estin
HAVING COME OUT OF THE GOD IT IS,
2064 1537 3588 2316 1510_2

1 John 4:3

kai pan pneuma ho mee homologei ton ieesoun
AND EVERY SPIRIT WHICH NOT IS CONFESSING THE JESUS
2532 3956 4151 3739 3361 3670 3588 2424
ek tou theou ouk estin kai touto estin to
OUT OF THE GOD NOT HE IS; AND THIS IS THE [SPIRIT]
1537 3588 2316 3756 1510_2 2532 3778_2 1510_2 3588
tou antichristou ho akeekoate hoti erchetai
OF THE ANTICHRIST, WHICH YOU HAVE HEARD THAT IT IS COMING,
3588 0500 3739 0191 3754 2064
kai nun en tw kosmw estin eedee
AND NOW IN THE WORLD IT IS ALREADY.
2532 3568 3569 1722 3588 2889 1510_2 2235

1 John 4:4

humeis ek tou theou este teknia kai
YOU OUT OF THE GOD YOU ARE, LITTLE CHILDREN, AND
4771_4 1537 3588 2316 1510_4 5040 2532
nenikeekate autous hoti meizwn estin ho en
YOU HAVE CONQUERED THEM, BECAUSE GREATER IS THE (ONE) IN
3528 0846_95 3754 3187 1510_2 3588 1722
humin ee ho en tw kosmw
YOU THAN THE (ONE) IN THE WORLD;
4771_6 2228 3588 1722 3588 2889

1 John 4:5

autoi ek tou kosmou eisin dia touto ek tou
THEY OUT OF THE WORLD THEY ARE; THROUGH THIS OUT OF THE
0846_91 1537 3588 2889 1510_5 1223 3778_2 1537 3588
kosmou lalousin kai ho kosmos autwn akouei
WORLD THEY ARE SPEAKING AND THE WORLD OF THEM IS HEARING.
2889 2980 2532 3588 2889 0846_92 0191

1 John 4:6

heemeis ek tou theou esmen ho ginwskwn ton theon
WE OUT OF THE GOD WE ARE; THE (ONE) KNOWING THE GOD
1473_7 1537 3588 2316 1510_3 3588 1097 3588 2316
akouei heemwn hos ouk estin ek tou theou ouk
IS HEARING OF US, WHO NOT IS OUT OF THE GOD NOT
0191 1473_8 3739 3756 1510_2 1537 3588 2316 3756
akouei heemwn ek toutou ginwskomen to pneuma
IS HEARING OF US. OUT OF THIS WE ARE KNOWING THE SPIRIT
0191 1473_8 1537 3778_4 1097 3588 4151
tees aletheias kai to pneuma tees planees
OF THE TRUTH AND THE SPIRIT OF THE ERROR.
3588 0225 2532 3588 4151 3588 4106

1 John 4:7

agapeetoi agapwmen alleelous hoti hee
LOVED (ONES), MAY WE BE LOVING ONE ANOTHER, BECAUSE THE
0027 0025 0240 3754 3588
agapee ek tou theou estin kai pas ho agapwn
LOVE OUT OF THE GOD IS, AND EVERY THE (ONE) LOVING
0026 1537 3588 2316 1510_2 2532 3956 3588 0025
ek tou theou gegenneetai kai ginwskei ton
OUT OF THE GOD HAS BEEN GENERATED AND HE IS KNOWING THE
1537 3588 2316 1080 2532 1097 3588
theon
GOD.
2316

1 John 4:8

ho mee agapwn ouk egnw ton theon hoti ho
THE (ONE) NOT LOVING NOT KNEW THE GOD, BECAUSE THE
3588 3361 0025 3756 1097 3588 2316 3754 3588
theos agapee estin
GOD LOVE IS.
2316 0026 1510_2

1 John 4:9

en toutw ephanerwthee hee agapee tou theou en
IN THIS WAS MANIFESTED THE LOVE OF THE GOD IN
1722 3778_6 5319 3588 0026 3588 2316 1722
heemin hoti ton huion autou ton monogenee
US, BECAUSE THE SON OF HIM THE ONLY BEGOTTEN
1473_9 3754 3588 5207 0846_3 3588 3439
apestalken ho theos eis ton kosmon hina
HAS SENT OFF THE GOD INTO THE WORLD IN ORDER THAT
0649 3588 2316 1519 3588 2889 2443
zeeswmen di autou
WE MIGHT LIVE THROUGH HIM.
2198 1223 0846_3

1 John 4:10

en toutw estin hee agapee ouch hoti heemeis eegapeekamen
IN THIS IS THE LOVE, NOT THAT WE HAVE LOVED
1722 3778_6 1510_2 3588 0026 3756 3754 1473_7 0025
ton theon all hoti autos eegapeesen heemas kai
THE GOD, BUT THAT HE LOVED US AND
3588 2316 0235 3754 0846 0025 1473_95 2532
apesteilen ton huion autou hilasmon peri tw
HE SENT OFF THE SON OF HIM PROPITIATION ABOUT THE
0649 3588 5207 0846_3 2434 4012 3588
hamartiwn heemwn
SINS OF US.
0266 1473_8

1 John 4:11

agapeetoi ei houtws ho theos eegapeesen heemas kai
LOVED (ONES), IF THUS THE GOD LOVED US, ALSO
0027 1487 3779 3588 2316 0025 1473_95 2532
heemeis opheilomen alleelous agapan
WE ARE OWING ONE ANOTHER TO BE LOVING.
1473_7 3784 0240 0025

1 John 4:12

theon oudeis pwpote tetheatai ean agapwmen
GOD NO ONE AT ANY TIME HAS VIEWED. IF EVER WE MAY BE LOVING
2316 3762 4455 2300 1437 0025
alleelous ho theos en heemin menei kai hee
ONE ANOTHER, THE GOD IN US IS REMAINING AND THE
0240 3588 2316 1722 1473_9 3306 2532 3588
agapee autou teteleiwmenee en heemin estin
LOVE OF HIM HAVING BEEN PERFECTED IN US IT IS.
0026 0846_3 5048 1722 1473_9 1510_2

1 John 4:13

en toutw ginwskomen hoti en autw menomen kai
IN THIS WE ARE KNOWING THAT IN HIM WE ARE REMAINING AND
1722 3778_6 1097 3754 1722 0846_5 3306 2532
autos en heemin hoti ek tou pneumatou autou
HE IN US, BECAUSE OUT OF THE SPIRIT OF HIM
0846 1722 1473_9 3754 1537 3588 4151 0846_3
dedwken heemin
HE HAS GIVEN TO US.
1325 1473_9

1 John 4:14

kai heemeis tetheametha kai marturomen hoti ho
AND WE HAVE VIEWED AND WE ARE BEARING WITNESS THAT THE
2532 1473_7 2300 2532 3140 3754 3588
pateer apestalken ton huion swteera tou kosmou
FATHER HAS SENT OFF THE SON SAVIOR OF THE WORLD.
3962 0649 3588 5207 4990 3588 2889

1 John 4:15

hos ean homologeese hoti iesous christos estin ho
WHO IF EVER MIGHT CONFESS THAT JESUS CHRIST IS THE
3739 1437 3670 3754 2424 5547 1510_2 3588
huios tou theou ho theos en autw menei kai autos
SON OF THE GOD, THE GOD IN HIM IS REMAINING AND HE
5207 3588 2316 3588 2316 1722 0846_5 3306 2532 0846
en tw thew
IN THE GOD.
1722 3588 2316

1 John 4:16

kai heemeis egnwkamen kai pepisteukamen teen agapeen
AND WE HAVE KNOWN AND WE HAVE BELIEVED THE LOVE
2532 1473_7 1097 2532 4100 3588 0026
heen echei ho theos en heemin
WHICH IS HAVING THE GOD IN US.
3739 2192 3588 2316 1722 1473_9
ho theos agapee estin kai ho menwn en tee
THE GOD LOVE IS, AND THE (ONE) REMAINING IN THE
3588 2316 0026 1510_2 2532 3588 3306 1722 3588
agapee en tw thew menei kai ho theos en autw
LOVE IN THE GOD IS REMAINING AND THE GOD IN HIM
0026 1722 3588 2316 3306 2532 3588 2316 1722 0846_5
menei
IS REMAINING.
3306

1 John 4:17

en toutw teteleiwtai hee agapee meth heemwn
IN THIS HAS BEEN PERFECTED THE LOVE WITH US,
1722 3778_6 5048 3588 0026 3326 1473_8
hina parreesian echwmen en tee heemera
IN ORDER THAT OUTSPOKENNESS WE MAY BE HAVING IN THE DAY
2443 3954 2192 1722 3588 2250
tees krisews hoti kathws ekeinos estin kai
OF THE JUDGMENT, BECAUSE ACCORDING AS THAT (ONE) IS ALSO
3588 2920 3754 2531 1565 1510_2 2532
heemeis esmen en tw kosmw toutw
WE ARE IN THE WORLD THIS.
1473_7 1510_3 1722 3588 2889 3778_6

1 John 4:18

phobos ouk estin en tee agapee all hee teleia agapee
FEAR NOT IS IN THE LOVE, BUT THE PERFECT LOVE
5401 3756 1510_2 1722 3588 0026 0235 3588 5046 0026
exw ballei ton phobon hoti ho phobos
OUTSIDE IS THROWING THE FEAR, BECAUSE THE FEAR
1854 0906 3588 5401 3754 3588 5401
kolasin echei ho de phoboumenos ou
LOPPING OFF IS HAVING, THE (ONE) BUT FEARING NOT
2851 2192 3588 1161 5399 3756
teteleiwtai en tee agapee
HAS BEEN PERFECTED IN THE LOVE.
5048 1722 3588 0026

1 John 4:19

heemeis agapwmen hoti autos prwtos eegapeesen heemas
WE ARE LOVING BECAUSE HE FIRST LOVED US.
1473_7 0025 3754 0846 4413 0025 1473_95

1 John 4:20

ean tis eipee hoti agapw ton theon kai
IF EVER ANYONE SHOULD SAY THAT I AM LOVING THE GOD, AND
1437 5100 1511_7 3754 0025 3588 2316 2532
ton adelphon autou misee pseustees estin ho
THE BROTHER OF HIM HE MAY BE HATING, LIAR HE IS; THE (ONE)
3588 0080 0846_3 3404 5583 1510_2 3588
gar mee agapwn ton adelphon autou hon hewraken
FOR NOT LOVING THE BROTHER OF HIM WHOM HE HAS SEEN,
1063 3361 0025 3588 0080 0846_3 3739 3708
ton theon hon ouch hewraken ou dunatai
THE GOD WHOM NOT HE HAS SEEN NOT HE IS ABLE
3588 2316 3739 3756 3708 3756 1410
agapan
TO BE LOVING.
0025

1 John 4:21

kai tauteen teen entoleen echomen ap autou
AND THIS THE COMMANDMENT WE ARE HAVING FROM HIM,
2532 3778_9 3588 1785 2192 0575 0846_3
hina ho agapwn ton theon agapa kai ton
IN ORDER THAT THE (ONE) LOVING THE GOD MAY BE LOVING ALSO THE
2443 3588 0025 3588 2316 0025 2532 3588
adelphon autou
BROTHER OF HIM.
0080 0846_3

1 John 5:1

pas ho pisteuwn hoti ieesous estin ho christos
EVERY THE (ONE) BELIEVING THAT JESUS IS THE CHRIST
3956 3588 4100 3754 2424 1510_2 3588 5547
ek tou theou gegenneetai kai pas ho
OUT OF THE GOD HE HAS BEEN GENERATED, AND EVERY THE (ONE)
1537 3588 2316 1080 2532 3956 3588
agapwn ton genneesanta agapa ton
LOVING THE (ONE) HAVING GENERATED HE IS LOVING THE (ONE)
0025 3588 1080 0025 3588
gegenneemenon ex autou
HAVING BEEN GENERATED OUT OF HIM.
1080 1537 0846_3

1 John 5:2

en toutw ginwskomen hoti agapwmen ta tekna
IN THIS WE ARE KNOWING THAT WE ARE LOVING THE CHILDREN
1722 3778_6 1097 3754 0025 3588 5043
tou theou hotan ton theon agapwmen kai tas
OF THE GOD, WHENEVER THE GOD WE MAY LOVE AND THE
3588 2316 3752 3588 2316 0025 2532 3588
entolas autou poiwmen
COMMANDMENTS OF HIM WE MAY BE DOING;
1785 0846_3 4160

1 John 5:3

hautee gar estin hee agapee tou theou hina tas
THIS FOR IS THE LOVE OF THE GOD IN ORDER THAT THE
3778_1 1063 1510_2 3588 0026 3588 2316 2443 3588
entolas autou teerwmen kai hai entolai
COMMANDMENTS OF HIM WE MAY BE OBSERVING AND THE COMMANDMENTS
1785 0846_3 5083 2532 3588 1785
autou bareiai ouk eisin
OF HIM HEAVY NOT ARE,
0846_3 0926 3756 1510_5

1 John 5:4

hoti pan to gegenneemenon ek tou theou
BECAUSE EVERY THE (THING) HAVING BEEN GENERATED OUT OF THE GOD
3754 3956 3588 1080 1537 3588 2316
nika ton kosmon kai hautee estin hee nikee
IS CONQUERING THE WORLD. AND THIS IS THE CONQUEST
3528 3588 2889 2532 3778_1 1510_2 3588 3529
hee nikesasa ton kosmon hee pistis heemwn
THE (ONE) HAVING CONQUERED THE WORLD, THE FAITH OF US.
3588 3528 3588 2889 3588 4102 1473_8

1 John 5:5

tis estin de ho nikwn ton kosmon ei mee
WHO IS BUT THE (ONE) CONQUERING THE WORLD IF NOT
5101 1510_2 1161 3588 3528 3588 2889 1487 3361
1487_1
ho pistewn hoti ieous estin ho huos tou
THE (ONE) BELIEVING THAT JESUS IS THE SON OF THE
3588 4100 3754 2424 1510_2 3588 5207 3588
theou
GOD?
2316

1 John 5:6

houtos estin ho elthwn di hudatos kai haimatos
THIS IS THE (ONE) HAVING COME THROUGH WATER AND BLOOD,
3778 1510_2 3588 2064 1223 5204 2532 0129
ieeous christos ouk en tw hudati monon all en tw
JESUS CHRIST; NOT IN THE WATER ONLY BUT IN THE
2424 5547 3756 1722 3588 5204 3440 0235 1722 3588
hudati kai en tw haimati kai to pneuma estin
WATER AND IN THE BLOOD; AND THE SPIRIT IS
5204 2532 1722 3588 0129 2532 3588 4151 1510_2
to marturoun hoti to pneuma estin hee
THE (THING) BEARING WITNESS BECAUSE THE SPIRIT IS THE
3588 3140 3754 3588 4151 1510_2 3588
aleetheia
TRUTH.
0225

1 John 5:7

hoti treis eisin hoi marturountes
BECAUSE THREE ARE THE (ONES) BEARING WITNESS,
3754 5140 1510_5 3588 3140

1 John 5:8

to pneuma kai to hudwr kai to haima kai hoi
THE SPIRIT AND THE WATER AND THE BLOOD, AND THE
3588 4151 2532 3588 5204 2532 3588 0129 2532 3588
treis eis to hen eisin
THREE INTO THE ONE (THING) ARE.
5140 1519 3588 1520 1510_5

1 John 5:9

ei teen marturian tw anthrwpwn lambanomen hee
IF THE WITNESS OF THE MEN WE ARE RECEIVING, THE
1487 3588 3141 3588 0444 2983 3588
marturia tou theou meizwn estin hoti hautee estin
WITNESS OF THE GOD GREATER IS, BECAUSE THIS IS
3141 3588 2316 3187 1510_2 3754 3778_1 1510_2
hee marturia tou theou hoti memartureeken
THE WITNESS OF THE GOD THAT HE HAS GIVEN IN WITNESS
3588 3141 3588 2316 3754 3140
peri tou huiou autou
ABOUT THE SON OF HIM.
4012 3588 5207 0846_3

1 John 5:10

ho pisteuwn eis ton huion tou theou echei
THE (ONE) BELIEVING INTO THE SON OF THE GOD IS HAVING
3588 4100 1519 3588 5207 3588 2316 2192
teen marturian en autw ho mee pisteuwn tw thew
THE WITNESS IN HIM; THE (ONE) NOT BELIEVING TO THE GOD
3588 3141 1722 0846_5 3588 3361 4100 3588 2316
pseusteen pepoieeken auton hoti ou pepisteuken
LIAR HE HAS MADE HIM, BECAUSE NOT HE HAS BELIEVED
5583 4160 0846_7 3754 3756 4100
eis teen marturian heen memartureeken ho theos
INTO THE WITNESS WHICH HE HAS GIVEN IN WITNESS THE GOD
1519 3588 3141 3739 3140 3588 2316
peri tou huiou autou
ABOUT THE SON OF HIM.
4012 3588 5207 0846_3

1 John 5:11

kai hautee estin hee marturia hoti zween aiwnion
AND THIS IS THE WITNESS, THAT LIFE EVERLASTING
2532 3778_1 1510_2 3588 3141 3754 2222 0166
edwken ho theos heemin kai hautee hee zwee en tw
GAVE THE GOD TO US, AND THIS THE LIFE IN THE
1325 3588 2316 1473_9 2532 3778_1 3588 2222 1722 3588
huiw autou estin
SON OF HIM IS.
5207 0846_3 1510_2

1 John 5:12

ho echwn ton huion echei teen zween ho mee
THE (ONE) HAVING THE SON IS HAVING THE LIFE; THE (ONE) NOT
3588 2192 3588 5207 2192 3588 2222 3588 3361
echwn ton huion tou theou teen zween ouk echei
HAVING THE SON OF THE GOD THE LIFE NOT HE IS HAVING.
2192 3588 5207 3588 2316 3588 2222 3756 2192

1 John 5:13

tauta egrapsa humin hina eideete
THESE (THINGS) I WROTE TO YOU IN ORDER THAT YOU MIGHT KNOW
3778_93 1125 4771_6 2443 1492_5
hoti zween echete aiwnion tois pisteuousin
THAT LIFE YOU ARE HAVING EVERLASTING, TO THE (ONES) BELIEVING
3754 2222 2192 0166 3588 4100
eis to onoma tou huiou tou theou
INTO THE NAME OF THE SON OF THE GOD.
1519 3588 3686 3588 5207 3588 2316

1 John 5:14

kai hautee estin hee parreesia heen echomen
AND THIS IS THE OUTSPOKENNESS WHICH WE ARE HAVING
2532 3778_1 1510_2 3588 3954 3739 2192
pros auton hoti ean ti aitwmetha
TOWARD HIM, THAT IF EVER ANYTHING WE MAY BE ASKING FOR SELVES
4314 0846_7 3754 1437 5100 0154
kata to theleema autou akouei heemwn
ACCORDING TO THE WILL OF HIM HE IS HEARING OF US.
2596 3588 2307 0846_3 0191 1473_8

1 John 5:15

kai ean oidamen hoti akouei heemwn ho
AND IF EVER WE HAVE KNOWN THAT HE IS HEARING OF US WHAT
2532 1437 1492_5 3754 0191 1473_8 3739
ean aitwmetha oidamen hoti echomen
IF EVER WE MAY BE ASKING FOR SELF, WE HAVE KNOWN THAT WE ARE HAVING
1437 0154 1492_5 3754 2192
ta aiteemata ha eeteekamen ap autou
THE THINGS ASKED WHICH WE HAVE ASKED FROM HIM.
3588 0155 3739 0154 0575 0846_3

1 John 5:16

ean tis idee ton adelphon autou hamartanonta
IF EVER ANYONE SHOULD SEE THE BROTHER OF HIM SINNING
1437 5100 1492 3588 0080 0846_3 0264
hamartian mee pros thanaton aiteesei kai dwsei
SIN NOT TOWARD DEATH, HE WILL ASK, AND HE WILL GIVE
0266 3361 4314 2288 0154 2532 1325
autw zween tois hamartanousin mee pros thanaton
TO HIM LIFE, TO THE (ONES) SINNING NOT TOWARD DEATH.
0846_5 2222 3588 0264 3361 4314 2288
estin hamartia pros thanaton ou peri ekeinees
IS SIN TOWARD DEATH; NOT ABOUT THAT [SIN]
1510_2 0266 4314 2288 3756 4012 1565
legw hina erwteesee
I AM SAYING IN ORDER THAT HE SHOULD REQUEST.
3004 2443 2065

1 John 5:17

pasa adikia hamartia estin kai estin hamartia ou
ALL UNRIGHTEOUSNESS SIN IS, AND IS SIN NOT
3956 0093 0266 1510_2 2532 1510_2 0266 3756
pros thanaton
TOWARD DEATH.
4314 2288

1 John 5:18

oidamen hoti pas ho gegenneemenos
WE HAVE KNOWN THAT EVERY THE (ONE) HAVING BEEN GENERATED
1492_5 3754 3956 3588 1080
ek tou theou ouch hamartanei all ho
OUT OF THE GOD NOT HE IS SINNING, BUT THE (ONE)
1537 3588 2316 3756 0264 0235 3588
genneethis ek tou theou teerei auton kai
HAVING BEEN GENERATED OUT OF THE GOD IS KEEPING HIM, AND
1080 1537 3588 2316 5083 0846_7 2532
ho poneeros ouch haptetai autou
THE WICKED (ONE) NOT IS TOUCHING OF HIM.
3588 4190 4191 3756 0680 0681 0846_3

1 John 5:19

oidamen hoti ek tou theou esmen kai ho kosmos
WE HAVE KNOWN THAT OUT OF THE GOD WE ARE, AND THE WORLD
1492_5 3754 1537 3588 2316 1510_3 2532 3588 2889
holos en tw poneerw keitai
WHOLE IN THE WICKED (ONE) IS LYING.
3650 1722 3588 4190 4191 2749

1 John 5:20

oidamen de hoti ho huios tou theou heekei kai
 WE HAVE KNOWN BUT THAT THE SON OF THE GOD IS COME, AND
 1492_5 1161 3754 3588 5207 3588 2316 2240 2532
 dedwken heemin dianoian hina ginwskomen
 HE HAS GIVEN TO US MENTAL PERCEPTION IN ORDER THAT WE ARE KNOWING
 1325 1473_9 1271 2443 1097
 ton aleethinon kai esmen en tw aleethinw en tw
 THE TRUE (ONE); AND WE ARE IN THE TRUE (ONE), IN THE
 3588 0228 2532 1510_3 1722 3588 0228 1722 3588
 huiw autou ieesou christw houtos estin ho
 SON OF HIM TO JESUS CHRIST. THIS (ONE) IS THE
 5207 0846_3 2424 5547 3778 1510_2 3588
 aleethinos theos kai zwee aiwnios
 TRUE GOD AND LIFE EVERLASTING.
 0228 2316 2532 2222 0166

1 John 5:21

teknia phulaxate heauta apo twn eidwlwn
 LITTLE CHILDREN, GUARD YOU SELVES FROM THE IDOLS.
 5040 5442 1438 0575 3588 1497

2 John

2 John 1

ho presbuteros eklektee kuria kai tois teknois
 THE OLDER MAN TO CHOSEN LADY AND TO THE CHILDREN
 3588 4245 1588 2959 2532 3588 5043
 autees hous egw agapw en aleetheia kai ouk egw
 OF HER, WHOM I AM LOVING IN TRUTH, AND NOT I
 0846_4 3739 1473 0025 1722 0225 2532 3756 1473
 monos alla kai pantes hoi egnwkotes teen
 ALONE BUT ALSO ALL THE (ONES) HAVING KNOWN THE
 3441 0235 2532 3956 3588 1097 3588
 aleetheian
 TRUTH,
 0225

2 John 2

dia teen aleetheian teen menousan en heemin kai
 THROUGH THE TRUTH THE (ONE) REMAINING IN US, AND
 1223 3588 0225 3588 3306 1722 1473_9 2532
 meth heemwn estai eis ton aiwna
 WITH US IT WILL BE INTO THE AGE;
 3326 1473_8 1511_4 1519 3588 0165

2 John 3

estai meth heemwn charis eleos eireenee para
WILL BE WITH US UNDESERVED KINDNESS MERCY PEACE BESIDE
1511_4 3326 1473_8 5485 1656 1515 3844
theou patros kai para ieesou christou tou huiou
OF GOD FATHER, AND BESIDE OF JESUS CHRIST THE SON
2316 3962 2532 3844 2424 5547 3588 5207
tou patros en aleetheia kai agapee
OF THE FATHER, IN TRUTH AND LOVE.
3588 3962 1722 0225 2532 0026

2 John 4

echareen lian hoti heureeka ek tw
I REJOICED EXCESSIVELY BECAUSE I HAVE FOUND OUT OF THE
5463 3029 3754 2147 1537 3588
teknwn sou peripatountas en aleetheia kathws
CHILDREN OF YOU (ONES) WALKING IN TRUTH, ACCORDING AS
5043 4771_1 4043 1722 0225 2531
entoleen elabomen para tou patros
COMMANDMENT WE RECEIVED BESIDE OF THE FATHER.
1785 2983 3844 3588 3962

2 John 5

kai nun erwtw se kuria ouch hws entoleen
AND NOW I AM REQUESTING OF YOU, LADY, NOT AS COMMANDMENT
2532 3568 3569 2065 4771_3 2959 3756 5613 1785
graphwn soi kaineen alla heen eichamen ap
WRITING TO YOU NEW (ONE) BUT WHICH WE WERE HAVING FROM
1125 4771_2 2537 0235 3739 2192 0575
archees hina agapwmen alleelous
BEGINNING, IN ORDER THAT WE MAY BE LOVING ONE ANOTHER.
0746 2443 0025 0240

2 John 6

kai hautee estin hee agapee hina peripatwmen
AND THIS IS THE LOVE, IN ORDER THAT WE MAY BE WALKING
2532 3778_1 1510_2 3588 0026 2443 4043
kata tas entolas autou hautee hee entolee
ACCORDING TO THE COMMANDMENTS OF HIM; THIS THE COMMANDMENT
2596 3588 1785 0846_3 3778_1 3588 1785
estin kathws eekousate ap archees hina en
IS, ACCORDING AS YOU HEARD FROM BEGINNING, IN ORDER THAT IN
1510_2 2531 0191 0575 0746 2443 1722
autee peripateete
IT YOU MAY BE WALKING.
0846_6 4043

2 John 7

hoti polloi planoi exeelthan eis ton kosmon
BECAUSE MANY ERRANT (ONES) WENT OUT INTO THE WORLD,
3754 4183 4108 1831 1519 3588 2889
hoi mee homologountes ieesoun christon erchomenon en
THE (ONES) NOT CONFESSING JESUS CHRIST COMING IN
3588 3361 3670 2424 5547 2064 1722
sarki houtos estin ho planos kai ho antichristos
FLESH; THIS IS THE ERRANT (ONE) AND THE ANTICHRIST.
4561 3778 1510_2 3588 4108 2532 3588 0500

2 John 8

blepete heautous hina mee apoleseete
BE YOU LOOKING AT SELVES, IN ORDER THAT NOT YOU MIGHT DESTROY
0991 1438 2443 3361 0622
2443_5
ha eergasametha alla misthon pleeree
WHAT (THINGS) WE WORKED, BUT REWARD FULL
3739 2038 0235 3408 4134
apolabeete
YOU MIGHT RECEIVE OFF.
0618

2 John 9

pas ho proagwn kai mee menwn en tee
EVERY THE (ONE) GOING BEFORE AND NOT REMAINING IN THE
3956 3588 4254 2532 3361 3306 1722 3588
didachee tou christou theon ouk echei ho
TEACHING OF THE CHRIST GOD NOT HE IS HAVING; THE (ONE)
1322 3588 5547 2316 3756 2192 3588
menwn en tee didachee houtos kai ton patera
REMAINING IN THE TEACHING, THIS (ONE) AND THE FATHER
3306 1722 3588 1322 3778 2532 3588 3962
kai ton huion echei
AND THE SON HE IS HAVING.
2532 3588 5207 2192

2 John 10

ei tis erchetai pros humas kai tauteen teen
IF ANYONE IS COMING TOWARD YOU AND THIS THE
1487 5100 2064 4314 4771_7 2532 3778_9 3588
1487_4
didacheen ou pherei mee lambanete auton eis
TEACHING NOT HE IS BEARING, NOT BE YOU RECEIVING HIM INTO
1322 3756 5342 3361 2983 0846_7 1519
oikian kai chairein autw mee legete
HOUSE AND TO BE REJOICING TO HIM NOT BE YOU SAYING;
3614 2532 5463 0846_5 3361 3004

2 John 11

ho legwn gar autw chairein koinwnei
THE (ONE) SAYING FOR TO HIM TO BE REJOICING HE IS SHARING
3588 3004 1063 0846_5 5463 2841
tois ergois autou tois poneerois
TO THE WORKS OF HIM TO THE WICKED (ONES).
3588 2041 0846_3 3588 4190 4191

2 John 12

polla echwn humin graphein ouk ebouleetheen
MANY (THINGS) HAVING TO YOU TO BE WRITING NOT I WISHED
4183 2192 4771_6 1125 3756 1014
dia chartou kai melanos alla elpizw
THROUGH PAPER AND BLACK [INK], BUT I AM HOPING
1223 5489 2532 3188 3189 0235 1679
genesthai pros humas kai stoma pros stoma
TO COME TO BE TOWARD YOU AND MOUTH TOWARD MOUTH
1096 4314 4771_7 2532 4750 4314 4750
laleesai hina hee chara humwn pepleerwmenee
TO SPEAK, IN ORDER THAT THE JOY OF YOU HAVING BEEN FULFILLED
2980 2443 3588 5479 4771_5 4137
ee
MAY BE.
1510_6

2 John 13

aspazetai se ta tekna tees adelphees sou
IS GREETING YOU THE CHILDREN OF THE SISTER OF YOU
0782 4771_3 3588 5043 3588 0079 4771_1
tees eklektees
OF THE CHOSEN (ONE).
3588 1588

3 John

3 John 1

ho presbuteros gaiw tw agapeetw hon egw
THE OLDER MAN TO GAIUS THE LOVED (ONE), WHOM I
3588 4245 1050 3588 0027 3739 1473
agapw en aleetheia
AM LOVING IN TRUTH.
0025 1722 0225

3 John 2

agapeete peri pantwn euchomai se
LOVED (ONE), ABOUT ALL (THINGS) I AM PRAYING YOU
0027 4012 3956 2172 4771_3
euodousthai kai hugiainein kathws
TO MAKE ONE'S WAY WELL AND TO BE IN HEALTH, ACCORDING AS
2137 2532 5198 2531
euodoutai sou hee psuchee
IS MAKING ITS WAY WELL OF YOU THE SOUL.
2137 4771_1 3588 5590

3 John 3

echareen gar lian erchomenwn adelphwn kai
I REJOICED FOR EXCESSIVELY OF (ONES) COMING OF BROTHERS AND
5463 1063 3029 2064 0080 2532
marturountwn sou tee aleetheia kathws su
OF (ONES) BEARING WITNESS OF YOU TO THE TRUTH, ACCORDING AS YOU
3140 4771_1 3588 0225 2531 4771
en aleetheia peripateis
IN TRUTH YOU ARE WALKING ABOUT.
1722 0225 4043

3 John 4

meizoteran toutwn ouk echw charin
MORE GREATER OF THESE (THINGS) NOT I AM HAVING THANKFULNESS,
3187 3778_94 3756 2192 5479
hina akouw ta ema tekna en tee aleetheia
IN ORDER THAT I MAY BE HEARING THE MY CHILDREN IN THE TRUTH
2443 0191 3588 1699 5043 1722 3588 0225
peripatounta
WALKING ABOUT.
4043

3 John 5

agapeete piston poieis ho ean
LOVED (ONE), FAITHFUL (THING) YOU ARE DOING WHICH (THING) IF EVER
0027 4103 4160 3739 1437
ergasee eis tous adelphous kai touto xenous
YOU SHOULD WORK INTO THE BROTHERS AND THIS STRANGERS,
2038 1519 3588 0080 2532 3778_2 3581

3 John 6

hoi emartureesan sou tee agapee enwpion
WHO BORE WITNESS OF YOU TO THE LOVE IN SIGHT
3739 3140 4771_1 3588 0026 1799
ekkleesias hous kalws poieeseis
OF ECCLESIA, WHICH (ONES) FINELY YOU WILL DO
1577 3739 2573 4160
propempsas axiws tou theou
HAVING SENT FORWARD WORTHILY OF THE GOD;
4311 0516 3588 2316

3 John 7

huper gar tou onomatos exeelthan meeden lambanontes
OVER FOR THE NAME THEY WENT OUT NOTHING RECEIVING
5228 1063 3588 3686 1831 3367 2983
apo twn ethnikwn
FROM THE NATIONALS.
0575 3588 1482

3 John 8

heemeis oun opheilomen hupolambanein tous
WE THEREFORE WE ARE OWING TO BE RECEIVING UNDER THE
1473_7 3767 3784 5274 3588
toioutous hina sunergoi ginwmetha tee
SUCH ONES, IN ORDER THAT FELLOW WORKERS WE MAY BECOME TO THE
5108 2443 4904 1096 3588
aleetheia
TRUTH.
0225

3 John 9

egrapsa ti tee ekkleesia all ho
I WROTE SOMETHING TO THE ECCLESIA; BUT THE (ONE)
1125 5100 3588 1577 0235 3588
philoprwteuwn autwn diotrephees ouk
LIKING TO BE FIRST OF THEM DIOTREPHEES NOT
5383 0846_92 1361 3756
epidechetai heemas
IS RECEIVING UPON US.
1926 1473_95

3 John 10

dia touto ean elthw hupomneesw
THROUGH THIS, IF EVER I SHOULD COME, I SHALL BRING UNDER REMEMBRANCE
1223 3778_2 1437 2064 5279
autou ta erga ha poiei logois poneerois
OF HIM THE WORKS WHICH HE IS DOING, TO WORDS WICKED
0846_3 3588 2041 3739 4160 3056 4190 4191
phluarwn heemas kai mee arkoumenos epi
CHATTERING ABOUT US, AND NOT BEING SATISFIED UPON
5396 1473_95 2532 3361 0714 1909
toutois oute autos epidechetai tous adelphous
THESE (THINGS) NEITHER HE IS RECEIVING UPON THE BROTHERS
3778_95 3777 0846 1926 3588 0080
kai tous boulomenous kwluei kai ek tees
AND THE (ONES) WISHING HE IS HINDERING AND OUT OF THE
2532 3588 1014 2967 2532 1537 3588
ekkleesias ekballei
ECCLESIA HE IS THROWING OUT.
1577 1544

3 John 11

agapeete mee mimou to kakon alla to
LOVED (ONE), NOT BE YOU IMITATING THE BAD (THING) BUT THE
0027 3361 3401 3588 2556 0235 3588
agathon ho agathopoiwn ek tou theou estin
GOOD (THING). THE (ONE) DOING GOOD OUT OF THE GOD IS;
0018 3588 0015 1537 3588 2316 1510_2
ho kakopoiwn ouch hewraken ton theon
THE (ONE) DOING BAD NOT HAS SEEN THE GOD.
3588 2554 3756 3708 3588 2316

3 John 12

deemeetriw memartureetai hupo pantwn kai hupo
TO DEMETRIUS WITNESS HAS BEEN BORNE BY ALL (ONES) AND BY
1216 3140 5259 3956 2532 5259
autees tees aleetheias kai heemeis de marturoumen
VERY THE TRUTH; AND WE BUT ARE BEARING WITNESS,
0846_4 3588 0225 2532 1473_7 1161 3140
0846_99
kai oidas hoti hee marturia heemwn aleethees estin
AND YOU HAVE KNOWN THAT THE WITNESS OF US TRUE IS.
2532 1492_5 3754 3588 3141 1473_8 0227 1510_2

3 John 13

polla eichon grapsai soi all ou
MANY (THINGS) I WAS HAVING TO WRITE TO YOU, BUT NOT
4183 2192 1125 4771_2 0235 3756
thelw dia melanos kai kalamou soi
I AM WILLING THROUGH BLACK [INK] AND REED TO YOU
2309 1223 3188 3189 2532 2563 4771_2
graphein
TO BE WRITING;
1125

3 John 14

elpizw de euthews se idein kai stoma pros
I AM HOPING BUT IMMEDIATELY YOU TO SEE, AND MOUTH TOWARD
1679 1161 2112 4771_3 1492 2532 4750 4314
stoma laleesomen
MOUTH WE SHALL SPEAK.
4750 2980
eireenee soi
PEACE TO YOU.
1515 4771_2
aspazontai se hoi philoi aspazou tous
ARE GREETING YOU THE FRIENDS. BE GREETING THE
0782 4771_3 3588 5384 0782 3588
philous kat onoma
FRIENDS ACCORDING TO NAME.
5384 2596 3686

Jude

Jude 1

ioudas ieesou christou doulos adelphos de
JUDAS OF JESUS CHRIST SLAVE, BROTHER BUT
2455_5 2424 5547 1401 0080 1161
iakwbou tois en thew patri eegapeemenois
OF JAMES, TO THE (ONES) IN GOD FATHER HAVING BEEN LOVED
2385 3588 1722 2316 3962 0025
kai ieesou christw teteereemenois kleetois
AND TO JESUS CHRIST TO (ONES) HAVING BEEN KEPT CALLED (ONES);
2532 2424 5547 5083 2822

Jude 2

eleos humin kai eireenee kai agapee
MERCY TO YOU AND PEACE AND LOVE
1656 4771_6 2532 1515 2532 0026
pleethuntheiee
MAY IT BE MULTIPLIED.
4129

Jude 3

agapeetoi pasan spoudeen poioumenos graphein
LOVED (ONES), EVERY SPEEDUP MAKING TO BE WRITING
0027 3956 4710 4160 1125
humin peri tees koinees heemwn swteerias anagkeen
TO YOU ABOUT THE COMMON OF US SALVATION NECESSITY
4771_6 4012 3588 2839 1473_8 4991 0318
eschon grapsai humin parakalwn epagwnizesthai
I HAD TO WRITE TO YOU ENCOURAGING TO BE STRUGGLING UPON
2192 1125 4771_6 3870 1864
tee hapax paradotheisee tois hagiois
TO THE ONCE FOR ALL HAVING BEEN GIVEN BESIDE TO THE HOLY (ONES)
3588 0530 3860 3588 0039
pistei
TO FAITH.
4102

Jude 4

pareisedueesan gar tines anthrwpoi hoi palai
SLIPPED INTO BESIDE FOR SOME MEN, THE (ONES) OF OLD
3921 1063 5100 0444 3588 3819
progegrammenoi eis touto to krima
HAVING BEEN WRITTEN BEFORE INTO THIS THE JUDGMENT,
4270 1519 3778_2 3588 2917
asebeis teen tou theou heemwn charita
IRREVERENTIAL (ONES), THE OF THE GOD OF US UNDESERVED KINDNESS
0765 3588 3588 2316 1473_8 5485
metatithentes eis aselgeian kai ton monon
PUTTING ACROSS INTO LOOSE CONDUCT AND THE ONLY
3346 1519 0766 2532 3588 3441
despoteen kai kurion heemwn ieesoun christon
MASTER AND LORD OF US OF JESUS CHRIST
1203 2532 2962 1473_8 2424 5547
arnoumenoi
(ONES) DENYING.
0720

Jude 5

hupomneesai de humas boulomai eidotas
TO REMIND BUT YOU I AM WISHING, (ONES) HAVING KNOWN
5279 1161 4771_7 1014 1492_5
hapax panta hoti kurios laon ek gees
ONCE FOR ALL ALL (THINGS), THAT LORD PEOPLE OUT OF EARTH
0530 3956 3754 2962 2992 1537 1093
aiguptou swsas to deuteron tous mee
OF EGYPT HAVING SAVED THE SECOND [TIME] THE (ONES) NOT
0125 4982 3588 1208 3588 3361
pisteusantas apwlesen
HAVING BELIEVED HE DESTROYED,
4100 0622

Jude 6

aggelos te tous mee teeresantas teen heautwn
ANGELS AND THE (ONES) NOT HAVING KEPT THE OF SELVES
0032 5037 3588 3361 5083 3588 1438
archeen alla apolipontas to idion oikeeteerion
BEGINNING BUT HAVING LEFT OFF THE OWN DWELLING PLACE
0746 0235 0620 3588 2398 3613
eis krisin megalees heemeras desmois aidiois hupo
INTO JUDGMENT OF GREAT DAY TO BONDS EVER BEING UNDER
1519 2920 3173 2250 1199 0126 5259_5
zophon teteereeken
GLOOM HE HAS KEPT;
2217 5083

Jude 7

hws sodoma kai gomorra kai hai peri autas poleis
AS SODOM AND GOMORRAH AND THE ABOUT THEM CITIES,
5613 4670 2532 1116 2532 3588 4012 0846_96 4172
ton homoion tropon toutois
THE LIKE MANNER TO THESE (ONES)
3588 3664 5158 3778_95
ekporneusasai kai apelthousai opisw
[CITIES] HAVING COMMITTED FORNICATION OUT AND HAVING GONE OFF BEHIND
1608 2532 0565 3694
sarkos heteras prokeintai deigma puros
FLESH DIFFERENT, THEY ARE LYING BEFORE SOMETHING SHOWN OF FIRE
4561 2087 4295 1164 4442
aiwniou dikeen hupechousai
EVERLASTING JUSTICE HAVING UNDER.
0166 1349 5254

Jude 8

homoiws mentoi kai houtoi enupniazomenoi
LIKEWISE INDEED TO YOU ALSO THESE DREAMING (ONES)
3668 3305 2532 3778_91 1797
sarka men miainousin kurioteeta de
FLESH INDEED ARE DEFILING, LORDSHIP BUT
4561 3303 3392 2963 1161
athetousin doxas de blasphemousin
THEY ARE PUTTING ASIDE, GLORIES BUT THEY ARE BLASPHEMING.
0114 1391 1161 0987

Jude 9

ho de michael ho archaggelos hote tw diabolw
THE BUT MICHAEL THE ARCHANGEL, WHEN TO THE DEVIL
3588 1161 3413 3588 0743 3753 3588 1228
diakrinomenos dielegeto peri
HAVING JUDGED FOR SELF DIVIDEDLY HE WAS SAYING IN DISAGREEMENT ABOUT
1252 1256 4012
tou mwusews swmatos ouk etolmeesen krisin
OF THE MOSES OF BODY, NOT HE DARED JUDGMENT
3588 3475 4983 3756 5111 2920
epenegkein blasphemias alla eipen epitimeesai
TO BEAR UPON OF BLASPHEMY, BUT HE SAID MAY HE GIVE REBUKE
2018 0988 0235 1511_7 2008
soi kurios
TO YOU LORD.
4771_2 2962

Jude 10

houtoi de hosa men ouk oidasin
THESE (ONES) BUT AS MANY (THINGS) AS INDEED NOT THEY HAVE KNOWN
3778_91 1161 3745 3303 3756 1492_5
blasphemousin hosa de phusikws hws ta
THEY ARE BLASPHEMING, AS MANY (THINGS) AS BUT NATURALLY AS THE
0987 3745 1161 5447 5613 3588
aloga zwa epistantai en toutois
UNREASONING LIVING THINGS THEY ARE WELL KNOWING, IN THESE (THINGS)
0249 2226 1987 1722 3778_95
phtheirontai
THEY ARE CORRUPTING THEMSELVES.
5351

Jude 11

ouai autois hoti tee hodw tou kain
WOE TO THEM, BECAUSE TO THE WAY OF THE CAIN
3759 0846_93 3754 3588 3598 3588 2535
eporeutheesan kai tee planee tou balaam misthou
THEY WENT, AND TO THE ERROR OF THE BALAAM OF REWARD
4198 2532 3588 4106 3588 0903 3408
exechutheesan kai tee antilogia tou kore
THEY WERE POURED OUT, AND TO THE CONTRARY SAYING OF THE KORAH
1632_5 2532 3588 0485 3588 2879
apwlonto
THEY DESTROYED THEMSELVES.
0622

Jude 12

houtoi eisin hoi en tais agapais humwn
THESE ARE THE (ONES) IN THE LOVE [FEASTS] OF YOU
3778_91 1510_5 3588 1722 3588 0026 4771_5
spilades suneuwchoumenoi aphobws heautous
HIDDEN ROCKS FEEDING SELVES WELL TOGETHER, FEARLESSLY SELVES
4694 4910 0870 1438
poimainontes nephelai anudroi hupo anemwn
SHEPHERDING, CLOUDS WATERLESS BY WINDS
4165 3507 0504 5259 0417
parapheromenai dendra phthinopwrina akarpa dis
BEING BORNE BESIDE, TREES AUTUMNAL FRUITLESS TWICE
3911 1186 5352 0175 1364
apothanonta ekrizwthenta
HAVING DIED HAVING BEEN ROOTED OUT,
0599 1610

Jude 13

kumata agria thalassees epaphrizonta tas heautwn
WAVES WILD OF SEA FOAMING UPON THE OF SELVES
2949 0066 2281 1890 3588 1438
aischunas asteres planeetai hois ho zophos
SHAMEFUL THINGS, STARS WANDERING TO WHOM THE GLOOM
0152 0792 4107 3739 3588 2217
tou skotous eis aiwna teteereetai
OF THE DARKNESS INTO AGE HAS BEEN KEPT.
3588 4655 1519 0165 5083

Jude 14

epropheeteusen de kai toutois hebdomos apo
PROPHESIED BUT ALSO TO THESE (ONES) SEVENTH (ONE) FROM
4395 1161 2532 3778_95 1442 0575
adam henwch legwn idou eelthen kurios en hagiais
ADAM ENOCH SAYING LOOK! CAME LORD IN HOLY
0076 1802 3004 2400 2064 2962 1722 0039
muriasin autou
MYRIADS OF HIM,
3461 0846_3

Jude 15

poiesai krisin kata pantwn kai elegxai pantas
TO DO JUDGMENT DOWN ON ALL (ONES) AND TO REPROVE ALL
4160 2920 2596 3956 2532 1651 3956
tous asebeis peri pantwn twn ergwn
THE IRREVERENTIAL (ONES) ABOUT ALL THE WORKS
3588 0765 4012 3956 3588 2041
asebeias autwn hwn eesebeesan kai
OF IRREVERENTIALNESS OF THEM OF WHICH THEY DID IRREVERENTIALLY AND
0763 0846_92 3739 0764 2532
peri pantwn twn skleerwn hwn elaleesan kat
ABOUT ALL THE HARD (THINGS) OF WHICH THEY SPOKE DOWN ON
4012 3956 3588 4642 3739 2980 2596
autou hamartwloi asebeis
HIM SINNERS IRREVERENTIAL.
0846_3 0268 0765

Jude 16

houtoi eisin goggustai mempsimoiroi kata
THESE ARE MURMURERS, COMPLAINERS AT FATE, ACCORDING TO
3778_91 1510_5 1113 3202 2596
tas epithumias autwn poreuomenoi kai to stoma
THE DESIRES OF THEM GOING THEIR WAY, AND THE MOUTH
3588 1939 0846_92 4198 2532 3588 4750
autwn lalei huperogka thaumazontes proswpa
OF THEM IS SPEAKING OVER SWELLING (THINGS), WONDERING AT FACES
0846_92 2980 5246 2296 4383
wphelias charin
OF BENEFIT THANKS.
5622 5484

Jude 17

humeis de agapeetoi mneestheete twn rheematwn
YOU BUT, LOVED (ONES), BE YOU REMINDED OF THE SAYINGS
4771_4 1161 0027 3403 3588 4487
twn proeireemenwn hupo twn apostolwn tou
THE (ONES) HAVING BEEN SPOKEN BEFORE BY THE APOSTLES OF THE
3588 4280 5259 3588 0652 3588
kuriou heemwn ieesou christou
LORD OF US OF JESUS CHRIST;
2962 1473_8 2424 5547

Jude 18

hoti elegon humin ep eschatou chronou esontai
THAT THEY WERE SAYING TO YOU UPON LAST TIME WILL BE
3754 3004 4771_6 1909 2078 5550 1511_4
empaiktai kata tas heautwn epithumias
PLAYERS IN SPORT ACCORDING TO THE OF SELVES DESIRES
1703 2596 3588 1438 1939
poreuomenoi twn asebeiwn
GOING THEIR WAY OF THE IRREVERENTIAL THINGS.
4198 3588 0763

Jude 19

houtoi eisin hoi apodiorizontes psuchikoi
THESE ARE THE (ONES) MAKING SEPARATIONS, SOULICAL,
3778_91 1510_5 3588 0592 5591
pneuma mee echontes
SPIRIT NOT HAVING.
4151 3361 2192

Jude 20

humeis de agapeetoi epoikodomountes heautous tee
YOU BUT, LOVED (ONES), BUILDING UPON SELVES TO THE
4771_4 1161 0027 2026 1438 3588
hagiw tatee humwn pistei en pneumatihagiw
HOLIEST OF YOU TO FAITH, IN SPIRIT HOLY
0039 4771_5 4102 1722 4151 0039
proseuchomenoi
PRAYING,
4336

Jude 21

heautous en agapee theou teeresate prosdechomenoi
SELVES IN LOVE OF GOD KEEP YOU RECEIVING TOWARD
1438 1722 0026 2316 5083 4327
to eleos tou kuriou heemwn ieesou christou eis
THE MERCY OF THE LORD OF US OF JESUS CHRIST INTO
3588 1656 3588 2962 1473_8 2424 5547 1519
zween aiwnion
LIFE EVERLASTING.
2222 0166

Jude 22

kai hous men eleate
AND WHICH (ONES) INDEED BE YOU SHOWING MERCY TO
2532 3739 3303 1653
diakrinomenous
(ONES) JUDGING FOR SELVES DIVIDEDLY
1252

Jude 23

swzete ek puros harpazontes hous de
BE YOU SAVING OUT OF FIRE SNATCHING, WHICH ONES BUT
4982 1537 4442 0726 3739 1161
eleate en phobw misountes kai ton apo tees
BE YOU SHOWING MERCY TO IN FEAR, HATING ALSO THE FROM THE
1653 1722 5401 3404 2532 3588 0575 3588
sarkos espilwmenon chitwna
FLESH HAVING BEEN SPOTTED INNER GARMENT.
4561 4695 5509

Jude 24

tw de dunamenw phulaxai humas aptaistous
TO THE (ONE) BUT BEING ABLE TO GUARD YOU NOT TRIPPING
3588 1161 1410 5442 4771_7 0679
kai steesai katenwpion tees doxees autou
AND TO SET DOWN IN SIGHT OF THE GLORY OF HIM
2532 2476 2714 3588 1391 0846_3
amwmous en agalliasei
UNBLEMISHED IN EXULTATION
0299 1722 0020

Jude 25

monw thew swteeri heemwn dia ieesou christou tou
TO ONLY GOD SAVIOR OF US THROUGH JESUS CHRIST THE
3441 2316 4990 1473_8 1223 2424 5547 3588
kuriou heemwn doxa megalwsunee kratos kai exousia
LORD OF US GLORY GREATNESS MIGHT AND AUTHORITY
2962 1473_8 1391 3172 2904 2532 1849
pro pantos tou aiwnos kai nun kai eis pantas tous
BEFORE ALL THE AGE AND NOW AND INTO ALL THE
4253 3956 3588 0165 2532 3568 3569 2532 1519 3956 3588
aiwnas ameen
AGES; AMEN.
0165 0281

Revelation

Revelation 1:1

apokalupsis ieessou christou heen edwken autw ho
REVELATION OF JESUS CHRIST, WHICH GAVE TO HIM THE
0602 2424 5547 3739 1325 0846_5 3588
theos deixai tois doulois autou ha dei
GOD TO SHOW TO THE SLAVES OF HIM, WHICH (THINGS) IT IS BINDING
2316 1166 3588 1401 0846_3 3739 1163
genesthai en tachei kai eseemanen
TO OCCUR IN QUICKNESS, AND HE SHOWED BY SIGNS
1096 1722 5034 2532 4591
aposteilas dia tou aggelou autou tw doulw
HAVING SENT OFF THROUGH THE ANGEL OF HIM TO THE SLAVE
0649 1223 3588 0032 0846_3 3588 1401
autou iwanei
OF HIM TO JOHN,
0846_3 2491_2

Revelation 1:2

hos emartureesen ton logon tou theou kai teen
WHO BORE WITNESS OF THE WORD OF THE GOD AND THE
3739 3140 3588 3056 3588 2316 2532 3588
marturian ieessou christou hosa eiden
WITNESS OF JESUS CHRIST, AS MANY (THINGS) AS HE SAW.
3141 2424 5547 3745 1492

Revelation 1:3

makarios ho anaginwskwn kai hoi akouontes
HAPPY THE (ONE) READING (ALoud) AND THE (ONES) HEARING
3107 3588 0314 2532 3588 0191
tous logous tees propheeteias kai teerountes ta
THE WORDS OF THE PROPHECY AND OBSERVING THE (THINGS)
3588 3056 3588 4394 2532 5083 3588
en autee gegrammena ho gar kairos eggus
IN IT HAVING BEEN WRITTEN, THE FOR APPOINTED TIME NEAR.
1722 0846_6 1125 3588 1063 2540 1451

Revelation 1:4

iwanees tais hepta ekkleesiiais tais en tee asia
JOHN TO THE SEVEN ECCLESIAIS THE IN THE ASIA;
2491_2 3588 2033 1577 3588 1722 3588 0773
charis humin kai eireenee apo ho wn
UNDESERVED KINDNESS TO YOU AND PEACE FROM THE (ONE) BEING
5485 4771_6 2532 1515 0575 3588 1511_1
1511_2
kai ho een kai ho erchomenos kai apo twn
AND THE (ONE) WAS AND THE (ONE) COMING, AND FROM THE
2532 3588 1511_3 2532 3588 2064 2532 0575 3588
hepta pneumatwn ha enwpion tou thronou autou
SEVEN SPIRITS WHICH IN SIGHT OF THE THRONE OF HIM,
2033 4151 3739 1799 3588 2362 0846_3

Revelation 1:5

kai apo ieesou christou ho martus ho pistos
AND FROM JESUS CHRIST, [HE] THE WITNESS THE FAITHFUL,
2532 0575 2424 5547 3588 3144 3588 4103
ho prwtotokos twn nekrown kai ho archwn twn
THE FIRSTBORN OF THE DEAD (ONES) AND THE RULER OF THE
3588 4416 3588 3498 2532 3588 0758 3588
basilewn tees gees
KINGS OF THE EARTH.
0935 3588 1093
tw agapwnti heemas kai lusanti heemas ek
TO THE (ONE) LOVING US AND HAVING LOOSED US OUT OF
3588 0025 1473_95 2532 3089 1473_95 1537
twn hamartiwn heemwn en tw haimati autou
THE SINS OF US IN THE BLOOD OF HIM,--
3588 0266 1473_8 1722 3588 0129 0846_3

Revelation 1:6

kai epoiesen heemas basileian hierois tw thew kai
AND HE MADE US KINGDOM, PRIESTS TO THE GOD AND
2532 4160 1473_95 0932 2409 3588 2316 2532
patri autou autw hee doxa kai to kratos eis
TO FATHER OF HIM,-- TO HIM THE GLORY AND THE MIGHT INTO
3962 0846_3 0846_5 3588 1391 2532 3588 2904 1519
tous aiwnas ameen
THE AGES; AMEN.
3588 0165 0281

Revelation 1:7

idou erchetai meta tw nephelwn kai opsetai
LOOK! HE IS COMING WITH THE CLOUDS, AND WILL SEE
2400 2064 3326 3588 3507 2532 3708
auton pas ophthalmos kai hoitines auton
HIM EVERY EYE AND WHICHEVER (ONES) HIM
0846_7 3956 3788 2532 3748 0846_7
exekenteesan kai kopsontai ep auton pasai
STABBED OUT, AND THEY WILL STRIKE THEMSELVES UPON HIM ALL
1574 2532 2875 1909 0846_7 3956
hai phulai tees gees nai ameen
THE TRIBES OF THE EARTH. YES, AMEN.
3588 5443 3588 1093 3483 0281

Revelation 1:8

egw eimi to alpha kai to w legei kurios ho
I AM THE ALPHA AND THE OMEGA, IS SAYING LORD, THE
1473 1510 3588 0255_5 2532 3588 5598 3004 2962 3588
theos ho wn kai ho een kai ho erchomenos
GOD, THE (ONE) BEING AND THE (ONE) WAS AND THE (ONE) COMING,
2316 3588 1511_1 2532 3588 1511_3 2532 3588 2064
1511_2
ho pantokratwr
THE ALMIGHTY.
3588 3841

Revelation 1:9

egw iwanees ho adelphos humwn kai sunkoinwnos en
I JOHN, THE BROTHER OF YOU AND CO SHARER IN
1473 2491_2 3588 0080 4771_5 2532 4791 1722
tee thlipsei kai basileia kai hupomonee en ieesou
THE TRIBULATION AND KINGDOM AND ENDURANCE IN JESUS,
3588 2347 2532 0932 2532 5281 1722 2424
egenomeen en tee neesw tee kaloumenee patmw
I CAME TO BE IN THE ISLE THE (ONE) BEING CALLED PATMOS
1096 1722 3588 3520 3588 2564 3963
dia ton logon tou theou kai teen marturian
THROUGH THE WORD OF THE GOD AND THE WITNESS
1223 3588 3056 3588 2316 2532 3588 3141
ieesou
OF JESUS.
2424

Revelation 1:10

egenomeen en pneumatii en tee kuriakee heemera
I CAME TO BE IN SPIRIT IN THE PERTAINING TO LORD DAY,
1096 1722 4151 1722 3588 2960 2250
kai eekousa opisw mou phwneen megaleen hws
AND I HEARD BEHIND OF ME VOICE GREAT AS
2532 0191 3694 1473_2 5456 3173 5613
salpiggos
OF TRUMPET
4536

Revelation 1:11

legousees ho blepeis grapson eis biblion
SAYING WHICH (THING) YOU ARE LOOKING AT WRITE INTO LITTLE BOOK
3004 3739 0991 1125 1519 0975
kai pempson tais hepta ekkleesiiais eis epheson kai
AND SEND TO THE SEVEN ECCLESIAS, INTO EPHESUS AND
2532 3992 3588 2033 1577 1519 2181 2532
eis smurnan kai eis pergamon kai eis thuateira
INTO SMYRNA AND INTO PERGAMUM AND INTO THYATIRA
1519 4667 4668 2532 1519 4010 2532 1519 2363
kai eis sardeis kai eis philadelphian kai eis
AND INTO SARDIS AND INTO PHILADELPHIA AND INTO
2532 1519 4554 2532 1519 5359 2532 1519
laodikian
LAODICEA.
2993

Revelation 1:12

kai epestrepsa blepein teen phwneen heetis
AND I TURNED UPON TO BE LOOKING AT THE VOICE WHICH
2532 1994 0991 3588 5456 3748
elalei met emou kai epistrepsas eidon hepta
WAS SPEAKING WITH ME; AND HAVING TURNED UPON I SAW SEVEN
2980 3326 1473_1 2532 1994 1492 2033
luchnias chrusas
LAMPSTANDS GOLDEN,
3087 5552

Revelation 1:13

kai en mesw twn luchniwn homoion huion anthrwpou
AND IN MIDST OF THE LAMPSTANDS (ONE) LIKE SON OF MAN,
2532 1722 3319 3588 3087 3664 5207 0444
endedumenon podeeree kai
HAVING BEEN CLOTHED [GARMENT] REACHING THE FOOT AND
1746 4158 2532
periezwsmenon pros tois mastois zwneen
HAVING BEEN GIRDED ABOUT TOWARD THE BREASTS GIRDLE
4024 4314 3588 3149 2223
chrusan
GOLDEN;
5552

Revelation 1:14

hee de kephalee autou kai hai triches leukai hws
THE BUT HEAD OF HIM AND THE HAIRS WHITE AS
3588 1161 2776 0846_3 2532 3588 2359 3022 5613
erion leukon hws chiwn kai hoi ophthalmoi autou hws
WOOL WHITE, AS SNOW, AND THE EYES OF HIM AS
2053 3022 5613 5510 2532 3588 3788 0846_3 5613
phlox puros
FLAME OF FIRE,
5395 4442

Revelation 1:15

kai hoi podes autou homoioi chalkolibanw hws en
AND THE FEET OF HIM LIKE TO FINE COPPER, AS IN
2532 3588 4228 0846_3 3664 5474 5613 1722
kaminw pepurwmenees kai hee phwnee autou
FURNACE OF (ONE) HAVING BEEN FIRED, AND THE VOICE OF HIM
2575 4448 2532 3588 5456 0846_3
hws phwnee hudatwn pollwn
AS VOICE OF WATERS MANY,
5613 5456 5204 4183

Revelation 1:16

kai echwn en tee dexia cheiri autou asteras
AND [HE] HAVING IN THE RIGHT HAND OF HIM STARS
2532 2192 1722 3588 1188 5495 0846_3 0792
hepta kai ek tou stomatos autou rhomphaia
SEVEN, AND OUT OF THE MOUTH OF HIM LONG SWORD
2033 2532 1537 3588 4750 0846_3 4501
distomos oxeia ekporeuomenee kai hee opsis
TWO MOUTHED SHARP GOING OUT, AND THE COUNTENANCE
1366 3691 1607 2532 3588 3799
autou hws ho heelios phainei en tee dunamei autou
OF HIM AS THE SUN IS SHINING IN THE POWER OF IT.
0846_3 5613 3588 2246 5316 1722 3588 1411 0846_3

Revelation 1:17

kai hote eidon auton epesa pros tous podas autou
AND WHEN I SAW HIM, I FELL TOWARD THE FEET OF HIM
2532 3753 1492 0846_7 4098 4314 3588 4228 0846_3

hws nekros
AS DEAD (ONE);
5613 3498

kai etheeken teen dexian autou ep eme legwn
AND HE PUT THE RIGHT [HAND] OF HIM UPON ME SAYING
2532 5087 3588 1188 0846_3 1909 1473_5 3004

mee phobou egw eimi ho prwtos kai ho eschatos
NOT BE FEARING; I AM THE FIRST AND THE LAST,
3361 5399 1473 1510 3588 4413 2532 3588 2078

Revelation 1:18

kai ho zwn kai egenomeen nekros kai idou
AND THE (ONE) LIVING,-- AND I BECAME DEAD (ONE) AND LOOK!
2532 3588 2198 2532 1096 3498 2532 2400

zwn eimi eis tous aiwnas twn aiwnwn kai echw
LIVING I AM INTO THE AGES OF THE AGES,-- AND I AM HAVING
2198 1510 1519 3588 0165 3588 0165 2532 2192

tas kleis tou thanatou kai tou hadou
THE KEYS OF THE DEATH AND OF THE HADES.
3588 2807 3588 2288 2532 3588 0086

Revelation 1:19

grapson oun ha eides kai ha eisin kai
WRITE THEREFORE WHAT (THINGS) YOU SAW AND WHAT (THINGS) ARE AND
1125 3767 3739 1492 2532 3739 1510_5 2532

ha mellei ginesthai meta tauta
WHAT (THINGS) IS ABOUT TO BE OCCURRING AFTER THESE (THINGS).
3739 3195 1096 3326 3778_93

Revelation 1:20

to musteerion twn hepta asterwn hous eides epi
THE MYSTERY OF THE SEVEN STARS WHICH YOU SAW UPON
3588 3466 3588 2033 0792 3739 1492 1909

tees dexias mou kai tas hepta luchnias tas
THE RIGHT [HAND] OF ME, AND THE SEVEN LAMPSTANDS THE
3588 1188 1473_2 2532 3588 2033 3087 3588

chrusas hoi hepta asteres aggeloi twn hepta
GOLDEN; THE SEVEN STARS ANGELS OF THE SEVEN
5552 3588 2033 0792 0032 3588 2033

ekkleesiwn eisin kai hai luchniai hai hepta hepta
ECCLESIAS ARE, AND THE LAMPSTANDS THE SEVEN SEVEN
1577 1510_5 2532 3588 3087 3588 2033 2033

ekkleesiai eisin
ECCLESIAS ARE.
1577 1510_5

Revelation 2:1

tw aggelw tw en ephesw ekkleesias grapson
TO THE ANGEL THE IN EPHESUS OF ECCLESIA WRITE
3588 0032 3588 1722 2181 1577 1125
tade legei ho kratwn tous hepta asteras
THE BUT (THINGS) IS SAYING THE (ONE) HOLDING THE SEVEN STARS
3592 3004 3588 2902 3588 2033 0792
en tee dexia autou ho peripatwn en mesw
IN THE RIGHT [HAND] OF HIM, THE (ONE) WALKING ABOUT IN MIDDLE
1722 3588 1188 0846_3 3588 4043 1722 3319
tw hepta luchniwn tw chruswn
OF THE SEVEN LAMPSTANDS THE GOLDEN,
3588 2033 3087 3588 5552

Revelation 2:2

oida ta erga sou kai ton kopon kai teen
I HAVE KNOWN THE WORKS OF YOU, AND THE LABOR AND THE
1492_5 3588 2041 4771_1 2532 3588 2873 2532 3588
hupomoneen sou kai hoti ou dunee bastasai
ENDURANCE OF YOU, AND THAT NOT YOU ARE ABLE TO CARRY
5281 4771_1 2532 3754 3756 1410 0941
kakous kai epeirasas tous legontas heautous
BAD [MEN], AND YOU PUT TO TEST THE (ONES) SAYING THEMSELVES
2556 2532 3985 3588 3004 1438
apostolous kai ouk eisin kai heures autous
APOSTLES, AND NOT THEY ARE, AND YOU FOUND THEM
0652 2532 3756 1510_5 2532 2147 0846_95
pseudeis
FALSE;
5571

Revelation 2:3

kai hupomoneen echeis kai ebastastas dia to
AND ENDURANCE YOU ARE HAVING, AND YOU CARRIED THROUGH THE
2532 5281 2192 2532 0941 1223 3588
onoma mou kai ou kekopiakes
NAME OF ME, AND NOT YOU HAVE LABORED.
3686 1473_2 2532 3756 2872

Revelation 2:4

alla echw kata sou hoti teen agapeen sou teen
BUT I AM HAVING DOWN ON YOU THAT THE LOVE OF YOU THE
0235 2192 2596 4771_1 3754 3588 0026 4771_1 3588
prwteen apheekes
FIRST YOU LET GO OFF.
4413 0863

Revelation 2:9

oida sou teen thlipsin kai teen ptwcheian
 I HAVE KNOWN OF YOU THE TRIBULATION AND THE POVERTY,
 1492_5 4771_1 3588 2347 2532 3588 4432
 alla plousios ei kai teen blasphemian ek twn
 BUT RICH YOU ARE, AND THE BLASPHEMY OUT OF THE (ONES)
 0235 4145 1510_1 2532 3588 0988 1537 3588
 legontwn ioudaious einai heautous kai ouk eisin
 SAYING JEWS TO BE THEMSELVES, AND NOT THEY ARE,
 3004 2453 1511 1438 2532 3756 1510_5
 alla sunagwgee tou satana
 BUT SYNAGOGUE OF THE SATAN.
 0235 4864 3588 4566 4567

Revelation 2:10

mee phobou ha melleis paschein idou
 NOT BE FEARING WHAT (THINGS) YOU ARE ABOUT TO BE SUFFERING. LOOK!
 3361 5399 3739 3195 3958 2400
 mellei balein ho diabolos ex humwn eis phulakeen
 IS ABOUT TO THROW THE DEVIL OUT OF YOU INTO PRISON
 3195 0906 3588 1228 1537 4771_5 1519 5438
 hina peirastheete kai echeete
 IN ORDER THAT YOU MIGHT BE TESTED, AND YOU MAY BE HAVING
 2443 3985 2532 2192
 thlipsin heemerwn deka ginou pistos achri
 TRIBULATION OF DAYS TEN. BE BECOMING FAITHFUL UNTIL
 2347 2250 1176 1096 4103 0891
 thanatou kai dws swi ton stephanon tes zwees
 DEATH, AND I SHALL GIVE TO YOU THE CROWN OF THE LIFE.
 2288 2532 1325 4771_2 3588 4735 3588 2222

Revelation 2:11

ho echwn ous akousatw ti to pneuma legei
 THE (ONE) HAVING EAR LET HIM HEAR WHAT THE SPIRIT IS SAYING
 3588 2192 3775 0191 5101 3588 4151 3004
 tais ekkleesiiais ho nikwn ou mee
 TO THE ECCLESIAS. THE (ONE) CONQUERING NOT NOT
 3588 1577 3588 3528 3756 3361
 3364
 adikeethee ek tou thanatou tou deuterou
 SHOULD BE TREATED UNRIGHTEOUSLY OUT OF THE DEATH THE SECOND.
 0091 1537 3588 2288 3588 1208

Revelation 2:12

kai tw angelw tes en pergaw ekkleesias
 AND TO THE ANGEL OF THE IN PERGAMUM OF ECCLESIA
 2532 3588 0032 3588 1722 4010 1577
 grapson tade legei ho echwn teen
 WRITE THE BUT (THINGS) IS SAYING THE (ONE) HAVING THE
 1125 3592 3004 3588 2192 3588
 rhomphaian teen distomon teen oxeian
 LONG SWORD THE TWO MOUTHED THE SHARP
 4501 3588 1366 3588 3691

Revelation 2:13

oida pou katoikeis hopou ho thronos tou
I HAVE KNOWN WHERE YOU ARE DWELLING, WHERE THE THRONE OF THE
1492_5 4226 2730 3699 3588 2362 3588
satana kai krateis to onoma mou kai ouk
SATAN, AND YOU ARE HOLDING THE NAME OF ME, AND NOT
4566 4567 2532 2902 3588 3686 1473_2 2532 3756
eerneesw teen pistin mou kai en tais heemerais
YOU DENIED THE FAITH OF ME AND IN THE DAYS
0720 3588 4102 1473_2 2532 1722 3588 2250
antipas ho martus mou ho pistos mou hos
[OF] ANTIPAS, THE WITNESS OF ME, THE FAITHFUL (ONE) OF ME, WHO
0493 3588 3144 1473_2 3588 4103 1473_2 3739
apektanthee par humin hopou ho satanas katoikei
WAS KILLED BESIDE YOU, WHERE THE SATAN IS DWELLING.
0615 3844 4771_6 3699 3588 4566 4567 2730

Revelation 2:14

alla echw kata sou oliga hoti echeis
BUT I AM HAVING DOWN ON YOU FEW (THINGS), THAT YOU ARE HAVING
0235 2192 2596 4771_1 3641 3754 2192
ekei kratountas teen didacheen balaam hos
THERE (ONES) HOLDING THE TEACHING OF BALAAM, WHO
1563 2902 3588 1322 0903 3739
edidasken tw balak balein skandalon enwpion
WAS TEACHING TO THE BALAK TO THROW FALL CAUSER IN SIGHT
1321 3588 0904 0906 4625 1799
twn huiwn israeel phagein eidwlothuta kai
OF THE SONS OF ISRAEL, TO EAT (THINGS) SACRIFICED TO IDOLS AND
3588 5207 2474 2068 1494 2532
porneusai
TO COMMIT FORNICATION;
4203

Revelation 2:15

houtws echeis kai su kratountas teen didacheen
THUS YOU ARE HAVING ALSO YOU (ONES) HOLDING THE TEACHING
3779 2192 2532 4771 2902 3588 1322
nikolaitwn homoiws
OF NICOLAITANS LIKEWISE.
3531 3668

Revelation 2:16

metanoeson oun ei de mee erchomai soi tachu
REPENT THEREFORE; IF BUT NOT; I AM COMING TO YOU QUICKLY,
3340 3767 1487 1161 3361 2064 4771_2 5035
1487_1
kai polemeesw met autwn en tee rhomphaia tou
AND I SHALL WAR WITH THEM IN THE LONG SWORD OF THE
2532 4170 3326 0846_92 1722 3588 4501 3588
stomatos mou
MOUTH OF ME.
4750 1473_2

Revelation 2:17

ho echwn ous akousatw ti to pneuma
THE (ONE) HAVING EAR LET HIM HEAR WHAT THE SPIRIT
3588 2192 3775 0191 5101 3588 4151
legei tais ekkleesiiais tw nikwnti dsw
IS SAYING TO THE ECCLESIAS. TO THE (ONE) CONQUERING I SHALL GIVE
3004 3588 1577 3588 3528 1325
autw tou manna tou kekrummenou kai
TO HIM OF THE MANNA THE (ONE) HAVING BEEN HIDDEN, AND
0846_5 3588 3131 3588 2928 2532
dsw autw pseephon leuken kai epi teen pseephon
I SHALL GIVE TO HIM PEBBLE WHITE, AND UPON THE PEBBLE
1325 0846_5 5586 3022 2532 1909 3588 5586
onoma kainon gegrammenon ho oudeis oiden ei
NAME NEW HAVING BEEN WRITTEN WHICH NO ONE HAS KNOWN IF
3686 2537 1125 3739 3762 1492_5 1487
1487_1
mee ho lambanwn
NOT THE (ONE) RECEIVING.
3361 3588 2983

Revelation 2:18

kai tw aggelw tw en thuateirois ekkleesias
AND TO THE ANGEL TO THE IN THYATIRA OF ECCLESIA
2532 3588 0032 3588 1722 2363 1577
grapson tade legei ho huios tou theou
WRITE THE BUT (THINGS) IS SAYING THE SON OF THE GOD,
1125 3592 3004 3588 5207 3588 2316
ho echwn tous ophthalmous autou hws phloga puros
THE (ONE) HAVING THE EYES OF HIM AS FLAME OF FIRE,
3588 2192 3588 3788 0846_3 5613 5395 4442
kai hoi podes autou homoioi chalkolibanw
AND THE FEET OF HIM LIKE TO FINE COPPER,
2532 3588 4228 0846_3 3664 5474

Revelation 2:19

oida sou ta erga kai teen agapeen kai teen
I HAVE KNOWN OF YOU THE WORKS, AND THE LOVE AND THE
1492_5 4771_1 3588 2041 2532 3588 0026 2532 3588
pistin kai teen diakonian kai teen hupomoneen sou
FAITH AND THE SERVICE AND THE ENDURANCE OF YOU,
4102 2532 3588 1248 2532 3588 5281 4771_1
kai ta erga sou ta eschata pleiona tw
AND THE WORKS OF YOU THE LAST (ONES) MORE OF THE
2532 3588 2041 4771_1 3588 2078 4119 3588
prwtwn
FIRST (ONES).
4413

Revelation 2:20

alla echw kata sou hoti apheis teen
BUT I AM HAVING AGAINST YOU THAT YOU ARE LETTING GO OFF THE
0235 2192 2596 4771_1 3754 0863 3588
gunaika iezabel hee legousa heauteen propheetin
WOMAN JEZEBEL, THE (ONE) SAYING HERSELF PROPHETESS,
1135 2403 3588 3004 1438 4398
kai didaskei kai plana tous emous doulous
AND SHE IS TEACHING AND SHE IS MAKING TO ERR THE MY SLAVES
2532 1321 2532 4105 3588 1699 1401
porneusai kai phagein eidwlothuta
TO COMMIT FORNICATION AND TO EAT (THINGS) SACRIFICED TO IDOLS.
4203 2532 2068 1494

Revelation 2:21

kai edwka autee chronon hina metanoese kai
AND I GAVE TO HER TIME IN ORDER THAT SHE MIGHT REPENT, AND
2532 1325 0846_6 5550 2443 3340 2532
ou thelei metanoesai ek tees porneias
NOT SHE IS WILLING TO REPENT OUT OF THE FORNICATION
3756 2309 3340 1537 3588 4202
autees
OF HER.
0846_4

Revelation 2:22

idou ballw auteen eis klineen kai tous
LOOK! I AM THROWING HER INTO BED, AND THE (ONES)
2400 0906 0846_8 1519 2825 2532 3588
moicheuontas met autees eis thlipsin megaleen
COMMITTING ADULTERY WITH HER INTO TRIBULATION GREAT,
3431 3326 0846_4 1519 2347 3173
ean mee metanoeousin ek twn ergwn autees
IF EVER NOT THEY WILL REPENT OUT OF THE WORKS OF HER;
1437 3361 3340 1537 3588 2041 0846_4
1437_2

Revelation 2:23

kai ta tekna autees apoktenw en thanatw kai
AND THE CHILDREN OF HER I SHALL KILL IN DEATH; AND
2532 3588 5043 0846_4 0615 1722 2288 2532
gnwsontai pasai hai ekklesiai hoti egw eimi ho
WILL KNOW ALL THE ECCLESIAS THAT I AM THE (ONE)
1097 3956 3588 1577 3754 1473 1510 3588
eraunwn nephrous kai kardias kai dsw humin
SEARCHING KIDNEYS AND HEARTS, AND I SHALL GIVE TO YOU
2037_5 3510 2532 2588 2532 1325 4771_6
hekastw kata ta erga humwn
TO EACH (ONE) ACCORDING TO THE WORKS OF YOU.
1538 2596 3588 2041 4771_5

Revelation 2:24

humin de legw tois loipois tois en
 TO YOU BUT I AM SAYING TO THE LEFTOVER (ONES) THE (ONES) IN
 4771_6 1161 3004 3588 3062 3063 3064 3588 1722
 thuateirois hosoi ouk echousin teen didacheen
 THYATIRA, AS MANY (ONES) AS NOT ARE HAVING THE TEACHING
 2363 3745 3756 2192 3588 1322
 tauteen hoitines ouk egnwsan ta bathea tou
 THIS, WHO NOT THEY KNEW THE (THINGS) DEEP OF THE
 3778_9 3748 3756 1097 3588 0901 3588
 satana hws legousin ou ballw eph humas
 SATAN, AS THEY ARE SAYING, NOT I AM THROWING UPON YOU
 4566 4567 5613 3004 3756 0906 1909 4771_7
 allo baros
 OTHER HEAVY (THING);
 0243 0922

Revelation 2:25

pleen ho echete krateesate achri
 BESIDES WHICH (THING) YOU ARE HAVING HOLD YOU FAST UNTIL
 4133 3739 2192 2902 0891
 hou an heexw
 WHICH [TIME] LIKELY I SHOULD COME.
 3739 0302 2240

Revelation 2:26

kai ho nikwn kai ho teerwn achri telous
 AND THE (ONE) CONQUERING AND THE (ONE) OBSERVING UNTIL END
 2532 3588 3528 2532 3588 5083 0891 5056
 ta erga mou dsw autw exousian epi twn
 THE WORKS OF ME, I SHALL GIVE TO HIM AUTHORITY UPON THE
 3588 2041 1473_2 1325 0846_5 1849 1909 3588
 ethnwn
 NATIONS,
 1484

Revelation 2:27

kai poimanei autous en rhabdw sideera hws ta
 AND HE WILL SHEPHERD THEM IN STAFF MADE OF IRON AS THE
 2532 4165 0846_95 1722 4464 4603 5613 3588
 skeuee ta keramika suntribetai hws kagw
 VESSELS THE OF POTTER'S CLAY IS BEING BROKEN TOGETHER, AS ALSO I
 4632 3588 2764 4937 5613 2504
 eileepha para tou patros mou
 HAVE RECEIVED BESIDE OF THE FATHER OF ME,
 2983 3844 3588 3962 1473_2

Revelation 2:28

kai dsw autw ton aстера ton prwinon
 AND I SHALL GIVE TO HIM THE STAR THE MORNING (ONE).
 2532 1325 0846_5 3588 0792 3588 4407

Revelation 2:29

ho echwn ous akousatw ti to pneuma legei
 THE (ONE) HAVING EAR LET HIM HEAR WHAT THE SPIRIT IS SAYING
 3588 2192 3775 0191 5101 3588 4151 3004
 tais ekkleesiiais
 TO THE ECCLESIAS.
 3588 1577

Revelation 3:1

kai tw aggelw tees en sardesin ekkleesias
 AND TO THE ANGEL OF THE IN SARDIS OF ECCLESIA
 2532 3588 0032 3588 1722 4554 1577
 grapson tade legei ho echwn ta hepta
 WRITE THE BUT (THINGS) IS SAYING THE (ONE) HAVING THE SEVEN
 1125 3592 3004 3588 2192 3588 2033
 pneumata tou theou kai tous hepta asteras oida
 SPIRITS OF THE GOD AND THE SEVEN STARS I HAVE KNOWN
 4151 3588 2316 2532 3588 2033 0792 1492_5
 sou ta erga hoti onoma echeis hoti
 OF YOU THE WORKS, THAT NAME YOU ARE HAVING THAT
 4771_1 3588 2041 3754 3686 2192 3754
 zees kai nekros ei
 YOU ARE LIVING, AND DEAD (ONE) YOU ARE.
 2198 2532 3498 1510_1

Revelation 3:2

ginou gregorwn kai steerison ta loipa
 BE BECOMING STAYING AWAKE, AND FIX FIRMLY THE (THINGS) LEFTOVER
 1096 1127 2532 4741 3588 3062 3063 3064
 ha emellon apothanein ou gar heureeka sou
 WHICH WERE ABOUT TO DIE, NOT FOR I HAVE FOUND OF YOU
 3739 3195 0599 3756 1063 2147 4771_1
 erga pepleerwmena enwpion tou theou mou
 WORKS HAVING BEEN FULFILLED IN SIGHT OF THE GOD OF ME;
 2041 4137 1799 3588 2316 1473_2

Revelation 3:3

mneemoneue oun pws eileephas kai
 BE YOU KEEPING IN MIND THEREFORE HOW YOU HAVE RECEIVED AND
 3421 3767 4459 2983 2532
 eekousas kai teerei kai metanoeeson ean oun
 YOU HEARD AND BE YOU KEEPING, AND REPENT; IF EVER THEREFORE
 0191 2532 5083 2532 3340 1437 3767
 1437_2
 mee gregoreesees heexw hws kleptees kai ou
 NOT YOU SHOULD STAY AWAKE, I SHALL COME AS THIEF, AND NOT
 3361 1127 2240 5613 2812 2532 3756
 3364
 mee gnws poian hwrans heexw epi se
 NOT YOU SHOULD KNOW WHAT SORT OF HOUR I SHALL COME UPON YOU;
 3361 1097 4169 5610 2240 1909 4771_3

Revelation 3:4

alla echeis oliga onomata en sardesin ha
BUT YOU ARE HAVING FEW NAMES IN SARDIS WHICH (ONES)
0235 2192 3641 3686 1722 4554 3739
ouk emolunan ta himatia autwn kai
NOT POLLUTED THE OUTER GARMENTS OF THEM, AND
3756 3435 3588 2440 0846_92 2532
peripateesousin met emou en leukois hoti
THEY WILL WALK ABOUT WITH ME IN WHITE (ONES), BECAUSE
4043 3326 1473_1 1722 3022 3754
axioi eisin
WORTHY THEY ARE.
0514 1510_5

Revelation 3:5

ho nikwn houtws peribaleitai en
THE (ONE) CONQUERING THUS WILL THROW ABOUT HIMSELF IN
3588 3528 3779 4016 1722
himatiois leukois kai ou mee exaleipsw to
OUTER GARMENTS WHITE, AND NOT NOT I SHALL WIPE OUT THE
2440 3022 2532 3756 3361 1813 3588
 3364
onoma autou ek tees biblou tees zwees kai
NAME OF HIM OUT OF THE BOOK OF THE LIFE, AND
3686 0846_3 1537 3588 0976 3588 2222 2532
homologeew to onoma autou enwpion tou patros
I SHALL CONFESS THE NAME OF HIM IN SIGHT OF THE FATHER
3670 3588 3686 0846_3 1799 3588 3962
mou kai enwpion tw aggelwn autou
OF ME AND IN SIGHT OF THE ANGELS OF HIM.
1473_2 2532 1799 3588 0032 0846_3

Revelation 3:6

ho echwn ous akousatw ti to pneuma legei
THE (ONE) HAVING EAR LET HIM HEAR WHAT THE SPIRIT IS SAYING
3588 2192 3775 0191 5101 3588 4151 3004
tais ekkleesiiais
TO THE ECCLESIAS.
3588 1577

Revelation 3:7

kai tw aggelw tees en philadelphia ekkleesias
AND TO THE ANGEL OF THE IN PHILADELPHIA OF ECCLESIA
2532 3588 0032 3588 1722 5359 1577
grapson tade legei ho hagios ho
WRITE THE BUT (THINGS) IS SAYING THE HOLY (ONE), THE
1125 3592 3004 3588 0039 3588
aleethinos ho echwn teen klein daueid ho
TRUTHFUL (ONE), THE (ONE) HAVING THE KEY OF DAVID, THE (ONE)
0228 3588 2192 3588 2807 1160_5 3588
anoigwn kai oudeis kleisei kai kleiwn kai
OPENING UP AND NO ONE WILL SHUT UP, AND SHUTTING UP AND
0455 2532 3762 2808 2532 2808 2532
oudeis anoigei
NO ONE IS OPENING,
3762 0455

Revelation 3:8

oida sou ta erga idou dedwka enwpion
 I HAVE KNOWN OF YOU THE WORKS,-- LOOK! I HAVE GIVEN IN SIGHT
 1492_5 4771_1 3588 2041 2400 1325 1799
 sou thuran eenewgmeneen heen oudeis dunatai
 OF YOU DOOR HAVING BEEN OPENED UP, WHICH NO ONE IS ABLE
 4771_1 2374 0455 3739 3762 1410
 kleisai auteen hoti mikran echeis dunamin kai
 TO SHUT UP IT,-- THAT LITTLE YOU ARE HAVING POWER, AND
 2808 0846_8 3754 3398 2192 1411 2532
 eteereesas mou ton logon kai ouk eerneesw to
 YOU OBSERVED OF ME THE WORD, AND NOT YOU DENIED THE
 5083 1473_2 3588 3056 2532 3756 0720 3588
 onoma mou
 NAME OF ME.
 3686 1473_2

Revelation 3:9

idou didw ek tees sunagwees tou satana
 LOOK! I AM GIVING OUT OF THE SYNAGOGUE OF THE SATAN,
 2400 1325 1537 3588 4864 3588 4566 4567
 twn legontwn heautous ioudaious einai kai ouk
 OF THE (ONES) SAYING THEMSELVES JEWS TO BE, AND NOT
 3588 3004 1438 2453 1511 2532 3756
 eisin alla pseudontai idou poieesw autous
 THEY ARE BUT THEY ARE LYING,-- LOOK! I SHALL MAKE THEM
 1510_5 0235 5574 2400 4160 0846_95
 hina heexousin kai proskuneesousin
 IN ORDER THAT THEY WILL COME AND THEY WILL DO OBEISANCE
 2443 2240 2532 4352
 enwpion twn podwn sou kai gnwsin hoti egw
 IN SIGHT OF THE FEET OF YOU, AND THEY SHOULD KNOW THAT I
 1799 3588 4228 4771_1 2532 1097 3754 1473
 eegapeesa se
 LOVED YOU.
 0025 4771_3

Revelation 3:10

hoti eteereesas ton logon tees hupomonees mou
 BECAUSE YOU OBSERVED THE WORD OF THE ENDURANCE OF ME,
 3754 5083 3588 3056 3588 5281 1473_2
 kagw se teereesw ek tees hwras tou
 AND I YOU I SHALL OBSERVE OUT OF THE HOUR OF THE
 2504 4771_3 5083 1537 3588 5610 3588
 peirasmou tees mellousees erchesthai epi tees
 TEMPTATION THE (ONE) BEING ABOUT TO BE COMING UPON THE
 3986 3588 3195 2064 1909 3588
 oikoumenees holees peirasai tous
 BEING INHABITED [EARTH] WHOLE, TO TEMPT THE
 3625 3650 3985 3588
 katoikountas epi tees gees
 (ONES) INHABITING UPON THE EARTH.
 2730 1909 3588 1093

Revelation 3:11

erchomai tachu kratei ho echeis
 I AM COMING QUICKLY; BE HOLDING FAST WHICH (THING) YOU ARE HAVING,
 2064 5035 2902 3739 2192
 hina meedeis labee ton stephanon sou
 IN ORDER THAT NO ONE MIGHT TAKE THE CROWN OF YOU.
 2443 3367 2983 3588 4735 4771_1

Revelation 3:12

ho nikwn poieesw auton stulon en tw
 THE (ONE) CONQUERING I SHALL MAKE HIM PILLAR IN THE
 3588 3528 4160 0846_7 4769 1722 3588
 naw tou theou mou kai exw ou mee
 DIVINE HABITATION OF THE GOD OF ME, AND OUTSIDE NOT NOT
 3485 3588 2316 1473_2 2532 1854 3756 3361
 3364
 exelthee eti kai grapsw ep auton to onoma
 HE SHOULD GO OUT YET, AND I SHALL WRITE UPON HIM THE NAME
 1831 2089 2532 1125 1909 0846_7 3588 3686
 tou theou mou kai to onoma tees polews tou
 OF THE GOD OF ME AND THE NAME OF THE CITY OF THE
 3588 2316 1473_2 2532 3588 3686 3588 4172 3588
 theou mou tees kainees ierousaleem hee
 GOD OF ME, OF THE NEW JERUSALEM, THE (ONE)
 2316 1473_2 3588 2537 2419 3588
 katabainousa ek tou ouranou apo tou theou mou
 STEPPING DOWN OUT OF THE HEAVEN FROM THE GOD OF ME,
 2597 1537 3588 3772 0575 3588 2316 1473_2
 kai to onoma mou to kainon
 AND THE NAME OF ME THE NEW.
 2532 3588 3686 1473_2 3588 2537

Revelation 3:13

ho echwn ous akousatw ti to pneuma legei
 THE (ONE) HAVING EAR LET HIM HEAR WHAT THE SPIRIT IS SAYING
 3588 2192 3775 0191 5101 3588 4151 3004
 tais ekkleesiiais
 TO THE ECCLESIAS.
 3588 1577

Revelation 3:14

kai tw angelw tees en laodikia ekkleesias
 AND TO THE ANGEL OF THE IN LAODICEA OF ECCLESIA
 2532 3588 0032 3588 1722 2993 1577
 grapson tade legei ho ameen ho martus ho
 WRITE THE BUT (THINGS) IS SAYING THE AMEN, THE WITNESS THE
 1125 3592 3004 3588 0281 3588 3144 3588
 pistos kai ho aleethinos hee archee tees ktisews
 FAITHFUL AND THE TRUE, THE BEGINNING OF THE CREATION
 4103 2532 3588 0228 3588 0746 3588 2937
 tou theou
 OF THE GOD,
 3588 2316

Revelation 3:15

oida sou ta erga hoti oute psuchros ei
I HAVE KNOWN OF YOU THE WORKS, THAT NEITHER COLD YOU ARE
1492_5 4771_1 3588 2041 3754 3777 5593 1510_1
oute zestos ophelon psuchros ees ee zestos
NOR HOT. I OWED COLD YOU WERE OR HOT.
3777 2200 3785 5593 1511_3 2228 2200

Revelation 3:16

houtws hoti chliaros ei kai oute zestos oute
THUS, BECAUSE LUKEWARM YOU ARE AND NEITHER HOT NOR
3779 3754 5513 1510_1 2532 3777 2200 3777
psuchros mellw se emesai ek tou stomatos mou
COLD, I AM ABOUT YOU TO VOMIT OUT OF THE MOUTH OF ME.
5593 3195 4771_3 1692 1537 3588 4750 1473_2

Revelation 3:17

hoti legeis hoti plousios eimi kai
BECAUSE YOU ARE SAYING THAT RICH I AM AND
3754 3004 3754 4145 1510 2532
peplouteeka kai ouden chreian echw kai ouk
I HAVE BECOME RICH AND NOTHING NEED I AM HAVING, AND NOT
4147 2532 3762 5532 2192 2532 3756
oidas hoti su ei ho talaipwros kai eleinos
YOU HAVE KNOWN THAT YOU ARE THE MISERABLE AND PITIABLE
1492_5 3754 4771 1510_1 3588 5005 2532 1652
kai ptwchos kai tuphlos kai gumnos
AND POOR AND BLIND AND NAKED,
2532 4434 2532 5185 2532 1131

Revelation 3:18

sumbouleuw soi agorasai par emou chrusion
I AM COUNSELING WITH YOU TO BUY BESIDE OF ME GOLD
4823 4771_2 0059 3844 1473_1 5553
pepurwmenon ek puros hina plouteesees
HAVING BEEN FIRED OUT OF FIRE IN ORDER THAT YOU MIGHT BECOME RICH,
4448 1537 4442 2443 4147
kai himatia leuka hina peribalee
AND OUTER GARMENTS WHITE IN ORDER THAT YOU MIGHT THROW ABOUT YOURSELF
2532 2440 3022 2443 4016
2443_5
kai mee phanerwthee hee aischunee tees
AND NOT MIGHT BE MANIFESTED THE SHAME OF THE
2532 3361 5319 3588 0152 3588
gumnoteetos sou kai kollourion egchrisai tous
NAKEDNESS OF YOU, AND EYESALVE TO ANOINT IN THE
1132 4771_1 2532 2854 1472 3588
ophthalmous sou hina blepees
EYES OF YOU IN ORDER THAT YOU MAY BE LOOKING.
3788 4771_1 2443 0991

Revelation 3:19

egw hosous ean philw elegchw
I AS MANY (ONES) AS IF EVER I MAY HAVE AFFECTION FOR I AM REPROVING
1473 3745 1437 5368 1651
kai paideuw zeeleue oun kai metanoeeson
AND I AM DISCIPLINING; BE YOU ZEALOUS THEREFORE AND REPENT.
2532 3811 2204_5 3767 2532 3340

Revelation 3:20

idou hesteeka epi teen thuran kai krouw
LOOK! I HAVE STOOD UPON THE DOOR AND I AM KNOCKING;
2400 2476 1909 3588 2374 2532 2925
ean tis akousee tees phwnees mou kai
IF EVER ANYONE SHOULD HEAR OF THE VOICE OF ME AND
1437 5100 0191 3588 5456 1473_2 2532
anoixee teen thuran eiseleusomai pros auton
HE SHOULD OPEN UP THE DOOR, I SHALL COME IN TOWARD HIM
0455 3588 2374 1525 4314 0846_7
kai deipneesw met autou kai autos met emou
AND I SHALL HAVE SUPPER WITH HIM AND HE WITH ME.
2532 1172 3326 0846_3 2532 0846 3326 1473_1

Revelation 3:21

ho nikwn dsw autw kathisai met emou
THE (ONE) CONQUERING I SHALL GIVE TO HIM TO SIT DOWN WITH ME
3588 3528 1325 0846_5 2523 3326 1473_1
en tw thronw mou hws kagw enikeesa kai
IN THE THRONE OF ME, AS ALSO I CONQUERED AND
1722 3588 2362 1473_2 5613 2504 3528 2532
ekathisa meta tou patros mou en tw thronw
I SAT DOWN WITH THE FATHER OF ME IN THE THRONE
2523 3326 3588 3962 1473_2 1722 3588 2362
autou
OF HIM.
0846_3

Revelation 3:22

ho echwn ous akousatw ti to pneuma legei
THE (ONE) HAVING EAR LET HIM HEAR WHAT THE SPIRIT IS SAYING
3588 2192 3775 0191 5101 3588 4151 3004
tais ekkleesiiais
TO THE ECCLESIAS.
3588 1577

Revelation 4:1

meta tauta eidon kai idou thura
AFTER THESE (THINGS) I SAW, AND LOOK! DOOR
3326 3778_93 1492 2532 2400 2374
eenewgmenee en tw ouranw kai hee phwnee hee
HAVING BEEN OPENED UP IN THE HEAVEN, AND THE VOICE THE
0455 1722 3588 3772 2532 3588 5456 3588
prwtee heen eekousa hws salpiggos lalousees met
FIRST WHICH I HEARD AS OF TRUMPET SPEAKING WITH
4413 3739 0191 5613 4536 2980 3326
emou legwn anaba hwde kai deixw soi ha
ME, SAYING STEP UP HERE, AND I WILL SHOW TO YOU WHAT (THINGS)
1473_1 3004 0305 5602 2532 1166 4771_2 3739
dei genesthai
IT IS BINDING TO OCCUR.
1163 1096

Revelation 4:2

meta tauta euthews egenomeen en pneumat
AFTER THESE (THINGS) IMMEDIATELY I CAME TO BE IN SPIRIT;
3326 3778_93 2112 1096 1722 4151
kai idou thronos ekeito en tw ouranw kai epi
AND LOOK! THRONE WAS LYING IN THE HEAVEN, AND UPON
2532 2400 2362 2749 1722 3588 3772 2532 1909
ton thronon katheemenos
THE THRONE (ONE) SITTING,
3588 2362 2521

Revelation 4:3

kai ho katheemenos homoios horasei lithw iaspidi
AND THE (ONE) SITTING LIKE TO SEEING TO STONE JASPER
2532 3588 2521 3664 3706 3037 2393
kai sardiw kai iris kuklothen tou thronou
AND TO SARDIUS, AND RAINBOW FROM CIRCLE OF THE THRONE
2532 4555 4556 2532 2463 2943 3588 2362
homoios horasei smaragdinw
LIKE TO SEEING TO EMERALD.
3664 3706 4664

Revelation 4:4

kai kuklothen tou thronou thronoi eikosi
AND FROM CIRCLE OF THE THRONE THRONES TWENTY
2532 2943 3588 2362 2362 1501
tessares kai epi tous thronous eikosi tessaras
FOUR, AND UPON THE THRONES TWENTY FOUR
5061_2 2532 1909 3588 2362 1501 5061_2
presbuterous katheemenous peribleemenous
OLDER PERSONS SITTING HAVING HAD THROWN ABOUT THEM
4245 2521 4016
himatiois leukois kai epi tas kephalas autwn
TO OUTER GARMENTS WHITE, AND UPON THE HEADS OF THEM
2440 3022 2532 1909 3588 2776 0846_92
stephanous chrusous
CROWNS GOLDEN.
4735 5552

Revelation 4:5

kai ek tou thronou ekporeuontai astrapai kai
AND OUT OF THE THRONE ARE COMING OUT LIGHTNINGS AND
2532 1537 3588 2362 1607 0796 2532
phwnai kai brontai kai hepta lampades puros
VOICES AND THUNDERS; AND SEVEN LAMPS OF FIRE
5456 2532 1027 2532 2033 2985 4442
kaiomenai enwpion tou thronou ha eisin ta
BURNING IN SIGHT OF THE THRONE, WHICH (THINGS) ARE THE
2545 1799 3588 2362 3739 1510_5 3588
hepta pneumata tou theou
SEVEN SPIRITS OF THE GOD,
2033 4151 3588 2316

Revelation 4:6

kai enwpion tou thronou hws thalassa hualinee homoia
AND IN SIGHT OF THE THRONE AS SEA GLASSY LIKE
2532 1799 3588 2362 5613 2281 5193 3664
krustallw
TO CRYSTAL.
2930
kai en mesw tou thronou kai kuklw tou
AND IN MIDST OF THE THRONE AND TO CIRCLE OF THE
2532 1722 3319 3588 2362 2532 2945 3588
thronou tessera zwa gemonta ophthalmwn
THRONE FOUR LIVING [CREATURES] BEING FULL OF EYES
2362 5061_2 2226 1073 3788
emprosthen kai opisthen
IN FRONT AND FROM BEHIND;
1715 2532 3693

Revelation 4:7

kai to zwon to prwton homoion leonti kai
AND THE LIVING [CREATURES] THE FIRST LIKE TO LION, AND
2532 3588 2226 3588 4413 3664 3023 2532
to deutron zwon homoion moschw kai to
THE SECOND LIVING [CREATURE] LIKE TO YOUNG BULL. AND THE
3588 1208 2226 3664 3448 2532 3588
triton zwon echwn to proswn hws anthrwpon kai
THIRD LIVING [CREATURE] HAVING THE FACE AS OF MAN, AND
5154 2226 2192 3588 4383 5613 0444 2532
to tetarton zwon homoion aetw petomenw
THE FOURTH LIVING [CREATURE] LIKE TO EAGLE FLYING;
3588 5067 2226 3664 0105 4072

Revelation 4:8

kai ta tessera zwa hen kath hen autwn
AND THE FOUR LIVING [CREATURES] ONE DOWN ON ONE OF THEM
2532 3588 5061_2 2226 1520 2596 1520 0846_92
echwn ana pterugas hex kuklothen kai eswthen
HAVING UP WINGS SIX, FROM CIRCLE AND FROM INWARDLY
2192 0303 4420 1803 2943 2532 2081
gemousin ophthalmwn kai anapausin ouk echousin
THEY ARE FULL OF EYES; AND RESTING UP NOT THEY ARE HAVING
1073 3788 2532 0372 3756 2192
heemeras kai nuktos legontes hagios hagios hagios
OF DAY AND OF NIGHT [THEY] SAYING HOLY, HOLY HOLY
2250 2532 3571 3004 0039 0039 0039
kurios ho theos ho pantokratwr ho een kai ho
LORD, THE GOD, THE ALMIGHTY, THE (ONE) WAS AND THE (ONE)
2962 3588 2316 3588 3841 3588 1511_3 2532 3588
1511_2
wn kai ho erchomenos
BEING AND THE (ONE) COMING.
1511_1 2532 3588 2064

Revelation 4:9

kai hotan dwsousin ta zwa doxan kai
AND WHENEVER WILL GIVE THE LIVING [CREATURES] GLORY AND
2532 3752 1325 3588 2226 1391 2532
timeen kai eucharistian tw katheemenw epi tou
HONOR AND THANKSGIVING TO THE (ONE) SITTING UPON THE
5092 2532 2169 3588 2521 1909 3588
thronou tw zwnti eis tous aiwnas twn aiwnwn
THRONE, TO THE (ONE) LIVING INTO THE AGES OF THE AGES,
2362 3588 2198 1519 3588 0165 3588 0165

Revelation 4:10

pesountai hoi eikosi tessares presbuteroi enwpion
WILL FALL THE TWENTY FOUR OLDER PERSONS IN SIGHT
4098 3588 1501 5061_2 4245 1799
tou katheemenou epi tou thronou kai
OF THE (ONE) SITTING UPON THE THRONE, AND
3588 2521 1909 3588 2362 2532
proskuneesousin tw zwnti eis tous aiwnas twn
THEY WILL WORSHIP TO THE (ONE) LIVING INTO THE AGES OF THE
4352 3588 2198 1519 3588 0165 3588
aiwnwn kai balousin tous stephanous autwn enwpion
AGES, AND THEY WILL THROW THE CROWNS OF THEM IN SIGHT
0165 2532 0906 3588 4735 0846_92 1799
tou thronou legontes
OF THE THRONE, SAYING
3588 2362 3004

Revelation 4:11

axios ei ho kurios kai ho theos heemwn labein
WORTHY YOU ARE, THE LORD AND THE GOD OF US, TO RECEIVE
0514 1510_1 3588 2962 2532 3588 2316 1473_8 2983
teen doxan kai teen timeen kai teen dunamin hoti
THE GLORY AND THE HONOR AND THE POWER, BECAUSE
3588 1391 2532 3588 5092 2532 3588 1411 3754
su ektisas ta panta kai dia to theleema sou
YOU CREATED THE ALL (THINGS), AND THROUGH THE WILL OF YOU
4771 2936 3588 3956 2532 1223 3588 2307 4771_1
eesan kai ektistheesan
THEY WERE AND THEY WERE CREATED.
1511_3 2532 2936

Revelation 5:1

kai eidon epi teen dexian tou katheemenou
AND I SAW UPON THE RIGHT [HAND] OF THE (ONE) SITTING
2532 1492 1909 3588 1188 3588 2521
epi tou thronou biblion gegrammenon
UPON THE THRONE LITTLE BOOK HAVING BEEN WRITTEN
1909 3588 2362 0975 1125
eswthen kai opisthen katesphragismenon
FROM INWARDLY AND FROM BEHIND, HAVING BEEN SEALED DOWN
2081 2532 3693 2696
sphragisin hepta
TO SEALS SEVEN.
4973 2033

Revelation 5:2

kai eidon aggelon ischuron keerussonta en phwnee
AND I SAW ANGEL STRONG HERALDING IN VOICE
2532 1492 0032 2478 2784 1722 5456
megalee tis axios anoixai to biblion kai
GREAT WHO WORTHY TO OPEN UP THE LITTLE BOOK AND
3173 5101 0514 0455 3588 0975 2532
lusai tas sphragidas autou
TO LOOSE THE SEALS OF IT?
3089 3588 4973 0846_3

Revelation 5:3

kai oudeis edunato en tw ouranw oude epi tees
AND NO ONE WAS ABLE IN THE HEAVEN NOR UPON THE
2532 3762 1410 1722 3588 3772 3761 1909 3588
gees oude hupokatw tees gees anoixai to
EARTH NOR UNDERNEATH THE EARTH TO OPEN UP THE
1093 3761 5270 3588 1093 0455 3588
biblion oute blepein auto
LITTLE BOOK NOR TO BE LOOKING AT IT.
0975 3777 0991 0846_9

Revelation 5:4

kai egw eklaion polu hoti oudeis axios
AND I WAS WEeping MUCH BECAUSE NO ONE WORTHY
2532 1473 2799 4183 3754 3762 0514
heurethee anoixai to biblion oute blepein
WAS FOUND TO OPEN UP THE LITTLE BOOK NOR TO BE LOOKING AT
2147 0455 3588 0975 3777 0991
auto
IT;
0846_9

Revelation 5:5

kai heis ek ton presbuterwn legei moi mee
AND ONE OUT OF THE OLDER PERSONS IS SAYING TO ME NOT
2532 1520 1537 3588 4245 3004 1473_4 3361
klaie idou enikeesen ho lewn ho ek tees
BE YOU WEeping; LOOK! CONQUERED THE LION THE (ONE) OUT OF THE
2799 2400 3528 3588 3023 3588 1537 3588
phulees iouda hee rhiza daueid anoixai to
TRIBE OF JUDAH, THE ROOT OF DAVID, TO OPEN UP THE
5443 2455 3588 4491 1160_5 0455 3588
biblion kai tas hepta sphragidas autou
LITTLE BOOK AND THE SEVEN SEALS OF IT.
0975 2532 3588 2033 4973 0846_3

Revelation 5:6

kai eidon en mesw tou thronou kai twn tessarwn
AND I SAW IN MIDST OF THE THRONE AND OF THE FOUR
2532 1492 1722 3319 3588 2362 2532 3588 5061_2
zwn kai en mesw twn presbuterwn arnion
LIVING [CREATURES] AND IN MIDDLE OF THE OLDER PERSONS LAMB
2226 2532 1722 3319 3588 4245 0721
hesteechos hws esphagmenon echwn kerata hepta
HAVING STOOD AS HAVING BEEN SLAUGHTERED, HAVING HORNS SEVEN
2476 5613 4969 2192 2768 2033
kai ophthalmous hepta hoi eisin ta hepta pneumata
AND EYES SEVEN, WHICH ARE THE SEVEN SPIRITS
2532 3788 2033 3739 1510_5 3588 2033 4151
tou theou apestalmenoi eis pasan teen geen
OF THE GOD, HAVING BEEN SENT OFF INTO ALL THE EARTH.
3588 2316 0649 1519 3956 3588 1093

Revelation 5:7

kai eelthen kai eileephen ek tees dexias
AND HE CAME AND HE HAS TAKEN OUT OF THE RIGHT [HAND]
2532 2064 2532 2983 1537 3588 1188
tou katheemenou epi tou thronou
OF THE (ONE) SITTING UPON THE THRONE.
3588 2521 1909 3588 2362

Revelation 5:8

kai hote elaben to biblion ta tessera
AND WHEN HE TOOK THE LITTLE BOOK, THE FOUR
2532 3753 2983 3588 0975 3588 5061_2
zwa kai hoi eikosi tessares presbuteroi
LIVING [CREATURES] AND THE TWENTY FOUR OLDER PERSONS
2226 2532 3588 1501 5061_2 4245
epesan enwpion tou arniou echontes hekastos kitharan
FELL IN SIGHT OF THE LAMB, HAVING EACH (ONE) HARP
4098 1799 3588 0721 2192 1538 2788
kai phialas chrusas gemousas thumiamatwn hai eisin
AND BOWLS GOLDEN BEING FULL OF INCENSES, WHICH ARE
2532 5357 5552 1073 2368 3739 1510_5
hai proseuchai twn hagiwn
THE PRAYERS OF THE HOLY (ONES);
3588 4335 3588 0039

Revelation 5:9

kai adousin wdeen kaineen legontes axios ei
AND THEY ARE SINGING SONG NEW (THEY) SAYING WORTHY ARE YOU
2532 0103 5603 2537 3004 0514 1510_1
labein to biblion kai anoixai tas sphragidas
TO RECEIVE THE LITTLE BOOK AND TO OPEN UP THE SEALS
2983 3588 0975 2532 0455 3588 4973
autou hoti esphagees kai eegorasas tw
OF IT, BECAUSE YOU WERE SLAUGHTERED AND YOU BOUGHT TO THE
0846_3 3754 4969 2532 0059 3588
thew en tw haimati sou ek pasees phulees kai
GOD IN THE BLOOD OF YOU OUT OF EVERY TRIBE AND
2316 1722 3588 0129 4771_1 1537 3956 5443 2532
glwssees kai laou kai ethnous
OF TONGUE AND OF PEOPLE AND OF NATION,
1100 2532 2992 2532 1484

Revelation 5:10

kai epoieesas autous tw thew heemwn basileian kai
AND YOU MADE THEM TO THE GOD OF US KINGDOM AND
2532 4160 0846_95 3588 2316 1473_8 0932 2532
hiereis kai basileuousin epi tees gees
PRIESTS, AND THEY ARE REIGNING UPON THE EARTH.
2409 2532 0936 1909 3588 1093

Revelation 5:11

kai eidon kai eekousa phwneen aggelwn pollwn
AND I SAW, AND I HEARD VOICE OF ANGELS MANY
2532 1492 2532 0191 5456 0032 4183
kuklw tou thronou kai twn zwnn kai
TO CIRCLE OF THE THRONE AND OF THE LIVING [CREATURES] AND
2945 3588 2362 2532 3588 2226 2532
tw presbuterwn kai een ho arithmos autwn
OF THE OLDER PERSONS, AND WAS THE NUMBER OF THEM
3588 4245 2532 1511_3 3588 0706 0846_92
muriades muriadwn kai chiliades chiliadwn
MYRIADS OF MYRIADS AND THOUSANDS OF THOUSANDS,
3461 3461 2532 5505 5505

Revelation 5:12

legontes phwnee megalee axion estin to arnion to
SAYING TO VOICE GREAT WORTHY IS THE LAMB THE (ONE)
3004 5456 3173 0514 1510_2 3588 0721 3588
esphagmenon labein teen dunamin kai plouton
HAVING BEEN SLAUGHTERED TO RECEIVE THE POWER AND RICHES
4969 2983 3588 1411 2532 4149
kai sophian kai ischun kai timeen kai doxan kai
AND WISDOM AND STRENGTH AND HONOR AND GLORY AND
2532 4678 2532 2479 2532 5092 2532 1391 2532
eulogian
BLESSING.
2129

Revelation 5:13

kai pan ktisma ho en tw ouranw kai epi tees
AND EVERY CREATURE WHICH IN THE HEAVEN AND UPON THE
2532 3956 2938 3739 1722 3588 3772 2532 1909 3588
gees kai hupokatw tees gees kai epi tees thalassees
EARTH AND UNDERNEATH THE EARTH AND UPON THE SEA
1093 2532 5270 3588 1093 2532 1909 3588 2281
estin kai ta en autois panta eekousa
IT IS, AND THE IN THEM ALL (THINGS), I HEARD
1510_2 2532 3588 1722 0846_93 3956 0191
legontas tw katheemenw epi tou thronou kai
(THEM) SAYING TO THE (ONE) SITTING UPON THE THRONE AND
3004 3588 2521 1909 3588 2362 2532
tw arniw hee eulogia kai hee timee kai hee doxa
TO THE LAMB THE BLESSING AND THE HONOR AND THE GLORY
3588 0721 3588 2129 2532 3588 5092 2532 3588 1391
kai to kratos eis tous awnas twn aiwnwn
AND THE MIGHT INTO THE AGES OF THE AGES.
2532 3588 2904 1519 3588 0165 3588 0165

Revelation 5:14

kai ta tessera zwa elegon ameen kai hoi
AND THE FOUR LIVING [CREATURES] WERE SAYING AMEN, AND THE
2532 3588 5061_2 2226 3004 0281 2532 3588
presbuteroi epesan kai prosekuneesan
OLDER PERSONS FELL AND THEY WORSHIPED.
4245 4098 2532 4352

Revelation 6:1

kai eidon hote enoixen to arnion mian ek twn
AND I SAW WHEN OPENED UP THE LAMB ONE OUT OF THE
2532 1492 3753 0455 3588 0721 1520 1537 3588
hepta sphragidwn kai eekousa henos ek twn tessarwn
SEVEN SEALS, AND I HEARD OF ONE OUT OF THE FOUR
2033 4973 2532 0191 1520 1537 3588 5061_2
zwn legontos hws phwnee brontees erchou
LIVING [CREATURES] SAYING AS TO VOICE OF THUNDER BE YOU COMING.
2226 3004 5613 5456 1027 2064

Revelation 6:2

kai eidon kai idou hippos leukos kai ho
AND I SAW, AND LOOK! HORSE WHITE, AND THE (ONE)
2532 1492 2532 2400 2462 3022 2532 3588
katheemenos ep auton echwn toxon kai edothee autw
SITTING UPON IT HAVING BOW, AND WAS GIVEN TO HIM
2521 1909 0846_7 2192 5115 2532 1325 0846_5
stephanos kai exeelthen nikwn kai hina
CROWN, AND HE WENT OUT CONQUERING AND IN ORDER THAT
4735 2532 1831 3528 2532 2443
nikeesee
HE MIGHT CONQUER.
3528

Revelation 6:3

kai hote eenoixen teen sphragida teen deuteran
AND WHEN HE OPENED UP THE SEAL THE SECOND,
2532 3753 0455 3588 4973 3588 1208
eekousa tou deuterou zwou legontos erchou
I HEARD OF THE SECOND LIVING [CREATURE] SAYING BE YOU COMING.
0191 3588 1208 2226 3004 2064

Revelation 6:4

kai exeelthen allos hippos purros kai tw
AND WENT OUT ANOTHER HORSE FIERY RED, AND TO THE (ONE)
2532 1831 0243 2462 4450 2532 3588
katheemenw ep auton edothee autw labein teen
SITTING UPON IT WAS GIVEN TO HIM TO TAKE THE
2521 1909 0846_7 1325 0846_5 2983 3588
eireneen ek tees gees kai hina alleelous
PEACE OUT OF THE EARTH AND IN ORDER THAT ONE ANOTHER
1515 1537 3588 1093 2532 2443 0240
sphaxousin kai edothee autw machaira megalee
THEY WILL SLAUGHTER, AND WAS GIVEN TO HIM SWORD GREAT.
4969 2532 1325 0846_5 3162 3173

Revelation 6:5

kai hote eenoixe teen sphragida teen triteen
AND WHEN HE OPENED UP THE SEAL THE THIRD,
2532 3753 0455 3588 4973 3588 5154
eekousa tou tritou zwou legontos erchou
I HEARD OF THE THIRD LIVING [CREATURE] SAYING BE YOU COMING.
0191 3588 5154 2226 3004 2064
kai eidon kai idou hippos melas kai ho
AND I SAW, AND LOOK! HORSE BLACK, AND THE (ONE)
2532 1492 2532 2400 2462 3188 3189 2532 3588
katheemenos ep auton echwn zugon en tee cheiri autou
SITTING UPON IT HAVING YOKE IN THE HAND OF HIM.
2521 1909 0846_7 2192 2218 1722 3588 5495 0846_3

Revelation 6:6

kai eekousa hws phwneen en mesw twn tessarwn
AND I HEARD AS VOICE IN MIDST OF THE FOUR
2532 0191 5613 5456 1722 3319 3588 5061_2
zwnn legousan choinix sitou deenariou
LIVING [CREATURES] (IT) SAYING CHOENIX OF WHEAT OF DENARIUS;
2226 3004 5518 4621 1220
kai treis choinikes krithwn deenariou kai to
AND THREE CHOENIXES OF BARLEYS OF DENARIUS; AND THE
2532 5140 5518 2915 1220 2532 3588
elaion kai ton oinon mee adikeesees
OIL AND THE WINE NOT YOU SHOULD TREAT UNRIGHTEOUSLY.
1637 2532 3588 3631 3361 0091

Revelation 6:7

kai hote eenoixen teen sphragida teen tetarteen
AND WHEN HE OPENED UP THE SEAL THE FOURTH,
2532 3753 0455 3588 4973 3588 5067
eekousa phwneen tou tetartou zwou legontos
I HEARD VOICE OF THE FOURTH LIVING [CREATURE] SAYING
0191 5456 3588 5067 2226 3004
erchou
BE YOU COMING.
2064

Revelation 6:8

kai eidon kai idou hippos chlwros kai ho
AND I SAW, AND LOOK! HORSE GREENISH YELLOW, AND THE (ONE)
2532 1492 2532 2400 2462 5515 2532 3588
katheemenos epanw autou onoma autw ho thanatos kai
SITTING UPON TOP OF IT NAME TO HIM THE DEATH, AND
2521 1883 0846_3 3686 0846_5 3588 2288 2532
ho hadees eekolouthei met autou kai edothee
THE HADES WAS FOLLOWING WITH HIM, AND WAS GIVEN
3588 0086 0190 3326 0846_3 2532 1325
autois exousia epi to tetarton tees gees
TO THEM AUTHORITY UPON THE FOURTH [PART] OF THE EARTH,
0846_93 1849 1909 3588 5067 3588 1093
apokteinai en rhomphaia kai en limw kai en thanatw
TO KILL IN LONG SWORD AND IN FAMINE AND IN DEATH
0615 1722 4501 2532 1722 3042 2532 1722 2288
kai hupo twn theeriwn tees gees
AND BY THE WILD BEASTS OF THE EARTH.
2532 5259 3588 2342 3588 1093

Revelation 6:9

kai hote eenoixen teen pempteen sphragida eidon
AND WHEN HE OPENED UP THE FIFTH SEAL, I SAW
2532 3753 0455 3588 3991 4973 1492
hupokatw tou thusiasteerious tas psuchas twon
UNDERNEATH OF THE ALTAR THE SOULS OF THE (ONES)
5270 3588 2379 3588 5590 3588
esphagmenwn dia ton logon tou theou kai
HAVING BEEN SLAUGHTERED THROUGH THE WORD OF THE GOD AND
4969 1223 3588 3056 3588 2316 2532
dia teen marturian heen eichon
THROUGH THE WITNESS WHICH THEY WERE HAVING.
1223 3588 3141 3739 2192

Revelation 6:10

kai ekraخان phwnee megalee legontes hews
AND THEY CRIED OUT TO VOICE GREAT (THEY) SAYING UNTIL
2532 2896 5456 3173 3004 2193_5
pote ho despotees ho hagios kai aleethinos ou
WHEN, THE MASTER THE HOLY AND TRUE, NOT
4219 3588 1203 3588 0039 2532 0228 3756
krineis kai ekdikeis to haima heemwn ek
ARE YOU JUDGING AND ARE YOU AVENGING THE BLOOD OF US OUT OF
2919 2532 1556 3588 0129 1473_8 1537
twon katoikountwn epi tees gees
THE (ONES) INHABITING UPON THE EARTH?
3588 2730 1909 3588 1093

Revelation 6:11

kai edothee autois hekastw stolee leukee kai
AND WAS GIVEN TO THEM TO EACH (ONE) ROBE WHITE, AND
2532 1325 0846_93 1538 4749 3022 2532
errethee autois hina anapausontai eti
IT WAS TOLD TO THEM IN ORDER THAT THEY WILL REST UP YET
2064_5 0846_93 2443 0373 2089
chronon mikron hews pleerwthwsin kai hoi
TIME LITTLE, UNTIL SHOULD BE FULFILLED ALSO THE
5550 3398 2193 4137 2532 3588
sundouloi autwn kai hoi adelphoi autwn hoi
FELLOW SLAVES OF THEM AND THE BROTHERS OF THEM THE (ONES)
4889 0846_92 2532 3588 0080 0846_92 3588
mellontes apoktenesthai hws kai autoi
BEING ABOUT TO BE BEING KILLED AS ALSO THEY.
3195 0615 5613 2532 0846_91

Revelation 6:12

kai eidon hote enoixen teen sphragida teen
AND I SAW WHEN HE OPENED UP THE SEAL THE
2532 1492 3753 0455 3588 4973 3588
hekteen kai seismos megas egeneto kai ho
SIXTH, AND [EARTH] SHAKING GREAT OCCURRED, AND THE
1622 2532 4578 3173 1096 2532 3588
heelios egeneto melas hws sakkos trichinos kai hee
SUN BECAME BLACK AS SACKCLOTH OF HAIR, AND THE
2246 1096 3188 3189 5613 4526 5155 2532 3588
seleenee holee egeneto hws haima
MOON WHOLE BECAME AS BLOOD,
4582 3650 1096 5613 0129

Revelation 6:13

kai hoi asteres tou ouranou epesan eis teen geen
AND THE STARS OF THE HEAVEN FELL INTO THE EARTH,
2532 3588 0792 3588 3772 4098 1519 3588 1093
hws sukee ballei tous olunthous autees hupo
AS FIG TREE IS THROWING THE UNRIPE FIGS OF IT BY
5613 4808 0906 3588 3653 0846_4 5259
anemou megalou seiomenee
WIND GREAT BEING SHAKEN,
0417 3173 4579

Revelation 6:14

kai ho ouranos apechwristhee hws biblion
AND THE HEAVEN WAS SEPARATED FROM AS LITTLE BOOK
2532 3588 3772 0673 5613 0975
helissomenon kai pan oros kai neesos ek tw
BEING ROLLED UP, AND EVERY MOUNTAIN AND ISLAND OUT OF THE
1667 2532 3956 3735 2532 3520 1537 3588
topwn autwn ekineetheesan
PLACES OF THEM THEY WERE MOVED.
5117 0846_92 2795

Revelation 6:15

kai hoi basileis tees gees kai hoi megistanes kai
AND THE KINGS OF THE EARTH AND THE GREATEST MEN AND
2532 3588 0935 3588 1093 2532 3588 3175 2532
hoi chiliarchoi kai hoi plousioi kai hoi
THE CHILIARCHS AND THE RICH (ONES) AND THE
3588 5506 2532 3588 4145 2532 3588
ischuroi kai pas doulos kai eleutheros ekruptan
STRONG (ONES) AND EVERY SLAVE AND FREEMAN THEY HID
2478 2532 3956 1401 2532 1658 2928
heautous eis ta speelaia kai eis tas petras
THEMSELVES INTO THE CAVES AND INTO THE ROCK MASSES
1438 1519 3588 4693 2532 1519 3588 4073
twn orewn
OF THE MOUNTAINS;
3588 3735

Revelation 6:16

kai legousin tois oresin kai tais petrais
AND THEY ARE SAYING TO THE MOUNTAINS AND TO THE ROCK MASSES
2532 3004 3588 3735 2532 3588 4073
pesate eph heemas kai krupsate heemas apo proswpou
FALL YOU UPON US AND HIDE YOU US FROM FACE
4098 1909 1473_95 2532 2928 1473_95 0575 4383
tou katheemenou epi tou thronou kai apo tees
OF THE (ONE) SITTING UPON THE THRONE AND FROM THE
3588 2521 1909 3588 2362 2532 0575 3588
orgees tou arniou
WRATH OF THE LAMB,
3709 3588 0721

Revelation 6:17

hoti eelthen hee heemera hee megalee tees orgees
BECAUSE CAME THE DAY THE GREAT OF THE WRATH
3754 2064 3588 2250 3588 3173 3588 3709
autwn kai tis dunatai statheenai
OF THEM, AND WHO IS ABLE TO STAND?
0846_92 2532 5101 1410 2476

Revelation 7:1

meta touto eidon tessaras aggelous hestwtas epi
AFTER THIS I SAW FOUR ANGELS HAVING STOOD UPON
3326 3778_2 1492 5061_2 0032 2476 1909
tas tessaras gwnias tees gees kratountas tous
THE FOUR CORNERS OF THE EARTH, HOLDING FAST THE
3588 5061_2 1137 3588 1093 2902 3588
tessaras anemous tees gees hina mee pneee
FOUR WINDS OF THE EARTH, IN ORDER THAT NOT MAY BLOW
5061_2 0417 3588 1093 2443 3361 4154
2443_5
anemos epi tees gees meete epi tees thalassees meete
WIND UPON THE EARTH NOR UPON THE SEA NOR
0417 1909 3588 1093 3383 1909 3588 2281 3383
epi pan dendron
UPON EVERY TREE.
1909 3956 1186

Revelation 7:2

kai eidon allon aggelon anabainonta apo anatolees
AND I SAW ANOTHER ANGEL STEPPING UP FROM RISING
2532 1492 0243 0032 0305 0575 0395
heeliou echonta sphragida theou zwntos kai ekraxen
OF SUN, HAVING SEAL OF GOD LIVING, AND HE CRIED OUT
2246 2192 4973 2316 2198 2532 2896
phwnee megalee tois tessarsin aggelois hois
TO VOICE GREAT TO THE FOUR ANGELS TO WHOM
5456 3173 3588 5061_2 0032 3739
edothee autois adikeesai teen geen kai
IT WAS GIVEN TO THEM TO TREAT UNRIGHTEOUSLY THE EARTH AND
1325 0846_93 0091 3588 1093 2532
teen thalassan
THE SEA,
3588 2281

Revelation 7:3

legwn mee adikeeseete teen geen meete
(HE) SAYING NOT YOU SHOULD TREAT UNRIGHTEOUSLY THE EARTH NOR
3004 3361 0091 3588 1093 3383
teen thalassan meete ta dendra achri sphragiswmen tous
THE SEA NOR THE TREES, UNTIL WE MIGHT SEAL THE
3588 2281 3383 3588 1186 0891 4972 3588
doulous tou theou heemwn epi twn metwpwn autwn
SLAVES OF THE GOD OF US UPON THE FOREHEADS OF THEM.
1401 3588 2316 1473_8 1909 3588 3359 0846_92

Revelation 7:4

kai eekousa ton arithmon twn
AND I HEARD THE NUMBER OF THE
2532 0191 3588 0706 3588
esphragismenwn hekaton tessarakonta tessares
(ONES) HAVING BEEN SEALED, HUNDRED FORTY FOUR
4972 1540 5062 5061_2
chiliades esphragismenoi ek pasees phulees
THOUSANDS, (THEY) HAVING BEEN SEALED OUT OF EVERY TRIBE
5505 4972 1537 3956 5443
huiwn israeel
OF SONS OF ISRAEL;
5207 2474

Revelation 7:5

ek phulees iouda dwdeka chiliades
OUT OF TRIBE OF JUDAH TWELVE THOUSANDS
1537 5443 2455 1427 5505
esphragismenoi
(ONES) HAVING BEEN SEALED,
4972
ek phulees rhoubeen dwdeka chiliades
OUT OF TRIBE OF REUBEN TWELVE THOUSANDS,
1537 5443 4502 1427 5505
ek phulees gad dwdeka chiliades
OUT OF TRIBE OF GAD TWELVE THOUSANDS,
1537 5443 1045 1427 5505

Revelation 7:6

ek phulees aseer dwdeka chiliades
OUT OF TRIBE OF ASHER TWELVE THOUSANDS,
1537 5443 0768 1427 5505
ek phulees nephthalim dwdeka chiliades
OUT OF TRIBE OF NAPHTALI TWELVE THOUSANDS,
1537 5443 3508 1427 5505
ek phulees manassee dwdeka chiliades
OUT OF TRIBE OF MANASSEH TWELVE THOUSANDS,
1537 5443 3128 1427 5505

Revelation 7:7

ek phulees sumewn dwdeka chiliades
OUT OF TRIBE OF SIMEON TWELVE THOUSANDS,
1537 5443 4826 1427 5505
ek phulees leuei dwdeka chiliades
OUT OF TRIBE OF LEVI TWELVE THOUSANDS,
1537 5443 3017 3018 1427 5505
ek phulees issachar dwdeka chiliades
OUT OF TRIBE OF ISSACHAR TWELVE THOUSANDS,
1537 5443 2475_5 1427 5505

Revelation 7:8

ek phulees zabolwn dwdeka chiliades
OUT OF TRIBE OF ZEBULUN TWELVE THOUSANDS,
1537 5443 2194 1427 5505
ek phulees iwseeph dwdeka chiliades
OUT OF TRIBE OF JOSEPH TWELVE THOUSANDS,
1537 5443 2501 1427 5505
ek phulees beniamen dwdeka chiliades
OUT OF TRIBE OF BENJAMIN TWELVE THOUSANDS
1537 5443 0958 1427 5505
esphragismenoi
(ONES) HAVING BEEN SEALED.
4972

Revelation 7:9

meta tauta eidon kai idou ochlos polus
AFTER THESE (THINGS) I SAW, AND LOOK! CROWD MUCH,
3326 3778_93 1492 2532 2400 3793 4183
hon arithmeesai auton oudeis edunato ek pantos
WHICH TO NUMBER IT NO ONE WAS ABLE, OUT OF EVERY
3739 0705 0846_7 3762 1410 1537 3956
ethnous kai phulwn kai lawn kai glwsswn
NATION AND OF TRIBES AND OF PEOPLES AND OF TONGUES,
1484 2532 5443 2532 2992 2532 1100
hestwtes enwpion tou thronou kai enwpion
(ONES) HAVING STOOD IN SIGHT OF THE THRONE AND IN SIGHT
2476 1799 3588 2362 2532 1799
tou arniou peribleemenous stolas leukas
OF THE LAMB, (ONES) HAVING BEEN THROWN ABOUT ROBES WHITE,
3588 0721 4016 4749 3022
kai phoinikes en tais chersin autwn
AND PALM [BRANCHES] IN THE HANDS OF THEM;
2532 5404 1722 3588 5495 0846_92

Revelation 7:10

kai krazousi phwnee megalee legontes hee
AND THEY ARE CRYING OUT TO VOICE GREAT, SAYING THE
2532 2896 5456 3173 3004 3588
swteeria tw thew heemwn tw katheemenw epi tw
SALVATION TO THE GOD OF US TO THE (ONE) SITTING UPON THE
4991 3588 2316 1473_8 3588 2521 1909 3588
thronw kai tw arniw
THRONE AND TO THE LAMB.
2362 2532 3588 0721

Revelation 7:11

kai pantes hoi aggeloi histeekeisan kuklw tou
AND ALL THE ANGELS HAD STOOD TO CIRCLE OF THE
2532 3956 3588 0032 2476 2945 3588
thronou kai twn presbuterwn kai twn tessarwn
THRONE AND OF THE OLDER PERSONS AND OF THE FOUR
2362 2532 3588 4245 2532 3588 5061_2
zwwn kai epesan enwpion tou thronou epi
LIVING [CREATURES], AND THEY FELL IN SIGHT OF THE THRONE UPON
2226 2532 4098 1799 3588 2362 1909
ta proswpa autwn kai prosekuneesan tw thew
THE FACES OF THEM AND WORSHIPED TO THE GOD,
3588 4383 0846_92 2532 4352 3588 2316

Revelation 7:12

legontes ameen hee eulogia kai hee doxa kai
(THEY) SAYING AMEN; THE BLESSING AND THE GLORY AND
3004 0281 3588 2129 2532 3588 1391 2532
hee sophia kai hee eucharistia kai hee timee kai
THE WISDOM AND THE THANKSGIVING AND THE HONOR AND
3588 4678 2532 3588 2169 2532 3588 5092 2532
hee dunamis kai hee ischus tw thew heemwn eis
THE POWER AND THE STRENGTH TO THE GOD OF US INTO
3588 1411 2532 3588 2479 3588 2316 1473_8 1519
tous aiwnas twn aiwnwn ameen
THE AGES OF THE AGES; AMEN.
3588 0165 3588 0165 0281

Revelation 7:13

kai apekrithee heis ek twn presbuterwn legwn
AND ANSWERED ONE OUT OF THE OLDER PERSONS (HE) SAYING
2532 0611 1520 1537 3588 4245 3004
moi houtoi hoi peribleblemenoi tas stolas
TO ME THESE THE (ONES) HAVING BEEN THROWN ABOUT THE ROBES
1473_4 3778_91 3588 4016 3588 4749
tas leukas tines eisin kai pothen eelthon
THE WHITE WHO ARE THEY AND WHEREFROM CAME THEY?
3588 3022 5101 1510_5 2532 4159 2064

Revelation 7:14

kai eireeka autw kurie mou su oidas kai
AND I HAVE SAID TO HIM LORD OF ME, YOU HAVE KNOWN. AND
2532 2064_5 0846_5 2962 1473_2 4771 1492_5 2532
eipen moi houtoi eisin hoi erchomenoi ek tees
HE SAID TO ME THESE ARE THE (ONES) COMING OUT OF THE
1511_7 1473_4 3778_91 1510_5 3588 2064 1537 3588
thlipsews tees megalees kai eplunan tas stolas
TRIBULATION THE GREAT, AND THEY WASHED THE ROBES
2347 3588 3173 2532 4150 3588 4749
autwn kai eleukanan autas en tw haimati tou
OF THEM AND THEY WHITENED THEM IN THE BLOOD OF THE
0846_92 2532 3021 0846_96 1722 3588 0129 3588
arniou
LAMB.
0721

Revelation 7:15

dia touto eisin enwpion tou thronou tou theou
THROUGH THIS THEY ARE IN SIGHT OF THE THRONE OF THE GOD,
1223 3778_2 1510_5 1799 3588 2362 3588 2316
kai latreuousin autw heemeras kai
AND THEY ARE RENDERING SACRED SERVICE TO HIM OF DAY AND
2532 3000 0846_5 2250 2532
nuktos en tw naw autou kai ho
OF NIGHT IN THE DIVINE HABITATION OF HIM, AND THE (ONE)
3571 1722 3588 3485 0846_3 2532 3588
katheemenos epi tou thronou skeenwsei ep autous
SITTING UPON THE THRONE WILL TENT UPON THEM.
2521 1909 3588 2362 4637 1909 0846_95

Revelation 7:16

ou peinasousin eti oude dipseesousin eti
NOT THEY WILL HUNGER YET NOT BUT THEY WILL THIRST YET,
3756 3983 2089 3761 1372 2089
oude mee pesee ep autous ho heelios pan
NOT BUT NOT SHOULD FALL UPON THEM THE SUN ALL
3761 3361 4098 1909 0846_95 3588 2246 3956
3364
kauma
BURNING HEAT,
2738

Revelation 7:17

hoti to arnion to ana meson tou thronou
BECAUSE THE LAMB THE (ONE) UP MIDDLE OF THE THRONE
3754 3588 0721 3588 0303 3319 3588 2362
poimanei autous kai hodeegeesei autous epi zwees
WILL SHEPHERD THEM, AND WILL GUIDE THEM UPON OF LIFE
4165 0846_95 2532 3594 0846_95 1909 2222
peegas hudatwn kai exaleipsei ho theos pan
FOUNTAINS OF WATERS; AND WILL WIPE OUT THE GOD EVERY
4077 5204 2532 1813 3588 2316 3956
dakruon ek tw ophthalmwn autwn
TEAR OUT OF THE EYES OF THEM.
1144 1537 3588 3788 0846_92

Revelation 8:1

kai hotan eenoixen teen sphragida teen hebdomeen
AND WHENEVER HE OPENED UP THE SEAL THE SEVENTH,
2532 3752 0455 3588 4973 3588 1442
egeneto sigee en tw ouranw hws heemiwron
OCCURRED SILENCE IN THE HEAVEN AS HALF HOUR.
1096 4602 1722 3588 3772 5613 2256

Revelation 8:2

kai eidon tous hepta aggelous hoi enwpion tou
AND I SAW THE SEVEN ANGELS WHO IN SIGHT OF THE
2532 1492 3588 2033 0032 3739 1799 3588
theou hesteekasin kai edotheesan autois hepta
GOD HAVE STOOD, AND WERE GIVEN TO THEM SEVEN
2316 2476 2532 1325 0846_93 2033
salpigges
TRUMPETS.
4536

Revelation 8:3

kai allos aggelos eelthen kai estathee epi tou
AND OTHER ANGEL CAME AND HE STOOD UPON THE
2532 0243 0032 2064 2532 2476 1909 3588
thusiasteeriu echwn libanwton chrusoun kai edothee
ALTAR (HE) HAVING CENSER GOLDEN, AND WAS GIVEN
2379 2192 3031 5552 2532 1325
autw thumiamata polla hina dwsei tais
TO HIM INCENSES MANY IN ORDER THAT HE WILL GIVE TO THE
0846_5 2368 4183 2443 1325 3588
proseuchais twn hagiwn pantwn epi to thusiasteerion
PRAYERS OF THE HOLY (ONES) ALL UPON THE ALTAR
4335 3588 0039 3956 1909 3588 2379
to chrusoun to enwpion tou thronou
THE GOLDEN THE (ONE) IN SIGHT OF THE THRONE.
3588 5552 3588 1799 3588 2362

Revelation 8:4

kai anebee ho kapnos twn thumiamatwn tais
AND STEPPED UP THE SMOKE OF THE INCENSES TO THE
2532 0305 3588 2586 3588 2368 3588
proseuchais twn hagiwn ek cheiros tou aggelou
PRAYERS OF THE HOLY (ONES) OUT OF HAND OF THE ANGEL
4335 3588 0039 1537 5495 3588 0032
enwpion tou theou
IN SIGHT OF THE GOD.
1799 3588 2316

Revelation 8:5

kai eilephen ho aggelos ton libanwton kai egemisen
AND HAS TAKEN THE ANGEL THE CENSER, AND HE FILLED
2532 2983 3588 0032 3588 3031 2532 1072
auton ek tou puros tou thusiasteeriu kai ebalen
IT OUT OF THE FIRE OF THE ALTAR, AND HE THREW
0846_7 1537 3588 4442 3588 2379 2532 0906
eis teen geen kai egenonto brontai kai phwnai
INTO THE EARTH; AND OCCURRED THUNDERS AND VOICES
1519 3588 1093 2532 1096 1027 2532 5456
kai astrapai kai seismos
AND LIGHTNINGS AND [EARTH] SHAKING.
2532 0796 2532 4578

Revelation 8:6

kai hoi hepta aggeloi hoi echontes tas hepta
AND THE SEVEN ANGELS THE (ONES) HAVING THE SEVEN
2532 3588 2033 0032 3588 2192 3588 2033
salpiggas heetoimasan hautous hina
TRUMPETS PREPARED THEMSELVES IN ORDER THAT
4536 2090 0848 2443
salpiswsin
THEY MIGHT TRUMPET.
4537

Revelation 8:7

kai ho prwtos esalpisen kai egeneto chalaza
AND THE FIRST (ONE) TRUMPETED; AND OCCURRED HAIL
2532 3588 4413 4537 2532 1096 5464
kai pur memigma en haimati kai ebleethee
AND FIRE HAVING BEEN MINGLED IN BLOOD, AND IT WAS THROWN
2532 4442 3396 1722 0129 2532 0906
eis teen geen kai to triton tees gees
INTO THE EARTH; AND THE THIRD [PART] OF THE EARTH
1519 3588 1093 2532 3588 5154 3588 1093
katekaee kai to triton twndendrn
WAS BURNED DOWN, AND THE THIRD [PART] OF THE TREES
2618 2532 3588 5154 3588 1186
katekaee kai pas chortos chlwros
WAS BURNED DOWN, AND ALL VEGETATION GREENISH YELLOW
2618 2532 3956 5528 5515
katekaee
WAS BURNED DOWN.
2618

Revelation 8:8

kai ho deuterios aggelos esalpisen kai hws oros
AND THE SECOND ANGEL TRUMPETED; AND AS MOUNTAIN
2532 3588 1208 0032 4537 2532 5613 3735
mega puri kaiomenon ebleethee eis teen thalassan
GREAT TO FIRE BURNING ITSELF WAS THROWN INTO THE SEA;
3173 4442 2545 0906 1519 3588 2281
kai egeneto to triton tees thalassees haima
AND BECAME THE THIRD [PART] OF THE SEA BLOOD,
2532 1096 3588 5154 3588 2281 0129

Revelation 8:9

kai apethane to triton twndktismatwn twnd
AND DIED THE THIRD [PART] OF THE CREATURES OF THE (ONES)
2532 0599 3588 5154 3588 2938 3588
en tee thalassee ta echonta psuchas kai to
IN THE SEA, THE (ONES) HAVING SOULS, AND THE
1722 3588 2281 3588 2192 5590 2532 3588
triton twndploiwn diephthareesan
THIRD [PART] OF THE BOATS WERE CORRUPTED THROUGH.
5154 3588 4143 1311

Revelation 8:10

kai ho tritos aggelos esalpisen kai epesen ek
AND THE THIRD ANGEL TRUMPETED; AND FELL OUT OF
2532 3588 5154 0032 4537 2532 4098 1537
tou ouranou asteer megas kaiomenos hws lampas kai
THE HEAVEN STAR GREAT BURNING ITSELF AS LAMP, AND
3588 3772 0792 3173 2545 5613 2985 2532
epesen epi to triton twn potamwn kai epi tas
IT FELL UPON THE THIRD [PART] OF THE RIVERS AND UPON THE
4098 1909 3588 5154 3588 4215 2532 1909 3588
peegas twn hudatwn
FOUNTAINS OF THE WATERS.
4077 3588 5204

Revelation 8:11

kai to onoma tou asteros legetai ho apsinthos
AND THE NAME OF THE STAR IS BEING SAID THE ABSINTHE.
2532 3588 3686 3588 0792 3004 3588 0894
kai egeneto to triton twn hudatwn eis
AND BECAME THE THIRD [PART] OF THE WATERS INTO
2532 1096 3588 5154 3588 5204 1519
apsinthon kai polloi twn anthrwpwn apethanon ek twn
ABSINTHE, AND MANY OF THE MEN DIED OUT OF THE
0894 2532 4183 3588 0444 0599 1537 3588
hudatwn hoti epikrantheesan
WATERS, BECAUSE THEY WERE MADE BITTER.
5204 3754 4087

Revelation 8:12

kai ho tetartos aggelos esalpisen kai epleege
AND THE FOURTH ANGEL TRUMPETED; AND WAS GIVEN BLOW
2532 3588 5067 0032 4537 2532 4141
to triton tou heeliou kai to triton tes
THE THIRD [PART] OF THE SUN AND THE THIRD [PART] OF THE
3588 5154 3588 2246 2532 3588 5154 3588
seleenees kai to triton twn asterwn hina
MOON AND THE THIRD [PART] OF THE STARS, IN ORDER THAT
4582 2532 3588 5154 3588 0792 2443
2443_5
skotisthee to triton autwn kai hee heemera
MIGHT BE DARKENED THE THIRD [PART] OF THEM AND THE DAY
4654 3588 5154 0846_92 2532 3588 2250
mee phanee to triton autees kai hee nux
NOT MIGHT SHINE THE THIRD [PART] OF IT, AND THE NIGHT
3361 5316 3588 5154 0846_4 2532 3588 3571
homiws
LIKEWISE.
3668

Revelation 8:13

kai eidon kai eekousa henos aetou petomenou en
AND I SAW, AND I HEARD OF ONE EAGLE FLYING IN
2532 1492 2532 0191 1520 0105 4072 1722
mesouraneemati legontos phwnee megalee ouai ouai ouai
MIDHEAVEN SAYING TO VOICE GREAT WOE WOE WOE
3321 3004 5456 3173 3759 3759 3759
tous katoikountas epi tees gees ek twn loipwn
THE (ONES) DWELLING UPON THE EARTH OUT OF THE LEFTOVER
3588 2730 1909 3588 1093 1537 3588 3062 3063 3064
phwnwn tees salpiggos twn triwn aggelwn tw
VOICES OF THE TRUMPET OF THE THREE ANGELS THE (ONES)
5456 3588 4536 3588 5140 0032 3588
mellontwn salpizein
BEING ABOUT TO BE TRUMPETING.
3195 4537

Revelation 9:1

kai ho pemptos aggelos esalpisen kai eidon astera
AND THE FIFTH ANGEL TRUMPETED; AND I SAW STAR
2532 3588 3991 0032 4537 2532 1492 0792
ek tou ouranou peptwkota eis teen geen kai
OUT OF THE HEAVEN HAVING FALLEN INTO THE EARTH, AND
1537 3588 3772 4098 1519 3588 1093 2532
edothee autw hee kleis tou phreatos tees abussou
WAS GIVEN TO HIM THE KEY OF THE PIT OF THE ABYSS;
1325 0846_5 3588 2807 3588 5421 3588 0012

Revelation 9:2

kai eenoixen to phrear tees abussou kai anebee
AND HE OPENED UP THE PIT OF THE ABYSS, AND STEPPED UP
2532 0455 3588 5421 3588 0012 2532 0305
kapnos ek tou phreatos hws kapnos kaminou megalees
SMOKE OUT OF THE PIT AS SMOKE OF FURNACE GREAT,
2586 1537 3588 5421 5613 2586 2575 3173
kai eskotwthee ho heelios kai ho aer ek tou
AND WAS DARKENED THE SUN AND THE AIR OUT OF THE
2532 4656 3588 2246 2532 3588 0109 1537 3588
kapnou tou phreatos
SMOKE OF THE PIT.
2586 3588 5421

Revelation 9:3

kai ek tou kapnou exeelthon akrides eis teen
AND OUT OF THE SMOKE CAME OUT LOCUSTS INTO THE
2532 1537 3588 2586 1831 0200 1519 3588
geen kai edothee autais exousia hws echousin
EARTH, AND WAS GIVEN TO THEM AUTHORITY AS ARE HAVING
1093 2532 1325 0846_94 1849 5613 2192
exousian hoi skorpioi tees gees
AUTHORITY THE SCORPIONS OF THE EARTH.
1849 3588 4651 3588 1093

Revelation 9:4

kai errethee autais hina mee
AND IT WAS TOLD TO THEM IN ORDER THAT NOT
2532 2064_5 0846_94 2443 3361
2443_5
adikeesousin ton chorton tees gees oude
THEY WILL TREAT UNRIGHTEOUSLY THE VEGETATION OF THE EARTH NOR
0091 3588 5528 3588 1093 3761
pan chlwrwn oude pan dendron ei mee tous
EVERY GREENISH YELLOW [THING] NOR EVERY TREE, IF NOT THE
3956 5515 3761 3956 1186 1487 3361 3588
1487_1
anthrwpous hoitines ouk echousi teen sphragida tou
MEN WHOEVER NOT ARE HAVING THE SEAL OF THE
0444 3748 3756 2192 3588 4973 3588
theou epi twn metwpwn
GOD UPON THE FOREHEADS.
2316 1909 3588 3359

Revelation 9:5

kai edothee autais hina mee
AND IT WAS GIVEN TO THEM IN ORDER THAT NOT
2532 1325 0846_94 2443 3361
2443_5
apokteinwsin autous all hina
THEY SHOULD KILL THEM, BUT IN ORDER THAT
0615 0846_95 0235 2443
basanistheesontai meenas pente kai ho basanismos
THEY WILL BE TORMENTED MONTHS FIVE; AND THE TORMENT
0928 3375 4002 2532 3588 0929
autwn hws basanismos skorpiou hotan paisee
OF THEM AS TORMENT OF SCORPION, WHENEVER IT SHOULD HIT
0846_92 5613 0929 4651 3752 3817
anthrwpon
MAN.
0444

Revelation 9:6

kai en tais heemerais ekeinai zeetesousin hoi anthrwpoi
AND IN THE DAYS THOSE WILL SEEK THE MEN
2532 1722 3588 2250 1565 2212 3588 0444
ton thanaton kai ou mee heureesousin auton kai
THE DEATH AND NOT NOT THEY WILL FIND IT, AND
3588 2288 2532 3756 3361 2147 0846_7 2532
3364
epithumeesousin apothanein kai pheugei ho thanatos
THEY WILL DESIRE TO DIE AND IS FLEEING THE DEATH
1937 0599 2532 5343 3588 2288
ap autwn
FROM THEM.
0575 0846_92

Revelation 9:7

kai ta homoiwmata tw'n akridwn homoia hippois
AND THE LIKENESSES OF THE LOCUSTS LIKE TO HORSES
2532 3588 3667 3588 0200 3664 2462
heetoimasmenois eis polemon kai epi tas kephalas
HAVING BEEN PREPARED INTO WAR, AND UPON THE HEADS
2090 1519 4171 2532 1909 3588 2776
autwn hws stephanoi homoiioi chrusw kai ta proswpa
OF THEM AS CROWNS LIKE TO GOLD, AND THE FACES
0846_92 5613 4735 3664 5557 2532 3588 4383
autwn hws proswpa anthrwpwn
OF THEM AS FACES OF MEN,
0846_92 5613 4383 0444

Revelation 9:8

kai eichan trichas hws trichas gunaikwn kai hoi
AND THEY WERE HAVING HAIRS AS HAIRS OF WOMEN, AND THE
2532 2192 2359 5613 2359 1135 2532 3588
odontes autwn hws leontwn eesan
TEETH OF THEM AS OF LIONS THEY WERE,
3599 0846_92 5613 3023 1511_3

Revelation 9:9

kai eichan thwrakas hws thwrakas
AND THEY WERE HAVING BREASTPLATES AS BREASTPLATES
2532 2192 2382 5613 2382
sideerous kai hee phwnee tw'n pterugwn autwn hws
MADE OF IRON, AND THE SOUND OF THE WINGS OF THEM AS
4603 2532 3588 5456 3588 4420 0846_92 5613
phwnee harmatwn hippwn pollwn trechontwn eis polemon
SOUND OF CHARIOTS OF HORSES MANY RUNNING INTO WAR;
5456 0716 2462 4183 5143 1519 4171

Revelation 9:10

kai echousin ouras homoiias skorpiois kai kentra
AND THEY ARE HAVING TAILS LIKE TO SCORPIONS AND STINGS,
2532 2192 3769 3664 4651 2532 2759
kai en tais ourais autwn hee exousia autwn
AND IN THE TAILS OF THEM THE AUTHORITY OF THEM
2532 1722 3588 3769 0846_92 3588 1849 0846_92
adikeesai tous anthrwpous meenas pente
TO TREAT UNRIGHTEOUSLY THE MEN MONTHS FIVE.
0091 3588 0444 3375 4002

Revelation 9:11

echousin ep autwn basilea ton aggelon tees
THEY ARE HAVING UPON THEM KING THE ANGEL OF THE
2192 1909 0846_92 0935 3588 0032 3588
abussou onoma autw ebraisti abaddwn kai en tee
ABYSS; NAME TO HIM IN HEBREW ABADDON AND IN THE
0012 3686 0846_5 1447 0003 2532 1722 3588
helleenikee onoma echei apolluwn
GREEK [TONGUE] NAME HE IS HAVING APOLLYON.
1673 3686 2192 0623

Revelation 9:12

hee ouai hee mia apeelthen idou erchetai eti
THE WOE THE ONE WENT OFF; LOOK! IS COMING YET
3588 3759 3588 1520 0565 2400 2064 2089
duo ouai meta tauta
TWO WOES AFTER THESE (THINGS).
1417 3759 3326 3778_93

Revelation 9:13

kai ho hektos aggelos esalpisen kai eekousa
AND THE SIXTH ANGEL TRUMPETED; AND I HEARD
2532 3588 1622 0032 4537 2532 0191
phwneen mian ek twn keratwn tou thusiasteeriou tou
VOICE ONE OUT OF THE HORNS OF THE ALTAR THE
5456 1520 1537 3588 2768 3588 2379 3588
chrousou tou enwpion tou theou
GOLDEN THE (ONE) IN SIGHT OF THE GOD,
5552 3588 1799 3588 2316

Revelation 9:14

legonta tw hektw aggelw ho echwn teen
(HIM) SAYING TO THE SIXTH ANGEL, THE (ONE) HAVING THE
3004 3588 1622 0032 3588 2192 3588
salpigga luson tous tessaras aggelous tous
TRUMPET, LOOSE THE FOUR ANGELS THE (ONES)
4536 3089 3588 5061_2 0032 3588
dedemenous epi tw potamw tw megalw euphratee
HAVING BEEN BOUND UPON THE RIVER THE GREAT EUPHRATES.
1210 1909 3588 4215 3588 3173 2166

Revelation 9:15

kai elutheesan hoi tessares aggeloi hoi
AND WERE LOOSED THE FOUR ANGELS THE (ONES)
2532 3089 3588 5061_2 0032 3588
heetoimasmenoi eis teen hwrwn kai heemeran kai
HAVING BEEN PREPARED INTO THE HOUR AND DAY AND
2090 1519 3588 5610 2532 2250 2532
meena kai eniauton hina apokteinwsin to
MONTH AND YEAR, IN ORDER THAT THEY MAY KILL THE
3375 2532 1763 2443 0615 3588
triton tw anthrwpwn
THIRD [PART] OF THE MEN.
5154 3588 0444

Revelation 9:16

kai ho arithmos twn strateumatwn tou hippikou
AND THE NUMBER OF THE ARMIES OF THE HORSE (MEN)
2532 3588 0706 3588 4753 3588 2461
dis muriades muriadwn eekousa ton arithmon autwn
TWICE MYRIADS OF MYRIADS; I HEARD THE NUMBER OF THEM.
1364 3461 3461 0191 3588 0706 0846_92

Revelation 9:17

kai houtws eidon tous hippous en tee horasei kai
AND THUS I SAW THE HORSES IN THE VISION AND
2532 3779 1492 3588 2462 1722 3588 3706 2532
tous katheemenous ep autwn echontas thwrakas
THE (ONES) SITTING UPON THEM, (THEM) HAVING BREASTPLATES
3588 2521 1909 0846_92 2192 2382
purinous kai huakinthinous kai theiwdeis kai hai
FIERY AND HYACINTHINE AND SULPHURLIKE; AND THE
4447 2532 5191 2532 2306 2532 3588
kephalai tw'n hippwn hws kephalai leontwn kai ek
HEADS OF THE HORSES AS HEADS OF LIONS, AND OUT OF
2776 3588 2462 5613 2776 3023 2532 1537
tw'n stomatwn autwn ekporeuetai pur kai kapnos kai
THE MOUTHS OF THEM IS GOING OUT FIRE AND SMOKE AND
3588 4750 0846_92 1607 4442 2532 2586 2532
theion
SULPHUR.
2303

Revelation 9:18

apo tw'n triwn pleegwn toutwn apektantheesan to
FROM THE THREE PLAGUES THESE WERE KILLED THE
0575 3588 5140 4127 3778_94 0615 3588
triton tw'n anthrwpwn ek tou puros kai tou
THIRD [PART] OF THE MEN, OUT OF THE FIRE AND OF THE
5154 3588 0444 1537 3588 4442 2532 3588
kapnou kai tou theiou tou ekporeuomenou ek
SMOKE AND OF THE SULPHUR OF THE (ONE) GOING OUT OUT OF
2586 2532 3588 2303 3588 1607 1537
tw'n stomatwn autwn
THE MOUTHS OF THEM.
3588 4750 0846_92

Revelation 9:19

hee gar exousia tw'n hippwn en tw stomati autwn
THE FOR AUTHORITY OF THE HORSES IN THE MOUTH OF THEM
3588 1063 1849 3588 2462 1722 3588 4750 0846_92
estin kai en tais ourais autwn hai gar ourai
IS AND IN THE TAILS OF THEM; THE FOR TAILS
1510_2 2532 1722 3588 3769 0846_92 3588 1063 3769
autwn homoi'ai ophesin echousai kephalas kai
OF THEM (ONES) LIKE TO SERPENTS, (ONES) HAVING HEADS, AND
0846_92 3664 3789 2192 2776 2532
en autais adikousin
IN THEM THEY ARE TREATING UNRIGHTEOUSLY.
1722 0846_94 0091

Revelation 9:20

kai hoi loipoi twan anthrwpwn hoi ouk
AND THE LEFTOVER (ONES) OF THE MEN, WHO NOT
2532 3588 3062 3063 3064 3588 0444 3739 3756
apektantheesan en tais pleegais tautais ou
WERE KILLED IN THE PLAGUES THESE, NOT
0615 1722 3588 4127 3778_96 3756
metenoesan ek twan ergwn twan cheirwn autwn
THEY REPENTED OUT OF THE WORKS OF THE HANDS OF THEM,
3340 1537 3588 2041 3588 5495 0846_92
hina mee proskuneesousin ta daimonia kai ta
IN ORDER THAT NOT THEY WILL WORSHIP THE DEMONS AND THE
2443 3361 4352 3588 1140 2532 3588
2443_5
eidwla ta chrusa kai ta argura kai
IDOLS THE (ONES) GOLDEN AND THE (ONES) MADE OF SILVER AND
1497 3588 5552 2532 3588 0693 2532
ta chalka kai ta lithina kai ta
THE (ONES) MADE OF COPPER AND THE (ONES) MADE OF STONE AND THE (ONES)
3588 5470 2532 3588 3035 2532 3588
xulina ha oute blepein dunantai oute
WOODEN, WHICH NEITHER TO BE LOOKING THEY ARE ABLE NOR
3585 3739 3777 0991 1410 3777
akouein oute peripatein
TO BE HEARING NOR TO BE WALKING ABOUT,
0191 3777 4043

Revelation 9:21

kai ou metenoesan ek twan phonwn autwn oute
AND NOT THEY REPENTED OUT OF THE MURDERS OF THEM NOR
2532 3756 3340 1537 3588 5408 0846_92 3777
ek twan pharmakwn autwn oute ek tees porneias
OUT OF THE DRUGS OF THEM NOR OUT OF THE FORNICATION
1537 3588 5331_5 0846_92 3777 1537 3588 4202
autwn oute ek twan klemmatwn autwn
OF THEM NOR OUT OF THE THEFTS OF THEM.
0846_92 3777 1537 3588 2809 0846_92

Revelation 10:1

kai eidon allon aggelon ischuron katabainonta
AND I SAW ANOTHER ANGEL STRONG STEPPING DOWN
2532 1492 0243 0032 2478 2597
ek tou ouranou peribleemenon nepheleen kai
OUT OF THE HEAVEN, HAVING BEEN THROWN ABOUT CLOUD, AND
1537 3588 3772 4016 3507 2532
hee iris epi teen kephaleen autou kai to proswpon
THE RAINBOW UPON THE HEAD OF HIM, AND THE FACE
3588 2463 1909 3588 2776 0846_3 2532 3588 4383
autou hws ho heelios kai hoi podes autou hws
OF HIM AS THE SUN, AND THE FEET OF HIM AS
0846_3 5613 3588 2246 2532 3588 4228 0846_3 5613
stuloi puros
PILLARS OF FIRE,
4769 4442

Revelation 10:2

kai echwn en tee cheiri autou biblaridion
AND HAVING IN THE HAND OF HIM LITTLE BOOKLET
2532 2192 1722 3588 5495 0846_3 0974
eenewgmenon kai etheeken ton poda autou ton
HAVING BEEN OPENED UP. AND HE PUT THE FOOT OF HIM THE
0455 2532 5087 3588 4228 0846_3 3588
dexion epi tees thalassees ton de euwnumon epi
RIGHT (ONE) UPON THE SEA, THE BUT LEFT (ONE) UPON
1188 1909 3588 2281 3588 1161 2176 1909
tees gees
THE EARTH,
3588 1093

Revelation 10:3

kai ekraxen phwnee megalee hwsper lewn mukatai
AND HE CRIED OUT TO VOICE GREAT AS EVEN LION IS ROARING.
2532 2896 5456 3173 5618 3023 3455
kai hote ekraxen elaleesan hai hepta brontai tas
AND WHEN HE CRIED OUT, SPOKE THE SEVEN THUNDERS THE
2532 3753 2896 2980 3588 2033 1027 3588
heautwn phwnas
OF SELVES VOICES.
1438 5456

Revelation 10:4

kai hote elaleesan hai hepta brontai eemellon
AND WHEN SPOKE THE SEVEN THUNDERS, I WAS ABOUT
2532 3753 2980 3588 2033 1027 3195
graphein kai eekousa phwneen ek tou ouranou
TO BE WRITING; AND I HEARD VOICE OUT OF THE HEAVEN
1125 2532 0191 5456 1537 3588 3772
legousan sphragison ha elaleesan hai hepta
SAYING SEAL YOU WHAT (THINGS) SPOKE THE SEVEN
3004 4972 3739 2980 3588 2033
brontai kai mee auta grapsees
THUNDERS, AND NOT THEM YOU SHOULD WRITE.
1027 2532 3361 0846_97 1125

Revelation 10:5

kai ho aggelos hon eidon hestwta epi tees
AND THE ANGEL, WHOM I SAW HAVING STOOD UPON THE
2532 3588 0032 3739 1492 2476 1909 3588
thalassees kai epi tees gees eeren teen cheira
SEA AND UPON THE EARTH, HE LIFTED UP THE HAND
2281 2532 1909 3588 1093 0142 3588 5495
autou teen dexian eis ton ouranon
OF HIM THE RIGHT (ONE) INTO THE HEAVEN,
0846_3 3588 1188 1519 3588 3772

Revelation 10:6

kai wmosen en tw zwnti eis tous aiwnas twn
AND HE SWORE IN THE (ONE) LIVING INTO THE AGES OF THE
2532 3660 1722 3588 2198 1519 3588 0165 3588
aiwnwn hos ektisen ton ouranon kai ta en autw
AGES, WHO CREATED THE HEAVEN AND THE (THINGS) IN IT
0165 3739 2936 3588 3772 2532 3588 1722 0846_5
kai teen geen kai ta en autee kai teen thalassan
AND THE EARTH AND THE (THINGS) IN IT AND THE SEA
2532 3588 1093 2532 3588 1722 0846_6 2532 3588 2281
kai ta en autee hoti chronos ouketi estai
AND THE (THINGS) IN IT, THAT TIME NOT YET WILL BE;
2532 3588 1722 0846_6 3754 5550 3765 1511_4

Revelation 10:7

all en tais heemerais tees phwnees tou hebdomou
BUT IN THE DAYS OF THE VOICE OF THE SEVENTH
0235 1722 3588 2250 3588 5456 3588 1442
aggelou hotan mellee salpizein kai
ANGEL, WHENEVER HE MAY BE ABOUT TO BE TRUMPETING, AND
0032 3752 3195 4537 2532
etelesthee to musteerion tou theou hws
WAS FINISHED THE MYSTERY OF THE GOD, AS
5055 3588 3466 3588 2316 5613
eueggelisen tous heautou doulous tous
HE DECLARED AS GOOD NEWS TO THE OF HIMSELF SLAVES THE
2097 3588 1438 1401 3588
propheetas
PROPHETS.
4396

Revelation 10:8

kai hee phwnee heen eekousa ek tou ouranou
AND THE VOICE WHICH I HEARD OUT OF THE HEAVEN,
2532 3588 5456 3739 0191 1537 3588 3772
palin lalousan met emou kai legousan hupage
AGAIN SPEAKING WITH ME AND SAYING BE YOU GOING UNDER
3825 2980 3326 1473_1 2532 3004 5217
labe to biblion to eenewgmenon en tee
TAKE YOU THE LITTLE BOOK THE (ONE) HAVING BEEN OPENED UP IN THE
2983 3588 0975 3588 0455 1722 3588
cheiri tou aggelou tou hestwtos epi tees
HAND OF THE ANGEL THE (ONE) HAVING STOOD UPON THE
5495 3588 0032 3588 2476 1909 3588
thalassees kai epi tees gees
SEA AND UPON THE EARTH.
2281 2532 1909 3588 1093

Revelation 10:9

kai apeeltha pros ton aggelon legwn autw dounai
AND I WENT OFF TOWARD THE ANGEL SAYING TO HIM TO GIVE
2532 0565 4314 3588 0032 3004 0846_5 1325
moi to biblaridion kai legei moi labe
TO ME THE LITTLE BOOKLET. AND HE IS SAYING TO ME TAKE YOU
1473_4 3588 0974 2532 3004 1473_4 2983
kai kataphage auto kai pikranei sou teen
AND EAT YOU DOWN IT, AND IT WILL MAKE BITTER OF YOU THE
2532 2719 0846_9 2532 4087 4771_1 3588
koilian all en tw stomati sou estai gluky hws
CAVITY, BUT IN THE MOUTH OF YOU IT WILL BE SWEET AS
2836 0235 1722 3588 4750 4771_1 1511_4 1099 5613
meli
HONEY.
3192

Revelation 10:10

kai elabon to biblaridion ek tees cheiros tou
AND I TOOK THE LITTLE BOOKLET OUT OF THE HAND OF THE
2532 2983 3588 0974 1537 3588 5495 3588
aggelou kai katephagon auto kai een en tw stomati
ANGEL AND I ATE DOWN IT, AND IT WAS IN THE MOUTH
0032 2532 2719 0846_9 2532 1511_3 1722 3588 4750
mou hws meli gluky kai hote ephagon auto
OF ME AS HONEY SWEET; AND WHEN I ATE IT,
1473_2 5613 3192 1099 2532 3753 2068 0846_9
epikranthee hee koilia mou
WAS MADE BITTER THE CAVITY OF ME.
4087 3588 2836 1473_2

Revelation 10:11

kai legousin moi dei se palin
AND THEY ARE SAYING TO ME IT IS BINDING YOU AGAIN
2532 3004 1473_4 1163 4771_3 3825
propheeteusiai epi laois kai ethnesin kai
TO PROPHECY UPON PEOPLES AND TO NATIONS AND
4395 1909 2992 2532 1484 2532
glwssais kai basileusin pollois
TO TONGUES AND TO KINGS MANY.
1100 2532 0935 4183

Revelation 11:1

kai edothee moi kalamos homoios rhabdw legwn
AND WAS GIVEN TO ME REED LIKE TO STAFF, (ONE) SAYING
2532 1325 1473_4 2563 3664 4464 3004
egeire kai metreeson ton naon tou theou
RISE YOU UP AND MEASURE YOU THE DIVINE HABITATION OF THE GOD
1453 2532 3354 3588 3485 3588 2316
kai to thusiasteerion kai tous proskunountas en autw
AND THE ALTAR AND THE (ONES) WORSHIPING IN IT.
2532 3588 2379 2532 3588 4352 1722 0846_5

Revelation 11:2

kai teen auleen teen exwthen tou naou
AND THE COURTYARD THE (ONE) OUTSIDE OF THE DIVINE HABITATION
2532 3588 0833 3588 1855 3588 3485
ekbale exwthen kai mee auteen metreesees
THROW YOU OUT OUTSIDE, AND NOT IT YOU SHOULD MEASURE,
1544 1855 2532 3361 0846_8 3354
hoti edothee tois ethnesin kai teen polin teen
BECAUSE IT WAS GIVEN TO THE NATIONS, AND THE CITY THE
3754 1325 3588 1484 2532 3588 4172 3588
hagian pateesousin meenas tesserakonta kai duo
HOLY THEY WILL TRAMPLE ON MONTHS FORTY AND TWO.
0039 3961 3375 5062 2532 1417

Revelation 11:3

kai dsww tois dusin martusin mou kai
AND I SHALL GIVE TO THE TWO WITNESSES OF ME, AND
2532 1325 3588 1417 3144 1473_2 2532
propheeteousin heemeras chilias diakosias
THEY WILL PROPHECY DAYS THOUSAND TWO HUNDRED
4395 2250 5507 1250
hexeekonta peribleemenous sakkous
SIXTY, HAVING BEEN THROWN ABOUT SACKCLOTHS.
1835 4016 4526

Revelation 11:4

houtoi eisin hai duo elaiiai kai hai duo luchniai
THESE ARE THE TWO OLIVE TREES AND THE TWO LAMPSTANDS
3778_91 1510_5 3588 1417 1636 2532 3588 1417 3087
hai enwpion tou kuriou tees gees hestwtes
THE (ONES) IN SIGHT OF THE LORD OF THE EARTH HAVING STOOD.
3588 1799 3588 2962 3588 1093 2476

Revelation 11:5

kai ei tis autous thelei adikeesai
AND IF ANYONE THEM IS WILLING TO TREAT UNRIGHTEOUSLY,
2532 1487 5100 0846_95 2309 0091
1487_4
pur ekporeuetai ek tou stomatos autwn kai
FIRE IS GOING OUT OUT OF THE MOUTH OF THEM AND
4442 1607 1537 3588 4750 0846_92 2532
katesthiei tous echthrous autwn kai ei tis
IT IS EATING DOWN THE ENEMIES OF THEM; AND IF ANYONE
2719 3588 2190 0846_92 2532 1487 5100
1487_4
theleesee autous adikeesai houtws dei
SHOULD WILL THEM TO TREAT UNRIGHTEOUSLY, THUS IT IS BINDING
2309 0846_95 0091 3779 1163
auton apoktantheenai
HIM TO BE KILLED.
0846_7 0615

Revelation 11:6

houtoi echousin teen exousian kleisai ton ouranon
THESE ARE HAVING THE AUTHORITY TO SHUT UP THE HEAVEN,
3778_91 2192 3588 1849 2808 3588 3772
hina mee huetos brechee tas heemeras tees
IN ORDER THAT NOT RAIN MAY MOISTEN THE DAYS OF THE
2443 3361 5205 1026 3588 2250 3588
2443_5
propheeteias autwn kai exousian echousin epi
PROPHECY OF THEM, AND AUTHORITY THEY ARE HAVING UPON
4394 0846_92 2532 1849 2192 1909
twon hudatwn strephein auta eis haima kai pataxai
THE WATERS TO BE TURNING THEM INTO BLOOD AND TO SMITE
3588 5204 4762 0846_97 1519 0129 2532 3960
teen geen en pasee pleegee hosakis ean
THE EARTH IN EVERY PLAGUE AS OFTEN AS IF EVER
3588 1093 1722 3956 4127 3740 1437
theleeswsin
THEY MIGHT WISH.
2309

Revelation 11:7

kai hotan teleswsin teen marturian autwn
AND WHENEVER THEY SHOULD FINISH THE WITNESS OF THEM,
2532 3752 5055 3588 3141 0846_92
to theerion to anabainon ek tees abussou
THE WILD BEAST THE (ONE) STEPPING UP OUT OF THE ABYSS
3588 2342 3588 0305 1537 3588 0012
poieesei met autwn polemon kai nikeesei autous kai
WILL MAKE WITH THEM WAR AND WILL CONQUER THEM AND
4160 3326 0846_92 4171 2532 3528 0846_95 2532
apoktenei autous
IT WILL KILL THEM.
0615 0846_95

Revelation 11:8

kai to ptwma autwn epi tees plateias tees
AND THE FALLEN (BODY) OF THEM UPON THE BROAD WAY OF THE
2532 3588 4430 0846_92 1909 3588 4113 3588
polews tees megalees heetis kaleitai pneumatikws
CITY THE GREAT, WHICH IS BEING CALLED SPIRITUALLY
4172 3588 3173 3748 2564 4153
sodoma kai aiguptos hopou kai ho kurios autwn
SODOM AND EGYPT, WHERE ALSO THE LORD OF THEM
4670 2532 0125 3699 2532 3588 2962 0846_92
estaurwthee
WAS PUT ON STAKE.
4717

Revelation 11:9

kai blepousin ek twn lawn kai phulwn kai
 AND THEY ARE LOOKING AT OUT OF THE PEOPLES AND TRIBES AND
 2532 0991 1537 3588 2992 2532 5443 2532
 glwsswn kai ethnwn to ptwma autwn heemeras
 TONGUES AND NATIONS THE FALLEN (BODY) OF THEM DAYS
 1100 2532 1484 3588 4430 0846_92 2250
 treis kai heemisu kai ta ptwmata autwn ouk
 THREE AND HALF, AND THE FALLEN (BODIES) OF THEM NOT
 5140 2532 2255 2532 3588 4430 0846_92 3756
 aphiousin tetheenai eis mneema
 THEY ARE LETTING GO OFF TO BE PUT INTO MEMORIAL (TOMB).
 0863 5087 1519 3418

Revelation 11:10

kai hoi katoikountes epi tees gees chairousin
 AND THE (ONES) DWELLING UPON THE EARTH ARE REJOICING
 2532 3588 2730 1909 3588 1093 5463
 ep autois kai euphrainontai kai dwra
 UPON THEM AND ARE MAKING THEMSELVES WELL MINDED, AND GIFTS
 1909 0846_93 2532 2165 2532 1435
 pempsousin alleelois hoti houtoi hoi duo
 THEY WILL SEND TO ONE ANOTHER, BECAUSE THESE THE TWO
 3992 0240 3754 3778_91 3588 1417
 propheetai ebasanisan tous katoikountas epi tees
 PROPHETS TORMENTED THE (ONES) DWELLING UPON THE
 4396 0928 3588 2730 1909 3588
 gees
 EARTH.
 1093

Revelation 11:11

kai meta tas treis heemeras kai heemisu pneuma
 AND AFTER THE THREE DAYS AND HALF SPIRIT
 2532 3326 3588 5140 2250 2532 2255 4151
 zwees ek tou theou eiseelthen en autois kai
 OF LIFE OUT OF THE GOD ENTERED IN THEM, AND
 2222 1537 3588 2316 1525 1722 0846_93 2532
 esteesan epi tous podas autwn kai phobos megas
 THEY STOOD UPON THE FEET OF THEM, AND FEAR GREAT
 2476 1909 3588 4228 0846_92 2532 5401 3173
 epepesen epi tous thewrontas autous
 FELL ONTO UPON THE (ONES) BEHOLDING THEM;
 1968 1909 3588 2334 0846_95

Revelation 11:12

kai eekousan phwnees megalees ek tou ouranou
AND THEY HEARD OF VOICE GREAT OUT OF THE HEAVEN
2532 0191 5456 3173 1537 3588 3772
legousees autois anabate hwde kai anebeesan
SAYING TO THEM STEP YOU UP HERE, AND THEY STEPPED UP
3004 0846_93 0305 5602 2532 0305
eis ton ouranon en tee nephelee kai ethewreesan autous
INTO THE HEAVEN IN THE CLOUD, AND BEHELD THEM
1519 3588 3772 1722 3588 3507 2532 2334 0846_95
hoi echthrois autwn
THE ENEMIES OF THEM.
3588 2190 0846_92

Revelation 11:13

kai en ekeinee tee hwra egeneto seismos megas
AND IN THAT THE HOUR OCCURRED [EARTH] SHAKING GREAT,
2532 1722 1565 3588 5610 1096 4578 3173
kai to dekatan tees polews epesen kai
AND THE TENTH [PART] OF THE CITY FELL, AND
2532 3588 1182 3588 4172 4098 2532
apektantheesan en tw seismw onomata anthrwpwn
WERE KILLED IN THE [EARTH] SHAKING NAMES OF MEN
0615 1722 3588 4578 3686 0444
chiliades hepta kai hoi loipoi emphoboi
THOUSANDS SEVEN, AND THE LEFTOVER (ONES) IN FEAR
5505 2033 2532 3588 3062 3063 3064 1719
egenonto kai edwkan doxan tw thew tou ouranou
BECAME AND THEY GAVE GLORY TO THE GOD OF THE HEAVEN.
1096 2532 1325 1391 3588 2316 3588 3772

Revelation 11:14

hee ouai hee deuterā apeelthen idou hee ouai hee
THE WOE THE SECOND WENT OFF; LOOK! THE WOE THE
3588 3759 3588 1208 0565 2400 3588 3759 3588
tritee erchetai tachu
THIRD IS COMING QUICKLY.
5154 2064 5035

Revelation 11:15

kai ho hebdomos aggelos esalpisen kai egenonto
AND THE SEVENTH ANGEL TRUMPETED; AND OCCURRED
2532 3588 1442 0032 4537 2532 1096
phwnai megalai en tw ouranw legontes egeneto hee
VOICES GREAT IN THE HEAVEN, SAYING BECAME THE
5456 3173 1722 3588 3772 3004 1096 3588
basileia tou kosmou tou kuriou heemwn kai tou
KINGDOM OF THE WORLD OF THE LORD OF US AND OF THE
0932 3588 2889 3588 2962 1473_8 2532 3588
christou autou kai basileusei eis tous aiwnas
CHRIST OF HIM, AND HE WILL REIGN INTO THE AGES
5547 0846_3 2532 0936 1519 3588 0165
tw aiwnwn
OF THE AGES.
3588 0165

Revelation 11:16

kai hoi eikosi tessares presbuteroi hoi
AND THE TWENTY FOUR OLDER PERSONS THE (ONES)
2532 3588 1501 5061_2 4245 3588
enwpion tou theou katheemenoi epi tous thronous
IN SIGHT OF THE GOD (ONES) SITTING UPON THE THRONES
1799 3588 2316 2521 1909 3588 2362
autwn epesan epi ta proswna autwn kai
OF THEM THEY FELL UPON THE FACES OF THEM AND
0846_92 4098 1909 3588 4383 0846_92 2532
prosekuneesan tw thew
THEY WORSHIPED TO THE GOD,
4352 3588 2316

Revelation 11:17

legontes eucharistoumen soi kurie ho theos ho
SAYING WE ARE GIVING THANKS TO YOU, LORD, THE GOD, THE
3004 2168 4771_2 2962 3588 2316 3588
pantokratwr ho wn kai ho een hoti
ALMIGHTY, THE (ONE) BEING AND THE (ONE) WAS, BECAUSE
3841 3588 1511_1 2532 3588 1511_3 3754
1511_2
eileephes teen dunamin sou teen megaleen kai
YOU HAVE TAKEN THE POWER OF YOU THE GREAT AND
2983 3588 1411 4771_1 3588 3173 2532
ebasileusas
YOU REIGNED;
0936

Revelation 11:18

kai ta ethnee wrgistheesan kai eelthen hee
AND THE NATIONS WERE MADE WRATHFUL, AND CAME THE
2532 3588 1484 3710 2532 2064 3588
orgee sou kai ho kairos twn nekrwn
WRATH OF YOU AND THE APPOINTED TIME OF THE DEAD (ONES)
3709 4771_1 2532 3588 2540 3588 3498
kritheenai kai dounai ton misthon tois doulois
TO BE JUDGED, AND TO GIVE THE REWARD TO THE SLAVES
2919 2532 1325 3588 3408 3588 1401
sou tois propheetais kai tois hagiois kai
OF YOU TO THE PROPHETS AND TO THE HOLY (ONES) AND
4771_1 3588 4396 2532 3588 0039 2532
tois phoboumenois to onoma sou tous mikrous
TO THE (ONES) FEARING THE NAME OF YOU, THE SMALL (ONES)
3588 5399 3588 3686 4771_1 3588 3398
kai tous megalous kai diaphtheirai tous
AND THE GREAT (ONES), AND TO CORRUPT THROUGH THE (ONES)
2532 3588 3173 2532 1311 3588
diaphtheirontas teen geen
CORRUPTING THROUGH THE EARTH.
1311 3588 1093

Revelation 11:19

kai eenoigee ho naos tou theou ho
AND WAS OPENED UP THE DIVINE HABITATION OF THE GOD THE (ONE)
2532 0455 3588 3485 3588 2316 3588
en tw ouranw kai wphthee hee kibwtos tees
IN THE HEAVEN, AND WAS SEEN THE ARK OF THE
1722 3588 3772 2532 3708 3588 2787 3588
diatheekes autou en tw naw autou kai
COVENANT OF HIM IN THE DIVINE HABITATION OF HIM; AND
1242 0846_3 1722 3588 3485 0846_3 2532
egenonto astrapai kai phwnai kai brontai kai
OCCURRED LIGHTNINGS AND VOICES AND THUNDERS AND
1096 0796 2532 5456 2532 1027 2532
seismos kai chalaza megalee
[EARTH] SHAKING AND HAIL GREAT.
4578 2532 5464 3173

Revelation 12:1

kai seemeion mega wphthee en tw ouranw gunee
AND SIGN GREAT WAS SEEN IN THE HEAVEN, WOMAN
2532 4592 3173 3708 1722 3588 3772 1135
peribleemenee ton heelion kai hee seleenee
HAVING BEEN THROWN ABOUT THE SUN, AND THE MOON
4016 3588 2246 2532 3588 4582
hupokatw twn podwn autees kai epi tees kephalees
UNDERNEATH THE FEET OF HER, AND UPON THE HEAD
5270 3588 4228 0846_4 2532 1909 3588 2776
autees stephanos asterwn dwdeka kai en gastri
OF HER CROWN OF STARS TWELVE, AND IN BELLY
0846_4 4735 0792 1427 2532 1722 1064
echousa
HAVING;
2192

Revelation 12:2

kai krazei wdinousa kai basanizomenee
AND SHE IS CRYING OUT BEING IN BIRTH PAINS AND BEING TORMENTED
2532 2896 5605 2532 0928
tekein
TO GIVE BIRTH.
5088

Revelation 12:3

kai wphthee allo seemeion en tw ouranw kai idou
AND WAS SEEN OTHER SIGN IN THE HEAVEN, AND LOOK!
2532 3708 0243 4592 1722 3588 3772 2532 2400
drakwn megas purros echwn kephalas hepta kai
DRAGON GREAT FIERY RED HAVING HEADS SEVEN AND
1404 3173 4450 2192 2776 2033 2532
kerata deka kai epi tas kephalas autou hepta
HORNS TEN AND UPON THE HEADS OF IT SEVEN
2768 1176 2532 1909 3588 2776 0846_3 2033
diadeemata
DIADEMS,
1238

Revelation 12:4

ai hee oura autou surei to triton tw
AND THE TAIL OF IT IS DRAGGING THE THIRD [PART] OF THE
2532 3588 3769 0846_3 4951 3588 5154 3588
asterwn tou ouranou kai ebalen autous eis teen
STARS OF THE HEAVEN, AND IT THREW THEM INTO THE
0792 3588 3772 2532 0906 0846_95 1519 3588
geen kai ho drakwn esteeken enwpion tees
EARTH. AND THE DRAGON HAS STOOD IN SIGHT OF THE
1093 2532 3588 1404 4739 1799 3588
gunaikos tees mellousees tekein hina
WOMAN THE (ONE) BEING ABOUT TO GIVE BIRTH, IN ORDER THAT
1135 3588 3195 5088 2443
hotan tekee to teknon autees
WHENEVER SHE SHOULD GIVE BIRTH THE CHILD OF HER
3752 5088 3588 5043 0846_4
kataphagee
IT MIGHT EAT DOWN.
2719

Revelation 12:5

kai eteken huion arsen hos mellei
AND SHE GAVE BIRTH TO SON, MALE, WHO IS ABOUT
2532 5088 5207 0733_5 3739 3195
poimainein panta ta ethnee en rhabdw sideera
TO BE SHEPHERDING ALL THE NATIONS IN STAFF MADE OF IRON;
4165 3956 3588 1484 1722 4464 4603
kai heerpasthee to teknon autees pros ton theon
AND WAS SNATCHED THE CHILD OF HER TOWARD THE GOD
2532 0726 3588 5043 0846_4 4314 3588 2316
kai pros ton thronon autou
AND TOWARD THE THRONE OF HIM.
2532 4314 3588 2362 0846_3

Revelation 12:6

kai hee gunee ephugen eis teen ereemon hopou
AND THE WOMAN FLED INTO THE DESOLATE [LAND], WHERE
2532 3588 1135 5343 1519 3588 2048 3699
echei ekei topon heetoimasmenon apo tou
SHE IS HAVING THERE PLACE HAVING BEEN PREPARED FROM THE
2192 1563 5117 2090 0575 3588
theou hina ekei trephwsin auteen heemeras
GOD, IN ORDER THAT THERE THEY MAY BE NOURISHING HER DAYS
2316 2443 1563 5142 0846_8 2250
chilias diakosias hexeekonta
THOUSAND TWO HUNDRED SIXTY.
5507 1250 1835

Revelation 12:7

kai egeneto polemos en tw ouranw ho michaeel kai
 AND OCCURRED WAR IN THE HEAVEN, THE MICHAEL AND
 2532 1096 4171 1722 3588 3772 3588 3413 2532
 hoi aggeloi autou tou polemeesai meta tou drakontos
 THE ANGELS OF HIM OF THE TO WAR WITH THE DRAGON;
 3588 0032 0846_3 3588 4170 3326 3588 1404
 kai ho drakwn epolemeesen kai hoi aggeloi autou
 AND THE DRAGON WARRED AND THE ANGELS OF IT,
 2532 3588 1404 4170 2532 3588 0032 0846_3

Revelation 12:8

kai ouk ischusen oude topos heurethee autwn
 AND NOT IT PROVED STRONG, NOT BUT PLACE WAS FOUND OF THEM
 2532 3756 2480 3761 5117 2147 0846_92
 eti en tw ouranw
 YET IN THE HEAVEN.
 2089 1722 3588 3772

Revelation 12:9

kai ebleethee ho drakwn ho megas ho ophis ho
 AND WAS THROWN THE DRAGON THE GREAT, THE SERPENT THE
 2532 0906 3588 1404 3588 3173 3588 3789 3588
 archaios ho kaloumenos diabolos kai ho satanas
 ARCHAIC, THE (ONE) BEING CALLED DEVIL AND THE SATAN,
 0744 3588 2564 1228 2532 3588 4566 4567
 ho planwn teen oikoumeneen holeen
 THE (ONE) MAKING TO ERR THE BEING INHABITED [EARTH] WHOLE--
 3588 4105 3588 3625 3650
 ebleethee eis teen geen kai hoi aggeloi autou
 HE WAS THROWN INTO THE EARTH, AND THE ANGELS OF HIM
 0906 1519 3588 1093 2532 3588 0032 0846_3
 met autou ebleetheesan
 WITH HIM WERE THROWN.
 3326 0846_3 0906

Revelation 12:10

kai eekousa phwneen megaleen en tw ouranw legousan
 AND I HEARD VOICE GREAT IN THE HEAVEN SAYING
 2532 0191 5456 3173 1722 3588 3772 3004
 arti egeneto hee swteeria kai hee dunamis kai
 RIGHT NOW BECAME THE SALVATION AND THE POWER AND
 0737 1096 3588 4991 2532 3588 1411 2532
 hee basileia tou theou heemwn kai hee exousia
 THE KINGDOM OF THE GOD OF US AND THE AUTHORITY
 3588 0932 3588 2316 1473_8 2532 3588 1849
 tou christou autou hoti ebleethee ho kateegwr
 OF THE CHRIST OF HIM, BECAUSE WAS THROWN THE ACCUSER
 3588 5547 0846_3 3754 0906 3588 2725_5
 twn adelphwn heemwn ho kateegorwn autous
 OF THE BROTHERS OF US, THE (ONE) ACCUSING THEM
 3588 0080 1473_8 3588 2723 0846_95
 enwpion tou theou heemwn heemeras kai nuktos
 IN SIGHT OF THE GOD OF US DAY AND OF NIGHT;
 1799 3588 2316 1473_8 2250 2532 3571

Revelation 12:11

kai autoi enikeesan auton dia to haima tou
AND THEY CONQUERED HIM THROUGH THE BLOOD OF THE
2532 0846_91 3528 0846_7 1223 3588 0129 3588
arniou kai dia ton logon tees marturias autwn
LAMB AND THROUGH THE WORD OF THE WITNESS OF THEM,
0721 2532 1223 3588 3056 3588 3141 0846_92
kai ouk eegapeesan teen psucheen autwn achri thanatou
AND NOT THEY LOVED THE SOUL OF THEM UNTIL DEATH;
2532 3756 0025 3588 5590 0846_92 0891 2288

Revelation 12:12

dia touto euphrainesthe ouranoi kai
THROUGH THIS BE YOU MAKING YOURSELVES WELL MINDED, HEAVENS AND
1223 3778_2 2165 3772 2532
hoi en autois skeenountes ouai teen geen kai teen
THE (ONES) IN THEM TENTING; WOE THE EARTH AND THE
3588 1722 0846_93 4637 3759 3588 1093 2532 3588
thalassan hoti katebee ho diabolos pros humas
SEA, BECAUSE STEPPED DOWN THE DEVIL TOWARD YOU,
2281 3754 2597 3588 1228 4314 4771_7
echwn thumon megan eidws hoti oligon kairon
HAVING ANGER GREAT, HAVING KNOWN THAT LITTLE APPOINTED TIME
2192 2372 3173 1492_5 3754 3641 2540
echei
HE IS HAVING.
2192

Revelation 12:13

kai hote eiden ho drakwn hoti ebleethee eis
AND WHEN SAW THE DRAGON THAT IT WAS THROWN INTO
2532 3753 1492 3588 1404 3754 0906 1519
teen geen ediwxen teen gunaika heetis eteken ton
THE EARTH, IT PERSECUTED THE WOMAN WHO GAVE BIRTH THE
3588 1093 1377 3588 1135 3748 5088 3588
arsena
MALE.
0733_5

Revelation 12:14

kai edotheesan tee gunaiki hai duo pteruges tou
AND WERE GIVEN TO THE WOMAN THE TWO WINGS OF THE
2532 1325 3588 1135 3588 1417 4420 3588
aetou tou megalou hina peteetai eis teen
EAGLE THE GREAT, IN ORDER THAT SHE MAY BE FLYING INTO THE
0105 3588 3173 2443 4072 1519 3588
ereemon eis ton topon autees hopou
DESOLATE [LAND] INTO THE PLACE OF HER, WHERE
2048 1519 3588 5117 0846_4 3699
trephetai ekei kairon kai kairous
SHE IS BEING NOURISHED THERE APPOINTED TIME AND APPOINTED TIMES
5142 1563 2540 2532 2540
kai heemisu kairou apo prospou tou ophews
AND HALF OF APPOINTED TIME FROM FACE OF THE SERPENT.
2532 2255 2540 0575 4383 3588 3789

Revelation 12:15

kai ebalen ho ophis ek tou stomatos autou
AND THREW THE SERPENT OUT OF THE MOUTH OF IT
2532 0906 3588 3789 1537 3588 4750 0846_3
opisw tees gunaikos hudwr hws potamon hina auteen
BEHIND THE WOMAN WATER AS RIVER, IN ORDER THAT HER
3694 3588 1135 5204 5613 4215 2443 0846_8
potamophoreeton poieesee
BORNE BY RIVER IT MIGHT MAKE.
4216 4160

Revelation 12:16

kai eboetheesen hee gee tee gunaiki kai eenoixen
AND GAVE AID THE EARTH TO THE WOMAN, AND OPENED UP
2532 0997 3588 1093 3588 1135 2532 0455
hee gee to stoma autees kai katepion ton potamon
THE EARTH THE MOUTH OF IT AND DRANK DOWN THE RIVER
3588 1093 3588 4750 0846_4 2532 2666 3588 4215
hon ebalen ho drakwn ek tou stomatos autou
WHICH THREW THE DRAGON OUT OF THE MOUTH OF IT;
3739 0906 3588 1404 1537 3588 4750 0846_3

Revelation 12:17

kai wrgisthee ho drakwn epi tee gunaiki kai
AND WAS MADE WRATHFUL THE DRAGON UPON THE WOMAN, AND
2532 3710 3588 1404 1909 3588 1135 2532
apeelthen poieesai polemon meta twn loipwn tou
IT WENT OFF TO MAKE WAR WITH THE LEFTOVER (ONES) OF THE
0565 4160 4171 3326 3588 3062 3063 3064 3588
spermatos autees twn teerountwn tas entolas
SEED OF HER, OF THE (ONES) OBSERVING THE COMMANDMENTS
4690 0846_4 3588 5083 3588 1785
tou theou kai echontwn teen marturian ieesou
OF THE GOD AND HAVING THE WITNESS OF JESUS.
3588 2316 2532 2192 3588 3141 2424

Revelation 12:18

kai estathee epi teen ammon tees thalassees
AND IT STOOD UPON THE SAND OF THE SEA.
2532 2476 1909 3588 0285 3588 2281

Revelation 13:1

kai eidon ek tees thalassees theerion anabainon
AND I SAW OUT OF THE SEA WILD BEAST STEPPING UP,
2532 1492 1537 3588 2281 2342 0305
echon kerata deka kai kephalas hepta kai epi twn
HAVING HORNS TEN AND HEADS SEVEN, AND UPON THE
2192 2768 1176 2532 2776 2033 2532 1909 3588
keratwn autou deka diadeemata kai epi tas kephalas
HORNS OF IT TEN DIADEMS, AND UPON THE HEADS
2768 0846_3 1176 1238 2532 1909 3588 2776
autou onomata blasphemias
OF IT NAMES OF BLASPHEMY.
0846_3 3686 0988

Revelation 13:2

kai to theerion ho eidon een homoion pardalei
AND THE WILD BEAST WHICH I SAW WAS LIKE TO LEOPARD,
2532 3588 2342 3739 1492 1511_3 3664 3917
kai hoi podes autou hws arkou kai to stoma autou
AND THE FEET OF IT AS OF BEAR, AND THE MOUTH OF IT
2532 3588 4228 0846_3 5613 0715 2532 3588 4750 0846_3
hws stoma leontos kai edwken autw ho drakwn teen
AS MOUTH OF LION. AND GAVE TO IT THE DRAGON THE
5613 4750 3023 2532 1325 0846_5 3588 1404 3588
dunamin autou kai ton thronon autou kai exousian
POWER OF IT AND THE THRONE OF IT AND AUTHORITY
1411 0846_3 2532 3588 2362 0846_3 2532 1849
megaleen
GREAT.
3173

Revelation 13:3

kai mian ek twn kephalwn autou hws
AND ONE OUT OF THE HEADS OF IT AS
2532 1520 1537 3588 2776 0846_3 5613
esphagmeneen eis thanaton kai hee pleegee tou
HAVING BEEN SLAUGHTERED INTO DEATH, AND THE BLOW OF THE
4969 1519 2288 2532 3588 4127 3588
thanatou autou etherapeuthee kai ethaumasthee holee
DEATH OF IT WAS CURED. AND WAS MADE TO WONDER WHOLE
2288 0846_3 2323 2532 2296 3650
hee gee opisw tou theeriou
THE EARTH BEHIND THE WILD BEAST,
3588 1093 3694 3588 2342

Revelation 13:4

kai prosekuneesan tw drakonti hoti edwken teen
AND THEY GAVE WORSHIP TO THE DRAGON BECAUSE IT GAVE THE
2532 4352 3588 1404 3754 1325 3588
exousian tw theeriw kai prosekuneesan tw
AUTHORITY TO THE WILD BEAST, AND THEY GAVE WORSHIP TO THE
1849 3588 2342 2532 4352 3588
theeriw legontes tis homoios tw theeriw kai
WILD BEAST, SAYING WHO IS LIKE TO THE WILD BEAST, AND
2342 3004 5101 3664 3588 2342 2532
tis dunatai polemeesai met autou
WHO IS ABLE TO WAR WITH IT?
5101 1410 4170 3326 0846_3

Revelation 13:5

kai edothee autw stoma laloun megala kai
AND WAS GIVEN TO IT MOUTH SPEAKING GREAT (THINGS) AND
2532 1325 0846_5 4750 2980 3173 2532
blasphemias kai edothee autw exousia poieesai
BLASPHEMIES, AND WAS GIVEN TO IT AUTHORITY TO DO
0988 2532 1325 0846_5 1849 4160
meenas tesserakonta kai duo
MONTHS FORTY AND TWO.
3375 5062 2532 1417

Revelation 13:6

kai eenoixe to stoma autou eis blasphemias
AND IT OPENED UP THE MOUTH OF IT INTO BLASPHEMIES
2532 0455 3588 4750 0846_3 1519 0988
pros ton theon blasphemeesai to onoma autou kai
TOWARD THE GOD, TO BLASPHEME THE NAME OF HIM AND
4314 3588 2316 0987 3588 3686 0846_3 2532
teen skeeneen autou tous en tw ouranw skeenountas
THE TENT OF HIM, THE (ONES) IN THE HEAVEN TENTING.
3588 4633 0846_3 3588 1722 3588 3772 4637

Revelation 13:7

kai edothee autw poieesai polemon meta twn hagiwn
AND WAS GIVEN TO IT TO MAKE WAR WITH THE HOLY (ONES)
2532 1325 0846_5 4160 4171 3326 3588 0039
kai nikesai autous kai edothee autw exousia
AND TO CONQUER THEM, AND WAS GIVEN TO IT AUTHORITY
2532 3528 0846_95 2532 1325 0846_5 1849
epi pasan phuleen kai laon kai glwssan kai ethnos
UPON EVERY TRIBE AND PEOPLE AND TONGUE AND NATION.
1909 3956 5443 2532 2992 2532 1100 2532 1484

Revelation 13:8

kai proskuneesousin auton pantes hoi katoikountes epi
AND WILL WORSHIP HIM ALL THE (ONES) DWELLING UPON
2532 4352 0846_7 3956 3588 2730 1909
tees gees hou ou gegraptai to onoma autou
THE EARTH, OF WHOM NOT HAS BEEN WRITTEN THE NAME OF HIM
3588 1093 3739 3756 1125 3588 3686 0846_3
en tw bibliw tees zwees tou arniou tou
IN THE LITTLE BOOK OF THE LIFE OF THE LAMB THE (ONE)
1722 3588 0975 3588 2222 3588 0721 3588
esphagmenou apo katabolees kosmou
HAVING BEEN SLAUGHTERED FROM THROWING DOWN OF WORLD.
4969 0575 2602 2889

Revelation 13:9

ei tis echei ous akousatw
IF ANYONE IS HAVING EAR LET HIM HEAR.
1487 5100 2192 3775 0191
1487_4

Revelation 13:10

ei tis eis aichmalwsian eis aichmalwsian
IF ANYONE INTO CAPTIVITY, INTO CAPTIVITY
1487 5100 1519 0161 1519 0161
1487_4
hupagei ei tis en machairee apoktenei
HE IS GOING UNDER; IF ANYONE IN SWORD WILL KILL,
5217 1487 5100 1722 3162 0615
1487_4
dei auton en machairee apoktantheenai hwde estin
IT IS BINDING HIM IN SWORD TO BE KILLED. HERE IS
1163 0846_7 1722 3162 0615 5602 1510_2
hee hupomonee kai hee pistis twn hagiwn
THE ENDURANCE AND THE FAITH OF THE HOLY (ONES).
3588 5281 2532 3588 4102 3588 0039

Revelation 13:11

kai eidon allo theerion anabainon ek tees
AND I SAW OTHER WILD BEAST STEPPING UP OUT OF THE
2532 1492 0243 2342 0305 1537 3588
gees kai eichen kerata duo homoia arniw kai
EARTH, AND IT WAS HAVING HORNS TWO LIKE TO LAMB, AND
1093 2532 2192 2768 1417 3664 0721 2532
elalei hws drakwn
IT WAS SPEAKING AS DRAGON.
2980 5613 1404

Revelation 13:12

kai teen exousian tou prwtou theeriou pasan
AND THE AUTHORITY OF THE FIRST WILD BEAST ALL
2532 3588 1849 3588 4413 2342 3956
poiei enwpion autou kai poiei teen geen kai
IT IS DOING IN SIGHT OF IT. AND IT IS MAKING THE EARTH AND
4160 1799 0846_3 2532 4160 3588 1093 2532
tous en autee katoikountas hina
THE (ONES) IN IT DWELLING IN ORDER THAT
3588 1722 0846_6 2730 2443
proskuneesousin to theerion to prwton hou
THEY WILL WORSHIP THE WILD BEAST THE FIRST, OF WHICH
4352 3588 2342 3588 4413 3739
etherapeuthee hee pleegee tou thanatou autou
WAS CURED THE BLOW OF THE DEATH OF IT.
2323 3588 4127 3588 2288 0846_3

Revelation 13:13

kai poiei seemeia megala hina kai pur
AND IT IS DOING SIGNS GREAT, IN ORDER THAT ALSO FIRE
2532 4160 4592 3173 2443 2532 4442
poiee ek tou ouranou katabainein eis teen
IT MAY MAKE OUT OF THE HEAVEN TO BE STEPPING DOWN INTO THE
4160 1537 3588 3772 2597 1519 3588
geen enwpion twn anthrwpwn
EARTH IN SIGHT OF THE MEN.
1093 1799 3588 0444

Revelation 13:14

kai plana tous katoikountas epi tees
AND IT IS MAKING TO ERR THE (ONES) DWELLING UPON THE
2532 4105 3588 2730 1909 3588
gees dia ta seemeia ha edothee autw poieesai
EARTH THROUGH THE SIGNS WHICH IT WAS GIVEN TO IT TO DO
1093 1223 3588 4592 3739 1325 0846_5 4160
enwpion tou theeriou legwn tois katoikousin
IN SIGHT OF THE WILD BEAST, SAYING TO THE (ONES) DWELLING
1799 3588 2342 3004 3588 2730
epi tees gees poieesai eikona tee theeriw hos
UPON THE EARTH TO MAKE IMAGE TO THE WILD BEAST WHO
1909 3588 1093 4160 1504 3588 2342 3739
echei teen pleegeen tees machairees kai ezeesen
IS HAVING THE BLOW OF THE SWORD AND IT LIVED.
2192 3588 4127 3588 3162 2532 2198

Revelation 13:15

kai edothee autee dounai pneuma tee eikoni
AND IT WAS GIVEN TO HER TO GIVE SPIRIT TO THE IMAGE
2532 1325 0846_6 1325 4151 3588 1504
tou theeriou hina kai laleesee hee eikwn
OF THE WILD BEAST, IN ORDER THAT ALSO SHOULD SPEAK THE IMAGE
3588 2342 2443 2532 2980 3588 1504
tou theeriou kai poieesee hina hosoi
OF THE WILD BEAST AND IT MIGHT MAKE IN ORDER THAT AS MANY AS
3588 2342 2532 4160 2443 3745
ean mee proskuneeswsin tee eikoni tou
IF EVER NOT MIGHT GIVE WORSHIP TO THE IMAGE OF THE
1437 3361 4352 3588 1504 3588
1437_2
theeriou apoktanthwsin
WILD BEAST THEY SHOULD BE KILLED.
2342 0615

Revelation 13:16

kai poiei pantas tous mikrous kai tous
AND IT IS MAKING ALL (ONES), THE SMALL (ONES) AND THE
2532 4160 3956 3588 3398 2532 3588
megalous kai tous plousious kai tous ptwchous
GREAT (ONES), AND THE RICH (ONES) AND THE POOR (ONES)
3173 2532 3588 4145 2532 3588 4434
kai tous eleutherous kai tous doulous hina
AND THE FREE (ONES) AND THE SLAVES, IN ORDER THAT
2532 3588 1658 2532 3588 1401 2443
dwsin autois charagma epi tees cheiros autwn
THEY SHOULD GIVE TO THEM ENGRAVING UPON THE HAND OF THEM
1325 0846_93 5480 1909 3588 5495 0846_92
tees dexias ee epi to metwpon autwn
THE RIGHT OR UPON THE FOREHEAD OF THEM,
3588 1188 2228 1909 3588 3359 0846_92

Revelation 13:17

kai hina mee tis duneetai agorasai ee
AND IN ORDER THAT NOT ANYONE MAY BE ABLE TO BUY OR
2532 2443 3361 5100 1410 0059 2228
2443_5
pwleesai ei mee ho echwn to charagma to onoma
TO SELL IF NOT THE (ONE) HAVING THE ENGRAVING, THE NAME
4453 1487 3361 3588 2192 3588 5480 3588 3686
1487_1
tou theeriu ee ton arithmon tou onomatos autou
OF THE WILD BEAST OR THE NUMBER OF THE NAME OF IT.
3588 2342 2228 3588 0706 3588 3686 0846_3

Revelation 13:18

hwde hee sophia estin ho echwn noun
HERE THE WISDOM IS; THE (ONE) HAVING MIND
5602 3588 4678 1510_2 3588 2192 3563
psephisatw ton arithmon tou theeriu arithmos
LET HIM CALCULATE THE NUMBER OF THE WILD BEAST, NUMBER
5585 3588 0706 3588 2342 0706
gar anthrwpou estin kai ho arithmos autou
FOR OF MAN IT IS; AND THE NUMBER OF IT
1063 0444 1510_2 2532 3588 0706 0846_3
hexakosioi hexeekonta hex
SIX HUNDRED SIXTY SIX.
1812 1835 1803

Revelation 14:1

kai eidon kai idou to arnion hestos epi to
AND I SAW; AND LOOK! THE LAMB HAVING STOOD UPON THE
2532 1492 2532 2400 3588 0721 2476 1909 3588
oros siwn kai met autou hekaton tesserakonta tessares
MOUNTAIN ZION, AND WITH IT HUNDRED FORTY FOUR
3735 4622 2532 3326 0846_3 1540 5062 5061_2
chiliades echousai to onoma autou kai to onoma
THOUSANDS HAVING THE NAME OF HIM AND THE NAME
5505 2192 3588 3686 0846_3 2532 3588 3686
tou patros autou gegrammenon epi tw
OF THE FATHER OF HIM HAVING BEEN WRITTEN UPON THE
3588 3962 0846_3 1125 1909 3588
metwpwn autwn
FOREHEADS OF THEM.
3359 0846_92

Revelation 14:2

kai eekousa phwneen ek tou ouranou hws phwneen
AND I HEARD VOICE OUT OF THE HEAVEN AS VOICE
2532 0191 5456 1537 3588 3772 5613 5456
hudatwn pollwn kai hws phwneen bronteas megaleas kai
OF WATERS MANY AND AS VOICE OF THUNDER GREAT, AND
5204 4183 2532 5613 5456 1027 3173 2532
hee phwnee heen eekousa hws kitharwdwn kitharizontwn
THE VOICE WHICH I HEARD AS OF HARPERS HARPING
3588 5456 3739 0191 5613 2790 2789
en tais kitharais autwn
IN THE HARPS OF THEM.
1722 3588 2788 0846_92

Revelation 14:3

kai adousin hws wdeen kaineen enwpion tou
AND THEY ARE SINGING AS SONG NEW IN SIGHT OF THE
2532 0103 5613 5603 2537 1799 3588
thronou kai enwpion tw n tessarwn zwn kai
THRONE AND IN SIGHT OF THE FOUR LIVING [CREATURES] AND
2362 2532 1799 3588 5061_2 2226 2532
tw n presbuterwn kai oudeis edunato mathein teen
OF THE OLDER PERSONS; AND NO ONE WAS ABLE TO LEARN THE
3588 4245 2532 3762 1410 3129 3588
wdeen ei mee hai hekaton tessarakonta tessares chiliades
SONG IF NOT THE HUNDRED FORTY FOUR THOUSANDS,
5603 1487 3361 3588 1540 5062 5061_2 5505
1487_1
hoi eegorasmenoi apo tees geas
THE (ONES) HAVING BEEN BOUGHT FROM THE EARTH.
3588 0059 0575 3588 1093

Revelation 14:4

houtoi eisin hoi meta gunaikwn ouk emoluntheesan
THESE ARE WHO WITH WOMEN NOT WERE POLLUTED,
3778_91 1510_5 3739 3326 1135 3756 3435
parthenoi gar eisin houtoi hoi akolouthountes
VIRGINS FOR THEY ARE; THESE THE (ONES) FOLLOWING
3933 1063 1510_5 3778_91 3588 0190
tw arniw hopou an hupagei houtoi
TO THE LAMB WHERE LIKELY HE IS GOING UNDER; THESE
3588 0721 3699 0302 5217 3778_91
eegorastheesan apo tw n anthrwpwn aparchee tw thew
WERE BOUGHT FROM THE MEN FIRSTFRUITS TO THE GOD
0059 0575 3588 0444 0536 3588 2316
kai tw arniw
AND TO THE LAMB,
2532 3588 0721

Revelation 14:5

kai en tw stomati autwn ouch heurethee pseudos
AND IN THE MOUTH OF THEM NOT WAS FOUND LIE;
2532 1722 3588 4750 0846_92 3756 2147 5579
amwmoi eisin
UNBLEMISHED THEY ARE.
0299 1510_5

Revelation 14:6

kai eidon allon aggelon petomenon en mesouraneemati
AND I SAW OTHER ANGEL FLYING IN MIDHEAVEN,
2532 1492 0243 0032 4072 1722 3321
echonta euaggelion aiwnion euaggelisai epi
HAVING GOOD NEWS EVERLASTING TO DECLARE AS GOOD NEWS UPON
2192 2098 0166 2097 1909
tous katheemenous epi tees gees kai epi pan
THE (ONES) SITTING UPON THE EARTH AND UPON EVERY
3588 2521 1909 3588 1093 2532 1909 3956
ethnos kai phuleen kai glwssan kai laon
NATION AND TRIBE AND TONGUE AND PEOPLE,
1484 2532 5443 2532 1100 2532 2992

Revelation 14:7

legwn en phwnee megalee phobeetheete ton theon kai
(HE) SAYING IN VOICE GREAT FEAR YOU THE GOD AND
3004 1722 5456 3173 5399 3588 2316 2532
dote autw doxan hoti eelthen hee hwra tees
GIVE YOU TO HIM GLORY, BECAUSE CAME THE HOUR OF THE
1325 0846_5 1391 3754 2064 3588 5610 3588
krisews autou kai proskuneesate tw
JUDGMENT OF HIM, AND GIVE WORSHIP YOU TO THE (ONE)
2920 0846_3 2532 4352 3588
poiesanti ton ouranon kai teen geen kai thalassan
HAVING MADE THE HEAVEN AND THE EARTH AND SEA
4160 3588 3772 2532 3588 1093 2532 2281
kai peegas hudatwn
AND FOUNTAINS OF WATERS.
2532 4077 5204

Revelation 14:8

kai allos deuterios aggelos eekoloutheesen legwn
AND OTHER SECOND ANGEL FOLLOWED SAYING
2532 0243 1208 0032 0190 3004
epesen epesen babulwn hee megalee hee ek tou
SHE FELL, SHE FELL BABYLON THE GREAT, WHICH OUT OF THE
4098 4098 0897 3588 3173 3739 1537 3588
oinou tou thumou tees porneias autees
WINE OF THE ANGER OF THE FORNICATION OF HER
3631 3588 2372 3588 4202 0846_4
pepotiken panta ta ethnee
HAS MADE TO DRINK ALL THE NATIONS.
4222 3956 3588 1484

Revelation 14:9

kai allos aggelos tritos eekoloutheesen autois legwn
AND OTHER ANGEL THIRD FOLLOWED TO THEM SAYING
2532 0243 0032 5154 0190 0846_93 3004
en phwnee megalee ei tis proskuneit to theerion
IN VOICE GREAT IF ANYONE IS WORSHIPING THE WILD BEAST
1722 5456 3173 1487 5100 4352 3588 2342
1487_4

kai teen eikona autou kai lambanei charagma
AND THE IMAGE OF IT, AND HE IS RECEIVING ENGRAVING
2532 3588 1504 0846_3 2532 2983 5480
epi tou metwpou autou ee epi teen cheira autou
UPON THE FOREHEAD OF HIM OR UPON THE HAND OF HIM,
1909 3588 3359 0846_3 2228 1909 3588 5495 0846_3

Revelation 14:10

kai autos pietai ek tou oinou tou thumou tou
ALSO HE WILL DRINK OUT OF THE WINE OF THE ANGER OF THE
2532 0846 4095 1537 3588 3631 3588 2372 3588
theou tou kekerasmenou akratou en tw poteeriw
GOD OF THE (ONE) HAVING BEEN MINGLED UNMINGLED IN THE CUP
2316 3588 2767 0194 1722 3588 4221
tees orgees autou kai basanistheesetai en puri
OF THE WRATH OF HIM, AND HE WILL BE TORMENTED IN FIRE
3588 3709 0846_3 2532 0928 1722 4442
kai theiw enwpion aggelwn hagiwn kai enwpion
AND SULPHUR IN SIGHT OF ANGELS HOLY AND IN SIGHT
2532 2303 1799 0032 0039 2532 1799
tou arniou
OF THE LAMB.
3588 0721

Revelation 14:11

kai ho kapnos tou basanismou autwn eis aiwnas
AND THE SMOKE OF THE TORMENT OF THEM INTO AGES
2532 3588 2586 3588 0929 0846_92 1519 0165
aiwnwn anabainei kai ouk echousin anapausin
OF AGES IS STEPPING UP, AND NOT THEY ARE HAVING RESTING UP
0165 0305 2532 3756 2192 0372
heemeras kai nuktos hoi proskunountes to
OF DAY AND OF NIGHT, THE (ONES) WORSHIPING THE
2250 2532 3571 3588 4352 3588
theerion kai teen eikona autou kai ei tis
WILD BEAST AND THE IMAGE OF IT, AND IF ANYONE
2342 2532 3588 1504 0846_3 2532 1487 5100
1487_4
lambanei to charagma tou onomatou autou
IS RECEIVING THE ENGRAVING OF THE NAME OF IT.
2983 3588 5480 3588 3686 0846_3

Revelation 14:12

hwde hee hupomonee twn hagiwn estin hoi
HERE THE ENDURANCE OF THE HOLY (ONES) IS, THE (ONES)
5602 3588 5281 3588 0039 1510_2 3588
teerountes tas entolas tou theou kai teen pistin
OBSERVING THE COMMANDMENTS OF THE GOD AND THE FAITH
5083 3588 1785 3588 2316 2532 3588 4102
ieesou
OF JESUS.
2424

Revelation 14:13

kai eekousa phwnees ek tou ouranou legousees
AND I HEARD OF VOICE OUT OF THE HEAVEN SAYING
2532 0191 5456 1537 3588 3772 3004
grapson makarioi hoi nekroi hoi en kuriw
WRITE YOU HAPPY THE DEAD (ONES) THE IN LORD
1125 3107 3588 3498 3588 1722 2962
apothneeskotes ap arti nai legei to pneuma
(ONES) DYING FROM RIGHT NOW. YES, IS SAYING THE SPIRIT,
0599 0575 0737 3483 3004 3588 4151
0534
hina anapausontai ek twn kopwn autwn
IN ORDER THAT THEY WILL BE RESTED UP OUT OF THE LABORS OF THEM,
2443 0373 1537 3588 2873 0846_92
ta gar erga autwn akolouthei met autwn
THE FOR WORKS OF THEM IS FOLLOWING WITH THEM.
3588 1063 2041 0846_92 0190 3326 0846_92

Revelation 14:14

kai eidon kai idou nephelee leukee kai epi teen
AND I SAW, AND LOOK! CLOUD WHITE, AND UPON THE
2532 1492 2532 2400 3507 3022 2532 1909 3588
nepheleen katheemenon homoion huion anthrwpou echwn
CLOUD (ONE) SITTING LIKE SON OF MAN, HAVING
3507 2521 3664 5207 0444 2192
epi tees kephalees autou stephanon chrusoun kai en tee
UPON THE HEAD OF HIM CROWN GOLDEN AND IN THE
1909 3588 2776 0846_3 4735 5552 2532 1722 3588
cheiri autou drepanon oxu
HAND OF HIM SICKLE SHARP.
5495 0846_3 1407 3691

Revelation 14:15

kai allos aggelos exeelthen ek tou naou
AND OTHER ANGEL WENT FORTH OUT OF THE DIVINE HABITATION,
2532 0243 0032 1831 1537 3588 3485
krazwn en phwnee megalee tw katheemenw epi
CRYING OUT IN VOICE GREAT TO THE (ONE) SITTING UPON
2896 1722 5456 3173 3588 2521 1909
tees nephelees pempson to drepanon sou kai
THE CLOUD SEND YOU THE SICKLE OF YOU AND
3588 3507 3992 3588 1407 4771_1 2532
therison hoti eelthen hee hwra therisai hoti
HARVEST YOU, BECAUSE CAME THE HOUR TO HARVEST, BECAUSE
2325 3754 2064 3588 5610 2325 3754
exeeranthee ho therismos tees gees
WAS DRIED UP THE HARVEST OF THE EARTH.
3583 3588 2326 3588 1093

Revelation 14:16

kai ebalen ho katheemenos epi tees nephelees to
AND THREW THE (ONE) SITTING UPON THE CLOUD THE
2532 0906 3588 2521 1909 3588 3507 3588
drepanon autou epi teen geen kai etheristhee hee
SICKLE OF HIM UPON THE EARTH, AND WAS HARVESTED THE
1407 0846_3 1909 3588 1093 2532 2325 3588
gee
EARTH.
1093

Revelation 14:17

kai allos aggelos exeelthen ek tou naou
AND OTHER ANGEL WENT FORTH OUT OF THE DIVINE HABITATION
2532 0243 0032 1831 1537 3588 3485
tou en tw ouranw echwn kai autos drepanon oxu
THE (ONE) IN THE HEAVEN HAVING ALSO HE SICKLE SHARP.
3588 1722 3588 3772 2192 2532 0846 1407 3691

Revelation 14:18

kai allos aggelos exeelthen ek tou thusiasteeriou
AND OTHER ANGEL WENT FORTH OUT OF THE ALTAR,
2532 0243 0032 1831 1537 3588 2379
ho echwn exousian epi tou puros kai ephwneesen
THE (ONE) HAVING AUTHORITY UPON THE FIRE, AND HE VOICED
3588 2192 1849 1909 3588 4442 2532 5455
phwnee megalee tw echonti to drepanon to oxu
TO VOICE GREAT TO THE (ONE) HAVING THE SICKLE THE SHARP
5456 3173 3588 2192 3588 1407 3588 3691
legwn pempson sou to drepanon to oxu kai
SAYING SEND OF YOU THE SICKLE THE SHARP AND
3004 3992 4771_1 3588 1407 3588 3691 2532
trugeeson tous botruas tees ampelou tees gees
GATHER IN THE CLUSTERS OF THE VINE OF THE EARTH,
5166 3588 1009 3588 0288 3588 1093
hoti eekmasan hai staphulai autees
BECAUSE RIPENED THE GRAPES OF IT.
3754 0187 3588 4718 0846_4

Revelation 14:19

kai ebalen ho aggelos to drepanon autou eis teen
AND THREW THE ANGEL THE SICKLE OF HIM INTO THE
2532 0906 3588 0032 3588 1407 0846_3 1519 3588
geen kai etrugesen teen ampelon tees gees kai
EARTH, AND GATHERED IN THE VINE OF THE EARTH, AND
1093 2532 5166 3588 0288 3588 1093 2532
ebalen eis teen leenon tou thumou tou theou ton
HE THREW INTO THE PRESS OF THE ANGER OF THE GOD THE
0906 1519 3588 3025 3588 2372 3588 2316 3588
megan
GREAT.
3173

Revelation 14:20

kai epateethee hee leenos exwthen tees polews
AND WAS TRAMPLED ON THE WINEPRESS OUTSIDE OF THE CITY,
2532 3961 3588 3025 1855 3588 4172
kai exeelthen haima ek tees leenou achri tw
AND CAME OUT BLOOD OUT OF THE WINEPRESS UNTIL THE
2532 1831 0129 1537 3588 3025 0891 3588
chalinwn twn hippwn apo stadiwn chiliwn
BRIDLES OF THE HORSES FROM STADIA THOUSAND
5469 3588 2462 0575 4712 5507
hexakosiwn
SIX HUNDRED.
1812

Revelation 15:1

kai eidon allo seemeion en tw ouranw mega kai
AND I SAW OTHER SIGN IN THE HEAVEN GREAT AND
2532 1492 0243 4592 1722 3588 3772 3173 2532
thaumaston aggelous hepta echontas pleegas hepta tas
WONDERFUL, ANGELS SEVEN HAVING PLAGUES SEVEN THE
2298 0032 2033 2192 4127 2033 3588
eschatas hoti en autais etelesthee ho thumos
LAST (ONES), BECAUSE IN THEM WERE FINISHED THE ANGER
2078 3754 1722 0846_94 5055 3588 2372
tou theou
OF THE GOD.
3588 2316

Revelation 15:2

kai eidon hws thalassan hualineen memigmeneen
AND I SAW AS SEA GLASSY HAVING BEEN MIXED
2532 1492 5613 2281 5193 3396
puri kai tous nikwntas ek tou theeriu
TO FIRE, AND THE (ONES) CONQUERING OUT OF THE WILD BEAST
4442 2532 3588 3528 1537 3588 2342
kai ek tees eikonos autou kai ek tou arithmou
AND OUT OF THE IMAGE OF IT AND OUT OF THE NUMBER
2532 1537 3588 1504 0846_3 2532 1537 3588 0706
tou onomatos autou hestwtas epi teen thalassan teen
OF THE NAME OF IT HAVING STOOD UPON THE SEA THE
3588 3686 0846_3 2476 1909 3588 2281 3588
hualineen echontas kitharas tou theou
GLASSY, HAVING HARPS OF THE GOD.
5193 2192 2788 3588 2316

Revelation 15:3

kai adousin teen wdeen mwusews tou doulou tou
AND THEY ARE SINGING THE SONG OF MOSES THE SLAVE OF THE
2532 0103 3588 5603 3475 3588 1401 3588
theou kai teen wdeen tou arniou legontes
GOD AND THE SONG OF THE LAMB SAYING
2316 2532 3588 5603 3588 0721 3004
megala kai thaumasta ta erga sou kurie ho
GREAT AND WONDERFUL THE WORKS OF YOU, LORD, THE
3173 2532 2298 3588 2041 4771_1 2962 3588
theos ho pantokratwr dikaiai kai aleethinai hai hodoi
GOD, THE ALMIGHTY; RIGHTEOUS AND TRUE THE WAYS
2316 3588 3841 1342 2532 0228 3588 3598
sou ho basileus twn aiwnwn
OF YOU, THE KING OF THE AGES;
4771_1 3588 0935 3588 0165

Revelation 15:4

tis ou mee phobeethee kurie kai doxasei to
WHO NOT NOT SHOULD FEAR, LORD, AND WILL GLORIFY THE
5101 3756 3361 5399 2962 2532 1392 3588
3364
onoma sou hoti monos hosios hoti panta ta
NAME OF YOU, BECAUSE ALONE LOYAL? BECAUSE ALL THE
3686 4771_1 3754 3441 3741 3754 3956 3588
ethnee heexousin kai proskuneesousin enwpion
NATIONS WILL COME AND THEY WILL WORSHIP IN SIGHT
1484 2240 2532 4352 1799
sou hoti ta dikaiwmata sou
OF YOU, BECAUSE THE RIGHTEOUS (DECREES) OF YOU
4771_1 3754 3588 1345 4771_1
ephanerwtheesan
WERE MADE MANIFEST.
5319

Revelation 15:5

kai meta tauta eidon kai eenoigee ho
AND AFTER THESE (THINGS) I SAW AND WAS OPENED UP THE
2532 3326 3778_93 1492 2532 0455 3588
naos tees skeenees tou marturiou en tw
DIVINE HABITATION OF THE TENT OF THE WITNESS IN THE
3485 3588 4633 3588 3142 1722 3588
ouranw
HEAVEN,
3772

Revelation 15:6

kai exeelthan hoi hepta aggeloi hoi echontes tas
AND CAME OUT THE SEVEN ANGELS THE (ONES) HAVING THE
2532 1831 3588 2033 0032 3588 2192 3588
hepta pleegas ek tou naou endedumeno
SEVEN PLAGUES OUT OF THE DIVINE HABITATION, HAVING BEEN CLOTHED IN
2033 4127 1537 3588 3485 1746
linon katharon lampron kai periezwsmeno peri
LINEN CLEAN BRIGHT AND HAVING BEEN GIRDED ABOUT ABOUT
3043 2513 2986 2532 4024 4012
ta steethee zwnas chrusas
THE BREASTS GIRDLES GOLDEN.
3588 4738 2223 5552

Revelation 15:7

kai hen ek twn tessarwn zwnw edwken tois
AND ONE OUT OF THE FOUR LIVING [CREATURES] GAVE TO THE
2532 1520 1537 3588 5061_2 2226 1325 3588
hepta aggelois hepta phialas chrusas gemousas tou
SEVEN ANGELS SEVEN BOWLS GOLDEN BEING FULL OF THE
2033 0032 2033 5357 5552 1073 3588
thumou tou theou tou zwntos eis tous aiwnas tw
ANGER OF THE GOD THE LIVING INTO THE AGES OF THE
2372 3588 2316 3588 2198 1519 3588 0165 3588
aiwnwn
AGES.
0165

Revelation 15:8

kai egemisthee ho naos kapnou ek tees
AND WAS FILLED THE DIVINE HABITATION OF SMOKE OUT OF THE
2532 1072 3588 3485 2586 1537 3588
doxees tou theou kai ek tees dunamews autou kai
GLORY OF THE GOD AND OUT OF THE POWER OF HIM, AND
1391 3588 2316 2532 1537 3588 1411 0846_3 2532
oudeis edunato eiselthein eis ton naon achri
NO ONE WAS ABLE TO ENTER INTO THE DIVINE HABITATION UNTIL
3762 1410 1525 1519 3588 3485 0891
telesthwsin hai hepta pleegai tw hepta
SHOULD BE FINISHED THE SEVEN PLAGUES OF THE SEVEN
5055 3588 2033 4127 3588 2033
aggelwn
ANGELS.
0032

Revelation 16:1

kai eekousa megalees phwnees ek tou naou
AND I HEARD OF GREAT VOICE OUT OF THE DIVINE HABITATION
2532 0191 3173 5456 1537 3588 3485
legousees tois hepta aggelois hupagete kai
SAYING TO THE SEVEN ANGELS BE YOU GOING UNDER AND
3004 3588 2033 0032 5217 2532
ekchEEte tas hepta phialas tou thumou tou
BE YOU POURING OUT THE SEVEN BOWLS OF THE ANGER OF THE
1632 3588 2033 5357 3588 2372 3588
theou eis teen geen
GOD INTO THE EARTH.
2316 1519 3588 1093

Revelation 16:2

kai apeelthen ho prwtos kai exechEEn teen
AND WENT OFF THE FIRST (ONE) AND HE POURED OUT THE
2532 0565 3588 4413 2532 1632 3588
phialeen autou eis teen geen kai egeneto helkos
BOWL OF HIM INTO THE EARTH; AND CAME TO BE ULCER
5357 0846_3 1519 3588 1093 2532 1096 1668
kakon kai poneeron epi tous anthrwpos tous echontas
BAD AND WICKED UPON THE MEN THE (ONES) HAVING
2556 2532 4190 4191 1909 3588 0444 3588 2192
to charagma tou theeriu kai tous
THE ENGRAVING OF THE WILD BEAST AND THE (ONES)
3588 5480 3588 2342 2532 3588
proskunountas tee eikoni autou
WORSHIPING TO THE IMAGE OF IT.
4352 3588 1504 0846_3

Revelation 16:3

kai ho deuterios exechEEn teen phialeen autou
AND THE SECOND (ONE) POURED OUT THE BOWL OF HIM
2532 3588 1208 1632 3588 5357 0846_3
eis teen thalassan kai egeneto haima hws nekrou
INTO THE SEA; AND IT BECAME BLOOD AS OF DEAD [MAN],
1519 3588 2281 2532 1096 0129 5613 3498
kai pasa psuchee zwees apethanen ta en tee
AND EVERY SOUL OF LIFE DIED, THE (THINGS) IN THE
2532 3956 5590 2222 0599 3588 1722 3588
thalassee
SEA.
2281

Revelation 16:4

kai ho tritos exechEEn teen phialeen autou
AND THE THIRD (ONE) POURED OUT THE BOWL OF HIM
2532 3588 5154 1632 3588 5357 0846_3
eis tous potamous kai tas peegas twn hudatwn kai
INTO THE RIVERS AND THE FOUNTAINS OF THE WATERS; AND
1519 3588 4215 2532 3588 4077 3588 5204 2532
egeneto haima
IT BECAME BLOOD.
1096 0129

Revelation 16:5

kai eekousa tou aggelou tw n hudatwn legontos
AND I HEARD OF THE ANGEL OF THE WATERS SAYING
2532 0191 3588 0032 3588 5204 3004
dikaios ei ho wn kai ho een ho
RIGHTEOUS YOU ARE, THE (ONE) BEING AND THE (ONE) WAS, THE (ONE)
1342 1510_1 3588 1511_1 2532 3588 1511_3 3588
1511_2
hosios hoti tauta ekrinas
LOYAL, BECAUSE THESE (THINGS) YOU JUDGED,
3741 3754 3778_93 2919

Revelation 16:6

hoti haima hagiwn kai propheetwn exechean
BECAUSE BLOOD OF HOLY (ONES) AND OF PROPHETS THEY POURED OUT,
3754 0129 0039 2532 4396 1632
kai haima autois dedwkas pein axioi
AND BLOOD TO THEM YOU HAVE GIVEN TO DRINK; WORTHY (ONES)
2532 0129 0846_93 1325 4095 0514
eisin
THEY ARE.
1510_5

Revelation 16:7

kai eekousa tou thusiasteeriou legontos nai kurie ho
AND I HEARD OF THE ALTAR SAYING YES, LORD, THE
2532 0191 3588 2379 3004 3483 2962 3588
theos ho pantokratwr aleethinai kai dikaiiai hai
GOD, THE ALMIGHTY, TRUE AND RIGHTEOUS THE
2316 3588 3841 0228 2532 1342 3588
kriseis sou
JUDGMENTS OF YOU.
2920 4771_1

Revelation 16:8

kai ho tetartos execheEEn teen phialeen autou
AND THE FOURTH (ONE) POURED OUT THE BOWL OF HIM
2532 3588 5067 1632 3588 5357 0846_3
epi ton heelion kai edothee autw kaumatisai tous
UPON THE SUN; AND IT WAS GIVEN TO IT TO SCORCH THE
1909 3588 2246 2532 1325 0846_5 2739 3588
anthrwpous en puri
MEN IN FIRE,
0444 1722 4442

Revelation 16:9

kai ekaumatistheesan hoi anthrwpoi kauma mega kai
AND WERE SCORCHED THE MEN SCORCHING GREAT; AND
2532 2739 3588 0444 2738 3173 2532
eblaspheemesan to onoma tou theou tou echontos
THEY BLASPHEMED THE NAME OF THE GOD THE (ONE) HAVING
0987 3588 3686 3588 2316 3588 2192
teen exousian epi tas pleegas tautas kai ou
THE AUTHORITY UPON THE PLAGUES THESE, AND NOT
3588 1849 1909 3588 4127 3778_98 2532 3756
metenoeesan dounai autw doxan
THEY REPENTED TO GIVE TO HIM GLORY.
3340 1325 0846_5 1391

Revelation 16:10

kai ho pemptos execheEn teen phialeen autou
AND THE FIFTH (ONE) POURED OUT THE BOWL OF HIM
2532 3588 3991 1632 3588 5357 0846_3
epi ton throron tou theeriou kai egeneto hee
UPON THE THRONE OF THE WILD BEAST; AND BECAME THE
1909 3588 2362 3588 2342 2532 1096 3588
basileia autou eskotwmenee kai emaswnto
KINGDOM OF IT HAVING BEEN DARKENED, AND THEY WERE CHEWING
0932 0846_3 4656 2532 3145
tas glwssas autwn ek tou ponou
THE TONGUES OF THEM OUT OF THE PAIN,
3588 1100 0846_92 1537 3588 4192

Revelation 16:11

kai eblaspheemesan ton theon tou ouranou ek tw
AND THEY BLASPHEMED THE GOD OF THE HEAVEN OUT OF THE
2532 0987 3588 2316 3588 3772 1537 3588
ponwn autwn kai ek twn helkwn autwn kai ou
PAINS OF THEM AND OUT OF THE ULCERS OF THEM, AND NOT
4192 0846_92 2532 1537 3588 1668 0846_92 2532 3756
metenoeesan ek twn ergwn autwn
THEY REPENTED OUT OF THE WORKS OF THEM.
3340 1537 3588 2041 0846_92

Revelation 16:12

kai ho hektos execheEn teen phialeen autou
AND THE SIXTH (ONE) POURED OUT THE BOWL OF HIM
2532 3588 1622 1632 3588 5357 0846_3
epi ton potamon ton Megan ton euphrateen kai
UPON THE RIVER THE GREAT THE EUPHRATES; AND
1909 3588 4215 3588 3173 3588 2166 2532
exeeranthee to hudwr autou hina
WAS DRIED UP THE WATER OF IT, IN ORDER THAT
3583 3588 5204 0846_3 2443
hetoimasthee hee hodos twn basilewn tw apo
MIGHT BE PREPARED THE WAY OF THE KINGS THE (ONES) FROM
2090 3588 3598 3588 0935 3588 0575
anatolees heeliou
RISING OF SUN.
0395 2246

Revelation 16:13

kai eidon ek tou stomatos tou drakontos kai
 AND I SAW OUT OF THE MOUTH OF THE DRAGON AND
 2532 1492 1537 3588 4750 3588 1404 2532
 ek tou stomatos tou theeriu kai ek tou
 OUT OF THE MOUTH OF THE WILD BEAST AND OUT OF THE
 1537 3588 4750 3588 2342 2532 1537 3588
 stomatos tou pseudopropheetou pneumata tria akatharta
 MOUTH OF THE FALSE PROPHET SPIRITS THREE UNCLEAN
 4750 3588 5578 4151 5140 0168
 hws batrachoi
 AS FROGS;
 5613 0944

Revelation 16:14

eisin gar pneumata daimoniwn poiounta seemeia
 THEY ARE FOR SPIRITS OF DEMONS THEY (DOING) SIGNS,
 1510_5 1063 4151 1140 4160 4592
 ha ekporeuetai epi tous basileis tees
 WHICH IS GOING OUT UPON THE KINGS OF THE
 3739 1607 1909 3588 0935 3588
 oikoumenees holees sunagagein autous eis
 BEING INHABITED [EARTH] WHOLE, TO LEAD TOGETHER THEM INTO
 3625 3650 4863 0846_95 1519
 ton polemon tees heemeras tees megalees tou theou tou
 THE WAR OF THE DAY THE GREAT OF THE GOD THE
 3588 4171 3588 2250 3588 3173 3588 2316 3588
 pantokratoros
 ALMIGHTY.--
 3841

Revelation 16:15

idou erchomai hws kleptees makarios ho
 LOOK! I AM COMING AS THIEF. HAPPY THE (ONE)
 2400 2064 5613 2812 3107 3588
 greegorwn kai teerwn ta himatia autou
 STAYING AWAKE AND KEEPING THE OUTER GARMENTS OF HIM,
 1127 2532 5083 3588 2440 0846_3
 hina mee gunmnos peripatee kai
 IN ORDER THAT NOT NAKED MAY BE WALKING ABOUT AND
 2443 3361 1131 4043 2532
 2443_5
 blepwsin teen ascheemosuneen autou
 THEY MAY BE LOOKING AT THE SHAMEFULNESS OF HIM.--
 0991 3588 0808 0846_3

Revelation 16:16

kai suneegagen autous eis ton topon ton
 AND IT LED TOGETHER THEM INTO THE PLACE THE (ONE)
 2532 4863 0846_95 1519 3588 5117 3588
 kaloumenon ebraisti har magedwn
 BEING CALLED IN HEBREW HAR MAGEDON.
 2564 1447 0684_5 3094_5

Revelation 16:17

kai ho hebdomos execheEn teen phialeen autou
AND THE SEVENTH (ONE) POURED OUT THE BOWL OF HIM
2532 3588 1442 1632 3588 5357 0846_3
epi ton aera kai exeelthen phwnee megalee ek tou
UPON THE AIR;-- AND CAME OUT VOICE GREAT OUT OF THE
1909 3588 0109 2532 1831 5456 3173 1537 3588
naou apo tou thronou legousa gegonen
DIVINE HABITATION FROM THE THRONE SAYING IT HAS OCCURRED;--
3485 0575 3588 2362 3004 1096

Revelation 16:18

kai egenonto astrapai kai phwnai kai brontai kai
AND OCCURRED LIGHTNINGS AND VOICES AND THUNDERS, AND
2532 1096 0796 2532 5456 2532 1027 2532
seismos egeneto megas hoios ouk egeneto
[EARTH] SHAKING OCCURRED GREAT, WHICH SORT NOT OCCURRED
4578 1096 3173 3634 3756 1096
aph hou anthrwpoi egenonto epi tees gees
FROM WHICH [TIME] MEN CAME TO BE UPON THE EARTH
0575 3739 0444 1096 1909 3588 1093
teelikoutos seismos houtw megas
SO BIG [EARTH] SHAKING THUS GREAT,
5082 4578 3779 3173

Revelation 16:19

kai egeneto hee polis hee megalee eis tria meree
AND BECAME THE CITY THE GREAT INTO THREE PARTS,
2532 1096 3588 4172 3588 3173 1519 5140 3313
kai hai poleis twn ethnwn epeisan kai babulwn hee
AND THE CITIES OF THE NATIONS FELL; AND BABYLON THE
2532 3588 4172 3588 1484 4098 2532 0897 3588
megalee emneesthee enwpion tou theou dounai
GREAT WAS REMEMBERED IN SIGHT OF THE GOD TO GIVE
3173 3403 1799 3588 2316 1325
autee to poteerion tou oinou tou thumou tees
TO HER THE CUP OF THE WINE OF THE ANGER OF THE
0846_6 3588 4221 3588 3631 3588 2372 3588
orgees autou
WRATH OF HIM;
3709 0846_3

Revelation 16:20

kai pasa neesos ephugen kai oree ouch
AND EVERY ISLAND FLED, AND MOUNTAINS NOT
2532 3956 3520 5343 2532 3735 3756
heuretheesan
WERE FOUND.
2147

Revelation 16:21

kai chalaza megalee hws talantiaia katabainei
AND HAIL GREAT AS OF THE WEIGHT OF TALENT IS STEPPING DOWN
2532 5464 3173 5613 5006 2597
ek tou ouranou epi tous anthrwpous kai eblasphemeesan
OUT OF THE HEAVEN UPON THE MEN; AND BLASPHEMED
1537 3588 3772 1909 3588 0444 2532 0987
hoi anthrwpoi ton theon ek tees pleegees tees
THE MEN THE GOD OUT OF THE PLAGUE OF THE
3588 0444 3588 2316 1537 3588 4127 3588
chalazees hoti megalee estin hee pleegee autees
HAIL, BECAUSE GREAT IS THE PLAGUE OF IT
5464 3754 3173 1510_2 3588 4127 0846_4
sphodra
EXCEEDINGLY.
4970

Revelation 17:1

kai eelthen heis ek twn hepta aggelwn tw
AND CAME ONE OUT OF THE SEVEN ANGELS THE (ONES)
2532 2064 1520 1537 3588 2033 0032 3588
echontwn tas hepta phialas kai elaleesen met emou
HAVING THE SEVEN BOWLS, AND SPOKE WITH ME
2192 3588 2033 5357 2532 2980 3326 1473_1
legwn deuro deixw soi to krima tees
SAYING HITHER, I SHALL SHOW TO YOU THE JUDGMENT OF THE
3004 1204 1166 4771_2 3588 2917 3588
pornees tees megalees tees katheemenees epi hudatwn
HARLOT THE GREAT THE (ONE) SITTING UPON WATERS
4204 3588 3173 3588 2521 1909 5204
pollwn
MANY,
4183

Revelation 17:2

meth hees eporneusan hoi basileis tees gees
WITH WHOM COMMITTED FORNICATION THE KINGS OF THE EARTH,
3326 3739 4203 3588 0935 3588 1093
kai emethustheesan hoi katoikountes teen geen
AND THEY WERE MADE DRUNK THE (ONES) INHABITING THE EARTH
2532 3184 3588 2730 3588 1093
ek tou oinou tees porneias autees
OUT OF THE WINE OF THE FORNICATION OF HER.
1537 3588 3631 3588 4202 0846_4

Revelation 17:3

kai apeenegken me eis ereemon en pneumati
AND HE BORE OFF ME INTO DESOLATE [PLACE] IN SPIRIT.
2532 0667 1473_6 1519 2048 1722 4151
kai eidon gunaika katheemeneen epi theerion kokkinon
AND I SAW WOMAN SITTING UPON WILD BEAST SCARLET,
2532 1492 1135 2521 1909 2342 2847
gemonta onomata blasphemias echwn kephalas hepta
BEING FULL OF NAMES OF BLASPHEMY, HAVING HEADS SEVEN
1073 3686 0988 2192 2776 2033
kai kerata deka
AND HORNS TEN;
2532 2768 1176

Revelation 17:4

kai hee gunee een peribebileemenee porphuroun kai
AND THE WOMAN WAS HAVING BEEN THROWN ABOUT PURPLE AND
2532 3588 1135 1511_3 4016 4210 2532
kokkinon kai kechruswmenee chrusiw kai lithw
SCARLET, AND HAVING BEEN GILDED TO GOLD AND TO STONE
2847 2532 5558 5553 2532 3037
timiw kai margaritais echousa poteerion chrusoun en
PRECIOUS AND TO PEARLS, HAVING CUP GOLDEN IN
5093 2532 3135 2192 4221 5552 1722
tee cheiri autees gemon bdelugmatwn kai ta
THE HAND OF HER BEING FULL OF DISGUSTING THINGS AND THE
3588 5495 0846_4 1073 0946 2532 3588
akatharta tees porneias autees
UNCLEAN (THINGS) OF THE FORNICATION OF HER,
0168 3588 4202 0846_4

Revelation 17:5

kai epi to metwpon autees onoma gegrammenon
AND UPON THE FOREHEAD OF HER NAME HAVING BEEN WRITTEN,
2532 1909 3588 3359 0846_4 3686 1125
musteerion babulwn hee megalee hee meeteer twon
MYSTERY, BABYLON THE GREAT, THE MOTHER OF THE
3466 0897 3588 3173 3588 3384 3588
pornwn kai twon bdelugmatwn tees gees
HARLOTS AND OF THE DISGUSTING THINGS OF THE EARTH.
4204 2532 3588 0946 3588 1093

Revelation 17:6

kai eidon teen gunaika methousan ek tou haimatos
AND I SAW THE WOMAN BEING DRUNK OUT OF THE BLOOD
2532 1492 3588 1135 3184 1537 3588 0129
twon hagiwn kai ek tou haimatos twon marturwn
OF THE HOLY (ONES) AND OUT OF THE BLOOD OF THE WITNESSES
3588 0039 2532 1537 3588 0129 3588 3144
ieesou
OF JESUS.
2424
ai ethaumasa idwn auteen thauma mega
AND I WONDERED HAVING SEEN HER WONDERMENT GREAT;
2532 2295 1492 0846_8 2296 3173

Revelation 17:7

kai eipen moi ho aggelos dia ti ethaumasas egw
AND SAID TO ME THE ANGEL THROUGH WHAT WONDERED YOU? I
2532 1511_7 1473_4 3588 0032 1223 5101 2296 1473
erw soi to musteerion tees gunaikos kai tou
SHALL SAY TO YOU THE MYSTERY OF THE WOMAN AND OF THE
2064_5 4771_2 3588 3466 3588 1135 2532 3588
theerion tou bastazontos auteen tou echontos
WILD BEAST THE (ONE) CARRYING HER, OF THE (ONE) HAVING
2342 3588 0941 0846_8 3588 2192
tas hepta kephalas kai ta deka kerata
THE SEVEN HEADS AND THE TEN HORNS;
3588 2033 2776 2532 3588 1176 2768

Revelation 17:8

to theerion ho eides een kai ouk estin kai
THE WILD BEAST WHICH YOU SAW IT WAS AND NOT IT IS, AND
3588 2342 3739 1492 1511_3 2532 3756 1510_2 2532
mellei anabainein ek tees abussou kai eis
IT IS ABOUT TO BE STEPPING UP OUT OF THE ABYSS, AND INTO
3195 0305 1537 3588 0012 2532 1519
apwleian hupagei kai thaumastheesontai hoi
DESTRUCTION IT IS GOING UNDER; AND WILL WONDER THE (ONES)
0684 5217 2532 2296 3588
katoikountes epi tees gees hwn ou
INHABITING UPON THE EARTH, OF WHICH (ONES) NOT
2730 1909 3588 1093 3739 3756
gegraptai to onoma epi to biblion tees
HAS BEEN WRITTEN THE NAME UPON THE LITTLE BOOK OF THE
1125 3588 3686 1909 3588 0975 3588
zwees apo katabolees kosmou blepontwn to
LIFE FROM THROWING DOWN OF WORLD, OF (ONES) LOOKING AT THE
2222 0575 2602 2889 0991 3588
theerion hoti een kai ouk estin kai
WILD BEAST BECAUSE IT WAS AND NOT IT IS AND
2342 3754 1511_3 2532 3756 1510_2 2532
parestai
IT WILL BE ALONGSIDE.
3918

Revelation 17:9

hwde ho nous ho echwn sophian hai hepta
HERE THE MIND THE (ONE) HAVING WISDOM. THE SEVEN
5602 3588 3563 3588 2192 4678 3588 2033
kephalai hepta oree eisin hopou hee gunee
HEADS SEVEN MOUNTAINS ARE, WHERE THE WOMAN
2776 2033 3735 1510_5 3699 3588 1135
katheetai ep autwn
IS SITTING UPON THEM.
2521 1909 0846_92

Revelation 17:10

kai basileis hepta eisin hoi pente epesan ho heis
AND KINGS SEVEN ARE; THE FIVE FELL, THE ONE
2532 0935 2033 1510_5 3588 4002 4098 3588 1520
estin ho allos oupw eelthen kai hotan
IS, THE OTHER (ONE) NOT AS YET CAME, AND WHENEVER
1510_2 3588 0243 3768 2064 2532 3752
elthee oligon auton dei meinai
HE SHOULD COME LITTLE [TIME] HIM IT IS BINDING TO REMAIN,
2064 3641 0846_7 1163 3306

Revelation 17:11

kai to theerion ho een kai ouk estin kai autos
AND THE WILD BEAST WHICH WAS AND NOT IT IS. AND HE
2532 3588 2342 3739 1511_3 2532 3756 1510_2 2532 0846
ogdoos estin kai ek twn hepta estin kai eis
EIGHTH (ONE) IS AND OUT OF THE SEVEN HE IS, AND INTO
3590 1510_2 2532 1537 3588 2033 1510_2 2532 1519
apwleian hupagei
DESTRUCTION HE IS GOING UNDER.
0684 5217

Revelation 17:12

kai ta deka kerata ha eides deka basileis
AND THE TEN HORNS WHICH YOU SAW TEN KINGS
2532 3588 1176 2768 3739 1492 1176 0935
eisin hoitines basileian oupw elabon alla
THEY ARE, WHO KINGDOM NOT AS YET RECEIVED, BUT
1510_5 3748 0932 3768 2983 0235
exousian hws basileis mian hwrans lambanousin meta
AUTHORITY AS KINGS ONE HOUR THEY ARE RECEIVING WITH
1849 5613 0935 1520 5610 2983 3326
tou theeriou
THE WILD BEAST.
3588 2342

Revelation 17:13

houtoi mian gnwmeen echousin kai teen dunamin kai
THESE ONE OPINION ARE HAVING, AND THE POWER AND
3778_91 1520 1106 2192 2532 3588 1411 2532
exousian autwn tw theeriw didoasin
AUTHORITY OF THEM TO THE WILD BEAST THEY ARE GIVING.
1849 0846_92 3588 2342 1325

Revelation 17:14

houtoi meta tou arniou polemeesousin kai to arnion
THESE WITH THE LAMB WILL WAR, AND THE LAMB
3778_91 3326 3588 0721 4170 2532 3588 0721
nikeesei autous hoti kurios kuriwn estin kai
WILL CONQUER THEM, BECAUSE LORD OF LORDS HE IS AND
3528 0846_95 3754 2962 2962 1510_2 2532
basileus basilewn kai hoi met autou kleetoi
KING OF KINGS, AND THE (ONES) WITH HIM CALLED (ONES)
0935 0935 2532 3588 3326 0846_3 2822
kai eklektoi kai pistoi
AND CHOSEN (ONES) AND FAITHFUL (ONES).
2532 1588 2532 4103

Revelation 17:15

kai legei moi ta hudata ha eides hou
AND HE IS SAYING TO ME THE WATERS WHICH YOU SAW, WHERE
2532 3004 1473_4 3588 5204 3739 1492 3757
hee pornee katheetai laoi kai ochloi eisin kai
THE HARLOT IS SITTING, PEOPLES AND CROWDS THEY ARE AND
3588 4204 2521 2992 2532 3793 1510_5 2532
ethnee kai glwssai
NATIONS AND TONGUES.
1484 2532 1100

Revelation 17:16

kai ta deka kerata ha eides kai to theerion
AND THE TEN HORNS WHICH YOU SAW AND THE WILD BEAST,
2532 3588 1176 2768 3739 1492 2532 3588 2342
houtoi miseesousin teen porneen kai eereemwmenen
THESE WILL HATE THE HARLOT, AND HAVING BEEN DESOLATED
3778_91 3404 3588 4204 2532 2049
poieesousin auteen kai gumneen kai tas sarkas
THEY WILL MAKE HER AND NAKED, AND THE FLESHES
4160 0846_8 2532 1131 2532 3588 4561
autees phagontai kai auteen katakausousin en
OF HER THEY WILL EAT, AND HER THEY WILL BURN DOWN IN
0846_4 2068 2532 0846_8 2618 1722
puri
FIRE;
4442

Revelation 17:17

ho gar theos edwken eis tas kardias autwn poieesai
THE FOR GOD GAVE INTO THE HEARTS OF THEM TO DO
3588 1063 2316 1325 1519 3588 2588 0846_92 4160
teen gnwmeen autou kai poieesai mian gnwmeen kai
THE OPINION OF HIM, AND TO DO ONE OPINION AND
3588 1106 0846_3 2532 4160 1520 1106 2532
dounai teen basileian autwn tw theeriw achri
TO GIVE THE KINGDOM OF THEM TO THE WILD BEAST, UNTIL
1325 3588 0932 0846_92 3588 2342 0891
telestheesontai hoi logoi tou theou
WILL BE FINISHED THE WORDS OF THE GOD.
5055 3588 3056 3588 2316

Revelation 17:18

kai hee gunee heen eides estin hee polis hee
AND THE WOMAN WHOM YOU SAW IS THE CITY THE
2532 3588 1135 3739 1492 1510_2 3588 4172 3588
megalee hee echousa basileian epi tw'n basilewn
GREAT THE (ONE) HAVING KINGDOM UPON THE KINGS
3173 3588 2192 0932 1909 3588 0935
tees gees
OF THE EARTH.
3588 1093

Revelation 18:1

meta tauta eidon allon aggelon katabainonta
AFTER THESE (THINGS) I SAW OTHER ANGEL STEPPING DOWN
3326 3778_93 1492 0243 0032 2597
ek tou ouranou echonta exousian megaleen kai hee
OUT OF THE HEAVEN, HAVING AUTHORITY GREAT, AND THE
1537 3588 3772 2192 1849 3173 2532 3588
gee ephwtisthee ek tees doxees autou
EARTH WAS LIGHTED UP OUT OF THE GLORY OF HIM.
1093 5461 1537 3588 1391 0846_3

Revelation 18:2

kai ekraxen en ischura phwnee legwn epesen
AND HE CRIED OUT IN STRONG VOICE SAYING SHE FELL,
2532 2896 1722 2478 5456 3004 4098
epesen babulwn hee megalee kai egeneto
FELL BABYLON THE GREAT, AND SHE BECAME
4098 0897 3588 3173 2532 1096
katoikeeteerion daimoniwn kai phulakee pantos
DWELLING PLACE OF DEMONS AND PRISON OF EVERY
2732 1140 2532 5438 3956
pneumatou akathartou kai phulakee pantos orneou
SPIRIT UNCLEAR AND PRISON OF EVERY BIRD
4151 0168 2532 5438 3956 3732
akathartou kai memiseemenou
UNCLEAR AND HAVING BEEN HATED,
0168 2532 3404

Revelation 18:3

hoti ek tou oinou tou thumou tees porneias
BECAUSE OUT OF THE WINE OF THE ANGER OF THE FORNICATION
3754 1537 3588 3631 3588 2372 3588 4202
autees peptwkan panta ta ethnee kai hoi basileis
OF HER HAVE FALLEN ALL THE NATIONS, AND THE KINGS
0846_4 4098 3956 3588 1484 2532 3588 0935
tees gees met autees eporneusan kai hoi
OF THE EARTH WITH HER COMMITTED FORNICATION, AND THE
3588 1093 3326 0846_4 4203 2532 3588
emporoi tees gees ek tees dunamews tou
TRAVELING MERCHANTS OF THE EARTH OUT OF THE POWER OF THE
1713 3588 1093 1537 3588 1411 3588
streenous autees eplouteesan
UNREINED LUXURY OF HER THEY BECAME RICH.
4764 0846_4 4147

Revelation 18:4

kai eekousa alleen phwneen ek tou ouranou
AND I HEARD OTHER VOICE OUT OF THE HEAVEN
2532 0191 0243 5456 1537 3588 3772
legousan exelthate ho laos mou ex autees
SAYING COME YOU OUT, THE PEOPLE OF ME, OUT OF HER,
3004 1831 3588 2992 1473_2 1537 0846_4
hina mee sunkoinwneeseete tais hamartiais
IN ORDER THAT NOT YOU SHOULD SHARE TOGETHER TO THE SINS
2443 3361 4790 3588 0266
2443_5
autees kai ek twn pleegwn autees hina mee
OF HER, AND OUT OF THE PLAGUES OF HER IN ORDER THAT NOT
0846_4 2532 1537 3588 4127 0846_4 2443 2443_5 3361
labeete
YOU SHOULD RECEIVE;
2983

Revelation 18:5

hoti ekolletheesan autees hai hamartiai achri
BECAUSE WERE GLUED TOGETHER OF HER THE SINS UNTIL
3754 2853 0846_4 3588 0266 0891
tou ouranou kai emneemoneusen ho theos ta
THE HEAVEN, AND CALLED TO MIND THE GOD THE
3588 3772 2532 3421 3588 2316 3588
adikeemata autees
UNJUST ACTS OF HER.
0092 0846_4

Revelation 18:6

apodote autee hws kai autee apedwken kai
GIVE YOU BACK TO HER AS ALSO SHE GAVE BACK, AND
0591 0846_6 5613 2532 0846_1 0591 2532
diplwsate ta dipla kata ta erga autees
DOUBLE YOU THE DOUBLE (THINGS) ACCORDING TO THE WORKS OF HER;
1363 3588 1362 2596 3588 2041 0846_4
en tw poteeriw hw ekerasen kerasate autee
IN THE CUP TO WHICH SHE MINGLED MINGLE YOU TO HER
1722 3588 4221 3739 2767 2767 0846_6
diploun
DOUBLE (THING);
1362

Revelation 18:7

hosa edoxasen hauteen kai
AS MANY (THINGS) AS SHE GLORIFIED HERSELF AND
3745 1392 0848 2532
estreeniasen tosouton dote autee basanismon
LIVED UNREINED IN LUXURY, SO MUCH GIVE YOU TO HER TORMENT
4763 5118 1325 0846_6 0929
kai penthos hoti en tee kardia autees legei
AND MOURNING. BECAUSE IN THE HEART OF HER SHE IS SAYING
2532 3997 3754 1722 3588 2588 0846_4 3004
hoti katheemai basilissa kai cheera ouk eimi kai
THAT I AM SITTING QUEEN, AND WIDOW NOT I AM, AND
3754 2521 0938 2532 5503 3756 1510 2532
penthos ou mee idw
MOURNING NOT NOT I SHOULD SEE;
3997 3756 3361 1492
3364

Revelation 18:8

dia touto en mia heemera heexousin hai pleegai
THROUGH THIS IN ONE DAY WILL COME THE PLAGUES
1223 3778_2 1722 1520 2250 2240 3588 4127
autees thanatos kai penthos kai limos kai en puri
OF HER, DEATH AND MOURNING AND FAMINE, AND IN FIRE
0846_4 2288 2532 3997 2532 3042 2532 1722 4442
katakautheesetai hoti ischuros kurios ho theos
SHE WILL BE BURNED DOWN; BECAUSE STRONG LORD THE GOD
2618 3754 2478 2962 3588 2316
ho krinas auteen
THE (ONE) HAVING JUDGED HER.
3588 2919 0846_8

Revelation 18:9

kai klausousin kai kopsontai ep auteen
AND THEY WILL WEEP AND THEY WILL STRIKE THEMSELVES UPON HER
2532 2799 2532 2875 1909 0846_8
hoi basileis tees gees hoi met autees
THE KINGS OF THE EARTH THE (ONES) WITH HER
3588 0935 3588 1093 3588 3326 0846_4
porneusantes kai streeniasantes
HAVING COMMITTED FORNICATION AND HAVING LIVED UNREINED IN LUXURY,
4203 2532 4763
hotan blepwsin ton kapnon tees purwsews
WHENEVER THEY MAY BE LOOKING AT THE SMOKE OF THE FIRING
3752 0991 3588 2586 3588 4451
autees
OF HER,
0846_4

Revelation 18:10

apo makrothen hesteekotes dia ton phobon
FROM LONG [WAY] OFF (THEY) HAVING STOOD THROUGH THE FEAR
0575 3113 2476 1223 3588 5401
tou basanismou autees legontes ouai ouai hee polis
OF THE TORMENT OF HER, SAYING WOE WOE, THE CITY
3588 0929 0846_4 3004 3759 3759 3588 4172
hee megalee babulwn hee polis hee ischura hoti
THE GREAT, BABYLON THE CITY THE STRONG, BECAUSE
3588 3173 0897 3588 4172 3588 2478 3754
mia hwra eelthen hee krisis sou
TO ONE HOUR CAME THE JUDGMENT OF YOU.
1520 5610 2064 3588 2920 4771_1

Revelation 18:11

kai hoi emporoi tees gees klaiousin kai
AND THE TRAVELING MERCHANTS OF THE EARTH ARE WEEPING AND
2532 3588 1713 3588 1093 2799 2532
penthousin ep auteen hoti ton gomon autwn
THEY ARE MOURNING UPON HER, BECAUSE THE FULL (STOCK) OF THEM
3996 1909 0846_8 3754 3588 1117 0846_92
oudeis agorazei ouketi
NO ONE IS BUYING NOT YET,
3762 0059 3765

Revelation 18:12

gomon chrusou kai argurou kai lithou timiou
FULL (STOCK) OF GOLD AND OF SILVER AND OF STONE PRECIOUS
1117 5557 2532 0696 2532 3037 5093
kai margaritwn kai bussinou kai porphuras kai
AND OF PEARLS AND OF FINE LINEN AND OF PURPLE AND
2532 3135 2532 1039 1040 2532 4209 2532
sirikou kai kokkinou kai pan xulon thuinon kai
OF SILK AND OF SCARLET, AND EVERY WOOD THYINE AND
4617_5 2532 2847 2532 3956 3586 2367 2532
pan skeuos elephantinon kai pan skeuos ek
EVERY VESSEL MADE OF IVORY AND EVERY VESSEL OUT OF
3956 4632 1661 2532 3956 4632 1537
xulou timiwatou kai chalkou kai sideerou kai
WOOD MOST PRECIOUS AND OF COPPER AND OF IRON AND
3586 5093 2532 5475 2532 4604 2532
marmarou
OF MARBLE,
3139

Revelation 18:13

kai kinnamwmon kai amwmon kai thumiamata kai
AND CINNAMON AND AMOMUM AND INCENSES AND
2532 2792 2532 0298_5 2532 2368 2532
muron kai libanon kai oinon kai elaion kai
PERFUMED OIL AND FRANKINCENSE AND WINE AND OLIVE OIL AND
3464 2532 3030 2532 3631 2532 1637 2532
semidalin kai siton kai kteenee kai probata
FINE FLOUR AND WHEAT AND ACQUIRED (ANIMALS) AND SHEEP,
4585 2532 4621 2532 2934 2532 4263_5
kai hippwn kai rhedwn kai swmatwn kai psuchas
AND OF HORSES AND OF COACHES AND OF BODIES, AND OF SOULS
2532 2462 2532 4480 2532 4983 2532 5590
anthrwpwn
OF MEN.
0444

Revelation 18:14

kai hee opwra sou tees epithumias tees psuchees
AND THE JUICY FRUIT OF YOU OF THE DESIRE OF THE SOUL
2532 3588 3703 4771_1 3588 1939 3588 5590
apeelthen apo sou kai panta ta lipara kai ta
IT WENT OFF FROM YOU, AND ALL THE FATTY (THINGS) AND THE
0565 0575 4771_1 2532 3956 3588 3045 2532 3588
lampra apwleto apo sou kai ouketi ou
BRIGHT (THINGS) DESTROYED ITSELF FROM YOU, AND NOT YET NOT
2986 0622 0575 4771_1 2532 3765 3756
3364
mee auta heureesousin
NOT THEM THEY WILL FIND.
3361 0846_97 2147

Revelation 18:15

hoi emporoi toutwn hoi
THE TRAVELING MERCHANTS OF THESE (THINGS), THE (ONES)
3588 1713 3778_94 3588
plouteesantes ap autees apo makrothen
HAVING BECOME RICH FROM HER, FROM LONG [WAY] OFF
4147 0575 0846_4 0575 3113
steesontai dia ton phobon tou basanismou autees
WILL STAND THROUGH THE FEAR OF THE TORMENT OF HER
2476 1223 3588 5401 3588 0929 0846_4
klaiontes kai penthountes
(THEY) WEEPING AND MOURNING,
2799 2532 3996

Revelation 18:16

legontes ouai ouai hee polis hee megalee hee
SAYING WOE WOE, THE CITY THE GREAT, THE (ONE)
3004 3759 3759 3588 4172 3588 3173 3588
peribleemenee bussinon kai porphuroun kai
HAVING BEEN THROWN ABOUT FINE LINEN AND PURPLE AND
4016 1039 1040 2532 4210 2532
kokkinon kai kechruswmenee en chrusiw kai lithw
SCARLET, AND HAVING BEEN GIRDED IN GOLD AND STONE
2847 2532 5558 1722 5553 2532 3037
timiw kai margaritee
PRECIOUS AND PEARL,
5093 2532 3135

Revelation 18:17

hoti mia hwra eereemwthee ho tosoutos ploutos
BECAUSE TO ONE HOUR WAS DESOLATED THE SO MUCH WEALTH.
3754 1520 5610 2049 3588 5118 4149
kai pas kubernetees kai pas ho epi topon
AND EVERY STEERSMAN AND EVERY THE (ONE) UPON PLACE
2532 3956 2942 2532 3956 3588 1909 5117
plewn kai nautai kai hosoi teen thalassan
SAILING, AND NAUTICAL ONES AND AS MANY AS THE SEA
4126 2532 3492 2532 3745 3588 2281
ergazontai apo makrothen esteesan
ARE WORKING, FROM LONG [WAY] OFF THEY STOOD
2038 0575 3113 2476

Revelation 18:18

kai ekraخان blepontes ton kapnon tees purwsews
AND THEY CRIED OUT LOOKING AT THE SMOKE OF THE FIRING
2532 2896 0991 3588 2586 3588 4451
autees legontes tis homoia tee polei tee megalee
OF HER SAYING WHO LIKE TO THE CITY THE GREAT?
0846_4 3004 5101 3664 3588 4172 3588 3173

Revelation 18:19

kai ebalon choun epi tas kephalas autwn kai
AND THEY THREW DUST UPON THE HEADS OF THEM AND
2532 0906 5529_5 1909 3588 2776 0846_92 2532
ekraخان klaiontes kai penthountes legontes ouai
THEY CRIED OUT WEeping AND MOURNING, SAYING WOE
2896 2799 2532 3996 3004 3759
ouai hee polis hee megalee en hee eplouteesan
WOE, THE CITY THE GREAT, IN WHICH BECAME RICH
3759 3588 4172 3588 3173 1722 3739 4147
pantes hoi echontes ta ploia en tee thalassee ek
ALL THE (ONES) HAVING THE BOATS IN THE SEA OUT OF
3956 3588 2192 3588 4143 1722 3588 2281 1537
tees timioteetos autees hoti en mia hwra
THE PRECIOUSNESS OF HER, BECAUSE IN ONE HOUR
3588 5094 0846_4 3754 1722 1520 5610
eereemwthee
SHE WAS DESOLATED.
2049

Revelation 18:20

euphrainou ep autee ourane kai hoi hagioi
BE YOU WELL MINDED UPON HER, HEAVEN, AND THE HOLY (ONES)
2165 1909 0846_6 3772 2532 3588 0039
kai hoi apostoloi kai hoi propheetai hoti ekrinen
AND THE APOSTLES AND THE PROPHETS, BECAUSE JUDGED
2532 3588 0652 2532 3588 4396 3754 2919
ho theos to krima humwn ex autees
THE GOD THE JUDGMENT OF YOU OUT OF HER.
3588 2316 3588 2917 4771_5 1537 0846_4

Revelation 18:21

kai eeren heis aggelos ischuros lithon hws
AND LIFTED UP ONE ANGEL STRONG STONE AS
2532 0142 1520 0032 2478 3037 5613
mulinon megan kai ebalen eis teen thalassan
BELONGING TO MILL GREAT, AND HE THREW INTO THE SEA
3458_5 3173 2532 0906 1519 3588 2281
legwn houtws hormeemati bleetheesetai babulwn hee
SAYING THUS TO ONRUSH WILL BE THROWN BABYLON THE
3004 3779 3731 0906 0897 3588
megalee polis kai ou mee heurethee eti
GREAT CITY, AND NOT NOT SHE SHOULD BE FOUND YET.
3173 4172 2532 3756 3361 2147 2089
3364

Revelation 18:22

kai phwnee kitharwdwn kai mousikwn kai auleetwn
AND VOICE OF HARPERS AND OF MUSICIANS AND OF FLUTISTS
2532 5456 2790 2532 3451 2532 0834
kai salpistwn ou mee akousthee en soi eti
AND OF TRUMPETERS NOT NOT SHOULD BE HEARD IN YOU YET,
2532 4538 3756 3361 0191 1722 4771_2 2089
3364
kai pas technitees pasees technees ou mee
AND EVERY ARTIFICER OF EVERY ART NOT NOT
2532 3956 5079 3956 5078 3756 3361
3364
heurethee en soi eti kai phwnee mulou ou mee
SHOULD BE FOUND IN YOU YET, AND VOICE OF MILL NOT NOT
2147 1722 4771_2 2089 2532 5456 3458 3756 3361
3364
akousthee en soi eti
SHOULD BE HEARD IN YOU YET,
0191 1722 4771_2 2089

Revelation 18:23

kai phws luchnou ou mee phanee en soi eti
AND LIGHT OF LAMP NOT NOT SHOULD SHINE IN YOU YET,
2532 5457 3088 3756 3361 5316 1722 4771_2 2089
3364

kai phwnee numphiou kai numphees ou mee
AND VOICE OF BRIDEGROOM AND OF BRIDE NOT NOT
2532 5456 3566 2532 3565 3756 3361
3364

akousthee en soi eti hoti hoi emporoi
SHOULD BE HEARD IN YOU YET; BECAUSE THE TRAVELING MERCHANTS
0191 1722 4771_2 2089 3754 3588 1713

sou eesan hoi megistanes tees gees hoti en
OF YOU WERE THE GREATEST MEN OF THE EARTH, BECAUSE BY
4771_1 1511_3 3588 3175 3588 1093 3754 1722

tee pharmakia sou eplaneetheesan panta ta ethnee
THE DRUGGERY OF YOU WERE MADE TO ERR ALL THE NATIONS,
3588 5331 4771_1 4105 3956 3588 1484

Revelation 18:24

kai en autee haima propheetwn kai hagiwn
AND IN HER BLOOD OF PROPHETS AND OF HOLY (ONES)
2532 1722 0846_6 0129 4396 2532 0039

heurethee kai pantwn twn esphagmenwn epi
WAS FOUND AND OF ALL THE (ONES) HAVING BEEN SLAUGHTERED UPON
2147 2532 3956 3588 4969 1909

tees gees
THE EARTH.
3588 1093

Revelation 19:1

meta tauta eekousa hws phwneen megaleen
AFTER THESE (THINGS) I HEARD AS VOICE GREAT
3326 3778_93 0191 5613 5456 3173

ochlou pollou en tw ouranw legontwn
OF CROWD MUCH IN THE HEAVEN OF (ONES) SAYING
3793 4183 1722 3588 3772 3004

hallelouia hee swteeria kai hee doxa kai hee
HALLELUJAH; THE SALVATION AND THE GLORY AND THE
0239 3588 4991 2532 3588 1391 2532 3588

dunamis tou theou heemwn
POWER OF THE GOD OF US,
1411 3588 2316 1473_8

Revelation 19:2

hoti aleethinai kai dikaiiai hai kriseis autou
BECAUSE TRUE AND RIGHTEOUS THE JUDGMENTS OF HIM;
3754 0228 2532 1342 3588 2920 0846_3
hoti ekrinen teen porneen teen megaleen heetis
BECAUSE HE JUDGED THE HARLOT THE GREAT WHO
3754 2919 3588 4204 3588 3173 3748
ephtheiren teen geen en tee porneia autees kai
CORRUPTED THE EARTH IN THE FORNICATION OF HER, AND
5351 3588 1093 1722 3588 4202 0846_4 2532
exedikeesen to haima twn doulwn autou ek cheiros
HE AVENGED THE BLOOD OF THE SLAVES OF HIM OUT OF HAND
1556 3588 0129 3588 1401 0846_3 1537 5495
autees
OF HER.
0846_4

Revelation 19:3

kai deuteron eireekan halleelouia kai ho
AND SECOND [TIME] THEY HAVE SAID HALLELUJAH; AND THE
2532 1208 2064_5 0239 2532 3588
kapnos autees anabainei eis tous aiwnas twn
SMOKE OF HER IS STEPPING UP INTO THE AGES OF THE
2586 0846_4 0305 1519 3588 0165 3588
aiwnwn
AGES.
0165

Revelation 19:4

kai epesan hoi presbuteroi ho eikosi tessares kai
AND FELL THE OLDER PERSONS THE TWENTY FOUR AND
2532 4098 3588 4245 3588 1501 5061_2 2532
ta tessera zwa kai prosekuneesan tw thew
THE FOUR LIVING [CREATURES], AND THEY WORSHIPED THE GOD
3588 5061_2 2226 2532 4352 3588 2316
tw katheemenw epi tw thronw legontes ameen
THE (ONE) SITTING UPON THE THRONE (THEY) SAYING AMEN,
3588 2521 1909 3588 2362 3004 0281
halleelouia
HALLELUJAH.
0239

Revelation 19:5

kai phwnee apo tou thronou exeelthen legousa
AND VOICE FROM THE THRONE CAME OUT SAYING
2532 5456 0575 3588 2362 1831 3004
aineite tw thew heemwn pantes hoi douloi
BE YOU PRAISING TO THE GOD OF US, ALL THE SLAVES
0134 3588 2316 1473_8 3956 3588 1401
autou hoi phoboumenoi auton hoi mikrooi kai
OF HIM, THE (ONES) FEARING HIM, THE SMALL (ONES) AND
0846_3 3588 5399 0846_7 3588 3398 2532
hoi megaloi
THE GREAT (ONES).
3588 3173

Revelation 19:6

kai eekousa hws phwneen ochlou pollou kai hws
AND I HEARD AS VOICE OF CROWD MUCH AND AS
2532 0191 5613 5456 3793 4183 2532 5613
phwneen hudatwn pollwn kai hws phwneen brontwn
VOICE OF WATERS MANY AND AS VOICE OF THUNDERS
5456 5204 4183 2532 5613 5456 1027
ischurwn legontwn hallelouia hoti ebasileusen
STRONG, OF (ONES) SAYING HALLELUJAH, BECAUSE REIGNED
2478 3004 0239 3754 0936
kurios ho theos heemwn ho pantokratwr
LORD THE GOD OF US, THE ALMIGHTY.
2962 3588 2316 1473_8 3588 3841

Revelation 19:7

chairwmen kai agalliwmen kai dwsomen
MAY WE BE REJOICING AND MAY WE BE EXULTING, AND WE SHALL GIVE
5463 2532 0021 2532 1325
teen doxan autw hoti eelthen ho gamos tou
THE GLORY TO HIM, BECAUSE CAME THE MARRIAGE OF THE
3588 1391 0846_5 3754 2064 3588 1062 3588
arniou kai hee gunee autou heetoimasen heauteen
LAMB, AND THE WOMAN OF HIM PREPARED HERSELF,
0721 2532 3588 1135 0846_3 2090 1438

Revelation 19:8

kai edothee autee hina peribaleetai
AND WAS GIVEN TO HER IN ORDER THAT SHE MIGHT BE THROWN ABOUT
2532 1325 0846_6 2443 4016
bussinon lampron katharon to gar bussinon ta
FINE LINEN BRIGHT CLEAN, THE FOR FINE LINEN THE
1039 1040 2986 2513 3588 1063 1039 1040 3588
dikaiwmata twn hagiwn estin
RIGHTEOUS [ACTS] OF THE HOLY (ONES) IS.
1345 3588 0039 1510_2

Revelation 19:9

kai legei moi grapson makarioi hoi eis to
AND HE IS SAYING TO ME WRITE HAPPY THE (ONES) INTO THE
2532 3004 1473_4 1125 3107 3588 1519 3588
deipnon tou gamou tou arniou kekleemenoi
SUPPER OF THE MARRIAGE OF THE LAMB (ONES) HAVING BEEN CALLED.
1173 3588 1062 3588 0721 2564
kai legei moi houtoi hoi logoi aleethinoi tou
AND HE IS SAYING TO ME THESE THE WORDS TRUE OF THE
2532 3004 1473_4 3778_91 3588 3056 0228 3588
theou eisin
GOD ARE.
2316 1510_5

Revelation 19:10

kai epesa emprosthen tw'n podwn autou proskuneesai
AND I FELL IN FRONT OF THE FEET OF HIM TO WORSHIP
2532 4098 1715 3588 4228 0846_3 4352
autw kai legei moi hora mee sundoulos
TO HIM. AND HE IS SAYING TO ME BE YOU SEEING NOT; FELLOW SLAVE
0846_5 2532 3004 1473_4 3708 3361 4889
sou eimi kai tw'n adelphwn sou tw'n echontwn
OF YOU I AM AND OF THE BROTHERS OF YOU OF THE (ONES) HAVING
4771_1 1510 2532 3588 0080 4771_1 3588 2192
teen marturian ieesou tw thew proskuneeson hee
THE WITNESS OF JESUS; TO THE GOD WORSHIP YOU; THE
3588 3141 2424 3588 2316 4352 3588
gar marturia ieesou estin to pneuma tees
FOR WITNESS OF JESUS IS THE SPIRIT OF THE
1063 3141 2424 1510_2 3588 4151 3588
propheeteias
PROPHECY.
4394

Revelation 19:11

kai eidon ton ouranon eenewgmenon kai idou
AND I SAW THE HEAVEN HAVING BEEN OPENED UP, AND LOOK!
2532 1492 3588 3772 0455 2532 2400
hippos leukos kai ho katheemenos ep auton
HORSE WHITE, AND THE (ONE) SITTING UPON IT
2462 3022 2532 3588 2521 1909 0846_7
pistos kaloumenos kai aleethinos kai en
FAITHFUL (ONE) (HE) BEING CALLED AND TRUE (ONE), AND IN
4103 2564 2532 0228 2532 1722
dikaiosunee krinei kai polemei
RIGHTEOUSNESS HE IS JUDGING AND HE IS WARRING.
1343 2919 2532 4170

Revelation 19:12

hoi de ophthalmoi autou phlox puros kai epi teen
THE BUT EYES OF HIM FLAME OF FIRE, AND UPON THE
3588 1161 3788 0846_3 5395 4442 2532 1909 3588
kephaleen autou diadeemata polla echwn onoma
HEAD OF HIM DIADEMS MANY, (HE) HAVING NAME
2776 0846_3 1238 4183 2192 3686
gegrammenon ho oudeis oiden ei mee autos
HAVING BEEN WRITTEN WHICH NO ONE HAS KNOWN IF NOT HE,
1125 3739 3762 1492_5 1487 3361 0846
1487_1

Revelation 19:13

kai peribleemos himation
AND HAVING BEEN THROWN ABOUT OUTER GARMENT
2532 4016 2440
rherantismenon haimati kai kekleetai to
HAVING BEEN SPRINKLED TO BLOOD, AND HAS BEEN CALLED THE
4472 0129 2532 2564 3588
onoma autou ho logos tou theou
NAME OF HIM THE WORD OF THE GOD.
3686 0846_3 3588 3056 3588 2316

Revelation 19:14

kai ta strateumata ta en tw ouranw eekolouthei
AND THE ARMIES THE (ONES) IN THE HEAVEN FOLLOWED
2532 3588 4753 3588 1722 3588 3772 0190
autw eph hippois leukois endedumenoi
TO HIM UPON HORSES WHITE, HAVING BEEN CLOTHED IN
0846_5 1909 2462 3022 1746
bussinon leukon katharon
FINE LINEN WHITE CLEAN.
1039 1040 3022 2513

Revelation 19:15

kai ek tou stomatos autou ekporeuetai rhomphaia
AND OUT OF THE MOUTH OF HIM IS GOING OUT LONG SWORD
2532 1537 3588 4750 0846_3 1607 4501
oxeia hina en autee pataxee ta ethnee kai
SHARP, IN ORDER THAT IN IT HE SHOULD SMITE THE NATIONS, AND
3691 2443 1722 0846_6 3960 3588 1484 2532
autos poimanei autous en rhabdw sideera kai autos
HE WILL SHEPHERD THEM IN STAFF MADE OF IRON; AND HE
0846 4165 0846_95 1722 4464 4603 2532 0846
patei teen leenon tou oinou tou thumou tees
IS TRAMPLING ON THE PRESS OF THE WINE OF THE ANGER OF THE
3961 3588 3025 3588 3631 3588 2372 3588
orgees tou theou tou pantokratoros
WRATH OF THE GOD OF THE ALMIGHTY.
3709 3588 2316 3588 3841

Revelation 19:16

kai echei epi to himation kai epi ton
AND HE IS HAVING UPON THE OUTER GARMENT AND UPON THE
2532 2192 1909 3588 2440 2532 1909 3588
meeron autou onoma gegrammenon basileus basilewn
THIGH OF HIM NAME HAVING BEEN WRITTEN KING OF KINGS
3382 0846_3 3686 1125 0935 0935
kai kurios kuriwn
AND LORD OF LORDS.
2532 2962 2962

Revelation 19:17

kai eidon hena aggelon hestwta en tw heeliw kai
AND I SAW ONE ANGEL HAVING STOOD IN THE SUN, AND
2532 1492 1520 0032 2476 1722 3588 2246 2532
ekraxen en phwnee megalee legwn pasi tois orneois
HE CRIED OUT IN VOICE GREAT SAYING TO ALL THE BIRDS
2896 1722 5456 3173 3004 3956 3588 3732
tois petomenois en mesouraneemati deute
THE (ONES) FLYING IN MIDHEAVEN HITHER
3588 4072 1722 3321 1205
sunachtheete eis to deipnon to mega tou
BE YOU LED TOGETHER INTO THE SUPPER THE GREAT OF THE
4863 1519 3588 1173 3588 3173 3588
theou
GOD,
2316

Revelation 19:18

hina phageete sarkas basilewn kai sarkas
IN ORDER THAT YOU MIGHT EAT FLESHES OF KINGS AND FLESHES
2443 2068 4561 0935 2532 4561
chiliarchwn kai sarkas ischurwn kai sarkas
OF CHILIA RCHS AND FLESHES OF STRONG [MEN] AND FLESHES
5506 2532 4561 2478 2532 4561
hippwn kai tw n katheemenwn ep autous kai
OF HORSES AND OF THE (ONES) SITTING UPON THEM, AND
2462 2532 3588 2521 1909 0846_95 2532
sarkas pantwn eleutherwn te kai douln kai
FLESHES OF ALL FREEMEN AND AND OF SLAVES AND
4561 3956 1658 5037 2532 1401 2532
mikrwn kai megalwn
OF LITTLE (ONES) AND OF GREAT (ONES).
3398 2532 3173

Revelation 19:19

kai eidon to theerion kai tous basileis tees
AND I SAW THE WILD BEAST AND THE KINGS OF THE
2532 1492 3588 2342 2532 3588 0935 3588
gees kai ta strateumata autwn suneegmena
EARTH AND THE ARMIES OF THEM HAVING BEEN LED TOGETHER
1093 2532 3588 4753 0846_92 4863
poiesai ton polemon meta tou katheemenou epi tou
TO MAKE THE WAR WITH THE (ONE) SITTING UPON THE
4160 3588 4171 3326 3588 2521 1909 3588
hippou kai meta tou strateumatou autou
HORSE AND WITH THE ARMY OF HIM.
2462 2532 3326 3588 4753 0846_3

Revelation 19:20

kai epiasthee to theerion kai met autou ho
AND WAS CAUGHT THE WILD BEAST AND WITH IT THE
2532 4084 3588 2342 2532 3326 0846_3 3588
pseudopropheetes ho poiesas ta seemeia enwpion
FALSE PROPHET THE (ONE) HAVING DONE THE SIGNS IN SIGHT
5578 3588 4160 3588 4592 1799
autou en hois eplaneesen tous labontas
OF IT, IN WHICH (ONES) HE MADE TO ERR THE (ONES) HAVING RECEIVED
0846_3 1722 3739 4105 3588 2983
to charagma tou theeriou kai tous
THE ENGRAVING OF THE WILD BEAST AND THE (ONES)
3588 5480 3588 2342 2532 3588
proskunontas tee eikoni autou zwntes ebleetheesan
WORSHIPING TO THE IMAGE OF IT; LIVING WERE THROWN
4352 3588 1504 0846_3 2198 0906
hoi duo eis teen limneen tou puros tees
THE TWO INTO THE LAKE OF THE FIRE OF THE [LAKE]
3588 1417 1519 3588 3041 3588 4442 3588
kaiomenees en theiw
BURNING IN SULPHUR.
2545 1722 2303

Revelation 19:21

kai hoi loipoi apektantheesan en tee
AND THE LEFTOVER (ONES) WERE KILLED OFF IN THE
2532 3588 3062 3063 3064 0615 1722 3588
rhomphaia tou katheemenou epi tou hippou
LONG SWORD OF THE (ONE) SITTING UPON THE HORSE
4501 3588 2521 1909 3588 2462
tee exelthousee ek tou stomatos autou kai
TO THE [SWORD] HAVING GONE FORTH OUT OF THE MOUTH OF HIM, AND
3588 1831 1537 3588 4750 0846_3 2532
panta ta ornea echortastheesan ek tw'n sarkwn
ALL THE BIRDS WERE SATISFIED OUT OF THE FLESHES
3956 3588 3732 5526 1537 3588 4561
autwn
OF THEM.
0846_92

Revelation 20:1

kai eidon aggelon katabainonta ek tou ouranou
AND I SAW ANGEL STEPPING DOWN OUT OF THE HEAVEN,
2532 1492 0032 2597 1537 3588 3772
echonta teen klein tees abussou kai halusin megaleen
HAVING THE KEY OF THE ABYSS AND CHAIN GREAT
2192 3588 2807 3588 0012 2532 0254 3173
epi teen cheira autou
UPON THE HAND OF HIM.
1909 3588 5495 0846_3

Revelation 20:2

kai ekrateesen ton drakonta ho ophis ho
AND HE LAID HOLD OF THE DRAGON, THE SERPENT THE
2532 2902 3588 1404 3588 3789 3588
archaios hos estin diabolos kai ho satanas kai edeesen
ARCHAIC, WHO IS DEVIL AND THE SATAN, AND BOUND
0744 3739 1510_2 1228 2532 3588 4566 4567 2532 1210
auton chilia etee
HIM THOUSAND YEARS,
0846_7 5507 2094

Revelation 20:3

kai ebalen auton eis teen abusson kai ekleisen
AND HE THREW HIM INTO THE ABYSS, AND HE SHUT UP
2532 0906 0846_7 1519 3588 0012 2532 2808
kai esphragisen epanw autou hina mee
AND HE SEALED UP ABOVE HIM, IN ORDER THAT NOT
2532 4972 1883 0846_3 2443 3361
2443_5
planeesee eti ta ethnee achri telesthee
HE MIGHT MAKE TO ERR YET THE NATIONS, UNTIL SHOULD BE ENDED
4105 2089 3588 1484 0891 5055
ta chilia etee meta tauta dei
THE THOUSAND YEARS; AFTER THESE (THINGS) IT IS BINDING
3588 5507 2094 3326 3778_93 1163
lutheenai auton mikron chronon
TO BE LOOSED HIM LITTLE TIME.
3089 0846_7 3398 5550

Revelation 20:4

kai eidon thronous kai ekathisan ep autous
AND I SAW THRONES, AND THEY SAT DOWN UPON THEM,
2532 1492 2362 2532 2523 1909 0846_95
kai krima edothee autois kai tas psuchas
AND JUDGMENT WAS GIVEN TO THEM, AND THE SOULS
2532 2917 1325 0846_93 2532 3588 5590
twon pepelekismenwn dia teen marturian
OF THE (ONES) HAVING BEEN EXECUTED WITH AX THROUGH THE WITNESS
3588 3990 1223 3588 3141
iesou kai dia ton logon tou theou kai hoitines
OF JESUS AND THROUGH THE WORD OF THE GOD, AND WHO
2424 2532 1223 3588 3056 3588 2316 2532 3748
ou prosekuneesan to theerion oude teen eikona
NOT WORSHIPED THE WILD BEAST NOT BUT THE IMAGE
3756 4352 3588 2342 3761 3588 1504
autou kai ouk elabon to charagma epi to
OF IT AND NOT THEY RECEIVED THE ENGRAVING UPON THE
0846_3 2532 3756 2983 3588 5480 1909 3588
metwpon kai epi teen cheira autwn kai ezeesan
FOREHEAD AND UPON THE HAND OF THEM; AND THEY LIVED
3359 2532 1909 3588 5495 0846_92 2532 2198
kai ebasileusan meta tou christou chilia etee
AND THEY REIGNED WITH THE CHRIST THOUSAND YEARS.
2532 0936 3326 3588 5547 5507 2094

Revelation 20:5

hoi loipoi twon nekrwn ouk ezeesan achri
THE LEFTOVER (ONES) OF THE DEAD (ONES) NOT LIVED UNTIL
3588 3062 3063 3064 3588 3498 3756 2198 0891
telesthee ta chilia etee hautee hee anastasis
SHOULD BE ENDED THE THOUSAND YEARS. THIS THE RESURRECTION
5055 3588 5507 2094 3778_1 3588 0386
hee prwtee
THE FIRST.
3588 4413

Revelation 20:6

makarios kai hagios ho echwn meros en tee
HAPPY AND HOLY THE (ONE) HAVING PART IN THE
3107 2532 0039 3588 2192 3313 1722 3588
anastasei tee prwtee epi toutwn ho deuterios
RESURRECTION THE FIRST; UPON THESE (ONES) THE SECOND
0386 3588 4413 1909 3778_94 3588 1208
thanatos ouk echei exousian all esontai hierois
DEATH NOT IS HAVING AUTHORITY, BUT THEY WILL BE PRIESTS
2288 3756 2192 1849 0235 1511_4 2409
tou theou kai tou christou kai basileusousin met
OF THE GOD AND THE CHRIST, AND THEY WILL REIGN WITH
3588 2316 2532 3588 5547 2532 0936 3326
autou ta chilia etee
HIM THE THOUSAND YEARS.
0846_3 3588 5507 2094

Revelation 20:7

kai hotan telesthee ta chilia etee
AND WHENEVER SHOULD BE ENDED THE THOUSAND YEARS,
2532 3752 5055 3588 5507 2094
lutheesetai ho satanas ek tees phulakees autou
WILL BE LOOSED THE SATAN OUT OF THE PRISON OF HIM,
3089 3588 4566 4567 1537 3588 5438 0846_3

Revelation 20:8

kai exeleusetai planeesai ta ethnee ta en
AND HE WILL GO OUT TO MAKE TO ERR THE NATIONS THE (ONES) IN
2532 1831 4105 3588 1484 3588 1722
tais tessarsi gwniais tees gees ton gwg kai magwg
THE FOUR CORNERS OF THE EARTH, THE GOG AND MAGOG,
3588 5061_2 1137 3588 1093 3588 1136 2532 3098
sunageein autous eis ton polemon hwn ho
TO LEAD TOGETHER THEM INTO THE WAR, OF WHICH (ONES) THE
4863 0846_95 1519 3588 4171 3739 3588
arithmos autwn hws hee ammos tees thalassees
NUMBER OF THEM AS THE SAND OF THE SEA.
0706 0846_92 5613 3588 0285 3588 2281

Revelation 20:9

kai anebeesan epi to platos tees gees kai
AND THEY STEPPED UP UPON THE BREADTH OF THE EARTH, AND
2532 0305 1909 3588 4114 3588 1093 2532
ekukleusan teen paremboleen twn hagiwn kai
THEY ENCIRCLED THE ENCAMPMENT OF THE HOLY (ONES) AND
2942_5 3588 3925 3588 0039 2532
teen polin teen eegapeemeneen kai katebee
THE CITY THE (ONE) HAVING BEEN LOVED. AND STEPPED DOWN
3588 4172 3588 0025 2532 2597
pur ek tou ouranou kai katephagen autous
FIRE OUT OF THE HEAVEN AND IT ATE DOWN THEM;
4442 1537 3588 3772 2532 2719 0846_95

Revelation 20:10

kai ho diabolos ho planwn autous ebleethee
AND THE DEVIL THE (ONE) MAKING TO ERR THEM WAS THROWN
2532 3588 1228 3588 4105 0846_95 0906
eis teen limneen tou puros kai theiou hopou kai
INTO THE LAKE OF THE FIRE AND SULPHUR, WHERE ALSO
1519 3588 3041 3588 4442 2532 2303 3699 2532
to theerion kai ho pseudopropheetes kai
THE WILD BEAST AND THE FALSE PROPHET, AND
3588 2342 2532 3588 5578 2532
basanistheesontai heemeras kai nuktos eis tous
THEY WILL BE TORMENTED OF DAY AND OF NIGHT INTO THE
0928 2250 2532 3571 1519 3588
aiwnas twn aiwnwn
AGES OF THE AGES.
0165 3588 0165

Revelation 20:11

kai eidon thronon megan leukon kai ton
AND I SAW THRONE GREAT WHITE AND THE (ONE)
2532 1492 2362 3173 3022 2532 3588
katheemenon ep autou hou apo tou proswpou ephugen hee
SITTING UPON IT, OF WHOM FROM THE FACE FLED THE
2521 1909 0846_3 3739 0575 3588 4383 5343 3588
gee kai ho ouranos kai topos ouch heurethee
EARTH AND THE HEAVEN, AND PLACE NOT WAS FOUND
1093 2532 3588 3772 2532 5117 3756 2147
autois
TO THEM.
0846_93

Revelation 20:12

kai eidon tous nekrous tous megalous kai tous
AND I SAW THE DEAD (ONES), THE GREAT (ONES) AND THE
2532 1492 3588 3498 3588 3173 2532 3588
mikrous hestwtas enwpion tou thronou kai
LITTLE (ONES), HAVING STOOD IN SIGHT OF THE THRONE, AND
3398 2476 1799 3588 2362 2532
biblia eenoichtheesan kai allo biblion
LITTLE BOOKS WERE OPENED UP; AND OTHER LITTLE BOOK
0975 0455 2532 0243 0975
eenoichthee ho estin tees zwees kai ekritheesan
WAS OPENED UP, WHICH IS OF THE LIFE; AND WERE JUDGED
0455 3739 1510_2 3588 2222 2532 2919
hoi nekroi ek twn gegrammenwn en tois
THE DEAD (ONES) OUT OF THE (THINGS) HAVING BEEN WRITTEN IN THE
3588 3498 1537 3588 1125 1722 3588
bibliois kata ta erga autwn
LITTLE BOOKS ACCORDING TO THE WORKS OF THEM.
0975 2596 3588 2041 0846_92

Revelation 20:13

kai edwken hee thalassa tous nekrous tous en autee
AND GAVE THE SEA THE DEAD (ONES) THE (ONES) IN IT,
2532 1325 3588 2281 3588 3498 3588 1722 0846_6
kai ho thanatos kai ho hadees edwkan tous nekrous
AND THE DEATH AND THE HADES GAVE THE DEAD (ONES)
2532 3588 2288 2532 3588 0086 1325 3588 3498
tous en autois kai ekritheesan hekastos
THE (ONES) IN THEM, AND THEY WERE JUDGED EACH (ONE)
3588 1722 0846_93 2532 2919 1538
kata ta erga autwn
ACCORDING TO THE WORKS OF THEM.
2596 3588 2041 0846_92

Revelation 20:14

kai ho thanatos kai ho hadees ebleetheesan eis teen
AND THE DEATH AND THE HADES WERE THROWN INTO THE
2532 3588 2288 2532 3588 0086 0906 1519 3588
limneen tou puros houtos ho thanatos ho deuterios
LAKE OF THE FIRE. THIS THE DEATH THE SECOND
3041 3588 4442 3778 3588 2288 3588 1208
estin hee limnee tou puros
IS, THE LAKE OF THE FIRE.
1510_2 3588 3041 3588 4442

Revelation 20:15

kai ei tis ouch heurethee en tee biblw tees
AND IF ANYONE NOT WAS FOUND IN THE BOOK OF THE
2532 1487 5100 3756 2147 1722 3588 0976 3588
1487_2
1487_4
zwees gegrammenos ebleethee eis teen limneen
LIFE (ONE) HAVING BEEN WRITTEN WAS THROWN INTO THE LAKE
2222 1125 0906 1519 3588 3041
tou puros
OF THE FIRE.
3588 4442

Revelation 21:1

kai eidon ouranon kainon kai geen kaineen ho gar
AND I SAW HEAVEN NEW AND EARTH NEW; THE FOR
2532 1492 3772 2537 2532 1093 2537 3588 1063
prwtos ouranos kai hee prwtee gee apeelthan kai
FIRST HEAVEN AND THE FIRST EARTH WENT OFF, AND
4413 3772 2532 3588 4413 1093 0565 2532
hee thalassa ouk estin eti
THE SEA NOT IS YET.
3588 2281 3756 1510_2 2089

Revelation 21:2

kai teen polin teen hagian ierousaleem kaineen eidon
AND THE CITY THE HOLY JERUSALEM NEW I SAW
2532 3588 4172 3588 0039 2419 2537 1492
katabainousan ek tou ouranou apo tou theou
STEPPING DOWN OUT OF THE HEAVEN FROM THE GOD,
2597 1537 3588 3772 0575 3588 2316
heetoimasmeneen hws numpheen kekosmeemeneen tw
HAVING BEEN PREPARED AS BRIDE HAVING BEEN ADORNED TO THE
2090 5613 3565 2885 3588
andri autees
MALE PERSON OF HER.
0435 0846_4

Revelation 21:3

kai eekousa phwnees megalees ek tou thronou
AND I HEARD OF VOICE GREAT OUT OF THE THRONE
2532 0191 5456 3173 1537 3588 2362
legousees idou hee skeenee tou theou meta tw
SAYING LOOK! THE TENT OF THE GOD WITH THE
3004 2400 3588 4633 3588 2316 3326 3588
anthrwpwn kai skeenwsei met autwn kai autoi laoi
MEN, AND HE WILL TENT WITH THEM, AND THEY PEOPLES
0444 2532 4637 3326 0846_92 2532 0846_91 2992
autou esontai kai autos ho theos met autwn estai
OF HIM WILL BE, AND HE THE GOD WITH THEM WILL BE,
0846_3 1511_4 2532 0846 3588 2316 3326 0846_92 1511_4
0846_99

Revelation 21:4

kai exaleipsei pan dakruon ek tw ophthalmwn
AND HE WILL WIPE OUT EVERY TEAR OUT OF THE EYES
2532 1813 3956 1144 1537 3588 3788
autwn kai ho thanatos ouk estai eti oute
OF THEM, AND THE DEATH NOT WILL BE YET; NEITHER
0846_92 2532 3588 2288 3756 1511_4 2089 3777
penthos oute kraugee oute ponos ouk estai eti ta
MOURNING NOR OUTCRY NOR PAIN NOT IT WILL BE YET. THE
3997 3777 2906 3777 4192 3756 1511_4 2089 3588
prwta apeelthan
FIRST (THINGS) WENT OFF.
4413 0565

Revelation 21:5

kai eipen ho katheemenos epi tw thronw idou
AND SAID THE (ONE) SITTING UPON THE THRONE LOOK!
2532 1511_7 3588 2521 1909 3588 2362 2400
kaina poiw panta kai legei grapson hoti
NEW I AM MAKING ALL (THINGS). AND HE IS SAYING WRITE, BECAUSE
2537 4160 3956 2532 3004 1125 3754
houtoi hoi logoi pistoi kai aleethinoi eisin
THESE THE WORDS FAITHFUL AND TRUE ARE.
3778_91 3588 3056 4103 2532 0228 1510_5

Revelation 21:6

kai eipen moi gegonan egw to alpha kai to
AND HE SAID TO ME THEY HAVE OCCURRED. I THE ALPHA AND THE
2532 1511_7 1473_4 1096 1473 3588 0255_5 2532 3588
w hee archee kai to telos egw tw dipswnti
OMEGA, THE BEGINNING AND THE END. I TO THE (ONE) THIRSTING
5598 3588 0746 2532 3588 5056 1473 3588 1372
dsww ek tees peegees tou hudatos tees zwees
I SHALL GIVE OUT OF THE FOUNTAIN OF THE WATER OF THE LIFE
1325 1537 3588 4077 3588 5204 3588 2222
dwrean
(AS) FREE GIFT.
1432

Revelation 21:7

ho nikwn kleeronomeesei tauta kai
THE (ONE) CONQUERING WILL INHERIT THESE (THINGS), AND
3588 3528 2816 3778_93 2532
esomai autw theos kai autos estai moi huios
I SHALL BE TO HIM GOD AND HE WILL BE TO ME SON.
1511_4 0846_5 2316 2532 0846 1511_4 1473_4 5207

Revelation 21:8

tois de deilois kai apistois kai
TO THE BUT COWARDS AND TO UNBELIEVING (ONES) AND
3588 1161 1169 2532 0571 2532
ebdelugmenois kai phoneusi kai
TO (ONES) HAVING BEEN MADE DISGUSTING AND TO MURDERERS AND
0948 2532 5406 2532
pornois kai pharmakois kai eidwlolatrais kai
TO FORNICATORS AND TO DRUGGERS AND TO IDOLATERS AND
4205 2532 5332 5333 2532 1496 2532
pasi tois pseudessin to meros autwn en tee limnee
TO ALL THE LIARS THE PART OF THEM IN THE LAKE
3956 3588 5571 3588 3313 0846_92 1722 3588 3041
tee kaiomenee puri kai theiw ho estin ho
THE (ONE) BURNING TO FIRE AND SULPHUR, WHICH IS THE
3588 2545 4442 2532 2303 3739 1510_2 3588
thanatos ho deuterios
DEATH THE SECOND.
2288 3588 1208

Revelation 21:9

kai eelthen heis ek twn hepta aggelwn twn
AND CAME ONE OUT OF THE SEVEN ANGELS OF THE (ONES)
2532 2064 1520 1537 3588 2033 0032 3588
echontwn tas hepta phialas twn gemontwn twn
HAVING THE SEVEN BOWLS, OF THE (ONES) BEING FULL OF THE
2192 3588 2033 5357 3588 1073 3588
hepta pleegwn twn eschatwn kai elaleesen met emou
SEVEN PLAGUES THE LAST, AND HE SPOKE WITH ME
2033 4127 3588 2078 2532 2980 3326 1473_1
legwn deuro deixw soi teen numphen teen
SAYING HITHER, I SHALL SHOW TO YOU THE BRIDE THE
3004 1204 1166 4771_2 3588 3565 3588
gunaika tou arniou
WOMAN OF THE LAMB.
1135 3588 0721

Revelation 21:10

kai apeenegken me en pneumatī epi oros mega kai
AND HE BORE OFF ME IN SPIRIT UPON MOUNTAIN GREAT AND
2532 0667 1473_6 1722 4151 1909 3735 3173 2532
hupseelon kai edeixen moi teen polin teen hagian
HIGH, AND HE SHOWED TO ME THE CITY THE HOLY
5308 2532 1166 1473_4 3588 4172 3588 0039
ierousaleem katabainousan ek tou ouranou apo tou
JERUSALEM STEPPING DOWN OUT OF THE HEAVEN FROM THE
2419 2597 1537 3588 3772 0575 3588
theou
GOD,
2316

Revelation 21:11

echousan teen doxan tou theou ho phwsteer autees
HAVING THE GLORY OF THE GOD; THE ILLUMINATOR OF IT
2192 3588 1391 3588 2316 3588 5458 0846_4
homoios lithw timiwtatw hws lithw iaspidi
LIKE TO STONE MOST PRECIOUS, AS TO STONE JASPER
3664 3037 5093 5613 3037 2393
krustallizonti
BEING CLEAR LIKE CRYSTAL;
2929

Revelation 21:12

echousa teichos mega kai hupseelon echousa pulwnas
(SHE) HAVING WALL GREAT AND HIGH, HAVING GATES
2192 5038 3173 2532 5308 2192 4440
dwdeka kai epi tois pulwsin angelous dwdeka kai
TWELVE, AND UPON THE GATES ANGELS TWELVE, AND
1427 2532 1909 3588 4440 0032 1427 2532
onomata epigegrammena ha estin twn dwdeka
NAMES HAVING BEEN INSCRIBED WHICH (ONES) IS OF THE TWELVE
3686 1924 3739 1510_2 3588 1427
phulwn huiwn israeel
TRIBES OF SONS OF ISRAEL;
5443 5207 2474

Revelation 21:13

apo anatolees pulwnes treis kai apo borra pulwnes
FROM (SUN) RISING GATES THREE, AND FROM NORTH GATES
0575 0395 4440 5140 2532 0575 1005 4440
treis kai apo notou pulwnes treis kai apo
THREE, AND FROM SOUTH GATES THREE, AND FROM
5140 2532 0575 3558 4440 5140 2532 0575
dusmwn pulwnes treis
(SUN) SETTINGS GATES THREE;
1424 4440 5140

Revelation 21:14

kai to teichos tees polews echwn themelious
AND THE WALL OF THE CITY HAVING FOUNDATION [STONES]
2532 3588 5038 3588 4172 2192 2310
dwdeka kai ep autwn dwdeka onomata twn dwdeka
TWELVE, AND UPON THEM TWELVE NAMES OF THE TWELVE
1427 2532 1909 0846_92 1427 3686 3588 1427
apostolwn tou arniou
APOSTLES OF THE LAMB.
0652 3588 0721

Revelation 21:15

kai ho lalwn met emou eichen metron
AND THE (ONE) SPEAKING WITH ME WAS HAVING MEASURE
2532 3588 2980 3326 1473_1 2192 3358
kalamon chrusoun hina metreeseen teen polin kai
REED GOLDEN, IN ORDER THAT HE MIGHT MEASURE THE CITY AND
2563 5552 2443 3354 3588 4172 2532
tous pulwnas autees kai to teichos autees
THE GATES OF IT AND THE WALL OF IT.
3588 4440 0846_4 2532 3588 5038 0846_4

Revelation 21:16

kai hee polis tetragwnos keitai kai to meekos
AND THE CITY FOUR CORNERED IS LYING, AND THE LENGTH
2532 3588 4172 5068 2749 2532 3588 3372
autees hoson to platos kai emetreesen teen
OF IT AS MUCH AS THE BREADTH. AND HE MEASURED THE
0846_4 3745 3588 4114 2532 3354 3588
polin tw kalamw epi stadiwn dwdeka chiliadwn to
CITY TO THE REED UPON STADIA TWELVE THOUSAND; THE
4172 3588 2563 1909 4712 1427 5505 3588
meekos kai to platos kai to hupsos autees
LENGTH AND THE BREADTH AND THE HEIGHT OF IT
3372 2532 3588 4114 2532 3588 5311 0846_4
isa estin
EQUAL (ONES) IS.
2470 1510_2

Revelation 21:17

kai emetreesen to teichos autees hekaton tesserakonta
AND HE MEASURED THE WALL OF IT HUNDRED FORTY
2532 3354 3588 5038 0846_4 1540 5062
tessarwn peechwn metron anthrwpou ho estin aggelou
FOUR OF CUBITS, MEASURE OF MAN, WHICH IS OF ANGEL.
5061_2 4083 3358 0444 3739 1510_2 0032

Revelation 21:18

kai hee endwmeesis tou teichous autees iaspis kai
AND THE STRUCTURE OF THE WALL OF IT JASPER, AND
2532 3588 1746_5 3588 5038 0846_4 2393 2532
hee polis chrusion katharon homoion hualw katharw
THE CITY GOLD CLEAN LIKE TO GLASS CLEAN;
3588 4172 5553 2513 3664 5194 2513

Revelation 21:19

hoi themelioi tou teichous tees polews panti
THE FOUNDATION [STONES] OF THE WALL OF THE CITY TO EVERY
3588 2310 3588 5038 3588 4172 3956
lithw timiw kekosmeemenoi ho themelios
STONE PRECIOUS (ONES) HAVING BEEN ADORNED; THE FOUNDATION [STONE]
3037 5093 2885 3588 2310
ho prwtos iaspis ho deuterios sappheiros ho
THE FIRST (ONE) JASPER, THE SECOND (ONE) SAPPHIRE, THE
3588 4413 2393 3588 1208 4552 3588
tritros chalkeedwn ho tetartos smaragdos
THIRD (ONE) CHALCEDONY, THE FOURTH (ONE) EMERALD,
5154 5472 3588 5067 4665

Revelation 21:20

ho pemptos sardonux ho hektos sardion ho
THE FIFTH (ONE) SARDONYX, THE SIXTH (ONE) SARDIUS, THE
3588 3991 4557 3588 1622 4555 4556 3588
hebdomos chrusolithos ho ogdoos beerullos ho
SEVENTH (ONE) CHRYSOLITE, THE EIGHTH (ONE) BERYL, THE
1442 5555 3588 3590 0969 3588
enatos topazion ho dekatos chrusoprasos ho
NINTH (ONE) TOPAZ, THE TENTH (ONE) CHRYSOPRASE, THE
1728_2 5116 3588 1182 5556 3588
hendekatos huakinthos ho dwdekatos amethustos
ELEVENTH (ONE) HYACINTH, THE TWELFTH (ONE) AMETHYST;
1734 5192 3588 1428 0271

Revelation 21:21

kai hoi dwdeka pulwnes dwdeka margaritai ana heis
AND THE TWELVE GATES TWELVE PEARLS, UP ONE
2532 3588 1427 4440 1427 3135 0303 1520
hekastos twn pulwnwn een ex henos margaritou kai hee
EACH OF THE GATES WAS OUT OF ONE PEARL; AND THE
1538 3588 4440 1511_3 1537 1520 3135 2532 3588
plateia tees polews chrusion katharon hws hualos
BROAD WAY OF THE CITY GOLD CLEAN AS GLASS
4113 3588 4172 5553 2513 5613 5194
diaugees
THROUGH BEAMED.
1307

Revelation 21:22

kai naon ouk eidon en autee ho gar kurios
AND DIVINE HABITATION NOT I SAW IN IT, THE FOR LORD,
2532 3485 3756 1492 1722 0846_6 3588 1063 2962
ho theos ho pantokratwr naos autees estin kai
THE GOD, THE ALMIGHTY, DIVINE HABITATION OF IT IS, AND
3588 2316 3588 3841 3485 0846_4 1510_2 2532
to arnion
THE LAMB.
3588 0721

Revelation 21:23

kai hee polis ou chreian echei tou heeliou oude
AND THE CITY NOT NEED IS HAVING OF THE SUN NOT BUT
2532 3588 4172 3756 5532 2192 3588 2246 3761
tees seleenees hina phainwsin autee hee
OF THE MOON, IN ORDER THAT THEY MAY BE SHINING TO IT, THE
3588 4582 2443 5316 0846_6 3588
gar doxa tou theou ephwtisen auteen kai ho luchnos
FOR GLORY OF THE GOD LIGHTED UP IT, AND THE LAMP
1063 1391 3588 2316 5461 0846_8 2532 3588 3088
autees to arnion
OF IT THE LAMB.
0846_4 3588 0721

Revelation 21:24

kai peripateesousin ta ethnee dia tou phwtos
AND WILL WALK ABOUT THE NATIONS THROUGH THE LIGHT
2532 4043 3588 1484 1223 3588 5457
autees kai hoi basileis tees gees pherousin teen
OF IT; AND THE KINGS OF THE EARTH ARE BEARING THE
0846_4 2532 3588 0935 3588 1093 5342 3588
doxan autwn eis auteen
GLORY OF THEM INTO IT;
1391 0846_92 1519 0846_8

Revelation 21:25

kai hoi pulwnes autees ou mee kleisthwsin
AND THE GATES OF IT NOT NOT SHOULD BE SHUT UP
2532 3588 4440 0846_4 3756 3361 2808
3364
heemeras nux gar ouk estai ekei
OF DAY, NIGHT FOR NOT WILL BE THERE
2250 3571 1063 3756 1511_4 1563

Revelation 21:26

kai oisousin teen doxan kai teen timeen twn
AND THEY WILL BEAR THE GLORY AND THE HONOR OF THE
2532 5342 3588 1391 2532 3588 5092 3588
ethnwn eis auteen
NATIONS INTO IT.
1484 1519 0846_8

Revelation 21:27

kai ou mee eiselthee eis auteen pan koinon
AND NOT NOT MIGHT ENTER INTO IT EVERY COMMON (THING)
2532 3756 3361 1525 1519 0846_8 3956 2839
3364

kai ho poiwn bdelugma kai pseudos ei mee
AND THE (ONE) DOING DISGUSTING THING AND LIE, IF NOT
2532 3588 4160 0946 2532 5579 1487 3361
1487_1

hoi gegrammenoi en tw bibliw tees zwees
THE (ONES) HAVING BEEN WRITTEN IN THE LITTLE BOOK OF THE LIFE
3588 1125 1722 3588 0975 3588 2222
tou arniou
OF THE LAMB.
3588 0721

Revelation 22:1

kai edeixen moi potamon hudatos zwees lampron
AND HE SHOWED TO ME RIVER OF WATER OF LIFE BRIGHT
2532 1166 1473_4 4215 5204 2222 2986

hws krustallon ekporeuomenon ek tou thronou tou
AS CRYSTAL, GOING FORTH OUT OF THE THRONE OF THE
5613 2930 1607 1537 3588 2362 3588
theou kai tou arniou
GOD AND OF THE LAMB
2316 2532 3588 0721

Revelation 22:2

en mesw tees plateias autees kai tou potamou
IN MIDST OF THE BROAD WAY OF HER; AND OF THE RIVER
1722 3319 3588 4113 0846_4 2532 3588 4215

enteuthen kai ekeithen xulon zwees poioun karpous
HEREFROM AND THEREFROM WOOD OF LIFE MAKING FRUITS
1782 2532 1564 3586 2222 4160 2590

dwdeka kata meena hekaston apodidoun ton karpon
TWELVE, ACCORDING TO MONTH EACH GIVING BACK THE FRUIT
1427 2596 3375 1538 0591 3588 2590

autou kai ta phulla tou xulou eis therapeian tw
OF IT, AND THE LEAVES OF THE WOOD INTO CURE OF THE
0846_3 2532 3588 5444 3588 3586 1519 2322 3588

ethnwn
NATIONS.
1484

Revelation 22:3

kai pan katathema ouk estai eti kai ho
AND EVERY THING PUT DOWN NOT WILL BE YET. AND THE
2532 3956 2616_2 3756 1511_4 2089 2532 3588

thronos tou theou kai tou arniou en autee estai
THRONE OF THE GOD AND OF THE LAMB IN HER WILL BE,
2362 3588 2316 2532 3588 0721 1722 0846_6 1511_4

kai hoi douloi autou latreusousin autw
AND THE SLAVES OF HIM WILL RENDER SACRED SERVICE TO HIM,
2532 3588 1401 0846_3 3000 0846_5

Revelation 22:4

kai opsontai to proswnon autou kai to onoma
AND THEY WILL SEE THE FACE OF HIM, AND THE NAME
2532 3708 3588 4383 0846_3 2532 3588 3686
autou epi twn metwpwn autwn
OF HIM UPON THE FOREHEADS OF THEM.
0846_3 1909 3588 3359 0846_92

Revelation 22:5

kai nux ouk estai eti kai ouk echousin
AND NIGHT NOT WILL BE YET, AND NOT THEY ARE HAVING
2532 3571 3756 1511_4 2089 2532 3756 2192
chreian phwtos luchnou kai phws heeliou hoti
NEED OF LIGHT OF LAMP AND LIGHT OF SUN, BECAUSE
5532 5457 3088 2532 5457 2246 3754
kurios ho theos phwtisei ep autous kai
LORD THE GOD WILL SHED LIGHT UPON THEM, AND
2962 3588 2316 5461 1909 0846_95 2532
basileusousin eis tous aiwnas twn aiwnwn
THEY WILL REIGN INTO THE AGES OF THE AGES.
0936 1519 3588 0165 3588 0165

Revelation 22:6

kai eipen moi houtoi hoi logoi pistoi kai
AND HE SAID TO ME THESE THE WORDS FAITHFUL (ONES) AND
2532 1511_7 1473_4 3778_91 3588 3056 4103 2532
aleethinoi kai ho kurios ho theos twn pneumatwn
TRUE (ONES), AND THE LORD, THE GOD OF THE SPIRITS
0228 2532 3588 2962 3588 2316 3588 4151
twn prophetwn apesteilen ton aggelon autou deixai
OF THE PROPHETS, SENT OFF THE ANGEL OF HIM TO SHOW
3588 4396 0649 3588 0032 0846_3 1166
tois doulois autou ha dei genesthai en
TO THE SLAVES OF HIM WHICH (THINGS) IT IS BINDING TO OCCUR IN
3588 1401 0846_3 3739 1163 1096 1722
tachei
QUICKNESS;
5034

Revelation 22:7

kai idou erchomai tachu makarios ho teerwn
AND LOOK! I AM COMING QUICKLY; HAPPY THE (ONE) OBSERVING
2532 2400 2064 5035 3107 3588 5083
tous logous tees propheteias tou bibliou toutou
THE WORDS OF THE PROPHECY OF THE LITTLE BOOK THIS.
3588 3056 3588 4394 3588 0975 3778_4

Revelation 22:8

kagw iwannees ho akouwn kai blepwn
AND I JOHN THE (ONE) HEARING AND LOOKING AT
2504 2491_2 3588 0191 2532 0991
tauta kai hote eekousa kai eblepsa epesa
THESE (THINGS). AND WHEN I HEARD AND I LOOKED AT, I FELL
3778_93 2532 3753 0191 2532 0991 4098
proskuneesai emprosthen twn podwn tou aggelou
TO WORSHIP IN FRONT OF THE FEET OF THE ANGEL
4352 1715 3588 4228 3588 0032
tou deiknuontos moi tauta
OF THE (ONE) SHOWING TO ME THESE (THINGS).
3588 1166 1473_4 3778_93

Revelation 22:9

kai legei moi hora mee sundoulos sou
AND HE IS SAYING TO ME BE YOU SEEING NOT; FELLOW SLAVE OF YOU
2532 3004 1473_4 3708 3361 4889 4771_1
eimi kai twn adelphwn sou ton propheetwn kai
I AM AND OF THE BROTHERS OF YOU THE PROPHETS AND
1510 2532 3588 0080 4771_1 3588 4396 2532
twn teerountwn tous logous tou bibliou
OF THE (ONES) OBSERVING THE WORDS OF THE LITTLE BOOK
3588 5083 3588 3056 3588 0975
toutou tw thew proskuneeson
THIS; TO THE GOD GIVE YOUR WORSHIP.
3778_4 3588 2316 4352

Revelation 22:10

kai legei moi mee sphragisees tous logous
AND HE IS SAYING TO ME NOT SHOULD YOU SEAL THE WORDS
2532 3004 1473_4 3361 4972 3588 3056
tees propheeteias tou bibliou toutou ho
OF THE PROPHECY OF THE LITTLE BOOK THIS, THE
3588 4394 3588 0975 3778_4 3588
kairos gar eggus estin
APPOINTED TIME FOR NEAR IS.
2540 1063 1451 1510_2

Revelation 22:11

ho adikwn adikeesatw eti kai ho
THE (ONE) DOING UNRIGHTEOUSLY LET HIM DO UNRIGHTEOUSLY YET, AND THE
3588 0091 0091 2089 2532 3588
rhuparos rhupantheetw eti kai ho
FILTHY (ONE) LET HIM BE MADE FILTHY YET, AND THE
4508 4510 2089 2532 3588
dikaios dikaiosuneen poieesatw eti kai ho
RIGHTEOUS (ONE) RIGHTEOUSNESS LET HIM DO YET, AND THE
1342 1343 4160 2089 2532 3588
hagios hagiastheetw eti
HOLY (ONE) LET HIM BE MADE HOLY YET.--
0039 0037 2089

Revelation 22:12

idou erchomai tachu kai ho misthos mou met
LOOK! I AM COMING QUICKLY, AND THE REWARD OF ME WITH
2400 2064 5035 2532 3588 3408 1473_2 3326
emou apodounai hekastw hws to ergon estin autou
ME, TO GIVE BACK TO EACH (ONE) AS THE WORK IS OF HIM.
1473_1 0591 1538 5613 3588 2041 1510_2 0846_3

Revelation 22:13

egw to alpha kai to w ho prwtos kai ho
I THE ALPHA AND THE OMEGA, THE FIRST (ONE) AND THE
1473 3588 0255_5 2532 3588 5598 3588 4413 2532 3588
eschatos hee archee kai to telos
LAST (ONE), THE BEGINNING AND THE END.--
2078 3588 0746 2532 3588 5056

Revelation 22:14

makarioi hoi plunontes tas stolas autwn hina
HAPPY THE (ONES) WASHING THE ROBES OF THEM, IN ORDER THAT
3107 3588 4150 3588 4749 0846_92 2443
estai hee exousia autwn epi to xulon tees
WILL BE THE AUTHORITY OF THEM UPON THE WOOD OF THE
1511_4 3588 1849 0846_92 1909 3588 3586 3588
zwees kai tois pulwsin eiselthwsin eis teen
LIFE AND TO THE GATES THEY MIGHT ENTER INTO THE
2222 2532 3588 4440 1525 1519 3588
polin
CITY.
4172

Revelation 22:15

exw hoi kunes kai hoi pharmakoi kai hoi pornoi
OUTSIDE THE DOGS AND THE DRUGGERS AND THE FORNICATORS
1854 3588 2965 2532 3588 5332 5333 2532 3588 4205
kai hoi phoneis kai hoi eidwlolatrai kai pas
AND THE MURDERERS AND THE IDOLATERS AND EVERYONE
2532 3588 5406 2532 3588 1496 2532 3956
philwn kai poiwn pseudos
LIKING AND DOING LIE.
5368 2532 4160 5579

Revelation 22:16

egw ieesus epempsi ton aggelon mou marturesai
I JESUS SENT THE ANGEL OF ME TO BEAR WITNESS
1473 2424 3992 3588 0032 1473_2 3140
humin tauta epi tais ekkleesiiais egw eimi hee
TO YOU THESE (THINGS) UPON THE ECCLESIAS. I AM THE
4771_6 3778_93 1909 3588 1577 1473 1510 3588
rhiza kai to genos daueid ho asteer ho lampros
ROOT AND THE OFFSPRING OF DAVID, THE STAR THE BRIGHT,
4491 2532 3588 1085 1160_5 3588 0792 3588 2986
ho prwinos
THE BELONGING TO MORNING.
3588 4407

Revelation 22:17

kai to pneuma kai hee numphee legousin
AND THE SPIRIT AND THE BRIDE ARE SAYING
2532 3588 4151 2532 3588 3565 3004
erchou kai ho akouwn eipatw erchou
BE YOU COMING; AND THE (ONE) HEARING LET HIM SAY BE YOU COMING;
2064 2532 3588 0191 1511_7 2064
kai ho dipswn erchesthw ho thelwn
AND THE (ONE) THIRSTING LET HIM BE COMING, THE (ONE) WILLING
2532 3588 1372 2064 3588 2309
labetw hudwr zwees dwrean
LET HIM TAKE WATER OF LIFE (AS) FREE GIFT.
2983 5204 2222 1432

Revelation 22:18

marturw egw panti tw akouonti tous
I AM BEARING WITNESS I TO EVERYONE THE (ONE) HEARING THE
3140 1473 3956 3588 0191 3588
logous tees propheeteias tou bibliou toutou ean
WORDS OF THE PROPHECY OF THE LITTLE BOOK THIS; IF EVER
3056 3588 4394 3588 0975 3778_4 1437
tis epithee ep auta epitheesei ho theos ep
ANYONE SHOULD IMPOSE UPON THEM, WILL IMPOSE THE GOD UPON
5100 2007 1909 0846_97 2007 3588 2316 1909
auton tas pleegas tas gegrammenas en tw
HIM THE PLAGUES THE (ONES) HAVING BEEN WRITTEN IN THE
0846_7 3588 4127 3588 1125 1722 3588
bibliw toutw
LITTLE BOOK THIS;
0975 3778_6

Revelation 22:19

kai ean tis aphelee apo twn logwn tou
AND IF EVER ANYONE SHOULD TAKE OFF FROM THE WORDS OF THE
2532 1437 5100 0851 0575 3588 3056 3588
bibliou tees propheeteias tautes aphelei ho
LITTLE BOOK OF THE PROPHECY THIS, WILL TAKE OFF THE
0975 3588 4394 3778_5 0851 3588
theos to meros autou apo tou xulou tees zwees kai
GOD THE PART OF HIM FROM THE WOOD OF THE LIFE AND
2316 3588 3313 0846_3 0575 3588 3586 3588 2222 2532
ek tees polews tees hacias tw
OUT OF THE CITY THE HOLY, OF THE (THINGS)
1537 3588 4172 3588 0039 3588
gegrammenwn en tw bibliw toutw
HAVING BEEN WRITTEN IN THE LITTLE BOOK THIS.
1125 1722 3588 0975 3778_6

Revelation 22:20

legei ho marturwn tauta nai
IS SAYING THE (ONE) BEARING WITNESS TO THESE (THINGS) YES;
3004 3588 3140 3778_93 3483
erchomai tachu
I AM COMING QUICKLY.
2064 5035
ameen erchou kurie ieesou
AMEN; BE YOU COMING, LORD JESUS.
0281 2064 2962 2424

Revelation 22:21

hee charis tou kuriou ieesou christou meta
THE UNDESERVED KINDNESS OF THE LORD JESUS CHRIST WITH
3588 5485 3588 2962 2424 5547 3326
twn hagiwn
THE HOLY (ONES).
3588 0039