

This mankind's <u>home</u>, provided by <u>God</u>. We're going to zoom-in and to <u>look</u> for the wonderful <u>Love-Letter</u> that God <u>wrote</u> and <u>sent</u> to mankind...

→ Here you can see familiar landmarks... <u>Africa</u>, <u>Europe</u>, the <u>Middle East</u> and

→ Egypt... zooming more, in we can see...



Israel, the Red Sea, the Nile River, and the Nile Delta... Zooming in even more, we can see...



<u>Cairo</u>, the <u>Nile River</u>, and the <u>Giza Plateau</u>.... Zooming again, we can see...



The City of Giza.... and the three Giza Pyramids...

➔ and <u>finally</u>…



The Great Pyramid on the Giza Plateau...

→



Down to Earth!

→ The little <u>circles</u> at the bottom are <u>people</u>, to show how <u>enormous</u> the pyramid really is.

The title of this talk is...

→ "Opportunities Illustrated in the Great Pyramid."

References are Volume 3 pages 309-376 and Great Pyramid Passages Vol 1 pages 79-122.

→ We want to answer three basic Questions:

<u>What</u> are these opportunities? <u>How</u> are they shown? Do they <u>compare</u> with the scriptures?



So, what exactly is an opportunity?

It's a suitable time, place and circumstances favorable for a desired end or purpose.

An opportunity enables you to do something you couldn't do otherwise.

→ Let's see <u>what</u> the great pyramid <u>says</u> about opportunities,

But first, we'll look at the scriptures... →



Isaiah 19:19-20 says: In that <u>day</u> shall there be an <u>altar</u> to the Lord in the <u>midst</u> of the land of Egypt and a <u>pillar</u> at the <u>border</u> thereof to the Lord and it shall be for a <u>sign</u> and for a

 \rightarrow <u>witness</u> unto the Lord of hosts in the land of Egypt.

→ A <u>witness</u> is someone that gives <u>testimony</u> and <u>evidence</u>. This enormous <u>pyramid</u> is considered by <u>God</u> to <u>be</u> this <u>witness</u>. Let's see what makes a witness acceptable? →



- → Before any expert legal testimony is acceptable,
- \rightarrow the credentials of the witness must be verified.
- → this is referred to as "voir dire" [vwah deer] the witness, which is French for "to see" and "to tell,"
- →in other words, before any testimony is accepted there must be proof that the witness is an expert and has relevant testimony on the subject at hand.
- → The great pyramid displays many <u>scientific</u> and <u>astronomical</u> truths.
- → But, <u>why</u>? …These truths… like the distance to the sun, the size of the earth… are already well known by man, so why include them? The answer is:
- \rightarrow to <u>check</u> the <u>credentials</u> of the great pyramid as <u>God's</u> <u>witness</u> to mankind.
- →So, let's begin … →



The unit of measure in the Great Pyramid is the Pyramid <u>cubit</u>, based on the earth's polar <u>radius</u>

 \rightarrow ... from the core to the north pole, then divided by 10 million.

→ This cubit is based on the earth itself... and requires a <u>precise</u> understanding of the earth's dimensions.

→ It's about 25 inches long. Now let's look at the pyramid... →



Most of you know that the pyramid has a

→ square base. Each side measures exactly

→ 365.242 cubits.

→ It so happens that the earth orbits the sun in exactly 365.242 days. Again, this shows that the designer of the pyramid had an intimate understanding of planet earth. →



Next... The earth precesses on its axis about every 26,000 years. to demonstrate precession,

→ here is a video of a small top slowly precessing as it spins very rapidly.

→ The earth does the same thing... except it takes about 26,000 years for its precessional cycle.

→ The earth's axis points at the north star <u>now</u>, but this will change as the precession continues



Man's <u>best</u> estimate of earth's precessional cycle is 25,770 years.

≯

- → The sum of the diagonals of the base add up to 25,827 pyramid inches at 25 inches per cubit.
- → This is accurate to <u>one</u> part in <u>500</u>. Again, the pyramid's design shows a tremendous knowledge of planet earth. <u>And</u>... notice that the <u>length</u> of the diagonals is <u>already fixed</u> by the pyramid's square base.



If we take the perimeter of the square base

- \rightarrow and make a circle with the same perimeter,
- \rightarrow the radius of that circle is the <u>exact</u> height of the pyramid.
- → This means that the value of
- → Pi is <u>designed</u> into the pyramid, and the pyramid's <u>height</u> is <u>also</u> pre-determined and <u>fixed</u>.



the pyramid is 484.9 feet high.

➔ If we multiply its height by 1 billion this is the distance to the sun. ➔



In other words... take the <u>height</u> of the pyramid and <u>multiply</u> it by <u>10</u> to the <u>9th</u> power. The great pyramid <u>itself</u>, <u>tells us</u> to <u>do</u> this by its...

→ <u>corner</u> angle which is a ratio of <u>10</u> to <u>9</u>. →



Finally, if we make the pyramid's base

- → the diameter of a circle, and then make the part left over at the top
- → the radius of another circle,
- → these two circles will have the exact ratio of the
- → moon to the → earth... 0.273
- \rightarrow So, what does all this mean? \rightarrow



The Pyramid is what engineers call an "overdetermined system." The pyramid's <u>base length</u> determines four <u>independent physical features</u> of the solar system

- 1. the length of the year
- 2. precessional cycle
- 3. distance to the sun
- 4. and the earth moon ratio
- → This would be <u>IMPOSSIBLE</u> to do…
- →Unless ...
- → the <u>earth</u>, <u>sun</u>, <u>moon</u> and <u>stars</u> were <u>designed</u> to <u>fit</u> these features of the Great Pyramid.
- ➔ But who could do this?
- →Only God himself!



So when we look at our earth, realize that the earth...

→the sun,

→the moon,

 \rightarrow and even the stars, were all designed by <u>God</u> for <u>these</u> lessons.

→ Psalm 121:2, "My help cometh from the LORD, which MADE heaven and earth. In volume 3, Brother Russell tells us that God is...

→ "the great <u>architect</u> of the universe." Isaiah 46:10 tells us that God <u>declares the end from the beginning</u>. That is exactly what both the <u>scriptures</u> AND the <u>Great Pyramid</u> do.

→ the <u>Credentials</u> of this Witness are firmly <u>established</u>. Now, Let's

→ HEAR the testimony of this witness. →



The main features of the great pyramid are:

- \rightarrow the descending passage,
- → the pit,
- ➔ the blind passage,
- → the first ascending passage
- → the granite plug,
- → the horizontal passage,
- ➔ the Queen's chamber,
- → the grand gallery,
- → the ante-chamber,
- ➔ the King's chamber
- →the well shaft
- → the grotto, And finally
- ➔ the air channels.

These names were given by <u>Egyptologists</u> and are <u>not</u> in the Bible. First, we want to see that...

- → the Air Channels indicate places
- → of Everlasting Life... If you were hermetically sealed in the great pyramid...
- → You <u>MUST</u> get to the Air Channels to live! Note:
- → We will <u>bypass</u> most of the Pyramid's <u>chronological</u> features in our lesson today. →



The first testimony is mankind's past and present. When Adam sinned God pronounced...

- → "thou shalt surely <u>die</u>, <u>or</u>, dying thou shalt <u>die</u>" This is shown in...
- → the descending passage which is over 300 feet long… It pictures where the <u>majority</u> of mankind are <u>born</u>, <u>live</u> and <u>die</u> →



The descending passage is about four feet high.

→ It's very steep with a 48 percent grade. ...much steeper than any road built today. It illustrates the

- → Fall of mankind. One must be **<u>bent over...</u> looking down** to walk this passage.
- → What opportunity is shown here?
- \rightarrow a short life... followed by death.
- ➔ This is shown as Plane R on the Chart of the Ages. ➔



Plane R shows the <u>depraved</u> world of mankind, <u>condemned to death</u>.

→ But is that the end of the story? →



After God freed Israel from Egypt, he brought them to Mount Sinai and proposed a covenant, based on His Law. He said ...

➔ if you will <u>obey</u> my voice and <u>keep</u> my covenant, <u>then</u> you shall be a peculiar <u>treasure</u> unto me above all people. In Exodus 24 the law was read, and all the people replied, "<u>all</u> that the Lord has said we will <u>do</u> and be <u>obedient</u>." This established

- → the Law Dispensation, shown by the First Ascending Passage.
- ➔ It sounded wonderful. Just keep God's laws and receive everlasting life. After all, Lev 18:5 says: "you shall keep My statutes and My judgments, by which, if a person <u>keeps</u> them, he shall <u>live</u>; They could now leave this <u>descending</u> passage…
- → and go right up to the Queen's chamber to everlasting life!
- → But…



The Law was impossible to keep.

- → Shown by the Granite Plug. Paul realized,
- → "the commandment which was ordained to Life, I found to be unto Death."

Israel, thought they could get life by simply obeying...

→ But... they ran into the Granite Plug, the Diving Law. →



This granite Plug, is an <u>impenetrable barrier</u> to the first ascending passage. Just as God's perfect <u>Law</u> is an <u>impenetrable barrier</u> to life for <u>fallen man</u>. Paul tells us

→ "by the <u>deeds</u> of the Law, shall <u>no</u> flesh be <u>justified</u>." <u>Because</u> the <u>Law Covenant</u> was

→ a covenant of <u>works</u>, <u>perfect works</u>, which no <u>fallen</u> man could do.

→ <u>But</u> it was a **blessing** to Israel... →



This was a <u>mediated</u> covenant.

They were <u>reckoned</u> as <u>keeping</u> it through the <u>Typical sacrifices</u>.

This is shown in the First Ascending Passage in a

 \rightarrow <u>steep</u> climb <u>above</u> the rest of the world.

The ceiling was <u>low</u>, but the traveler would be looking <u>UP</u> not Down.

They received God's care, protection, guidance, and chastisements.

But... all still died.

God's law **<u>blessed</u>** them as righteous <u>schoolmaster</u> to <u>prepare</u> them to <u>Recognize</u> their <u>Messiah</u>.

→ They were Pictured on Plane P on the Chart. →



The Plane P of typical justification.

→ <u>Higher</u> than the depraved world of mankind. →



During the Law Dispensation, Jesus was born.

To understand the timing of his birth,

→ Let's look at the Queen's Chamber

Opportunities Illustrated in the Great Pyramid Br. Harry Wildblood Jesus Birth Gal 4:4 But when the fullness of the time was come, God sent forth his Son, made of a woman, made under the law, North HORIZONTAL PA SAGE



The Queens' Chamber floor...

→illustrates the Plane of Human Perfection.

The floor of the

→ First Ascending Passage shows the duration of the Law Dispensation.



- → Galations 4:4 "But when the fullness of the time was come, God sent forth his Son, made of a woman, made under the law," Jesus was born perfect
- → pictured on this plane. He was also
- → <u>under the Law</u> pictured in the First Ascending Passage.
- → Jesus' birth is where these intersect.
- → Let's look at a close-up at this...



- ➔ If we extend the Plane of Human Perfection <u>North</u> to the <u>floor</u> of the First Descending Passage, it indicates the
- ➔ point of Jesus' Birth in Oct. BC 2. <u>Paul</u> tells us that the Law dispensation <u>ended</u> at Jesus' <u>Death</u>
- ➔ Rom10:4 Christ is the end of the law Col 2:14 ...nailing it to his cross;
- → Jesus Death is shown at the End of the First Ascending Passage at Passover BC 33.
- → This is exactly 33 ½ inches up the First ascending Passage, showing the 33 ½ years of Jesus' life
- → The 30- inch base of this triangle shows Jesus' 30 years of perfect humanity before spirit begettal
- \rightarrow Jesus' death is also shown by the North wall of the Grand Gallery.



The Well opening in the Grand Gallery floor shows Jesus' resurrection.

- → Christ's Death is Shown Chronologically at the End of 1st Ascending Passage
- ➔ Death and Resurrection are Shown <u>Symbolically</u> by the well opening, which looks like an Explosion!

→ Act 2:24 God raised him up, having loosed the pains of death: because it was not possible that he should be holden of it.
WHY?

→ Because he had faithfully completed his portion of the sin offering

Isa 53:12 ... I divide him a portion with the great, and he shall divide the spoil with the strong; **because** he hath poured out his soul unto death: \rightarrow



Christ's Death is also shown in the <u>Grotto</u> – a <u>NATURAL</u> formation in the bedrock, <u>not</u> man made.

→ Showing that the Ransom was the Key part of God's plan <u>from</u> the <u>foundation</u> of the world and <u>foreordained</u> <u>before</u> the <u>foundation</u> of the world. →



<u>Natura Grotto</u> – a <u>NATURAL</u> formation in the bedrock, <u>not</u> man made.

Two brethren looking at the...

- → "Lamb's Head" formation
- → Close-up
- → Compare with Actual Lamb's head



For now, we'll <u>bypass</u> **Israel** and look at the Opportunity for the <u>Gentiles</u> to Come into Christ.

→ To see this opportunity ...look at this detail →



Here is a closeup of the \rightarrow Descending Passage and the \rightarrow Well Shaft.

→We want to focus on this <u>small</u> passage <u>to</u> the Well-Shaft. →


This is a 2D drawing of these features.

Now we'll move around in 3D to see how these are connected...→



There is a

→ <u>Small</u> Passage <u>from</u> the <u>Descending</u> Passage <u>to</u> the Well-shaft

Let's get an even better view of this... \rightarrow



This Small Passage to the Well Shaft

→ is about 8 feet long. →



Here is a man looking down the Descending Passage. On his right

→ is the Small passage to the to the Well Shaft. →



Notice that it's quite a bit **smaller** than the Descending Passage



This Passage to the Well Shaft is about 8 feet long... and off the Beaten Path

Its smaller and harder to enter

Most would Ignore this small side-track

This seems to represent

→ the Still Small Voice of truth

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"the voice of him who speaketh from heaven, whose voice <u>now</u> is the "<u>still small voice</u>," which only the <u>few</u> who exercise **faith** can hear"

All of the spirit-begotten have heard this voice and followed it...

...But these are VERY few compared to the rest of Mankind >



These are drawn by the Father...

Joh 6:44 "No man can come to me, except the Father, which hath sent me, draw him"

They...

- → Learn of Christ's Death (shown by Grotto)
- → His Resurrection (shown by the Well Opening)
- → They understand the Ransom
- → And <u>now</u> they want to learn more of Christ and God's Plan
- → They are <u>NOW</u> in the <u>Same</u> <u>Position</u> as <u>Court</u> of the <u>Tabernacle</u>



On Tabernacle Page 22 we read – "By faith in Christ's ransom-sacrifice, represented

→ in the Brazen Altar, we enter the "Gate" to the "Court."

→T19 - "The Court," represented the <u>condition</u> of **Justification**...These had access to the "Brazen Altar" and to the "Laver," "putting away the filth [sins] of the flesh."

The **<u>white curtain</u>**...illustrated <u>justification</u> or purity.

Thus, justified ones should continually hold up to the view of the WORLD (the "Camp") the pure linen, representing Christ's righteousness as their covering."

Note that this is before consecration, as our lives are changing...

→ Family, friends, co-workers, and even enemies <u>SEE</u> the changes,, they say...

"What's happened to you?" "You're not the same person!" "You're becoming a fanatic!" "You're no <u>fun</u> anymore!"

They don't see the old **you**, they are seeing the White Curtain.

And they <u>don't understand</u>! Some will try to intervene, threaten, reject, disown, etc.

Parable of the Sower...

Fowls – take away the seed
Stony ground - no depth, persecution
Thorns... care of this life
But the <u>Faithful</u> keep going <u>toward</u> consecration.... relying on the Lord all the way!



The Grand gallery with its <u>polished White Walls</u>, represents the <u>Condition</u> of <u>Justification</u>, like the <u>Court</u> with its <u>White Curtain</u>.

One must <u>climb</u>... **up** the steep grade, but...

→ the Ramps and hand-holds keep the traveler from falling... They overcome opposition, with the Lord's help, all the way, as they gradually reach the top



Br Russell quotes John Greave's Book, Pyramidographia. Written in <u>1646</u> when the Grand Gallery was in a more <u>pristine</u> condition

- → He was <u>struck</u> by these <u>polished White walls</u>
- → … on C348 Br Russell quotes… "This <u>gallery</u>, or corridor (or whatsoever else I may call it) is built of <u>white and polished marble [limestone]</u>, including the <u>pavement</u>, <u>roof</u>, and <u>side</u> <u>walls</u> … which <u>adds grace to the whole structure</u>"

→ The White Walls give the same Lesson as the White Curtain in the Court →



The Ransom is pictured at the bottom of the Grand Gallery. Just like the Brazen Altar is the first thing

 \rightarrow in the Court. From here, one must climb up to a <u>higher level</u> using the hand-holds.

ightarrow ightarrow ightarrow ightarrow ightarrow ightarrow ightarrow ightarrow

Just as one must <u>wash</u> at the **Laver** in the Court **before** reaching the first veil.

This <u>climb</u> is to approach <u>Consecration</u> which is pictured at the top,

→ <u>above</u> the step.

After Consecration,

→ one is in the Ante-Chamber - and the Holy of the Tabernacle.

When faithful unto death...

➔ one passes to the King's Chamber - and the Most Holy

Br Russell's explains the Grand gallery in Volume 3 page 350 paragraph 2

→ "But since the "Grand Gallery" represents our "high <u>calling</u>" of God, let us look <u>beyond</u> and note what this call <u>leads</u> to in the case of each individual... As <u>the call leads</u> to consecration ...so the "Grand Gallery" <u>leads</u> to certain low passages which symbolize these. ..at its upper

end, the traveler must stoop very low at the ...passage which leads into the "Ante-Chamber." <u>This **stoop**</u> symbolizes the **consecration** or death of the human will, the **beginning** of the self-sacrifice, whereunto all are **called** who would attain to the divine nature."



But... why is the Grand Gallery so Big?

It's seven times higher than the first ascending Passage

Well... just compare the opportunities...

Keep the Law and receive Human life, but...

It's a covenant of works which are impossible for fallen Man

→ The High Calling – is the Great Opportunity which

- Leads to Consecration
- To be Joint heirs with Christ
- To know God
- To develop perfect character
- To receive God's Holy Spirit
- To a Covenant of <u>Faith</u>
- To Glory, honor & immortality



We reach the Step at the $\underline{\text{Limit}}$ of the Grand Gallery floor, where we Count the $\underline{\text{Cost}}$ of consecration

- → This is the <u>biggest</u> decision possible for human being not simply to <u>die</u>, but to sacrifice...
 <u>All we are</u>, <u>All we have</u>, and <u>All could hope for</u> as human beings (TSp39)
- ➔ To Destruction for all time
- → When we <u>ascend</u> the Step and reach the <u>Top</u>
- → The decision to Consecrate is made
- → All the barriers to <u>Consecration</u> have are passed...



At the top... We have...

- ➔ Vitalized Justification
- → Christ's Merit is Imputed Specifically for...
- → Making our Covenant with God Himself
- → Joh 14:6 ...I am the way, the truth, and the life: no man cometh unto the Father [in consecration], but by me.
- →We now... make our vow...



Our Consecration Vow

- → There are Two Parts of our <u>one</u> vow
- \rightarrow (1) Death of the human will
- \rightarrow Shown by passing under low limestone passage
- → We are still standing on <u>limestone</u>

→ We are still <u>human</u>…

→ Then...



Our One Consecration Vow... continues

- → We face the Granite leaf
- → Picturing God's divine will
- → Legally, we are still human, but only for a moment...
- → We are <u>almost</u> standing on granite...
- → We must stoop again...



Our One Consecration – part 2

- ➔ We stoop again...
- → We pass under the granite leaf...
- → Explicitly taking on God's will...
- ➔ 2nd part of our One Vow
- ➔ 1st Veil in Tabernacle...
- → Entering a New life
- ➔ The old life is Gone!



The School of Christ

- → Spirit begotten...
- → New Creatures in Christ
- → We are firmly on Granite... all around
- ➔ The school of Christ
- → This is our Tabernacle...
- → We are just passing through to the Temple Condition...
- → Must be filled with the Spirit

→ Eph 5:18 be <u>filled</u> with the Spirit; E249 The child of God who is <u>filled</u> with the holy Spirit is a <u>giant</u> in comparison with his own natural self; because his <u>fears</u> are quelled, his <u>heart</u> is established, his <u>faith</u> is rooted and grounded, and his soul is <u>anchored</u> sure and steadfast, within the <u>veil</u>. ... Notice that our man is looking <u>toward</u> the King's Chamber!

→ We are shown on <u>Plane M</u>



The Ante-Chamber is the same as Plane M

– Plane of Spirit Begettal →



Low Granite Passage

- → Death of the flesh
- → 1Co 15:42 It (the new creature) is sown in corruption
- \rightarrow Psa 116:15 Precious in the sight of the LORD is the death of his saints.

→ Psa 82:6 ...<u>all</u> of you are children of the most High. Psa 82:7 But <u>ye shall die like men</u>, and fall like one of the <u>princes</u>.

 \rightarrow "Under the veil" in death – even for a moment - to the Most Holy (QB-385)

→ We shall all be changed...



First Resurrection

1Co 15:42 It (the new creature) is raised in incorruption:

2Pe 1:4 ...that by these ye might be partakers of the divine nature

To bless others

Like the Most Holy - Gold all around

→ King's Chamber – Granite all around

➔ Coffer = Ark in Most Holy

→ Plane L on the Chart



Spirit Birth to Divine Nature,

Note that the glory of office is Plane K

➔ We will now revisit Pentecost ➔



At Pentecost, the Israelites Indeed heard Peter...

Act 2:36 ...God hath made that same Jesus, whom <u>ye have crucified</u>, both <u>Lord and</u> <u>Christ</u>.

Act 2:37 ...they said what shall we do?

Act 2:38 ...Repent, and be **baptized** in the name of Jesus Christ for <u>the remission of</u> <u>sins</u>, and ye shall <u>receive</u> the gift of the <u>Holy Spirit</u>.

This was <u>John's</u> Baptism...

R5964 "The **baptism of Jews** after Pentecost was the same-- **for the remission of** <u>sins</u>... they had <u>charged against them</u>, in <u>addition</u> to their <u>other</u> sins of unfaithfulness, the <u>crucifixion of the Prince of Life</u>."

→ Israel was <u>Already</u> Fully Consecrated

Apostle Paul...

1Co 10:1 ...<u>all</u> our fathers were under the cloud, and <u>all</u> passed through the sea;

1Co 10:2 And were all baptized unto Moses in the cloud and in the sea;

1Co 10:3 And did <u>all</u> eat the same spiritual meat;

1Co 10:4 And did <u>all</u> drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and <u>that Rock was Christ</u>.



Israelites Indeed could Transfer from Moses to Christ up to 36 AD – the end of the 70 weeks to anoint the Most Holy of the Nation – the Israelites indeed

→ F434 - To every "Israelite indeed," already thus consecrated and bound to Moses even unto death...it was but a small remove to accept Christ in his stead ...and to understand that their pledges under the Law to Moses were now transferred by divine arrangement to Christ.

→ Once they appreciated Jesus' <u>death</u> and <u>Resurrection</u> to <u>Lord and Christ</u>

→ They transferred into the Holy of the Tabernacle, shown here as the Ante-Chamber.



More Testimony: Mankind's Opportunity for Everlasting life

➔ To turn around... and harken to the "Still Small Voice" calling up them up Well-Shaft them to the Horizontal Passage – the Highway of Holiness

But this opportunity <u>can be</u> rejected \rightarrow



This <u>Rejection</u> is shown in the area of the <u>Pit</u> and <u>Blind Passage</u> \rightarrow



If they keep going <u>South</u>... <u>AWAY</u> from the Well-Shaft...

- → Across the pit,
- ➔ Down
- \rightarrow to the end of the blind passage
- → Adding these lengths shows the 1000 years
- → to <u>REAL</u> Dead End in the Blind Passage Second Death
 - ...Let's go back to Happier result... >



Opportunity Accepted ... Mankind will...

- → Move morally upward as they hear the Still Small Voice of truth
- → To see and accept the benefits of the Ransom
- → and Walk Horizontal Passage

→

Bowing in obedience Learning God's Laws Enjoying blessings On this "Highway of Holiness"



The...

- → step represents fuller liberties ...
- → to do <u>Righteousness</u> ... and receive <u>Blessings</u>... that <u>won't constrain</u> them...
- → As mankind reaches full perfection ...
- ➔ and their tests are passed...
- → Enter the Queens Chamber of everlasting life
- → The <u>Air Channels</u> will then be <u>open</u> to Mankind



In the Third Volume pages 369-370... Br Russell says...

- → The first 6/7ths of the Horizontal passage show the 6000 years of extreme <u>difficulty</u> of living a <u>justified</u> life...
- → By faith some have walked this way,
- → Abraham, Isaac, Jeremiah, Job...
- → These <u>Few</u> entered by the "<u>Well of Faith</u>"…
- → Jesus said, "Abraham saw my day, and was glad…" Job said, "I have found a ransom…"
- → The last 1/7th shows the Kingdom when righteousness will be favored...
- → After Testing...
- → Mankind will enter the Queen's Chamber of everlasting human life



A Different Thought is presented by... Brothers John and Morton Edgar... in Great Pyramid Passages Volume 2, Paragraphs 201-209 comment that...

➔ Those who accept the Ransom move up the well shaft...

→ To the Highway of Holiness...

- → This first 6/7^{ths} of the Millennium will be difficult with the new rules of the Kingdom...
- →Last 1/7th will be easy as learn righteousness and blessings are fully realized...
- ➔ after Testing...
- → Mankind will enter the Queens' chamber of everlasting life

→



With all Opportunities fully accepted and realized...

The Glorified Christ Head and Body ...

- → are pictured in the King's Chamber on the 50th layer of masonry, and...
- → Mankind, fully reconciled to God, are pictured on the 25th layer of masonry→



- → Spirit and Human Natures will be separate,
- → Spirit narture shown on the left...
- → Human Nature shown on the right
- → but in full, Righteous Harmony with God and each other



All Opportunities through the Ransom are now <u>made manifest</u> by the appearing of our Savior Jesus Christ, who hath abolished death, and hath brought

→ Life

- → [Queen's Chamber]
- → and Immortality
- → [King's Chamber]...
- \rightarrow to light through the gospel

→
Opportunities Illustrated in the Great Pyramid Br. Harry Wildblood



The Great Pyramid

→ 14.7 million visitors each year!

Soon they will hear the voice of this Great Witness

- ...and See the Opportunities!
- → Through...

Luke 20:17 ... the Stone that the builders rejected, which is become the head of the corner...

Pyramid Lessons - Salem Convention, June 27, 2004 - Br. Harry Wildblood



- Eph 1:10 That in the dispensation of the fullness of times he might gather together in one all things in Christ, both which are in heaven...
- ➔ The Christ Head and Body in the Glory of Office, and the...
- ➔ Great Company…
- ➔ and which are on earth;
- ➔ Israel restored and...
- ➔ Perfected Mankind... even in him:
- → All God's intelligent creation with the Character of Christ...
- →



The Final testimony throughout so many Scriptures is summed up in...

- → Rev 21:5 Behold....
- → ... I make <u>All</u> things <u>New</u>!







Egypt

Africa





Three Giza Pyramids

Giza



Great Pyramid

C309-376 GPP V1 pgs. 79-122

Opportunities Illustrated by the Great Pyramid

- 1. What are they?
- 2. How are they shown in the Pyramid?
- 3. Do they compare with Scriptures?

What is an Opportunity?

Suitable <u>time</u>, <u>place</u> and <u>circumstances</u> favorable for a desired end or purpose.

Let's see what the Great Pyramid says about <u>Opportunities</u>...

In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD. And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt... Isa 19:19-20

Witness, Testimony, Evidence



Before any <u>expert</u> legal testimony is acceptable...

<u>Credentials</u> of this witness?

"Voir dire" "to see" & "to tell"

Before ANY testimony is accepted.

Great Pyramid displays many Scientific & Astronomical Truths.

But... Why?

...to check Credentials!

Unit of Measure: Pyramid Cubit



 $\frac{\text{Earth's Polar Radius}}{10,000,000} = \text{Pyramid Cubit}$

Based on the Earth Itself*

(about 25")

*Polar radius verified by NASA

Pyramid Square Base



Earth Orbit 1 Year 365.242 Days

Earth's Precessional Cycle = 25,770 years





Make a Circle from the Base Perimeter



Radius of Circle = Height of Pyramid

Height of Pyramid = 484.9 feet



Height x 1 Billion = Distance to Sun

Height of Pyramid = 484.9 feet



Height x 1 Billion = Distance to Sun

Height x <u>10⁹</u> = Distance to Sun



"Over-Determined System"

One Base Length Determines:

- 1. Length of Year
- 2. Precessional Cycle
- 3. Distance to Sun
- 4. Earth-Moon Ratio

Impossible!...

<u>Unless</u>... the <u>earth</u>, <u>sun</u>, <u>moon</u> and <u>stars</u> were <u>Designed</u> to <u>fit</u> these features of the Great Pyramid.

<u>WHO</u> could do this?

Only GOD Himself!

C341 "The Great <u>Architect</u> of the Universe"

Isa 46:10 Declaring the <u>end</u>... from the <u>beginning</u>

Credentials Established!

Hear the Testimony of this Witness...

My help cometh from the LORD, which made heaven and earth. Psa 121:2







Descending Passage - Dying Thou Shalt Die



- Descending Passage
- About 4 feet high
- Very steep 48% grade
- Fall of Mankind
- Bent over, looking down
- Opportunity?
 - <u>Short life</u> followed by <u>death</u>
- Plane R on the Chart



CHART OF THE AGES

Opportunities of the Law Covenant - Life!





Law Covenant & Granite Plug



- Impenetrable barrier to Life
- Rom 3:20 Therefore by the deeds of the law there shall no flesh be justified in his sight
- Covenant of <u>Works...</u>
 <u>Perfect Works</u>
- But it worked a <u>blessing</u> to lsrael...

Law Covenant & Dispensation



- <u>Mediated</u> Covenant
- Israel reckoned in First Ascending Passage
- Typical Sacrifices
- 4 ft ceiling, 48% grade
- Still bent over, but looking <u>UP</u>
- Care, protection, guidance, chastisements
- But all still died...
- God's Law <u>Schoolmaster</u> prepare them for Messiah
- Plane P on Chart



CHART OF THE AGES

Enter Jesus... Timing of His Birth



Jesus Birth

Gal 4:4 But when the fullness of the time was come, God sent forth his Son, made of a woman, made <u>under the law</u>,



Jesus Birth – Close-Up – And Death

Gal 4:4 God sent forth his Son, made of a woman, made under the law,



Christ's Resurrection Shown by the Well



Isa 53:12 <u>Therefore</u> will I divide him a portion with the great, and he shall divide the spoil with the strong; <u>because he hath poured out his soul</u> <u>unto death</u>:
Christ's Death Shown in the Grotto



Natural Grotto - Lamb Slain from the Foundation of the World. Rev 13:8



Opportunity for the Gentiles – Come into Christ



Opportunity for the Gentiles – Come into Christ



From Descending Passage to the Well-Shaft View from the East



From Descending Passage to the Well-Shaft View from the East-South-East



From Descending Passage to the Well-Shaft View from the South-South-East



In the Descending Passage Small Passage to Well Bottom



In the Descending Passage Smaller that Descending Passage



Passage to Well-Shaft Bottom



- Passage to Well Bottom
- About 8 feet long
- Off the beaten path
- Most would <u>ignore</u>
- "Still Small Voice"

R2804 "the voice of him who speaketh from heaven, whose voice <u>now</u> is the "<u>still small voice</u>," which only the <u>few</u> who exercise **faith** can hear"

Opportunity for the Gentiles – Come into Christ



- Joh 6:44 "No man can come to me, except the Father which hath sent me draw him"
- Learn of Christ's Death (Grotto)
- His Resurrection (Well Opening)
- Understand the Ransom
- They want to learn more
- <u>NOW</u> in the Same Position as <u>Court</u> of the Tabernacle

Justification in the Court



Family, friends, co-workers, enemies <u>SEE</u> the changes

"What's happened to you?" "You're not the same person!" "You're becoming a fanatic!" "You're no fun anymore!" <u>Christ's ransom-</u> nted in the <u>Brazen</u> the "Gate" to the <u>urt</u>."

" represented the tification...These "Brazen Altar" and tting away the filth he flesh."

ain...illustrated

<u>I ones should</u> <u>up to the view of</u> <u>Camp") the pure</u> <u>nting Christ's</u> <u>s their covering.</u>

They don't see the old <u>you</u>, they are seeing the <u>White Curtain</u>.

And they <u>don't understand</u>! Some will intervene, threaten, reject, disown, etc.

Parable of the Sower...

Fowls – take away the seed
Stony ground - no depth, persecution
Thorns... care of this life
But the <u>Faithful</u> keep going <u>toward</u>
consecration.... relying on the
Lord all the way!

GPP V1 pg 107 Grand Gallery – Court of Tabernacle



- Polished <u>White Walls</u>, floor, roof
 - Justification
 - Like the <u>White Curtain</u> in the <u>Court</u>
- Must <u>Climb</u>! steep 48% grade
- Ramps/railings & hand-holds
- Overcome Opposition



White Walls: John Greaves – English Mathematician Pyramidographia - 1646

Erger mis gar N'Izunder mupaui p'agrouin rida eas ha min a yat a marga Carray

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and fecond Galleries, by which we afcend, all of them lying as it were in the fame continued line, and leading to the midle of the Pyramid, we may eafily apprehend a reafon of that ftrange Echo within, of foure, or five voices, mentioned by Plutarch in his fourth book De placitis Philosoon inder suit phorum : or rather of a long continued found, as I found by experience, difcharging a musket at the entrance. For the found being fhut in, and Plut.lib. 4. de Phi- carried in those close, and fmooth paffages, like los.plac. cap. 20. as in fo many pipes, or trunks, finding no uffue out reflects upon it felfe, and caufes a confuted noife, and circulation of the aire, which by degrees vanifies as the motion of it ceales. This

Gallery or Corridore (or whatloever clie I may call it) is built of white, and polifhed marble; the which is very evenly cut in spacious squares, or tables. Of such materials as is the pavement, fuch is the roofe, and fuch are the fide walls, that flank it: the coagmentation, or knitting of the joints, is fo clofe, that they are fcarce difcernable by a curious eye, & that which adds agrace to the whole ftructure, though it makes the paflage the more flippery, & difficult, is the acclivity, & rifing of the alcent. The height of this Gallery is 26 feet, the breadth is 6 feet, and 870 parts of the foot divided into a 1000. of which three feet, and 435 of 1000 parts of a foot, are to be allowed for the way, in the midft : which is fet, and bounded on both fides with two banks (like benches) of fleek and polifhed ftone; each of these hath one foot, 717 of 1000 parts of a foot in breadth, and as much in depth. Upon the top of thele benches near the Angle, where they close, and join with the

A description of the



Same Lesson as the White Curtain in the Court

C348 – "This gallery, or corridor (or whatsoever else I may call it) is built of white and polished marble [limestone], the which is very evenly cut in spacious squares or tables. Of such materials as is the **pavement**, such is the **roof**, and such are the **side walls** that flank it; the knitting of the joints is so close that they are scarce discernible to a curious eye; and that which adds grace to the whole structure"

Grand Gallery – Same Lesson as Court of Tabernacle



C350p2 But since the "Grand Gallery" represents our "high calling" of God, let us look beyond and note what this call leads to in the case of each individual... As the call leads to consecration ... so the "Grand Gallery" leads to certain low passages which symbolize these. ...at its upper end, the traveler must stoop very low at the ...passage which leads into the "Ante-Chamber." This stoop symbolizes the **consecration** or death of the human will, the **beginning** of the self-sacrifice, whereunto all are **called** who would attain to the divine nature.

Ransom

WELL

Grand Gallery - Why so **Big**??



- <u>Seven times higher</u>
- Compare <u>Opportunities</u>!
- Keep the Law
 - Perfect Human life
 - Covenant of works
 - Impossible to Do

• High Calling

- Leads to Consecration
- To be Joint heirs with Christ
- To know God
- To develop perfect character
- To receive God's Holy Spirit
- To a Covenant of Faith
- To Glory, honor, immortality

Opportunity: Step - Counting the Cost



- Reaching the Step
- Count the Cost
- Biggest decision possible
 - All we are
 - All we have
 - All could we hope for
 - To <u>Destruction</u> (TSp39)
- Ascend the Step...
- The decision is made
- All <u>barriers</u> to <u>consecration</u> are passed...

Opportunity: Consecration & School of Christ



- At the top
- Vitalized Justification
- Christ's Merit Imputed

making our <u>Covenant</u> God <u>Himself</u> (Lev 8)

14:6

how make our vow…

Opportunity: Our Consecration Vow



- Two Parts of our <u>one</u> vow
- (1) Death of the human will
- Shown by passing under low limestone passage
- Still standing on <u>limestone</u>
- We are still <u>human</u>...
- Then...

Opportunity: Our Consecration Vow



- We face the Granite leaf
- God's divine will
- Legally, we are still <u>human</u>, but only for a <u>moment</u>...
- We are <u>almost</u> standing on granite...
- We must stoop again...

Opportunity: Our Consecration Vow



Opportunity: The School of Christ



• We are shown on Plane M



CHART OF THE AGES

Testimony: Low Granite Passage - "death of his saints"



Testimony: King's Chamber – Divine Nature



- First Resurrection
- 1Co 15:42 <u>It</u> (the new creature) is raised in incorruption:
- 2Pe 1:4 ...that by these ye might be partakers of the divine nature
- To bless <u>others</u>
- Most Holy Gold all around
- King's Chamber granite all around
- Coffer = Ark in Most Holy
- <u>Plane L</u> on the Chart



CHART OF THE AGES

At Pentecost: Transfer from Moses to Christ



Israel - Already Fully Consecrated

Apostle Paul...

1Co 10:1 ...<u>all</u> our fathers were under the cloud, and <u>all</u> passed through the sea;

1Co 10:2 And were <u>all</u> baptized<u>unto</u> <u>Moses in the cloud and in the sea;</u>

1Co 10:3 And did <u>all</u> eat the same spiritual meat;

1Co 10:4 And did <u>all</u> drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and <u>that</u> <u>Rock was Christ</u>.

remission of sins... they had charged against them, in addition to their other sins of unfaithfulness, the crucifixion of the Prince of Life."

Transfer from Moses to Christ (to 36 AD)

Dan 9:24 Seventy weeks are determined... anoint the most Holy



Testimony: Mankind – Opportunity for Life



Testimony: Mankind – If Opportunity Rejected...





GPP V2 - Par. 201-206, C368-370



- Reverse direction
- Hear "Still Small Voice"
- See and Accept Ransom
- Walk Horizontal Passage
- Bowing in obedience
- Learning God's Laws
- Enjoying blessings
- Highway of Holiness



- Step to fuller liberties
- To do Righteousness
 - Blessings
 - Not Constraining
- Reaching full Perfection
- Testing being passed...
- Queen's Chamber
- Air Channels
 - Symbolizing Everlasting Life
 - Then Open to Mankind



- C369-370
- 6000 years extreme difficulty of walking a justified life
- By faith <u>some</u> have walked this way
- Abraham, Isaac, Jeremiah, Job...
 - Entered by the "Well of Faith"
 - "Abraham... saw my day," Job... "I have found a ransom"
 - Last 1/7 Kingdom Righteousness will be favored
 - Testing...
 - Queen's Chamber



- A Different thought...
- The Edgars...
- GPP V2 Par. 201-209
- Those who accept Ransom:Well-Shaft
- Highway of Holiness
- Millennium first 6/7ths difficult
- Last 1/7th easy when perfect
- Testing
- Queen's Chamber
- Everlasting Life

All Opportunities Accepted: Human & Spiritual



All Opportunities Accepted: Human & Spiritual



- Spirit and Human natures will be separate
- Spirit Nature to the Left
- Human Nature to the Right
- But... both in <u>Full</u>, Righteous Harmony with <u>God</u> and <u>each</u> <u>other</u>

All Opportunities through the Ransom



The Great Pyramid

14.7 million visitors each year!

Soon they will hear the voice of this Great Witness

...and See the Opportunities!

Through...

Luke 20:17 ... the <u>Stone</u> that the builders rejected, which is become the <u>Head</u> of the corner...

Eph 1:10 That in the dispensation of the fullness of times he might gather together in one <u>all</u> things in Christ, both which are in <u>heaven</u>, and which are on <u>earth</u>; even in <u>him</u>:



Testimony: Rev 21:5 <u>Behold</u>... I make <u>All</u> things <u>New</u>!



The Gold Pyramidion





M. Verner and Z. Hawass [11] found a relief in the pyramid complex of Sahure showing the hauling of a pyramidion on a horizontal surface. <u>The text written on the block mentions, that</u> the pyramidion was plated with gold. Unfortunately the pyramidion itself is not shown on the block that was found but must have been depicted on a following block which hasn't yet been found.

<u>Newly Discovered Blocks from The Causeway of Sahure,</u> <u>MDAIK 52 1996 (mit M. Verner)</u>

Pyramidion according to antique historians:

According to Agatharchides of Cnidus [9] an antique Greek historian (208 B.C.) the pyramidion of the Great Pyramid was four cubits high and made from a glittering metal, probably gold.

[9] Agatharchides of Knidos Asiatica

Pyramidion of Khufu's pyramid:

The pyramidion of Khufu's pyramid is missing - the last 9 stone courses (or more) have been removed, the pyramidion was probably toppled and hasn't been found. The pyramidion of a large pyramid such as the pyramid of Khufu weighted around 5 to 6 tons, was made from Tura limestone, granite or diorite and was perhaps gold plated [2].

[2] R. Stadelmann Die grossen Pyramiden von Giza 1990

Randomness – No Order, "No Effect" - No Cause

A29 – "it is a self-evident truth that effects must be produced by competent causes."



Highly Ordered – Extreme "Effect" → Cause

A29 – "it is a self-evident truth that effects must be produced by competent causes."



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Which Came First – God's Plan or the Earth?

Br Ed Lorenz The Dust and the "Dew" Jackson, MI 1970



A29 – "it is a self-evident truth that effects must be produced by competent causes."

The Step: Counting the Cost



GPP-V1-Pg112-Par187: <u>The Step</u> symbolizes the natural dislike of the human mind to entertain earnestly and sincerely the thought of self-denial and self-sacrifice, for "no man ever yet hated his own flesh" <u>Eph. 5:29</u> With the help of the grace of God, however, some are enabled by an effort to surmount this difficulty. When they do so, they find that more than half the battle of decision has been won.

GPP-V1-Pg72-Par106: Those, therefore, who reach the top of the Step at the head of the Grand Gallery, and pass through the low horizontal passages to the King's Chamber, are comparatively a very small and select company, indeed !'